

The Sacred Scriptures

Concordant Literal New Testament

with the

Keyword Concordance



Concordant Publishing Concern

P.O. Box 449

Almont, Michigan 48003

New Testament
1926 First edition
1927 Second edition
1931 Third edition
1944 Fourth edition
1966 Fifth edition
1976 Sixth edition
1978 second printing
1983 third printing

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Printed in U.S.A.

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INTRODUCTION

GOD'S WORD is mankind's most precious possession. What are all the treasures in the world compared with it? Do they even begin to approach the riches which are brought to us by the knowledge of His mind, the appreciation of His love? Indeed, it is God Himself Who is revealed in the Sacred Scrolls. They alone are the channel of His light, and His life, and His love. Is it not the object of all creation and all revelation to lead us to a knowledge of the Deity? And is it not one of the finest and most fruitful works in the world to bring God's great gift nearer to earth's peoples in its original purity, preciousness, and power, and to seek methods of making their access to this boon as easy and practicable as possible? Every human undertaking, and every translation of the Scriptures, falls short of perfection. Our finite understanding, our faulty opinions as to the meaning of words in the ancient languages of inspiration cannot be fully evaded. To reduce this baneful influence to a minimum should be our earnest endeavor.

No mortal can fully comprehend or even sound the depths of God's marvelous message to mankind. We never reach the point where we cannot find new light and fresh treasures in divine revelation. Since men carry over the truth into another language only so far as they grasp it themselves, no translation can be fully satisfactory. The compiler of the *Concordant Literal New Testament*, the late A. E. Knoch, was painfully aware of his shortcomings in this regard. He therefore sought to emphasize the necessity of shielding himself against his personal views, his inherited tendencies and traditional errors. This led to the development of the concordant method of translation.

Concordant means “agreeing, correspondent, harmonious, consonant” (*Webster’s Third International Dictionary*). It was the purpose of the compiler to make a translation that agreed as closely as possible to the original language of the Scriptures, and yet also one that was presented in readable English. The concordant method of translation clearly recognizes the importance of the vocabulary of Scripture keeping distinct the well-chosen words used by God in His revelation of truth. Though absolute consistency cannot be achieved in the making of a readable English translation, the *Concordant Literal New Testament*, by being “harmonious” with the Original, keeps to a minimum the confusion resulting from translating different Greek words with the same English word.

An example of distinguishing scriptural words in translation is the way in which the word *love* has been used in English versions. Often the verb *love* stands for two different Greek verbs, *phileō* and *agapaō*. Concordantly, however, *phileō* is rendered **be fond** (with the idiomatic variants—**kiss** and **friend**), and *agapaō* is rendered **love** (with the alternate—**beloved**).

With the exception of occasional idiomatic usages, in this Version each English word does exclusive duty for a single Greek word. By this means the significance and application of a single word can be determined from the inspired contexts.

This Version is also literal in the sense that it follows the word order and sentence structure of the early Greek manuscripts *more* than do most other translations. And it is also idiomatic in that *when needed* it alters the Greek syntax (sentence structure) in order to achieve acceptable English. For strict literalness and consistency the English sublinear of the *Concordant Greek Text* may be consulted.

**CONCORDANT LITERAL
NEW TESTAMENT**

Concordant Literal New Testament

ABBREVIATION KEY

¹ Act verb form	^f from
⁻ Fact verb form	^h human
[°] State verb form	^{hv} have
^{-°} Fact-State verb form	ⁱ in
[°] Middle voice form	^{id} instead
⁼ plural	^{io} into
[,] emphatic pronoun	^{is} is
[·] the (definite article)	^l land
⁺ and	^m may
^a any	ⁿ no (conditional)
^{ab} about	^{nt} not (unconditional)
^{ac} accord(ing)	^o out
^{ag} against	^{on} on
^{as} as	^p perceive
^b beside	^r rather
^b come: become	^s same
^{bc} because	^{for^s} for the sake of
^{bcm} become	^{sa} say
^{bs} besides	^{sf} self
^{bt} but	^{sh} should
^{by} by	^{si} sight of
^c concerning	^t that
^{be^c} become	^{no^t} not (uncond'l.)
^{been^c} become	^{td} toward
^{come to be: become}	^{tg} together
^d different	th through
^{to^d} toward	^{noth, notth} nothing
^{do} do	^{fourth} fourth
^e every	^{ts} thus
^{where^e} wherever	^{up} up
^{en} entire	^w which
^{ev} evangelize	^{wt} with
	^y yet

Superior letters not found in this *Abbreviation Key* are not abbreviations. They supply the omission in full. Examples: *other* means **other**, *first^{ly}* means **firstly**, etc.

MATTHEW'S ACCOUNT

The scroll of the lineage of Jesus Christ, the Son of David, the Son of Abraham.

- ² Abraham begets Isaac; now Isaac begets Jacob; now
³ Jacob begets Judah and his brothers. Now Judah begets
Pharez and Zarah^o of Tamar. Now Pharez begets
⁴ Hesron; now Hesron begets Aram; now Aram begets
Amminadab; now Amminadab begets Nahshon; now
⁵ Nahshon begets Salmon; now Salmon begets Boaz^o of
Rahab; now Boaz begets Obed^o of Ruth; now Obed
⁶ begets Jesse; now Jesse begets David the king.

- Now David begets Solomon^o of the wife of Uriah;
⁷ now Solomon begets Rehoboam; now Rehoboam begets
⁸ Abiah; now Abiah begets Asaph; now Asaph begets
Josphat; now Josphat begets Jehoram; now Jehoram
⁹ begets Uzziah; now Uzziah begets Jotham; now Jotham
¹⁰ begets Ahaz; now Ahaz begets Hezekiah; now Hezekiah
begets Manasseh; now Manasseh begets Amos; now
¹¹ Amos begets Josiah; now Josiah begets Jeconiah and his
brothers^{on} at the Babylonian exile.

- ¹² Now after the Babylonian exile Jeconiah begets Shal-
¹³ thiel; now Shalthiel begets Zerubbabel; now Zerubbabel
begets Abihud; now Abihud begets Eliakim; now
¹⁴ Eliakim begets Azor; now Azor begets Zadok; now
¹⁵ Zadok begets Achim; now Achim begets Eliud; now
Eliud begets Eleazar; now Eleazar begets Matthan; now
¹⁶ Matthan begets Jacob; now Jacob begets Joseph, the
husband of Mary^o of whom was born Jesus, Who is
'termed^o "Christ."

17 Then all the generations from Abraham till David are fourteen generations, and from David till the Babylonian exile are fourteen generations, and from the Babylonian exile till the Christ are fourteen generations.

18 Now 'Jesus Christ's 'birth was thus: At the 'espousal of His 'mother, Mary, to 'Joseph, ere^{or} their coming together, she was found 'pregnant °by holy spirit. Now Joseph, her 'husband, being just and not willing to hold her up to infamy, intended covertly to dismiss her.

20 Now at his brooding over these things, 'lo°! a messenger of the Lord appeared to him ^{ac}in a trance, saying, "Joseph, son of David, you may not be 'afraid to 'accept Miriam, your 'wife, for 'that which is being generated in her is ° of
21 holy spirit. Now she shall be bringing° forth a Son, and you shall be calling His 'name Jesus, for He' shall be saving His 'people from their 'sins."

22 Now the whole of this has occurred that that may be 'fulfilled 'which is 'declared by the Lord through the prophet, saying:

23 "Lo°! The virgin shall be 'pregnant
And shall be bringing° forth a Son,
And they shall be calling His 'name 'Emmanuel,'"

which is, being construed°, "God with us."

24 Now, being roused from 'sleep, 'Joseph does as the messenger of the Lord bids him. And he accepted ^shis
25 'wife, and he knew her not till ^wshe brought forth a Son, and he calls His 'name Jesus.

2 Now, at 'Jesus' being born in Bethlehem of 'Judea in the days of Herod the king, 'lo°! magi from the East came°
2 along into Jerusalem, saying, "Where is He 'Who is 'brought forth King of the Jews? For we perceived His 'star in the East, and we came to worship Him."

3 Now, 'hearing of it, 'King Herod was disturbed, and

⁴ ^eall Jerusalem with him. And, gathering all the chief priests and scribes of the people, he ascertained^o ^bfrom ⁵ them where the Christ is 'born^o. Now 'they say to him, "In Bethlehem of 'Judea, for thus it is 'written^o through the prophet:

⁶ 'And you, Bethlehem, land of Judah,
Are you in any respect least among the 'mentors
of Judah?
For out of you shall 'come^o forth the 'Ruler^o
Who^a shall 'shepherd My 'people 'Israel.'"

⁷ Then Herod, covertly 'calling the magi, ascertains ⁸ exactly ^bfrom them the time of the star's appearing^o. And, 'sending them into Bethlehem, he said, "Having gone, inquire accurately concerning the little Boy. Now if ever you may be finding Him, report to me, so that I' also, coming, should be worshipping Him."

⁹ Now 'those who hear the king went, and 'lo^o! the star which they perceived in the East preceded them till, coming, it was standing over where the little Boy was. ¹⁰ Now, perceiving the star, they rejoiced with great joy, ¹¹ tremendously. And, coming into the house, they perceived the little Boy with Mary, His 'mother, and, falling, they worship Him. And 'opening their 'treasures, they 'bring Him approach presents, gold and frankincense and myrrh. ¹² And, being apprised ^{ac}in a trance not to go back to^a Herod, through another way they retire into their 'country.

¹³ Now, at their 'retiring into their 'country, 'lo^o! a messenger of the Lord is appearing^o ^{ac}in a trance to 'Joseph, saying, "Being roused, 'take along the little Boy and His 'mother and 'flee into Egypt, and be there till I should 'speak to you, for Herod is 'about to be seeking the little Boy 'to destroy Him."

¹⁴ Now he, 'being roused, took along the little Boy and

¹⁵ His 'mother by night and retires into Egypt. And He was there till the decease of Herod, that that may be 'fulfilled 'which is 'declared by the Lord through the prophet, saying, "Out of Egypt I call My 'Son."

¹⁶ Then Herod, perceiving that he was scoffed at by the magi, was very furious, and, 'dispatching, he massacred all the boys 'in Bethlehem and in all its 'boundaries, from two years and below, according to the time which he ¹⁷ascertains exactly ^bfrom the magi. Then was fulfilled 'that which is 'declared through Jeremiah the prophet, saying,

¹⁸ A sound in Rama is heard,
Lamentation, and much anguish;
Rachel lamenting over her 'children,
And she would not be consoled, 'for they are not.

¹⁹ Now at the decease of 'Herod, 'lo! a messenger of the ²⁰Lord is appearing^{ac} in a trance to 'Joseph in Egypt, saying, "Being roused, 'take along the little Boy and His 'mother and 'go into the land of Israel, for they are °dead 'who are seeking the soul of the little Boy."

²¹ Now he, 'being roused, took along the little Boy and His ²²'mother and entered into the land of Israel. Yet, 'hearing that Archelaus is reigning in 'Judea in the stead of his 'father Herod, he was afraid to 'pass forth there. Now, being apprised ^{ac}in a trance, he retires into 'parts of 'Gali- ²³lee. And coming, he dwells ^{to}in a city 'termed^o Nazareth, so that that may be 'fulfilled 'which is 'declared through the prophets that: A Nazarene shall He be 'called.

3 Now in those 'days, coming^o along is John the baptist, ²heralding in the wilderness of 'Judea, saying: "Repent! ³for °near is the kingdom of the heavens!" For this is he of 'whom it is 'declared through Isaiah the prophet, saying,

"The voice of one imploring:
 'In the wilderness make ready the road of the Lord!
 Straight . . . be making the highways' " of Him!

- 4 Now he', 'John, had his 'apparel 'of camel's 'hair and a leather girdle about his 'loins. Now his 'nourishment was locusts and wild honey.
- 5 Then went^o out to^d him Jerusalem and entire 'Judea,
 6 and the entire country about the Jordan, and they were baptized^o in the Jordan river by him, confessing^o their 'sins.
- 7 Now, perceiving many of the Pharisees and Sadducees coming^o ^{on}to his 'baptism, he said to them, "Progeny of vipers! "Who intimates to you to be fleeing from the
 8 impending indignation? ^{do}Produce, then, fruit worthy of
 9 'repentance. And you should not be presuming to be saying among yourselves, 'For a father we 'have 'Abraham,' for I am saying to you that 'able' is 'God, out of these 'stones to rouse children to 'Abraham.
- 10 "Yet already the ax is lying^o ^{td}at the root of the trees. Every tree, then, which is not ^{do}producing ideal fruit is
 11 'hewn^o down and 'cast^o into the fire. For I', indeed, am baptizing you in water ^{to}for repentance, yet He 'Who is coming^o after me is stronger than I, Whose 'sandals I am not competent to bear. He' will be baptizing you in holy
 12 spirit and fire, Whose 'winnowing shovel is in His 'hand, and He will be scouring His 'threshing floor, and will be gathering His 'grain into His 'barn, yet the chaff will He be burning up with unextinguished fire."
- 13 Then 'Jesus is coming^o along from 'Galilee ^{on}to the
 14 Jordan to^d 'John 'to be baptized by him. Yet 'John prohibited Him, saying, "I' have need to be baptized by Thee,
 15 and 'Thou' art coming to^d me!" Yet, answering, 'Jesus said to^d him, "By your leave, at present, for thus it is

becoming for us to fulfill 'all righteousness." Then he is giving Him leave.

¹⁶ Now, being baptized, 'Jesus straightway stepped up from the water, and 'lo^o! opened up to Him were the heavens, and He perceived the spirit of God descending ¹⁷ as if a dove, and coming^o on Him. And 'lo^o! a voice out of the heavens, saying, "This is My 'Son, the Beloved, in Whom I delight."

⁴ Then 'Jesus was led up into the wilderness by the spirit ² to be tried by the Adversary. And, 'fasting forty days and ³ forty nights, subsequently He hungers. And, approaching, the 'trier said to Him, "If you are 'God's Son, 'say ⁴ that these 'stones may be becoming^o cakes of bread." Yet 'He, answering, said, "It is 'written^o, 'Not on bread alone shall 'man be living^o, but on every declaration going^o out through the mouth of God.'"

⁵ Then the Adversary is taking Him along into the holy ⁶ city, and stands Him on the wing of the sanctuary. And he is saying to Him, "If you are 'God's Son, 'cast yourself down, for it is 'written^o that

'His 'messengers shall be 'directed^o concerning Thee'

and

'On their hands shall they be lifting Thee,
Lest at some time Thou shouldst be dashing Thy
'foot ^{td} against a stone.'"

⁷ 'Jesus averred to him, "Again it is 'written^o, 'You shall not be putting on trial the Lord your 'God.'"

⁸ Again the Adversary 'takes Him along into a very high mountain, and is showing Him all the kingdoms of the ⁹ world and their 'glory. And he said to Him, "All these to you will I be giving, if ever, falling down, you should be worshipping me."

- 10 Then 'Jesus is saying to him, "Go away, Satan, for it is
°written°,

The Lord your 'God shall you be worshipping,
And to Him only shall you be offering divine
service."

- 11 Then the Adversary is leaving Him. And 'lo°! messen-
gers approached and waited on Him.

- 12 Now, hearing that John was given up, He retires into

- 13 'Galilee, and, leaving 'Nazareth, coming, He dwells °in
Capernaum, 'which is beside the sea in the boundaries of

- 14 Zebulon and Naphtali, that that may be 'fulfilled 'which
is 'declared through Isaiah the prophet, saying,

- 15 The land of Zebulon and the land of Naphtali,
The sea road the other side of the Jordan,
Galilee of the nations—

- 16 The people 'sitting° in darkness perceived a great
light,

And to 'those sitting° in the province and shadow
of death, light arises for them.

- 17 Thenceforth begins° 'Jesus to be heralding and saying,
"Repent! for °near is the kingdom of the heavens!"

- 18 Now, walking beside the sea of 'Galilee, He perceived
two brothers, Simon, 'termed° Peter, and Andrew, his
'brother, casting a purse net into the sea, for they were
19 fishers. And He is saying to them, "Hither! After Me,
20 and I will be making you fishers of °men!" Now, immedi-
ately 'leaving the nets, they follow Him.

- 21 And, °advancing thence, He perceived two others,
brothers, James °of 'Zebedee and John, his 'brother, in the
ship with Zebedee, their 'father, adjusting their 'nets.

- 22 And He calls them. Now, immediately 'leaving the ship
and their 'father, they follow Him.

23 And Jesus led them about in the whole of Galilee, teaching in their synagogues and heralding the evangel of the kingdom, and curing every disease and every debility among the people.

24 And forth came the tidings of Him into the whole of Syria. And they bring to Him all who have an illness, those with various diseases and pressing torments, also 'demoniacs' and 'epileptics' and paralytics, and He cures them. And there follow Him vast throngs from Galilee and the Decapolis and Jerusalem and Judea and the other side of the Jordan.

5 Now, perceiving the throngs, He ascended into the mountain. And, at His being seated, His disciples came to Him. And opening His mouth, He taught them, saying,
3 "Happy, in spirit, are the poor, for theirs is the kingdom of the heavens.

4 "Happy are those who mourn now, for they shall be consoled.

5 "Happy are the meek, for they shall be enjoying the allotment of the land.

6 "Happy are those who are hungering and thirsting for righteousness, for they shall be satisfied.

7 "Happy are the merciful, for they shall be shown mercy.

8 "Happy are the clean in heart, for they shall see God.

9 "Happy are the peacemakers, for they shall be called sons of God.

10 "Happy are those persecuted on account of righteousness, for theirs is the kingdom of the heavens.

11 "Happy are you whenever they should be reproaching and persecuting you and, falsifying, saying every wicked thing against you, on my account. Rejoice and exult, for your wages are vast in the heavens. For thus they persecute the prophets before you.

13 "You' are the salt of the earth. Now, if the salt should be made 'insipid, 'with "what will it be 'salted? "For nothing does it still 'avail except to be 'cast outside, to be 'trampled" by "men.

14 "You' are the light of the world. A city 'located" upon a
15 mountain 'can" not be hid. Neither are they burning a lamp and placing it under a 'peck measure, but on a 'lamp-
16 stand, and it is shining to all 'those in the house. Thus let shine your 'light in front of "men, so that they may 'per-
ceive your 'ideal acts and should 'glorify your 'Father
'Who is in the heavens.

17 "You should not 'infer that I came to demolish the law or the prophets. I came not to demolish, but to fulfill.
18 For verily, I am saying to you, Till 'heaven and 'earth should be passing by, one iota or one serif may by no means be passing by from the law till all should be occurring".

19 "Whosoever, then, should be annulling one of the least of these 'precepts, and should be teaching "men thus, the least in the kingdom of the heavens shall he be 'called. Yet whoever should be doing and teaching them, he' shall
20 be 'called great in the kingdom of the heavens. For I am saying to you that, if ever your 'righteousness should not be superabounding more than that of the scribes and Pharisees, by no means may you be entering into the kingdom of the heavens.

21 "You hear that it was declared to the ancients, 'You shall not 'murder.' Yet whoever should be murdering shall be
22 liable to the judging. Yet I' am saying to you that every-
one 'who is 'angry" with his 'brother shall be liable to the judging. Yet whoever may be saying to his 'brother, 'Raka!' shall be liable to the Sanhedrin. Yet whoever may be saying, 'Stupid!' shall be liable "to the Gehenna of 'fire.

23 "If, then, you should be offering your 'approach present

on the altar, and there you should be 'reminded that your
24 'brother 'has anything against you, leave your 'approach
present there, in front of the altar, and 'go away. First be
placated toward your 'brother, and then, coming, be
offering your 'approach present.

25 "You be humoring your 'plaintiff quickly while^w you are
with him 'on the way, lest at some time the plaintiff may
be giving you up to the judge, and the judge to the deputy,
26 and you should be 'cast into jail. Verily I am saying to
you, By no means may you be coming out thence till you
should be paying the last quadrans.

27 "You hear that it was declared, 'You shall not be com-
28 mitting adultery.' Yet I' am saying to you that every
man 'looking at a woman to^d 'lust for her already commits
29 adultery with her in his 'heart. Now, if your 'right 'eye
is snaring you, 'wrench it out and 'cast it from you, for it
is 'expedient for you that one of your 'members should
'perish^o and not your whole 'body be 'cast into Gehenna.
30 And if your 'right hand is snaring you, strike it off and
'cast it from you, for it is 'expedient for you that one of
your 'members should 'perish^o and not your whole 'body
'pass away into Gehenna.

31 "Now it was declared, Whoever should be dismissing
32 his 'wife, let him be giving her a divorce. Yet I' am saying
to you that everyone 'dismissing his 'wife (outside of a
case of prostitution) is making her commit adultery, and
whosoever should be marrying her who 'has been dis-
missed^o is committing adultery^o.

33 "Again, you hear that it was declared to the ancients,
You shall not be perjuring, yet you shall be paying to the
34 Lord your 'oaths. Yet I' am saying to you absolutely not
to swear, neither 'by 'heaven, 'for it is the throne of 'God,
35 nor 'by the earth, 'for it is a footstool for His 'feet; nor
36 ⁴⁰by Jerusalem, 'for it is the city of the great King; nor 'by

your 'head should you be swearing, 'for you are not 'able^o
 37 to make one hair white or black. Yet let your 'word be
 'Yes, Yes,' 'No^t, No^t.' Now 'what is in excess of these is
 ° of the wicked one.

38 "You hear that it was declared, 'An eye 'id for an eye,' and
 39 'A tooth 'id for a tooth.' Yet I' am saying to you not to
 withstand a 'wicked person, but anyone who 'slaps you
 40 ° on your 'right cheek, turn to him the other also. And
 he 'who 'wants to sue you and 'obtain your 'tunic, leave
 41 him your 'cloak also. And anyone who 'conscripts you
 42 one mile, 'go with him two. To him 'who 'requests you,
 'give; and from him 'who 'wants to borrow° from you,
 you may not 'turn.

43 "You hear that it was declared, 'You shall be loving your
 44 'associate' and you shall be hating your 'enemy. Yet I' am
 saying to you, 'Love your 'enemies, and 'pray° for° those
 45 who are persecuting you, so that you may 'become° sons
 of your 'Father 'Who is in the heavens, 'for He causes
 His 'sun to 'rise on the wicked and the good, and makes
 46 it 'rain on the just and the unjust. For if ever you should
 'love those who are loving you, °what wages 'have you?
 47 Are not the tribute collectors also doing the same? And
 if ever you should 'greet° your 'brothers only, °what are
 you doing that is excessive? Are not those of the nations
 48 also doing the same? You', then, shall be perfect as your
 'heavenly 'Father is perfect.

6 "Yet take 'heed not to be doing your 'righteousness in
 front of °men, in order to^d 'be gazed at by them, other-
 wise surely you 'have no^t wages °with your 'Father 'Who
 is in the heavens.

2 "Whenever, then, you may be doing alms, you should
 not be trumpeting in front of you, even as the hypocrites
 'do in the synagogues and in the streets, so that they should
 be 'glorified by °men. Verily, I am saying to you, They

³ are collecting their 'wages! Yet you, doing alms, let not
⁴ your 'left hand 'know "what your 'right is doing, so that
your 'alms may be in 'hiding, and your 'Father, 'Who is
observing in 'hiding, will be paying you.

⁵ "And whenever you may be praying^o, you shall not be
as the hypocrites, 'for they are 'fond of 'standing in the
synagogues and 'at the corners of the squares to be pray-
ing^o, so that they may 'appear to 'hmen. Verily, I am saying
to you, They are collecting their 'wages!

⁶ "Now you', whenever you may be praying^o, 'enter into
your 'storeroom, and, 'locking your 'door, pray^o to your
'Father 'Who is in 'hiding, and your 'Father, 'Who is
⁷ observing in 'hiding, will be paying you. Now, in pray-
ing^o, you should not 'use useless repetitions even as 'those
of the nations. For they are supposing that they will be
⁸ 'hearkened to in their 'loquacity. Do not, then, be 'like
them, for 'aware is 'God, your 'Father, of what you 'have
need before you 'request Him.

⁹ "Thus, then, you' be praying^o: 'Our Father 'Who art in
¹⁰ the heavens, 'hallowed be Thy 'name. Thy 'kingdom
come. Thy 'will 'be^c done, as in heaven, on earth also.
¹¹ Our 'bread, our 'dole, be giving us today. ¹²And remit to
¹³ us our 'debts, as we' also -^o remit those of our 'debtors. And
mayest Thou not be bringing us ⁴⁰ into trial, but rescue^o us
from the wicked one.'

¹⁴ "For if you should be forgiving 'hmen their 'offenses,
¹⁵ your 'heavenly 'Father also will be forgiving you. Yet
if you should not be forgiving 'hmen their 'offenses,
neither will your 'Father be forgiving your 'offenses.

¹⁶ "Now whenever you may be fasting, 'become^o not, as the
hypocrites, of a sad countenance, for they 'disguise ^{s/}their
'faces so that they may 'appear to 'hmen to be fasting.
Verily, I am saying to you: They are collecting their
¹⁷ 'wages. Now you', when fasting, rub^o your 'head with oil

- 18 and wash° your 'face, so that you may not 'appear to
'^hmen to be fasting, but to your 'Father 'Who is in 'hiding,
and your 'Father, 'Who is observing in 'hiding, will be
paying you.
- 19 "Do not 'hoard for yourselves treasures on 'earth, where°
moth and corrosion are causing them to disappear, and
20 where° thieves are tunneling and stealing. Yet 'hoard for
yourselves treasures in heaven, where° neither moth nor
corrosion are causing them to disappear, and where°
21 thieves are not tunneling nor stealing; for wherever your
'treasure is, there will your 'heart be also.
- 22 "The lamp of the body is your 'eye. If, then, your 'eye
23 should be single, your whole 'body will be luminous. Yet
if your 'eye should be wicked, your whole 'body will be
dark. If, then, the light 'that is in you is darkness, how
dense is the darkness!
- 24 "Now no^t one 'can° be slaving for two lords, for either
he will be hating the one and loving the ^dother, or will be
upholding° one and despising the ^dother. You 'can° not
be slaving for God and mammon.
- 25 "Therefore I am saying to you, Do not 'worry about
your 'soul, ^awhat you may be eating, or ^awhat you may be
drinking, nor yet about your 'body, ^awhat you should be
putting° on. Is not the soul more than 'nourishment, and
the body than 'apparel?
- 26 "Look at ^{to} the flying creatures of 'heaven, that they are
not sowing, neither are they reaping, nor are they gather-
ing into barns, and your 'heavenly 'Father is nourishing
them. Are not you' of ^rmore 'consequence than they?
- 27 "Now ^awho° of you by worrying is 'able° to add on to
28 his 'stature one cubit? And ^awhy are you worrying ^cabout
apparel? 'Study the anemones of the field, how they are
growing. Not toiling are they, nor yet are they spinning.
- 29 Yet I am saying to you that not ^veven Solomon in ^eall his

³⁰ 'glory was clothed° as one of these. Now if the grass of the field, which 'is today, and tomorrow is 'cast° into the stove, 'God thus is garbing; not much rather you, °scant of faith?

³¹ "You, then, should not be worrying, saying, "What may we be eating?' or "What may we be drinking?' or 'With
³² °what may we be 'clothed°?' For for all these the nations are seeking. For °aware is your 'heavenly 'Father that
³³ you 'need all of these. Yet 'seek first the kingdom and its
³⁴ 'righteousness, and these all shall be 'added to you. You should not, then, be worrying °about the morrow, for the morrow will be worrying of itself. Sufficient for the day is its own 'evil.

7 "Do not 'judge, lest you may be 'judged, ° for 'with what judgment you are judging, shall you be 'judged, and 'with what measure you are measuring, shall it be 'measured to you.

³ "Now °why are you observing the mote 'that is in your 'brother's 'eye, yet the beam in your 'eye you are not
⁴ considering? Or how will you be declaring to your 'brother, 'Brother, let me 'extract the mote out of your
⁵ 'eye,' and 'lo°! the beam is in your 'eye? Hypocrite! 'Extract first the beam out of your 'eye, and then you will be 'keen-sighted to be extracting the mote out of your 'brother's 'eye.

⁶ "You may not be giving 'that which is holy to 'curs, nor yet should you be casting your 'pearls in front of 'hogs, lest at some time they shall be trampling them 'with their 'feet and, turning, they should be tearing you.

⁷ "Request and it shall be 'given you. 'Seek and you shall
⁸ 'find. 'Knock and it shall be 'opened to you. For everyone 'who is requesting is obtaining, and 'who is seeking is finding, and to him 'who is knocking it shall be 'opened.

⁹ "Or °what °man is there° among you, from whom his

'son will be requesting bread—no stone will he be handing
 10 him! Or he will be requesting a fish also—no serpent will
 be handing him!

11 "If you', then, being wicked, have perceived how to be
 giving good gifts to your 'children, how much rather shall
 your 'Father 'Who is in the heavens be giving good things
 12 to 'those requesting Him? All, then, whatever you should
 be wanting that 'men should be doing to you, thus you',
 also, be doing to them, for this is the law and the prophets.

13 "Enter through the cramped gate, 'for broad is the gate
 and spacious is the way 'which is leading away into
 'destruction, and many are 'those entering° through it.
 14 Yet °what a cramped 'gate and °narrowed° 'way is the
 one leading away into 'life, and few are 'those who are
 finding it.

15 "Take 'heed 'of 'those false prophets who^a are coming°
 to^d you in the apparel of sheep, yet inside they are rapacious
 wolves.

16 "From their 'fruits you shall be recognizing° them. Not^a
 from thorns are they culling grapes, nor from star thistles
 17 figs. Thus every good tree ideal °fruit is °producing, yet
 18 the rotten tree noxious °fruit is °producing. A good tree
 'can° not 'bear noxious °fruit, neither is a rotten tree
 19 °producing ideal °fruit. Every tree not °producing ideal
 20 fruit is 'hewn° down and 'cast° into the fire. Consequently,
 from their 'fruits you shall surely be recognizing° them.

21 "Not everyone 'saying to Me 'Lord! Lord!' will be enter-
 ing° into the kingdom of the heavens, but he 'who is doing
 22 the will of My 'Father 'Who is in the heavens. Many will
 be declaring to Me in that 'day, 'Lord! Lord! Was it not
 in Your 'name that we prophesy, and in Your 'name cast
 out demons, and in Your 'name do many powerful
 23 deeds?' And then shall I be avowing to them that 'I never
 knew you! 'Depart from Me, °workers° of 'lawlessness!

24 "Everyone, then, who^a is hearing these 'sayings of Mine and is doing them shall be 'likened to a prudent man who^a
25 builds his 'house on the rock. And the rain descended, and the rivers came, and the winds blow and they lunge at that 'house, and it does not fall, for it had been founded^o on the rock.

26 "And everyone 'who is hearing these 'sayings of Mine and not doing them shall be 'likened to a stupid man who^a
27 builds his 'house on 'sand. And the rain descended, and the rivers came, and the winds blow and they dash against that 'house, and it falls: and the fall of it was great."

28 And it ^bcame^o, when 'Jesus finishes these 'sayings, that
29 the throngs were astonished^o ^{on}at His 'teaching, for He was teaching them as One having authority, and not as their 'scribes.

8 Now, at His 'descending from the mountain, vast
2 throngs follow Him. And 'lo^o! a leper, coming to Him, worshiped Him, saying, "Lord, if Thou shouldst be willing, Thou 'canst^o cleanse me!" And, 'stretching out His
3 'hand, He touches^o him, saying, "I am willing! Be 'cleansed!" And immediately, cleansed is his 'leprosy.
4 And 'Jesus is saying to him, "See that you may 'tell it to no one, but 'go away; show yourself to the priest and 'bring the approach present which Moses bids, ^{for}for a testimony to them."

5 Now at His entering into Capernaum, a centurion came
6 to Him, entreating Him and saying, "Lord, my 'boy is 'prostrate^o in the house, a paralytic, dreadfully 'tormented^o." And He is saying to him, "I, coming, will 'cure him."

8 And answering, the centurion averred, "Lord, I am not competent that Thou mayest 'enter under my 'roof, but
9 only 'say the word and my 'boy will be 'healed! For I also am a ^hman 'set^o under authority, having soldiers

under me^s, and I am saying to this one, 'Go,' and he is going^o, and to another, 'Come^o,' and he is coming^o, and to my slave, 'Do this,' and he is doing it."

10 Now, hearing it, Jesus marvels. And He said to those following, "Verily, I am saying to you, ^bWith no^t one in
11 Israel so much faith did I find. Now I am saying to you that many from the east and the west shall be arriving and reclining with Abraham and Isaac and Jacob in the
12 kingdom of the heavens, yet the sons of the kingdom shall be cast out into outer darkness. There shall be lamentation and gnashing of teeth."

13 And Jesus said to the centurion, "Go! As you believe let it come to be with you!" And healed was the boy in that hour. And the centurion, returning into his house in the same hour, found the boy sound.

14 And Jesus, coming into Peter's home, perceived his
15 mother-in-law prostrate^o and with a fever. And He touches^o her hand, and the fever leaves her. And she was roused and waited on Him.

16 Now, evening coming^o on, they bring to Him many demoniacs^o, and He cast out the spirits with a word, and
17 all those who have an illness He cures, so that may be fulfilled which is declared through Isaiah the prophet, saying, He our infirmities got, and the diseases He bears.

18 Now Jesus, perceiving the vast throngs about Him, gives
19 an order to come away ^{to}to the other side. And, approaching, one scribe said to Him, "Teacher, I will be following Thee wheresoever Thou mayest come away."

20 And Jesus is saying to him, "The jackals have burrows, and the flying creatures of heaven roosts, yet the Son of Mankind has no^t where that He may be reclining His head."

21 Now a different one of the disciples said to Him, "Lord, permit me first to come away and entomb my father."

22 Yet Jesus is saying to him, "Be following Me, and leave the dead to entomb their ^sown dead."

23 And as He is ^tstepping into the ship, His ^ddisciples

24 follow Him. And 'lo^o! a great quaking occurred^o in the sea, so that the ship was ^ccovered by the billows. Yet He

25 drowsed. And, approaching, they rouse Him, saying,

26 "Lord! Save us! We are perishing^o!" And He is saying to them, "Why are you timid, scant of faith?" Then, being

roused, He rebukes the winds and the sea, and there

27 ^bcame a great calm. Now the ^mmen marvel, saying, "What manner of Man is this, that the winds as well as the sea are obeying Him?"

28 And at His coming ^{to}to the other side, ^{to}to the country of the Gergesenes, two ^ddemoniacs meet Him, who were

coming^o out of the tombs, very ferocious, so that no ^oone

29 is ^sstrong enough to be passing by through that ^road. And

'lo^o! they cry, saying, "What is it to us and to Thee, Son of ^God! Didst Thou come here to torment us before the season?"

30 Now there was, far from them, a herd of many hogs, grazing^o.

31 Now the demons entreated Him, saying, "If You are

32 casting us out, dispatch us into the herd of hogs." And

He said to them, "Go!" Now they, ^ccoming out, come away into the hogs. And 'lo^o! the entire herd rushes down the precipice into the sea and died in the waters.

33 Now the ^ggraziers fled, and, coming away into the city,

34 they report all, and the case of the ^ddemoniacs. And 'lo^o!

the entire city came out ^{to}to meet with Jesus, and, perceiving Him, they entreat^o that He may be proceeding from their ^boundaries.

9 And, ^tstepping into a ship, He ferries over and came into His ^oown city.

2 And 'lo^o! they brought to Him a paralytic, ^pprostrate^o

on a couch. And 'Jesus, perceiving their 'faith, said to the paralytic, "Courage, child! 'Pardoned^o are your 'sins!"

3 And 'lo^o! "some of the scribes say among themselves, "This man is blaspheming!"

4 And 'Jesus, perceiving their 'sentiments, said, "Why are
5 you brooding^o = wickedness in your 'hearts? For "what is easier, to be saying, 'Pardoned^o are your 'sins,' or to be
6 saying, 'Rouse and 'walk'? Now, that you may be perceiving that the Son of 'Mankind 'has authority on 'earth to pardon sins"—then He is saying to the paralytic, "Being roused, pick up your 'couch and 'go into your 'house."

7 And, being roused, he came away into his 'house.

8 Now, on perceiving it, the throngs were afraid, and they glorify 'God, 'Who is giving such authority to ^hmen.

9 And 'Jesus, passing by thence, perceived a ^hman 'termed^o Matthew sitting^o ^{on}at the tribute office, and He is saying to him, "Follow Me!" And, ^rising, he follows Him.

10 And it ^bcame^o, at His lying^o back at table in the house, and 'lo^o! many tribute collectors and sinners, coming, lay^o back at the table together with 'Jesus and His 'disciples.

11 And, perceiving it, the Pharisees said to His 'disciples, "Wherefore is your 'teacher eating with 'tribute collectors and sinners?" Now ^rhearing, 'He said, "No^t need 'have the 'strong of a physician, but 'those having an illness.

13 Now 'go, 'learn "what this is: Mercy am I wanting, and not sacrifice. For I did not come to call the just, but sinners."

14 Then coming^o to Him are the disciples of John, saying, "Wherefore are we' and the Pharisees fasting much, yet
15 your 'disciples are not fasting?" And 'Jesus said to them, "The sons of the bridal chamber 'can^o not be mourning, ^{on}in as much as the bridegroom is with them. Yet coming^o will be the days whenever the bridegroom may be 'taken away from them, and then they will be fasting.

- ¹⁶ “Now no^t one is patching a patch of unshrunk shred on an old cloak, for the patch which fills it up is lifting some from the cloak itself, and the rent is becoming^o worse.
- ¹⁷ Neither are they draining fresh wine into old wine skins; otherwise, surely the wine skins are bursting^o, and the wine is spilling^o, and the wine skins ‘perish^o. But they are draining fresh wine into new wine skins, and both are ‘preserved^o.”
- ¹⁸ As He is speaking of these things to them, ‘lo^o! one approaching Him, a chief, worshiped Him, saying, ^t“My ‘daughter just now deceases, but ‘come and ‘place Thy
- ¹⁹ ‘hand^{on} on her, and she shall ‘live^o.” And, being roused, Jesus and His ‘disciples follow him.
- ²⁰ And ‘lo^o! a woman with a ‘hemorrhage twelve years, approaching from behind, touches^o the tassel of His ‘cloak,
- ²¹ for she said in herself, “If ever I should only be touching^o
- ²² His ‘cloak, I shall be ‘saved.” Now Jesus, being turned and perceiving her, said, “‘Courage, daughter! Your ‘faith has saved you.” And saved was the woman from that ‘hour.
- ²³ And Jesus, coming into the house of the chief, and perceiving the flutists and the throng making a tumult^o,
- ²⁴ said, “‘Retire, for the maiden did not die, but is drowsing.”
- ²⁵ And they ridiculed Him. Now when the throng was ejected, entering, He holds her ‘hand, and the maiden was
- ²⁶ roused. And the fame of this came out into the whole of that ‘land.
- ²⁷ And as Jesus is passing by thence, two blind men follow Him, clamoring and saying, “Be merciful to us, Son of
- ²⁸ David!” Now on His coming into the house, the blind men come to Him. And Jesus is saying to them, “You are believing that I am ‘able^o to do this?” They are saying
- ²⁹ to Him, “Yes, Lord.” Then He touches^o their ‘eyes,
- ³⁰ saying, “According to your ‘faith let it ‘be^e with you.” And

opened were their 'eyes. And 'Jesus mutters to them,
31 saying, "See! Let no one 'know!" Yet they, 'coming out,
blaze Him abroad in the whole of that 'land.

32 Now at their coming^o out, 'lo^o! they 'bring to Him
33 a mute 'demoniac^o. And the demon being cast out,
the mute man speaks. And the throngs marvel, saying,
34 "Never did it appear thus in 'Israel!" Yet the Pharisees
said, "By the chief of the demons is he casting out the
demons."

35 And 'Jesus led them about all the cities and the villages,
teaching in their 'synagogues and heralding the evangel
of the kingdom, and curing every disease and every
36 debility. Now, perceiving the throngs, He has compassion
'on them, 'for they were 'bothered^o and 'tossed^o as if
37 sheep having no shepherd. Then He is saying to His
'disciples, "The harvest, indeed, is vast, yet the workers
38 are few. 'Beseech, then, the Lord of the harvest, so that
He should be ejecting workers into His 'harvest."

10 And, 'calling^o His 'twelve disciples to Him, He 'gives
them authority over unclean spirits, so as to be casting
them out, and to be curing every disease and every debility.

2 Now the names of the twelve apostles are these: First,
Simon, 'termed^o Peter, and Andrew, his 'brother, and
3 James 'of 'Zebedee, and John, his 'brother; Philip and
Bartholomew, Thomas and Matthew, the tribute collector,
4 James 'of 'Alpheus and Thaddeus, Simon the Cananite,
and Judas 'Iscariot, 'who also 'gives Him up.

5 These 'twelve 'Jesus commissions, 'charging them, say-
ing, "Into a road of the nations you may not 'pass forth,
and into a city of the Samaritans you may not be entering.
6 Yet be going rather to^d the 'lost 'sheep of the house of
7 Israel. Now going^o, 'herald, saying that "Near is the
8 kingdom of the heavens!" The 'infirm be curing, the dead
be rousing, lepers be cleansing, demons be casting out.

⁹ Gratuitously you got; gratuitously be giving. You should not be acquiring^o gold, nor yet silver, nor yet copper ^{4o}in
¹⁰ your 'girdles, no beggar's bag ^{4o}for the road, nor yet two tunics, nor yet sandals, nor yet a club; for worthy is the worker of his 'nourishment.

¹¹ "Now, into whichever city or village you may be entering, inquire ^awho in it is worthy, and there remain till you
¹² should be coming out. Now, on entering^o into a 'house,
¹³ salute^o it, and if, indeed, the house should be worthy, let your 'peace 'come on it. Yet if it should not be worthy,
¹⁴ let your 'peace be 'turned back on you. And whosoever should not be receiving^o you, nor yet be hearing your 'words, coming^{o o} outside of that 'house or 'city or village,
¹⁵ shake off the dust ^ofrom your 'feet. Verily, I am saying to you, More tolerable will it be for the land of Sodom and the land of Gomorrah in the day of judging than for that 'city.

¹⁶ "Lo! I' am dispatching you as sheep in the midst of wolves. 'Become^o, then, prudent as 'serpents and artless as
¹⁷ 'doves. Now take 'heed ⁱof ^hmen, for they will be giving you up ^{4o}to Sanhedrins, and in their 'synagogues will they
¹⁸ be scourging you. Now ^{on}before governors and kings also shall you be 'led on My account, ^{4o}for a testimony to them and to the nations.

¹⁹ "Now, whenever they may be giving you up, you should not be worrying about how or ^awhat you should be speaking, for it shall be given you in that 'hour ^awhat you
²⁰ should be speaking, for not you' are 'speaking, but the spirit of your 'Father is 'speaking in you.

²¹ "Now brother shall be giving up brother ^{4o}to death, and father, child, and children shall be rising^o up ^{on}against
²² parents, and shall be putting them to death. And you shall be 'hated^o by all because of My 'name. Yet he 'who
²³ endures ^{4o}to the consummation, he' shall be 'saved. Now,

whenever they may be persecuting you in this 'city, 'flee into a 'different one, for, verily, I am saying to you, Under no circumstances should you be finishing the cities of 'Israel till ^w the Son of 'Mankind may be coming.

24 "A disciple is not above his 'teacher, neither a slave above
25 his 'lord. Sufficient is it for the disciple that he may be becoming^o as his 'teacher, and the slave as his 'lord. If they surname the householder Beezeboul, how much rather
26 'those of his household. Do not, then, be 'afraid of them, for nothing is 'covered^o, which shall not be 'revealed, and
27 hidden, which shall not be 'known. What I am saying to you in the darkness, say in the light. And what you are hearing ^{to}in the ear, herald on the housetops.

28 "And do not 'fear ^r 'those who are killing the body, yet are not 'able^o to kill the soul. Yet be fearing^o Him, rather, 'Who is 'able^o to destroy the soul as well as the body in
29 Gehenna. Are not two sparrows selling^o for a penny? And not one^o of them will be falling^o on the earth without
30 your 'Father. Now of your 'head ⁺even the hairs are all
31 'numbered^o. Then do not 'fear^o! Of more 'consequence than many sparrows are you.'

32 "Everyone, then, who^a shall be avowing ⁱ Me in front of ^hmen, ⁱhim will I^r also be avowing in front of My 'Father
33 'Who is in the heavens. Yet, who^a should ever be disowning^o Me in front of ^hmen, I^r also will be disowning^o him in front of My 'Father 'Who is in the heavens.

34 "You should not be inferring that I came to be casting peace on the earth. I did not come to be casting peace, but
35 a sword. For I came to pit a ^hman against his 'father, and a daughter against her 'mother, and a daughter-in-law
36 against her 'mother-in-law. And the enemies of a ^hman are 'those of his household.

37 "He 'who is 'fond of father or mother above Me is not worthy of Me. And he 'who is 'fond of son or daughter

³⁸ above Me is not worthy of Me. And he who is not taking
³⁹ his 'cross and following after Me is not worthy of Me. He
 'who is finding his 'soul will be destroying it, and he 'who
 destroys his 'soul on My account will be finding it.

⁴⁰ "He 'who is receiving° you is receiving° Me, and he 'who
 is receiving° Me is receiving° Him 'Who commissions Me.

⁴¹ He 'who is receiving° a prophet ⁴⁰in the name of a prophet
 shall be obtaining° a prophet's wages. And he 'who is
 receiving° a just man ⁴⁰in the name of a just man shall be

⁴² obtaining° a just man's wages. And whoever should be
 giving one of these 'little ones only a cool cup to drink,
⁴⁰in the name of a disciple, verily, I am saying to you, by
 no means should he be losing his 'wages."

11 And it ^bcame°, when 'Jesus finishes prescribing to His
 'twelve disciples, that He proceeded thence 'to be teaching
 and heralding in their 'cities.

² Now 'John, 'hearing in the prison of the works of
³ 'Christ, 'sending through his 'disciples, said to Him, "Art
 Thou' the coming° One, or may we be hoping for a
 different One?"

⁴ And answering, 'Jesus said to them, "Go, report to John
⁵ what you are hearing and observing: The blind are re-
 ceiving sight, and the lame are walking; lepers are being
 cleansed°, and the deaf are hearing, and the dead are
 being roused°, and to the poor the evangel° is being
⁶ brought. And happy is he who should not be 'snared in
 Me."

⁷ Now, at their going°, 'Jesus begins° to be saying to the
 throngs concerning John, "What do you come out into
 the wilderness to gaze° at? A reed being shaken° by the
⁸ wind? But what do you come out to 'perceive? A ^hman
 'garbed° in soft garments? 'Lo°! 'those wearing 'soft gar-
⁹ ments are in the houses of 'kings. But for what do you
 come out? A prophet to 'perceive? Yes, I am saying to

- ¹⁰ you, and exceedingly more than a prophet. This is he concerning whom it is 'written', "Lo! I am dispatching My messenger before Thy face, who shall be constructing Thy 'road in front of Thee.'
- ¹¹ "Verily, I am saying to you, Not among those born of women has there been roused^o a greater than John the baptist. Yet he 'who is smaller, in the kingdom of the
- ¹² heavens is greater than he. Now, from the days of John the baptist hitherto, the kingdom of the heavens is being
- ¹³ violently^o forced and the violent are snatching it. For
- ¹⁴ all the prophets and the law prophesy till John. And, if you are willing to receive^o him, he' is Elijah 'who is 'about
- ¹⁵ to be coming'. 'Who 'has ears to 'hear, let him 'hear!
- ¹⁶ "Now to 'what shall I be likening this 'generation? Like is it to little boys and girls sitting^o in the markets, who,
- ¹⁷ shouting to the 'others, are saying, 'We flute to you and
- ¹⁸ you do not dance! We wail and you do not grieve!' For John came neither eating nor drinking, and they are say-
- ¹⁹ ing, 'A demon 'has he!' The Son of 'Mankind came eating and drinking, and they are saying, "Lo! a 'man gluttonous and a tippler, a tribute collectors' and sinners' friend!' And justified was 'Wisdom 'by her 'acts."
- ²⁰ Then He begins^o to 'reproach the cities in which 'most of His powerful deeds occurred^o, 'for they do not repent.
- ²¹ "Woe to you, Chorazin! Woe to you, Bethsaida! 'For if the powerful deeds 'which are occurring^o in you occurred^o in Tyre and Sidon, long ago they would repent, sitting^o
- ²² in sackcloth and ashes. Moreover, I am saying to you, For Tyre and Sidon shall it be more tolerable in the day of judging than for you.
- ²³ "And you, Capernaum! Not to heaven shall you be 'exalted! To the unseen shall you 'subside, 'for, if the powerful deeds 'which are occurring^o in you had occurred
- ²⁴ in Sodom, it might remain unto 'today. Moreover, I am

saying to you that for the land of Sodom shall it be more tolerable in the day of judging than for you."

25 'At that 'season, answering, 'Jesus said, "I am acclaim-
ing° Thee, Father, Lord of 'heaven and 'earth, 'for Thou
hidest these things from the wise and intelligent and Thou
26 dost reveal them to minors. Yea, 'Father, seeing that thus
it became° a delight in front of Thee.

27 "All was given up to Me by My 'Father. And no^t one is
recognizing the Son except the Father; neither is anyone
recognizing the Father except the Son and he to whom^t
28 the Son should be intending° to unveil Him. Hither to^d
Me, all 'who are toiling and 'laden°, and I' will be giving
29 you rest. Lift My 'yoke upon you and be learning from
Me, 'for meek am I and humble in 'heart, and you shall be
30 finding rest in your 'souls, for My 'yoke is kindly and My
'load is light."

12 'At that 'season 'Jesus went through the sowings on the
sabbaths. Now His 'disciples hunger, and they begin° to
2 be plucking the ears and to be eating. Now the Pharisees,
perceiving it, say to Him, "Lo°! your 'disciples are doing
what is not allowed to be 'done 'on a sabbath."

3 Yet 'He said to them, "Did you not read °what David
4 does when he hungers, and 'those with him: how he
entered into the house of 'God and they ate the show
'bread, which he was not 'allowed to 'eat, neither 'those
with him, except the priests only?

5 "Or did you not read in the law that on the sabbaths the
priests in the sanctuary are profaning the sabbath and are
6 faultless? Now I am saying to you that a Greater than
7 the sanctuary is here. Now if you had known °what this
is: Mercy am I wanting, and not sacrifice—you would not
8 convict the faultless, for the Son of 'Mankind is Lord of
the sabbath."

9 And, 'proceeding thence, He came into their 'synagogue.

- 10 And 'lo! a ^hman having a withered hand. And they inquire of Him, saying, "^uIs it allowed on the sabbaths to
 11 'cure?" that they should be accusing Him. Now 'He said to them, "^aWhat ^hman^o of you will there be, who will
 'have one sheep, and if ever this should be falling 'into a
 pit on the sabbaths, will not take 'hold of it and 'raise it?
 12 Of how much more 'consequence, then, is a ^hman than a
 sheep! So that it is allowed to be doing ideally on the
 13 sabbaths." Then He is saying to the ^hman, "Stretch out
 your 'hand." And he stretches it out and it was restored,
 sound as the other.
 14 Now, coming out, the Pharisees held a consultation
 against Him, so that they should be destroying Him.
 15 Now 'Jesus, knowing it, retires thence. And many follow
 16 Him, and He cures them all. And He warns them that
 17 they should not be making Him manifest, that 'fulfilled
 may be 'that which is 'declared through Isaiah the prophet,
 saying,
 18 'Lo, My 'Boy Whom I prefer!
 My 'Beloved, in Whom My 'soul delights!
 I shall be placing My 'spirit on Him,
 And He shall be reporting judging to the nations.
 19 He will not be brawling, nor clamoring,
 Nor will anyone be hearing His 'voice in the
 squares.
 20 A reed that is 'bruised^o He will not be fracturing.
 And flax that is smouldering^o He will not be ex-
 tinguishing...
 Till He should ever be casting out 'judging ^{to}for
 victory.
 21 And on His 'name the nations will be relying.
 22 Then was brought to Him a 'demoniac^o, blind and
 mute, and He cures him, so that the mute man is speak-

- 23 ing and observing. And amazed^o are all the throngs, and they said, "Is not^a this the Son of David?"
- 24 Now the Pharisees, hearing it, said, "This man is not casting out the demons except 'by Beezeboul, the chief of the demons."
- 25 Now, having perceived their 'sentiments, He said to them, "Every kingdom 'parted against itself is being desolated^o, and every city or house 'parted against itself
- 26 shall not 'stand. And if the Satan is casting out the Satan, he is parted ^{on}against himself. How, then, shall his 'kingdom 'stand?
- 27 "And if I, 'by Beezeboul, am casting out 'demons, 'by ^awhom are your 'sons casting them out? 'Therefore they' shall be your judges.
- 28 "Now if, 'by the spirit of God, I' am casting out 'demons, consequently the kingdom of 'God outstrips in time
- 29 ^{on}to you. Or how 'can^o anyone be entering into the house of the strong one, and plunder his 'gear, if ever he should not first be binding the strong one? And then he will be
- 30 plundering his 'house. He 'who 'is not with Me is against Me, and he 'who is not gathering with Me is scattering.
- 31 "Therefore I am saying to you, Every sin and blasphemy shall be 'pardoned ^hmen, yet the blasphemy of the spirit
- 32 shall not be 'pardoned. And whosoever may be saying a word against the Son of 'Mankind, it will be 'pardoned him, yet whoever may be saying aught against the holy 'spirit, it shall not be 'pardoned him, neither in this 'con nor in 'that which is impending.
- 33 "Either make the tree ideal and its 'fruit ideal, or make the tree rotten and its 'fruit rotten, for ^oby its 'fruit the tree is 'known^o.
- 34 "Progeny of vipers! How 'can^o you be speaking what is ⁼good, being wicked? For out of the superabundance of
- 35 the heart the mouth is speaking. The good ^hman out

of his 'good treasure is extracting good things; and the wicked ^hman out of his 'wicked treasure is extracting
36 wicked things. Now I am saying to you that, for every idle declaration which ^hmen shall be speaking, they shall be rendering an account concerning it in the day of judging. For ^oby your 'words shall you be 'justified, and ^oby your 'words shall you be 'convicted."

38 Then "some of the scribes and Pharisees answered Him saying, "Teacher, we 'want to 'ⁿsee a sign from you."

39 Yet He, 'answering, said to them, "A generation, wicked and an adulteress, for a sign is seeking, and a sign will not be 'given to it except the sign of Jonah the prophet.
40 For even as Jonah was in the bowel of the sea monster three days and three nights, thus will the Son of 'Mankind be in the heart of the earth three days and three nights.

41 "Men, Ninevites, will be rising^o in the judging with this 'generation and will be condemning it, '^tfor they repent '^oat the heralding of Jonah, and '^{lo}! more than Jonah is here!

42 "The queen of the south will be 'roused in the judging with this 'generation and will be condemning it, '^tfor she came ^ofrom the ends of the earth to hear the wisdom of Solomon, and '^{lo}! more than Solomon is here!

43 "Now, whenever the unclean spirit may be coming out from a ^hman, it is passing^o through waterless places
44 seeking rest, and is not finding it. Then it is saying, 'Into my 'home will I be turning back, whence I came out.' And coming, it is finding it 'unoccupied, and 'swept^o
45 and 'decorated^o. Then it is going^o and taking along with itself seven ^dother spirits, more wicked than itself, and entering, it is dwelling there. And the last state of that ^hman is becoming^o worse than the first. Thus will it be to this 'wicked 'generation also."

46 At His still speaking to the throngs, '^{lo}! His 'mother

⁴⁷ and 'brothers °stood outside seeking to speak to Him. Now °someone of His 'disciples said, "°Lo! Thy 'mother and Thy 'brothers °stand outside. They are seeking to
⁴⁸ speak to Thee." Yet He, °answering, said to the one saying it to Him, "°Who is My 'mother, and °who are My 'broth-
⁴⁹ ers?" And °stretching out His 'hand °nover His 'disciples,
⁵⁰ He said, "°Lo! My 'mother and My 'brothers! For anyone whoever should be doing the will of My 'Father °Who is in the heavens, he' is My brother and sister and mother!"

13 In that °day °Jesus, coming out ° of the house, sat ° beside
² the sea. And gathered to ° Him were vast throngs, so that He steps ' into a ship to be sitting °, and the entire throng ° stood on the beach.

³ And He speaks many things to them in parables, saying,
⁴ "°Lo! out came the 'sower ° to be sowing. And, in his 'sowing, °some, indeed, falls beside the road, and the
⁵ flying creatures came and devoured ° it. Yet °other falls on 'rocky places, where ° it had not much earth, and imme-
⁶ diately it shoots up, because it °has no depth of °earth. Yet at the °rising of the sun, it is scorched, and, because it °has
⁷ no root, it is withered. Yet °other falls on °thorns, and the
⁸ thorns come up and smother ° it. Yet °other falls on °ideal °earth and gave fruit, °some, indeed, a hundred, yet °some
⁹ sixty, yet °some thirtyfold. °Who °has ears to °hear, let him °hear!"

¹⁰ And, approaching, the disciples say to Him, "Where-
¹¹ fore art Thou speaking in parables to them?" Now, °answering, He said to them that "To you has it been given ° to know the secrets of the kingdom of the heavens,
¹² yet to those it has not been given °. For anyone who °has, to him shall be °given, and he shall have a °superfluity. Yet anyone who °has not, that also which he °has shall be
¹³ °taken away from him. Therefore in parables am I speak- ing to them, seeing that, observing, they are not observing,

and hearing, they are not hearing, neither are they understanding. And 'filled° up in them is the prophecy of Isaiah, that is saying,

“In hearing, you will be hearing, and may by no means be understanding,
And observing, you will be observing, and may by no means be perceiving.”

15 For stouterened is the heart of this 'people,
And with their 'ears heavily they hear,
And with their 'eyes they squint,
Lest at some time they may be perceiving with
'their eyes,
And with 'their ears should be hearing,
And with 'their heart may be understanding,
And should be turning about,
And I shall be healing° them.’

16 “Yet happy are your 'eyes, 'for they are observing, and
17 your 'ears, 'for they are hearing. For verily I am saying to you that many prophets and just men yearn to 'perceive what you are observing, and perceive not, and to hear what you are hearing, and hear not.

18 “You', then, hear the parable of the sowing. 19 At everyone hearing the word of the kingdom and not understanding, coming° is the wicked one and snatching 'what 'has been sown° in his 'heart. This is he 'who is being
20 sown beside the road. Yet he 'who is being sown on the rocky places, this is he 'who is hearing the word and
21 straightway with joy is getting it, yet 'has no^t root in himself, but is temporary. Now at the 'coming° of affliction or persecution because of the word, straightway
22 he is 'snared°. Now he 'who is being sown 'in the thorns, this is he 'who is hearing the word, and the worry of this 'con and the seduction of 'riches are stifling the word, and

23 it is becoming^o unfruitful. Now he 'who is being sown on the ideal earth, this is he 'who is hearing the word and understanding, who by all means is bearing fruit, and is ^{do}producing; 'these indeed, a hundred, yet 'these sixty, yet 'these thirtyfold."

24 Another parable He °places before them, saying, "Likened was the kingdom of the heavens to a ^hman
25 sowing ideal seed in his ^{af}own 'field. Yet, 'while the ^hmen are 'drowsing, his 'enemy came and sows ⁼darnel over
26 amidst the grain, and came away. Now, when the blade germinates and ^{do}produces fruit, then appeared also the ⁼darnel.

27 "Now, approaching, the slaves of the householder said to him, 'Lord, do you not sow ideal seed in your 'field?
28 Whence, then, 'has it ⁼darnel?' Now 'he averred to them, 'A ^hman, an enemy, does this.' Now the slaves are saying to him, 'Do you, then, 'want us to 'come away that we
29 should be culling them?' Yet 'he is averring, 'By no means, lest at some time, while culling the ⁼darnel, you should be rooting up the grain at the same time with it.
30 Leave both to 'grow^o up together until the harvest, and in the season of the harvest I shall be declaring to the reapers, 'Cull first the ⁼darnel and bind them into bundles to^d 'burn them up. Yet the grain 'gather into my 'barn."

31 Another parable He °places before them, saying, "Like is the kingdom of the heavens to a kernel of mustard
32 which a ^hman, getting, sows in his 'field; which, indeed, is smaller than all the seeds, yet, whenever it may be 'grown, is greater than the greens, and is becoming^o a tree, so that the flying creatures of 'heaven are coming and roosting among its 'boughs."

33 Another parable He speaks to them, saying, "Like is the kingdom of the heavens to leaven which a woman,

getting, hides in ^{to} three seahs of meal, till ^{to} the whole was leavened."

- 34 All these things 'Jesus speaks in parables to the throngs,
35 and apart from a parable He spoke nothing to them, so that 'fulfilled may be 'that which is 'declared through the prophet, saying,

I shall be opening My 'mouth in parables,
I shall be emitting^o what is 'hid^o from the disruption.

- 36 Then, leaving the throngs, He entered into the house. And His 'disciples come to Him, saying, "Elucidate to us
37 the parable of the ^{is}darnel of the field." Now He, 'answering, said, "He 'Who is sowing the ideal seed is the
38 Son of 'Mankind. Now the field is the world. Now the ideal seed, these are the sons of the kingdom. Now the
39 ^{is}darnel are the sons of the wicked one. Now the enemy 'who sows them is the Adversary. Now the harvest is the conclusion of the con. Now the reapers are messengers.
40 Even as the ^{is}darnel, then, are being culled^o and 'burned^o up with fire, thus shall it be in the conclusion of the con.
41 The Son of 'Mankind shall be dispatching His 'messengers, and they shall be culling out of His 'kingdom all the
42 snares and 'those doing 'lawlessness, and they shall be casting them into a 'furnace of 'fire. There shall be 'lamentation and 'gnashing of 'teeth. Then shall the just be shining out as the sun in the kingdom of their 'Father. 'Who 'has ears to 'hear, let him 'hear!
44 "Like is the kingdom of the heavens to a treasure 'hidden^o in the field, finding which, a ^hman hides it, and, 'in his 'joy, is going away, and is selling all, whatever he 'has, and is buying that 'field.
45 "Again, like is the kingdom of the heavens to a ^hman, a
46 merchant, seeking ideal pearls. Now, finding one very

precious pearl, he 'comes away, having °disposed of all, whatever he had, and buys it.

47 "Again, like is the kingdom of the heavens to a dragnet
cast into the sea, which 'gathers ° of every species, and,
48 when it was filled full, 'hauling it up on the beach and
'being seated, they cull the ideal into crocks, yet the
49 rotten they cast out. Thus shall it be in the conclusion of
the eon. The messengers will be coming ° out and they will
50 be severing the wicked ° from the midst of the just. And
they shall be casting them into a 'furnace of 'fire. There
51 shall be 'lamentation and 'gnashing of 'teeth. Do you
° understand all these things?"

52 They are saying to Him, "Yes." Now 'He said to them,
'Therefore every scribe made a 'disciple in the kingdom
of the heavens is like a °man, a householder, who^a is
extracting out of his 'treasure things new and old."

53 And it occurred °, when 'Jesus finishes these 'parables,
54 that He withdraws thence. And coming into His own
'country, He taught them in their 'synagogue, so that they
are 'astonished °, and are saying, "Whence has this one
55 this 'wisdom and 'powerful deeds? Is not this the son of
the artisan? Is not his 'mother 'said ° to be Miriam, and
his 'brothers James and Joseph and Simon and Judas?
56 And his 'sisters, are they not all ^{td}with us? Whence, then,
57 has this one all these?" And they were snared ° in Him.

Yet 'Jesus said to them, "A prophet is not dishonored
58 except in ^{own}his own 'country and in his 'home." And He
does not many powerful deeds there because of their
'unbelief.

14 'At that 'season Herod the tetrarch hears 'tidings of
2 Jesus, and said to his 'pages, "This is John the baptist. He'
was roused from the dead and therefore 'powerful deeds
3 are operating in him." For 'Herod then, 'holding 'John,
binds and puts ° him away in 'jail also, because of Herodias,

⁴ the wife of Philip, his 'brother, for 'John said to him, "It
⁵ is not allowed you to 'have her." And, wanting to kill
him, he was afraid of the throng, 'for they had him as a
prophet.

⁶ Now at the 'coming° of 'Herod's birthday celebrations,
the daughter of 'Herodias dances in the midst and pleases
⁷ 'Herod. Whence, with an oath, he avows to give her
⁸ whatsoever she should be requesting°. Now she, 'being
egged on by her 'mother, is averring, "Give me here, on
a platter, the head of John the baptist."

⁹ And the king, being sorry, yet because of the oaths and
'those lying° back at table with him, orders it to be given.

¹⁰ And 'sending, he beheads 'John in the jail.

¹¹ And his 'head was brought on a platter and given to the
¹² maiden, and she °carries it to her 'mother. And, approach-
ing, his 'disciples take away his 'corpse and entomb it.
And, coming, they report to 'Jesus.

¹³ Now, 'hearing it, 'Jesus retires thence in a ship into a
wilderness place privately. And, 'hearing of it, the throngs
¹⁴ follow Him afoot from the cities. And, coming out, He
perceived a vast throng, and He has compassion on them
and cures 'those of them who are ailing.

¹⁵ Now, evening 'coming° on, the disciples come to Him,
saying, "This place is a wilderness, and the hour already
passed by. Dismiss, then, the throngs that, coming away
into the villages, they should be buying themselves °food."

¹⁶ Yet 'Jesus said to them, "They 'have no' need to be
¹⁷ coming away. You' 'give them something to 'eat." Yet
'they are saying to Him, "Nothing 'have we here except
¹⁸ five cakes of bread and two fishes." Now 'He said, "Bring
¹⁹ them here to Me." And, °ordering the throngs to recline
on the grass, taking the five cakes of bread and the two
fishes, 'looking up into 'heaven, He blesses them, and,
'breaking them, He °gives the cakes of bread to the

²⁰ disciples, yet the disciples to the throngs. And they all ate and are satisfied. And they pick up of the 'superfluous
²¹ 'fragments twelve panniers full. Now 'those eating were about five thousand men, apart from women and little children.

²² And immediately He compels His 'disciples to step ' into the ship and to be preceding Him 'to the other side, till '²³ He should be dismissing the throngs. And, 'dismissing the throngs, He ascended into the mountain privately to pray°. Now, evening 'coming° on, He was there alone.

²⁴ Now the ship was already many stadia away from the land, in the midst of the sea, being tormented° by the
²⁵ billows, for the wind was contrary. Now in the fourth watch of the night He came to^d them, walking on the sea.
²⁶ Now the disciples, perceiving Him walking on the sea, were disturbed, saying that "It is a phantom!" And from
²⁷ 'fear they cry out. Now straightway Jesus speaks to them, saying, "Courage! It is I. 'Fear not!"

²⁸ Yet, answering Him, 'Peter said, "Lord, if it is Thou',
²⁹ order me to 'come to^d Thee on the waters." Now 'He said, "'Come!" And, 'descending from the ship, Peter walks on the waters, to 'come to^d Jesus.

³⁰ Yet, observing the strong wind, he was afraid. And, 'beginning° to 'sink°, he cries, saying, "Lord, save me!"
³¹ Now immediately Jesus, 'stretching out His 'hand, got hold° of him and is saying to him, "Scant of faith,^{to} why
³² do you hesitate?" And at their 'going up into the ship,
³³ the wind flags. Now 'those in the ship worship Him, saying, "Truly, God's Son art Thou!"

³⁴ And, 'ferrying, they came on^{to} 'land, 'to Gennesaret.
³⁵ And, recognizing Him, the men of that 'place dispatch into that whole 'country about, and they 'bring to Him
³⁶ all 'those who 'have an illness. And they entreated Him that they should only be touching° the tassel of His 'cloak.

And whoever touch^o it were brought safely through.

15 Then, coming^o to 'Jesus from Jerusalem are Pharisees
2 and scribes, saying, "Wherefore are your 'disciples trans-
gressing the tradition of the elders? For they are not
washing^o their hands whenever they may be eating bread."

3 Now He, 'answering, said to them, "Wherefore are you'
also transgressing the precept of 'God because of your
4 'tradition? For 'God said, 'Honor 'father and 'mother,'
and, 'He 'who is saying aught that is evil of father or
5 mother, let him 'decease in death.' Yet you' are saying that
'Whoever may be saying to 'father or 'mother, "An ap-
proach present is whatsoever you may be 'benefited^o by
6 me," by no means shall he be honoring his 'father.' And
you invalidate the word of 'God because of your 'tradition.
7 Hypocrites! Ideally Isaiah prophesies concerning you,
saying,

8 This 'people with 'their lips is honoring Me,
Yet their 'heart is 'away at a distance from Me.
9 Yet in vain are they revering^o Me,
Teaching for teachings the directions of ^hmen."

10 And, 'calling^o the throng to Him, He said to them,
11 "Hear and 'understand! Not 'that which is entering^o
into the mouth is contaminating a ^hman, but 'that which
is going^o out^o of the mouth, this is contaminating a ^hman."

12 Then, approaching, the disciples said to Him, "Are
you 'aware that the Pharisees, at 'hearing the word, are
13 snared?" Now He, 'answering, said, "Every plant which
is not planted by My 'heavenly 'Father shall be 'uprooted.
14 Leave them! Blind guides are they of the blind! Now if
the blind should be guiding the blind, both shall be fall-
ing^o into a pit."

15 Now, answering, 'Peter said to Him, "Decipher for us
16 the parable." Yet 'He said, "Are you' also unintelligent

¹⁷ at this point? Not as yet are you apprehending that everything that is going^o into ^{to} the mouth is becoming the contents of ^{to} the bowels, and is being evacuated^o into ¹⁸ the latrine? Now, those things going^o out^o of the mouth, out^o of the heart are coming^o, and those things are contaminating a ^hman. For out^o of the heart are coming^o ¹⁹ wicked reasonings, murders, adulteries, prostitutions, ²⁰ thefts, false testimonies, calumnies. These are those which are contaminating a ^hman. Now to be eating with unwashed hands is not contaminating a ^hman."

²¹ And, coming out thence, Jesus retires into parts of ²² Tyre and Sidon. And lo^o! a Canaanitish woman, coming out from those boundaries, cried, saying, "Be merciful to me, Lord, Son of David! My daughter is evilly ²³ demonized^o." Yet He answered her not a word. And, approaching, His disciples asked Him, saying, "Dismiss her, for she is crying behind us."

²⁴ Now He, answering, said, "I was not commissioned ²⁵ except ^{to}for the lost sheep of the house of Israel." Yet she, ²⁶ coming, worships Him, saying, "Lord, help me!" Yet He, answering, said, "It is not ideal to be taking the ²⁷ children's bread and to be casting it to the puppies." Yet she said, "Yes, Lord! For the puppies also are eating ^{of} of the scraps that are falling from their masters' table."

²⁸ Then, answering, Jesus said to her, "O woman, great is your faith! Let it come to be with you as you are wanting." And healed was her daughter from that hour.

²⁹ And, proceeding thence, Jesus came beside the sea of Galilee. And, ascending into the mountain, He sat^o there. ³⁰ And there came to Him vast throngs, having with them^{of} the lame, the blind, the mute, the maimed, and many ^aothers. And they toss them ^bat His feet, and He cures ³¹ them, so that the throng marvels, observing the mute speaking, the maimed sound, ⁺ the lame walking and the

blind observing. And they glorify the God of Israel.

- ³² Now Jesus, ⁻calling^o His ⁻disciples to Him, said, "I have ⁻'compassion^o on the throng, ⁻'for already three days they are remaining with Me, and they ⁻'have nothing ⁻'that they may be eating, and I am not willing to dismiss them fasting, lest at some time they may be fainting ⁻'on the ³³road." And the disciples are saying to Him, "From whence, in a wilderness, is so ⁼much ⁼bread for us, so as to ³⁴satisfy so much of a throng?" And ⁻'Jesus is saying to them, "How many cakes of bread ⁻'have you?" Now ⁻'they said, "Seven, and a few small fishes."

- ³⁵ And, ⁻'charging the throng to ⁻'lean back on the earth, ³⁶He took the seven cakes of bread and the fishes, and, ⁻'giving thanks, He breaks them and gave them to the ³⁷disciples, yet the disciples to the throngs. And they all ate and are satisfied. And of the ⁻'superfluous ⁻'fragments they ³⁸pick up seven hampers full. Now ⁻'those eating were about four thousand men, apart from women and little children. ³⁹And, ⁻'dismissing the throngs, He stepped ⁻'into the ship and came into the boundaries of Magadan.

16 And, approaching, the Pharisees and the Sadducees, trying Him, inquire to have Him exhibit a sign out of ⁻'heaven to them.

- ² Now He, ⁻'answering, said to them, ^(no 3) ⁴"A generation, wicked and an adulteress, for a sign is seeking, and a sign will not be ⁻'given to it except the sign of Jonah." And leaving them, He came away.

- ⁵ And the disciples, coming ⁻'to the other side, forgot^o to ⁶'get ⁼bread. Now ⁻'Jesus said to them, "See and take ⁻'heed ⁻'of the leaven of the Pharisees and Sadducees!"

- ⁷ Now ⁻'they reasoned^o among themselves, saying that ⁸"We got no ^t⁼bread." Now, knowing it, ⁻'Jesus said, "^aWhy are you reasoning^o among yourselves, scant of faith, that ⁹you ⁻'have no ^t⁼bread? Not as yet are you apprehending,

neither remembering the five cakes of bread of the five
10 thousand and how many panniers you got? Neither the
seven cakes of bread of the four thousand and how many
11 hampers you got? How is it you are not apprehending
that I spoke not to you concerning [°]bread? Now take
12 [°]'heed 'of the leaven of the Pharisees and Sadducees." Then
they [°]understand that He did not say to take [°]'heed 'of the
leaven of [°]bread, but 'of the teaching of the Pharisees and
Sadducees.

13 Now Jesus, coming into 'parts of Caesarea Philippi,
asked His 'disciples, saying, "^aWho are [°]'men saying the
14 Son of 'Mankind is?" Now 'they say, "These, indeed,
John the baptist; yet others Elijah; yet ^aothers Jeremiah or
one of the prophets."

15 He is saying to them, "Now you, ^awho are you saying
16 that I am?" Now, answering, Simon Peter said, "Thou'
art the Christ, the Son of the living 'God."

17 Now, answering, Jesus said to him, "Happy are you,
Simon Bar-Jonah, 'for flesh and blood does not reveal it
18 to you, but My 'Father 'Who is in the heavens. Now I',
also, am saying to you that you' are Peter, and on this
'rock will I be building My 'ecclesia, and the gates of the
19 unseen shall not be prevailing against it. I will be giving
you the keys of the kingdom of the heavens, and whatso-
ever you should be binding on the earth shall be those
things having been bound[°] in the heavens, and whatsoever
20 you should be loosing on the earth shall be those having
been loosed[°] in the heavens." Then He cautions[°] the disci-
ples that they may be saying to no one that He' is the Christ.

21 Thenceforth begins[°] Jesus to 'show His 'disciples that
He 'must be coming away into Jerusalem and to be
suffering much from the elders and chief priests and
scribes, and to be killed, and the third day to be roused.
22 And, taking[°] Him to him, 'Peter begins[°] to 'rebuke Him,

saying, "Propitious be it to Thee, Lord! By no means shall this be for Thee!"

23 Now, 'being turned, He said to 'Peter, "'Go away behind Me, satan! A snare are you to Me, 'for you are not 'disposed to 'that which is of 'God, but 'that which is of 'hmen."

24 Then 'Jesus said to His 'disciples: "If anyone is wanting to 'come after Me, let him renounce^o himself and pick up
25 his 'cross and 'follow Me. For whosoever may be wanting to save his 'soul shall be destroying it. Yet whoever should be destroying his 'soul on My account shall be finding it.
26 For "what will a hman be 'benefited, if he should ever be gaining the whole world, yet be forfeiting his 'soul? Or "what will a hman be giving in exchange for his 'soul?
27 For the Son of 'Mankind is 'about to be coming^o in the glory of His 'Father, with His 'messengers, and then He
28 will be paying each in accord with his 'practice. Verily I am saying to you that there are "some of 'those 'standing here who" under no circumstances should be tasting^o death till they should be perceiving the Son of 'Mankind coming^o in His 'kingdom."

17 And after six days 'Jesus is taking aside 'Peter and 'James and 'John, his 'brother, and is bringing them up into a high
2 mountain, privately, and was transformed in front of them. And His 'face shines as the sun, yet His 'garments became^o white as the light.

3 And 'lo^o! Moses and 'Elijah were seen by them, con-
4 ferring with Him. Now, answering, 'Peter said to 'Jesus, "Lord, it is ideal for us to be here! If Thou art willing, I shall be making three tabernacles here, for Thee one, and
5 for Moses one, and for 'Elijah one." While he is still speaking, 'lo^o! a luminous cloud overshadows them, and 'lo^o! a voice out of the cloud, saying, "This is My 'Son, the Beloved, in Whom I delight. 'Hear Him!"

⁶ And, 'hearing it, the disciples fall on their faces and
⁷ were tremendously afraid. And 'Jesus approached and,
⁸ 'touching^o them, said, "Be 'roused, and 'fear^o not!" Now,
'lifting up their 'eyes, they perceived no^t one except Jesus
'Himself only.

⁹ And, at their descending out of the mountain, 'Jesus
directs^o them, saying, "Now you may 'tell no one of the
vision till ^w the Son of 'Mankind may be 'roused ^ofrom
among the dead."

¹⁰ And His 'disciples inquire of Him, saying, "^aWhy,
then, are the scribes saying that Elijah 'must be coming
¹¹ first?" Now He, 'answering, said to them that "Elijah is
¹² indeed coming^o, and will be restoring all. Yet I am
saying to you that Elijah came already, and they did not
recognize him, but they do 'to him whatever they will.
Thus the Son of 'Mankind also is 'about to be suffering
¹³ by them." Then the disciples ^{-o}understand that He spoke
to them concerning John the baptist.

¹⁴ And, at their coming ^{td} to^d the throng, a ^hman came to
¹⁵ Him, falling on his knees before Him and saying, "Lord,
be merciful to my 'son, ^tfor he is 'epileptic^o, and is having
an evil^{ly} time! For often he is falling into the fire and
¹⁶ often into the water. And I ^{-o}bring him to Thy 'disciples,
and they could not cure him."

¹⁷ Now then answering, 'Jesus said to them, "O generation
unbelieving and ^operverse^o! Till when shall I be with you?
Till when shall I 'bear^o with you? 'Bring him here to Me."
¹⁸ And 'Jesus rebukes it, and the demon came out from him,
and the boy was cured from that 'hour.

¹⁹ Then the disciples, coming to 'Jesus privately, said,
²⁰ "Wherefore could we' not 'cast it out?" Now 'He is
saying to them, "Because of your 'scant faith. For verily I
am saying to you, If you should 'have faith as a kernel of
mustard, you shall be declaring to this 'mountain, 'Pro-

ceed hence—there!’ and it will be proceeding°. And nothing will be ‘impossible for you.” (no 21)

22 Now at their conspiring° in ‘Galilee, ‘Jesus said to them, “The Son of ‘Mankind is ‘about to be ‘given° up into the
23 hands of ‘men, and they will be killing Him, and the third day He will be ‘roused.” And they were tremendously sorry.

24 Now at their coming into Capernaum, ‘those getting the double drachma came to ‘Peter and say, “Is not your ‘teacher settling the double drachma tribute?”

25 He is saying, “Yes.” And, coming into the house, ‘Jesus forestalls him, saying, “^aWhat are you supposing, Simon? The kings of the earth, from “whom are they getting tribute or poll tax? From their ‘sons, or from the aliens?”

26 Now ‘he averred, “From the aliens.” Now at his saying “From the aliens,” ‘Jesus averred to him, “Consequently
27 the sons, surely, are free. Yet, lest we should be snaring them, ‘go, ‘cast a fish hook into the sea, and pick up the first fish ‘coming up, and ‘opening its ‘mouth, you will be finding a stater. Getting that, ‘give it to them ^{ad}for Me and you.”

18 Now in that ‘hour the disciples came to ‘Jesus, saying, “^aWho, consequently, is greatest in the kingdom of the
2 heavens?” And, ‘calling° a little child to Him, He stands
3 it in their midst, and said, “Verily, I am saying to you, If you should not be turning and becoming° as ‘little children, you may by no means be entering into the kingdom of
4 the heavens. Who^a, then, will be humbling himself as this ‘little child, he’ is the greatest in the kingdom of the
5 heavens. And whosoever should be receiving° one such
6 little child ^{on}in My ‘name is receiving° Me. Yet whoever should be snaring one of these ‘little ones ‘who is believing ^{to}in Me, it is ‘expedient for him that a millstone requiring an ass to turn it may be ‘hanged about

his 'neck, and he should be 'sunk in the open 'ocean.

7 "Woe to the world 'because of 'snares! For it is a neces-
sity for 'snares to be coming. Moreover, woe to that ^hman
8 through whom the snare is coming°! Now, if your 'hand
or your 'foot is snaring you, strike it off and 'cast it from
you. Is it ideal for you to be entering into 'life maimed or
lame, or, having two hands or two feet, to be cast into the
fire 'eonian?

9 "And if your 'eye is snaring you, 'wrench it out and 'cast
it from you. Is it ideal for you to be entering into 'life
one-eyed, or, having two eyes, to be cast into the Gehenna
of 'fire?

10 "See that you should not be despising one of these 'little
ones, for I am saying to you that their 'messengers in the
heavens are continually observing the face of My 'Father
'Who is in the heavens. ^(no 11)

12 "What are you supposing? If it should be occurring° to
any ^hman, with a hundred sheep, that ^teven one °of them
should be led 'astray, will he not 'leave the ninety-nine
sheep on the mountains, and 'go and 'seek the one which
13 is straying°? And if he should ^bcome° to 'find it, verily,
I am saying to you that he is rejoicing ^{on}over it, rather
14 than ^{on}over the ninety-nine 'that 'have not strayed.° Thus
it is not the will in front of your 'Father 'Who is in the
heavens that one of these 'little ones should be perish-
ing°.

15 "Now if ever your 'brother should be sinning, 'go and
expose him between you and him alone. If ever he should
16 be hearing you, you gain your 'brother. Yet if ever he
should not be hearing, 'take still one or two others along
with you^{s'}, that ^{on}at the mouth of two witnesses, or of
17 three, every declaration may be made to 'stand. Now, if
ever he should be disobeying them, 'tell it to the ecclesia.
Now, if ever he should be disobeying the ecclesia also, let

him be to you even as the man of the nations, and the tribute collector.

18 "Verily, I am saying to you, Whatsoever you should be binding on the earth shall be those things having been bound^o in the heavens, and whatsoever you should be loos-
ing on the earth shall be those 'loose^o in heaven.

19 "Again, verily, I am saying to you that, if ever two^o of
you should be agreeing on the earth concerning 'any
matter, whatsoever it is they should be requesting^o shall
be 'coming^o to them 'from My 'Father 'Who is in the
20 heavens. For where two or three are, 'gathered^o 'to in My
'name, there am I in the midst of them."

21 Then, approaching, 'Peter said to Him, "Lord, how
many times shall my 'brother be sinning 'against me and
22 I shall be pardoning him? 'Till seven times?" 'Jesus is
saying to him, "I am not saying to you 'Till seven times,'
but 'Till seventy times and seven.'

23 "Therefore likened was the kingdom of the heavens to
a 'man, a king, who wants to settle accounts with his
24 'slaves. Now, at his 'beginning^o to 'settle, one debtor was
25 brought to him who owed ten thousand talents. Now,
at his not having wherewith to pay, the lord orders him to
be disposed of, and his 'wife and 'children and all, what-
26 ever he 'has, and payment to be made. Falling down, then,
that 'slave worshiped him, saying, Lord, be patient^{on} with
27 me, and I will 'pay you all!' Now, having compassion,
the lord of that 'slave 'dismisses him, and remits his 'loan.

28 "Yet, coming out, that 'slave found one of his 'fellow
slaves, who owed him a hundred denarii, and, 'holding
him, he choked him, saying, "Pay, if you are owing any-
29 thing!" Falling down, then, his 'fellow slave entreated
him, saying, 'Be patient^{on} with me, and I will 'pay you
30 all!' Yet 'he would not, but, coming away, he casts him
into jail, till he may 'pay 'what he is owing^o.

31 "Then his 'fellow slaves, perceiving ° what is occurring°, were tremendously sorry, and, coming, they elucidate to 'their st lord all 'that is occurring°.

32 "Then his 'lord, 'calling° him to him, is saying to him, 'Wicked slave! That 'entire debt I °remit to you, since

33 you entreat me. Was it not binding on you also to be merciful to your 'fellow slave, as I' also am merciful to

34 you?' And, being indignant, his 'lord °gives him up to the tormentors till ^w he may 'pay ^eall he is 'owing° him.

35 "Thus shall My 'heavenly 'Father also be doing to °you, if each one should not be pardoning his 'brother, from your 'hearts."

19 And it occurred°, when 'Jesus finishes these 'sayings, He withdraws from 'Galilee and came into the boundaries of 'Judea, the other side of the Jordan. And vast throngs follow Him, and He cures them there.

3 And the Pharisees came to Him, trying Him, and saying, "°st Is it allowed one to dismiss his 'wife ^{ac}for every cause?"

4 Now He, 'answering, said, "Did you not read that the Maker from the beginning makes them male and female, and He said, 'On this account a ⁿman shall be leaving 'father and 'mother and shall be 'joined to his 'wife, and the two shall be ^{to}one flesh'? So that no^t longer are they two, but one flesh. What 'God, then, yokes together, let not ⁿman be separating."

7 They are saying to Him, "°Why, then, does Moses direct° to give a scroll of divorce and to dismiss her?"

8 'Jesus is saying to them, that "Moses, ^{td}in view of your 'hardheartedness, permits you to dismiss your 'wives. Yet from the beginning it has not come to be thus.

9 "Now I am saying to you that whoever should be dismissing his 'wife (not ^{on}for prostitution) and should be marrying another, is committing adultery°, and he 'who

marries her who 'has been dismissed', is committing adultery°."

¹⁰ The disciples are saying to Him, "If the cause of a 'hman with a 'woman is thus, it is not 'expedient to marry."

¹¹ Yet 'He said to them, "Not all are containing this

¹² 'saying, but those to whom it has been given°. For there are eunuchs who^a were born thus out of their mother's womb, and there are eunuchs who^a are emasculated by 'hmen, and there are eunuchs who^a emasculate themselves because of the kingdom of the heavens. The one 'able° to 'contain it, let him 'contain it."

¹³ Then little children were brought to Him, that He may be placing His 'hands on them and should be praying°.

¹⁴ Yet the disciples rebuke them. Yet 'Jesus said to them, "Let the little children be coming to^d Me, and do not 'forbid them, for of 'such is the kingdom of the heavens." And, placing His 'hands^{on} on them, He went thence.

¹⁶ And 'lo°! one coming to Him said, "Teacher, "what good shall I be doing that I should be having life conian?"

¹⁷ Yet 'He said to him, "aWhy are you asking Me concerning 'good? One is 'good. Yet if you are wanting to be entering into 'life, keep the precepts."

¹⁸ He is saying to Him, "Which?"

Now 'Jesus said, "These: 'You shall not be murdering.' 'You shall not be committing adultery.' 'You shall not be stealing.' 'You shall not be testifying falsely.' 'Be honoring 'father and 'mother,' and 'You shall be loving your 'associate as yourself.'"

²⁰ The youth is saying to Him, "These all I maintain. In "what am I still 'deficient?"

²¹ 'Jesus averred to him, "If you are wanting to be perfect, 'go, sell your 'possessions and be giving to the poor, and you will be having treasure in the heavens. And hither! 'Follow Me."

- 22 Now, hearing this word, the youth came away sorrowing^o, for he ^{was} had many acquisitions.
- 23 Now Jesus said to His disciples, "Verily, I am saying to you that the rich squeamishly will be entering^o into the
- 24 kingdom of the heavens. Yet again, I am saying to you that it is easier for a camel to be entering through the eye of a needle than for a rich man to be entering into the kingdom of God."
- 25 Now, hearing it, the disciples were tremendously astonished^o, saying, "^aWho, consequently, can^o be saved?"
- 26 Now, looking at them, Jesus said to them, "^bWith men this is impossible, yet ^bwith God all is possible."
- 27 Then, answering, Peter said to Him, "Lo^o! we' -leave all and follow Thee. ^aWhat, consequently, will it be to us?"
- 28 Yet Jesus said to them, "Verily, I am saying to you, that you who follow Me, in the renascence whenever the Son of Mankind should be seated on the throne of His glory, you' also shall sit^o on twelve thrones, judging the
- 29 twelve tribes of Israel. And everyone who ^a-leaves houses, or brothers, or sisters, or father, or mother, or wife, or children, or fields, on account of My name, a hundred-fold shall be getting^o, and shall be enjoying the allotment
- 30 of life eonian. Yet many of the first shall be last, and the last first.
- 20 "For like is the kingdom of the heavens to a ^bman, a householder, who ^acame out at the same time with the
- 2 morning to hire^o workers ^{io}for his vineyard. Now, agreeing with the workers ^ofor a denarius a day, he dispatches them into his vineyard.
- 3 "And, coming out about the third hour, he perceived
- 4 others standing in the market, idle. And to those he said, 'You' also go into my vineyard, and whatsoever may be
- 5 just I shall be giving you.' Now they came away. Now,

again coming out about the sixth and ninth hour, he does similarly.

6 "Now, about the eleventh, coming out, he found others
standing. And he is saying to them, "Why stand you
7 here the whole day idle?' They are saying to him that
'No' one hires us.' He is saying to them, 'You' also 'go
into the vineyard.'

8 "Now, evening coming on, the lord of the vineyard is
saying to his manager, 'Call the workers and pay them
the wages, beginning from the last, to the first.'

9 "And, coming, those hired about the eleventh hour got
10 a denarius apiece. And, coming, the first infer that they
will be getting more. And they also got a denarius
11 apiece. Now, getting it, they murmured against the
12 householder, saying, 'These last do one hour, and you
make them equal to us who bear the burden of the day
13 and the scorching heat.' Yet he, answering one of them,
said, 'Comrade, I am not injuring you! Did you not agree
14 with me for a denarius? Pick up what is yours and go
away. Now I want to give to this last one even as to
15 you. Is it not allowed me to do what I want with that
which is mine? Or is your eye wicked, seeing that I am
16 good?' Thus shall the last be first, and the first last."

17 Now Jesus, being about to go up into Jerusalem, took
aside the twelve disciples privately. And on the road He
18 said to them: "Lo! we are going up into Jerusalem, and
the Son of Mankind will be given up to the chief priests
and scribes, and they will be condemning Him to death.
19 And they will be giving Him up to the nations, to scoff
at and scourge and crucify. And the third day He will be
'roused."

20 Then the mother of the sons of Zebedee came to Him
with her sons, worshiping and requesting something
21 from Him. Now He said to her, "What are you want-

ing?" She is saying to Him, "Say that these, my two sons, should be seated, one at Thy right and one at Thy left, in Thy kingdom."

22 Now answering, Jesus said, "You are not aware what you are requesting. Are you able to be drinking the cup which I am about to be drinking?" They are saying to
23 Him, "We are able." He is saying to them, "My cup, indeed, you shall be drinking. Yet to be seated at My right and at My left is not Mine to give, but is for whom it has been made ready by My Father."

24 And, hearing of it, the ten resent as to the two brothers.
25 Now Jesus, calling them to Him, said, "You are aware that the chiefs of the nations are lording it over them, and
26 the great are coercing them. Not thus is it to be among you. But whosoever may be wanting to become great
27 among you, let him be your servant, and whoever may be wanting to be foremost among you, let him be your slave,
28 even as the Son of Mankind came, not to be served, but to serve, and to give His soul a ransom ^{id}for many."

29 And at their going out from Jericho a vast throng
30 follows Him. And lo! two blind men, sitting beside the road, hearing that Jesus is passing by, cry, saying,
31 "Lord, be merciful to us! Son of David!" Yet the throng rebukes them, that they should be silent. Yet they cry the louder, saying, "Lord, be merciful to us! Son of David!"

32 And, standing, Jesus summons them and said, "What are you wanting that I shall be doing to you?"

33 They are saying to Him, "Lord, that our eyes may be opened!"

34 Now, having compassion, Jesus touches their eyes, and immediately they receive sight and follow Him.

21 And when they draw near to Jerusalem and came into Bethphage on the Mount of Olives, then Jesus dis-

2 patches two disciples, saying to them, "Go^o into the village
 facing you, and immediately you will be finding an ass,
 'bound^o, and a colt with her. Loosing them, 'lead them
 3 to Me. And if anyone should be saying anything to you,
 you shall be declaring that 'The Lord 'has need of them.'
 4 Now straightway he will be dispatching them." Now the
 whole of this has occurred that that may be 'fulfilled which
 is 'declared through the prophet, saying,

5 Say to the daughter of Zion,
 'Lo^o! your 'King is coming^o to you,
 Meek, and 'mounted on an ass,
 And on a colt, the foal of a yokebeast.

6 Now the disciples, going and 'doing according as 'Jesus
 7 arranges with them, led the ass and the colt, and 'place
 'garments^{on} on them, and He is seated^{on} upon them.

8 Now 'most of the throng strew 'their 'own garments in
 the road, yet others chopped boughs from the trees and
 9 strewed them in the road. Now the throngs 'preceding
 and 'following Him cried, saying, "Hosanna to the Son
 of David! 'Blessed^o be He 'Who is coming^o in the name
 of the Lord!' Hosanna among the highest!"

10 And at His entering into Jerusalem, the entire city is
 11 aquake, saying, "Who is this?" Yet the throngs said,
 "This is the prophet Jesus, 'from Nazareth of 'Galilee."

12 And Jesus entered into the sanctuary and cast out all
 'those selling and buying in the sanctuary, and the tables
 of the brokers He overturns, and the seats of 'those selling
 13 'doves. And He is saying to them, "It is 'written^o, 'My
 'house a house of prayer shall be 'called,' yet you' are
 making it a burglars' cave."

14 And the blind and lame came to Him in the sanctuary,
 and He cures them.

15 Now the chief priests and the scribes, perceiving the

marvels which He does, and the boys 'crying in the sanctuary and saying, "Hosanna to the Son of David!"
 16 resent it, and say to Him, "Are you hearing ^awhat these are saying?" Yet 'Jesus is saying to them, "Yes. Did you never read that 'Out of the mouth of minors and suck-
 17 lings Thou dost attune praise?'" And, leaving them, He came out ^o of the city into Bethany and is camped out there.

18 Now in the morning, leading them back into the city, He
 19 hungers. And, perceiving one fig tree on the roadside, He came ^{on} to it and found nothing 'on it except leaves only. And He is saying to it, "No^t longer, by any means, may fruit be ^bcoming^o of you ^ofor the con." And withered instantly is the fig tree.

20 And, perceiving it, the disciples marvel, saying, "How instantly withered is the fig tree!"

21 Now, answering, 'Jesus said to them, "Verily, I am saying to you, If you should be having faith and not be doubting, not only 'that to the fig tree will you be doing, but if you should be saying to this 'mountain also, 'Be 'picked up
 22 and 'cast into the sea!' it will be occurring^o. And all, whatsoever you should be requesting in 'prayer, believing, you shall be getting^o."

23 And at His coming into the sanctuary, the chief priests and the elders of the people came to Him while He was teaching, saying, "'By what authority are you doing these things, and ^awho ^{-o} gives you this 'authority?"

24 Now answering, 'Jesus said to them, "I' also shall 'ask you one word, which, if you should be telling Me, I' also shall be declaring to you 'by what authority I am doing
 25 these things. The baptism 'of John—whence was it? ^oOf heaven or ^oof ^hmen?"

Now 'they reasoned^o ^bwith themselves, saying, "If we should be saying, ^oOf heaven,' He will be declaring to

²⁶ us, 'Wherefore, then, do you not believe him?' Yet if we should be saying, "Of ^hmen,' we are fearing^o the ²⁷ throng, for all are having 'John as a prophet." And, answering 'Jesus, they said, "We are not ^aware."

He' also averred to them, "Neither am I' telling you 'by what authority I am doing these things.

²⁸ "Now "what are you supposing? A ^hman had two children. And, coming to the first, he said, 'Child, 'go ²⁹ today, 'work^o in my 'vineyard.' Yet he, 'answering, said, 'I do not 'want to.' Yet subsequently, regretting it, he ³⁰ went forth. Now, coming to the second, he said similarly. Now he, 'answering, said, 'I go, lord!' and he went not ³¹ forth. "Which^o of the two does the will of the father?" They are saying, "The first." 'Jesus is saying to them, "Verily, I am saying to you that the tribute collectors and the prostitutes are preceding you into the kingdom of ³² 'God. For John came to^d you 'on the road of righteousness, and you do not believe him. Yet the tribute collectors and the prostitutes believe him. Now you', perceiving it, did not ^veven regret subsequently, so as 'to believe him.

³³ "Another parable hear: A ^hman who^a was a householder plants a vineyard and ^oplaces a stone dike about it, and excavates a trough in it, and builds a tower, and leased it ³⁴ to farmers, and travels. Now when the season of the fruits draws near, he dispatches his 'slaves to^d the farmers ³⁵ to be getting his 'fruits. And the farmers, taking his 'slaves, indeed, lash ^wone, yet kill ^wone, yet pelt ^wone with stones. ³⁶ Again he dispatches other slaves, more than the first. And they do to them similarly.

³⁷ "Yet subsequently he dispatches to^d them his 'son, say- ³⁸ ing, 'They will be respecting^o my 'son.' Yet the farmers, perceiving the son, said among themselves, 'This is the enjoyer of the allotment. Hither! We should be killing ³⁹ him and 'have the enjoyment of his allotment.' And

taking him, they cast him out^o of the vineyard and kill
 40 him. Whenever, then, the lord of the vineyard may be coming, "what will he be doing to those 'farmers?'"

41 They are saying to Him, "Evil men! Evilly will he be destroying them, and the vineyard will he be leasing^o to other farmers, who^a will be rendering the fruits to him in their 'seasons.'"

42 Jesus is saying to them, "Did you never read in the scriptures,

'The stone which is rejected by the 'builders,

This came to be ^{io}for the head of the corner.

'From the Lord ^bcame^o this, and it is marvelous in our eyes'?"

43 Therefore am I saying to you that the kingdom of 'God shall be 'taken away from you and shall be 'given to a
 44 nation ^{do}producing its 'fruits. And he 'who is falling on this 'stone shall be 'shattered, yet on whomever it should be falling, it will be scattering him like chaff."

45 And the chief priests and the Pharisees, 'hearing His 'parables, know that He is saying this concerning them.

46 And, seeking to hold Him, they were afraid of the throngs, since they had Him ^{io}for a prophet.

22 And, answering, Jesus speaks to them again in parables,

2 saying, "Likened was the kingdom of the heavens to a
 'man, a king, who^a makes wedding festivities for his 'son.

3 And he dispatches his 'slaves to call 'those ^oinvited^o ^{io}to the

4 wedding festivities, and they would not 'come. Again he dispatches other slaves, saying, 'Say to 'those ^oinvited^o,

"Lo^o! my 'luncheon have I made ready, my 'bulls and

'grain-fed animals have been sacrificed^o, and all is ready:

5 Hither ^{io}for the wedding festivities!"' Yet they, not 'car-

ing, came away, ^wone, indeed, ^{io}to his own 'field, yet ^wone

6 ^{on}to his 'merchandise. Yet the rest, 'taking hold of his

7 'slaves, outrage and kill them. Now the king is angered, and, sending his 'troops, destroys those 'murderers and sets their 'city in flames.

8 "Then he is saying to his 'slaves, 'The wedding, indeed, is ready, yet 'those 'invited^o were not worthy. 'Go^o, then, ^{on}to the exits of the roads and whosoever you may be finding, call ^{io}to the wedding festivities.' And, coming out into the roads, those 'slaves gathered all whom they found, both wicked and good, and filled is the wedding with those lying^o back at table.

11 "Now the king, entering to gaze^o at 'those lying^o back at table, perceived there a ^hman who 'has not put^o on wedding apparel. And he is saying to him, 'Comrade, how did you enter here having no wedding apparel?' Yet 'he was still. Then the king said to the servants, 'Binding his feet and hands, 'cast him out into 'outer 'darkness.' 14 There shall be 'lamentation and 'gnashing of 'teeth. For many are the called, yet few are the chosen."

15 Then, being gone, the Pharisees held a consultation, so 16 that they should be trapping Him 'by a word. And they are dispatching to Him their 'disciples, with the Herodians, saying, "Teacher, we are 'aware that you are true, and are teaching the way of 'God in truth, and you are not caring concerning ^{nt}anyone, for you are not looking 17 ^{io}at the face of ^hmen. 'Tell us, then, ^awhat you are supposing. Is it allowed to give poll tax to Caesar, or not?"

18 Now 'Jesus, knowing their 'wickedness, said, "'Why are 19 you trying Me, hypocrites? Exhibit to Me the poll tax 20 'currency.'" Now 'they ^{-o}bring to Him a denarius. And He is saying to them, "'Whose is this 'image and the inscription?"

21 They are saying, "Caesar's."

Then He is saying to them, "Be paying, then, 'Caesar's

22 to Caesar, and "God's to 'God." And, 'hearing it, they marvel, and, leaving Him, they come away.

23 In that 'day there came to Him Sadducees, 'who are saying there is no resurrection. And they inquire of Him, 24 saying, "Teacher, Moses said, If anyone should 'die, having no children, his 'brother shall 'marry his 'wife and 25 shall 'raise up seed to his 'brother. Now there were ^bwith us seven brothers, and the first, 'marrying, deceases. And 26 having no seed, he ⁻leaves his 'wife to his 'brother. Likewise the second also, and the third, till the seven. Now, 28 subsequently to all, the woman died. In the resurrection, then, of ^awhich of the seven will she be the wife? For they all have had her."

29 Now, answering, 'Jesus said to them, "You are 'deceived^o, not being ^oacquainted with the scriptures, nor yet 30 with the power of 'God. For in the resurrection neither are they marrying nor taking in marriage^o, but are as 31 messengers of God in 'heaven. Now concerning the resurrection of the dead, did you not read 'that which is 32 'declared to you by 'God, saying, I' am the God of Abraham, and the God of Isaac, and the God of Jacob? He 33 is not the God of the dead but of the living." And, 'hearing it, the throngs were astonished^o ^{on}at His 'teaching.

34 Now the Pharisees, 'hearing that He muzzles the Sadducees, were gathered ^{on}at the same place. And one^o of 36 them, learned in the law, trying Him, inquires, "Teacher, what is the great precept in the law?"

37 Now 'He averred to him, "You shall be loving the Lord your 'God 'with your whole 'heart, and 'with your whole 38 'soul, and 'with your whole 'comprehension. This is the 39 great and foremost precept. Yet the second is like it: 'You 40 shall be loving your 'associate as yourself.' 'On these 'two precepts is hanging^o the whole law and the prophets."

41 Now, the Pharisees being ^ogathered^o, 'Jesus inquires of

42 them, saying, "What are you supposing concerning the Christ? "Whose Son is He?"

They are saying to Him, "David's."

43 He is saying to them, "How, then, is David, in spirit, calling Him Lord, saying,

44 'Said the Lord to my 'Lord, "Sit^o at My right, Till I should be placing Thine 'enemies" underneath "Thy 'feet"?'

45 If, then, David is calling Him Lord, how is He his Son?"

46 And no^t one was able^o to answer Him a word, neither dares anyone, from that 'day, inquire of Him^{nt} any longer.

23 Then 'Jesus speaks to the throngs and to His 'disciples, saying, "On 'Moses' seat are seated the scribes and the Pharisees. All, then, whatever they should be saying to you, do and 'keep it. Yet according to their 'acts do not be doing, for they are saying and not doing.

4 "Now they are binding loads, heavy and hard to bear, and are placing them^{on} on 'hⁿmen's 'shoulders, yet they' are not willing to stir them with their 'finger. Now all their 'works are they doing to^d 'be gazed at by 'hⁿmen, for they are broadening their 'amulets and magnifying the tassels.

6 Now they are 'fond of the first reclining place 'at the dinners, and the front seats in the synagogues, and the salutations in the markets, and to be 'called^o by 'hⁿmen 'Rabbi.'

8 "Now you' may not be 'called 'Rabbi,' for One is your Teacher, yet you' all are brethren. And 'father' you should not be calling one of you on the earth, for One is your Father, the heavenly. Nor yet may you be 'called preceptors, 'for One is your Preceptor, the Christ.

11 "Now the greatest one among you shall be your servant.

12 Yet anyone who shall be exalting himself shall be 'hum-

bled, and anyone who shall be humbling himself shall be exalted.

- 13 "Now woe to you, scribes and Pharisees, hypocrites! ^tfor you are locking the kingdom of the heavens in front of ^hmen. For you ^rare not entering^o, neither are you letting ^rthose entering^o to ^renter. ^(no 14)
- 15 "Woe to you, scribes and Pharisees, hypocrites! ^tfor you are going about the sea and the dry land to make one proselyte, and whenever he may be becoming^o one, you are making him more than double a son of Gehenna than you are.
- 16 "Woe to you, blind guides! ^rwho are saying, 'Whoever should be swearing ^rby the temple, it is nothing; yet whoever should be swearing ^rby the gold of the temple is
- 17 owing.' Stupid and blind! for ^rwhich is greater, the gold,
- 18 or the temple ^rthat hallows the gold? And, 'Whoever should be swearing ^rby the altar, it is nothing; yet whoever should be swearing ^rby the approach present ^rupon it is
- 19 owing.' Stupid and blind! for ^rwhich is greater, the approach present, or the altar ^rthat is hallowing the approach
- 20 present? He, then, ^rwho swears ^rby the altar is swearing
- 21 ^rby it and ^rby all ^rwhich is upon it. And he ^rwho swears ^rby the temple is swearing ^rby it and ^rby Him ^rWho is dwelling in it. And he ^rwho swears ^rby ^rheaven is swearing ^rby the throne of ^rGod and ^rby Him ^rWho is sitting^o upon it.
- 23 "Woe to you, scribes and Pharisees, hypocrites! ^tfor you are taking tithes from the mint and the dill and the cumin, and ^rleave the weightier matters of the law, ^rjudging and ^rmercy and ^rfaith. Now these it was binding for you to do,
- 24 and not leave those. Blind guides! straining out a ^rgnat, yet swallowing a ^rcamel!
- 25 "Woe to you, scribes and Pharisees, hypocrites! ^tfor you are cleansing the outside of the cup and the plate, yet in-

side they are brimming ^owith rapacity and incontinence.

26 Blind Pharisee! Cleanse first the inside of the cup and the plate, that their 'outside also may be becoming^o clean!

27 "Woe to you, scribes and Pharisees, hypocrites! ^tfor you are resembling the ^o'whitewashed' sepulchres which^a outside, indeed, are appearing^o beautiful, yet inside they are 'crammed with the bones of the dead and ^eall uncleanness.

28 Thus you', also, outside, indeed, are appearing^o to ^hmen to be just, yet inside you are distended with hypocrisy and lawlessness.

29 "Woe to you, scribes and Pharisees, hypocrites! ^tfor you are building the sepulchres of the prophets and adorning
30 the tombs of the just, and you are saying, 'If we were in the days of our 'fathers, we would not be participants with
31 them in the blood of the prophets.' So that you are testifying to yourselves that you are the sons of 'those who
32 murder the prophets. And you! Fill full the measure of your 'fathers!

33 "Serpents! Progeny of vipers! How may you be fleeing
34 from the judging of 'Gehenna? Therefore, 'lo^o! I am dispatching to^d you prophets and wise men and scribes.^o Of them, some you will be killing and crucifying, and ^oof them, some you will be scourging in your 'synagogues and
35 persecuting from city ^{to}to city, so that on you should be coming ^eall the just blood 'shed^o on the earth, from the blood of 'just Abel until the blood of Zechariah, son of Berechiah, whom you murder between the temple and
36 the altar. Verily, I am saying to you: All these things will be arriving on this 'generation.

37 "Jerusalem! Jerusalem! 'who art killing the prophets and pelting with stones 'those who 'have been dispatched^o to^d her! How many times do I want to 'assemble your 'children in the ^wmanner a hen is assembling her^{sf} 'brood
38 under her 'wings—and you will not! 'Lo^o! 'left^o is your

³⁹ house to you desolate. For I am saying to you: You may by no means be perceiving Me henceforth, till you should be saying, 'Blessed° is He 'Who is coming° in the name of the Lord!"

24 And, coming out, 'Jesus went° from the sanctuary. And His 'disciples approached to exhibit to Him the buildings
² of the sanctuary. Yet He, 'answering, said to them, "Are you not observing all these? Verily, I am saying to you, Under no circumstances may a stone here be 'left on a stone, which shall not be 'demolished."

³ Now at His sitting° on the Mount of 'Olives, the disciples came to Him privately, saying, "'Tell us, when will these things be? And °what is the sign of Thy 'presence and of the conclusion of the eon?"

⁴ And, answering, 'Jesus said to them, "Beware that no
⁵ °one should be deceiving you. For many shall be coming°
⁶ °in My 'name, saying, 'I am the Christ!' and shall be
⁶ deceiving many. Yet you shall be 'about to be hearing battles, and tidings of battles. 'See that you are not 'alarmed°, for it 'must be occurring°; but not as yet is the
⁷ consummation. For 'roused shall be a nation °nagainst a nation, and a kingdom °nagainst a kingdom, and there
⁸ shall be famines and quakes °c in places. Yet all these are the beginning of pangs.

⁹ "Then shall they be giving you up °to affliction, and they shall be killing you, and you shall be 'hated° by all of the
¹⁰ nations because of My 'name. And then many shall be 'snared, and they shall be giving one another up and
¹¹ hating one another. And many false prophets shall be
¹² 'roused, and shall be deceiving many. And, because of the multiplication of 'lawlessness, the love of 'many shall
¹³ be cooling. Yet he 'who endures °to the consummation,
¹⁴ he' shall be 'saved. And 'heralded shall be this 'evangel of the kingdom in the whole inhabited° earth °for a testi-

mony to all the nations, and then the consummation shall be arriving.

15 "Whenever, then, you may be perceiving the abomination of 'desolation, which is 'declared through Daniel the prophet, °standing in the holy place (let him 'who is reading 'apprehend!); then let 'those in 'Judea 'flee into 16 the mountains. Let him 'who is on the housetop not 17 'descend to take away the things out of his 'house. And let him 'who is in the field not turn back behind him to pick up his 'cloak.

19 "Now woe to 'those who are 'pregnant and 'those suck- 20 ling in those 'days! Now be praying° that your 'flight may 21 not be occurring° in winter, nor yet on a sabbath, for then shall be great affliction, such as has not occurred from the beginning of the world till 'now; neither under any cir- 22 cumstances may be occurring°. And, except those 'days were discounted, no^t flesh at 'all would be saved. Yet, because of the chosen, those 'days shall be 'discounted.

23 "Then, if anyone should be saying to you, "Lo°! here is 24 the Christ!" or 'Here!' you should not be believing it. For 'roused shall be false christs and false prophets, and they shall be giving great signs and miracles, so as to deceive, if 25 possible, *even the chosen. 'Lo°! I have declared it to you beforehand.

26 "If, then, they should 'say to you, "Lo°! in the wilderness is He!" you may not be coming out; 'Lo°! in the store- 27 rooms!' you should not be believing it. For even as the lightning is coming° out from the east and is appearing° as far as the west, thus shall be the presence of the Son of 28 'Mankind. Wheresoever the corpse may be, there will the vultures be 'gathered.

29 "Now immediately after the affliction of those 'days the sun shall be 'darkened and the moon shall not be giving her 'beams, and the stars shall be falling° from 'heaven,

³⁰ and the powers of the heavens shall be 'shaken. And then shall 'appear° the sign of the Son of 'Mankind in heaven, and then all the tribes of the land shall 'grieve°, and they shall 'see° the Son of 'Mankind coming° on the clouds of 'heaven with power and much glory.

³¹ "And He shall be dispatching His 'messengers with a loud sounding trumpet, and they shall be assembling His 'chosen °from the four winds, from the extremities of the heavens to their 'extremities.

³² "Now from the fig tree 'learn a 'parable: Whenever its 'bough may already be becoming° tender, and the leaves ³³ sprouting out, you 'know that 'summer is near. Thus you', also, whenever you may be perceiving all these things, 'know that He is near—^{on}at the doors.

³⁴ "Verily, I am saying to you that by no means may this 'generation be passing by till all these things should be ³⁵ occurring°. 'Heaven and 'earth shall be passing° by, yet ³⁶ My 'words may by no means be passing by. Now, concerning that 'day and hour no^t one is 'aware, neither the messengers of the heavens, nor the Son; except the Father only.

³⁷ "For even as the days of 'Noah, thus shall be the presence ³⁸ of the Son of 'Mankind. For as they were in those 'days 'before the deluge, masticating and drinking and marrying and taking in marriage until the day on which Noah ³⁹ entered into the ark, and did not know till the deluge came and takes them all away, thus shall be the presence ⁴⁰ of the Son of 'Mankind. Then two shall be in the field; ⁴¹ one is 'taken° along and one 'left°: two grinding 'at the ⁴² millstone; one is 'taken° along and one 'left°. Be watching, then, 'for you are not 'aware on what day your 'Lord is coming°.

⁴³ "Now that be knowing, 'for if the householder were 'aware in what watch the thief is coming°, he would

watch, and would not let his 'house be tunneled into.
 44 'Therefore you' also 'become° ready, 'for in an hour which you are not supposing, the Son of 'Mankind is coming°.

45 "Who, consequently, is the faithful and prudent slave whom the lord places ^{on} over his 'household 'to give them
 46 'nourishment in season? Happy is that 'slave whom his
 47 'lord, coming, will be finding doing thus. Verily, I am saying to you that ^{on} over all his 'possessions will he be placing him.

48 "Now if that 'evil slave should be saying in his 'heart,
 49 'Delaying is my 'lord,' and should 'begin° to 'beat his 'fellow slaves, yet may be eating and drinking with the
 50 'drunken, the lord of that 'slave will be arriving 'on a day for which he is not hoping, and in an hour which he
 51 'knows not, and shall be cutting him asunder, and will be appointing his 'part with the hypocrites. There shall be 'lamentation and 'gnashing of 'teeth.

25 "Then 'likened shall be the kingdom of the heavens to ten virgins, who^a, getting their^{sf} 'torches, came out ^{to} to meet the bridegroom. Now five° of them were stupid
 2 and five prudent. For the stupid, getting their 'torches,
 3 and five prudent. For the stupid, getting their 'torches,
 4 got no^t oil with them^{sf}, yet the prudent got oil in the
 5 crocks with their^{sf} 'torches. Now, at the delaying of the bridegroom, they all nod and drowsed.

6 "Now in the middle of the night a clamor ° occurs: 'Lo°!
 7 the bridegroom! 'Come° out ^{to} to meet him!' Then roused were all those 'virgins, and they adorn their^{sf} 'torches.
 8 Now the stupid said to the prudent, "Give us ° of your
 9 'oil, 'for our 'torches are going° out.' Yet the prudent answered, saying, 'No, lest at some time there should not be 'sufficient for us and you. 'Go° rather to^d those who
 10 are selling and buy for yourselves.' Now, at their coming° away to buy, the bridegroom came, and 'those who are

ready entered with him into the wedding festivities, and the door is locked.

11 "Now subsequently the rest of the virgins also are coming^o, saying 'Lord! Lord! Open to us!' Yet he, answering, said, 'Verily, I am saying to you, I am not acquainted with you!'

13 "Watch, then, for you are not aware of the day, neither
14 the hour. For it is even as a man traveling. He calls his own slaves and gives over to them his possessions.
15 And to one, indeed, he gives five talents, yet to one, two, yet to one, one; to each according to his own ability. And he travels immediately.

16 "Now, being gone, the one getting the five talents trades^o
17 with them and gains another five talents. Similarly, also,
18 the one with the two; he also gains another two. Yet the one getting the one talent, coming away, excavates in the earth and hides his lord's silver.

19 "Now, after much time, the lord of those slaves is
20 coming^o and settling accounts with them. And, approaching, the one getting the five talents brings to him another five talents, saying, 'Lord, five talents you give over to me, 'Lo! another five talents do I gain^{on} with them.'
21 Now his lord averred to him, 'Well done! good and faithful slave. ^{on}Over a few were you faithful; ^{on}over many will I place you. Enter into the joy of your lord!'

22 "Now, approaching, the one also getting the two talents said, 'Lord, two talents you give over to me, 'Lo!
23 another two talents I gain^{on} with them.' His lord averred to him, 'Well done! good and faithful slave. ^{on}Over a few were you faithful; ^{on}over many will I place you. Enter into the joy of your lord!'

24 "Now, approaching, the one also having gotten the one talent, said, 'Lord, I knew you, that you are a hard man, reaping where^e you do not sow, and gathering whence

- 25 you do not scatter. And, being afraid, coming away, I hide your 'talent in the earth. 'Lo! you 'have 'what is yours!'
- 26 "Now, answering, his 'lord said to him, 'Wicked and slothful slave! You were °aware that I am reaping where°
- 27 I do not sow, and gathering whence I do not scatter. It was binding on you, then, to be depositing my 'silver with the bankers, and on coming, I' should recover° 'what
- 28 is mine together with interest. Take the talent away from him then, and 'give it to the one who 'has the ten talents.'
- 29 For to everyone 'who 'has shall be 'given, and he shall have a 'superfluity, yet from the one who 'has not, that
- 30 also which he 'has shall be 'taken away from him; and the useless slave 'cast out into 'outer 'darkness. There shall be 'lamentation and 'gnashing of 'teeth.
- 31 "Now, whenever the Son of 'Mankind may be coming in His 'glory, and all the holy messengers with Him,
- 32 then shall He be 'seated on the throne of His glory, and in front of Him shall be 'gathered all the nations. And He shall be severing them from one another even as a
- 33 'shepherd is severing the sheep from the kids. And He shall be standing the sheep, indeed, °at His right, yet the kids °at the left.
- 34 "Then shall the King be declaring to 'those °at His right, 'Hither, 'blessed° of My 'Father! Enjoy the allotment of the kingdom 'made °ready° for you from the
- 35 disruption of the world. For I hunger and you °give Me to 'eat; I thirst and you give Me drink; a stranger was I
- 36 and you took Me in; naked and you clothed Me; infirm am I and you visit° Me; in jail was I and you come to^d Me.'
- 37 "Then the just will be answering Him, saying, 'Lord, when did we perceive Thee hungering and nourish Thee,
- 38 or thirsting and we give Thee drink? Now when did we

perceive Thee a stranger and took Thee in, or naked and
 39 we clothed Thee? Now when did we perceive Thee
 infirm, or in jail, and we came to^d Thee?’

40 “And, answering, the King shall be declaring to them,
 ‘Verily, I am saying to you,^{on} In as much as you do it to one
 of these, the least of My brethren, you do it to Me.’

41 “Then shall He be declaring to ‘those also ‘at His left,
 ‘Go’ from Me, you ‘cursed’, into the fire ‘eonian, ‘made
 42 ‘ready’ for the Adversary and his ‘messengers. For I hun-
 ger and you do not ‘give Me to ‘eat; I thirst and you do
 43 not give Me drink; a stranger was I and you did not take
 Me in; naked and you did not clothe Me; infirm and in
 jail and you did not visit’ Me.’

44 “Then shall they’ also be answering, saying, ‘Lord, when
 did we perceive you hungering or thirsting, or a stranger,
 or naked, or infirm, or in jail, and we did not serve you?’

45 “Then shall He be answering them, saying, ‘Verily, I
 am saying to you,^{on} In as much as you do it not to one of
 46 these, the least, neither do you it to Me.’ And these shall
 be coming’ away into chastening eonian, yet the just into
 life eonian.”

26 And it occurred°, when ‘Jesus finishes all these ‘sayings,
 2 He said to His ‘disciples, “You are °aware that after two
 days the Passover is ‘coming°, and the Son of ‘Mankind
 is being given° up^{to} to be crucified.”

3 Then the chief priests and the elders of the people were
 gathered °in the courtyard of the chief priest, ‘who is
 4 ‘termed° Caiaphas, and they plan° that they should be
 laying hold of ‘Jesus by guile and should be killing Him.
 5 Yet they said, “Not in the festival, lest a tumult may be
 occurring° among the people.”

6 Now at ‘Jesus’ coming° to be in Bethany, in the house
 7 of Simon the leper, a woman came to Him having an
 alabaster vase of attar, very precious, and she pours it

⁸ down on His 'head at His lying^o back at table. Now perceiving it, His 'disciples resent it, saying, "^{to} Why this
⁹ 'destruction? For this could^o be disposed of for much and given to the poor."

¹⁰ Now, knowing it, 'Jesus said to them, "^a Why are you affording the woman 'weariness? For she works^o an ideal
¹¹ work ^{to}for Me. For you always 'have the poor with youst,
¹² yet Me you 'have not always. For she', spraying this
¹³ 'attar on My 'body, does it ^{td}for My 'burial. Verily, I am saying to you, Wheresoever this 'evangel may be 'heralded in the whole world, that also which she' does shall be 'spoken of ^{to}for a memorial of her."

¹⁴ Then one of the twelve 'who is 'termed^o Judas Iscariot,
¹⁵ having gone to^d the chief priests, said, "^a What are you willing to give me, and I' will be giving Him up to you?"
¹⁶ Now 'they weigh for him thirty pieces of silver. And thenceforth he sought an opportunity that he may be giving Him up.

¹⁷ Now, on the first day of 'unleavened bread, the disciples came to 'Jesus, saying to Him, "Where art Thou wanting we should be making ready for Thee to be eating the passover?"

¹⁸ Now 'He said, "Go into the city to^d 'so and so, and say to him, 'The Teacher is saying, "My 'appointed time is near. ^{td}With you am I ^{do}holding the passover with My
¹⁹ 'disciples.'" And the disciples do as 'Jesus arranges with them, and they make ready the passover.

²⁰ Now, evening ^bcoming^o on, He was lying^o back at
²¹ table with the twelve disciples. And at their eating, He said, "Verily, I am saying to you that one^o of you shall be
²² giving Me up." And, sorrowing^o tremendously, each one of them begins^o to be saying to Him, "It is not^a I, Lord!"

²³ Now He, 'answering, said, "He 'who dips his 'hand
²⁴ with Me in the dish, he' will be giving Me up. The Son

of 'Mankind is indeed going away, according as it is 'written^o concerning Him, yet woe to that 'man through whom the Son of 'Mankind is being given^o up! Ideal were it for Him if that 'man were not born!"

25 Now, answering, Judas, 'who is giving Him up, said, "It is not^a I, Rabbi!"

'Jesus is saying to him, "You' say it."

26 Now at their eating, Jesus, taking the bread, and, 'blessing, breaks it, and, giving to the disciples, said, "Take, 27 'eat. This is My 'body." And taking the cup and 'giving thanks, He 'gives it to them, saying, "Drink^o of it all, 28 for this is My 'blood of the new covenant, 'that is 'shed^o 29 'for many 'for the pardon of sins. Now I am saying to you that under no circumstances may I be drinking henceforth^o of this, the product of the grapevine, till that 'day whenever I may be drinking it new with you in the 30 kingdom of My 'Father." And, 'singing a hymn, they came out 'to the mount of 'Olives.

31 Then 'Jesus is saying to them, "All of you' shall be 'snared in Me in this 'night, for it is 'written^o,

I shall be smiting the shepherd,
And 'scattered shall be the sheep of the flock.

32 Now after My 'rousing I shall be preceding you into 'Galilee."

33 Yet, answering, 'Peter said to Him, "And if all shall be 'snared in Thee, I' will never be 'snared!"

34 'Jesus averred to him, "Verily, I am saying to you that in this 'night, ere a cock crows, thrice will you be renouncing^o Me."

35 'Peter is saying to Him, "And if ever I 'must 'die together with Thee, I will under no circumstances be renouncing^o Thee!" Likewise said all the disciples also.

36 Then 'Jesus is coming^o with them into the freehold

'termed° Gethsemane, and He is saying to His 'disciples, "Be seated, till^w I 'come away and should be praying° there." And taking along 'Peter and the two sons of Zebedee, He begins° to be 'sorrowful° and 'depressed. 37 Then He is saying to them, "Sorrow-stricken is My 'soul 38 to death. Remain here and 'watch with Me." And coming forward a little, He falls on His face, praying° and saying, "My Father, if it is possible, let this 'cup pass by from Me. However, not as I 'will, but as 'Thou!"

40 And He is coming° to^d the disciples and is finding them drowsing. And He is saying to 'Peter, "Is it thus: °you are 41 not strong enough to watch one hour with Me? 'Watch and 'pray°, lest °you may be entering into trial. The spirit, indeed, is eager; yet the flesh is infirm."

42 Again, coming away° a second time, He prays°, saying, "My Father, if this 'can° not 'pass by from Me if I should 43 not 'drink it, let Thy 'will 'be° done!" And, coming again, He found them drowsing, for their 'eyes were 'heavy°.

44 And, leaving them, again coming away, He prays° a 45 third time, saying the same word. Again, then, He is coming° to^d the disciples and is saying to them, "Are you drowsing 'furthermore and resting°? For 'lo°! °near is the hour, and the Son of 'Mankind is being given° up into the hands of sinners—

46 "Rouse°! We may be going. 'Lo°! he 'who is giving Me 47 up is °near!" And at His still speaking, 'lo°! Judas, one of the twelve, came, and with him a vast throng with swords and cudgels, from the chief priests and elders of the 48 people. Now he 'who is giving Him up °gives them a sign, saying, "Whomsoever I should be kissing, He' it is. Hold Him."

49 And immediately, coming to 'Jesus, he said, "Rejoice, 50 Rabbi!" And he kisses Him fondly. Yet 'Jesus said to him, "Comrade, °for what are you 'present?" Then,

approaching, they laid 'hands on 'Jesus and hold Him.

51 And 'lo! one of 'those with Jesus, 'stretching out his
'hand, pulls his 'sword, and 'smiting the slave of the chief
52 priest, amputates his 'ear. Then 'Jesus is saying to him,
"Turn away your 'sword into its 'place, for all 'those
53 taking the sword, 'by the sword shall 'perish°. Or are you
supposing that I am not 'able° to entreat My 'Father, and
at present He will 'station by My side more than twelve
54 legions of messengers? How, then, may the scriptures be
'fulfilled, seeing that thus it 'must 'occur°?"

55 In that 'hour 'Jesus said to the throngs, "As ^{on}for a
robber, you come out with swords and cudgels to 'appre-
hend Me! ^{ac}Daily was I seated° ^{td}with you, teaching in
56 the sanctuary, and you do not hold Me. Now the whole
of this has occurred that the scriptures of the prophets may
be 'fulfilled." Then all His 'disciples, leaving Him, fled.

57 Now 'those who hold 'Jesus led Him away to ^dCaia^{ph}as,
the chief priest, where^e the scribes and the elders were
58 gathered. Now 'Peter followed Him from afar, till he
came to the courtyard of the chief priest, and, entering
within, he sat° with the deputies to ⁿsee the consummation.

59 Now the chief priests and the elders and the whole
Sanhedrin sought false testimony against 'Jesus, so that
60 they should be putting Him to death, and they found it
not. At many false witnesses approaching, they found it
not. Yet subsequently two false witnesses, approaching,
61 said, "He' averred, 'I am 'able° to demolish the temple of
'God and, thduring three days, to rebuild it."

62 And, 'rising, the chief priest said to Him, "Are you
answering° nothing? "What are these testifying against
63 you?" Yet 'Jesus was silent. And, answering, the chief
priest said to Him, "I 'exorcise you ^{ag}by the living 'God
that you may 'tell us if you' are the Christ, the Son of
'God."

⁶⁴ Saying to him is 'Jesus, "You' say it! Moreover, I am saying to ¹you, Henceforth you shall be seeing^o the Son of 'Mankind sitting^o ²at the ³right hand of 'power and coming^o on the clouds of 'heaven."

⁶⁵ Then the chief priest tears his 'garments, saying that "He blasphemeth! "What need 'have we still of witnesses?

⁶⁶ 'Lo! now you hear his 'blasphemy! "What are you supposing?"

Now they, 'answering, said, "Liable to death is he."

⁶⁷ Then they spit into His 'face and buffet Him. Now 'they

⁶⁸ slap Him, saying, "Prophecy to us, Christ! "Who is it 'that hits you?"

⁶⁹ Now 'Peter sat^o outside in the courtyard. And one maid came to him, saying, "You' also were with Jesus, the

⁷⁰ Galilean." Yet 'he disowns^o Him in front of them all, saying, "Not ¹aware am I "what you are saying!"

⁷¹ Now, at his coming out into the portal, another one perceived him, and she is saying to them there, "He' also

⁷² was with Jesus, the Nazarene." And again he disowns^o with an oath, saying that "I am not ¹acquainted with the ²man!"

⁷³ Now, after a little, 'those ¹standing there, approaching, said to 'Peter, "Truly you' also are^o of them, for your

⁷⁴ 'speech also is making you evident." Then he begins^o to be damning and swearing, saying that "I am not ¹acquainted with the ²man!"

⁷⁵ And immediately a cock crows. And 'Peter is reminded of the declaration of Jesus in which He 'had declared to him that "Ere a cock may crow, thrice will you be renouncing^o Me." And, coming^o outside, he laments bitterly.

27 Now, morning ¹coming^o on, all the chief priests and the elders of the people held a consultation against 'Jesus, so

² as to put Him to death. And 'binding Him, they led Him

away, and ^{-o}give Him up to Pontius Pilate, the governor.

- ³ Then Judas, 'who 'gives Him up, perceiving that He was condemned, regretting, turns back the thirty pieces
⁴ of silver to the chief priests and the elders, saying, "I sinned in giving up innocent blood."

Yet 'they said, "^aWhat is it to^d us? You' should be seeing to that!"

- ⁵ And, ⁻tossing the silver pieces into the temple, he retires, and, coming away, strangles^o himself.

- ⁶ Now the chief priests, taking the silver pieces, said, "It is not allowed to 'cast them into the corban, since it is
⁷ the price of blood." Now, holding a consultation, they buy ^owith them the Field of the Potter ^{io}for a sepulcher
⁸ for 'strangers. Wherefore that 'field was called "The
⁹ Field of Blood" till 'today. Then was fulfilled 'that which is 'declared through Jeremiah the prophet, saying,

And they got the thirty silver pieces,
(The price of the ^oValued^o One,
Whom they value^o from the sons of Israel),

- ¹⁰ And they ^{-o}give them ^{io}for the Field of the Potter,
According as the Lord arranges with me.

- ¹¹ Now 'Jesus was standing in front of the governor. And the governor inquires of Him, saying, "You' are the king of the Jews?"

- ¹² Now 'Jesus averred to him, "You' are saying it!" And 'at His 'being accused^o by the chief priests and the elders, He answers^o nothing.

- ¹³ Then 'Pilate is saying to Him, "Are you not hearing how much they are testifying against you?"

- ¹⁴ And He did not answer him; not ^veven ^{td}with one declaration, so that the governor is marveling very much.

- ¹⁵ Now ^{ac}at the festival the governor had been accustomed to 'release one prisoner to the throng, whomever they

- ¹⁶ wanted. Now they had then a notorious prisoner 'termed°
¹⁷ Bar-Abbas. At their having gathered°, then, 'Pilate said to them, "aWhom are you wanting I should be releasing to you, 'Bar-Abbas, or Jesus, 'who is 'termed° Christ?"
¹⁸ For he was °aware that it was because of envy they °give Him up.
¹⁹ Now at his sitting° on the dais, his 'wife dispatches to^d him, saying, "Let there be nothing between you and that 'just man, for I suffered much today ^{ac}in a trance because of him."
²⁰ Now the chief priests and the elders persuade the throngs that they should be requesting° 'Bar-Abbas, yet should be destroying 'Jesus.
²¹ Now, answering, the governor said to them, "aWhich 'of the two are you wanting I should be releasing to you?" Now 'they said "Bar-Abbas!"
²² 'Pilate is saying to them, "aWhat, then, shall I be doing with Jesus, 'who is 'termed° Christ?"
They are all saying, "Let him be 'crucified!"
²³ Yet the governor averred, "for aWhat evil does he?"
Yet 'they cried exceedingly, saying, "Let him be 'crucified!"
²⁴ Now 'Pilate, perceiving that it is benefiting nothing, but rather a tumult is occurring°, getting water, washes° off his 'hands in front of the throng, saying, "Innocent am I 'of the blood of this 'just man. You' will be seeing° to it!"
²⁵ And, answering, the entire people said, "His 'blood be
²⁶ on us and on our 'children!" Then he releases to them 'Bar-Abbas. Now, 'whipping 'Jesus, he °gives Him over that He may be 'crucified.
²⁷ Then the soldiers of the governor, taking 'Jesus along into the pretorium, gathered^{on} to Him the whole squadron,
²⁸ and, 'stripping Him, they °place a scarlet mantle about
²⁹ Him, and, 'braiding a wreath out of thorns, they °place

it ^{on} on His 'head, and a reed in His 'right hand, and, 'fall-
ing on their knees in front of Him, they scoff at Him, say-
³⁰ ing, "Rejoice, 'king of the Jews!" And 'spitting ^{to} on Him,
³¹ they got the reed and beat Him ^{to} on His 'head. And,
when they scoff at Him, they strip Him of the mantle and
put His 'garments on Him, and led Him away ^{to} to 'crucify.

³² Now, coming ^o out, they found a Cyrenian ⁿ man named
Simon. This man they conscript, that he should be picking
up His 'cross.

³³ And, coming ^{to} to the place 'termed ^o "Golgotha," which
³⁴ is 'termed ^o "Skull's Place," they 'give Him wine 'mixed^o
with bile to 'drink. And, 'tasting ^o, He does not want to
'drink.

³⁵ Now, 'crucifying Him, they divide ^o His 'garments,
³⁶ casting the lot. And, sitting ^o, they kept Him there. ³⁷ And
they 'place ^{on} above His 'head His 'charge 'written^o:
"This is Jesus, the King of the Jews."

³⁸ Then are being crucified ^o together with Him two rob-
bers, one ^o at the right and one ^o at the left.

³⁹ Now 'those going ^o by blasphemed Him, wagging their
⁴⁰ 'heads and saying, "You 'who are demolishing the temple
and building it in three days, save yourself! If you are the
⁴¹ Son of 'God, 'descend from the cross!" Likewise the
chief priests also, with the scribes and elders, scoffing, said,
⁴² "Others he saves! Himself he 'can ^o not save! If he is
king of Israel, let him 'descend now from the cross, and
⁴³ we will 'believe on him! He has confidence ^{on} in 'God.
Let Him rescue ^o him now, if He is wanting him, for he
⁴⁴ said that 'God's Son am I!" Now with the same, the
robbers also, 'who are 'crucified together ^{to} with Him,
reproached Him.

⁴⁵ Now from the sixth hour darkness ^b came ^o ^{on} over the
⁴⁶ entire land till the ninth hour. Now about the ninth hour
'Jesus exclaims with a loud voice, saying, "Eloi! Eloi!

Lema sabachthani?" that is, "My God! My God! Why
47 didst Thou forsake Me?" Now ^asome of ^tthose ^sstanding
there, ^thearing it, said that "He' is summoning Elijah."
48 And immediately one ^ofrom among them, running and
getting a sponge, ^tfilling it ^{bs}with vinegar and sticking it
49 on a reed, gave Him a drink. Yet the rest said, "Let be!
We may ^psee if Elijah is coming^o, and saving him." Now
another, getting a lance head, pierces His ^tside, and out
came water and blood.

50 Now Jesus, again ^tcrying with a loud voice, ^olets out
51 the spirit. And ^{lo}! the curtain of the temple is rent ^oin
two from above to the bottom, and the earth quaked, and
52 the rocks are rent, and the tombs were opened. And many
53 bodies of the ^treposing^o saints were roused, and, coming
out ^oof the tombs after His ^trousing, they entered into
54 the holy city and are disclosed to many. Now the centurion
and ^tthose with him who are keeping Jesus, perceiving
the quake and the ^toccurrences^o, were tremendously afraid,
saying, "Truly this was God's Son!"

55 Now many women were there also, beholding from
afar, who^a follow Jesus from Galilee, dispensing to Him,
56 among whom was Mary Magdalene, and Mary the
mother of James and Joses, and the mother of the sons of
Zebedee.

57 Now, evening ^bcoming^o on, there came a rich ^hman
from Arimathea, named Joseph, who himself also is a
58 disciple of Jesus. He', coming to Pilate, requests the body
of Jesus. Then Pilate orders the body to be given up.
59 And, getting the body, Joseph folds it up in a clean linen
60 wrapper and ^oplaces it in his ^tnew tomb which he quarries
in the rock. And, ^trolling a large stone on to the door of
61 the tomb, he came away. Now Miriam Magdalene was
there, and the other Mary, sitting^o in front of the sepulcher.
62 Now, on the morrow which^a is after the preparation,

the chief priests and the Pharisees were gathered to^d Pilate,
63 saying, "Lord, we are reminded that that 'deceiver said
while still living, 'After three days shall I be 'roused°.'
64 Then order the sepulcher to be secured till the third day,
lest at some time his 'disciples, coming, should be stealing
him and may be saying to the people, 'He was roused
from the dead,' and the last deception will be worse than
the first."

65 Yet 'Pilate averred to them, "You 'have a detail. 'Go,
make it secure°, as you are °aware."

66 Now they, 'being gone, secure° the sepulcher, 'sealing
28 the stone, with the detail. Now it is the evening of the
sabbaths.

At the lighting up into one of the sabbaths came Mary
'Magdalene and the other Mary to behold the sepulcher.
2 And 'lo°! a great quake occurred°, for a messenger of the
Lord, 'descending out of heaven and approaching, rolls
3 away the stone from the door and sat° upon it. Now he
was, to the perception, as lightning, and his 'apparel white
4 as if 'snow. Now from 'fear of him the 'keepers quaked
and became as the dead.

5 Now, answering, the messenger said to the women,
'Fear° you' not! For I am °aware that you are seeking
6 Jesus, the °Crucified°. He is not here, for He was roused,
according as He said. Hither! 'Perceive the place where°
7 the Lord lay°. And, swiftly going, say to His 'disciples
that He was roused from the dead, and 'lo°! He is preced-
ing you into 'Galilee. There you will 'see° Him. 'Lo°! I
told you!"

8 And coming away swiftly from the tomb with fear and
great joy, they ran to report to His 'disciples.

9 Now, as they went° to report to His 'disciples, 'lo°! Jesus
also meets them saying, "Rejoice!" Now they, 'approach-
10 ing, hold His 'feet and worship Him. Then 'Jesus is

saying to them, "Fear° not! 'Go, report to My 'brethren that they may be coming away into 'Galilee, and there they shall 'see° Me."

11 Now at their going°, 'lo°! "some of the detail, coming into the city, report to the chief priests all 'that is
12 occurring°. And being gathered with the elders, besides holding a consultation, they °give a considerable sum of
13 °silver to the soldiers, saying, "Say that 'His 'disciples,
14 coming by night, steal him as we are reposing°. And if ever this should be 'heard by the governor, we' will 'persuade
15 him, and we will 'make you to be without worry." Now they, 'getting the silver pieces, do according as they were taught. And this 'word is blazed abroad °by the Jews unto 'today ^{day}.

16 Now the eleven disciples went into 'Galilee, into the
17 mountain where 'Jesus arranges° with them. And, per-
18 ceiving Him, they worship Him, yet 'they hesitate. And, approaching, 'Jesus speaks to them saying, "Given to Me
19 was °all authority in heaven and on the earth. Going, then, disciple all the nations, baptizing them into the name of the Father and of the Son and of the holy spirit,
20 teaching them to be keeping all, whatever I direct° you. And 'lo°! I' am with you all the days till the conclusion of the eon! Amen!"

MARK'S ACCOUNT

The beginning of the evangel of Jesus Christ, Son of
2 'God, according as it is 'written° in 'Isaiah the prophet,
(¹'Lo°! I' am dispatching My 'messenger before Thy face,
who shall be constructing Thy 'road in front of Thee.):

3 "The voice of one imploring:
'In the wilderness make ready the road of the Lord!
Straight... be making the highways'" of Him!

4 John the 'baptist came° to be in the wilderness and is
heralding a baptism of repentance ¹⁰for the pardon of sins.
5 And out to^d him went° the entire province of Judea, and
all the Jerusalemites, and they were baptized° by him in
the Jordan river, confessing° their 'sins.

6 And 'John was 'dressed° in camel's 'hair, and had a
leather girdle about his 'loins, and was eating locusts and
7 wild honey. And he heralds, saying, "Coming°, after me,
is One 'stronger than I, the thong of Whose° 'sandals I am
8 not competent to stoop and loose. I', indeed, baptize you
in water, yet He' shall be baptizing you in holy spirit."

9 And it occurred° in those 'days that Jesus came from
Nazareth of 'Galilee, and is baptized ¹⁰in the Jordan by
10 John. And straightway, stepping up out of the water, He
perceived the heavens 'rent°, and the spirit, as a dove,
11 descending and remaining on Him. And a voice ^bcame°
out of the heavens, "Thou' art My 'Son, the Beloved; in
Thee I delight."

12 And straightway the spirit is ejecting Him into the
13 wilderness. And He was in the wilderness forty days,

undergoing trial^o by 'Satan, and was with the wild beasts. And 'messengers waited on Him.

14 Now, after the giving up of 'John, 'Jesus came into 'Galilee, heralding the evangel of the kingdom of 'God,
15 saying that "°Fulfilled^o is the era, and 'near is the kingdom of 'God! 'Repent, and 'believe in the evangel!"

16 And passing by, beside the sea of 'Galilee, He perceived Simon, and Andrew, the brother of 'Simon, purse netting
17 with a purse net in the sea, for they were fishers. And 'Jesus said to them, "Hither! After Me, and I will 'make
18 you 'become^o fishers of 'men!" And immediately, leaving
19 their 'nets, they follow Him. And 'advancing slightly, He perceived James 'of 'Zebedee and John, his 'brother,
20 °who also are in the ship, adjusting the nets. And straightway He calls them. And, leaving their 'father Zebedee in the ship with the hirelings, they came away after Him.

21 And they are entering^{o to} Capernaum. And immediately, on the sabbaths, entering^{to} the synagogue, He taught.
22 And they were astonished^{o on} at His 'teaching, for He was teaching them as One having authority, and not as the scribes.

23 And straightway there was a 'man in their 'synagogue
24 'with an unclean spirit, and he cries out, saying, "Ha! "what is it to us and to you, Jesus the Nazarean! Did you come to destroy us? We are 'aware of you, °who you are—
25 the holy One of 'God!" And 'Jesus rebukes him, saying,
26 "Be 'still, and be coming out ° of him!" And, 'convulsing him, the unclean 'spirit, °shouting with a loud voice, came out ° of him.

27 And all were awed, so as to be discussing^{td} with themselves, saying, "°What is this? °Some 'new teaching is this, °for °acwith authority the unclean 'spirits also is He enjoining, and they are obeying Him!" And straightway, the

tidings of Him came out everywhere into the whole country about 'Galilee.

29 And straightway, coming out^o of the synagogue, they came into the home of Simon and Andrew, with James
30 and John. Now the mother-in-law of Simon was laid^o down with a 'fever. And straightway they are telling
31 Him ^cabout her. And approaching, He rouses her, 'hold- ing her 'hand. And the fever ⁻leaves her immediately, and she waited on them.

32 Now evening ^bcoming^o on, when the sun sets, they brought to^d Him all 'those who 'have an illness and 'those
33 who are 'demoniacs^o. And the whole city was ^aassembled^o
34 ^{td}at the door. And He cures many who 'have an illness, those with various diseases; and many demons He cast out. And He did not let the demons 'speak, ^tfor they were ^oaware that He is the Christ.

35 And in the morning, ⁻rising very early, still in the ⁼night, He came out and came away into a desolate place, and
36 there He prayed^o. And 'Simon and 'those with him trail
37 Him. And they found Him, and are saying to Him that
38 "All are seeking Thee." And He is saying to them, "We may be going elsewhere, into the 'next^o towns, that there
39 also I should be heralding; for ^{to}for this I came out." And He came into their 'synagogues ^{to}in the whole of Galilee, heralding and casting out 'demons.

40 And coming^o to^d Him is a leper, entreating Him, and falling on his knees and saying to Him, "Lord, ^tif Thou
41 shouldst be willing, Thou 'canst^o cleanse me!" Now 'Jesus, having compassion, ⁻stretching out His 'hand, touches^o him, and is saying to him, "I am willing. 'Be
42 cleansed!" And at His saying this, straightway the leprosy
43 came from him, and he is cleansed. And ⁻muttering^o to
44 him, straightway He cast him out, and is saying to him, "See! you may be saying nothing to ⁿanyone, but 'go,

show yourself to the priest, and ^{to}bring ^{for} your ^{cleansing} what Moses bids, ^{for} a testimony to them."

45 Now he, ^{coming} out, begins ^{heralding} it much, and to ^{blaze} abroad the word, so that, by no means can ^{He} longer be manifestly entering into a city, but was outside ⁱⁿ desolate places. And they came ^{to} ^{Him} from everywhere.

2 And, entering again into Capernaum ^{during} these days, it is heard that He is in a house. And immediately many were gathered, so that by no means was there still ^{room}, not ^{even} ^{at} the door. And He spoke to them the word.

3 And they are coming ^{bringing} to ^{Him} a paralytic
4 being lifted ^{by} four. And, not being able ^{to} ^{carry} him to Him because of the throng, they unroof the roof where ^{He} was, and, ^{scooping} it out, they are lowering the pallet
5 whereon the paralytic was laid ^{And} ^{Jesus}, perceiving their ^{faith}, is saying to the paralytic, "Child, ^{pardon}ed you are your ^{sins}."

6 Now there were ^{some of the scribes sitting} there, and
7 reasoning ⁱⁿ their ^{hearts}, "^{What} is this man, speaking thus? Blaspheming is he! ^{Who} is ^{able} to pardon sins
8 except One—^{God}?" And straightway ^{Jesus}, recognizing in His ^{spirit} that they ^{are} reasoning ^{thus} in themselves, is saying to them, "^{Why} are you reasoning ^{these} things
9 in your ^{hearts}? ^{What} is easier, to be saying to the paralytic, ^{Pardon}ed are your ^{sins}, or to be saying, ^{Rouse} and pick up your ^{pallet} and ^{walk}?"

10 "Now, that you may be perceiving that the Son of ^{Man}-kind ^{has} authority on ^{earth} to pardon sins" (He is saying to the paralytic), "To you am I saying, ^{Rouse}, and pick
11 up your ^{pallet} and ^{go} into your ^{house}." And he was roused, and, straightway, ^{picking} up the pallet, he came out in front of all, so that all are amazed ^{and} are glorify-

ing 'God, saying that, "Thus we never perceived it!"

13 And He came out again beside the sea. And the entire
14 throng came^o to^d Him, and He taught them. And, passing along, He perceived Levi 'of 'Alpheus, sitting^{on} at the tribute office. And He is saying to him, "Follow Me!"

15 And, rising, he follows Him. And, at His 'coming^o to 'lie^o down in his 'house, many tribute collectors also, and sinners lay^o back at table with 'Jesus and His 'disciples,

16 for there were many, and they followed Him. And the scribes of the Pharisees, perceiving Him also that He ate with the tribute collectors and the sinners, said to His 'disciples, "Wherefore is it that your 'teacher is eating and drinking with the tribute collectors and the sinners?"

17 And, hearing it, 'Jesus is saying to them that "No^t need 'have the 'strong of a physician, but 'those having an illness. I did not come to call the just, but sinners."

18 And the disciples of John and the Pharisees were fasting, and they are coming^o and saying to Him, "Wherefore are the disciples of John and the disciples of the Pharisees

19 fasting, yet your 'disciples are not fasting?" And 'Jesus said to them, "The sons of the bridal chamber 'can^o not be fasting while the bridegroom is with them! Whatever time they 'have the bridegroom with them, they 'can^o not

20 be fasting. Yet coming^o will be days, whenever the bridegroom may be 'taken away from them, and then they will be fasting in that 'day.

21 "No^t one is sewing a patch of unshrunk shred on an old cloak. Yet, if so, is not that 'which fills up taking away from it, the new from the old, and a worse rent is occurring^o?

22 And no^t one is draining fresh wine into old wine skins. Yet, if so, will not the fresh 'wine be bursting the wine skins? And the wine is spilling^o, and the wine skins will 'perish^o. But fresh wine is put into new wine skins."

23 And He came^o, 'on the sabbaths, to be going^o by through

the sowings. And His 'disciples begin^o making a path,
 24 plucking the ears. And the Pharisees said to Him, "Lo!
 "What they are doing on the sabbaths is what is not
 25 allowed." And He' said to them, "Did you never read
 "what David does, when he had need and hungers, he and
 26 'those with him? How he entered into the house of 'God
 "under Abiathar the chief priest, and ate the show 'bread,
 which is not allowed to be 'eaten except by the priests, and
 27 he °gives also to 'those who 'are ^{to}with him?" And He
 said to them, "The sabbath ^bcame^o because of 'mankind,
 28 and not 'mankind because of the sabbath, so that the Son
 of 'Mankind is Lord, also, of the sabbath."

3 And He entered again into the synagogue. And a ^hman
 2 was there, having a 'withered^o hand. And they scrutinized
 Him to see if 'on the sabbaths He will be curing him, that
 they should be accusing Him.

3 And He is saying to the ^hman 'having the withered
 4 hand, "Rise ^{to}in the midst." And He is saying to them,
 "Is it allowed 'on the sabbaths to do good or to do evil,
 5 a soul to save or to kill?" Yet 'they were silent. And
 'looking^o about on them with indignation, commiserating^o
 on the callousness of their 'hearts, He is saying to the ^hman,
 "Stretch out your 'hand." And he stretches it out, and
 6 his 'hand was restored. And, coming out, the Pharisees
 straightway ^{did}held a consultation with the Herodians
 against Him, so that they should be destroying Him.

7 And 'Jesus, with His 'disciples, retires to^d the sea. And a
 8 vast multitude from 'Galilee follows Him. And from
 'Judea, and from Jerusalem, and from 'Idumea and the
 other side of the Jordan, and 'those about Tyre and Sidon,
 a vast multitude, hearing how much He did, came to^d
 9 Him. And He ^{sa}spoke to His 'disciples that a boat may
 be waiting on Him because of the throng, lest they may
 10 be crowding Him, for He cures many, so that they are

falling on Him, that whoever had scourges should be
11 touching^o Him. And the unclean 'spirits, whenever they
beheld Him, prostrated to Him and cried, saying that
12 "You' are the Son of 'God!" And much He warned them,
lest they should be making Him manifest.

13 And He is ascending into the mountain and is calling^o
to Him whom He' would, and they came away to^d Him.
14 And He makes twelve, whom He also names apostles,
that they may be with Him, and that He may be com-
15 missioning them to 'herald, and to 'have authority to
16 'cure 'diseases, and to 'cast out 'demons. And He makes
the twelve, and He °places on 'Simon the name "Peter,"
17 and on James 'of 'Zebedee and John, the brother of 'James,
on them also He °places the °name "Boanerges," which
18 is, "Sons of Thunder"; and Andrew and Philip and Bar-
tholomew and Matthew and Thomas and James 'of 'Al-
19 pheus and Thaddeus and Simon the Cananite and Judas
Iscariot, who also °gives Him up.

20 And they are coming^o into a house, and the throng is
coming^o together again, so that they are not 'even able^o to
21 'eat bread. And 'hearing it, 'those 'b'with Him came out to
22 hold it, for they said that it was beside itself. And the
scribes 'who descend from Jerusalem said that "Beelze-
boul 'has he," and that "By the chief of the demons is he
casting out the demons."

23 And, °calling^o them to Him, in parables He said to
24 them, "How 'can^o Satan be casting out Satan? And if
ever a kingdom should be 'parted ^{on}against itself, that
25 'kingdom is not 'able^o to stand. And if ever a house should
be 'parted ^{on}against itself, that 'house will not be 'able^o to
26 stand. And if 'Satan rose ^{on}against himself and is parted,
he is not 'able^o to stand, but is having a consummation.
27 But no^t one is ^{nt}'able^o to 'enter into the house of the strong
one to plunder his 'gear, if ever he should not first be

binding the strong one. And then he will be plundering his 'house.

28 "Verily, I am saying to you that all shall be pardoned the sons of 'mankind, the penalties of the sins and the
29 blasphemies, whatsoever they should be blaspheming, yet whoever should be blaspheming ¹⁰against the holy 'spirit is having no^t pardon ¹⁰for the eon, but is liable to the
30 eonian penalty for the sin"—^tfor they said, "An unclean spirit 'has he."

31 And coming^o are His 'mother and His 'brothers, and, 'standing outside, they dispatch to^d Him, calling Him.
32 And there sat^o about Him a throng. And they are saying to Him, "Lo^o! Thy 'mother and Thy 'brothers and Thy
33 'sisters are outside seeking Thee." And answering them, He is saying, "^aWho is My 'mother and My 'brothers?"
34 And 'looking^o about on 'those sitting^o around ^{ab}Him, He
35 is saying, "Lo! My 'mother and My 'brothers! For whoever should be doing the will of 'God, this one is My brother and sister and mother."

4 And again He begins^o to 'teach beside the sea. And gathering^o to^d Him is a throng most numerous, so that, to be sitting^o, He steps^t into the ship, in the sea. And the entire throng was facing toward the sea on the land.

2 And He taught them many things in parables, and said to them in His 'teaching, "Hear! 'Lo^o! Out came the
3 'sower to sow. And it occurred^o in the sowing, "^wsome, indeed, falls beside the road, and the flying creatures came
4 and devoured it. And other falls on a 'rocky place where^o it had not much earth, and straightway it shoots up
5 because of 'having no depth of 'earth. And when the sun rises it is scorched, and, because of 'having no root, it is
6 withered. And other falls into 'thorns, and up came the
7 thorns and stifle it, and it ^ogives no^t fruit. And other falls into 'ideal 'earth, and it gave fruit, coming up and

growing^o up, and brought forth, one thirty and one sixty
9 and one a hundredfold." And He said, "'Who 'has ears
to 'hear, let him 'hear!"

10 And when He came^o to be in seclusion, 'those about
Him, together with the twelve, asked Him about the
11 parables. And He said to them, "To you the secret of the
kingdom of 'God has been given^o, yet to those 'outside,
12 'all is occurring^o in parables, that, observing, they may be
observing and may not be perceiving, and hearing, they
may be hearing and not be understanding, lest at some
time they should be turning about, and they may be 'par-
doned the penalties of their sins."

13 And He is saying to them, "Have you not perceived this
14 'parable? And how will you 'know^o all 'parables? The
15 'sower the word is sowing. Now these are 'those beside
the road, where^o the word is being sown^o. And whenever
they should be hearing, straightway 'comes^o 'Satan and
is taking away the word 'that 'has been sown^o 10 in them.

16 "And these, likewise, are 'those being sown^o on 'rocky
places, who, whenever they should be hearing the word,
17 straightway with joy are getting it. And they 'have no
root in themselves, but are temporary. Thereafter, at the
'coming^o of affliction or persecution because of the word,
straightway they are being snared^o.

18 "And others are 'those being sown^o into the thorns.
19 These are 'those who hear the word, and the worries of this
'eon, and the seduction of 'riches and the desires about the
rest, going^o in, are stifling the word, and it is becoming^o
unfruitful.

20 "And those are 'those being sown on 'ideal 'earth who^a
are hearing the word, and are assenting^o to it, and are
bearing fruit, one thirty and one sixty and one a hundred-
fold."

21 And He said to them that "The lamp is not^a coming^o

that it may be 'placed under a 'peck measure or under a 'couch. Is it not that it may be 'placed on a 'lampstand?

²² For there is not anything hidden, except that it should be 'manifested, neither did it become° concealed, but that
²³ it may be coming into manifestation. If anyone 'has ears to 'hear, let him 'hear!"

²⁴ And He said to them, "Beware °what you are hearing!
 'With what measure you are measuring, it will be 'meas-
²⁵ ured to you, and it will be 'added to you. For he who 'has, it shall be 'given to him; and he who 'has not, 'even what he 'has shall be 'taken away from him."

²⁶ And He said, "Thus is the kingdom of 'God: As if ever
²⁷ a 'man should be casting 'seed on the earth, and he may be drowsing and rousing° night and day, and the seed may be germinating and lengthening°, as he' is not 'aware.
²⁸ Spontaneously the earth is bearing fruit, first the blade,
²⁹ thereafter the ear, thereafter the full grain in the ear. Now whenever the fruit may be giving way, straightway he is dispatching the sickle, 'for °present is the harvest."

³⁰ And He said, "How should we be likening the kingdom of 'God? Or 'by °what parable may we be placing it?
³¹ As a kernel of mustard, which, whenever it may be 'sown on the earth, is smaller than °all the seeds of 'those on the
³² earth, and whenever it may be 'sown, is coming up and becoming° greater than all the greens and is making great boughs, so that, under its 'shade, the flying creatures of
³³ 'heaven are able° to 'roost." And in many such parables He spoke to them the word, according as they were able°
³⁴ to be hearing it. Yet apart from a parable He did not speak to them. Yet privately, to His 'own disciples, He explained all.

³⁵ And He is saying to them 'on that 'day, as evening is bcoming° on, "We may be passing through °to the other
³⁶ side." And, leaving the throng, they are taking Him

along, as He was, in the ship. And other ships were with Him.

- 37 And there is occurring^o a great whirlwind, and the billows dashed into the ship, so that the ship was already
 38 filling to the brim^o. And He['] was in the stern, drowsing on the cushion. And they are rousing Him and saying to Him, "Teacher! 'Carest Thou not that we 'perish^o?"
 39 And, being roused, He rebukes the wind and said to the sea, "Be 'silent! Be °still!" And the wind flags, and there
 40 ^bcame^o a great calm. And He said to them, "Why are you
 41 ^{ts}so °timid? How is it you 'have no^t faith?" And they were afraid with a great fear, and said to^d one another, "Who, consequently, is This, that °even the wind and the sea are obeying Him?"

- 5 And they came ^{to}to the other side of the sea, into the country of the Gergesenes. And at His coming out^o of the ship, straightway there meets Him a ^hman out of the
 2 tombs, 'with an unclean spirit, who had a 'dwelling among the tombs. And not ^veven with chains was ^{nt}anyone able^o
 3 ^{nt}any longer to bind him, because of his 'having often been bound^o with fetters and chains, and the chains were °pulled^o to pieces by him and the fetters °crushed^o. And
 4 no^t one was strong enough to tame him. And continually, night and day, among the tombs and in the mountains was he, crying and gashing himself with stones.

- 6 And perceiving Jesus from afar, he ran and worships
 7 Him, and, °crying with a loud voice, he is saying, "What is it to me and to Thee, Jesus, Son of 'God 'Most High! I am adjuring Thee by 'God: Not me shouldst Thou be tormenting!" For He said to it, "Come out, 'unclean
 8 'spirit, out of the ^hman!" And He inquired of it, "What is your name?" And it is saying to Him, "Legion is my
 9 name, 'for many are we." And it entreated Him much that He should not be dispatching it out of the country.

¹¹ Now there, toward the mountain, was a great herd of
¹² hogs, grazing°. And all the demons entreat Him, saying,
 “Send us into the hogs, that we may be entering into
¹³ them.” And Jesus immediately permits them. And,
 coming out, the unclean spirits entered into the hogs, and
 the herd rushes down the precipice into the sea. Now
 they were ^{as}about two thousand, and they were choked°
 in the sea.

¹⁴ And those grazing them fled, and they report it ^{to}in
 the city and ^{to}in the fields. And they came to ^{to}see ^{what}
¹⁵ it is that has occurred. And they are coming° to^d Jesus
 and beholding the demoniac° who had the legion,
 sitting° and garmented° and sane, and they were afraid.
¹⁶ And those who perceived it relate° to them how it came°
¹⁷ to be with the demoniac°, and concerning the hogs. And
 they begin° to be entreating Him to come away from their
 boundaries.

¹⁸ And at His stepping into the ship, the demoniac en-
¹⁹ treated Him that he may be with Him. And He does not
 let him, but He is saying to him, “Go into your home,
 to^d those who are yours, and report to them whatever
 the Lord has done for you and how He is merciful to you.”
²⁰ And he came away, and begins° to herald in the Decapolis
 whatever Jesus does for him. And all marveled.

²¹ And at Jesus’ ferrying again in the ship ^{to}to the other
 side a vast throng was gathered ^{on}to Him, and He was
²² beside the sea. And lo°! coming° is one of the chiefs of
 the synagogue, Jairus by name, and, perceiving Him, he
²³ is falling ^{td}at His feet. And he is entreating Him much,
 saying that “My little daughter is having her last^{ly} gasp!”
 that, “Coming, Thou mayest be placing Thy hands on
²⁴ her, that she may be saved and should be living!” And
 He came away with him, and a vast throng followed Him,
 and they crowded Him.

25 And a woman ^{be}having¹ a hemorrhage twelve years,
26 and suffering much ^{by}under many physicians, and ^spend-
ing^b her^{sf} ^{all} and being nothing benefited, but rather
27 coming ^{to}to be ^{worse}, ^{hearing}about ^{Jesus}, coming in
28 the throng from behind, touches^o His ^{cloak}. For she said
that "If ever I should be touching^o Him, ^{even} if it should
29 be His ^{garments}, I shall be ^{saved}." And straightway
dried is the spring of her ^{blood}, and she knew in her ^{body}
that she has been healed^o ^{of} the scourge.

30 And straightway ^{Jesus}, recognizing in Himself the
power coming out^o of Him, being turned about in the
31 throng, said, "^aWho touches^o My ^{garments}?" And His
^{disciples} said to Him, "Thou art observing the throng
crowding Thee, and art Thou saying, "^aWho touches^o
32 Me?" And He looked about to ^{see}who does this.

33 Now the woman, being afraid and trembling, being
^{aware} of what has occurred ^{on}to her, came and prostrates
34 to Him, and told Him the entire truth. Now ^{He} said to
her, "Daughter, your ^{faith} has saved you. ^{Go} ⁱⁿ peace,
and be sound from your ^{scourge}."

35 While ^{He} is still speaking, they are coming^o from the
chief of the synagogue, saying that "Your ^{daughter} died.
36 "^aWhy are you still bothering the ^{Teacher}?" Yet ^{Jesus}
immediately, ^{disregarding} the word ^{spoken}, is saying
to the chief of the synagogue, "Do not ^{fear}! Only
^{believe}!"

37 And He does not ^{let} ^{any}one follow together with
Him except ^{Peter} and James and John, the brother of
38 James. And they are coming^o into the house of the chief
of the synagogue, and He is beholding a tumult, and they
are lamenting much and screaming.

39 And entering, He is saying to them, "^aWhy are you
making a tumult^o and lamenting? The little girl did not
40 die, but is drowsing." And they ridiculed Him. Yet ^{He},

ejecting them all, is taking along the father of the little girl and the mother and 'those with Him, and He is
 41 going° in where° the little girl was lying°. And, 'holding the hand of the little girl, He is saying to her, "Talitha, coumi!" (which is, being construed°, "Maiden, I am
 42 saying to you, 'rouse!"). And straightway the maiden rose and walked about, for she was about twelve years old. And they were beside themselves, straightway, with great
 43 amazement. And He cautions° them much that no one may be knowing of this. And He told them to give her something to 'eat.

6 And He came out thence and is coming° into His 'own
 2 country, and His 'disciples are following Him. And at the 'coming° of a sabbath He begins° to 'teach in the synagogue. And the majority, hearing, were astonished°, saying, "Whence has this man all these things? And 'what 'wisdom is 'being given this man! And 'such 'powerful
 3 deeds are 'occurring° thby means of his 'hands! Is not this the artisan, the son of 'Mary and the brother of James and Joseph and Judas and Simon? And are not his 'sisters here ^{td}'with us?' And they were snared° in Him.

4 And 'Jesus said to them that "A prophet is not dishonored, except in ^{own}his 'own country and among his
 5 'relatives and in his 'home." And He could° not do ^{nt}any powerful deed there except, placing 'hands on a few who
 6 are ailing, He cures them. And He marvels because of their 'unbelief.

And 'Jesus went about the villages around, teaching.
 7 And He is calling° to Him the twelve, and He begins° to 'dispatch them two by two and gave them authority over
 8 the unclean 'spirits. And He charges them that they should be picking up nothing ^{to}for the road except a staff only; no bread, no beggar's bag, no coppers ^{to}in the girdle;
 9 but having soles bound° on, and not to put° on two tunics.

¹⁰ And He said to them, "Wheresoever you may be entering into a house, there 'remain till you should be coming
¹¹ out thence. And whatever place should not be receiving^o you, nor yet they should be hearing you, going^o out thence, shake off the soil 'which is underneath your 'feet, ¹⁰for a testimony to them. Verily, I am saying to you, More tolerable will it be for Sodom or Gomorrah in the day of judging than for that 'city."

¹² And, coming out, they herald that they should be repent-
¹³ ing. And many demons they cast out, and they rubbed many of the ailing with oil, and cured them.

¹⁴ And Herod, the king, hears, for His 'name became^o manifest. And he said that "John the 'baptist has been roused^o 'from among the dead, and therefore the powerful
¹⁵ deeds are operating in him." Yet others said that "He is Elijah." Yet others said that "A prophet is he, as one of
¹⁶ the prophets." Yet, 'hearing of it, 'Herod said that "John, whom I' behead, he' was roused^o 'from among the dead."

¹⁷ For he', 'Herod, dispatches and holds 'John and binds him in jail, because of Herodias, the wife of Philip, his
¹⁸ 'brother, seeing that he marries her. For 'John said to 'Herod that "It is not allowed you to 'have the wife of
¹⁹ your 'brother." Now 'Herodias hemmed him in, and
²⁰ wanted to kill him, and could^o not, for 'Herod feared^o 'John, being^o aware that he is a just and holy man, and he preserved him. And 'hearing him, he was much perplexed, and heard him with relish.

²¹ And, an opportune day ^bcoming^o when Herod at his 'birthday celebrations makes a dinner for his 'magnates
²² and 'captains and for the foremost men of 'Galilee, and at her, 'Herodias' 'daughter's, entering and 'dancing^o, she pleases 'Herod and 'those lying^o back at table with him. Now the king said to the maiden, "Request of me what-

soever you may be wanting, and I will 'give it to you."

²³ And he swears to her that "Whatsoever you should be requesting me, I will 'give you, to the half of my 'kingdom."

²⁴ And, coming out, she said to her 'mother, "aWhat should I be requesting°?" Now 'she said, "The head of

²⁵ John the 'baptist." And entering straightway with diligence to^d the king, she requests°, saying, "I 'want that you forthwith may be giving me on a platter the head of John

²⁶ the baptist." And the king, becoming° sorrow-stricken, because of the oaths and 'those lying° back at table with him, does not want to repudiate her.

²⁷ And straightway the king, 'dispatching, enjoins a life-guardsmen to 'bring his 'head. And, coming away, he

²⁸ beheads him in the jail, and °carries his 'head on a platter, and °gives it to the maiden, and the maiden °gives it to her 'mother.

²⁹ And 'hearing of it, his 'disciples came and take away his 'corpse, and they °place it in a tomb.

³⁰ And gathering° are the apostles to^d Jesus, and they report to Him all, whatever they do, and whatever they

³¹ teach. And He is saying to them, "Hither! You' 'syour-selves come privately into a place in the wilderness and rest° briefly." For 'those coming° and 'those going away were many, and they had not yet an opportunity to 'eat.

³² And they came away in the ship into a place in the wilderness, privately.

³³ And many perceived them going away and recognize them. And, afoot from all the cities, they ran together there, and they came before them and ran together to

³⁴ Him. And, coming out, Jesus perceived a vast throng, and He has compassion on them, 'for they were as sheep not having a shepherd, and He begins° to 'teach them much.

³⁵ And already the hour coming^o to be much advanced, His 'disciples, coming to Him, said that "This place is a
³⁶ wilderness, and already the hour is much advanced. Dismiss them that, coming away into the fields and villages around, they should 'buy themselves 'bread. For they
³⁷ 'have nothing ^athat they may be eating." Yet He, 'answering, said to them, "You' 'give them to 'eat." And they are saying to Him, "Coming away, should we 'buy two hundred denarii worth of 'bread and 'give them to 'eat?"

³⁸ Now 'He is saying to them, "How many cakes of bread 'have you? 'Go and 'see." And knowing, they are saying
³⁹ to Him, "Five, and two fishes." And He enjoins them to make them all recline, company by company, on the green
⁴⁰ grass. And they lean back, plot by plot, ^{ac}by hundreds and ^{ac}by fifties.

⁴¹ And taking the five cakes of bread and the two fishes, 'looking up into 'heaven, He blesses and breaks up the cakes of bread, and gave to His 'disciples, that they may be placing them before them. And the two fishes He parts
⁴² to all. And they all ate and are satisfied. ⁴³ And they pick up twelve pannierfuls of fragments, and from the fishes.
⁴⁴ And 'those eating the cakes of bread were five thousand men.

⁴⁵ And straightway He compels His 'disciples to step 'into the ship and 'precede Him ^{to}to the other side to^d Bethsaida, till He' is dismissing the throng. And, 'taking^o leave of them, He came away into the mountain to pray^o.

⁴⁷ And evening ^bcoming^o on, the ship was in the middle
⁴⁸ of the sea, and He' was alone on the land. And perceiving them 'tormented^o in 'rowing, for the wind was contrary to them, about the fourth watch of the night He is coming^o toward them, walking on the sea. And He wanted to 'pass them by.

⁴⁹ Yet 'those who are perceiving Him walking on the sea

⁵⁰ suppose that He is a phantom, and they cry out, for they all perceive Him and were disturbed. Yet straightway He speaks with them and is saying to them, "Courage! It is
⁵¹ I! Do not 'fear°." And He stepped up to^d them, into the ship, and the wind flags. And they are amazed° °to the
⁵² very excess, among themselves, and marveled. For they do not °understand °nas to the °bread, but their 'heart was °calloused°.

⁵³ And, °ferrying °n to 'land, they came °to Gennesaret and
⁵⁴ are moored. And, at their coming out° of the ship,
⁵⁵ straightway recognizing Him, the men of that 'place ran about that whole 'country^{ab} and begin° to be carrying about 'those having an illness on 'pallets to where° they heard
⁵⁶ that He is. And wheresoever He went into °to villages or into cities or into fields, in the markets they place the 'infirm. And they entreated Him that they should be touching° Him °even if it should be the tassel of His 'cloak. And whosoever touch° it were saved°.

⁷ And gathering° to^d Him are the Pharisees and °some
² of the scribes coming from Jerusalem. And perceiving °some of His 'disciples, that with contaminated (that is,
³ unwashed) hands they 'eat °bread (for the Pharisees and all the Jews, if ever they should not be washing° the hands with the fist, are not eating, holding the tradi-
⁴ tion of the elders; and from the market, except they should be 'sprinkled°, they are not eating; and many other things are there which they accepted to 'hold, the baptizing of
⁵ cups and ewers and copper vessels and of couches), the Pharisees also, and the scribes are inquiring of Him, "Wherefore are not your 'disciples walking according to the tradition of the elders, but with unwashed hands are
⁶ eating 'bread?" Yet He, °answering, said to them that "Ideally prophesies Isaiah concerning you 'hypocrites, as it is °written°, that

- This 'people with 'their lips is honoring Me,
 Yet their 'heart is 'away at a distance from Me.
- 7 Yet in vain are they revering^o Me,
 Teaching for teachings the directions of ^hmen.
- 8 For, leaving the precept of 'God, you are holding the tradition of ^hmen of the baptism of ewers and cups. And many such like things you are doing."
- 9 And He said to them, "Ideally are you repudiating the precept of 'God, that you should be keeping your 'tradition. For Moses said, "Honor your 'father and your 'mother,' and, He 'who is saying aught that is evil of
- 10 father or mother, let him 'decease in death. Yet you' are saying, 'If a ^hman should be saying to 'father or 'mother, "A corban (which is an approach present) is whatsoever
- 12 you may be 'benefited^o by me,"' no^t longer are you letting
- 13 him do^{nt} anything for his 'father or his 'mother, invalidating the word of 'God by your 'tradition which you -give over. And many such like things you are doing."
- 14 And -calling^o the throng to Him again, He said to them,
- 15 "Hear Me, all, and 'understand. Nothing is there outside of a ^hman, going^o into^{to} him, which 'can^o contaminate him, but 'those things going^o out^o of a ^hman are 'what is
- 16 contaminating the ^hman. If anyone 'has ears to 'hear, let him 'hear!"
- 17 And when He entered into the house from the throng, His 'disciples inquired of Him concerning the parable.
- 18 And He is saying to them, "Are you', also, thus unintelligent? Not yet are you apprehending that everything from the outside, that is going^o into^{to} a ^hman, 'can^o not contaminate him, 'for it is not going^o into^{to} his 'heart, but into the bowels, and is going^o out into the latrine—cleansing all 'foods?" Yet He said that "That which is going^o
- 20 out^o of a ^hman, that is contaminating the ^hman. For from

inside, out of the heart of ^hmen, are going° out 'evil
 22 'reasonings, prostitutions, thefts, murders, adulteries,
 'greed, 'wickedness, guile, wantonness, a wicked eye,
 23 calumny, pride, imprudence. All these 'wicked inside
 things are going° out; and those are contaminating the
^hman."

24 Now, 'rising thence, He came away into the frontiers
 of Tyre and Sidon. And entering into a house, He wants
 25 no^t one to know, and He can not 'clude them, but straight-
 way, a woman, 'hearing° about Him, whose little 'daughter
 had an unclean spirit, entering, prostrates ^{td}at His 'feet.
 26 Now the woman was a Greek, a 'native of Syro-Phoenicia,
 and she asked Him that He should be casting° the demon
 27 out of her 'daughter. Yet 'Jesus said to her, "Let first the
 children be satisfied, for it is not ideal to 'take the chil-
 dren's 'bread and 'cast it to the puppies."

28 Yet 'she answered and is saying to Him, "Yes, Lord.
 For the puppies also, underneath the table, are eating the
 29 scraps from the little children." And He said to her,
 "Because of this 'saying, 'go. The demon has come out° of
 30 your 'daughter." And coming away into her ^{s'}own 'house,
 she found the little girl 'prostrate° on the couch, and the
 demon° come out.

31 And, again, coming° out of the boundaries of Tyre,
 He came through Sidon ^{to}to the sea of 'Galilee, amidst
 32 the boundaries of the Decapolis. And they are bring-
 ing to Him a deaf* stammerer, and they are entreat-
 33 ing Him that He may 'place His 'hand on him. And,
 getting° him away from the throng privately, He thrusts
 His 'fingers into his 'ears, and, 'spitting, touches° his
 34 'tongue. And, 'looking up into 'heaven, He groans, and
 is saying to him, "Ephphatha," which is, "Be 'opened up."
 35 And immediately, opened up was his 'hearing, and
 straightway was loosed the bond of his 'tongue, and he

³⁶ spoke correctly. And He cautions^o them that they may be telling no one, yet, as much as He cautioned^o them, they³⁷ rather heralded it more exceedingly. And they were superexceedingly astonished^o, saying, "Ideally has He done all! The deaf He is making to be hearing, as well as the dumb to be speaking."

8 In those 'days, there being again a vast throng, and not having anything they may be eating, 'calling^o His 'disciples to Him, He is saying to them, "I have 'compassion^o on the throng, 'for already for three days they are remaining with Me, and they 'have nothing ^athat they may be ³eating. And, should I ever be dismissing them, fasting, ^{4o}to their homes, they will be fainting 'on the road, and ^asome of them have arrived from afar."

⁴ And His 'disciples answered Him that "Whence 'can^o anyone satisfy these with ⁼bread here ^{on}in a wilderness?" ⁵ And He inquired of them, "How many cakes of bread ⁶'have you?" Now 'they say, "Seven." And He is charging the throng to be leaning back on the earth. And taking the seven cakes of bread, 'giving thanks, He breaks and gave to His 'disciples, that they may 'place them before ⁷them. And they 'place them before the throng. And they had a few small fishes. And, 'blessing them, He ⁸said to place these also before them. And they all ate and are satisfied. And they pick up of the surplus fragments, ⁹seven hampers. Now 'those eating were ^{as}about four thousand. And He dismisses them.

¹⁰ And straightway He', 'stepping 'into the ship with His ¹¹'disciples, came into the parts of Dalmanutha. And out came the Pharisees, and they begin^o discussing with Him, seeking to 'psee ^bfrom Him a sign from 'heaven, trying ¹²Him. And 'sighing in His 'spirit, He is saying, "^aWhy is this 'generation seeking for a sign? Verily I am saying to you, If there shall be 'given to this 'generation a sign—!"

¹³ And leaving them, again ⁻stepping ^t into a ship, He came away ^{to} to the other side.

¹⁴ And they forgot^o to ^tget ⁼bread, and, except for one cake

¹⁵ of bread, they had none with them^{sf} in the ship. And He cautioned^o them, saying, "See! ^tBeware ^t of the leaven of

¹⁶ the Pharisees and the leaven of Herod." And they reasoned^o ^{td} with one another, saying that "⁼Bread we ^thave

¹⁷ none!" And, knowing it, ^tJesus is saying to them, "^aWhy are you reasoning^o that you ^thave no ⁼bread? Not as yet are you apprehending, neither understanding? Still

¹⁸ ^ocalloused^o ^{hv} is your ^theart? Having eyes, are you not observing? And, having ears, are you not hearing? And

¹⁹ are you not remembering? When I break the five cakes of bread ^{to} for the five thousand, how many panniers full of fragments do you pick up?" They are saying to Him,

²⁰ "Twelve." "And when I break the seven cakes of bread ^{to} for the four thousand, how many hampers filled with fragments do you pick up?" And they are saying to Him,

²¹ "Seven." And He said to them, "How is it you are not as yet understanding?"

²² And they are coming^o into Bethsaida, and are bringing to Him a blind man and entreating Him that He should

²³ be touching^o him. And getting^o hold of the hand of the blind man, He ⁻brings him forth out of the village, and,

²⁴ ⁻spitting into his ^teyes, placing ^thands on him, He inquired of him, "^{sf} Are you observing anything?" And ^tlooking up, he said, "I am observing ^hmen; ^t as trees am I seeing

²⁵ them walking." Thereafter again He ⁻places ^{on} hands on his ^teyes, and he is ^tkeen-sighted, and was restored, and

²⁶ he looked at all distinctly. And He dispatches him into his ^thome, saying, "Neither ^{to} the village may you be entering, nor yet may you be speaking to anyone in the village."

²⁷ And ^tJesus and His ^tdisciples came out into the villages of Caesarea ^tPhilippi. And ^ton the way He inquired of

His 'disciples, saying to them, "Who are ^hmen saying
 28 that I am?" Now 'they say to Him, ^{saying} "John the bap-
 29 tist,' and others 'Elijah,' yet others that He is 'one of the
 prophets.'" And He' inquired of them, "Now you, ^awho
 are you saying that I am?" And answering, 'Peter is
 saying to Him, "Thou' art the Christ, the Son of 'God."
 30 And He warns them, that they may be telling no one
 31 ^aabout Him. And He begins^o to 'teach them that the Son
 of 'Mankind 'must be suffering much and be rejected by
 the elders and the chief priests and the scribes, and be
 32 killed and after three days rise. And with boldness spoke
 He the word. And, taking^o Him to him, 'Peter begins^o to
 33 'rebuke Him. Now 'Jesus, being turned about and perceiv-
 ing His 'disciples, rebukes 'Peter and is saying, "Go be-
 hind Me, satan! ^tfor you are not 'disposed to 'that which is
 of 'God but 'that which is of ^hmen."

34 And, ^ccalling^o the throng to Him, together with His
 'disciples, He said to them, "If anyone is wanting to 'come
 after Me, let him renounce^o himself and pick up his^{sf}
 35 'cross and 'follow Me. For whosoever may be wanting to
 save his^{sf} 'soul will be destroying it, yet whoever shall be
 destroying his 'soul on account of Me and of the evangel
 36 will be saving it. For ^awhat is it benefiting a ^hman to
 37 gain the whole world and forfeit his 'soul? For ^awhat
 38 may a ^hman 'give in exchange for his^{sf} 'soul? For who-
 soever may be 'ashamed of Me and My 'words in this
 'generation, an 'adulteress and sinner, the Son of 'Man-
 kind also will be 'ashamed of him whenever He may be
 coming in the glory of His 'Father, with the holy 'messen-
 gers."

9 And He said to them, "Verily, I am saying to you that
 there are ^asome of 'those ^ostanding here who^a under no
 circumstances should be tasting^o death till they should
 be perceiving the kingdom of 'God having come in power."

2 And after six days, 'Jesus is taking aside 'Peter and 'James and 'John and is bringing them up into a very high mountain, privately, alone. And He was transformed in
3 front of them. And His 'garments became^o glistening, very white, as snow, such as no^t fuller on 'earth is 'able^o
4 thus to whiten. And Elijah, together with Moses, was seen by them, and they were conferring with 'Jesus.

5 And answering, 'Peter is saying to 'Jesus, "Rabbi, it is ideal for us to be here! And we should be making three tabernacles: for Thee one, and for Moses one, and for
6 Elijah one." For he was not 'aware "what he may 'answer,
7 for they became^o terrified. And there 'came^o a cloud overshadowing them. And a voice 'came^o out of the cloud,
8 saying, "This is My 'Son, the Beloved. 'Hear Him!" And suddenly, 'looking^o about, they no^t longer perceived ⁿt any-one, except 'Jesus only, with themselves.

9 And at their descending from the mountain, He cautions^o them that they should be relating^o to no one what they perceived, except whenever the Son of 'Mankind
10 may be rising ^ofrom among the dead. And they hold the word, discussing ^{td}with themselves "what is the rising
11 ^ofrom among the dead. And they inquired of Him, saying that "The Pharisees and the scribes are saying that Elijah
12 'must 'come first." Now 'He averred to them, "Elijah, indeed, coming first, is restoring all. And how is it 'written^o ^{on}of the Son of 'Mankind that much may He be
13 suffering and may be 'scorned? But I am saying to you that 'even Elijah has come, and they do to him whatever they would, according as it is 'written^o ^{on}of him."

14 And coming to^d the disciples, they perceived a vast throng about them, and scribes discussing ^{td}with them.
15 And straightway the entire throng, perceiving Him, were
16 overawed, and, racing toward Him, saluted^o Him. And He inquires of the scribes, "aWhat are you discussing

¹⁷ ^{td}with yourselves?" And one out of the throng answered Him, "Teacher, I ⁻bring my ⁻son to^d Thee, having a dumb ¹⁸ spirit. And wheresoever it may be getting him down, it is tearing him, and he is frothing and grating his ⁻teeth, and is withering^o away. And I say to Thy ⁻disciples that they should be casting it out, and they are not strong enough."

¹⁹ Now He, ⁻answering, is saying to them, "O unbelieving generation! Till when shall I be ^{td}with you? Till when ²⁰ shall I ⁻bear^o with you? ⁻Bring him to^d Me." And they ⁻bring him to^d Him. And perceiving Him, the spirit straightway violently convulses him, and, falling on the ²¹ earth, he wallowed^o, frothing. And He inquires of his ⁻father, "How much time is it since this has ^bcome to ²² him?" Now ⁻he said, "^oFrom a little boy. And often it casts him into the fire also, and into waters, that it should be destroying him. But if Thou art in any way ⁻able^o, ²³ help us, having compassion on us!" Now ⁻Jesus said to him, "Why the if? You are ⁻able to believe. All is possible ²⁴ to him ⁻who is believing." Straightway, ⁻crying, the father of the little boy said, with tears, "I am believing! ⁻Help my ⁻unbelief!"

²⁵ Now ⁻Jesus, perceiving that the throng is racing on together, rebukes the unclean ⁻spirit, saying to it, "Dumb and deaf-mute ⁻spirit, I ⁻am enjoining you to ⁻come out^o of him, and by no means may you be entering into him any ²⁶ longer." And ⁻crying and ⁻convulsing him much, it came out. And he became^o as if dead, so that the majority are ²⁷ saying that he died. Now ⁻Jesus, ⁻holding his ⁻hand, rouses him, and he rose.

²⁸ And at His entering ^{to} the house, His ⁻disciples inquired of Him privately, "Wherefore could we ⁻not ⁻cast it out?"

²⁹ And He said to them, "This ⁻species ⁻can^o ⁻come out ⁻by nothing except ⁻by prayer."

- ³⁰ And coming out thence, they went^o along through 'Galilee, and He did not want that anyone may 'know.
³¹ For He taught His 'disciples and said to them that "The Son of 'Mankind is being given^o up into the hands of ⁿmen, and they will be killing Him. And, being killed, ³² after three days He will be rising^o." Yet 'they were ignorant of the declaration, and they feared^o to inquire of Him.
³³ And they came into Capernaum, and, coming^o to be in the house, He inquired of them, "What did you reason^o ³⁴ ^{td}with yourselves 'on the road?" Yet 'they were silent, for they argued ^{td}with one another 'on the road as to ^awho ³⁵ is greatest. And, 'being seated, He summons the twelve and is saying to them, "If anyone is wanting to be first, he ³⁶ will be last of all, and servant of all." And, taking a little child, He stands it in their midst, and, 'clasping^o it in His ³⁷ arms, said to them, "Whoever should be receiving^o one of 'such little children ^{on}in My 'name, is receiving^o Me, and whosoever may be receiving^o Me is not receiving^o Me, but Him 'Who commissions Me."
³⁸ 'John averred to Him, saying, "Teacher, we perceived ^asomeone casting out demons in Thy 'name, who is not following us, and we forbade him, 'for he followed not ³⁹ with us." Yet 'Jesus said, "Be not forbidding him, for there is no^t one who will be doing a powerful deed ^{on}in My 'name, and will be 'able^o swiftly to ^{sa}speak evil of Me. ⁴⁰ For who is not against us is for^s us. ⁴¹ For whosoever should be giving you a cup of water to drink in the Name, seeing that you are Christ's, verily I am saying to you that by no means should he be losing his 'wages.
⁴² "And whosoever should be snaring one of these 'little ones 'who are believing ^{io}in Me, ideal is it for him rather if a millstone requiring an ass to turn it were lying^o ^{ab}about ⁴³ his 'neck and he were 'cast^o into the sea. And if your 'hand should ever be snaring you, strike it off. It is ideal for you

to be entering into 'life maimed, rather than, having 'two hands, to 'come away into 'Gehenna, into the unextinguished 'fire where^e their 'worm is not deceasing and the
 44 fire is not going^o out. And if your 'foot should be snaring you, strike it off. For it is ideal for you to be entering into
 45 'life maimed or lame, rather than, having 'two feet, to be
 46 cast into 'Gehenna, into the unextinguished 'fire, where^e their 'worm is not deceasing and the fire is not going^o out.
 47 And if your 'eye should be snaring you, 'cast it out. It is ideal for you to be entering into the kingdom of 'God one-eyed, rather than, having two eyes, to be cast into the
 48 Gehenna of 'fire, where^e their 'worm is not deceasing and
 49 the fire is not going^o out. For everyone will be 'salted 'with fire, and every sacrifice will be 'salted with salt.
 50 Ideal is the salt, yet if the salt should be becoming^o savorless, 'with ^awhat will you be seasoning it? 'Have salt in yourselves and be at 'peace 'with one another."

10 And 'rising from thence, He is coming^o into the boundaries of 'Judea and the other side of the Jordan. And again throngs are going^o together to^d Him, and again, as He had
 2 been accustomed, He taught them. And approaching, the Pharisees, trying Him, inquired of Him if it is allowed a
 3 husband to dismiss a wife. Yet He, 'answering, said to
 4 them, "What does Moses direct^o you?" Yet 'they say, "Moses permits us to write a scroll of divorce, and to dismiss her." And answering, Jesus said to them, "In ^{td}view
 5 of your 'hardheartedness he writes for you this 'precept.
 6 Yet from the beginning of creation 'God makes them male
 7 and female. On this account a ^hman will be leaving his
 8 'father and 'mother and will be 'joined to his 'wife, and the two will be ^{io} one flesh. So that no^t longer are they two,
 9 but one flesh. What 'God, then, yokes together, let not ^hman be separating."
 10 And, ^{io}in the house, again His 'disciples inquired of Him

¹¹ concerning this. And He is saying to them, "Whosoever should be dismissing his 'wife and should be marrying another is committing adultery^o ^{on} against her. And if she', 'dismissing her 'husband, should ever be marrying another, she is committing adultery^o."

¹³ And they brought to Him little children, that He should ¹⁴ be touching^o them; yet the disciples rebuke them. Yet, perceiving it, 'Jesus resents it, and said to them, "Let the little children be coming^o to^d Me, and do not 'forbid them, ¹⁵ for of 'such is the kingdom of 'God. Verily, I am saying to you, Whosoever should not be receiving^o the kingdom of 'God as a little child, may under no circumstances be ¹⁶ entering into it." And, 'clasping^o them in His arms, He, in 'benediction, is placing His 'hands on them.

¹⁷ And at His going^o out into the road, 'lo^o! one "certain rich man, running toward Him and 'falling on his knees before Him, inquired of Him, "Good Teacher! "What shall I be doing that I should be enjoying the allotment of ¹⁸ life eonian?" Now 'Jesus said to him, "aWhy are you term- ¹⁹ ing Me good? No^t one is good except One, 'God. With the precepts you are 'acquainted: You should not be murdering. You should not be committing adultery. You should not be stealing. You should not be testifying falsely. You should not be cheating. 'Be honoring your 'father and 'mother.'"

²⁰ Now 'he averred to Him, "Teacher, all these I maintain^o ²¹ ^ofrom my youth." Now 'Jesus, 'looking at him, loves him, and said to him, "Still one thing you are wanting. 'Go. Whatever you 'have, sell, and be giving to the poor, and you will be having treasure in heaven. And hither! 'Follow ²² Me, 'picking up the cross." Yet 'he, 'being somber ^{on} at the word, came away sorrowing^o, for he was one who 'has many acquisitions.

²³ And, 'looking^o about, 'Jesus is saying to His 'disciples,

“How squeamish shall those who have money be
 24 entering into the kingdom of God!” Now the disciples
 were awe-struck^o ^{on}at His words. Yet Jesus, again
 answering, is saying to them, “Children, how squeamish
 it is for those who have confidence ^{on}in money to be
 25 entering into the kingdom of God! Easier is it for a
 camel to pass through the eye of a needle than for a rich
 26 man to be entering into the kingdom of God.” Now
 they were exceedingly astonished^o, saying to^d Him, “And
 27 who can be saved?” Now, looking at them, Jesus is
 saying, “^bWith ^hmen it is impossible, but not ^bwith God,
 for all is possible ^bwith God.”

28 Peter begins^o to say to Him, “Lo! we leave all and
 follow Thee! What, consequently, will it be to us?”
 29 Jesus averred to him, “Verily, I am saying to you that
 there is no^t one who leaves a house, or brothers, or
 sisters, or father, or mother, or wife, or children, or fields,
 30 on My account and on account of the evangel, who should
 not be getting back a hundredfold now, in this era, houses
 and brothers and sisters and mother and father and
 children and fields, with persecutions, and in the coming^o
 31 eon, life conian. Yet many of the first shall be last, and
 the last first.”

32 Now they were on the road, going up into Jerusalem,
 and Jesus was preceding them. And they were awe-
 struck^o, yet those following feared^o. And, again taking
 the twelve aside, He begins^o to tell them what is about to
 33 be befalling Him, ^t“Lo! we are going up into Jerusalem,
 and the Son of Mankind will be given up to the chief
 priests and the scribes, and they will be condemning Him
 to death, and will be giving Him up to the men of the
 34 nations, and will be scoffing at Him, and spitting on Him,
 and scourging Him, and killing Him, and after three days
 He will be rising^o.”

35 And going° to Him are James and John, the two sons of Zebedee, saying to Him, "Teacher, we are wanting that, whatsoever we should be requesting of Thee, Thou shouldst be doing it for us." Yet He said to them, "What 36 are you wanting Me to 'do for you?" Now they said to Him, "Grant to us that we should be 'seated, one °at Thy 37 right and one °at Thy left, in Thy 'glory." Yet Jesus said to them, "Not °aware are you °what you are requesting°. Are you 'able° to 'drink the cup which I am drinking, or to be baptized with the baptism with which I am being 38 baptized?" Yet they say to Him, "We are 'able°." Yet Jesus said to them, "The cup indeed which I am drinking shall you be drinking°, and with the baptism with which 39 I am being baptized° shall you be 'baptized. Yet 'to be seated °at My right or °at My left is not Mine to give, but is for whom it has been made ready° by My 'Father."

41 And, hearing of it, the ten begin° to be 'resentful concerning James and John. And, calling° them to Him, Jesus is saying to them, "You are °aware that 'those of the nations who are presuming to be 'chiefs are lording it over 42 them, and their 'great men are coercing them. Yet not thus is it among you. But whosoever may be wanting to 43 'become° great among you, will be your servant. And whosoever may be wanting to be foremost among you, 44 will be the slave of all. For °even the Son of 'Mankind came, not to be served, but to serve, and to give His 'soul a ransom °for many."

46 And they are coming° into Jericho. And at His going° out from Jericho, and His 'disciples and a considerable throng, the son of Timeus, Bar-Timeus, 'blind and a beggar, sat° beside the road.

47 And hearing that it is Jesus the Nazarene, he begins° to cry and say, "Son of David! Jesus! Be merciful to me!"

48 And many rebuked him, that he should be 'silent. Yet he,

much rather, cried, "Son of David, be merciful to me!"

⁴⁹ And ^ˈstanding, ^ˈJesus said, "Summon him." And they are summoning the blind man, saying to him, "Courage! ⁵⁰ 'Rouse! He is summoning you." Now ^ˈhe, casting off his ⁵¹ 'cloak, ^ˈspringing up, came to^d ^ˈJesus. And answering him, ^ˈJesus said, "^aWhat do you ^ˈwant I shall be doing to you?" Now the blind man said to Him, "Rabboni, that ⁵² I should be receiving sight!" Now ^ˈJesus said to him, "^ˈGo. Your ^ˈfaith has saved you." And straightway he receives sight and followed Him ^ˈon the road.

11 And when they are drawing near ^ˈto Jerusalem and ^ˈto Bethphage and ^ˈto Bethany, toward the mount of ^ˈOlives, ² He is dispatching two of His ^ˈdisciples, and He is saying to them, "^ˈGo into the village ^ˈfacing you, and straightway, going[°] into ^ˈit, you will be finding a colt, ^ˈbound[°], on which not as yet ^ˈany ^ˈman is seated. Loose it and ^ˈbring ³ it. And if anyone should be saying to you, "^aWhat is this you are doing?" say that 'The Lord ^ˈhas need of it, and straightway He is dispatching it here again.'"

⁴ And they came away and found the colt ^ˈbound[°] to^d the door outside on the encircling road, and they are ⁵ loosing it. And ^asome of those ^ˈstanding there said to ⁶ them, "^aWhat are you doing, loosing the colt?" Now ^ˈthey told them according as ^ˈJesus said, and they ^ˈlet ⁷ them take it. And they are bringing the colt to^d ^ˈJesus, and they are casting ^ˈtheir ^ˈown garments on it, and He is seated on it.

⁸ And many strew ^ˈtheir ^ˈown garments ^ˈin the road, yet others, soft foliage, ^ˈchopping it out of the fields, and ⁹ strewed it ^ˈon the road. And ^ˈthose preceding and ^ˈthose following cried, saying, "Hosanna! ^ˈBlessed[°] be He ^ˈWho ¹⁰ is coming[°] in the name of the Lord! And ^ˈblessed[°] be the coming[°] kingdom of our ^ˈfather David in the name of the Lord! Hosanna among the highest!"

- ¹¹ And Jesus entered into Jerusalem and into the sanctuary. And looking^o all about, it being already the evening hour, He came out ^{to} to Bethany with the twelve.
- ¹² And on the morrow, at their coming out from Bethany,
- ¹³ He hungers. And perceiving one fig tree from afar having leaves, He came, if, consequently, He will be finding anything ^{on} on it. And coming ^{to} to it, He found nothing
- ¹⁴ except leaves, for it was not the season of figs. And answering, He said to it, "By no means may anyone still be eating fruit ^o of you ^{to} for the con." And His disciples heard.
- ¹⁵ And they are coming^o into Jerusalem. And Jesus, entering into the sanctuary, begins^o to cast out those selling and those buying in the sanctuary, and the tables of the brokers and the seats of those selling doves He overturns. And He did not give leave that anyone may be
- ¹⁶ carryingth a vessel through the sanctuary. And He taught and said to them, "Is it not written^o that 'My house a house of prayer shall be called, for all nations'? Yet you make it a burglars' cave."
- ¹⁸ And the chief priests and the scribes hear, and they sought how they should be destroying Him, for they feared^o Him, for the entire throng was astonished^o ^{on} at
- ¹⁹ His teaching. And whenever it came^o to be evening, they went^o out, outside the city.
- ²⁰ And going^o by in the morning, they perceived the fig tree withered^o from the roots. And, recollecting, Peter is saying to Him, "Rabbi! Lo! the fig tree which Thou
- ²¹ didst curse has withered!" And answering, Jesus is
- ²² saying to them, "If you have faith of God, verily, I am saying to you that whosoever may be saying to this
- ²³ mountain, 'Be picked up and cast into the sea,' and may not be doubting in his heart, but should be believing that what he is speaking is occurring^o, it shall be his, whatsoever he may be saying.

24 "Therefore I am saying to you, All, whatever you are praying^o and requesting^o, be believing that you obtained,
 25 and it will be yours. And whenever you may be standing praying^o, be forgiving, if you 'have anything against anyone, that your 'Father also, 'Who is in the heavens, may
 26 be forgiving you your 'offenses. Now if you' are not forgiving^o, neither will your 'Father 'Who is in the heavens be forgiving your 'offenses."

27 And they are coming^o again into Jerusalem. And 'at His walking in the sanctuary, the chief priests and the
 28 scribes and the elders are coming^o to^d Him, and they said to Him, "By what authority are you doing these things, or "who⁻ gives you this 'authority, that you may be doing
 29 these things?" Now 'Jesus, answering, said to them, "I also will be inquiring of you one word, and 'answer Me, and I will be declaring to you 'by what authority I am
 30 doing these things. The baptism 'of John—whence was it? Was it^o of heaven or^o of ^hmen? 'Answer Me!" And they reasoned^o ^{td}with themselves, saying, "If we should be saying, '^o Of heaven,' he will be declaring, 'Wherefore,
 32 then, do you not believe him?' But may we be saying, '^o Of ^hmen?'" They feared^o the people, for all had it that
 33 'John really was a prophet. And answering 'Jesus, they are saying, "We are not^o aware." And answering, 'Jesus is saying to them, "Neither am I' telling you 'by what authority I am doing these things."

12 And He begins^o to 'speak to them in parables: "A vineyard a ^hman is 'planting, and he⁻ places about it a stone dike, and excavates a vat, and builds a tower, and leased^o
 2 it to farmers, and travels. And he dispatches to^d the farmers, at the season, a slave, that ^bfrom the farmers he may be getting from the fruits of the vineyard. And taking
 3 him, they lash him and dispatch him empty. And again he dispatches to^d them another slave, and that one, 'pelting

with stones, they hit his head and dispatch him in °dis-honor°. And again another he dispatches, and that one they kill, and many others, lashing °these, indeed, yet killing °those.

6 “Still one had he, a son, his beloved. He dispatches him also, last, to^d them, saying that “They will be respecting° my ‘son.’ Yet those ‘farmers say to^d themselves that “This is the enjoyer of the allotment. Hither! We should be killing him, and the enjoyment of the allotment will be ours!’ And, taking him, they kill him and cast him outside ° of the vineyard.

9 “^aWhat, then, will the lord of the vineyard be doing? He will be coming° and destroying the farmers and will
10 be giving the vineyard to others. Did you not yet read this ‘scripture?—

“The stone which is rejected by the ‘builders,
This came to be °for the head of the corner.

11 °From the Lord °came° this, and it is marvelous in our eyes.’”

12 And they sought to hold Him, and they were afraid of the throng, for they know that He spoke the parable to^d them. And, leaving Him, they came away.

13 And they are dispatching to^d Him ^asome of the Pharisees and Herodians, that they should °catch Him by a word.

14 And, coming, they are saying to Him, “Teacher, we are °aware that you are true, and you are not caring °aboutⁿ anyone, for you are not looking °at the face of °men, but, °on of a truth, the way of °God are you teaching. Is it
15 allowed to give poll tax to Caesar, or not? May we be giving, or may we not be giving?”

Now He, having perceived their °hypocrisy, said to them, “^aWhy are you trying Me? °Bring Me a denarius
16 that I may be perceiving it.” Now °they °bring it.

And He is saying to them, "Whose is this 'image and
17 'inscription?" Now 'they say to Him, "Caesar's." Now
'Jesus said to them, "Caesar's 'pay to Caesar, and "God's
to 'God." And they were astounded ^{on}at Him.

18 And Sadducees are coming^o to^d Him, who^a 'say there
is no resurrection. And they inquired of Him, saying,
19 "Teacher, Moses writes to us that, if anyone's brother
should be dying, and leaving a wife, and leaving no child,
that his 'brother may be taking his 'wife and should be
20 raising up seed to his 'brother. Seven brothers were there,
21 and the first got a wife and, dying, -'leaves no^t seed. And
the second got her and died, leaving no seed, and the third
22 similarly. And the seven also got her similarly and -'leave
23 no^t seed. Last of all the woman also died. In the resur-
rection, then, whenever they may be rising, of ^awhich of
them will she be the wife? For the seven have had her as
wife."

24 'Jesus averred to them, "Are you not therefore 'deceived^o,
not being^o acquainted with the scriptures, nor yet the pow-
25 er of 'God? For whenever they may be rising^o from among
the dead, they are neither marrying nor taking out in
26 marriage^o, but are as the messengers 'in the heavens. Now
concerning the dead, that they are being roused^o; did you
not read in the scroll of Moses, ^{on}at the thorn bush, how
'God spoke to him, saying, I am the God of Abraham,
27 and the God of Isaac, and the God of Jacob? He is not
the God of the dead, but of the living. You', then, are
much 'deceived^o."

28 And, approaching, one of the scribes, 'hearing them
discussing, having perceived that He answered them
ideally, inquires of Him, "What is the foremost precept of
29 all?" 'Jesus answered him that "The foremost precept of
30 all is: 'Hear, Israel! the Lord our 'God is one Lord. And,
You shall be loving the Lord your 'God out of your whole

'heart, and out of your whole 'soul, and out of your whole 'comprehension, and out of your whole 'strength. This
 31 is the foremost precept. And the second is like it: 'You shall be loving your 'associate as yourself.' Now greater than these is no^t other precept."

32 And the scribe said to Him, "^{on}In truth, Teacher, Thou sayest ideally that He is One, and there is no^t other more
 33 than He. And 'to be loving Him out of your whole 'heart, and out of the whole understanding, and out of the whole soul, and out of the whole strength, and 'to be loving the associate as yourself, is excessively more than all the ascent approaches and the sacrifices."

34 And 'Jesus, perceiving him, that he answered apprehendingly, said to him, "Not far are you from the kingdom of 'God." And no^t one dared to inquire of Him ^{nt}any longer.

35 And answering, 'Jesus said, teaching in the sanctuary, "How are the scribes saying that the Christ is a Son of
 36 David? For he', David, said, in the holy 'spirit,

'Said the Lord to my 'Lord, "'Sit^o °at My right,
 Till I should be placing Thine 'enemies for a foot-
 stool for Thy 'feet.'"

37 Then he', David, is terming Him 'Lord.' And whence is He his Son?" And the vast throng hears Him with relish.

38 And to them, in His 'teaching, He said, "'Beware 'of the scribes, 'who 'want to 'walk in robes, and want saluta-
 39 tions in the markets, and front seats in the synagogues,
 40 and first reclining places 'at the dinners, 'who are devouring the homes of 'widows, and for a pretense are prolix in praying°. These will be getting° more excessive judgment."

41 And 'Jesus, 'being seated facing the treasury, beheld how the throng is casting the coppers into the treasury. And
 42 many rich cast in much. And one woman, a poor widow,

⁴³ coming, casts in two mites, which is a quadrans. And, calling^o His 'disciples to Him, He said to them, "Verily, I am saying to you that this 'poor 'widow casts in more ⁴⁴ than all 'who are casting into the treasury. For all cast out of their 'superfluity, yet she', out of her 'want, casts in all, as much as she had—her whole 'liveliness."

13 And at His going^o out^o of the sanctuary, one^o of His 'disciples is saying to Him, "Teacher! 'Lo! what manner ² of stones and what manner of buildings!" And answering, Jesus said to him, "Are you observing these great 'buildings? Under no circumstances may a stone be 'left here on a stone, which may not by all means be 'demolished."

³ And at His sitting^o ⁴⁰on the mount of 'Olives, facing the sanctuary, 'Peter and James and John and Andrew inquired of Him privately, "Tell us, when will these things be? And "what is the sign whenever all these things may be 'about to be concluding^o?"

⁵ Now Jesus, answering, begins^o to 'say to them, "'Beware that no ⁶ "one should be deceiving you! For many shall be coming^o ^{on}in My 'name, saying that 'I am!' and shall be ⁷ deceiving many. Now whenever you should be hearing battles and tidings of battles, 'see that you are not 'alarmed^o, for it 'must be occurring^o, but not as yet is the consummation. ⁸ For 'roused shall be nation ^{on}against nation, and kingdom ^{on}against kingdom. And there shall be quakes ^{ac}in places. And there shall be famines and disturbances. ⁹ The beginning of pangs are these. Yet you' be looking to yourselves, for they shall be giving you up ^{to}to the sanhedrins, and ⁴⁰in synagogues shall you be 'lashed^o, and ^{on}before governors and ^{ven}even kings shall you 'stand on ¹⁰ My account, ⁴⁰for a testimony to them. And ⁴⁰to all the nations first 'must be heralded the evangel.

¹¹ "And whenever they may be leading you off, to 'give

you over, do not 'worry beforehand ^awhat you should be speaking, neither be meditating, but whatsoever may be 'given to you in that 'hour, this be speaking, for it is not
 12 you' who are 'speaking, but the holy 'spirit. And brother will be giving up brother ^{to}to death, and father, child. And children shall be rising^o up ^{on}against parents and shall
 13 be putting them to death. And you shall be 'hated^o by all because of My 'name. Yet he 'who endures ^{to}to the consummation, he' shall be 'saved.

14 "Now whenever you may be perceiving the abomination of 'desolation, 'declared by Daniel the prophet, ^ostanding where^e it 'must not (let the 'reader 'apprehend), then let
 15 'those in 'Judea 'flee into the mountains. Now let him 'who is on the housetop not be descending into the house, neither let him enter, to pick up anything out of his 'house.
 16 And let him 'who 'is ^{to}in the field not turn back ^{to}to that behind, to pick up his 'cloak.

17 "Now woe to 'those who are 'pregnant and 'those suck-
 18 ling in those 'days! Now be praying^o that your 'flight may
 19 not be occurring^o in winter, for in those 'days will be affliction such as has not occurred from the beginning of the creation which 'God creates till 'now, and under no cir-
 20 cumstances may be occurring^o. And, except the Lord discounts the days, no^t flesh at ^eall would be saved. But because of the chosen, whom He chooses^o, He discounts the days.

21 "And then, if anyone should be saying to you, 'Lo! Here
 22 is the Christ!' and 'Lo! There!', be not believing. For 'roused shall be false christs and false prophets, and they shall be giving signs and miracles to^a 'lead astray, if
 23 possible, ^eeven the chosen. Now you', 'beware! 'Lo! I
 24 have declared it all to you beforehand. But in those 'days, after that 'affliction, the sun shall be 'darkened, and the
 25 moon shall not be giving her 'beams, and the stars shall

be falling out ° of 'heaven, and the powers 'in the heavens
 26 shall be 'shaken. And then shall they be seeing° the Son
 of 'Mankind coming° in clouds with much power and
 27 glory. And then shall He be dispatching His 'messengers
 and assembling His 'chosen °from the four winds, from
 the extremity of the earth to the extremity of heaven.

28 "Now from the fig tree be learning a 'parable: When-
 ever its 'bough may already be becoming° tender and the
 leaves sprouting out, you 'know that 'summer is near.
 29 Thus you', also, whenever you may be perceiving these
 things occurring°, 'know that He is near—^{on} at the doors.
 30 Verily, I am saying to you that by no means may this
 'generation be passing by until the time when all these
 31 things may be occurring°. 'Heaven and 'earth shall be
 passing° by, yet My 'words shall by no means be passing°
 by.

32 "Now concerning that 'day or 'hour no^t one is °aware—
 neither the messengers 'in heaven, nor the Son—except
 33 the Father. 'Beware! Be 'vigilant and 'pray°, for you are
 not °aware when the era is.

34 "It is as a ^hman, a traveler, leaving ^{sf} his 'home and giv-
 ing ^{sf} his 'slaves 'authority, and to each his 'work, and he
 35 directs° the doorkeeper that he may be watching. 'Watch,
 then, for you are not °aware when the lord of the house
 is coming°, ^{or} at evening, or midnight, or cockcrowing, or
 36 morning, that, coming suddenly, he may not be finding
 37 you drowsing. Now what I am saying to you, I am saying
 to all: 'Watch!'"

14 Now it was the Passover and the unleavened bread
 after two days. And the chief priests and the scribes
 sought how, 'laying hold of Him 'by guile, they should
 2 be killing Him. For they said, "Not in the festival, lest
 at some time there will be a tumult of the people."

3 And at His being in Bethany, in the house of Simon

the leper, at His lying^o down, a woman came, having an alabaster vase of veritable nard attar, costly. And crushing the alabaster vase, she pours it down^{down} on His 'head.

- 4 Now "some were resenting this to^d themselves and saying, "“For "what has this 'destruction of the attar
5 occurred? For this 'attar could^o have been disposed of for over three hundred denarii, and given to the poor.” And
6 they muttered^o against her. Yet 'Jesus said, “Leave her! “Why are you affording her "weariness? For it is an ideal
7 work she works^o in Me. For you always 'have the poor with youst, and whenever you may be wanting, you 'can^o always do well to them, yet Me you 'have not always.
8 What she 'had she' makes use of. She gets beforehand to
9 anoint My 'body with attar "for 'burial. Now verily I am saying to you, Wheresoever this 'evangel may be
'heralded "in the whole world, that also which she' does shall be 'spoken of "for a memorial of her.”

- 10 And Judas 'Iscaiot, 'one of the twelve, came away to^d the chief priests that he may be giving Him up to them.
11 Now 'those who hear him rejoice, and promise^o to give him silver. And he sought how he may be opportunely giving Him up.

- 12 And on the first day of 'unleavened bread, when they sacrificed the passover, His 'disciples are saying to Him, “Where dost Thou 'want us to 'come away that we should be making ready, that Thou mayest 'eat the passover?”
13 And He is dispatching two of His 'disciples and is saying to them, “Go into the city, and a "man will be meeting
14 you, bearing a jar of water. Follow him. And wheresoever he may be entering, say to the householder that “The Teacher is saying, “Where is My 'caravansary, where^e I
15 may be eating the passover with My 'disciples?”” And he' will be showing you a large upper room, ready with
16 places 'spread^o, and there make ready for us.” And His

'disciples came out and came into the city, and they found it according as He said to them. And they make ready the passover.

17 And, evening ^bcoming^o on, He is coming^o with the
18 twelve. And, at their lying^o back at table and eating, 'Jesus said, "Verily, I am saying to you that one^o of you
19 'who is eating with Me shall 'give Me up." Now 'they begin^o to be 'sorrowful^o and to be saying to Him, one ^{ac}by one, "It is not^a I, Rabbi?" and another, "Not^a I?"
20 Now He, 'answering, said to them, "It is one^o of the twelve 'who is dipping^o his 'hand into the dish with Me,
21 seeing that the Son of 'Mankind is indeed going away according as it is 'written^o concerning Him, yet woe to that ^hman through whom the Son of 'Mankind is being given^o up! Ideal were it for Him if that ^hman were not born!"

22 And at their eating, 'Jesus, taking bread, 'blessing, breaks it and ⁻gives to them, and said, "'Take; this is My
23 'body." And, taking the cup, ⁻giving thanks, He ⁻gives it
24 to them, and they all drank^o of it. And He said to them, "This is My 'blood of the new covenant 'that is 'shed^o
25 for^s many. Verily, I am saying to you that no^t longer under any circumstances may I be drinking^o of the product of the grapevine till that 'day whenever I may be
26 drinking it new in the kingdom of 'God." And, ⁻singing a hymn, they came out ^{to}to the mount of 'Olives.

27 And 'Jesus is saying to them that "All of you shall be 'snared in Me in this 'night, 'for it is 'written^o,

I shall be smiting the shepherd
And the sheep shall be 'scattered.

28 But after My 'rousing I shall be preceding you into 'Galilee."

29 Yet 'Peter averred to Him, "And if all shall be 'snared,

- 30 ^{bt}nevertheless, not I!" And Jesus is saying to him, "Verily, I am saying to you that you', today, in this 'night, ere ^{or} a cock crows twice, thrice will be renouncing° Me."
- 31 Yet Peter spoke extravagantly, "Rather, if ever I 'must 'die together with Thee, I shall under no circumstances be renouncing° Thee!" Now similarly also, said all.
- 32 And they are coming° into a freehold, the name of which is Gethsemane. And He is saying to His 'disciples, "Be
- 33 seated here till I should be praying°." And He is taking Peter and James and John aside with Himself, and He
- 34 begins° to be 'overawed° and 'depressed. And He is saying to them, "Sorrow-stricken is My 'soul ^{thru}to death.
- 35 Remain here and 'watch." And, coming forward a little, He fell on the earth and prayed° that, if it is possible, the
- 36 hour may 'pass by from Him. And He said, "Abba, 'Father, all is possible to Thee. Have this 'cup °carried aside from Me. But not "what I 'will, but "what Thou!"
- 37 And He is coming° and finding them drowsing. And He is saying to Peter, "Simon, are you drowsing? Are
- 38 you not strong enough to watch one hour? 'Watch and 'pray° lest [≡]you may be entering into trial. The spirit indeed is eager, yet the flesh is infirm."
- 39 And again, coming away, He prays°, saying the same
- 40 words. And again, coming, He found them drowsing, for their 'eyes were 'torpid°. And they were not °aware
- 41 what they may 'answer Him. And He is coming° the third time and is saying to them, "Are you drowsing 'furthermore and resting°? It is 'away. The hour came. 'Lo°! the Son of 'Mankind is being given° up into the hands of
- 42 'sinners. 'Rouse°! We may be going. 'Lo°! he 'who is giving Me up is °near!"
- 43 And straightway, while He is still speaking, coming° along is Judas 'Iscariot, one of the twelve, and with him a vast throng with swords and cudgels, ^bfrom the chief

⁴⁴ priests and the scribes and the elders. Now he 'who is giving Him up had given them a signal, saying, "Whom-ever I should be kissing, He' it is. Hold Him, and 'lead
⁴⁵ Him away securely." And, coming, straightway coming to Him, he is saying, "Rabbi, Rabbi," and he kisses Him
⁴⁶ fondly. Now 'they lay their 'hands ^{on} on Him and hold
⁴⁷ Him. Now a ^acertain one of 'those °standing by, 'pulling° a 'sword, hits the slave of the chief priest and amputates his 'ear.

⁴⁸ And answering, 'Jesus said to them, "As ^{on}after a robber do you come out with swords and cudgels to 'apprehend
⁴⁹ Me? ^{ac}Daily was I ^{td}with you in the sanctuary, teaching, and you do not hold Me; but, that the scriptures may be 'fulfilled—"

⁵⁰ And, leaving Him, they all fled. ⁵¹ And one, a ^acertain youth, was following with Him, °clothed° in a linen wrapper on his naked body, and the youths are holding
⁵² him. Yet he, 'leaving the linen wrapper, fled naked from them.

⁵³ And they led 'Jesus away to^d the chief priest Caiaphas. And all the chief priests and the elders and the scribes are
⁵⁴ coming° together to Him. And 'Peter, from afar, follows Him till within ^{to} the courtyard of the chief priest, and was sitting° together with the deputies, and warming° himself ^{td}at the light.

⁵⁵ Now the chief priests and the whole Sanhedrin sought false testimony against 'Jesus, ^{to}to put Him to death, and
⁵⁶ they found it not; for many testified against Him falsely, and the testimonies were not consistent. And ^asome,
⁵⁷ 'rising, testified against Him falsely, saying that "We' hear Him saying that 'I shall be demolishing this 'temple 'made by hands, and thduring three days I shall be build-
⁵⁹ ing another not made by hands.'" And neither thus was their 'testimony consistent.

60 And the chief priest, rising ⁱⁿ the midst, inquires of Jesus, saying, "You are not answering ^{nt} anything? ^aWhat
61 are these testifying against you?" Yet Jesus was silent and does not answer ^{nt} anything. Again the chief priest inquired of Him and is saying to Him, "Are you' the Christ, the Son of 'God, the Blessed?"

62 Now Jesus said, "I am; and ^{you} shall be seeing^o the Son of 'Mankind sitting^o ^{at} the ^{right} hand of 'power and coming^o with the clouds of 'heaven."

63 Now the chief priest, tearing his 'tunics, is saying,
64 ^a"What need 'have we still of witnesses? 'Lo! now you hear the blasphemy! "What is it appearing^o to you?"

Now they 'all condemn Him to be liable to death.

65 And ^asome begin^o to be spitting on Him and putting a covering about His 'face and buffeting Him and saying to Him, "Prophecy!" And the deputies, with slaps, took Him.

66 And at Peter's being below in the courtyard, one of the
67 maids of the chief priest is coming^o, and, perceiving Peter warming^o himself, looking at him, she is saying,
68 "You' also were with Jesus the Nazarean!" Yet 'he denies^o, saying, "Neither am I ^{aware}, nor am I an ^{adept}^o in ^awhat you' are saying." And he came outside^o into the forecourt. And a cock crows.

69 And the maid, perceiving him, begins^o again to 'say to those ^{standing} by that "This one is ^o of them." Yet
70 again 'he denied^o. And after a little, those ^{standing} by said again to Peter, "Truly you are ^o of them, for you are
71 a Galilean also, and your 'speech is ^{alike}." Now 'he begins^o to be anathematizing and swearing that "I am not ^{acquainted} with this ^{man} of whom you are telling!"

72 And, straightway, ^asecond time, a cock crows. And Peter recollects the declaration, as Jesus said to him that "Ere a cock crows twice, thrice will you be renouncing^o Me." And, reflecting, he lamented.

15 And straightway, ^{on}in the morning, the chief priests with the elders and the scribes and the whole Sanhedrin ^{-do}hold a consultation. ⁻Binding Jesus, they ⁻carry Him ²away and ⁻give Him over to Pilate. And Pilate inquires of Him, "You' are the king of the Jews?" Now He, ³'answering him, is saying, "You' are saying it." And the ⁴chief priests accused Him of many things. Now Pilate again inquires of Him, saying, "You are not answering^o ^{nt}anything? 'Lo! of how much they are accusing you!" ⁵Yet Jesus no^t longer answered ^{nt}anything, so that Pilate is marveling.

⁶ Now ^{ac}at the festival he released to them one prisoner, ⁷even whom they requested^o. Now there was 'one termed^o Bar-Abbas, 'bound^o with the insurrectionists, who^a had ⁸done ^asome murder in the insurrection. And the throng, ⁻exclaiming, begins^o to be requesting^o according as he ever did for them.

⁹ Now Pilate answered them, saying, "Are you wanting that I should be releasing to you the king of the Jews?" ¹⁰For he recognized that because of envy the chief priests ¹¹had given Him up. Now the chief priests excite the throng, that he should rather be releasing Bar-Abbas to them.

¹² Now Pilate, again answering, said to them, "^aWhat, then, are you wanting that I shall be doing with him ¹³whom you are terming the king of the Jews?" Yet they ¹⁴again cry, saying, "Crucify him!" Yet Pilate said to them, "^{for} ^aWhat evil does he?" Yet they cry exceedingly, ¹⁵saying, "Crucify him!" Now Pilate, intending^o to do ⁻enough for the throng, releases to them Bar-Abbas, and ⁻gives up Jesus, ⁻whipping Him, that He may be 'crucified.

¹⁶ Yet the soldiers led Him away within the courtyard, which is the pretorium. And they are calling together

17 the whole squadron. And they are dressing Him in purple, and, braiding a thorny wreath, they are placing
 18 it about Him. And they begin^o to 'salute^o Him and 'say,
 19 "Rejoice! 'king of the Jews!" And they beat His 'head with a reed and spat on Him and, kneeling, they wor-
 20 shipped Him. And when they scoff at Him, they strip Him of the purple and put on Him His 'own garments, and they are leading Him out that they should be crucifying Him.

21 And they are conscripting a "certain Simon, a Cyrenian, passing along, coming^o from a field, the father of Alexander and Rufus, that he should be picking up His 'cross.
 22 And they are bringing Him ^{on}to 'Golgotha Place, which
 23 is, being construed^o, "Skull's Place." And they gave Him wine with 'myrrh^o to 'drink, yet ^wHe did not take it.
 24 And, 'crucifying Him, they are dividing^o His 'garments, casting a lot ^{on}for them,—^awho should be taking anything
 25 away. Now it was the third hour, and they crucify Him.
 26 And there was an 'inscription with His 'charge 'inscribed^o,
 "The King of the Jews."

27 And together with Him they are crucifying two robbers, one ^oat the right and one ^oat the left of Him. *(no verse 28)*

29 And 'those going^o by blasphemed Him, wagging their 'heads and saying, "Aha! You 'who are demolishing the temple and building it in three days, save yourself by
 30 'descending from the cross!" Likewise, the chief priests also, with the scribes, scoffing ^{td}with one another, said,
 31 "Others he saves! Himself he 'can^o not save! Let the Christ, the king of 'Israel, 'descend now from the cross, that we may be perceiving and should be believing!"
 And 'those 'crucified^o together ^{td}with Him reproached Him.

33 And at the ^bcoming^o of the sixth hour, darkness ^bcame^o
 34 ^{on}over the whole land till the ninth hour. And at the

ninth 'hour 'Jesus implores with a loud voice, saying, "Eloi! Eloi! Lema sabachthani?" which is, being construed°, "My 'God! My 'God! ⁴⁰ "Why didst Thou forsake
35 Me?" And ^asome of 'those °standing by, 'hearing it, said, "Lo! He is summoning Elijah!"

36 Now ^asomeone, running and °soaking a sponge with vinegar, sticking it on a reed, gave Him a drink, saying, "Let be! We may ^bsee if Elijah is coming° to 'take Him down."

37 Now 'Jesus, letting out a loud sound, expires. ³⁸And the curtain of the temple is rent ⁴⁰in two from above to
39 the bottom. Now the centurion, 'who °stands by opposite Him, perceiving that, °crying thus, He expires, said,
40 "Truly, this ^aMan was the Son of God!" Now there were women also, beholding from afar, among whom was Mary 'Magdalene also, and Mary, the mother of 'James
41 the Little and 'Joses, and Salome, who, when He was in 'Galilee, followed Him and dispensed to Him, and many others 'who ascend with Him into Jerusalem.

42 And, already coming° to be evening, since it was the
43 preparation which is before the sabbath, Joseph 'from Arimathea, a respectable counselor, who himself also was anticipating° the kingdom of 'God, coming with °daring, entered in to^d 'Pilate and requests° the body of 'Jesus.
44 Now 'Pilate marvels if He is °dead already, and, °calling° the centurion to him, he inquires of him if He died long
45 ago. And, knowing it from the centurion, he presents° the corpse to 'Joseph.

46 And, °buying a linen wrapper, and taking Him down, he wraps Him in the linen wrapper, and °places Him in a tomb which was °quarried° out of rock. And he rolls
47 a large stone on to the door of the tomb. Now 'Mary 'Magdalene and Mary the mother of 'Joses beheld where He has been placed°.

16 And, for the elapsing^o of the sabbath, 'Mary 'Magdalene and Mary the mother of 'James, and Salome, buy spices,
 2 that, coming, they should be rubbing Him. And, very early in the morning on 'one of the sabbaths, they are
 3 coming^o to the tomb at the 'rising of the sun. And they said to^d themselves, "aWho will be rolling away the stone
 4 for us out of the door of the tomb?" And, 'looking up, they 'behold that the stone has been rolled^o back, for it was tremendously great.

5 And, entering into the tomb, they perceived a youth sitting^o 'at the 'right, °clothed^o with a white robe, and they
 6 were overawed. Now 'he is saying to them, "Be not 'over-awed^o! Jesus are you seeking, the Nazarean, the °Crucified^o. He was roused! He is not here! 'Perceive the place
 7 where^e they °place Him! But 'go, say to His 'disciples and to 'Peter, that He is preceding you into 'Galilee. There
 8 you shall 'see^o Him, according as He said to you." And, coming out, they fled from the tomb, for trembling and amazement had filled them. And they said nothing to
 "tanyone, for they feared^o.

9 Now, 'rising in the morning in the first sabbath, He appeared first to Mary 'Magdalene, from whom He had
 10 cast out seven demons. 'She', being gone, reports to 'those coming^o to be with Him, who are mourning and lament-
 11 ing. And 'they', 'hearing that He is living, and was gazed upon by her, disbelieve.

12 Yet after these things He was manifested in a different
 13 form to two ° of them walking, going^o into a field. And 'they', coming away, report to the rest. Neither those do they believe.

14 Now subsequently, at their lying^o back at table, He was manifested to the eleven, and He reproaches their 'unbelief and hardheartedness, seeing that they do not believe 'those who gaze^o on Him having been roused^o °from

- ¹⁵ among the dead. And He said to them, "Go into all the
¹⁶ world; herald the evangel to the entire creation. He 'who
believes and 'is baptized shall be 'saved, yet he 'who dis-
¹⁷ believes shall be 'condemned. Now these signs shall fully
'follow in 'those who believe: In My 'name they shall be
casting out demons; they will be speaking in new lan-
¹⁸ guages; they will be picking up serpents; and if they
should be drinking anything deadly, it should under no
circumstances be harming them; they will be placing
hands on those who are ailing, and ideally will they be
having it."
- ¹⁹ The Lord, indeed, then, after 'speaking with them, was
taken up into 'heaven and is seated °at the °right hand of
²⁰ 'God. Now 'they', coming away, herald everywhere, the
Lord working together with them and confirming the
word thby the signs following them up.

LUKE'S ACCOUNT

Since, in fact, even many take in hand to compose^o a narrative concerning the matters of which we are fully
2 °assured^o among ourselves, according as °those who, from the beginning coming^o to be eyewitnesses and deputies of
3 the word, give them over to us, it seems good to me also, having fully followed all accurately from the very first, to write to you consecutively, most mighty Theophilus,
4 that you may be recognizing the certainty of the words concerning which you were instructed.

5 There came^o to be, in the days of Herod, the king of Judea, a °certain priest named Zechariah, °of the routine of Abiah, and his °wife, °of the daughters of Aaron, and
6 her °name is Elizabeth. Now they were both just in front of °God, going^o in all the precepts and just statutes of the
7 Lord, blameless. And no^t child was theirs, forasmuch as °Elizabeth was barren, and both were °advanced in their °days.

8 Now it occurred^o, in his doing the priestly duties in
9 the order of his °routine in front of °God, according to the custom of the priestly office, he chanced^{on} to burn
10 incense, entering into the temple of the Lord. And the entire multitude of the people was praying^o outside at
11 the hour of °incense. Now there was seen by him a messenger of the Lord, °standing °at the right of the altar
12 of °incense. And disturbed was Zechariah at perceiving it, and fear fell on^{on} him.

13 Now the messenger said to^d him, “Fear^o not, Zechariah, because hearkened to is your °petition, and your °wife

Elizabeth shall be bearing you a son, and you shall be
 14 calling his 'name John. And there will be joy for you, and
 exultation, and many shall be rejoicing^o ^{on}at his 'birth,
 15 for he shall be great in the sight of the Lord. And wine
 and intoxicant may he under no circumstances be drink-
 ing, and with holy spirit shall he be 'filled while still^o of
 16 his mother's womb. And many of the sons of Israel shall
 17 he be turning back ^{on}to the Lord their 'God. And he'
 shall be coming^o before in His sight in the spirit and power
 of Elijah, to turn back the hearts of the fathers ^{on}to the
 children, and the 'stubborn 'to the prudence of the 'just,
 to make ready a people 'formed^o for the Lord."

18 And Zechariah said to^d the messenger, "^{ac}By ^awhat shall
 I 'know^o this? For I' am aged, and my 'wife is 'advanced
 in her 'days."

19 And answering, the messenger said to him, "I' am
 Gabriel, 'who 'stands before^{si} 'God, and I was dispatched
 20 to speak to^d you and to bring you 'this evangel'. And
 'lo^o! 'silent shall you be and not 'able^o to speak until the
 day on which these things may be occurring^o, ^{td}because^w
 you do not believe my 'words, which^a shall be 'fulfilled
^{to}in their 'season."

21 And the people were hoping for 'Zechariah, and they
 22 marveled 'at his 'delaying in the temple. Yet, on coming
 out, he was not able^o to speak to them, and they recognize
 that he has seen an apparition in the temple. And he' was
 23 motioning to them and continued to be mute. And it
 occurred^o, as the days of his 'ministry are fulfilled, that
 he came away into his 'home.

24 Now after these 'days Elizabeth, his 'wife, conceived.
 25 And she kept herself close five months, saying that "Thus
 has the Lord done to me, in the days in which He took
 notice to 'eliminate my 'reproach among ^hmen."

26 Now in the sixth 'month, the messenger Gabriel was

dispatched from 'God ^{to} to a city of 'Galilee, which is
27 named Nazareth, to^d a virgin, °espoused° to a man whose
name is Joseph, ° of the house and kindred of David. And
28 the name of the virgin is Miriam. And, entering to^d her,
the messenger said, "Rejoice, °favored° one! The Lord
29 is with you, you 'blessed° among women!" Now 'she,
perceiving it, was agitated ^{on}at his 'word, and she reasoned°
what manner of 'salutation this may be.

30 And the messenger said to her, "Fear° not, Miriam,
31 for you found favor °with 'God. And 'lo°! you shall be
conceiving° and be pregnant and be bringing forth a Son,
32 and you shall be calling His 'name Jesus. He' shall be
great, and Son of the Most High shall He be 'called. And
the Lord 'God shall be giving Him the throne of David,
33 His 'father, and He shall 'reign ^{on}over the house of Jacob
^{to}for the cons. And of His 'kingdom there shall be no^t
consummation."

34 Yet Miriam said to^d the messenger, "How shall this be,
35 since I 'know not a man?" And answering, the messenger
said to her, "Holy spirit shall be coming° ^{on} on you, and
the power of the Most High shall be overshadowing you;
wherefore also the holy One Who is being generated°
36 shall be 'called the Son of God. And 'lo°! Elizabeth, your
'relative, she' also has conceived a son in her decrepitude,
and this is the sixth month with her 'who is 'called° barren,
37 seeing that it will not be 'impossible °with 'God to fulfill
His every declaration."

38 Now Miriam said, "Lo°! the slave of the Lord! May
it 'come° to be with me according to your 'declaration!"
And the messenger came away from her.

39 Now in these 'days, Miriam, 'rising, went with diligence
40 into the mountainous region, into a city of Judah. And
she entered into the house of Zechariah, and salutes°
41 'Elizabeth. And it occurred°, as 'Elizabeth hears the salu-

tation of 'Mary, the babe jumps in her 'womb, and
42 'Elizabeth is filled with holy spirit, and she shouts out
with a loud voice and said, "Blessed° are you among
43 women, and 'blessed° is the fruit of your 'womb! And
whence is this to me, that the mother of my 'Lord may be
44 coming to^d me? For 'lo°! as the sound of your 'salutation
'came° into my 'ears, the babe jumps 'with exultation in
45 my 'womb. And happy is she 'who believes, seeing that
there shall be a maturing of 'that which 'has been spoken°
to her 'by the Lord!"

46 And Miriam said,

"My 'soul is magnifying the Lord,
47 And my 'spirit exults ^{on}in 'God my 'Saviour,
48 'For He looks ^{on}on the humiliation of His 'slave.
For 'lo°! from 'now on all 'generations will count
me 'happy,
49 'For the Powerful One does great things for me,
And holy is His 'name,
50 And His 'mercy is ^{to}for generations and generations
To 'those fearing° Him.
51 He does mightily 'with His arm,
He scatters the proud in the comprehension of
their hearts,
52 He pulls down potentates from thrones,
And exalts the humble.
53 The 'hungry He fills with good things,
And the 'rich He sends away empty.
54 He supported° Israel, His boy,
To be reminded of mercy
55 (According as He speaks to^d our 'fathers)
To 'Abraham and to his 'seed, ^{to}for the con."
56 Now Miriam remains ^{to}with her about three months,
and returns ^{to}to her 'home.

- 57 Now 'Elizabeth's 'time is fulfilled for her 'to be bringing
58 forth, and she bears a son. And the homes about and her
'relatives hear that the Lord magnifies His 'mercy with
her, and they rejoiced together with her.
- 59 And it occurred^o 'on the eighth 'day, they came to
'circumcise the little boy, and they called him ^{on}by the
60 name of his 'father, Zechariah. And answering, his
61 'mother said, "No^t! But he shall be 'called John." And
they said to^d her that "Not one is there^o of your 'relation-
62 ship who is 'called^o by this 'name." Now they nodded to
his 'father, "what he should be wanting him to be 'called^o.
63 And 'requesting a tablet, he writes, saying, "John is his
64 'name." And they all marvel. Now, opened was his
'mouth instantly, and his 'tongue, and he spoke, blessing
'God.
- 65 And fear ^bcame^o on all 'who 'home about them, and in
the whole 'mountainous region of 'Judea all these 'declara-
66 tions were spoken^o about. And all 'who hear pondered^o
in their 'hearts, saying, "What, consequently, will this
'little boy be?" For the hand also of the Lord was with
him.
- 67 And Zechariah, his 'father, is filled with holy spirit and
prophesies, saying,
- 68 "Blessed be the Lord, the God of 'Israel,
'For He visits^o, and makes a redemption for His
'people,
69 And rouses a horn of salvation for us
In the house of David, His 'boy,
70 According as He speaks through the mouth of His
'holy 'prophets, who are from the con;
71 Salvation ^ofrom our enemies,
And out of the hand of all 'those who are hating us,
72 To do mercy with our 'fathers,

- And to be reminded of His holy covenant,
 73 The oath which He swears to^d Abraham our 'father,
 74 'To grant to us, being rescued out of the hand of
 our 'enemies,
 To be fearlessly offering divine service to Him
 75 In benignity and righteousness in His sight all our
 'days.
 76 Now you', also, little boy, a prophet of the Most
 High shall be 'called,
 For you shall be going before in the sight of the
 Lord
 To make ready His roads,
 77 'To give the knowledge of salvation to His 'people
 In the pardon of their sins,
 78 Because of the merciful compassions of our God,
 In which the Dayspring °from on high visits° us,
 79 'To make Its advent to 'those sitting° in darkness and
 the shadow of death,
 'To direct our 'feet into the path of peace.”
- 80 Now the little boy grows up and was staunch° in spirit
 and was in the °wilderness till the day of his indication
 to^d 'Israel.
- 2 Now it occurred° in those 'days, that a decree came out
 °from Caesar Augustus that the entire inhabited° earth
 2 'register°. This first 'registration occurred° when Qui-
 3 rinus is governing 'Syria. And all went° to 'register°, each
 into his °own 'city.
- 4 Now Joseph also went up from 'Galilee, out of the city
 of Nazareth, into 'Judea, into the city of David which^a is
 'called° Bethlehem, because of his 'being° of the house and
 5 kindred of David, to register° together with Miriam, his
 6 °espoused° 'wife, who 'is parturient. Now it °came° to pass
 in their 'being there, the days are fulfilled for her 'to be

- ⁷ bringing forth. And she brought forth her 'Son, the first-born, and swaddles Him, and cradles Him in a manger, because there was no^t place for them in the caravansary.
- ⁸ And shepherds were in the same 'district in the 'field fold, and maintaining watches at 'night ^{on}over their 'flock.
- ⁹ And 'lo^o! a messenger of the Lord stood by them, and the glory of God shines about them, and they were afraid
- ¹⁰ with a great fear. And the messenger said to them, "Fear^o not, for 'lo^o! I am bringing you an evangel^o of great joy
- ¹¹ which^a will be for the entire people, 'for today was brought forth to you a Saviour, Who is Christ, the Lord,
- ¹² in the city of David. And this is the sign to you: you will be finding a Babe, °swaddled^o and lying^o in a manger."
- ¹³ And suddenly ^{to}with the messenger there came^o to be a multitude of the heavenly host, praising 'God and saying,
- ¹⁴ "Glory to God among the highest!
And on earth peace,
Among ^hmen, delight!"
- ¹⁵ And it occurred^o, as the messengers came away from them into 'heaven, that the shepherds spoke to^d one another, saying, "By all means we may be passing through to Bethlehem, and we may be perceiving this 'declaration 'which 'has ^bcome to pass, which the Lord makes known
- ¹⁶ to us." And they came 'hurrying, and they found both 'Miriam and 'Joseph, and the Babe lying^o in the manger.
- ¹⁷ Now, perceiving it, they make known concerning the declaration 'that is 'spoken to them concerning this 'little
- ¹⁸ Boy. And all 'who hear marvel concerning 'that which is
- ¹⁹ being spoken to^d them by the shepherds. Now 'Miriam preserved all these 'declarations, parleying them in her
- ²⁰ 'heart. And the shepherds return, glorifying and praising 'God ^{on}for all that which they hear and perceived, according as it was spoken to^d them.

²¹ And when the eight days to His 'circumcising are fulfilled, His 'name also was called Jesus, 'which He was
²² 'called by the messenger before His 'conception in the
²³ womb. And when the days of their 'cleansing are fulfilled according to the law of Moses, they brought Him
²⁴ up into Jerusalem to present Him to the Lord (according as it is 'written° in the law of the Lord, that every male opening up the matrix shall be 'called holy to the Lord),
²⁵ and 'to give a sacrifice according to 'that which is 'declared° in the law of the Lord, a pair of turtle doves or two squabs of the doves.

²⁶ And 'lo°! there was a ^hman in Jerusalem, whose name is Simeon. And this 'hman is just and pious, anticipating° the consolation of 'Israel, and holy spirit was on him.
²⁷ And he was 'apprised° by the holy 'spirit that he would not be 'acquainted with death ere^{or} he should be 'acquainted with the Lord's 'Christ. And he came, in the spirit, into the sanctuary, and 'as the parents are 'bringing in the little Boy Jesus, for them 'to do according to the
²⁸ 'custom° of the law concerning Him, he' also receives° Him, clasping Him ^{io}in his 'arms. And he blesses 'God, and said,

²⁹ "Now art Thou dismissing Thy 'slave, O Owner,
 According to Thy 'declaration, in peace,
³⁰ 'For my 'eyes perceived Thy 'Salvation,
³¹ Which Thou dost make ready suiting the face of
 all the peoples,
³² A Light ^{io}for the revelation of nations,
 And the Glory of Thy people Israel."

³³ And His 'father and 'mother were marveling ^{on}at 'that
³⁴ which is 'spoken° concerning Him. And Simeon blesses them and said to^d Miriam, His 'mother,

"Lo! He' is lying° 'for the fall and rising of many
in 'Israel,

And 'for a sign 'contradicted°.

35 Yet through your 'own 'soul also shall be passing°
a blade,

So that the reasonings° of many hearts should be
'revealed."

36 And there was Hannah, a prophetess, a daughter of
Penuel, out of the tribe of Asher (she is 'advanced in her
many days, 'living with a husband seven years from her
37 'virginity, and she is a widow till she is eighty-four years)
who does not withdraw° from the sanctuary, with fasts
38 and petitions offering divine service night and day. And
in the same hour, 'standing by, she made a response° to
'God, and spoke concerning Him to all 'who are an-
ticipating° redemption in Jerusalem.

39 And, as they accomplish all 'according to the law of the
Lord, they return into 'Galilee, into their 'own 'city,
40 Nazareth. Now the little Boy grows up and was staunch°
in spirit, being filled° with wisdom, and the grace of God
was on Him.

41 And His 'parents went° year 'by year into Jerusalem,
42 to the festival of the Passover. And when He came° to
be twelve years old, at their going up into Jerusalem
43 according to the custom of the festival, and 'finishing the
days, 'at their 'return the Boy Jesus remains behind in
44 Jerusalem, and His 'parents know it not. Now, 'inferring
that He is in the caravan, they came a day's way, and they
hunted Him among the relatives and 'those known to
45 them. And, not finding Him, they return into Jerusalem,
hunting Him.

46 And it occurred°, after three days they found Him in
the sanctuary, 'seated° in the midst of the teachers, hearing

⁴⁷ them, as well as inquiring of them. Now amazed^o are all
 'those hearing Him ^{on}at His 'understanding and 'answers.

⁴⁸ And perceiving Him, they were astonished.

And His 'mother said to^d Him, "Child, ^awhy do you
 thus to us? 'Lo^o! your 'father and I 'painfully^o sought
⁴⁹ you." And He said to^d them, "^aWhy is it that you sought
 Me? Had you not perceived that I 'must be among the
⁵⁰ things which are My 'Father's?" And they' do not ^{-o}un-
 derstand the declaration which He speaks to them.

⁵¹ And He descended with them and came into Nazareth,
 and was 'subject^o to them. And His 'mother carefully
 kept all these 'declarations, parleying them in her ^{s/}own
⁵² 'heart. And Jesus progressed in 'wisdom and stature, and
 in favor ^bwith God and ^hmen.

3 Now in the fifteenth year of the government of Tiberius
 Caesar, Pontius Pilate being governor of 'Judea, and
 Herod being tetrarch of 'Galilee, yet Philip, his 'brother,
 being tetrarch of the province of Iturea and Trachonitis,
² and Lysanias being tetrarch of 'Abilene, ^{on}under Hannas
 and Caiaphas, the chief priests, ^bcame^o a declaration of
 God ^{on}to John, the son of Zechariah, in the wilderness.
³ And he came into the entire country about the Jordan,
 heralding a baptism of repentance ^{io}for the pardon of sins,
⁴ as it is ^owritten^o in the scroll of the sayings of Isaiah the
 prophet, saying,

"The voice of one imploring:

'In the wilderness make ready the road of the Lord!
 Straight... be making the highways'" of Him!

⁵ "Every ravine shall be 'filled

And every mountain and hill shall be made 'low,

And the crooked shall be ^{io}straight,

And the rough places into smooth roads,...

⁶ And ^eall flesh shall 'see^o the salvation of 'God."

- ⁷ He said, then, to the throngs going^o out to be baptized by him, "Progeny of vipers! "Who intimates to you to be
⁸ fleeing from the impending indignation? ^{do}Produce, then, fruits worthy of 'repentance. And you should not 'begin^o to be saying among yourselves, 'For a father we 'have 'Abraham,' for I am saying to you that 'God is 'able^o, out
⁹ of these 'stones, to rouse children to 'Abraham. Now already the ax also is lying^o ^{td}at the root of the trees. Every tree, then, which is not ^{do}producing ideal fruit is 'hewn^o down and 'cast^o into the fire."
- ¹⁰ And the throngs inquired of him, saying "What, then,
¹¹ should we be doing?" Now answering, he said to them, "He 'who 'has two tunics, let him be sharing with him 'who 'has none, and let him 'who 'has 'food be doing likewise."
- ¹² Now tribute collectors also came to be baptized, and they said to^d him, "Teacher, "what should we be doing?"
¹³ Now 'he said to^d them, "Impose nothing more ^bthan 'has been prescribed^o to you."
- ¹⁴ Now 'soldiers^o also inquired of him, saying, "What should we^e also be doing?" And he said to^d them, "You should be intimidating no one, neither be blackmailing, and be 'sufficed^o with your 'rations."
- ¹⁵ Now at the people hoping, and all reasoning^o in their 'hearts concerning 'John, lest at some time he^e may be
¹⁶ the Christ, 'John answers^o, saying to all, "I, indeed, in water am baptizing you. Yet coming^o is 'One stronger than I, the thong of "Whose sandals I am not competent to loose. He^e will be baptizing you in holy spirit and fire,
¹⁷ Whose 'winnowing shovel is in His 'hand, and He will be scouring His 'threshing floor and be gathering the grain into His 'barn, yet the chaff shall He 'burn up with unextinguished fire."
- ¹⁸ Indeed, then, entreating about many different things also, he brought the evangel^o to the people.

¹⁹ Now 'Herod the tetrarch, being exposed° by him concerning Herodias, the wife of his 'brother Philip,
²⁰ and concerning all the wicked things which 'Herod does, °adds this also ^{on}to them all: ' he locks up 'John in 'jail.

²¹ Now it occurred°, 'as all the people are 'baptized, at Jesus also being baptized and praying°, 'heaven is opened,
²² and the holy 'spirit descends on Him, to bodily perception as if a dove, and a voice ^bcame° out of heaven, saying, "Thou' art My 'Son, the Beloved; in Thee I delight."

²³ And He', 'Jesus, when beginning°, was about thirty years old, being a son (as to the law°) of Joseph, of 'Eli,
²⁴ of 'Matthat, of 'Levi, of 'Melchi, of 'Jannai, of 'Joseph,
²⁵ of 'Mattathias, of 'Amos, of 'Nahum, of 'Esli, of 'Naggai,
²⁶ of 'Maath, of 'Mattithiah, of 'Shemei, of 'Jesech, of 'Joda,
²⁷ of 'Joanna, of 'Rhesa, of 'Zerubbabel, of 'Shalthiel, of 'Neri,
²⁸ of 'Melchi, of 'Addi, of 'Cosam, of 'Elmadam, of 'Er,
²⁹ of 'Jesus, of 'Eliezer, of 'Jorim, of 'Matthat, of 'Levi,
³⁰ of 'Simeon, of 'Judah, of 'Joseph, of 'Jonam, of 'Eliakim,
³¹ of 'Melea, of 'Menna, of 'Mattathah, of 'Nathan, of 'David,
³² of 'Jesse, of 'Obed, of 'Boaz, of 'Salmon, of 'Nahshon,
³³ of 'Amminadab, of 'Admein, of 'Arni, of 'Hezron, of
³⁴ 'Pharez, of 'Judah, of 'Jacob, of 'Isaac, of 'Abraham, of
³⁵ 'Tera, of 'Nahor, of 'Serug, of 'Reu, of 'Peleg, of 'Eber, of
³⁶ 'Shelah, of 'Cainan, of 'Arphaxad, of 'Shem, of 'Noah, of
³⁷ 'Lamech, of 'Methuselah, of 'Enoch, of 'Jared, of 'Maleleel,
³⁸ of 'Cainan, of 'Enosh, of 'Seth, of 'Adam, of 'God.

4 Now Jesus, full of holy spirit, returns from the Jordan,
² and was led° in the spirit in the wilderness forty days, undergoing trial° by the Adversary. And He did not eat ^{nt}anything in those 'days, and subsequently, at their being
³ concluded, He hungers. Now the Adversary said to Him, "If you are 'God's son, 'speak to this 'stone that it may be
⁴ becoming° bread." And 'Jesus answered ^{td}him, saying,

"It is ^owritten^o that, 'Not on bread alone shall ^hman be living^o, but on every declaration... of God.'"

⁵ And, leading Him up into a high mountain, the Adversary shows Him all the kingdoms of the ⁱinhabited^o earth
⁶ in a second of time. And the Adversary said to Him, "To you shall I be giving ^eall this ⁱauthority and the glory of them, ^ffor it has been given^o up to me, and to whomsoever
⁷ I may ⁱwill, I am giving it. If you', then, should ever be
⁸ worshiping ^sbefore me, it will ^eall be yours." And, answering, Jesus said to him, "'Go away behind Me, Satan! It is ^owritten^o, The Lord your ⁱGod shall you be worshiping, and to Him only shall you be offering divine service."

⁹ Now he led Him into Jerusalem and stands Him on the wing of the sanctuary, and he said to Him, "If you are
¹⁰ ⁱGod's son, ⁱcast yourself down hence, for it is ^owritten^o that

'His ⁱmessengers shall be ⁱdirected^o concerning Thee,
 'To protect Thee.'

¹¹ and that

'On their hands shall they be lifting Thee,
 Lest at some time Thou shouldst be dashing Thy
 'foot against ^{ta} a stone.'"

¹² And answering, Jesus said to him that "It has been declared^o, 'You shall not be putting on trial the Lord your ⁱGod.'"

¹³ And, ⁱconcluding every trial, the Adversary withdrew
¹⁴ from Him until an appointed time. And Jesus returns, in the power of the spirit, into ⁱGalilee. And the fame concerning Him came out down the whole of the coun-
¹⁵ try about. And He' taught in their ⁱsynagogues, being glorified^o by all.

¹⁶ And He came ^{to} 'Nazareth, where He was ^{reared},
and, according to His ^{custom} 'on the day of the sabbaths,
¹⁷ He entered into the synagogue and rose to read. And
handed to Him was a scroll of the prophet Isaiah, and,
opening the scroll, He found the place where it was
^{written},

¹⁸ "The spirit of the Lord is on Me,
On account of which He anoints Me to bring the
evangel^o to the poor.
He has commissioned Me to heal^o the ^{crushed}
^{heart},
To herald to captives a pardon,
And to the blind the receiving of sight;
To dispatch the ^{oppressed} ^{with} a pardon,
¹⁹ To herald an acceptable year of the Lord ..."

²⁰ And furling the scroll, giving it back to the deputy, He
is seated. And the eyes of all in the synagogue were look-
²¹ ing intently at Him. Now He begins^o to be saying to^d
them that "Today this ^{scripture} is ^{fulfilled} in your ^{ears}."
²² And all testified of Him and marveled ^{on} at the gracious
^{words} which are issuing^o out of His ^{mouth}. And they
²³ said, "Is not this Joseph's son?" And He said to^d them,
"Undoubtedly you will be declaring to Me this ^{parable}:
^{Physician, cure yourself!} ^{Whatever we hear occurring}
ⁱⁿ ^{Capernaum} do here also in your own ^{country}."
²⁴ Now He said, "Verily, I am saying to you that no^t one
²⁵ who is a prophet is acceptable in his ^{sf} own ^{country}. Now
^{on} of a truth I am saying to you, that many widows were
in ^{Israel} in the days of Elijah, when ^{heaven} is locked ^{on} for
three years and six months, as a great famine came^o to be
²⁶ ^{on} over the entire land, and to^d none of them was Elijah
sent, except into Sarepta of ^{Sidon}, to^d a widow woman.
²⁷ And many lepers were in ^{Israel} ^{on} under Elisha the

prophet, and none of them is cleansed except Naaman the Syrian."

28 And filled with fury are all who are in the synagogue,
29 at hearing these things, and rising, they cast Him^o outside of the city. And they led Him to the brow of the mountain on which their city had been built^o, so as to push Him
30 over the precipice. Yet He', passingth through their midst, went^o.

31 And He came down into Capernaum, a city of Galilee,
32 and He was teaching them 'on the sabbaths. And they were astonished^{o on} at His teaching, 'for His word was 'with authority.

33 And in the synagogue was a ^hman having the spirit of an unclean demon, and it cries out with a loud voice,
34 saying, "Ha! ^awhat is it to us and to you, Jesus the Nazarean? Did you come to destroy us? I am ^aaware
35 ^awho you' are—the holy One of God!" And Jesus rebukes it, saying, "Be 'still, and 'come out from him!" And, 'pitching him into 'their midst, the demon came out from him, in nothing ^hharming him.

36 And awe ^bcame^o on all, and they conferred ^{td}with one another, saying, "What word is this? 'for 'with authority and power is He enjoining the unclean spirits, and they
37 are coming^o out!" And a hubbub went^o out concerning Him ^{to}to every place in the country about.

38 Now, rising from the synagogue, Jesus entered into the house of Simon. Now the mother-in-law of Simon was 'pressed^o by a high fever, and they ask Him ^aabout
39 her. And rising by over her, He rebukes the fever, and the fever ⁻leaves her. Now instantly, rising, she waited on them.

40 Now at the setting of the sun, all, whoever had those who are 'infirm with various diseases, led them also to^d Him. Now He, placing His hands on each one of them,

⁴¹ cures them. Now demons also came^o out from many, clamoring and saying that "You' are the Christ, the Son of 'God!" And, rebuking them, He did not let them 'speak, 'for they had perceived that He is the Christ.

⁴² Now at the 'coming^o of day, coming out, He went into a desolate place. And the throngs sought for Him, and they came to Him and detained Him, 'so as not to
⁴³ be going^o from them. Now 'He said to^d them that "To
⁴⁴ 'other cities also I 'must bring the evangel^o of the kingdom of 'God, 'for ^{on}for this was I commissioned." And He was heralding ^{to}in the synagogues of 'Judea.

5 Now it occurred^o, 'as the throng is 'importuning^o Him and hearing the word of 'God, He' also was 'standing
² beside 'lake Gennesaret, and He perceived two ships 'standing beside the lake. Now the fishers, 'stepping off
³ from them, rinse off the nets. Now, 'stepping ⁱinto one of the ships, which was 'Simon's, He asks him to be backing up slightly from the land. Now, 'being seated, He taught the throngs out of the ship.

⁴ Now as He ceases^o speaking, He said to^d 'Simon, "Back up into the depth, and lower ⁼your 'nets ^{to}for a catch."
⁵ And answering, 'Simon said to Him, "Doctor, the whole night through, 'toiling, we did not get one. Yet, ^{on}at Thy
⁶ 'declaration, I shall 'lower the nets." And, this 'doing, they impound a vast multitude of fishes. Yet their 'nets
⁷ tore^o through, and they beckon to 'their partners 'in the 'other ship to 'come to their 'aid^o. And they came, and they fill both the ships so that they are 'swamped^o.

⁸ Now perceiving it, Simon Peter prostrates before 'Jesus' 'knees, saying, "Come away from me, ^tfor a man, a sinner am I, Lord!" For awe engulfs him and all 'those ^{to}with
⁹ him ^{on}at the catch of 'fishes which they took. Now likewise are James also and John, sons of Zebedee, who were
¹⁰ 'Simon's mates. And 'Jesus said to^d 'Simon, "'Fear^o not!

- ¹¹ From 'now on ^hmen you shall be catching alive!" And bringing ^{down} the ships onto the land, leaving all, they follow Him.
- ¹² And it occurred°, 'as He 'is in one of the cities, + 'lo°! a man full of leprosy. Now, perceiving 'Jesus, falling on his face, he besought Him, saying, "Lord, if Thou shouldst
- ¹³ be willing, Thou 'canst° cleanse me!" And, -stretching out His 'hand, He touches° him, saying, "I am willing! Be 'cleansed!" And immediately the leprosy came away
- ¹⁴ from him. And He' charges him to be speaking to no one. "But 'come away, show yourself to the priest, and -'bring ^{to} °for your 'cleansing, according as Moses bids, ^{to}for a testimony to them."
- ¹⁵ Yet rather the account concerning Him passed° through, and vast throngs came° together to 'hear and to be 'cured°
- ¹⁶ 'by Him 'of their 'infirmities. Now He' was retreating in the °wilderness and praying°.
- ¹⁷ And it occurred° 'on one of the days, +that He' was teaching, and the Pharisees and the teachers of the law were sitting°, who were °come out of every village of 'Galilee and of Judea and Jerusalem. And there was power
- ¹⁸ of the Lord ^{to}for their 'healing°. And 'lo°! men carrying on a couch a ^hman who was °paralyzed°, and they sought to be °carrying him in and to place him °before Him.
- ¹⁹ And not finding by which means they may be carrying him in because of the throng, -going up on the housetop, they °let him down, ^{to}with the cot, through the tiles into
- ²⁰ the midst in front of 'Jesus. And, perceiving their 'faith, He said to him, "°Man, °pardoned° you are your 'sins."
- ²¹ And the scribes and the Pharisees begin° to 'reason°, saying, "°Who is this who is speaking blasphemies? °Who is 'able° to pardon sins except 'God only?"
- ²² Now 'Jesus, recognizing their 'reasonings, answering, said to^d them, "°What are you reasoning° in your 'hearts?"

23 "What is easier, to be saying, "Pardoned^o are you your
'sins,' or to be saying, "Rouse and 'walk'?"

24 "Now, that you may be perceiving that the Son of 'Man-
kind 'has authority on 'earth to pardon sins (He said to
the 'paralyzed^o), to you am I saying, 'Rouse and pick up
25 your 'cot and 'go^o into your 'house." And instantly, 'rising
'before them, 'picking up that on which he was laid^o, he
26 came away into his 'house, glorifying 'God. And amaze-
ment took hold of all, and they glorified 'God, and are
filled with fear, saying that "We perceived baffling things
today!"

27 And after these things He came out and gazes^o at a
tribute collector named Levi, sitting^o on at the tribute office.
28 And He said to him, "Follow Me." And, leaving all,
29 'rising, he follows Him. And Levi makes a great reception
for Him in his 'house, and there was a vast throng of
tribute collectors and others who were lying^o down with
them.

30 And the Pharisees and their scribes murmured to^d His
'disciples, saying, "Wherefore are you eating and drink-
31 ing with the tribute collectors and sinners?" And answer-
ing, 'Jesus said to^d them, "Those who are 'sound 'have no^t
32 need of a physician, but 'those who 'have an illness. I have
not come to call the just, but sinners, 'to repentance."

33 Yet 'they said to^d Him, "The disciples of John are fast-
ing frequently and are making^o petitions; likewise also
'those of the Pharisees; yet 'yours are eating and drink-
ing."

34 Now 'Jesus said to^d them, "You 'can^o not make the sons
of the bridal chamber fast while the bridegroom is with
35 them. Yet coming^o will be days whenever the bridegroom
may be 'taken away from them also. Then they will be
fasting—in those 'days."

36 Now He told^{td} them a parable also, that "No^t one,

rending a patch from a new cloak, is patching it on an old cloak. Otherwise, surely the new also will be rending, and the patch from the new will not be agreeing with the old.

37 "And no^t one is draining fresh wine into old wine skins. Otherwise, surely the fresh wine will be bursting the wine skins, and it^t will be 'spilled and the wine skins will
38 'perish°. But fresh wine is drained into new wine skins,
39 and both are 'preserved°. And no^t one, drinking the old, immediately is wanting the fresh, for he is saying, "The old is mellowed."

6 Now it occurred° 'on the second first sabbath, He is going° th through the sowings, and His 'disciples plucked the
2 ears and ate, °rubbing them together in 'their hands. Now
°certain of the Pharisees said to them, "°What you are doing is what is not allowed to be 'done 'on the sabbaths."
3 And answering, Jesus said to^d them, "Did you not 'even read this, which David does once when he hungers, he
4 and 'those who 'are with him, how he entered into the house of 'God, and, taking the °showbread, he ate also, and °gives to 'those with him also, that which is not
5 allowed to be 'eaten except only by the priests?" And He said to them that "The Son of 'Mankind is Lord of the sabbath also."

6 Now it occurred° 'on a different sabbath also, He is entering into the synagogue and teaching. And there was
7 a °man there, and his 'right hand was withered. Now the scribes and the Pharisees scrutinized° Him, to see if He is curing 'on the sabbath, that they may be finding
8 an accusation against Him. Yet He' had perceived their reasonings. Now He said to the man 'having the withered hand, "Rouse and 'stand °in the midst." And °rising, he
9 stood. Now Jesus said to^d them, "I will be inquiring of you if it is allowed on the sabbath to do good or to do evil,

- ¹⁰ to save a soul or to destroy?" And 'looking° about on them all, He said to the ^hman, "Stretch out your 'hand." Now
- ¹¹ 'he does it, and his 'hand was restored as the other. Now they' are filled with folly, and they spoke about it to^d one another, saying, "What should they be doing to 'Jesus?"
- ¹² Now it occurred° in these 'days that He 'came out into the mountain to pray°, and throughout the 'night He was
- ¹³ in the prayer of 'God. And when it became° day He shouts to His 'disciples, and chooses° from them twelve, whom
- ¹⁴ He names apostles also: Simon, whom He names also Peter, and Andrew, his 'brother, and James and John, and
- ¹⁵ Philip and Bartholomew, and Matthew and Thomas, and
- ¹⁶ James 'of 'Alpheus and Simon, 'called° a Zealot, and Judas of James and Judas Iscariot, who also became° a traitor.
- ¹⁷ And, 'descending with them, He stood on an even place. And a vast throng of His disciples and a vast multitude of 'people from entire 'Judea and Jerusalem and 'maritime Tyre and Sidon, who came to hear Him and to be healed
- ¹⁸ 'of their 'diseases and 'who are 'annoyed° 'by unclean
- ¹⁹ spirits, were cured°. And the entire throng sought to 'touch° Him, 'for power came° out °of Him, and He healed° all.
- ²⁰ And He', 'lifting up His 'eyes °to His 'disciples, said, "Happy are the poor, 'for yours is the kingdom of 'God.
- ²¹ Happy are 'those hungering now, 'for you shall be 'satisfied. Happy are 'those lamenting now, 'for you shall be
- ²² laughing. Happy are you whenever °'men should be hating you, and whenever they should be severing from you and reproaching you and casting out your 'name as
- ²³ wicked, on account of the Son of 'Mankind. You may be rejoicing in that 'day, and frisk, for 'lo°! your 'wages are vast in 'heaven, for according to the °same manner did their 'fathers to the prophets.
- ²⁴ "Moreover, woe to you 'who are rich, 'for you are

- 25 collecting your 'consolation! Woe to you 'who are 'filled° now, 'for you shall be hungering! Woe to you 'who are laughing now, 'for you shall be mourning and lamenting!
- 26 Woe to you whenever all 'hmen may be saying fine things of you, for according to the 'same manner did their 'fathers to the false prophets!
- 27 "But to you, 'who are hearing, am I saying: 'Love your 'enemies. Be doing ideally to 'those who are hating you.
- 28 'Bless 'those who are cursing° you. 'Pray° concerning
- 29 'those who are traducing you. To him 'who is beating you on the cheek, be tendering the other also. And you should not be preventing him 'who is taking away your 'cloak
- 30 from taking your 'tunic also. Now you, be giving° to everyone 'who is requesting, and from him 'who is taking
- 31 away 'what is yours be not demanding it. And, according as you are wanting that 'hmen may be doing to you, you' also be doing to them likewise.
- 32 "And if you are loving 'those loving you, what thanks is it to you? For 'sinners also are loving 'those loving them.
- 33 And if you should be doing good to 'those doing good to you, what thanks is it to you? For 'sinners also are doing
- 34 the same. And if you should ever be lending to 'those 'bfrom whom you are expecting to 'get back, what thanks is it to you? For sinners also are lending to sinners, that
- 35 they may 'get back the equivalent. Moreover, be loving your 'enemies, and be doing good, and be lending, expecting nothing from them, and your 'wages will be vast in the heavens, and you will be sons of the Most High, 'for He' is kind on to the ungrateful and wicked.
- 36 "Become°, then, pitiful, according as your 'Father also is
- 37 pitiful. And be not judging, and under no circumstances may you be 'judged; and be not convicting, and under no circumstances may you be 'convicted; be releasing, and
- 38 you shall be 'released; be giving, and it shall be 'given to

you: a measure ideal, °squeezed° down and °shaken° together and running° over, shall they be giving into your 'bosom. For the same measure with which you are measuring will be 'measured to you again."

39 Now He told them a parable also: "The blind 'can° not° 'guide the blind. Will not both be falling° 'into a pit?

40 A disciple is not above his 'teacher, yet everyone who is °adjusted° will be as his 'teacher.

41 "Now °why are you observing the mote 'in your 'brother's 'eye, yet the beam 'in your 'own eye you are not considering?

42 Or how 'can° you be saying to your 'brother, 'Brother, let me 'extract the mote 'in your 'eye,' observing not, °yourself, the beam in your 'eye? Hypocrite! 'Extract first the beam out of your 'eye, and then you will be 'keen-sighted to be extracting the mote 'in your 'brother's 'eye.

43 For an ideal tree is not °producing rotten fruit; again,

44 neither is a rotten tree °producing ideal fruit. For each tree is 'known° °by its 'own fruit. For not °from thorns are they culling figs, neither °from a thorn bush are they picking grapes.

45 "The good °man out of the good treasure of his 'heart is bringing forth 'that which is good, and the wicked °man out of the wicked treasure of his 'heart is bringing forth 'that which is wicked, for out of the superabundance of the heart his 'mouth is speaking.

46 "Now °why are °you calling Me 'Lord,' 'Lord,' and are

47 not doing what I am saying? Everyone 'coming° to° Me and hearing My 'words and doing them—I shall be

48 intimating to you °whom he is like. Like is he to a °man building a house, who digs and deepens, and °places the foundation on a 'rock. Now, at an inundation occurring°, the river bursts through to that 'house, and it is not strong enough to shake it, because 'it is ideally 'built°.

49 "Now he 'who hears and does not, is like a °man 'build-

ing a house on the earth without a foundation, to which the river bursts through, and straightway it collapses; and the crash of that 'house came' to be great."

7 Since, in fact, He completes all His 'declarations' ^{to} in the hearing of the people, He entered into Capernaum.
 2 Now a "certain centurion's slave, who was held in honor
 3 by him, having an illness, was about to 'decease. Now, 'hearing concerning 'Jesus, he dispatches to^d Him elders of the Jews, asking Him so that He', coming, should be
 4 bringing his 'slave safely through. Now, 'coming' along to^d 'Jesus, they entreat Him diligently, saying to Him that "Worthy is he to whom Thou shouldst be tendering
 5 this, for he 'loves our 'nation, and he' builds us the synagogue."

6 Now 'Jesus went' ^{to} with them. Now, as He is already not far 'away from the house, the centurion sends friends to^d Him, saying to Him, "Lord, do not 'bother', for not enough am I that Thou mayest be entering under my
 7 'roof. Wherefore, neither do I count myself worthy to be coming to^d Thee. But 'say the word, and my 'boy will be
 8 'healed'. For I' also am a 'man 'set' under authority, having soldiers under mest, and I am saying to this one, "Go," and he is going, and to another, "Come," and he is coming, and to my 'slave, 'Do this,' and he is doing it."

9 Now, 'hearing these things, 'Jesus marvels at him, and, being turned to the throng following Him, said, "I am saying to you that not ^{even} in 'Israel did I find so much
 10 faith." And, 'returning into the house, 'those 'sent found the 'infirm slave 'sound.

11 And it occurred^o in the next journey, that He went into a city 'called' Nain. And together with Him went^o a considerable number of His 'disciples and a vast throng.

12 Now as He nears the gate of the city, ^{lo}! there was fetched^o out, being ^{dead}, an only-begotten son of his

'mother. And she' was a widow. And a considerable
 13 throng of the city was ^{to}with her. And perceiving her,
 the Lord has compassion on her and said to her, "Do not
 14 'lament!" And approaching, He touches° the bier. Now
 'those bearing it stand. And He said, "Youth, to you am I
 15 saying, Be 'roused!" And the dead youth sits up and be-
 gins° to be speaking. And He °gives him back to his
 'mother.

16 Now fear got all, and they glorified 'God, saying that
 "A great prophet was roused among us!" and that "God
 17 visits° His 'people!" And this 'saying concerning Him
 came out in the whole of 'Judea and in the entire country
 about.

18 And his 'disciples report to John concerning all these
 19 things. And, °calling° a °certain two of his 'disciples to
 him, John sends to^d Jesus, saying, "Art Thou' the coming°
 20 One, or may we be hoping for a different One?" Now
 coming° along to^d Him, the men say, "John the baptist
 dispatches us to^d Thee, saying, 'Art Thou' the coming°
 21 One, or may we be hoping for another One?" In that
 'hour He cures many 'of diseases and scourges and wicked
 spirits, and to many blind He graciously° grants 'sight.
 22 And answering, Jesus said to them, "Go, report to John
 what you perceived and hear: that the blind are receiving
 sight, the lame are walking, lepers are being cleansed°, and
 the deaf are hearing, the dead are being roused°, and
 23 to the poor the evangel° is being brought. And happy is
 he whosoever may not be 'snared in Me."

24 Now, at John's 'messengers coming away, He begins°
 to be saying to^d the throngs concerning John, "What do
 you come out into the wilderness to gaze at? A reed being
 25 shaken° by the wind? But "what do you come out to
 'perceive? A °man °garbed° in soft garments? 'Lo! 'those
 in glorious vesture and inhering in luxury are among the

- ²⁶ royal. But "what have you come out to 'perceive? A prophet? Yes, I am saying to you, and exceedingly more
²⁷ than a prophet. This is he concerning whom it is 'written°, 'Lo°! I' am dispatching My 'messenger before Thy face, who shall be constructing Thy 'road in front of Thee.'
- ²⁸ "For verily I am saying to you, A greater prophet, among those born of women, than John the baptist, there is not one. Yet the smaller, in the kingdom of 'God is greater than he.
- ²⁹ "And 'hearing, the entire people, *even the tribute collectors, justify 'God, being baptized with the baptism of
³⁰ John. Yet the Pharisees and 'those learned in the law repudiate the counsel of 'God ¹⁰for themselves, not being
³¹ baptized by him. To "whom, then, shall I be likening the
³² ^hmen of this 'generation, and to "whom are they like? Like are they to little boys and girls 'sitting° in the market and shouting to one another and saying, 'We flute to you and you do not dance! We wail to you and you do not lament!'
³³ For come has John the baptist, neither eating bread nor drinking wine, and you are saying, 'A demon 'has he!'
³⁴ Come has the Son of 'Mankind, eating and drinking, and you are saying, "Lo°! a ^hman gluttonous and a tippler, a
³⁵ friend of tribute collectors and sinners!' And justified was 'Wisdom ^hby all her 'children."
- ³⁶ Now a "certain one of the Pharisees asked Him, that He may be eating with him. And entering into the Pharisee's 'house, He reclined.
- ³⁷ And 'lo°! a woman who^a was in the city was a sinner. And, recognizing that He is lying° down at table in the Pharisee's 'house, 'fetching an alabaster vase of attar
³⁸ and 'standing behind, beside the feet of 'Jesus, lamenting, she begins° to 'rain 'tears on His 'feet, and with the ^hhair of her 'head she wiped them off and fondly
³⁹ kissed His 'feet, and rubbed them with the attar. Now,

perceiving it, the Pharisee 'who invites Him said in himself, saying, "This one, if he were a prophet, would have known 'who and what manner of 'woman it is who^a is touching^o him, seeing that she is a sinner."

40 And answering, 'Jesus said to^d him, "Simon, I 'have 'something to 'say to you." Now 'he is averring, "Teacher, 'say it!"

41 "Two debtors paying usury were owing a 'certain creditor. The one owed five hundred denarii, yet the
42 'other fifty. Now, they having nothing to pay, he deals graciously^o with both. "Which of them, then, will be
43 loving him ^{on} more?" Now answering, 'Simon said, "I 'take it that it is he with whom he deals the more graciously^o." Now 'He said to him, "Correctly do you decide."

44 And, being turned to^d the woman, He averred to 'Simon, "Are you observing this 'woman? I entered into your 'house; water ^{on}for My 'feet you do not -give, yet she 'rains 'tears on My 'feet and with her 'hair she wipes them
45 off; a kiss to Me you do not -give, yet she', from ^w the time I entered, did not intermit fondly kissing My 'feet;
46 with oil My 'head you do not rub, yet she' with attar rubs
47 My 'feet; on behalf of which, I am saying to you, 'pardoned^o are her 'many 'sins, 'for she loves much. Now to whom there is scant pardoning^o, there is scant loving."
48 Now He said to her, "'Pardoned^o are your 'sins." 49 And 'those lying^o back at table ^{to}with Him begin^o to be saying among themselves, "'Who is this who is pardoning sins
50 also?" Now He said to^d the woman, "Your 'faith has saved you. 'Go^o ^{to}in peace."

8 And it occurred^o 'consecutively, He' also traverses city ^{ac}by city and village by village, heralding and bringing the evangel^o of the kingdom of 'God, and together with
2 Him the twelve, and 'some women who were 'cured^o 'of wicked spirits and infirmities: Mary, 'called^o Magdalene,

³ from whom seven demons had come out, and Joanna, wife of Chuza, Herod's manager, and Susanna and the many ^aothers who^a dispensed to Him out of their 'possessions.

⁴ Now a vast throng being together, and 'city ^{ac}by city ⁵ going^o on to^d Him, He said through a parable, "Out came the 'sower to sow his^{sf} 'seed, and in his 'sowing, ^wsome indeed falls beside the road and was trampled, and the fly-
⁶ ing creatures of 'heaven devoured it. And ^aother falls down on the rock, and, sprouting, is withered because of
⁷ 'having no moisture. And ^aother falls in the midst of 'thorns, and, sprouting together, the thorns smother it.
⁸ And ^aother falls into the good 'earth, and, sprouting, ^{do}produces fruit a hundredfold." These things saying, He shouted, "'Who 'has ears to 'hear, let him 'hear!"

⁹ Now His 'disciples inquired of Him, saying, "'What may this 'parable be?"

¹⁰ Now He said, "To you has it been given^o to know the secrets of the kingdom of 'God, yet to the rest in parables, that, observing, they may not be observing, and hearing, they may not be understanding.

¹¹ "Now this is the parable: The seed is the word of 'God.

¹² Now 'those beside the road are 'those who hear; thereafter the Adversary is coming^o and is picking up the word from

¹³ their 'heart, lest, 'believing, they may be 'saved. Now 'those on the rock are those who, whenever they should be hearing, with joy are receiving^o the word. And these 'have no^t root, who are believing ^{td}for a season and, in a

¹⁴ season of trial, are withdrawing^o. Now 'that falling ^{to}among the thorns, these are 'those who hear and, by worries and riches, and by the gratifications of 'life, going^o

¹⁵ on, 'stifle^o, and are bringing nothing to maturity. Now 'that in the ideal earth, these are they who^a, in a heart ideal and good, 'hearing the word, are retaining it and are bearing fruit ^twith endurance.

- 16 "Now no^t one, lighting a lamp, is covering it with a vessel or is placing it underneath a couch, but is placing it ^{on} on a lampstand that those going^o in may be observing
- 17 the light. For nothing is hidden which shall not 'become^o apparent, neither concealed which should not by all means
- 18 be 'known and 'come to be ^{to} apparent. 'Beware, then, how you are hearing! For whoever may 'have, to him shall be 'given, and whoever may not 'have, from him shall be 'taken away also what he is 'supposed to 'have."
- 19 Now there came^o along to^d Him His 'mother and His 'brothers, and they were not able^o to 'fall in with Him
- 20 because of the throng. Now it was reported to Him, saying that "Thy 'mother and Thy 'brothers ^ostand outside
- 21 wanting to 'see Thee." Now He, 'answering, said to^d them, "My mother and My brethren are these 'who are hearing the word of 'God and doing it."
- 22 Now it occurred^o 'on one of the days that He', as well as His 'disciples, stepped 'into a ship, and He said to^d them, "We may be passing through ^{to}to the other side of the
- 23 lake." And they set out. Now, at their sailing, He falls asleep. And a whirl of wind descended ^{to}to the lake, and they were foundered^o and in danger.
- 24 Now approaching, they rouse Him, saying, "Doctor! Doctor! We are perishing^o!" Now He, 'being roused, rebukes the wind and the surging of the water, and they
- 25 cease^o, and it became^o calm. Now He said to them, "Where is your 'faith?" Yet, being afraid, they marvel, saying to^d one another, "^aWho, consequently, is this, that He is enjoining the winds as well as the water, and they are obeying Him!"
- 26 And they sail down into the country of the Gergesenes, which^a is across from 'Galilee.
- 27 Now at His coming out on the land, there meets Him a ^acertain man out of the city, who had demons, and for a

considerable time puts^o on no^t cloak, and remained in no^t house, but in the tombs.

- 28 Now, perceiving 'Jesus and 'crying out, he prostrates to Him and said in a loud voice, "What is it to me and to Thee, Jesus, Son of 'God 'Most High! I 'beseech^o Thee,
- 29 Thou shouldst not be tormenting me." For He charged the unclean 'spirit to be coming out from the ^hman; for many times it had gripped him, and he was bound^o, being guarded^o with chains and fetters, and, bursting through the bonds, he was driven^o by the demon into the ⁼wilder-ness.
- 30 Now 'Jesus inquires of him, saying, "What is your name?" Now 'he said, "Legion," 'for many demons entered into him. And they entreated Him that He should not 'enjoin them to be coming away into the submerged chaos.
- 32 Now a considerable herd of hogs was there, grazing^o 'on the mountain, and they treat Him that He should 'permit them to be entering into those. And He permits
- 33 them. Now the demons, coming out from the ^hman, entered into the hogs, and the herd rushes down the precipice into the lake and was smothered.
- 34 Now the 'graziers, perceiving 'what 'has occurred, fled
- 35 and report it ^{to}in the city and ^{to}in the fields. Now they came out to 'perceive 'what 'has occurred, and they came to^d 'Jesus and found the ^hman from whom the demons came out, 'garmented^o and 'sane, sitting^o ^bat the feet of
- 36 'Jesus, and they were afraid. Yet 'those also who are perceiving how the 'demoniac was saved, report to them.
- 37 And the entire multitude of the country about the Gergesenes asks Him to be coming away from them, 'for they were pressed^o by a great fear.
- 38 Now He', 'stepping^t into the ship, returns. Now the man from whom the demons had come out besought^o

Him to be ^{to}with Him, yet 'Jesus dismisses him, saying,
 39 "Return ^{to}to your 'home and 'relate^o how much 'God
 does for you." And he came away, ^{ac}down the whole city,
 heralding how much 'Jesus does for him.

40 Now it occurred^o 'at 'Jesus' 'return, that the throng
 41 welcomes^o Him, for they were all hoping for Him. And
 'lo^o! a man came whose name was Jairus, and he' possessed
 the chieftainship of the synagogue. And, falling ^bat the
 feet of 'Jesus, he entreated Him to be entering into his
 42 'house, 'for he had an only-begotten daughter of about
 twelve years, and she' died.

Now 'at His 'going away, the throngs stifled Him.
 43 And a woman, ^{be}having ⁱa hemorrhage 'for twelve years,
 whose^a whole 'livelihood is 'being consumed by physi-
 cians, is not strong enough to be cured 'by ^{nt}anyone.
 44 Approaching from behind, she touches^o the tassel of His
 'cloak. And instantly, stanchd was her 'hemorrhage.

45 And 'Jesus said, "^aWho 'touches^o Me?" Now, at all
 denying^o it, 'Peter and 'those ^{to}with Him, said, "Doctor,
 the throngs are pressing Thee and jostling, and art Thou
 46 saying, "^aWho 'touches^o Me?" Yet 'Jesus said, "^aSomeone
 touches^o Me, for I' knew power 'has come out from Me."
 47 Now the woman, perceiving that she did not elude
 Him, came trembling, and prostrating to Him, reports
 in the sight of the entire people ^{bc}for what cause she
 48 touches^o Him and so was healed instantly. Now 'He
 said to her, "Courage, daughter! Your 'faith has saved
 you! 'Go^o ^{to}in peace!"

49 While He is still speaking, ^asomeone ^bfrom the chief
 of the synagogue's house is coming^o, saying to him that
 "Your 'daughter is 'dead. By no means 'bother the
 50 teacher any longer." Yet 'Jesus, 'hearing it, answered him,
 saying, "Fear^o not; only believe, and she shall be 'saved."

51 Now coming into the house, He 'lets no^t ^{nt}one 'enter

together with Him, except Peter and James and John and
 52 the father of the girl and the mother. Now they all
 lamented, and they grieved^o for her. Now 'He said, "Be
 53 not lamenting, for she did not die, but is drowsing." And
 54 they ridiculed Him, being 'aware that she died. Yet He',
 casting^o all outside and 'holding her 'hand, shouts, saying,
 55 "Girl, be 'roused!" And back turns her 'spirit, and she
 rose instantly. And He prescribes that she be given some-
 56 thing to 'eat. And her 'parents were amazed, yet 'He
 charges them to 'tell no one 'what 'has occurred.

9 Now 'calling^o together the twelve apostles, He ° gives
 them power and authority^{on} over all the demons and to be
 2 curing diseases. And He commissions them to be herald-
 ing the kingdom of 'God and to be healing^o the infirm.
 3 And He said to^d them, "Nothing 'pick up^{to} for the road,
 neither staff, nor beggar's bag, nor bread, nor silver, nor
 4 'have two tunics apiece. And into whatever house you may
 be entering, there be remaining, and thence be coming^o
 5 away. And whoever should not be receiving^o you, coming^o
 out from that 'city, 'twitch off^{to} even the dust from your
 'feet^{to} for a testimony^{on} against them."

6 Now coming^o out, they passed^o through^{ac} by the villages,
 bringing the evangel^o and curing everywhere.

7 Now Herod the tetrarch hears all 'that is occurring^o by
 Him, and was bewildered because of 'what is being said^o
 by "some that "John was roused^o from among the dead,"
 8 yet by "some that "Elijah appeared," yet by others that
 9 "Some prophet of the ancients rose." Yet 'Herod said,
 "John I' behead. Now "who is this 'about whom I am
 hearing such things?" And he sought to become 'ac-
 quainted with Him.

10 And 'returning, the apostles relate^o to Him whatever
 they do and whatever they teach. And taking them along,
 11 He retreats privately into a city 'called^o Bethsaida. Now

the throngs, knowing it, follow Him. And [°]welcoming[°] them, He spoke to them concerning the kingdom of [°]God, and [°]those having need of a cure, He healed[°].

- ¹² Now the day begins[°] to be declining. Now approaching, the twelve said to Him, "Dismiss the throng, that they, being gone into the villages and the fields around, should be putting up for the night and finding forage, [°]for we are in a desolate place here." Yet He said to^d them, "You' be giving them something to [°]eat." Yet [°]they say, "We have no' more than five cakes of bread and two fishes, except ^{any} should we' [°]go and [°]buy [°]food [°]for [°]all these [°]people." For there were about five thousand men.

- Now He said to^d His [°]disciples, "Cause them to recline in groups of about fifty apiece." And they do thus, and [°]cause all to recline. Now taking the five cakes of bread and the two fishes, [°]looking up into [°]heaven, He blesses them, and breaks them up, and gave to the disciples to place before the throng. And they ate, and all are satisfied. And twelve panniers of their [°]superfluous fragments were picked up.

- ¹⁸ And it occurred[°], [°]as He [°]is praying in seclusion, the disciples were together with Him, and [°]Jesus inquires of them, saying, "[°]Who are the throngs saying that I am?" ¹⁹ Now they, [°]answering, say, "[°]John the baptist,' yet others [°]'Elijah,' yet others that [°]'Some prophet of the ancients rose.'" Now He said to them, "Now you, [°]who are you saying that I am?" Now [°]Peter, answering, said, "[°]The Christ of [°]God." Now He, [°]warning them, charges them ²¹ to [°]tell no one this, saying that "[°]The Son of [°]Mankind [°]must be suffering much, and be rejected [°]by the elders and chief priests and scribes, and be killed, and the third day be roused."

- ²³ Now He said to^d all, "If anyone is wanting to [°]come[°] after Me, let him disown[°] himself and pick up his [°]cross ^{ac}

- 24 daily and 'follow Me. For whosoever may be wanting to save his 'soul, shall be destroying it, yet whoever should be destroying his 'soul on My account, he' shall be saving it.
- 25 For "what does a ^hman 'benefit°, 'gaining the whole world, yet 'destroying or forfeiting himself?
- 26 "For whoever may be ashamed of Me and of My 'words, of this one the Son of 'Mankind shall be 'ashamed, whenever He may be coming in the glory of Him and of the
- 27 Father and of the holy messengers. Now I am saying to you, truly there are "some of 'those 'standing here who" under no circumstances should be tasting° death till they should be perceiving the kingdom of 'God."
- 28 Now it occurred° about eight days after these 'sayings, taking along Peter and John and James also, that He
- 29 ascended into the mountain to pray°. And it occurred°, in His 'praying°, to the perception His 'face became° different, and His 'vesture glittering white. And 'lo! two
- 30 men conferred with Him, who" were Moses and Elijah, who, being seen in the glory, spoke of His 'exodus, which
- 31 He was about to be completing in Jerusalem.
- 32 Now 'Peter and 'those ^{to}with Him were 'heavy° with sleep. Yet, 'becoming alert, they perceived His 'glory and
- 33 the two men 'who 'stand together with Him. And it occurred°, 'as 'they are 'detached° from Him, that 'Peter said to^d 'Jesus, "Doctor, it is ideal for us to be here. And we should be making three tabernacles, one for Thee, and one for Moses, and one for Elijah"—not being 'aware
- 34 what he is saying. Now, at his saying these things, a cloud 'came° and overshadowed them. Now they were afraid
- 35 'at their 'entering into the cloud. And a voice 'came° out of the cloud saying, "This is My 'Son, the 'Chosen°; Him
- 36 be hearing." And 'at the 'coming° of the voice, Jesus was found alone. And they' hush, and to no^t one in those 'days do they report ^{nt}anything of what they have seen.

37 Now it occurred^o 'on the next day, at their coming down from the mountain, that a vast throng meets with Him.
38 And 'lo^o! a man from the throng exclaims, saying, "Teacher, I 'beseech^o Thee, look^{on} on my 'son, 'for my only-
39 begotten is he! And 'lo^o! a spirit is getting him, and suddenly he is crying out, and it is tearing and convulsing him, with froth, and is departing with difficulty from him,
40 bruising him. And I besought Thy 'disciples that they should 'cast it out, and they could not."

41 Now, answering, 'Jesus said, "O generation unbelieving and 'perverse^o! Till when shall I be 'td^o with you and 'bear^o
42 with you? 'Lead your 'son here to Me." Yet, while he is still approaching^o, the demon tears and violently convulses him. Yet 'Jesus rebukes the unclean 'spirit, and He heals^o
43 the boy and ° gives him back to his 'father. Now all were astonished^o ° at the magnificence of 'God.

Now at all marveling ° at all which 'Jesus did, He said
44 to^d His 'disciples, "You' be laying^o up these 'sayings ° in your 'ears, for the Son of 'Mankind is 'about to be 'given^o
45 up into the hands of 'men." Yet 'they were ignorant of this 'declaration, and it was ° screened^o from them, that they may not be sensing^o it, and they feared^o to ask Him concerning this 'declaration.

46 Now a reasoning entered among them as to ° which of
47 them should be greatest. Now 'Jesus, perceiving the reasoning of their 'hearts, getting^o hold of a little child,
48 stands it beside Himself and said to them, "Whosoever should be receiving^o this 'little child ° in My 'name is receiving^o Me, and whosoever should be receiving^o Me is receiving^o Him 'Who commissions Me. For the one 'inherently smaller among you all, he' is great."

49 Now, answering, 'John said, "Doctor, we perceived ° someone casting out demons in Thy 'name, and we for-
50 bade him, 'for he is not following with us." Yet 'Jesus

said to^d him, "Be not forbidding, for he who is not against you is for^s you."

⁵¹ Now it occurred^o in the 'fulfillment^o of the days of His 'taking up, 'He' fixes His 'face steadfastly 'to 'go^o 'to
⁵² Jerusalem. And He dispatches messengers before His face. And, being gone, they entered into a village of the Samar-
⁵³ itans, so as to make ready for Him. And they do not receive^o Him, 'for His 'face was going^o 'to Jerusalem.
⁵⁴ Now perceiving it, His 'disciples, James and John, say, "Lord, art Thou willing? May we be telling fire to descend from 'heaven and consume them, as Elijah also
⁵⁵ does?" Now, being turned, He rebukes them. ⁵⁶ And they went into a different village.

⁵⁷ And at their going^o in the road, "someone said to^d Him, "I will be following Thee wheresoever Thou mayest be
⁵⁸ coming away, Lord!" And Jesus said to him, "The jackals 'have burrows and the flying creatures of 'heaven roosts, yet the Son of 'Mankind 'has no^t where that He may be reclining His 'head."

⁵⁹ Now He said to^d a different one, "Follow Me!" Yet 'he said, "Lord, permit me first to 'come away to entomb
⁶⁰ my 'father." Yet He said to him, "Let the dead entomb their 'own 'dead. Yet you', coming away, 'publish the kingdom of 'God."

⁶¹ Now a different one also said, "I shall be following Thee, Lord! Yet first permit me to take leave^o of 'those
⁶² 'in my 'home." Yet Jesus said to^d him, "No^t one, putting forth his 'hand on a plow and looking^o 'behind, is fit in the kingdom of 'God."

10 Now after these things the Lord indicates seventy-two
^dothers also, and He dispatches them two by two before His face into every city and place where He' was about to be entering^o. Now He said to^d them, "The harvest, indeed,
² is vast, yet the workers are few. 'Beseech, then, the Lord

of the harvest, so that He should be ejecting workers into His harvest.

3 "Go! 'Lo! I am dispatching you as lambs in the midst
4 of wolves. 'Bear no purse nor beggar's bag nor yet sandals, and you should be greeting° no one ^{ac}by the way.

5 "Now into whatever house you may be entering, first
6 'say, 'Peace to this 'household!' And if a son of peace should be there, your 'peace will be resting° ^{on} on it;
7 otherwise, surely it will 'come back on you. Now in the same house, 'remain, eating and drinking 'what they ^bhave, for worthy is the worker of his 'wages. Do not 'proceed ^ofrom house ^{to}to house.

8 "And into whatever city you may be entering°, and they may be receiving° you, 'eat 'what is 'placed° before you,
9 and 'cure the infirm in it, and 'say to them, "Near ^{on}to you is the kingdom of 'God.'

10 "Now into whatever city you may be entering, and they may not be receiving° you, coming out into its 'squares,
11 say, "Even the dust ^{to}on our 'feet, which is clinging to us out of your 'city, are we wiping° off before you. Moreover, 'know this, that ^{near} ^{on}to you is the kingdom of
12 'God!' Now I am saying to you that it will be more tolerable for Sodom in that 'day than for that 'city.

13 "Woe to you, Chorazin! Woe to you, Bethsaida! 'for if the powerful deeds 'which are occurring° in you occurred in Tyre and Sidon, long ago they would repent, sitting°
14 in sackcloth and ashes. Moreover for Tyre and Sidon will
15 it be more tolerable in the judging than for you. And you, Capernaum! Not to 'heaven shall you be exalted! To the unseen shall you 'subside!

16 "He 'who is hearing you is hearing Me. And he 'who is repudiating you is repudiating Me. Yet he 'who is repudiating Me is repudiating Him 'Who commissions Me."

17 Now the seventy-two return with joy, saying, "Lord,

- ¹⁸ 'even the demons are 'subject° to us in Thy 'name!" Yet He said to them, "I beheld 'Satan, as lightning, falling out of 'heaven. 'Lo°! I have given you 'authority to be treading upon serpents and scorpions and °over the entire power of the enemy, and nothing shall be injuring you under any circumstances. However, in this be not rejoicing, that the spirits are 'subject° to you, yet be rejoicing that your 'names are 'engraven° in the heavens."
- ²¹ In this 'hour He exults° in the holy 'spirit and said, "I am acclaiming° Thee, Father, Lord of 'heaven and 'earth, 'for Thou dost conceal these things from the wise and intelligent and Thou dost reveal them to minors. Yea, 'Father, seeing that thus it became° a delight in front of Thee."
- ²² And being turned to^d the disciples, He said, "All was given up to Me by My 'Father, and no^t one 'knows °who the Son is except the Father, and °who the Father is except the Son, and whomsoever the Son may be intending° to unveil Him."
- ²³ And being turned to^d the disciples, He said privately, "Happy are the eyes 'that are observing what you are observing! For I am saying to you that many prophets and kings want to 'perceive what you' are observing, and they perceive not, and to hear of Me what you are hearing, and they hear not."
- ²⁵ And 'lo°! a °certain lawyer rose, putting Him on trial, and saying, "Teacher, by °doing °what should I 'enjoy the allotment of life conian?" Now 'He said to^d him, "°What is °written° in the law? How are you reading?"
- ²⁷ Now he, 'answering, said, "You shall be loving the Lord your 'God out of your whole 'heart, and 'with your whole 'soul, and 'with your whole 'strength, and 'with your whole 'comprehension, and 'your 'associate as yourself."

28 Now He said to him, "Correctly have you answered. This be doing and you shall be living°."

29 Yet he, 'wanting to justify himself, said to^d 'Jesus, "And ^awho is my associate?"

30 Now taking him up, 'Jesus said, "A ^acertain ^hman descended from Jerusalem ^{to}to Jericho. And he falls among robbers, who, 'stripping him as well as [°]pounding
31 him, came away, leaving him half dead. Now it 'happens ^aby a coincidence, that a ^acertain priest descended 'by that 'road, and, perceiving him, passed by on the other
32 side. Now likewise, a Levite also, coming ^ato the place and perceiving him, passed by on the other side.

33 "Now a ^acertain Samaritan, being on his way, came
34 ^aby him, and, perceiving him, he has compassion, and coming to him, he bandages his 'wounds, pouring on oil and wine. Now, 'mounting him on his 'own beast, he
35 led him ^{to}to a khan and had him cared for. And, on the morrow, coming away, extracting two denarii, he ⁻gives them to the khan keeper and said to him, "Care for him, and anything whatever you should be expending, 'at my 'coming° back, I will be paying you.'

36 "Which, then, of these 'three are you supposing has become an associate of the one falling in ^{to}with the robbers?" Now 'he said, "The one 'doing the merciful thing with him." Now 'Jesus said to him, "Go°, and you 'do likewise."

38 Now 'at their 'going°, He 'entered into a ^acertain village. Now a ^acertain woman, named Martha, entertains° Him
39 ^{to}in her 'house. Now to her was also a sister 'called° Mary, who, 'seated also ^{td}at the Lord's 'feet, heard His 'word.

40 Now 'Martha was distracted° about much serving. Now, 'standing by, she said, "Lord, art Thou not caring that my 'sister left me to 'serve alone? Then 'speak to her that she may be aiding° me."

⁴¹ Now, answering, the Lord said to her, "Martha, Martha, you are worrying and in a 'tumult' about many things.

⁴² Yet of few is there need, or of one. For Mary chooses^o the good part which^a shall not be 'wrested from her."

11 And it occurred^o 'at His 'being in a "certain place praying^o, as He ceases^o, a "certain one of His 'disciples said to^d Him, "Lord, teach us to 'pray^o, according as John also

² teaches his 'disciples." Now He said to them, "Whenever you may be praying^o, be saying, 'Our Father, 'Who art in the heavens, 'hallowed be Thy 'name! Thy 'kingdom 'come. Thy 'will 'be^e done, as in heaven, on earth also.

³ 'Give^o us our ^{ac}daily 'dole of 'bread. ⁴ And pardon us our 'sins, for we 'ourselves also are pardoning everyone who is owing us. And mayest Thou not 'bring us^{to} into trial, but rescue us from the wicked one."

⁵ And He said to^d them, "Who^o of you will be having a friend and will be going^o to^d him at midnight and may be saying to him, 'Friend, let me use three cakes of bread, ⁶ since, in fact, a friend of mine came^o along out of the road to^d me, and I 'have nothing ^wthat I should be placing ⁷ before him'; and 'he, inside, answering, may be saying, 'Do not 'afford me ⁼weariness; already the door is 'locked^o, and my 'little children with me are ^{to}in 'bed; I 'can^o not ⁸ rise to give to you'? I am saying to you, ⁺even if he will not rise to 'give to him because of his 'being his friend, surely because of his 'pestering, being roused, he will be giving him whatever he 'needs.

⁹ "And I^o to you am saying, 'Request, and it shall be 'given to you. 'Seek, and you shall 'find. 'Knock, and it ¹⁰ shall be 'opened to you. For everyone 'who is requesting is obtaining and 'who is seeking is finding, and to the one knocking it shall be 'opened.

¹¹ "Now of ^asome 'father^o of you a 'son will be requesting bread. No stone will he be handing him! Or a fish, also.

Not, instead of a fish, a serpent will he be handing him!

¹² Or he will also be requesting an egg. He will not be hand-

¹³ ing him a scorpion! If you', then, being 'inherently wicked, are 'aware how to 'give good gifts to your 'children, how much rather will the Father 'Who is out of heaven, be giving holy spirit to 'those requesting Him!"

¹⁴ And He was casting out a demon, and it' was a mute one. Now it occurred°, at the coming out of the demon,

¹⁵ that the mute man speaks. And the throngs marvel. Yet "some° of them said, "By Beelzeboul, the chief of the demons, is he casting out the demons." Yet 'He, answering, said, "How 'can° Satan be casting out Satan?"

¹⁶ Yet 'others, trying Him, sought a sign out of heaven

¹⁷ 'from Him. Yet He', °aware of their 'cogitations, said to them, "Every kingdom 'divided °nagainst itself is being

¹⁸ desolated°, and house °nagainst house is falling. Now if 'Satan, also, is divided °nagainst himself, how shall his 'kingdom 'stand—seeing that you are saying, I am casting

¹⁹ out the demons 'by Beelzeboul? Now if I', 'by Beelzeboul, am casting out 'demons, 'by "whom are your 'sons casting

²⁰ them out? Therefore they' shall be your judges. Now if I', 'by the finger of God, am casting out 'demons, consequently the kingdom of 'God outstrips in time °n to you.

²¹ "Whenever the strong one, °armed°, may be guarding

²² his °s'own 'courtyard, his 'possessions are in peace. Yet if ever a 'stronger than he, coming on, should be conquering him, he is taking away his 'panoply, °n in which he had

²³ confidence, and is distributing his 'spoils. He 'who 'is not with Me is against Me, and he 'who is not gathering with Me is scattering.

²⁴ "Whenever the unclean spirit may be coming out from a °hman, it is passing° °th through waterless places, seeking rest, and not finding it. Then it is saying, 'I will be return-

²⁵ ing into my 'home whence I came out.' And coming, it

²⁶ is finding it 'unoccupied, 'swept° and 'decorated°. Then it is going° and taking along with itself seven 'other spirits more wicked than itself, and entering, it is dwelling there. And the last state of that 'man is becoming° worse than the first."

²⁷ Now it occurred° 'as He is 'saying these things, a 'certain woman out of the throng, 'lifting up her voice, said to Him, "Happy the womb 'which bears Thee, and the
²⁸ breasts which Thou didst suckle!" Yet He' said, "Indeed then, happy are 'those who are hearing the word of 'God and maintaining it!"

²⁹ Now, the throngs being convened°, He begins° to be saying, "This 'generation is a wicked generation. A sign it is seeking, and a sign shall not be 'given to it except the
³⁰ sign of Jonah the prophet. For, according as 'Jonah became° a sign to the Ninevites, thus the Son of 'Mankind,
³¹ also, will be to this 'generation. The queen of the south will be 'roused in the judging with the men of this 'generation and will be condemning them, 'for she came °from the ends of the earth to hear the wisdom of Solomon, and
³² 'lo°! more than Solomon is here! Men, Ninevites, will be rising° in the judging with this 'generation and they will be condemning it, 'for they repent °at the heralding of Jonah, and 'lo°! more than Jonah is here!

³³ "Now no^t one, 'lighting a lamp, is placing it °in hiding, nor yet under a 'peck measure, but on a 'lampstand, that
³⁴ 'those going° in may be observing the light. The lamp of the body is your 'eye. Whenever, then, your 'eye may be single, your whole 'body, also, is luminous, yet if ever
³⁵ it may be wicked, your 'body also, is dark. Be noting,
³⁶ then, that the light 'in you is not darkness. If, then, your whole 'body is luminous, not having any part dark, luminous will be the whole, as whenever a 'lamp, in its 'flashing, may be illuminating you."

- 37 Now, in His 'speaking, a ^acertain Pharisee is asking Him so that He should be lunching ^bwith him. Now entering,
- 38 He leans back at table. Now the Pharisee, perceiving it, marvels that He is not first baptized before 'luncheon.
- 39 Yet the Lord said to^d him, "Now you' 'Pharisees are cleansing the outside of the cup and the platter, yet your
- 40 'inside is brimming with rapacity and wickedness. Imprudent ones! Does not He 'Who makes the outside
- 41 also make the inside? However, 'what 'is within be giving as alms, and 'lo^o! all is clean to you.
- 42 "But woe to you, 'Pharisees! 'for you are taking tithes from 'mint and 'rue and ^eall greens, and you are passing^o by 'judging and the love of 'God. Now these it was
- 43 binding for you to do and not to be devoid of those. Woe to you, 'Pharisees! seeing that you are loving the front seat in the synagogues and the salutations in the markets.
- 44 Woe to you, scribes and Pharisees, hypocrites! 'for you are as the obscure 'tombs, and the ^hmen 'who are walking upon them are not ^aaware of it."
- 45 Now, answering, a ^acertain one of 'those learned in the law is saying to Him, "Teacher, saying these things, us
- 46 also are you outraging." Yet 'He said, "To you 'who are learned in the law, also, woe! 'for you are loading ^hmen with loads hard to bear, and you' ^ayourselves are not
- 47 grazing the loads with one of your 'fingers. Woe to you! 'for you are building the tombs of the prophets, yet your
- 48 'fathers kill them. Consequently you are witnesses and are endorsing the acts of your 'fathers, 'for they', indeed,
- 49 kill them, yet you' are building their 'tombs. Therefore, also, 'God's 'Wisdom said, 'I shall be dispatching ^{to} them prophets and apostles, and some^o of them they will be
- 50 killing and banishing,' that the blood of all the prophets 'which is 'shed^o from the disruption of the world may be
- 51 'exactd from this 'generation, from the blood of Abel to

the blood of Zechariah, 'who 'perished^o between the altar and the house. Yea, I am saying to you, It will be 'exacted
 52 from this 'generation! Woe to you 'who are learned in the law! 'for you take away the key of 'knowledge—you 'yourselves do not enter, and 'those who are entering^o you prevent."

53 And at His coming out thence, the scribes and the Pharisees begin^o to 'hem Him in dreadfully and to be
 54 quizzing Him concerning more things, ambushing Him, seeking to pounce upon 'something out of His 'mouth,
 12 that they shall be accusing Him. 'At which, a 'throng of 'ten thousand being assembled so as to be trampling one another, He begins^o to be saying to^d His 'disciples first,
 "Take 'heed to yourselves 'of the leaven of the Pharisees,
 2 which^a is hypocrisy. Now nothing is 'covered^o up which shall not be 'revealed, and hidden which shall not be
 3 'known, 'd'because^w whatever you say in the darkness shall be 'heard in the light, and what you speak 'd' in the ear in the storerooms shall be 'heralded on the housetops.

4 "Now I am saying to you, My 'friends, be not 'afraid 'of 'those who are killing the body and after⁼ this do not 'have
 5 anything more excessive that they can do. Now I shall be intimating to you of "Whom you may be 'afraid: Be 'afraid of Him 'Who, after 'killing, 'has authority to be casting 'into 'Gehenna. Yea, I am saying to you, of this One be 'afraid!

6 "Are not five sparrows selling^o for two pence?—and
 7 not one^o of them is 'forgotten^o in 'God's sight. But 'even the hairs of your 'head have all been numbered^o. Then do not 'fear^o! You are of more 'consequence than many sparrows.

8 "Now I am saying to you that everyone whoever shall be avowing 'Me in front of 'men, 'him shall the Son of 'Mankind also be avowing in front of the messengers of

- ⁹ 'God. Now he 'who is 'disowning^o Me ^s'before ^h'men will
¹⁰ be 'renounced ^s'before the messengers of 'God. And every-
 one who shall be declaring a word ^{to}against the Son of
 'Mankind, it shall be 'pardoned him, yet the one who
 blasphemes ^{to}against the holy spirit shall not be 'pardoned.
- ¹¹ "Now whenever they may be bringing you ^{to on}'before the
 synagogues and the chiefs and the authorities, you should
 not be worrying about how or ^a'what your 'defense^o should
¹² be or ^a'what you may 'say, for the holy spirit will be
 teaching you in the same hour what you 'must be saying."
- ¹³ Now ^a'someone out of the throng said to Him, "Teacher,
 'tell my 'brother to part^o the enjoyment of the allotment
¹⁴ with me." Now 'He said to him, "^a'Man! ^a'who constitutes
¹⁵ Me a judge or a parter ^{on}over ^s'you?" Now He said to^d
 them, "See and 'guard^o 'against ^e'all greed, 'for ^a'one's ^{his}
 'life is not in the 'superfluity^o of his 'possessions."
- ¹⁶ Now He told ^{td}them a parable, saying, "The country
¹⁷ place of a ^a'certain rich ^h'man bears well. And he reasoned^o
 in himself, saying, "What shall I be doing, seeing that I
¹⁸ 'have no^t where to 'gather my 'fruits?' And he said, 'This
 will I be doing: I will 'pull down my 'barns, and greater
 ones will I 'build, and I will 'gather there all my 'grain
¹⁹ and my 'good things. And I will be declaring to my 'soul,
 "Soul, many good things 'have you 'laid^o up ^{to}for many
 years. 'Rest^o, 'eat, 'drink, make 'merry^o."
- ²⁰ "Yet 'God said to him, 'Imprudent one! In this 'night
 your 'soul are they demanding from you. Now, what
²¹ you make ready, ^a'whose will it be?' Thus is he 'who is
 hoarding for himself and is not 'rich ^{to}for God."
- ²² Now He said to^d His 'disciples, "Therefore I am saying
 to you, Do not 'worry about the soul, ^a'what you may be
 eating, nor yet about your 'body, ^a'what you should be
²³ putting^o on, for the soul is more than 'nourishment and
²⁴ the body than 'apparel. Consider the ravens, that they are

- not sowing, neither are they reaping, for which there is no^t storeroom nor yet barn, and 'God is nurturing them. Of how much 'more 'consequence are you' than the flying
25 creatures! Now "who^o of you by worrying is 'able^o to add
26 on to his 'stature one cubit? If, then, you are not 'even
'able^o for the least, "why are you worrying 'about the rest?
27 "Consider the anemones, how they are growing. They
are not toiling, neither are they spinning; yet I am saying
to you that not 'even Solomon in 'all his 'glory was
28 clothed^o as one of these. Now if 'God is thus garbing the
grass in the field, which 'is today and tomorrow is 'cast^o
into the stove, how much rather you, 'scant of faith?
29 "And do not you' be seeking "what you may be eating
and "what you may be drinking, and be not in 'suspense^o.
30 For, for all these the nations of the world are seeking.
31 Now your 'Father is 'aware that you 'need these. How-
ever, be seeking the kingdom of 'God, and all these things
will be 'added to you.
32 "Do not 'fear^o, 'little flocklet, 'for it delights your 'Father
33 to give you the kingdom. Sell your 'possessions and 'give
alms. Make yourselves purses which do not 'age^o, a
treasure which does not default, in the heavens where^o a
34 thief is not nearing, neither moth is causing decay. For
wherever your 'treasure is, there will your 'heart be also.
35 "Let your 'loins be 'girded^o about and 'lamps be burn-
36 ing^o, and you be like ^hmen anticipating^o their ^sown 'lord,
when he should 'break loose^o from the wedding festivities,
that at his coming and 'knocking, they should immedi-
37 ately be opening to him. Happy are those 'slaves, whom
the Lord, coming, will be finding watching. Verily, I am
saying to you that He will be girding^o Himself about and
causing them to recline, and, coming by, will be serving
them.
38 "And if He should be coming in the second watch, and

if in the third watch, and should be finding them thus,
³⁹ happy are those 'slaves. Now this you 'know, that if the
 householder were 'aware at what hour the thief is coming°,
 he would watch and would not °let his 'house be tunneled
⁴⁰ into. You' also 'become° ready, then, 'for, in an hour
 which you are not supposing, the Son of 'Mankind is
 coming°."

⁴¹ Now Peter said to Him, "Lord, to^d us art Thou saying
⁴² this 'parable, or also to^d all?" And the Lord said, "Who,
 consequently, is the faithful and 'prudent administrator,
 whom the lord will be placing °nover his 'attendance, 'to
⁴³ be giving them the measure of grain in season? Happy
 is that 'slave, whom his 'lord, coming, will be finding
⁴⁴ doing thus. Truly, I am saying to you that °nover all his
 'possessions will he be placing him.

⁴⁵ "Now if that 'slave should be saying in his 'heart, 'My
 'lord is delaying his coming°, and should be beginning°
⁴⁶ °bboth to 'beat the boys and the maids and to be eating and
 drinking and to be 'drunk°, the lord of that 'slave will be
 arriving 'on a day for which he is not hoping and 'at an
 hour which he does not 'know, and shall be cutting him
 asunder and shall be appointing his 'part with the unfaith-
 ful.

⁴⁷ "Now that 'slave 'who 'knows the will of °s/his 'lord and
 does not make ready, nor yet does aught with a view to^d
⁴⁸ his 'will, shall have many 'lashes°. Now he 'who does not
 'know, yet does what deserves blows, shall have few
 'lashes°. Now to everyone to whom much was given,
 °bfrom him much will be 'sought, and to whom they com-
 mitted much, more excessively will they be requesting of
 him.

⁴⁹ "Fire came I to be casting on the earth, and °awhat 'will
⁵⁰ I, if it were already kindled? Yet a baptism 'have I to be
 baptized with, and how I am being pressed° till °w it should

⁵¹ be 'accomplished! Are you supposing that I came^o along to give peace 'to the earth? No^t, I am saying to you, but
⁵² rather division. For from 'now on there will be five in one home 'divided^o, three ^{on}against two, and two ^{on}against
⁵³ three will be 'divided, father ^{on}against son and son ^{on}against father, and mother ^{on}against daughter and daughter ^{on}against 'mother, mother-in-law ^{on}against her 'daughter-in-law and daughter-in-law ^{on}against her 'mother-in-law."

⁵⁴ Now He said to the throngs, also, "Whenever you should be perceiving a cloud rising ^{on}in the west, immediately you are saying that 'A rainstorm is coming^o,' and
⁵⁵ it is occurring^o thus. And whenever it is blowing from the south, you are saying that 'There will be a scorching heat,'
⁵⁶ and it is occurring^o. Hypocrites! The aspect of the sky and the earth you are 'aware how to be testing, yet this
⁵⁷ 'era you are not 'aware how to be testing! Now 'why, 'even 'of yourselves, are you not deciding 'what is just?
⁵⁸ For as you are going away with your 'plaintiff ^{on}to a magistrate, 'take action 'on the way to be cleared from him, lest at some time he may be dragging you to^d the judge, and the judge will be giving you over to the sheriff,
⁵⁹ and the sheriff will be casting you into jail. I am saying to you, Under no circumstances may you be coming out thence till 'you may be paying 'even the last mite."

13 Now there were 'some 'present, 'on the same occasion, reporting to Him concerning the Galileans whose 'blood
² Pilate mixes with their 'sacrifices. And, answering, Jesus said to them, "Are you supposing that these 'Galileans came^o to be sinners 'beyond all the Galileans, seeing that
³ they have suffered such things? No^t, I am saying to you. But if you should not be repenting, you all shall likewise
⁴ be perishing^o. Or those 'eighteen on whom the tower in 'Siloam falls ^{on}and kills them, are you supposing that they'

came° to be debtors ^bbeyond all the ^hmen ^ddwelling in
⁵ Jerusalem? No^t, I am saying to you. But if ever you
 should not be repenting, all of you similarly shall be
 perishing°.”

⁶ Now He told this ⁱparable: “A ^acertain man had a fig
 tree, ^oplanted° in his ⁱvineyard, and he came, seeking fruit
⁷ ^oon it and did not find any. Now he said to^d the vine-
 yardist, “Lo°! ⁱFor three years^w I am coming° seeking
 fruit ^oon this ⁱfig tree, and I am not finding any. Hew it
 down, then. Why is it making the land unproductive
⁸ also?” Yet he, ^aanswering, is saying to him, ‘Lord, leave it
 this ⁱyear also, till ^wI shall be digging and casting manure
⁹ about it. And if, indeed, it ever should be ^{do}producing
 fruit ^{io}in the impending year—otherwise you shall surely
ⁱhew it down.’”

¹⁰ Now He was teaching in one of the synagogues ^oon the
¹¹ sabbaths. And ^{lo}! there was a woman having a spirit of
 infirmity eighteen years, and she was bending together
¹² and ^{io}utterly ⁱunable° to unbend. Now perceiving her,
 Jesus shouts and said to her, “Woman, you have been
¹³ released° from your ⁱinfirmity!” And He ^oplaces His
ⁱhands on her, and instantly she was made erect again,
 and she glorified ⁱGod.

¹⁴ Now answering, the chief of the synagogue, resenting
 that Jesus cures on the sabbath, said to the throng that
 “Six days are there ^oon which one ⁱmust be working°; ^oon
 them, then, coming°, be ⁱcured°, and not on the sabbath
¹⁵ day.” Yet the Lord answered him and said, “Hypocrites!
 Each of you, ^oon the sabbath, is he not loosing his ⁱox or
ⁱass from the manger, and, leading it away, is giving it to
¹⁶ drink? Now this woman—being a daughter of Abraham,
 whom Satan binds, ^{lo}! eighteen years—ⁱmust she not be
¹⁷ loosed from this ⁱbond on the sabbath ⁱday?” And at His
 saying these things, all ⁱthose opposing° Him were morti-

fied°, and the entire throng rejoiced °n at all the glorious things 'coming° to be done by Him.

18 He said, then, "To °what is the kingdom of 'God like?

19 And to °what shall I be likening it? Like is it to a mustard kernel, which, getting, a °h man casts into °s/his 'garden. And it grows and became° °o a great tree, and the flying creatures of 'heaven roost among its 'boughs."

20 And again He said, "To °what shall I be likening the
21 kingdom of 'God? Like is it to leaven, which, getting, a woman hides in °o three seahs of meal, till °w the whole was leavened."

22 And He went through° °ac by cities and villages, teaching
23 and going, making° °o for Jerusalem. Now °someone said to Him, "Lord, °are few 'being saved°?" Now °He said
24 to°d them, "Be struggling° to be entering through the cramped door, °for I am saying to you, many will be
25 seeking to 'enter and will not be 'strong enough. From which time the householder should be 'roused and 'latch the door, and you should be beginning° to °stand outside and to be knocking at the door, saying, 'Lord, Lord, open to us!' and answering, he will be declaring to you, 'I am
26 not °acquainted with you! Whence are you?' Then should you be beginning° to 'say, 'We ate and drank in
27 your sight, and in our 'squares you teach!' He also will be declaring: 'I am saying to you, I am not acquainted with you! Whence are you? 'Withdraw from me, all 'workers of 'injustice!'

28 "There there will be 'lamentation and 'gnashing of 'teeth, whenever you should be seeing° Abraham and Isaac and Jacob and all the prophets in the kingdom of 'God,
29 yet you 'cast° ° outside. And they will be arriving from east and west and from north and south and will be made
30 to 'recline in the kingdom of 'God. And °lo°! they are last who will be first, and they are first who will be last."

³¹ In the same hour ^asome Pharisees approached, saying to Him, "Come out and 'go' hence, 'for Herod 'wants to
³² kill you." And He said to them, "Go and say to this 'jackal, 'Lo! I am casting out demons and performing healings today and tomorrow, and the third day I am
³³ being perfected'. Moreover, I 'must be going' today and tomorrow and the coming' one, 'for it is not credible' that a prophet 'perish' outside of Jerusalem.

³⁴ "Jerusalem! Jerusalem! 'killing the prophets and pelting with stones 'those who 'have been dispatched' to^d her! How many times do I want to assemble your 'children in 'the manner a hen does her^d 'brood under her 'wings, and
³⁵ 'you will not! 'Lo! 'left' to you is your 'house. Yet I am saying to you that by no means may you be perceiving Me till the time will be arriving when you should be saying, "Blessed' is He 'Who is coming' in the name of the Lord!"

14 And it occurred' at His 'coming into the house of a ^acertain one of the chiefs of the Pharisees on a sabbath to
² 'eat bread, 'they' were scrutinizing' Him. And 'lo! a
³ ^acertain ^bman in front of Him was dropsical. And answering, 'Jesus spoke to^d 'those learned in the law and to the Pharisees, saying, "'Is it allowed to cure on the sabbath or not?" Now 'they are quiet. And, getting hold' of
⁴ him, He heals' and dismisses him. And answering, He said to^d them, "'Whose 'son or ox of yours will be falling'
⁵ into a well and he will not immediately 'pull him up 'on the sabbath 'day?" And they are not strong enough to
⁶ answer Him again to^d these things.

⁷ Now He told a parable to^d 'those 'invited', attending to how they chose' the first reclining places, saying to^d them,
⁸ "Whenever you may be 'invited by anyone 'to wedding festivities, you may not 'recline 'in the first reclining place, lest at some time one held in honor more than you may

- ⁹ be °invited° by him, and when he °who invites you and him °comes, he will be declaring to you, "Give this one place." And then, with shame, you should be beginning to
- ¹⁰ retain the last place. But, whenever you may be °invited, going, lean back °in the last place, that whenever he °who °has invited you may be coming, he will be declaring to you, 'Friend, °step ^{td up} further up.' Then glory will be yours in the sight of all °those lying° back at table with you.
- ¹¹ °For everyone °exalting himself shall be °humbled, and °humbling himself shall be °exalted."
- ¹² Now He said to him also °who °has invited Him, "Whenever you may be making a luncheon or a dinner, do not be summoning your °friends, nor yet your °brothers, nor yet your °relatives, nor yet rich neighbors, lest at some time they° also should be inviting you in return, and
- ¹³ repayment may °bcome° to you. But, whenever you may be making a reception, °invite the poor, the cripples, the
- ¹⁴ lame, the blind, and happy will you be, °for they °have nothing to repay you, for it will be °repaid you in the resurrection of the just."
- ¹⁵ Now, °hearing these things, °someone of °those lying° back at table with Him, said to Him, "Happy is he who°
- ¹⁶ will be eating° bread in the kingdom of °God!" Now °He said to him, "A °certain °man made a great dinner, and
- ¹⁷ invites many. And he dispatches his °slave at the dinner °hour to °say to °those °invited°, "Come°, °for already, it is
- ¹⁸ ready!" And they all begin°, from one motive, to make °excuse°. The first said to him, 'I buy a field, and I °have felt the necessity of coming out to °see it. I am asking
- ¹⁹ you to °have me °excused°.' And a different one said, 'I buy five yoke of oxen, and I am going° to test them. I am
- ²⁰ asking you to °have me °excused°.' And a different one said, 'I marry a wife, and therefore I °can° not °come°.'
- ²¹ "And, coming° along, the slave reports these things to

his 'lord. Then, being indignant, the householder said to his 'slave, "Come out quickly into the squares and streets of the city, and 'lead in here the poor, and cripples, and blind, and lame.'

- 22 "And the slave said to him, 'Lord, what you enjoin 'is
23 'done, and still there is place.' And the lord said to^d the slave, "Come out into the roads and stone dikes, and compel them to 'enter, that my 'house ^{sh}may be 'crammed.
24 For I am saying to ^uyou that not one of those 'men 'who are 'invited^o shall be tasting^o of my 'dinner.'"

- 25 Now vast throngs went^o together with Him. And, being
26 turned, He said to^d them, "If anyone is coming^o to^d Me and is not hating his 'father and 'mother and 'wife and 'children and 'brothers and 'sisters, and still more ^{sh}his
27 'soul besides, he 'can^o not be My disciple. And anyone who is not bearing ^{sh}his 'cross and coming^o after Me, 'can^o not be My disciple.

- 28 "For ^awhich^o of you, wanting to build a tower, is not first ^useated to 'calculate the expense, to see if he 'has the
29 ^{to} wherewithal?—lest at some time, he laying a foundation and not being strong enough to finish up, all 'those behold-
30 ing should 'begin^o to 'scoff at him, saying that 'This ^hman begins^o building and is not strong enough to finish up!' "

- 31 "Or ^awhat king, going^o to 'engage ^aanother king ^{to}in battle, will not, 'being seated, first 'plan^o to see if he is able to meet, 'with ten thousand, him 'who is coming^o ^{on}against
32 him with twenty thousand? Otherwise, surely, at his being still at a distance, he, 'dispatching an embassy, is
33 asking the terms ^{to}of peace. Thus, then, everyone^o of you who is not taking^o leave of all of ^{sh}his 'possessions, 'can^o not be My disciple.

- 34 "Ideal, then, is 'salt. Yet if ^ueven the salt should be made
35 'insipid, 'with ^awhat shall it be 'seasoned? Neither is it

fit ^{to}for the land nor ^{to}for manure. Outside are they casting it. 'Who 'has ears to 'hear, let him 'hear!"

15 Now all the tribute collectors and 'sinners were coming
² near Him to be hearing Him. And both the Pharisees and the scribes grumbled, saying that "This man sinners is receiving^o, and is eating with them!"

³ Now He told ^{td}them this 'parable, saying, ⁴ "What ^hman ^o of you, having a hundred sheep, and 'losing one ^o of them, is not leaving the ninety-nine in the wilderness and is going^o ^{on}after the 'lost one, till ^w he may be finding it?
⁵ And, finding it, he is placing it ^{on} on his 'shoulders, rejoicing.
⁶ And, coming into the house, he is calling together the friends and the neighbors, saying to them, "Rejoice together with me that I found my 'sheep 'that was 'lost!"
⁷ I am saying to you that thus there will be joy in 'heaven ^{on}over one sinner repenting, more than ^{on}over the ninety-nine just persons who^a 'have no^t need of repentance.

⁸ "Or ^awhat woman having ten drachmas, if she should ever be losing one drachma, is not lighting a lamp and sweeping the house and seeking carefully till ^w she may be
⁹ finding it? And, finding it, she is calling together the friends and the neighbors, saying "Rejoice together with
¹⁰ me that I found the drachma which I lose!" Thus, I am saying to you, there is coming^o to be joy in the sight of the messengers of 'God ^{on}over one sinner repenting."

¹¹ Now He said, "A ^acertain ^hman had two sons. ¹² And the younger of them said to the father, 'Father, 'give me the part of the estate accruing to me.' Now 'he apportioned
¹³ to them the livelihood. And, after not many days, gathering all together, the younger son travels into a far country and there dissipates his 'estate, living profligately.

¹⁴ "Now, he 'spending all, a severe famine occurred^o ^{ac}in
¹⁵ that 'country, and he 'begins^o 'to be in 'want^o. And, going, he was joined to one of the citizens of that 'country, and

¹⁶ he sends him into his 'fields to 'graze hogs. And he yearned to be satisfied °with the little carob pods which the hogs ate, and no^t one gave to him.

¹⁷ "Now, coming ^{to}to himself, he averred, 'How many of my 'father's hired men are being cloyed° with °bread, yet
¹⁸ I' am perishing° here of famine! 'Rising, I will 'go° to^d my 'father and 'declare to him, "Father, I sinned ^{to}against
¹⁹ 'heaven and in your sight. No^t longer am I worthy to be called your son. Make me as one of your 'hired men.'"'
²⁰ And 'rising, he came to^d °his 'father.

"Now, at his being still far 'away, his 'father perceived him and has compassion, and running, falls on °his 'neck
²¹ and fondly kisses him. Now the son said to him, 'Father, I sinned ^{to}against 'heaven and in your sight. No^t longer am I worthy to be called your son. Make me as one of
²² your 'hired men.' Yet the father said to^d his 'slaves, 'Quick! °Bring forth the first robe, and put it on him, and 'give him a ring ^{to}for his 'hand and sandals ^{to}for his 'feet.
²³ And 'bring the grain-fed 'calf, sacrifice it, and, eating, we
²⁴ may make 'merry, 'for this my 'son was dead and revives; he was °lost and was found.' And they begin° to make 'merry°.

²⁵ "Now his 'elder 'son was in the field, and, coming°, as he
²⁶ nears the house, he hears music and choral dancing. And, °calling° one of the boys to him, he inquired to ascertain°
²⁷ °whatever °this may be. Now 'he said to him that 'Your 'brother is arriving, and your 'father sacrifices the grain-fed
²⁸ 'calf, seeing that he got him back 'sound.' Now he is indignant and would not 'enter. Yet his 'father, coming
²⁹ out, entreated him. Now he, 'answering, said to his 'father, "Lo°! so many years am I slaving for you, and I never passed by your precept, and you never °give me a
³⁰ kid that I may make 'merry with my 'friends. Yet when this 'son of yours came, 'who is devouring your 'livelihood

with prostitutes, you sacrifice for him the grain-fed calf!"

- 31 "Now 'he said to him, 'Child, you' are always with me,
32 and all 'mine is yours. Yet we 'must be merry and rejoice,
seeing that this your 'brother was dead and revives, and
was 'lost and was found.'"

- 16 Now He said to^d His 'disciples also, "A ^acertain ^hman,
who was rich, had an administrator, and this man was
accused to him by an adversary as dissipating his 'posses-
2 sions. And 'summoning him, he said to him, "^aWhat is
this I am hearing concerning you? 'Render an 'account
of your 'administration, for you 'can^o no^t longer be 'ad-
3 ministrator.' Now the administrator said in himself,
"^aWhat shall I be doing, seeing that my 'lord will be wrest-
ing^o the administration from me? To 'dig I am not 'strong
4 enough. To be a 'mendicant I am 'ashamed.^o I knew
^awhat I shall be doing that whenever I may be 'deposed^o
^ofrom the administration, they should be receiving^o me
into ^s'their 'homes.'

- 5 "And, 'calling^o to him each one of the debtors paying
usury to ^s'his 'lord, he said to the first, 'How much are
6 you owing my 'lord?' Now 'he said to him, 'A hundred
baths of oil.' Now 'he said to him, 'Receive^o your 'bills,
7 and, 'being seated, quickly write fifty.' Thereupon to
^aanother he said, 'Now you, how much are you owing?'
Now 'he said, 'A hundred cors of grain.' And he is saying
to him, 'Receive your 'bills, and write eighty.'

- 8 "And the lord applauds the unjust 'administrator, 'for
he does prudently, 'for the sons of this 'eon are more
prudent, above the sons of 'light ^{to}in 'their ^s'own 'genera-
tion.

- 9 "And am I' saying to you, Make for yourselves friends
^owith the mammon of 'injustice, that, whenever it may be
defaulting, they should be receiving^o you into the eonian
10 tabernacles? He 'who is faithful in the least is faithful in

much also, and he 'who is unjust in the least is unjust in
 11 much also. If, then, you did not come^o to be faithful in
 the unjust mammon, ^awho will be entrusting to you the
 12 true? And, if you did not come^o to be faithful in 'that
 which is an outsider's, ^awho will be giving you 'that which
 13 is yours? No ^{one} domestic 'can^o be slaving for two lords,
 for either he will be hating 'one and loving the ^aother, or
 he will be upholding^o one and despising the ^aother. You
 'can^o not 'slave for God and mammon."

14 Now the Pharisees also, 'inherently fond of money,
 15 heard all these things, and they scouted Him. And He
 said to them, "You' are 'those who are justifying yourselves
 in the sight of ^hmen, yet 'God 'knows your 'hearts, 'for
 'what is high among ^hmen is an abomination in the sight
 of 'God.

16 "The law and the prophets are unto John; thenceforth,
 the evangel^o of the kingdom of 'God is being brought, and
 everyone is violently^o forcing into it, and the violent are
 17 snatching it. Yet it is easier for 'heaven and 'earth to
 'pass by than for one serif of the law to 'fall.

18 "Everyone 'dismissing his 'wife and marrying ^aanother
 is committing adultery. And everyone marrying her 'who
 'has been dismissed^o from a husband, is committing
 adultery.

19 "Now a ^acertain ^hman was rich and he dressed^o in
 purple and cambric, ^{ac}daily making merry^o splendidly.
 20 Now there was a ^acertain poor man named Lazarus, who
 21 had been cast^o ^{td}at his 'portal, having ulcers^o, and yearning
 to be satisfied from the scraps 'which are falling from the
 rich man's 'table. But the curs also, coming^o, licked his
 22 'ulcers. Now the poor man ^bcame^o to 'die and he is carried
 away by the messengers into Abraham's 'bosom. Now the
 23 rich man also died, and was entombed. And in the un-
 seen, 'lifting up his 'eyes, existing in torments, he is seeing

²⁴ Abraham from afar, and Lazarus in his 'bosom. And he',
 shouting, said, 'Father Abraham, be merciful to me, and
 send Lazarus that he should be dipping the tip of his 'fin-
 ger in water and cooling my 'tongue, 'for I am 'pained'
 in this 'flame.'

²⁵ "Now Abraham said, 'Child, be 'reminded that you got
 your 'good things in your 'life, and Lazarus likewise 'evil
 things. Yet now here he is being consoled°, yet you' are in
²⁶ 'pain°. And in all 'this, between us and you a great chasm
 has been established°, so that 'those wanting to cross hence
 to^d you may not be 'able°, nor yet 'those thence may be
 ferrying to^d us.'

²⁷ "Yet he said, 'I am asking you then, father, that you
 should be sending° him into my 'father's 'house, for I
²⁸ 'have five brothers, so that he may be certifying° to them,
 lest they' also may be coming into this 'place of 'torment.'
²⁹ Yet Abraham is saying to him, 'They 'have Moses and
³⁰ the prophets. Let them hear them!' Yet 'he said, 'No°,
 father Abraham, but if "someone should be going to^d
³¹ them from the dead, they will be repenting.' Yet he said
 to him, 'If Moses and the prophets they are not hearing,
 neither will they be 'persuaded if "someone should be
 rising °from among the dead.'"

17 Now He said to^d His 'disciples, "Incredible is it for
 'snares not 'to be coming. Moreover, woe to him through
² whom they are coming°! An 'advantage were it to him if a
 millstone were lying°^{ab} about his 'neck and he were
 'pitched° into the sea, rather than that he should be snar-
³ ing one of these 'little ones. Take 'heed to yourselves. Yet if
 your 'brother should be sinning, rebuke him, and if he
⁴ should ever indeed 'repent, forgive him. And if he should
 ever be sinning °against you seven times a 'day, and if he
 should ever be turning about seven times a 'day to^d you,
 saying, 'I am repenting,' you shall be forgiving him."

- 5 And the apostles say to the Lord, "Add to us faith."
- 6 Yet the Lord said, "If ⁵you have faith as a mustard kernel, you would say to this 'black mulberry, 'Be 'uprooted and be 'planted in the sea,' and it would obey you.
- 7 "Now ⁶who of you, having a slave plowing or tending sheep, who, on entering ⁷from the field, will be declaring
- 8 to him, "Come by immediately, lean back at table'? But will he not be declaring to him, 'Make ⁸something ready for me. I should be dining. And, 'being girded', 'serve me till I should be eating and drinking, and after ⁹this you' shall be eating and drinking.'
- 9 "Has that 'slave no thanks, seeing that he does 'what is
- 10 'prescribed? I 'presume not! Thus, you also, whenever you should be doing all these things 'that are 'prescribed you, be saying that 'Useless slaves are we. What we ought to do we have done.'"
- 11 And it occurred ¹⁰at His 'going into Jerusalem, He' also passed ¹¹through the middle of Samaria and Galilee.
- 12 And, at His entering ¹²into a ¹³certain village, ten men,
- 13 lepers, meet Him, who stand ahead. And they 'lift 'their
- 14 voices, saying, "Jesus, Doctor, be merciful to us!" And, perceiving it, He said to them, "Go, exhibit yourselves to the priests." And 'at their 'going away, it came ¹⁵to be that they are cleansed.
- 15 Now one ¹⁶of them, perceiving that he was healed, returns, glorifying 'God with a loud voice. And he falls on his face ¹⁷at His 'feet, thanking Him. And he' was a
- 17 Samaritan. Now, answering, Jesus said, "Are not the ten
- 18 cleansed? Yet where are the nine? Were none found 'returning to give glory to 'God except this 'foreigner?"
- 19 And He said to him, "Rise, 'go'. Your 'faith has saved you."
- 20 Now, being inquired of by the Pharisees as to when the kingdom of 'God is coming, He answered them and said,

- "The kingdom of 'God is not coming° with scrutiny.
 21 Neither shall they be declaring "Lo°! here!" or "Lo°! there!"
 for 'lo°! the kingdom of 'God is inside of you."
- 22 Yet He said to^d His 'disciples, "Coming° will be days
 when you will be yearning to 'perceive one of the days of
 23 the Son of 'Mankind, and you shall not 'see° it. And they
 shall be declaring to you, "Lo°! there!" or "Lo°! here!"
 You may not 'come away, nor yet should you be pursuing.
 24 For even as the lightning, flashing out from 'here under
 'heaven ^{to}there under heaven, is shining, thus will be
 25 the Son of 'Mankind in His 'day. Yet first He 'must be
 suffering many things and be rejected 'by this 'generation.
 26 "And according as it occurred° in the days of Noah,
 thus will it be in the days of the Son of 'Mankind also.
 27 They ate, they drank, they married, they took out in
 marriage°, until the day on which Noah entered into the
 ark, and the deluge came and destroys them all.
 28 "Likewise, according as it occurred° in the days of Lot,
 they ate, they drank, they bought, they sold, they planted,
 29 they built. Yet on the day in which Lot came out from
 Sodom, fire and sulphur rains from heaven and destroys
 30 them all. In accord with "these will it be on the day in
 which the Son of 'Mankind is 'unveiled°.
 31 "In that 'day, he who shall be on the housetop and his
 'gear in his 'house, let him not be descending to pick "it
 up. And let the one in the field likewise not turn back
 32 ^{to}that behind him. 'Remember Lot's 'wife. 33 Whoso-
 ever should be seeking to procure° his 'soul will be destroy-
 ing it, yet whoever should be destroying it will cause it to
 'live.
 34 "I am saying to you, in this 'night there will be two on
 one couch; the one shall be 'taken along and the ^dother
 35 shall be 'left. There will be two grinding ^{on}at the same
 place; the one shall be 'taken along, yet the ^dother shall

³⁷ be 'left." And answering, they are saying to Him, "Where, Lord?" Yet 'He said to them, "Wherever the body is, there the vultures also will be 'assembled." (no verse 36)

18 Now He told them a parable also, ^{1d}so that they 'must ² always be praying° and not be 'despondent, saying, "A 'certain judge was in a 'certain city, who did not 'fear° ³ 'God and did not 'respect° ^hman. Now there was a widow in that 'city, and she came° to^d him, saying, 'Avenge me ⁴ from my 'plaintiff.' And ^{on}for a time he would not. Yet, after ⁵this, he said in himself, "Even if I am not fearing° ⁵ 'God nor respecting° ^hman, surely, thbecause of the weariness this 'widow is 'affording me, I shall be avenging her, lest she, coming°, may 'belabor me into a consummation.'"

⁶ Now the Lord said, "Hear ^awhat the unjust 'judge is ⁷saying. Yet should not 'God by all means be doing the avenging of His 'chosen ones, 'who are imploring Him ⁸day and night? And He is 'patient ^{on}with them. I am saying to you that He will be doing the avenging of them 'swiftly. Moreover, consequently, at the coming of the Son of 'Mankind, will He be finding the faith on the earth?"

⁹ Now He said, also, to^d ^asome 'who 'have confidence ^{on}in themselves that they are just, and are scorning the ¹⁰rest, this 'parable: "Two ^hmen went up into the sanctuary to pray°, the one a Pharisee, and the ^dother a tribute ¹¹collector. The Pharisee, standing, prayed° ⁵this to^d himself: "God, I am thanking you that I am not even as the rest of ^hmen, rapacious, unjust, adulterers, or ⁷even as ¹²this 'tribute collector. I am fasting twice of a 'sabbath. I am taking tithes from all whatever I am acquiring°.' ¹³Now the tribute collector, °standing afar off, would not ^veven lift up his 'eyes ^{to}to 'heaven, but beat his 'chest, saying, 'God, make a 'propitiatory shelter for me, the ¹⁴sinner!' I am saying to you, this man descended ^{to}to his

'home 'justified^o, rather ^bthan that one, ^tfor everyone 'who is exalting himself shall be 'humbled, yet he 'who is humbling himself shall be 'exalted."

¹⁵ Now they brought the babes also to Him, that He may be touching^o them. Now, perceiving it, the disciples ¹⁶ rebuked them. Yet 'Jesus calls^o them to Him, saying, "Let the little children be coming^o to^a Me, and do not ¹⁷ forbid them, for of 'such is the kingdom of 'God. Verily, I am saying to you, Whoever should not be receiving^o the kingdom of 'God as a little child, may under no circumstances be entering into it."

¹⁸ And a ^acertain chief inquires of Him, saying, "Good Teacher, by ^tdoing ^awhat should I 'enjoy the allotment ¹⁹ of life eonian?" Now 'Jesus said to him, "^aWhy are you terming Me good? No^t one is good except One, 'God. ²⁰ With the precepts you are 'acquainted: You should not be committing adultery. You should not be murdering. You should not be stealing. You should not be testifying falsely. Be honoring your 'father and your 'mother."

²¹ Yet 'he said, "These all I maintain ^ofrom my youth."

²² Now 'hearing ^tthis, 'Jesus said to him, "Still one thing you are lacking. All, whatever you 'have, sell, and 'distribute to the poor, and you will be having treasure in the heavens. And hither! 'Follow Me."

²³ Yet he, ^thearing all these things, became sorrow-stricken, ²⁴ en, for he was tremendously rich. Now 'Jesus, perceiving him becoming^o sorrow-stricken, said, "How squeamishly shall 'those having ^tmoney be entering^o into the kingdom ²⁵ of 'God! For it is easier for a camel to be entering through the eye of a bodkin than for a rich man to be entering into the kingdom of 'God."

²⁶ Now 'those ^thearing it said, "And ^awho 'can^o be saved?"

²⁷ Yet 'He said, "What is ^timpossible ^bwith ^hmen is possible ^bwith 'God."

28 Now Peter said, "Lo! we', leaving our 'own, follow
 29 Thee." Now He said to them, "Verily, I am saying to
 you that there is no' one who 'leaves house, or wife, or
 brothers, or parents, or children, on account of the king-
 30 dom of 'God, who may not by all means be getting back
 manyfold in this 'era, and in the coming° 'eon, life eonian."

31 Now, taking aside the twelve, He said to^d them, "Lo!
 we are going up into Jerusalem, and all will be 'accom-
 plished as to the Son of 'Mankind 'that is 'written° through
 32 the prophets. For He will be 'given up to the nations
 and will be 'scoffed at and 'outraged and 'spat upon, and,
 33 'scourging Him, they will be killing Him. And the
 34 third 'day He will be rising°." And they' °understand
 none of these things, and this 'declaration was 'hid° from
 them, and they knew not 'what was 'said°.

35 Now it occurred° 'at His 'nearing^{to} Jericho, that a
 'certain blind man, a 'mendicant, sat° beside the road.
 36 Now, 'hearing a throng going° through, he ascertained°
 37 'what this may be. Now they report to him that Jesus, the
 38 Nazarene, is passing° by. And he implores, saying, "Jesus,
 39 Son of David, be merciful to me!" And 'those preceding
 rebuked him, that he should be 'silent. Yet he' much the
 'more cried, "Jesus, Son of David, be merciful to me!"

40 Now standing still, 'Jesus orders him to be led to^d Him.
 41 Now at his 'drawing near, He inquires of him, "What
 are you wanting I shall be doing to you?" Now 'he said,
 42 "Lord, that I should be receiving sight!" And 'Jesus said
 43 to him, "Receive sight! Your 'faith has saved you." And
 instantly he receives sight and followed Him, glorifying
 'God. And the entire people, perceiving it, °give praise
 to 'God.

19 And entering, He passed° through 'Jericho. ² And 'lo!
 a man whose name is 'called° Zaccheus was there, and he'
 3 was a chief tribute collector, and he was rich. And he

sought to ¹²see Jesus, ¹³who He is, and was not able^o
⁴ ¹⁴because of the throng, ¹⁵for he was little in stature. And
 running before ¹⁶in front, he climbed up on a fig mulberry
 that he may ¹⁷see Him, seeing that He was about to be
⁵ passing^o through that way. And as He came ¹⁸on to the
 place, looking up, Jesus perceived him and said to^d him,
 "Zaccheus! Hurry! Descend, for today I must remain
⁶ in your house." And hurrying, he descended, and enter-
⁷ tains^o Him with rejoicing. And perceiving it, all grum-
 bled, saying that ¹⁹with a man who is a sinner He entered
 to put up for the night.

⁸ Now standing, Zaccheus said to^d the Lord, "Lo^o! the
 half of my possessions, Lord, I am giving to the poor!
 And if from anyone I get anything by blackmail, I am
⁹ giving back fourfold." Now Jesus said to^d him that
 "Today salvation ²⁰came^o to this home, forasmuch as he'
¹⁰ also is a son of Abraham. For the Son of Mankind came
 to seek and to save the ²¹lost."

¹¹ Now at their hearing these things, adding, He spoke a
 parable ²²because of His being near Jerusalem, and they
 are supposing that instantly the kingdom of God is ²³about
¹² to be looming^o up. He said, then, "A ²⁴certain ²⁵man, a
 noble, went into a far country, to obtain for himself a
¹³ kingdom, and to return. Now, calling ten of ²⁶his slaves,
 he ²⁷gives to them ten minas and said to^d them, 'Go into
¹⁴ business^o while I am coming.' Now his citizens hated
 him, and they dispatch an embassy after him, saying, 'We
 do not want this man to reign ²⁸over us!'

¹⁵ "And, obtaining the kingdom, it occurred^o ²⁹at his com-
 ing back, that he said also to summon to him these slaves
 to whom he had ³⁰given the silver, that he may know
¹⁶ ³¹what business^o they do. Now along came^o the first,
¹⁷ saying, 'Lord, your mina earns^o ten minas.' And he said
 to him, 'Well done, surely, good slave! Seeing that you

became° faithful in the least, be having authority over ten
 18 cities.' And the second came, saying, 'Your 'mina, lord,
 19 makes five minas.' Now he said to this one also, 'And
 you', 'be^{co} over five cities.'

20 "And a 'different one came, saying, 'Lord, 'lo! your
 21 'mina which I had, 'reserved° in a handkerchief. For I
 feared° you, seeing that you are a harsh ^hman. You are
 picking up what you do not °lay down and reaping what
 22 you do not sow.' Now he is saying to him, 'Out of your
 'mouth will I 'judge you, wicked slave! You were °aware
 that I' am a harsh ^hman, picking up what I do not °lay
 23 down and reaping what I do not sow. And wherefore
 do you not °give my 'silver ^{on}to the bank, and I', coming,
 24 would utilize it together with interest?' And to 'those
 °standing by he said, 'Take away the mina from him
 25 and 'give it to him 'who 'has the ten minas.' And they say
 to him, 'Lord, he 'has ten minas!'

26 "For I am saying to you that to everyone 'who 'has,
 shall be 'given, yet from him 'who 'has not, that also which
 27 he 'has shall be 'taken away from him. 'However, these,
 my 'enemies, 'who are not °willing for me to reign ^{on}over
 them—'lead them here and slay them in front of me.'"

28 And, saying these things, He went° in front, going up
 29 into Jerusalem. And it occurred°, as He nears ^{to} Bethphage
 and Bethany, ^{td}at the mount 'called° Olivet, He dispatches
 30 two of His 'disciples, saying, "Go away into the village
 facing you, in which, entering°, you will be finding a colt
 °bound°, on which no^t ^{≠h}man ever is seated, and °loosing
 it, be leading it to Me.

31 "And if anyone should be asking you, 'Wherefore are
 you loosing it?' thus shall you be declaring to him, that
 'The Lord 'has need of it.'"

32 Now, coming away, 'those who 'have been dispatched°
 33 found it according as He said to them. Now, at their

loosing the colt, its 'masters say to^d them, "aWhy are you
34 loosing the colt?" Now 'they say that "The Lord 'has
35 need of it." And they led it to^d 'Jesus, and, 'tossing^{on} their
36 'garments on the colt, they mount 'Jesus. Now, at His
going°, they strewed ^s'their 'garments under Him in the
road.

37 Now at His already drawing near to^d the descent of
the mount of 'Olives, the entire multitude of the disciples
begins° rejoicing, praising 'God with a loud voice con-
cerning all the powerful deeds which they perceived,
38 saying, "Blessed° be the King 'coming° in the name of
the Lord! In heaven peace, and glory among the highest!"

39 And ^asome of the Pharisees from the throng say to^d
40 Him, "Teacher, rebuke your 'disciples!" And answering,
He said to them, "I am saying to you that, if ever these
will be 'silent, the stones will be crying."

41 And as He draws near, perceiving the city, He laments
42 ^{on}over it, saying that, "If you knew, 'even you, and surely
in this 'day, 'what is ^{td}for your peace—! Yet now it was
43 hid from your eyes, 'for the days will be arriving on you,
and your 'enemies will be casting up a rampart about
you, and will be surrounding you, and will be pressing
44 you everywhere, and will be leveling you and your 'chil-
dren in you, and they will not be leaving a stone on a
stone in you, ^{td}because ^wyou knew not the era of your
'visitation."

45 And, entering into the sanctuary, He begins° to 'cast
46 out 'those who are selling and buying in it, saying to them,
'It is °written°, 'My 'house shall also be a house of prayer,'
yet you' make it a burglars' cave."

47 And He was teaching^{ac} 'daily in the sanctuary, yet the
chief priests and the scribes and the foremost of the people
48 sought to destroy Him. And they found not °what they
should be doing, for °all the people, hearing, hung° on Him.

20 And it occurred^o 'on one of those 'days, at His teaching the people in the sanctuary and bringing the evangel^o, the chief priests and the scribes, together with the elders,
² stand by. And they say, speaking to^d Him, "Tell us, 'by what authority are you doing these things, or "who is
³ 'giving you this 'authority?" Now answering, He said to^d them, "I' also shall be asking you one word, and you tell
⁴ Me: The baptism of John—was it^o of heaven or^o of
⁵ 'men?" Now 'they reckon^o together ^{td}among themselves, saying that "If we should be saying, "Of heaven,' he will be declaring, 'Wherefore, then, do you not believe him?'
⁶ Yet, if we should be saying, "Of 'men,' the people 'all will be stoning us, for they are 'persuaded^o that John is a
⁷ prophet." And they answered, "We are not aware
⁸ whence." And Jesus said to them, "Neither am I' telling you 'by what authority I am doing these things."
⁹ Now He begins^o to be telling to^d the people this 'parable, "A 'certain 'man plants a vineyard and leased^o it to
¹⁰ farmers, and travels a considerable [≡]time. And in season he dispatches to^d the farmers a slave, that they shall 'give him 'of the fruit of the vineyard. Yet the farmers, 'lashing
¹¹ him, send him away empty. And, in addition^o, he sent a different slave. Yet that one also, 'lashing and 'dishonor-
¹² ing, 'those men send away empty. And, in addition^o, he sent a third. Yet 'wounding this one also, 'those men cast him out.
¹³ "Now the lord of the vineyard said, "What shall I be doing? I shall be sending my 'son, the beloved. Him they
¹⁴ will be respecting^o equally with me.' Now on perceiving him, the farmers reasoned^o ^{td}with one another, saying, "This is the enjoyer of the allotment. Hither! We should be killing him, that the enjoyment of the allotment may
¹⁵ 'become^o ours.' And, casting^o him outside of the vineyard, they kill him. "What, then, will the lord of the

¹⁶ vineyard be doing to them? He will be coming^o and destroying these 'farmers and will be giving the vineyard to others."

Now 'those 'hearing say, "May it not be ^bcoming^o to that!" Yet 'He, 'looking at them, said, "What, then, is this 'that is 'written^o,

'The stone which is rejected by the 'builders,
This came to be ^{fo}for the head of the corner'?

¹⁸ Everyone 'falling on that 'stone shall be 'shattered, yet on whomever it should be falling, it will be scattering him like chaff."

¹⁹ And the scribes and the chief priests seek to 'lay 'hands on^{on} Him in this 'hour, and they were afraid of the people, for they know that He told this 'parable in regard

²⁰ to^d them. And 'scrutinizing Him, they dispatch eavesdroppers, feigning^o themselves to be just, that they may 'get^o hold of a word of His, so as to give Him up to the

²¹ sovereignty and the jurisdiction of the governor. And they inquire of Him, saying, "Teacher, we are 'aware that you are saying and teaching correctly, and are not taking the surface view, but ^{on}of a truth the way of 'God you are

²² teaching. Is it allowed us to give a tax to Caesar, or not?"

²³ Now, 'considering their 'craftiness, He said to^d them,

²⁴ "Why are you trying Me? Show Me a denarius." Now 'they show Him one, and He said, "Whose image and inscription 'has it?" Now answering, they say, "Caesar's."

²⁵ Now 'He said to^d them, "Now then, be paying 'Caesar's to Caesar, and 'God's to 'God." And they are not strong enough to 'get^o hold of a declaration of His in front of the people. And, 'marveling ^{on}at His 'answer, they hush.

²⁷ Now approaching, ^asome of the Sadducees, 'who 'say

²⁸ there is no resurrection, inquire of Him, saying, "Teacher, Moses writes to us, if anyone's brother should be dying,

and, having a wife, this one should be dying childless, that his 'brother may be getting the wife, and should be
 29 raising up seed to his 'brother. Seven brothers there were,
 30 then, and the first, getting a wife, died childless. And the
 31 second got the wife, and this one died childless. And the
 32 third got her. Now similarly, the seven also left no^t
 33 children, and they died. Now subsequently to all, the
 woman also died. The woman, in the resurrection, then,
 of "which of them is she becoming^o the wife? For the
 seven have had her as wife."

34 And, answering, 'Jesus said to them, "The sons of this
 35 'eon are marrying and are taking out in marriage^o. Yet
 'those deemed worthy to 'happen upon that 'eon and the
 resurrection ^ofrom among the dead are neither marrying
 36 nor taking out in marriage^o. For neither 'can^o they still
 be dying, for they are equal to messengers, and are the
 sons of God, being sons of the resurrection.

37 "Now that the dead are rousing^o, 'even Moses divulges
^{on}at the thorn bush, as he is terming the Lord the God of
 Abraham and the God of Isaac and the God of Jacob.
 38 Now God is He, not of the dead, but of the living, for all,
 39 to Him, are living." Now answering, ^asome of the scribes
 40 say to Him, "Teacher, ideally say you." For they no^t
 longer dared 'inquire of Him ^{nt}anything.

41 Now He said to^d them, "How are ^asome saying that
 42 the Christ is David's Son? For he', David, is saying in the
 scroll of the Psalms,

'Said the Lord to my 'Lord,

"Sit ^oat My right,

43 'Till I should be placing Thine 'enemies for a foot-
 stool for Thy 'feet.'"'

44 David, then, is calling Him Lord. And how is He his
 Son?"

⁴⁵ Now, in the hearing of the entire people, He said to
⁴⁶ His 'disciples, "Take 'heed 'of the scribes, 'who are want-
 ing to 'walk in robes, and are 'fond of salutations in the
 markets and front seats in the synagogues and first reclin-
⁴⁷ ing places 'at the dinners, who are devouring the homes
 of 'widows and, for a pretense, are prolix in praying.^o
 These will be getting^o more excessive judgment."

21 Now, looking up, He perceived the rich casting their
² 'approach presents into the treasury. Yet He perceived
 a "certain widow also, a drudge, casting there two mites.
³ And He said, "Truly, I am saying to you that this 'poor
⁴ 'widow casts in more than all. For all these cast out of
 their 'superfluity into the approach presents of 'God, yet
 this woman, out of her 'want, casts in all the livelihood
 which she had."

⁵ And at "some saying concerning the sanctuary, that it
 is "adorned" with ideal stones and votive offerings, He
⁶ said, "These which you are beholding—there will be
 coming^o days in which not a stone will be 'left here on a
 stone, which will not be 'demolished."

⁷ Now they inquire of Him, saying, "Teacher, when,
 then, will these things be, and "what is the sign whenever
⁸ these things may be 'about to be occurring^o?" Now 'He
 said, "Beware that you may not be 'deceived, for many
 shall be coming^o "in My 'name, saying that 'I am!' and
 'The season is 'near!' You may not, then, be going after
⁹ them. Now whenever you should be hearing battles and
 turbulences you may not be 'dismayed, for these things
 'must 'occur^o first, but not immediately is the consumma-
 tion."

¹⁰ Then He said to them, "Roused shall be nation^{on} against
¹¹ nation, and kingdom^{on} against kingdom. Besides, there
 shall be great quakes and, "in places, famines and pesti-
 lences. There shall be fearful sights besides great signs

- ¹² also from heaven. Yet before all these things they shall be laying ^{on} their 'hands on you and they shall be persecuting you, giving you up into the synagogues and jails, being led ^{off} ^{on} to kings and governors on account of My
- ¹³ 'name. Yet it shall be eventuating ^{to} you ^{for} a testimony.
- ¹⁴ 'Ponder, then, in your 'hearts not to be premeditating a
- ¹⁵ defense, for I' will be giving you a mouth and wisdom, which all 'those opposing ^{you} shall not be 'able ^{to} withstand or 'contradict. Yet you shall be 'given up by parents
- ¹⁶ also, and brothers and relatives and friends, and they
- ¹⁷ shall be putting some ^{of} you to death. And you shall
- ¹⁸ be 'hated ^{by} all because of My 'name. And a hair ^{of}
- ¹⁹ your 'head should by no means be perishing ^{By} your 'endurance shall you be acquiring ^{your} 'souls.
- ²⁰ "Now whenever you may be perceiving 'Jerusalem 'surrounded ^{by} encampments, then 'know that her 'desolation is ^{near}. Then let 'those in 'Judea 'flee into the mountains, and let 'those in her midst be coming out into the country, and let not 'those in the ^{country} be
- ²² entering ^{into} her, ^{for} days of vengeance are these, ^{to}
- ²³ fulfill all 'that is ^{written}. Yet woe to 'those who are 'pregnant, and to 'those suckling in those 'days; for there will be great necessity ⁱⁿ the land and indignation on this 'people.
- ²⁴ "And they shall be falling ^{by} the edge of the sword and shall be led into 'captivity into all 'nations. And Jerusalem shall be 'trodden ^{by} the nations, until ^{the} eras of
- ²⁵ the nations may be 'fulfilled. And there shall be signs in the sun and the moon and the constellations, and on the earth pressure of nations in perplexity, at the resounding
- ²⁶ of the sea and the shaking, at the chilling of ^{men} from fear and apprehensiveness of 'that which is coming ^{on} the 'inhabited ^{earth}, for the powers of the heavens shall
- ²⁷ be 'shaken. And then they shall be seeing ^{the} Son of

- 'Mankind coming° in a cloud with power and much glory.
28 Now at the beginning° of these 'occurrences°, unbend and lift up your 'heads, because your 'deliverance is drawing near."
- 29 And He told them a parable: "Perceive the fig tree and
30 all the trees. Whenever they should be already budding, you, observing 'for yourselves, 'know it is because 'summer is already near. Thus you also, whenever you may
31 be perceiving these things occurring°, 'know that near
32 is the kingdom of 'God. Verily, I am saying to you that by no means may this 'generation be passing by till
33 all should be occurring°. 'Heaven and 'earth shall be passing° by, yet My 'words shall by no means be passing° by.
- 34 "Now take 'heed to yourselves, lest at some time your 'hearts should be 'burdened 'with crapulence and drunkenness and the worries of life's affairs, and that 'day may be
35 standing by° you unawares, as a trap, for it will 'intrude° on all 'those sitting° on the surface of the entire earth.
36 Now be 'vigilant, 'on every occasion beseeching° that you may be prevailing to 'escape all these things 'which are 'about to 'occur°, and to stand in front of the Son of 'Mankind."
- 37 Now during the days, He was in the sanctuary, teaching. Yet during the nights, coming° out, He camped° out 'in
38 the mount 'called° Olivet. And the entire people came early to° Him in the sanctuary, to 'hear Him.
- 22 Now near drew the festival of 'unleavened bread,
2 'termed° the Passover. And the chief priests and the scribes sought 'how they may be assassinating Him, for
3 they feared° the people. Yet Satan entered into Judas, 'called° Iscariot, being° of the number of the twelve.
4 And, coming away, he confers with the chief priests and
5 officers 'how he may be giving Him up to them. And they

- ⁶ rejoiced, and they agreed^o to give him silver. And he acquiesces, and sought an opportunity to give Him up to them minus a throng.
- ⁷ Now came the day of unleavened bread, in which the
- ⁸ passover must be sacrificed^o. And He dispatches Peter and John, saying, "Go and make ready for us the pass-
- ⁹ over, that we may be eating." Yet they say to Him, "Where dost Thou want that we should be making ready
- ¹⁰ to eat the passover?" Now He said to them, "Lo! at your entering into the city a man will meet with you, bearing a jar of water. Follow him into the house which
- ¹¹ he is entering^o. And you will be declaring to the householder of the house, saying, 'The Teacher is saying to you, "Where is My caravansary where I may be eating
- ¹² the passover with My disciples?"' And that man will be showing you a large upper room with places spread^o.
- ¹³ There make ready." Now, coming away, they found it according as He had declared to them. And they make ready the passover.
- ¹⁴ And when the hour came^o, He leans back at table, and
- ¹⁵ the twelve apostles with Him. And He said to^d them, "With yearning I yearn to be eating this passover with
- ¹⁶ you before My suffering. For I am saying to you that under no circumstances may I be eating^o of it till^w it may
- ¹⁷ be fulfilled in the kingdom of God." And, receiving^o the cup, giving thanks, He said, "Take this and divide
- ¹⁸ it among yourselves. For I am saying to you that under no circumstances may I be drinking, from now on, of the product of the grapevine till^w the kingdom of God
- ¹⁹ may be coming." And, taking bread, giving thanks, He breaks it and gives to them, saying, "Take. This is My body, given^o for your sakes. This do^o for a recollection
- ²⁰ of Me." Similarly, the cup also, after the dinner, saying, "This cup is the new covenant in My blood, which is

- 21 'shed° for your sakes. Moreover, 'lo°! the hand of him
 22 'who is giving Me up is with Me on the table, seeing that
 the Son of 'Mankind is indeed going°, according as it 'has
 been specified°. However, woe to that 'man through
 whom He is being given° up!"
- 23 And they', consequently, begin° to 'discuss ^{td}among
 themselves "which° of them it may be 'who is 'about to
 24 'commit this thing. Now there came° to be a rivalry also
 among themselves as to "which of them is seeming to be
 greatest.
- 25 Now 'He said to them, "The kings of the nations are
 lording it over them, and 'those exercising authority over
 26 them are 'called° benefactors. Yet you are not thus, but
 let the greatest among you 'become° as the youngest, and
 27 he 'who is leading° as he 'who is serving. For "who is
 greater, the one lying° back at table or the one serving?
 Is it not the one lying° back? Yet I' am in your midst as
 the One Who is serving.
- 28 "Now you' are 'those who 'have continued with Me in
 29 My 'trials. And I' am covenanting° a covenant with you,
 according as My 'Father covenanted° a kingdom to Me,
 30 that you may be eating and drinking ^{on}at My 'table in My
 'kingdom. And you will be 'seated° on thrones, judging
 the twelve tribes of 'Israel."
- 31 Now the Lord said, "Simon, Simon, 'lo! 'Satan claims°
 32 you men, 'to sift you as 'grain. Yet I' besought concerning
 you, that your 'faith may not be defaulting. And once
 33 you' turn back, establish your 'brethren." Now 'he said
 to Him, "Lord, with Thee I am ready to 'go° ^{to}to jail as
 34 well as "to death!" Yet 'He said, "I am saying to you,
 Peter, under no circumstances will a cock be crowing
 today till thrice you will be abjuring acquaintance with
 Me."
- 35 And He said to them, "When I dispatch you minus

purse and beggar's bag and sandals, you did not want
 36 anything?" Yet 'they say, "Nothing." Yet He said to them, "But now, he 'who 'has a purse let him pick it up, likewise a beggar's bag also; and he 'who 'has none, let
 37 him sell his 'cloak and buy a sword. For I am saying to you that this 'which is 'written' 'must be 'accomplished in Me: 'And with the lawless is He reckoned. For 'that also which concerns Me is having its consummation."
 38 Now 'they say, "Lord, 'lo! here are two swords." Now 'He said to them, "It is enough."

39 And, coming out, He went, according to His 'custom, into the mount of 'Olives. Now the disciples also follow
 40 Him. Now, coming° to be on at the place, He said to them,
 41 "Be praying° not to be entering into trial." And He' is pulled away from them about a stone's throw, and, 'kneeling, He prayed°, saying, "Father, if it is Thy 'intention, 'carry aside this 'cup from Me. However, not My 'will,
 43 but 'Thine, 'be° done!" Now a messenger from heaven
 44 was seen by Him, strengthening Him. And coming° to be in a struggle, He prayed° more earnestly, and His sweat became° as if clots of blood descending on the earth.

45 And, 'rising from 'prayer, coming to^d the disciples, He
 46 found them reposing° from 'sorrow. And He said to them, "Why are you drowsing? Rise, 'pray°, lest you may be entering into trial."

47 At His still speaking, 'lo! a throng, and he 'who is 'termed° Judas, one of the twelve, came° before them, and
 48 he draws near Jesus to kiss Him. Now Jesus said to him, "Judas, with a kiss are you giving up the Son of 'Man-kind?"

49 Now 'those about Him, perceiving 'what will 'be, say to Him, "Lord, 'shall we be smiting 'with a sword?"
 50 And a "certain one ° of them smites the slave of the chief
 51 priest and amputates his 'right 'ear. Now answering,

Jesus said, "Give 'leave, till this—" And 'touching^o the ear, He heals^o him.

52 Now Jesus said to^d the chief priests and officers of the sanctuary and elders who 'came^o along ^{on}after Him, "As ^{on}after a robber do you come out with swords and cudgels?

53 At My being^{as} daily with you in the sanctuary, you do not stretch out your 'hands ^{on}for Me, but this is your 'hour

54 and the jurisdiction of 'darkness." Now apprehending Him, they led Him; * they led Him ^{to}into the house of the chief priest.

55 Now Peter followed afar off. Now at their 'kindling a fire in the middle of the courtyard and 'being seated^o

56 together, Peter sat^o in their midst. Now a "certain maid, perceiving him sitting^o toward the light, and 'looking intently at him, said, "This man also was ^{to}with him!"

57 Yet 'he denies^o, saying, "I am not 'acquainted with Him,

58 woman!" And after a bit, a different one, perceiving him, averred, "You' also are^o of them!" Yet Peter averred,

59 "Man, I am not!" And after an 'interval of about one hour "some other one stoutly insisted," saying, "On^oOf a

60 also." Yet Peter said, "Man, I am not 'aware what you are saying." And instantly, at his still speaking, a cock crows.

61 And being turned, the Lord looks at Peter, and Peter is reminded of the declaration of the Lord, as He said to him, ^t"Ere a cock crows today, you will be renouncing

62 Me thrice." And coming^o outside, Peter laments bitterly.

63 And the men 'who are pressing Jesus, scoffed at Him,

64 lashing Him. And 'putting a covering about Him, they beat His 'face and inquired of Him, saying, "Prophecy!

65 "Who is it 'that hits you?" And many different things they said ^{to}against Him, blaspheming.

66 And as it became^o day, the eldership of the people was

gathered, both chief priests and scribes, and they led Him
 67 away into their 'Sanhedrin, saying, "If you' are the Christ,
 tell us." Yet He said to them, "If I should 'tell you, under
 68 no circumstances would you be believing. Yet if I should
 ever be asking also, under no circumstances would you
 69 be answering or releasing Me. Yet from 'now on the Son
 of 'Mankind shall be sitting^o 'at the 'right hand of the
 70 power of 'God." Now they all say, "You', then, are the
 Son of 'God?" Yet 'He averred to^d them, "You' are saying
 71 that I' am!" Now 'they said, "aWhat need 'have we still
 of testimony? For we 'ourselves hear from his 'mouth!"

23 And 'rising, the entire multitude of them led Him ^{on}to
 2 'Pilate. Now they begin^o to 'accuse Him, saying, "This
 man we found perverting our 'nation and forbidding to
 be giving taxes to Caesar, and saying himself to be Christ,
 3 a king." Now 'Pilate inquires of Him, saying, "You' are
 the king of the Jews?" Now He, 'answering him, averred,
 "You' are saying so!"

4 Now 'Pilate said to^d the chief priests and the throngs,
 5 "Not one fault am I finding in this 'hman." Yet 'they
 were insistent, saying that "He is exciting the people,
 teaching down the whole of 'Judea, 'beginning^o 'even
 6 from 'Galilee as far as here." Now Pilate, 'hearing "Gali-
 7 lee," inquires if the 'hman is a Galilean. And realizing
 that He is out of the jurisdiction of Herod, he sends Him
 up to^d 'Herod, he also being in Jerusalem in these 'days.

8 Now 'Herod, perceiving 'Jesus, was overjoyed, for he
 was ^ofor a considerable 'time wanting to become 'ac-
 quainted with Him, because of 'hearing much concerning
 Him. And he expected to be perceiving ^asome sign occur-
 9 ring^o by Him. Now he inquired of Him 'with ample
 10 words, yet He' answers^o him nothing. Now the chief
 priests and the scribes ^ostood strenuously accusing Him.
 11 Now, 'scorning Him and 'scoffing at Him, 'Herod, to-

gether with his 'troops, clothing Him in splendid attire, sends Him back to 'Pilate.

12 Now both 'Herod and 'Pilate became° friends with one another 'on 'that same day, for before this they 'were inherently 'at enmity ^{td}between themselves.

13 Now Pilate, 'calling° together the chief priests and the chiefs and the people, said to^d them, "You --bring to me this 'hman as one who is turning away the people, and 'lo°! I, 'examining him in your sight, found in this 'hman

15 not one fault of which you are accusing^{ag} him. ^{bt}Nay, neither Herod, for he sends him back to^d us, and 'lo°!

16 nothing deserving of death is 'committed° by him. 'Disciplining him then, I will 'release him."

17 Now of necessity he had to 'release one for them ^{ac}at the festival. Yet they cried out, all as one multitude, saying, "Away with this one! Yet release for us 'Bar-Abbas"

19 —who^a was, because of a 'certain insurrection occurring° in the city, and a murder, 'cast into 'jail. Now again

21 'Pilate shouts to them, willing to release Jesus. Yet they retorted, saying, "Crucify°, 'crucify° him!"

22 Now for the third time 'he said to^d them, "^{for a}What evil does this man? Not one cause of death did I find in him.

23 'Disciplining him then, I will 'release him." Yet they importuned° with loud voices, requesting° that He be crucified. And their 'voices and the chief priests' prevailed.

24 Now 'Pilate adjudges that it 'occur° as they 'request.

25 Now he releases him 'who because of insurrection and murder 'had been cast° into 'jail, whom they requested°. Yet Jesus he --gives up to their 'will.

26 And as they led Him away, getting hold° of a 'certain Simon, a Cyrenian, coming° from the field, they --place

27 the cross on him to 'carry behind Jesus. Now there followed Him a vast multitude of the people and of

28 women who grieved° and wailed over Him. Now being

turned toward them, Jesus said, "Daughters of Jerusalem! Do not 'lament ^{on}over Me! However, ^{on}over yourselves
 29 'lament, and ^{on}over your 'children, 'for 'lo! coming° are days in which they will be declaring, 'Happy are the barren, and the wombs which bear not, and the breasts
 30 which do not nourish!' Then shall they 'begin° to 'say to the mountains, 'Fall on us!' and to the hills, 'Cover us!'
 31 'For if they are doing these things in the wet wood, "what may be occurring° in the withered?"

32 Now two ^dothers also, malefactors, were led° to be
 33 despatched together with Him. And when they came away ^{on}to the place 'called° "Skull," there they crucify Him, and the malefactors, ^wone, indeed, °at the right, yet the ^wother °at the left.

34 Now Jesus said, "Father, forgive them, for they are not °aware "what they are doing." Now dividing° His
 35 'garments, they cast the lot. And the people had stood, beholding. Now the chiefs also ^{ts}with them scouted, saying, "Others he saves! Let him save himself, if this is the Christ of 'God, the Chosen One!"

36 Yet the soldiers also scoff at Him, approaching°, bring-
 37 ing to Him vinegar, and saying, "If you' are the king of
 38 the Jews, save yourself!" Now there was an inscription also, 'inscribed° ^{on}over Him, in letters of Greek and Roman and Hebrew, "The King of the Jews is this."

39 Now one of the 'hanged malefactors blasphemed Him, saying, "Are not you' the Christ? Save yourself and us!"
 40 Yet answering, the ^dother one, rebuking him, averred, "Yet you' are not fearing° 'God, seeing that you are in
 41 the same judgment! And we, indeed, justly, for we are getting back the deserts of what we commit, yet this One
 42 commits nothing amiss." And he said to Jesus, "Be 'reminded of me, Lord, whenever Thou mayest be coming in Thy kingdom."

43 And 'Jesus said to him, "Verily, to you am I saying today, with Me shall you be in 'paradise."

44 And it was already about the sixth hour, and darkness

45 ^bcame^o ^{on}over the whole land till the ninth hour, at the defaulting of the sun. Now rent is the curtain of the

46 temple in the middle. And ^{shouting} with a loud voice, 'Jesus said, "Father, into Thy hands am I committing^o My 'spirit." Now, saying this, He expires.

47 Now the centurion, perceiving 'what is occurring^o, glorified 'God, saying that, "Really, this ^hMan was just!"

48 And all the throngs which 'came along together ^{on}to 'behold this, 'beholding the 'occurrences^o, beating 'their

49 chests, returned. Now all 'those known to Him, and the women 'who 'follow with Him from 'Galilee, ^ostood 'afar off, seeing these things.

50 And 'lo^o! a man named Joseph, belonging to the coun-

51 selors, and a good man and just (he 'has not ^oconcurred^o in their 'counsel and 'what they had committed), from Arimathea, a city of the Jews, and who also ^hhimself

52 anticipated^o the kingdom of 'God—this man, approaching 'Pilate, requests^o the body of 'Jesus.

53 And, taking it down, he folds it up in a linen wrapper, and he ^oplaces Him in a rock-hewn tomb, where no^t one ^{nt}was lying^o as yet.

54 And it was the day of preparation, and a sabbath lighted

55 up. Now 'following after, the women who^a were ^ocome together out of 'Galilee with Him, gaze^o at the tomb, and

56 how His 'body was placed. Now, 'returning, they make ready spices and attars. And on the sabbath, indeed, they are quiet, according to the precept.

24 Now in the early depths of 'one of the sabbaths, they, and ^acertain others together with them, came ^{on}to the

2 tomb, bringing the spices which they make ready. Now

3 they found the stone ^orolled^o away from the tomb. Now,

entering also, they found not the body of the Lord Jesus.

- 4 And it occurred°, 'at their 'being perplexed° concerning this, + 'lo°! two men stand by them in flashing attire.
5 Now at their becoming° affrighted and inclining 'their faces 'to the earth, they say to^d them, "aWhy are you
6 seeking the living with the dead? He is not here, but was roused. Be 'reminded how He speaks to you, being
7 still in 'Galilee, saying that 'The Son of 'Mankind 'must be given up into the hands of 'men, sinners, and be
8 crucified, and the third day rise.' " And they are reminded of His 'declarations.

- 9 And, 'returning from the tomb, they report all these
10 things to the eleven and to all the rest. Now there were the Magdalene Mary and Joanna and Mary 'of James and the rest together with them, who told these things to^d the
11 apostles. And these 'declarations appear in their sight as if nonsense, and they disbelieved them.

- 12 Yet 'Peter, 'rising, ran on^o to the tomb, and 'peering in, is observing the swathings only. And he came away marveling to^d himself at 'that which 'has occurred.

- 13 And 'lo°! two ° of them in the same day were going° into a village which is named Emmaus, sixty stadia 'away
14 from Jerusalem. And they 'conversed ^{td}with one another
15 concerning all of these things 'which 'have befallen. And it occurred°, in their 'conversation and 'discussion, Jesus
16 'Himself also, 'drawing near, went° together with them.
17 Yet their 'eyes were held° 'so as not to recognize Him.

- 18 Now He said to^d them, "aWhat 'words are these which you are bandying one ^{td}with another while walking?" And they stood with a sad countenance.

- 19 Now, answering, the one named Cleopas said to^d Him, "You' are sojourning alone in Jerusalem and did not know 'what things are occurring° in her in these 'days?"

- 20 And He said to them, "Which?"

Now 'they say to Him, "Those concerning Jesus the Nazarean, a Man Who came^o to be a Prophet, powerful in work and in word, in front of 'God and the entire
 20 people, so that both our 'chief priests and 'chiefs ~give Him up ^{to}to the judgment of death, and they crucify Him.
 21 Yet we' expected that He' is the One 'about to be redeeming^o 'Israel. But surely, together with all these things also, it is leading in this third day since these things
 22 occurred^o. But ^asome also^o of our women amaze us.
 23 Coming^o to be ^{on}at the tomb early and not finding His 'body, they came saying that they have seen an apparition
 24 of messengers also, who 'say that He is living. And ^asome of 'those ^{to}with us came away ^{on}to the tomb, and they found it thus, according as the women also said, yet Him they did not perceive."

25 And He' said to^d them, "O foolish and tardy of 'heart
 26 'to be believing on all which the prophets speak! 'Must not the Christ be suffering these things, and be entering
 27 into His 'glory?" And, 'beginning^o from Moses and from all the prophets, He interprets to them, in all the scriptures, 'that which concerns Himself.

28 And they draw near ^{to}to the village where they went^o,
 29 and He' does^o as though He were going^o further. And they urge^o Him, saying, "Remain with us, 'for it is toward dusk and the day has already declined." And He entered
 30 'to remain together with them. And it occurred^o, 'at His 'reclining at table with them, taking the bread, He blesses
 31 it, and, 'breaking, He handed it to them. Now their 'eyes were opened up, and they recognize Him. And He' became^o unapparent 'to them.

32 And they say to^d one another, "Was not our 'heart burning^o in us as He spoke to us 'on the road and as He
 33 opened up to us the scriptures?" And ~rising in the same hour, they return ^{to}to Jerusalem and found the eleven

- 34 °convened° together and °those °with them, who °said that
“Really roused was the Lord, and was seen by °Simon!”
- 35 And they° unfolded° the events °on the road, and how He
is known to them in the breaking of the bread.
- 36 Now at their speaking these things, °Jesus °Himself
stood in their midst and is saying to them, “Peace to you!”
- 37 Yet, being dismayed and becoming° affrighted, they sup-
38 posed they are beholding a spirit. And He said to them,
“°Why are you °disturbed°? And wherefore are reason-
39 ings coming up in your °hearts? °Perceive My °hands and
My °feet, that it is I °Myself. Handle Me and °perceive,
°for a spirit °has not flesh and bones according as you
40 °behold Me having.” And saying this, He exhibits to them
41 His °hands and °feet. Now, at their still disbelieving from
°joy, and marveling, He said to them, “Have you any
42 food in this place?” Now °they °hand Him part of a
43 broiled fish, and, taking it, He ate °before them.
- 44 Now He said to° them, “These are My °words, which I
speak to° you, still being °with you, °for all °must be
fulfilled that is °written° in the law of Moses and the
45 prophets and psalms concerning Me.” Then He opens up
46 their °mind °to understand the scriptures, and said to them
that “Thus it is °written°, and thus °must the Christ be
suffering and rise °from among the dead the third day,
47 and there is to be heralded °in His °name repentance
°for the pardon of sins, °to all the nations, °beginning°
48 from Jerusalem. Now you° shall be witnesses of these
49 things. And °lo! I° am delegating the promise of My
°Father on you. Now you° be seated in the city of Jeru-
salem till °you should be putting° on power °from on
high.”
- 50 Now He led them out as far as to° Bethany, and,
51 °lifting up His °hands, He blesses them. And it occurred°
°as He is °blessing them, He put an interval °between

- Himself and them, and He was carried^o up into 'heaven.
⁵² And they', 'worshiping Him, return ^{to}to Jerusalem with
⁵³ great joy. And they were continually in the sanctuary,
praising and blessing 'God. Amen!

JOHN'S ACCOUNT

In the beginning was the word, and the word was toward
2 'God, and God was the word. This was in the beginning
3 toward 'God. All came^o into being through it, and apart
from it not ^veven one thing came^o into being which has
4 come into being. In it was life, and the life was the light
5 of ^hmen. And the light is appearing in the darkness, and
the darkness grasped it not.

6 There came^o to be a ^hman, ^ocommissioned^o ^vby God.
7 His name was John. This one came ^{io}for a testimony,
that he should be testifying concerning the light, that all
8 should be believing through it. Not 'he' was the light,
but he came that he should be testifying concerning the
9 light. It was the true 'light—which is enlightening every
^hman—coming^o into the world.

10 In the world He was, and the world came^o into being
11 through Him, and the world knew Him not. ^{io}To His
'own He came, and 'those who are His own accepted Him
12 not. Yet whoever obtained Him, to them He ^ogives the
right to 'become^o children of God, to 'those who are be-
13 lieving ^{io}in His 'name, who were begotten, not ^oof bloods,
neither ^oof the will of the flesh, neither ^oof the will of a
man, but ^oof God.

14 And the Word became^o flesh and tabernacles among
us, and we gaze^o at His 'glory, a glory as of an only-
begotten ^vfrom the Father, full of grace and truth.

15 John is testifying concerning Him and has cried, saying,
"This was He of Whom I said, 'He 'Who is coming^o

after me, has come to be in front of me,' 'for He was first,
 16 before me," 'for ° of 'that which fills Him we' all obtained,
 17 and grace 'dfor grace. 'For the law through Moses was
 18 given; 'grace and 'truth 'bcame° through Jesus Christ. God
 no^t one has ever seen. The only-begotten God, 'Who 'is
 '°in the bosom of the Father, 'He' unfolds° Him.

19 And this is the testimony of 'John when the Jews ° of
 Jerusalem dispatch to^d him priests and Levites that they
 20 should be inquiring of him, "°Who are you'?" And he
 avows and denies° not and avows that "I am not the
 21 Christ." And they ask him again, "°What are you, then?
 Are you Elijah?" And he is saying, "I am not." "Are
 22 you' the Prophet?" And he answered, "No^t." They said,
 then, to him, "°Who are you?—that we may be giving an
 answer to 'those who send us. "What are you saying
 23 concerning yourself?" He averred, "I am 'the voice of
 one imploring, "In the wilderness straighten the road of
 the Lord!"' according as said Isaiah the prophet."

24 And 'those who 'have been dispatched° were ° of the
 25 Pharisees. And they ask him and said to him, "°Why,
 then, are you baptizing, if you' are not the Christ, neither
 26 Elijah, nor the Prophet?" 'John answered them, saying,
 "I am baptizing in water. Now in the midst of you One
 27 °stood of Whom you' are not °aware. He it is 'Who,
 coming° after me, has come to be in front of me, of Whom
 I am not worthy that I should be loosing the thong of
 28 His 'sandal." These things occurred° in Bethany, the
 other side of the Jordan river, where° John was, baptizing.
 29 On the morrow he is observing 'Jesus coming° toward
 him, and is saying, "Lo! the Lamb of 'God 'Which is
 30 taking away the sin of the world! This is He concerning
 Whom I said, 'After me is coming° a Man Who has come
 31 to be in front of me,' 'for He was First, before me. And
 I was not °aware of Him. But that He may be 'mani-

fested to 'Israel, therefore came I', baptizing in water."

32 And John testifies, saying that "I have gazed^o upon the spirit, descending as a dove out of 'heaven, and it remains
33 on Him. And I' was not 'aware of Him, but He 'Who sends me to be baptizing in 'water, That One said to me, 'On Whomever you may be perceiving the spirit descending and remaining on Him, This is He 'Who is baptizing
34 in holy spirit.' And I' have seen and have testified that This One is the Son of 'God."

35 On the morrow 'John again 'stood, and two^o of his
36 'disciples. And, 'looking at 'Jesus walking, he is saying,
37 "Lo! the Lamb of 'God!" And the two disciples hear him speaking, and they follow 'Jesus.

38 Now 'Jesus, being turned and 'gazing^o at them following, is saying to them, "What are you seeking?" Yet
39 'they said to Him, "Rabbi" (which, being construed^o, is 'termed^o "Teacher"), "where art Thou remaining?" He is saying to them, "Come^o and 'psee." They came, then, and perceived where He is remaining, and they remain
bwith Him that 'day. It was about the tenth hour.

40 Now Andrew, the brother of Simon Peter, was one^o of
41 the two 'who hear bfrom John and follow Him. This one first is finding his 'own 'brother, Simon, and is saying to him, "We have found the Messiah!" (which is, being
42 construed^o, "Christ"). And he led him to^d 'Jesus. 'Looking at him, 'Jesus said, "You' are Simon, the son of John. You' shall be 'called Cephas" (which is being translated^o "Peter").

43 On the morrow He wants to 'come away into 'Galilee, and He is finding Philip. And 'Jesus is saying to him,
44 "Follow Me." Now 'Philip was from Bethsaida,^o the city
45 of Andrew and Peter. Philip is finding 'Nathanael and is saying to him, "Him of Whom Moses writes in the law and the prophets, have we found—Jesus, a son of 'Joseph,

46 'from Nazareth." And Nathanael said to him, "Can° anything good be out of Nazareth?" Philip is saying to him, "Come° and 'see!"

47 'Jesus perceived 'Nathanael coming° toward Him, and is saying concerning him, "Lo! truly an Israelite in whom
48 there is no^t guile!" Nathanael is saying to Him, "Whence do you 'know me?" 'Jesus answered and said to him, "Before Philip 'summons you, when you 'are under the fig
49 tree, I perceived you." Nathanael answered and is saying to Him, "Rabbi, Thou' art the Son of 'God! Thou' art the
50 King of 'Israel!" 'Jesus answered and said to him, "Seeing that I said to you that 'I perceived you underneath the fig tree,' are you believing? Greater things than these should
51 you be seeing°!" And He is saying to him, "Verily, verily, I am saying to =you, henceforth you shall be seeing° 'heaven' opened up and the messengers of 'God ascending and descending on the Son of 'Mankind."

2 And on the third 'day a wedding occurred° in Cana of
2 'Galilee, and the mother of 'Jesus was there. Now 'Jesus
3 also was called ^{to}the wedding, and His 'disciples. And, at their 'being in want of wine, the mother of 'Jesus is
4 saying to^d Him, "They 'have no^t wine." And 'Jesus is saying to her, "^aWhat is it to Me and to thee, woman!
5 Not as yet is My 'hour arriving." His 'mother is saying to the servants, "Anything which He should be saying to you, do."

6 Now there were six stone water pots lying° there, in accord with the cleansing of the Jews, containing two or
7 three firkins apiece. And 'Jesus is saying to them, "Brim-fill the water pots with water." And up to the brim they
8 fill them. And He is saying to them, "Draw now and 'bring to the chief of the dining room." Now 'they -°bring it.

9 Now as the chief of the dining room tastes° the water

- °become° wine, and was not °aware whence it is—yet the servants °who °have drawn the water were °aware—the chief of the dining room is summoning the bridegroom
10 and is saying to him, “Every °man is placing the ideal wine first, and whenever they should be made °drunk, then the inferior. Yet you° have kept the ideal wine hitherto.”
- 11 This °beginning of the signs °Jesus does in Cana of °Galilee, and manifests His °glory, and His °disciples believe °in Him.
- 12 After this He descended into Capernaum, He and His °mother and His °brothers and °disciples, and there they remain not many days.
- 13 And near was the Passover of the Jews, and °Jesus went
14 up into Jerusalem. And He found in the sanctuary °those selling oxen and sheep and doves, and the money changers
15 sitting°. And, °making a whip out of ropes, He casts all° out of the sanctuary, both the sheep and the oxen, and He pours out the change of the brokers and overturns the
16 tables. And to °those selling °doves He said, “Take these away hence, and do not be making My °Father’s °house a
17 house for a merchant’s store.” Now His °disciples are reminded that it is °written: “The zeal of Thy °house will be devouring° Me.”
- 18 The Jews, then, answered and said to Him, “°What sign are you showing us, seeing that you are doing these
19 things?” °Jesus answered and said to them, “Raze this
20 °temple, and in three days I will °raise it up.” The Jews, then, said, “In forty and six years was this °temple built,
21 and you° will be raising it up in three days!” Yet °He°
22 said it concerning the temple of His °body. When, then, He was roused °from among the dead, His °disciples are reminded that He said this, and they believe the scripture and the word which °Jesus said.

23 Now as He was in 'Jerusalem 'at the Passover in the festival, many believe ¹⁰in His 'name, beholding His 'signs
 24 which He did. Yet 'Jesus ⁸Himself did not entrust Him-
 25 self to them, because of His 'knowing all men, ^{*}'for He had no^t need that anyone should be testifying concerning 'mankind, for He['] knew ^awhat was in 'mankind.

3 Now there was a ^hman^o of the Pharisees, Nicodemus
 2 his name, a chief of the Jews. This one came to^d Him by night and said to Him, "Rabbi, we are ^oaware that Thou art a Teacher ^ocome from God, for no^t one 'can^o be doing these 'signs which Thou['] art doing, if 'God should not be with Him."

3 'Jesus answered and said to him, "Verily, verily, I am saying to you, If anyone should not be 'begotten anew,
 4 he 'can^o not 'perceive the kingdom of 'God." 'Nicodemus is saying to^d Him, "How 'can^o a ^hman, being a veteran, be begotten? He 'can^o not be entering into the womb of
 5 his 'mother a second time and be begotten!" 'Jesus answered, "Verily, verily, I am saying to you, If anyone should not be 'begotten^o of water and of spirit, he 'can^o
 6 not be entering into the kingdom of 'God. 'That which is 'begotten^o ^oby the flesh is flesh, and 'that which is
 7 'begotten^o ^oby the spirit is spirit. You should not be marveling that I said to you, "You 'must be begotten
 8 anew.' The blast is blowing where^e it 'wills, and the sound of it you are hearing, but you are not ^oaware whence it is coming^o and where it is going. Thus is everyone 'who is 'begotten^o ^oby the water and the spirit."

9 Nicodemus answered and said to Him, "How 'can^o
 10 these things 'be^{co}?" 'Jesus answered and said to him, "You['] are a 'teacher of 'Israel, and these things you do
 11 not 'know? Verily, verily, I am saying to you that of that which we have perceived are we speaking, and to that which we have seen are we testifying, and our 'testi-

¹² many [°]you are not getting. If I told you of the terrestrial and you are not believing, how shall you be believing if I should be telling you of the celestial?"

¹³ And no^t one has ascended into 'heaven except He 'Who descends out of 'heaven, the Son of 'Mankind 'Who 'is in
¹⁴ 'heaven. And, according as Moses exalts the serpent in the wilderness, thus 'must the Son of 'Mankind be exalted,
¹⁵ that everyone 'believing on Him should not be perishing[°],
¹⁶ but may be having life conian. For thus 'God loves the world, so that He [°]gives His 'only-begotten 'Son, that everyone 'who is believing [°]in Him should not be perishing[°], but may be having life conian.

¹⁷ For 'God does not dispatch His 'Son into the world that He should be judging the world, but that the world may
¹⁸ be 'saved through Him. He 'who is believing [°]in Him is not being judged[°]; yet he 'who is not believing has been judged[°] already, 'for he has not believed [°]in the name of the only-begotten Son of 'God.

¹⁹ Now this is the judging: that the light has come into the world, and ^hmen love the darkness rather than the
²⁰ light, for their 'acts were wicked. For everyone 'who is committing bad things is hating the light and is not
²¹ coming[°] to^d the light, lest his 'acts may be 'exposed. Now he 'who is doing the truth is coming[°] to^d the light that his 'acts may be made 'manifest, 'for they 'have been wrought[°] in God.

²² After these things came 'Jesus and His 'disciples into the land of Judea. And there He tarried with them and
²³ baptized. Now 'John also was baptizing in Enon near 'Salim, 'for there was much [°]water there, and they came[°]
²⁴ along and were baptized[°], for not as yet was 'John [°]cast[°] into 'jail.

²⁵ There occurred[°], then, a questioning[°] of the disciples 'of
²⁶ 'John with a Jew concerning cleansing. And they came

to^d John and said to him, "Rabbi, He Who was with you on the other side of the Jordan, to Whom you' have testified, 'lo! this One is baptizing and all are coming^o to^d Him."

- 27 John answered and said, "A ^hman 'can^o not 'get ^{nt}any-
 28 thing if it should not be ^ogiven^o him out of 'heaven. You'
^syourself are testifying to me that I said, 'Not I' am the
 Christ,' but that "Dispatched^o am I in front of 'Him.'
 29 He 'Who 'has the bride is the Bridegroom. Yet the friend
 of the Bridegroom, 'who ^ostands and is hearing Him, is
 rejoicing with joy because of the Bridegroom's 'voice.
 30 This, 'my 'joy, then, has been fulfilled^o. 'He 'must be
 growing, yet mine it is to be 'inferior^o.
 31 "He 'Who from above is coming is over all. He 'who
 'is^o of the earth is^o of the earth and^o of the earth is
 speaking; He 'Who is coming^o out of 'heaven is over all.
 32 What He has seen and hears, this He is testifying, and
 33 no^t one is getting His 'testimony. He 'who is getting His
 34 'testimony sets his seal that 'God is true. For He Whom
 'God commissions is speaking 'God's 'declarations, for
 'God is not giving the spirit ^oby measure.
 35 "The Father is loving the Son and has given all into
 36 His 'hand. He 'who is believing ^{to}in the Son 'has life
 conian, yet he 'who is 'stubborn as to the Son shall not
 be seeing^o life, but the indignation of 'God is remaining
 on him."
 4 As, then, the Lord knew that the Pharisees hear that
 Jesus is making and baptizing more disciples than John
 2 (though, to be sure, Jesus ^sHimself did not baptize, but
 3 His 'disciples), He ^oleaves 'Judea and came away again
 into 'Galilee.
 4 Now He 'must 'pass^o through 'Samaria. ^sHe is coming^o,
 then, ^{to}to a city of 'Samaria, 'termed^o Sychar, nigh the
 6 freehold which Jacob ^ogives his 'son 'Joseph. Now there

was a spring of 'Jacob's there. 'Jesus, then, °weary °with the journey, was seated^o thus °^{on} at the spring. It was about the sixth hour.

- ⁷ A °certain woman^o of 'Samaria is coming^o to draw
⁸ water. 'Jesus is saying to her, "Give Me a 'drink," for
⁹ His 'disciples had come away into the city that they should be buying nourishment. The Samaritan 'woman, then, is saying to Him, "How are you', being a Jew, requesting a 'drink^b from me, being a Samaritan woman?"
¹⁰ (For Jews are not 'beholden^o to Samaritans.) Jesus answered and said to her, "If you were °aware of the gratuity of 'God, and °Who it is °Who is saying to you, "Give Me a 'drink,' you' would request Him, and He would °give
¹¹ you living water." The woman is saying to Him, "Lord, you 'have not °^{bs} even a bucket, and the well is deep.
¹² Whence, then, 'have you 'living 'water? Not greater are you' than our 'father Jacob, who^a °gives us the well, and he °himself drank out of it, and his 'sons, and 'what was nourished by him?"
¹³ Jesus answered and said to her, "Everyone °who is
¹⁴ drinking^o of this 'water will be thirsting again, yet whoever may be drinking^o of the water which I' shall be giving him, shall under no circumstances be thirsting °for the eon, but the water which I' shall be giving him will 'become^o in him a spring of water, welling^o up into
¹⁵ life eonian." The woman is saying to^d Him, "Lord, 'give me this 'water, that I may not be thirsting, nor yet coming^o 'to this place to 'draw."
¹⁶ 'Jesus is saying to her, "Go, summon your 'husband
¹⁷ and 'come 'to this place." The woman answered and said to Him, "No^t husband 'have I." 'Jesus is saying to
¹⁸ her, "Ideally said you that 'A husband I 'have not,' for five husbands have you had, and now he whom you 'have is not your husband. This you have declared truly."

19 The woman is saying to Him, "Lord, I 'behold that
 20 thou' art a prophet. Our 'fathers worship in this 'mountain, and 'you' say that in Jerusalem is the place where^e
 21 one 'must 'worship." Jesus is saying to her, "Believe Me, woman, that, coming^o is an hour when neither in this 'mountain nor in Jerusalem shall you be worshipping the
 22 Father. You' are worshipping that of which you are not^o aware; we' are worshipping that of which we are^o aware,
 23 'for 'salvation is^o of the Jews. But coming^o is the hour, and now is, when the true worshipers will be worshipping the Father in spirit and truth, for the Father also is seeking such to be 'worshipping Him. 'God is spirit, and 'those who are worshipping Him 'must be worshipping in spirit and truth."

25 The woman is saying to Him, "We are^o aware that Messiah is coming^o, 'Who is 'termed^o 'Christ.' Whenever 'He' should be coming, He will be informing us of
 26 all things." Jesus is saying to her, "I' am He, 'Who am speaking to you."

27 And, ^{on}at this, His 'disciples came, and they marveled that He spoke with a woman. Howbeit, no^t one said to Him, "^aWhat art Thou seeking?" or "^aWhat art Thou speaking with her?" The woman, then, ^{-o}leaves her 'water pot, and came away into the city, and is saying to
 29 the ^hmen, "Hither! 'Perceive a ^hMan Who told me all
 30 whatever I do. Is not^a this the Christ?" They, then, came out^o of the city and came^o to^d Him.

31 Now in the meantime the disciples asked Him, saying,
 32 "Rabbi, 'eat." Yet He said to them, "I' have food to
 33 'eat of which you' are not^o aware." The disciples, then, said to^d one another, "No ^aone ^{-o}brings Him aught to
 34 'eat." Jesus is saying to them, "My food is that I should be doing the will of Him 'Who sends Me, and should be perfecting His 'work.

35 "Are you' not saying that, 'Still four months is it, and the harvest is coming^o? 'Lo^o! I am saying to you, Lift up your 'eyes and gaze^o on the countrysides, 'for they are
 36 white ^{td}for harvest already. And he 'who is reaping is getting wages and is gathering fruit ^{to}for life conian, that both the 'sower and the 'reaper likewise may be
 37 rejoicing. For in this case is the saying true, that ^{tother}One
 38 is the 'sower and another is the 'reaper.' I' commission you to 'reap that for which you' have not toiled. Others have toiled, and you' have entered into their 'toil."

39 Now out of that 'city many of the Samaritans believe ^{to}in Him because of the word of the woman, testifying
 40 that "He told me all whatever I do." As, then, the Samaritans came together to^d Him, they asked Him to remain
 41 ^bwith them. And He remains there two days. And many
 42 more believe because of His 'word. Besides, to the woman they said that "No^t longer because of your 'speaking are we believing, for we ^sourselves have heard ^bHim, and we are ^aware that this truly is the Saviour of the world, the Christ."

43 Now after the two days He came out thence and came
 44 away into 'Galilee, for Jesus ^sHimself testifies that a
 45 prophet 'has no^t honor in ^{own}his 'own country. When, then, He came into 'Galilee, the Galileans receive^o Him, having seen all whatever He does in Jerusalem in the festival, for they' also came ^{to}to the festival.

46 'Jesus came again, then, into 'Cana of 'Galilee, where^e He makes the water wine. And there was a ^acertain
 47 courtier whose 'son was infirm in Capernaum. This man, hearing that 'Jesus is arriving ^{to}in 'Galilee ^ofrom 'Judea, came away to^d Him and asked Him that He may be descending and should be healing^o his 'son, for he was
 48 about to 'die. 'Jesus, then, said to^d him, "If ⁼you should not be perceiving signs and miracles, ⁼you should under

⁴⁹ no circumstances be believing." The courtier is saying
⁵⁰ to^d Him, "Lord, 'descend ere my 'little boy 'dies!" 'Jesus
 is saying to him, "Go°. Your 'son is living." And the
^hman believes the word which 'Jesus said to him, and went°.

⁵¹ Now as he is already descending, his 'slaves meet him,
⁵² and they report, saying that his 'boy is living. He, then,
 ascertained° ^bfrom them the hour in which he °was better.
 And they said, then, to him that "Yesterday at the seventh
⁵³ hour the fever °leaves him." The father knew, then,
 that it was in that 'hour in which 'Jesus said to him, "Your
 'son is living." And he believes, he and his whole 'house.
⁵⁴ Now this, again, is the second sign 'Jesus does, coming
 out of 'Judea into 'Galilee.

5 After these things there was a festival of the Jews, and
² 'Jesus went up into Jerusalem. Now there is, in 'Jeru-
 salem, 'at the sheep gate, a pool, 'which is 'termed°, in
³ Hebrew, "Bethesda," having five porticos. In these were
 laid° down a multitude of the 'infirm, blind, lame, with-
⁴ ered, waiting° for the stirring of the water. (For a mes-
 senger of the Lord ^aat a certain season bathed° in the
 pool and disturbed the water. He, then, 'who first steps
 in after the disturbing of the water, became° sound of
 whatsoever disease he was held°.)

⁵ Now a ^acertain ^hman was there having been in his 'in-
⁶ firmity thirty-eight years. 'Jesus, perceiving this one ly-
 ing° down, and knowing that he 'has already spent much
 time, is saying to him, "Do you 'want to 'become° sound?"
⁷ The 'infirm man answered Him, "Lord, I 'have no^t ^hman
 that, whenever the water may be 'disturbed, should be
 casting me into the pool. Now in the time in which I am
⁸ coming° another is descending before me." 'Jesus is say-
 ing to him, "Rouse and pick up your 'pallet and 'walk!"
⁹ And immediately the ^hman became° sound, and he was
 roused and picks up his 'pallet and walked.

¹⁰ Now it was a sabbath 'on that 'day. The Jews, then, said to him 'who 'has been cured°, "It is a sabbath, and it ¹¹ is not allowed you to pick up your 'pallet!" Yet ^w he answered them, "He 'Who makes me sound, that One ¹² said to me, 'Pick up your 'pallet and 'walk.'" They ask him then, "°Who is the ^hman 'who 'said to you, 'Pick up your 'pallet and 'walk'?"

¹³ Now he 'who is 'healed had not perceived "Who He is, ¹⁴ for 'Jesus evades him, a throng being in the place. After these things 'Jesus is finding him in the sanctuary, and said to him, "°Lo! you have become sound. By no means longer be sinning, lest °something worse may be ^bcoming° to you."

¹⁵ And the ^hman, then, came away and informs the Jews ¹⁶ that Jesus is the One Who makes him sound. And therefore the Jews persecuted 'Jesus and sought to kill Him, ¹⁷ 'for He did these things 'on a sabbath. Yet 'Jesus answers° them, "My 'Father is working° hitherto, and I am working°." ¹⁸ Therefore, then, the Jews sought the 'more to kill Him, 'for He not only annulled the sabbath, but said His own Father also is 'God, making Himself equal to 'God.

¹⁹ 'Jesus, then, answers° and said to them, "Verily, verily, I am saying to you, The Son 'can° not be doing ^{nt}anything 'of Himself if it is not °what He should be observing the Father doing, for whatever 'He' may be doing, ^{is} this the ²⁰ Son also is doing likewise. For the Father is 'fond of the Son and is showing Him all ^wthat He' is doing.

"And greater works than these shall He be showing ²¹ Him, that you' may be marveling. For even as the Father is rousing the dead and vivifying, thus the Son ²² also is vivifying whom He 'will. For neither is the Father judging ^{nt}anyone, but has given °all 'judging to the Son, ²³ that all may be honoring the Son, according as they are

honoring the Father. He 'who is not honoring the Son is not honoring the Father 'Who sends Him.

24 "Verily, verily, I am saying to you that he 'who is hearing My 'word and believing Him 'Who sends Me, 'has life eonian and is not coming° into judging, but has proceeded out of 'death into 'life. Verily, verily, I am saying to you that coming° is an hour, and now is, when the dead shall be hearing the voice of the Son of 'God, and
25 those who hear shall be living. For even as the Father 'has life in Himself, thus to the Son also He °gives to 'have life in Himself.

27 "And He °gives Him authority to 'do judging, seeing
28 that He is a son of mankind. 'Marvel not at this, 'for coming° is the hour in which all 'who are in the tombs
29 shall 'hear His 'voice, and 'those who do °good shall 'go° out into a resurrection of life, yet 'those who commit 'bad things, into a resurrection of judging.

30 "I 'can° not 'do °anything 'of Myself. According as I am hearing am I judging; and 'My 'judging is just, 'for I am not seeking 'My 'will, but the will of Him 'Who sends Me.

31 "If I 'should be testifying concerning Myself, is My
32 'testimony not true? There is another 'who is testifying concerning Me, and I am °aware that the testimony which
33 he is testifying concerning Me is true. You' have dispatched to^d John, and he has testified to the truth. Yet I'
34 am not getting the testimony ^bfrom ⁿman, but I am saying these things that you' may be 'saved. 'He' was a 'lamp,
35 'burning° and appearing, yet you' want to exult ^{ta} an hour in its 'light.

36 "Now I 'have a 'testimony greater than 'John's. For the works which the Father has given Me that I should be perfecting them, the works ^athemselves which I am doing are testifying concerning Me that the Father has com-

³⁷ missioned Me. And the Father Who sends Me, 'He' has testified concerning Me. Neither have you ever heard
³⁸ His voice nor a perception of Him have you seen. And His 'word you do not 'have remaining in you, 'for that One Whom 'He' commissions, this One you' are not believing.

³⁹ "Search the scriptures, 'for in them you' are supposing you 'have life conian, and those are 'they which are
⁴⁰ testifying concerning Me, and not willing are you to 'come to^d Me that you may 'have life.

⁴¹ "Glory ^bfrom ^hmen I am not getting. ⁴² But I °know you, that you 'have not the love of 'God in yourselves.
⁴³ I' have come in the name of My 'Father, and you are not getting Me. If another should be coming in his 'own
⁴⁴ name, 'him you will 'get°. How 'can° you' believe, getting glory ^bfrom one another, and are not seeking the glory 'which is ^bfrom 'God alone?

⁴⁵ "Be not supposing that I' shall be accusing you to^d the Father. He 'who is accusing you to^d the Father is Moses,
⁴⁶ °on whom you' °rely. For if you believed Moses, you
⁴⁷ would believe Me, for 'he' writes concerning Me. Now if you are not believing 'his 'writings, how shall you be believing My 'declarations?"

6 After these things 'Jesus came away to the other side
² of the sea of 'Galilee of 'Tiberias. Now there followed Him a vast throng, 'for they beheld the signs which He
³ did on the 'infirm. Now Jesus came up into the mountain, and there He sat° with His 'disciples. Now near was the
⁴ and there He sat° with His 'disciples. Now near was the
⁵ Passover, the festival of the Jews. 'Jesus, then, 'lifting up His 'eyes and 'gazing°—'for a vast throng is coming° toward Him—is saying to^d 'Philip, "Whence should we
⁶ be buying °bread that these may be eating?" Now this He said to 'try him, for He' was °aware °what He was
⁷ about to be doing. Then 'Philip answered Him, "Two

hundred denarii worth of ³bread is not ¹sufficient for them, that each may ¹get ^{any} a bit."

- ⁸ One ° of His ¹disciples, Andrew, the brother of Simon
⁹ Peter, is saying to Him, "There is a lad here who ¹has
¹⁰ five cakes of barley bread and two food fishes. But ^awhat
¹¹ are these ^{to}for so many?" Yet ¹Jesus said, "Make the
¹² ^hpeople ¹lean back." Now there was much grass in the
¹³ place. The ^hpeople, then, lean back, the men in ¹number
¹⁴ about five thousand. ¹Jesus, then, took the ³bread, and,
¹⁵ ⁻giving thanks, He ^{-°}distributes it to ¹those lying ° back.
¹⁶ Likewise also ° of the food fish, as much as they wanted.
¹⁷ Now as they are filled, He is saying to His ¹disciples,
¹⁸ "Gather the superfluous fragments, lest ^asome should
¹⁹ ¹perish °." They gathered them, then, and cram twelve
²⁰ panniers with fragments ° of the five cakes of ¹barley bread
²¹ which are superfluous for ¹those who were ° fed. The
²² ^hmen, then, perceiving the sign which ¹Jesus does, said
²³ that "This truly is the Prophet ¹Who is coming ° into the
²⁴ world!"
²⁵ ¹Jesus, then, knowing that they are ¹about to ¹come ° and
²⁶ ¹snatch Him, that they should be making Him king,
²⁷ retires again into the mountain by ¹Himself alone. Now
²⁸ as it became ° evening, His ¹disciples descended ^{on}to the
²⁹ sea. And, ⁻stepping ¹into the ship, they came ° to the other
³⁰ side of the sea ^{to}to Capernaum.

- And darkness had already ¹come, and ¹Jesus had not as
³¹ yet come to ° them. Besides, the sea was roused ° by the
³² blowing of a great wind. Having, then, rowed about
³³ twenty-five or thirty stadia, they are beholding ¹Jesus
³⁴ walking on the sea and coming ° to be near the ship, and
³⁵ they were afraid. Yet ¹He is saying to them, "It is I. Do
³⁶ not ¹fear °!" They wanted, then, to ¹take Him into the
³⁷ ship. And immediately the ship came ° to be ^{on}at the land
³⁸ ^{to}to which they went.

- 22 On the morrow the throng, °standing on the other side of the sea, perceived that no^t other boat was there except one, and that Jesus did not enter ^{to} the ship together with
- 23 His 'disciples, but His 'disciples came away alone. But boats out of 'Tiberias came near the place where^e they
- 24 ate the bread for which the Lord gave thanks. When, then, the throng perceived that Jesus is not there, neither His 'disciples, they' stepped 'into the boats and came ^{to}to
- 25 Capernaum, seeking Jesus. And, finding Him on the other side of the sea, they said to Him, "Rabbi, when °camest Thou to be here?"
- 26 Jesus answered them and said, "Verily, verily, I am saying to you, You are seeking Me, not that you perceived signs, but that you ate °of the °bread and are satisfied.
- 27 Do not 'work° for the food 'which is perishing°, but for the food 'which is remaining ^{to}for life eonian, which the Son of 'Mankind will be giving to you, for this One 'God,
- 28 the Father, seals." They said, then, to^d Him, "°What may we be doing that we may be working° the works of 'God?"
- 29 Jesus answered and said to them, "This is the work of 'God, that you may be believing ^{to}in that One Whom 'He' commissions."
- 30 They said, then, to Him, "°What sign, then, are you' doing, that we may be perceiving and should be believing
- 31 you? °What are you working°? Our 'fathers ate the manna in the wilderness, according as it is °written°,
- 32 Bread out of 'heaven He °gives them to 'eat." Jesus, then, said to them, "Verily, verily, I am saying to you, not Moses has given you the bread out of 'heaven, but My
- 33 'Father is giving you 'Bread out of 'heaven, the true, for the Bread of 'God is He 'Who is descending out of 'heaven and giving life to the world."
- 34 They said, then, to^d Him, "Lord! always be giving us
- 35 this 'Bread!" Jesus, then, said to them, "I am the Bread

of 'life. He 'who is coming^o to^d Me should under no circumstances be hungering, and he 'who is believing ^{io}in
³⁶ Me will under no circumstances ever be thirsting. But I said to you that you have also seen Me and you are not
³⁷ believing Me. ^eAll that which the Father is giving to Me shall be arriving to^d Me, and he 'who is coming^o to^d Me
³⁸ I should under no circumstances be casting^o out, ^tfor I have descended from 'heaven, not that I should be doing
³⁹ My 'will, but the will of Him 'Who sends Me. Now this is the will of Him 'Who sends Me, that ^eall which He has given to Me, ^oof ⁱit I should be losing nothing, but I
⁴⁰ shall be raising ⁱit in the last day. For this is the will of My 'Father, that everyone 'who is beholding the Son and believing ^{io}in Him may 'have life conian, and I' shall be raising him in the last day."
⁴¹ The Jews, then, murmured concerning Him, that He said, "I' am the Bread 'which descends out of 'heaven."
⁴² And they said, "Is not this Jesus, the son of Joseph, with whose 'father and 'mother we' are ⁱacquainted? How, then, is he' saying that 'Out of 'heaven have I descended?'"
⁴³ Jesus, then, answered and said to them, "Do not 'murmur
⁴⁴ with one another. No^t one 'can^o 'come to^d Me if ever the Father 'Who sends Me should not be drawing him. And
⁴⁵ I' shall be raising him in the last day. It is ^owritten^o in the prophets: And they shall all be taught of God. Every-
⁴⁶ one, then, 'who hears ^bfrom the Father and is learning the truth, is coming^o to^d Me. Not that the Father has been seen by anyone, except by the One Who 'is ^bfrom
⁴⁷ 'God. This One has seen the Father. Verily, verily, I am saying to you that he 'who is believing ^{io}in Me 'has life
⁴⁸ conian. I' am the Bread of 'life. ⁴⁹ Your 'fathers ate the
⁵⁰ manna in the wilderness, and they died. This is the Bread 'which is descending out of 'heaven that anyone may be
⁵¹ eating^o of it and may not be dying. I' am the living

'Bread ° which descends out of °heaven. If anyone should be eating ° of this °Bread, he shall be living °for the con. Now the Bread also, which I° shall be giving for the sake of the life of the world, is My °flesh."

⁵² The Jews, then, fought ° ^{td}with one another, saying,
⁵³ "How then °can° this one give us his °flesh to °eat?" °Jesus, then, said to them, "Verily, verily, I am saying to you, If you should not be eating the flesh of the Son of °Mankind and drinking His °blood, you °have no° conian life in
⁵⁴ yourselves. He °who is masticating My °flesh and drinking My °blood °has life conian, and I° shall be raising him in
⁵⁵ the last day, for My °flesh is true food, and My °blood is true drink.

⁵⁶ "He °who is masticating My °flesh and drinking My
⁵⁷ °blood is remaining in Me, and I in him. According as the living Father commissions Me, I°, also, am living thbecause of the Father. And he °who is masticating Me,
⁵⁸ °he° also will be living thbecause of Me. This is the Bread °which descends out of heaven. Not according as the fathers ate and died; he °who is masticating this °Bread
⁵⁹ shall be living °for the con." These things He said, teaching in a synagogue in Capernaum.

⁶⁰ Many ° of His °disciples, then, °hearing it, said, "Hard
⁶¹ is this °saying! "Who °can° °hear it?" Now °Jesus, being °aware in Himself that His °disciples are murmuring
⁶² concerning this, said to them, "This is snaring you? If, then, you should be beholding the Son of °Mankind
⁶³ ascending where° He was °formerly—? The spirit is °that which is vivifying. The flesh is not benefiting °^{nt}anything. The declarations which I° have spoken to you are
⁶⁴ spirit and are life. But there are "some ° of you who are not believing." For °Jesus had perceived from the beginning "who those are °who are not believing, and "who it
⁶⁵ is °that °gives Him up. And He said, "Therefore have I

declared to you that no^t one 'can^o be coming to^d Me if it
 66 should not be 'given^o him^o of the Father." °At this, then,
 many^o of His 'disciples came away,^{to} dropping 'behind,
 and walked no^t longer with Him.

67 'Jesus, then, said to the twelve, "Not you' also are want-
 68 ing to 'go away!" Simon Peter answered Him, "Lord,
 to^d °whom shall we 'come^o away? Declarations of life
 69 eonian 'hast Thou! And we' °believe and °know that
 Thou' art the Holy One of 'God."

70 Jesus answered and said to them, "Do not I' choose you,
 71 the twelve, and one^o of you is an adversary?" Now He
 said it of 'Judas, son of Simon Iscariot, for this man was
 about to 'give Him up, being one^o of the twelve.

7 And after these things 'Jesus walked in 'Galilee, for He
 would not 'walk in 'Judea, 'for the Jews sought Him to
 2 kill Him. Now near was the Jews' 'festival of 'Taber-
 3 nacles. His 'brothers, then, said to^d Him, "Proceed hence
 and 'go away into 'Judea, that your 'disciples also should
 4 be beholding your 'works which you are doing. For no^t
 one is doing anything in hiding °when he' is seeking publi-
 city. If you are doing these things, manifest yourself to the
 5 world." For not °even His 'brothers believed °in Him.

6 'Jesus, then, is saying to them, "The season for 'Me is
 not as yet 'present; yet the season for 'you is always 'present,
 7 ready. The world 'can^o not be hating you, yet Me it is
 hating, 'for I' am testifying concerning it that its 'acts are
 8 wicked. You' go up °to this 'festival. I' am not going up
 °to this 'festival, 'for the season for Me has not as yet
 9 been fulfilled°." Now, saying these things to them, He
 remains in 'Galilee.

10 Yet as His 'brothers went up °to the festival, then He'
 also went up, not apparently, but as though in hiding.
 11 The Jews, then, sought Him in the festival and said,
 12 "Where is 'he'?" And there was much murmuring con-

cerning Him among the throngs. These, indeed, said that "He is good," yet others said, "No^t. But he is deceiving
13 the throng." Howbeit no^t one spoke with boldness concerning Him because of fear of the Jews.

14 Now at length, midway of the festival, Jesus went up
15 into the sanctuary and taught. The Jews, then, marveled, saying, "How is this one acquainted with letters, not
16 having learned?" Jesus, then, answered them and said,
17 "My teaching is not Mine, but His Who sends Me. If anyone should be wanting to be doing His will, he will
'know' concerning the teaching, whether it is of God or
18 I am speaking from Myself. He who is speaking from himself is seeking his own glory, yet He Who is seeking the glory of Him Who sends Him, this One is true, and
19 injustice is not in Him. Has not Moses given you the law? And not one of you is doing the law! "Why are you seeking to kill Me?"

20 The throng answered, "A demon have you! "Who is seeking to kill you?" Jesus answered and said to them,
21 "One act I do, and all of you are marveling. Therefore Moses has given you circumcision (not that it is of
22 Moses, but that it is of the fathers) and on a sabbath you
23 are circumcising a man. If a man is getting circumcision on a sabbath lest the law of Moses may be annulled, am I raising your bile, seeing that I make a whole man
24 sound on a sabbath? Be not judging ^{ac}by the countenance, but be judging just judging."

25 "Some of the Jerusalemites, then, said, "Is not this He
26 Whom they are seeking to kill? And lo! He is speaking with boldness! And are they saying nothing to Him, lest at some time the chiefs truly get to know that this is
27 the Christ? But this man, we are aware whence he is, yet the Christ, whenever He may be coming, no one knows Him, whence He is."

28 Jesus, then, cries in the sanctuary, teaching and saying,
 "You are °acquainted with Me also, and you are °aware
 whence I am, and I have not come from Myself, but He
 °Who sends Me is true, with Whom you' are not °ac-
 29 quainted. Yet I' am °acquainted with Him, °for I am
 30 °from Him, and °He' has commissioned Me." They
 sought, then, to arrest Him, and no' one laid a 'hand^{on} on
 Him, °for not as yet had come His °hour.

31 Now many ° of the throng believe °in Him, and said,
 "The Christ, whenever He may °come, He no more signs
 will be doing than what this Man does!"

32 Now the Pharisees hear °this murmuring of the throng
 concerning Him, and the chief priests and the Pharisees
 dispatch deputies that they should be arresting Him.

33 Jesus, then, said, "Still a little time am I with you, and I
 34 am going away to^d Him °Who sends Me. You will be
 seeking Me, and you shall not be finding Me. And where^e
 I' am, there you' °can° not be coming."

35 The Jews, then, said to^d themselves, "Where is he'
 °about to °go°, that we' shall not °find him? He is not
 °about to °go° °to the dispersion of the Greeks and °teach
 36 the Greeks? °What is this °word which he said, °You
 will be seeking me, and you shall not be finding me, and
 where^e I' am, you' °can° not be coming'?"

37 Now °on the last, the great day of the festival, Jesus
 °stood and cries, saying, "If anyone should be thirsting,
 38 let him °come° to^d Me and °drink. He °who is believing
 °in Me, according as the scripture said, out of his °bowel
 39 shall °gush rivers of living water." Now this He said
 concerning the spirit which °those °believing °in Him
 were about to °get. For not as yet was holy spirit °given°,
 °for Jesus is not as yet glorified.

40 Some ° of the throng, then, °hearing these °sayings, said
 41 that "This truly is the prophet!" Others said, "This is the

Christ!" Yet they said, "For not out of 'Galilee is the
 42 Christ coming°! Did not the scripture say that out of the
 seed of David, and from Bethlehem, the village where°
 43 'David was, 'comes° the Christ?" There came°, then, to
 44 be a schism in the throng because of Him. Yet "some° of
 them wanted to arrest Him, but no^t one lays 'hands^{on} on
 Him.

45 The deputies, then, came to^d the chief priests and Phari-
 sees, and 'they' said to them, "Wherefore did you not lead
 46 him here?" Now the deputies answered, "Never speaks
 47 a ^hman thus!" The Pharisees, then, answered them, "Not
 48 you' also are °deceived°? Not any° of the chiefs believes
 49 °in him, or ° of the Pharisees. But this 'throng that 'knows
 not the law is accursed."

50 Nicodemus is saying to^d them ('who formerly 'came
 51 to^d Him, being one° of them), "No 'law of ours is judging
 a ^hman, if ever it should not first be hearing ^bfrom him
 52 and 'know "what he is doing." They answered and say
 to him, "Not you' also are out of 'Galilee? Search and
 53 '°see that out of 'Galilee no^t prophet is 'roused°." [And
 8 they went each °to his 'home. Yet Jesus went °to the
 mount of 'Olives.

2 Now early He again came° along into the sanctuary,
 and the entire people came° to^d Him. And, 'being seated,
 3 He taught them. Now the scribes and the Pharisees are
 leading a woman who 'has been overtaken° °on° in adultery,
 4 and, 'standing her in the midst, they are saying to Him,
 "Teacher, this 'woman has been overtaken° and detected
 5 committing adultery°. Now in the law, Moses directs°
 us that 'such are to be 'stoned. You, then, "what are you
 6 saying?" Now this they said to 'try Him, that they may
 'have something to 'accuse Him of.

Now Jesus, 'stooping down, wrote down something
 7 with a 'finger °in the earth. Now as they persisted asking

Him, He unbends and said to them, "Let the sinless one
 8 of you first 'cast a stone ^{on}at her." And, again stooping
 9 down, He wrote ^{to}in the earth. Now 'those' hearing it came^o
 out one ^{ac}by one, 'beginning^o 'with the elders, to the last.

And Jesus was left alone, the woman also being in the
 10 midst. Now, unbending, Jesus said to her, "Woman,
 11 where are they? Does no^t one condemn you?" Now
 'she said, "No^t one, Lord!" Now Jesus said, "Neither
 am I' condemning you. 'Go^o! From now on by no means
 any longer be sinning."]

12 Again, then, Jesus speaks to them, saying, "I' am the
 Light of the world. He 'who is following Me should
 under no circumstances be walking in 'darkness, but will
 13 be having the light of 'life." The Pharisees, then, said to
 Him, "You' are testifying concerning yourself. Your
 14 'testimony is not true!" Jesus answered and said to them,
 "And if I' should be testifying concerning Myself, true is
 My 'testimony, 'for I am 'aware whence I came and
 whither I am going, yet you' are not 'aware whence I am
 15 coming^o or whither I am going. You' are judging accord-
 16 ing to the flesh; I' am not judging ^{nt}anyone. And yet if
 ever I' should be judging, 'My 'judging is true, 'for not
 17 alone am I, but I and the Father Who sends Me. Yet in
 'this law, also, of 'yours it is 'written^o that the testimony
 18 of two ^hmen is true. I' am the One testifying concerning
 Myself, and the Father Who sends Me is testifying con-
 cerning Me."

19 They said, then, to Him, "Where is your 'father?"
 Jesus answered and said, "Neither with Me are you
 'acquainted, nor with My 'Father. If you were 'acquainted
 with Me, you should be 'acquainted with My 'Father
 20 also." These 'declarations He speaks in the treasury,
 teaching in the sanctuary, and no^t one arrests Him, 'for
 not as yet had come His 'hour.

- ²¹ He said, then, again to them, "I am going away, and you will be seeking Me, and in your 'sin shall you be dying°."
- ²² Where° I am going, you 'can° not be coming." The Jews, then, said, "He will not^a 'kill himself, seeing that he is saying, 'Where° I am going, you 'can° not be coming'?"
- ²³ He said, then, to them, "You' are ° of 'that which is below; I am ° of 'that which is above. You' are ° of this
- ²⁴ 'world; I am not ° of this 'world. I said, then, to you, that you shall be dying° in your 'sins. For if ever you should not be believing Me that I am, you shall be dying° in your 'sins."
- ²⁵ They said, then, to Him, "Who are you'?" Jesus, then, said to them, "For the beginning, what^a I am
- ²⁶ speaking also to you. Much 'have I to be speaking and judging concerning you, but He 'Who sends Me is true, and what I hear ^bfrom Him, these things I am speaking
- ²⁷ ^{to}to the world." They know not that He said this to them of the Father.
- ²⁸ Jesus, then, said to them again that "Whenever you should be exalting the Son of 'Mankind, then you will 'know° that I am, and from Myself I am doing nothing, but, according as My 'Father teaches Me, these things
- ²⁹ I am speaking. And He 'Who sends Me is with Me. He does not °leave Me alone, 'for 'what is pleasing to Him
- ³⁰ am I 'doing always." At His speaking these things, many believe ^{to}in Him.
- ³¹ Jesus, then, said to^d the Jews who 'have believed Him, "If ever you' should be remaining in 'My 'word, you are
- ³² truly My disciples, and you will 'know° the truth, and the truth will be making you free."
- ³³ They answered ^{to}Him, "The seed of Abraham are we, and we have never been slaves of ⁿtanyone. How are you' saying that 'You shall be becoming° free'?"

³⁴ Jesus answered them, "Verily, verily, I am saying to you that everyone 'who is doing 'sin, is a slave of 'sin.
³⁵ Now the slave is not remaining in the house ¹⁰for the con.
³⁶ The son is remaining ¹⁰for the con. If ever, then, the Son
³⁷ should be making you free, you will be really free. I am
³⁸ aware that you are Abraham's seed. But you are seeking
³⁸ to kill Me, ^tfor 'My 'word has no ^t'room in you. What I
 have seen ^bwith My 'Father am I speaking. You' also,
 then, what you hear ^bfrom your 'father are doing."

³⁹ They answered and say to Him, "Our 'father is Abraham."
⁴⁰ Jesus answered them, "If you are children of
⁴⁰ 'Abraham, did you ever do the works of 'Abraham? Yet
 now you are seeking to kill Me, a ^hMan Who has spoken
 to you the truth which I hear ^bfrom 'God. This Abraham
⁴¹ does not do. Yet you' are doing the works of your 'father."

They say to Him, "We' were not born ^oof prostitution!
 One Father 'have we, 'God!"

⁴² Jesus, then, said to them, "If 'God were your 'Father, you
 would have loved Me. For out of 'God I' came ^oforth and
 am arriving. For neither have I come ^oof Myself, but 'He'
⁴³ commissions Me. Wherefore do you not 'know 'My
⁴⁴ 'speech? Seeing that you 'can^o not 'hear 'My 'word. You'
 are ^oof your 'father, the Adversary, and the desires of
 your 'father you are wanting to 'do. 'He' was a ^hman-
 killer from the beginning, and does not ^ostand in the
 truth, ^tfor truth is not in him. Whenever he may be
 speaking a 'lie, he is speaking ^oof his 'own, ^tfor he is a
⁴⁵ liar, and the father of it. Yet I—seeing that I am speaking
⁴⁶ the truth, you are not believing Me. "Who^o of you is
 exposing Me concerning sin? If I am telling the truth,
⁴⁷ wherefore are you' not believing Me? He 'who 'is^o of
 'God is hearing 'God's 'declarations. Therefore you' are
 not hearing, seeing that you are not ^oof 'God."

⁴⁸ The Jews answered and say to Him, "Are we' not

saying ideally that you' are a Samaritan and 'have a demon?"

49 Jesus answered and said, "I' 'have no^t demon, but I am
50 honoring My 'Father, and you' are dishonoring Me. Now
I' am not seeking My 'glory. He is the One Who is
51 seeking it and judging. Verily, verily, I am saying to you,
If ever anyone should be keeping My 'word, he should
under no circumstances be beholding death ^{to}for the eon."

52 The Jews said to Him, "Now we 'know that you 'have
a demon. Abraham died, and the prophets, and you' are
saying, 'If ever anyone should be keeping my 'word, he
should under no circumstances be tasting^o death ^{to}for
53 the eon.' Not you' are greater than our 'father Abraham
who^a died! And the prophets died. "Whom are you
making yourself to be?"

54 Jesus answered, "If I' should ever be glorifying Myself,
My 'glory is nothing. It is My 'Father 'Who is glorifying
55 Me, of Whom you' are saying that He is your God. And
you 'know Him not, yet I' am 'acquainted with Him,
and if I should be saying that I am not 'acquainted with
Him, I shall be like you, a liar. But I am 'acquainted
56 with Him and I am keeping His 'word. Abraham, your
'father, exults^o that he may become 'acquainted with 'My
'day, and he was acquainted with it and rejoiced."

57 The Jews, then, said to^d Him, "You 'have not as yet lived
58 fifty years, and you have seen Abraham!" Jesus said to
them, "Verily, verily, I am saying to you, Ere Abraham
59 came^o into being, I' am." They pick up stones, then, that
they should be casting them ^{on}at Him. Yet Jesus was hid
and came out^o of the sanctuary. And passing ththrough
the midst of them, He went^o and thus passed by.

9 And, passing along, He perceived a ^hman, blind ^ofrom
2 birth. And His 'disciples ask Him, saying, "Rabbi,
'who sinned, this man or his parents that he ^mshould be

3 'born blind?" Jesus answered, "Neither this man sinned, nor his 'parents, but it is that the works of 'God may be
 4 'manifested in him. I 'must be working° the works of Him 'Who sends Me while it is day. Coming° is the
 5 night, when no^t one 'can° 'work°. Whenever I may be in
 6 the world, I am the Light of the world." Saying these things, He spits on the ground and makes mud out of the spittle, and anoints the blind man on his 'eyes with the
 7 mud, and said to him, "Go, wash°^{to} in the pool of 'Siloam" (which is being translated° "°Commissioned°"). He came away, then, and washes°, and came, observing.

8 The neighbors, then, and 'those beholding him 'formerly, ('for he was a beggar) said, "Is not this the one who is
 9 sitting° and begging?" Others said that "This is he." Yet others said, "No^t, but he is like him." Yet 'he' said, 'I am he."

10 They said, then, to him, "How, then, were your 'eyes opened?" 'He' answered and said, "The ^hMan 'Who is 'termed° 'Jesus' makes mud and anoints my 'eyes and said to me, 'Go ^{to} to the pool 'Siloam and wash°.' Coming
 12 away, then, and 'washing°, I receive sight." And they say to him, "Where is that man?" He is saying, "I am not 'aware."

13 They are leading him, 'who once was blind, to^d the
 14 Pharisees. Now it was 'on a sabbath day ^wthat 'Jesus makes the mud and opens his 'eyes. Again, then, the Pharisees also asked him how he receives sight. Now 'he said to them, "He °places^{on} mud upon my 'eyes, and
 16 I wash°, and I am observing." "Some° of the Pharisees, then, said, "This ^hman is not ^bfrom God, 'for he is not keeping the sabbath." Yet others said, "How 'can° a ^hman who is a sinner be doing such signs?" And there was a schism among them.

17 They are saying, then, again to him 'who once was

blind, "What are you' saying concerning him, seeing that he opens your 'eyes?" Now 'he said that "A prophet¹⁸ is He." The Jews, then, do not believe concerning him, that he was blind and receives sight, till¹⁹ they summon the parents of him 'who receives sight. And they ask them, saying, "Is this your 'son, of whom you' are saying that he was born blind? How, then, is he observing at present?"

²⁰ His 'parents, then, answered and say, "We are 'aware²¹ that this is our 'son and that he was born blind. Yet how he is now observing, we are not 'aware, or "who opens his 'eyes, we' are not 'aware. Ask him; he 'has come of age.²² He' will 'speak concerning himself." These things his 'parents said, seeing that they feared^o the Jews, for the Jews had already agreed^o that if anyone should ever be avowing Him to be Christ, he should 'be^{oo} put out of the²³ synagogue. Therefore his 'parents say that "He 'has come of age. Inquire of him."

²⁴ ^o A second time, then, they summon the ^hman who was blind, and they say to him, "Give the glory to 'God. We' are 'aware that this ^hman is a sinner."

²⁵ 'He', then, answered, "If He is a sinner, I am not 'aware of it. One thing I am 'aware of, that, being blind, at present I am observing."

²⁶ They said, then, to him, again, "What does he do to you? How does he open your 'eyes?"

²⁷ He answered them, "I told you already, and you do not hear. "Why again are you wanting to 'hear? Not you' also are wanting to 'become^o His disciples?"

²⁸ Now 'they revile him and said, "You' are a disciple of²⁹ that man, yet we' are disciples of 'Moses. We' are 'aware that it was to Moses that 'God has spoken. Yet this man—we are not 'aware whence he is."

³⁰ The ^hman answered and said to them, "For in this

- is the marvelous thing, that you' are not °aware whence
 31 He is, and He opens my 'eyes! We are °aware that 'God
 is not hearing sinners, but if anyone should be a reverer of
 32 God and doing His 'will, him He is hearing. From out of
 the eon it is not heard that anyone opens the eyes of one
 33 °born° blind. Except this Man were °from God, He
 could° not be doing °anything."
- 34 They answered and say to him, "You' were wholly born
 in sins, and you' are teaching us!" And they cast °him
 out.
- 35 'Jesus hears that they cast °him out, and, finding him,
 said to him, "Are you' believing °in the Son of 'Man-
 kind?"
- 36 'He' answered and said, "And °Who is He, Lord, that
 I should be believing °in Him?"
- 37 Now 'Jesus said to him, "You have also seen Him, and
 He 'Who is speaking with you is 'He'."
- 38 Now 'he averred, "I am believing, Lord!" And he wor-
 ships Him.
- 39 And 'Jesus said, "°For judgment came I' into this 'world,
 that those who are not observing may be observing, and
 40 those observing may be becoming° blind." And those
 °of the Pharisees 'who 'are with Him hear these things,
 41 and they said to Him, "Not we' also are blind?" 'Jesus
 said to them, "If you were blind, you would have had no^t
 sin. Yet now you are saying that 'We are observing.'
 Your 'sin, then, is remaining.
- 10 "Verily, verily, I am saying to you, he 'who is not enter-
 ing° through the door into the fold of the sheep, but is
 climbing up elsewhere, that one is a thief and a robber.
 2 Now he 'who is entering° through the door is the shepherd
 3 of the sheep. To him the doorkeeper is opening, and the
 sheep are hearing his 'voice, and he is summoning his
 4 °own sheep °by name and is leading them out. And

whenever he should be ejecting all his 'own, he is going^o in front of them, and the sheep are following him, 'for they are 'acquainted with his 'voice. Now an outsider will
5 they under no circumstances be following, but they will be fleeing^o from him, 'for they are not 'acquainted with
6 the voice of the outsiders." Jesus told them this 'proverb, yet 'they' know not "what things they were "that He spoke to them.

7 Jesus, then, said to them again, "Verily, verily, I am
8 saying to you that I' am the Door of the sheep. All whoever came before Me are thieves and robbers, but
9 the sheep do not hear them. I' am the Door. Through Me if anyone should be entering, he shall be 'saved, and shall be entering^o and coming^o out and will be finding
10 pasture. The thief is not coming^o except that he should be stealing and sacrificing and destroying. I' came that they may 'have life eonian, and 'have it superabundantly.

11 "I' am the Shepherd 'ideal. The ideal 'shepherd is
12 laying down his 'soul for the sake of the sheep. Yet the hireling, not also being shepherd, whose own the sheep are not, is beholding the wolf coming^o, and is leaving the sheep and fleeing. And the wolf is snatching them and
13 is scattering the sheep. Yet the hireling is fleeing 'for he is a hireling and he is not caring concerning the sheep.

14 "I' am the Shepherd 'ideal, and I 'know 'Mine and
15 'Mine 'know Me, according as the Father 'knows Me, and I' 'know the Father. And My 'soul am I laying down for the sake of the sheep.

16 "And other sheep 'have I which are not^o of this 'fold. Those also I 'must be leading, and they will be hearing My 'voice, and there will 'be^o one flock, one Shepherd.

17 "Therefore the Father is loving Me, seeing that I' am laying down My 'soul that I may be getting it again.
18 No^t one is taking it away from Me, but I' am laying it

down 'of Myself. I 'have the right to lay it down, and I 'have the right to 'get it again. This 'precept I got 'from My 'Father."

19 A schism 'came° again among the Jews because of
20 these 'words. Now many° of them said, "A demon 'has
21 he, and is 'mad°. "Why are you hearing him?" Yet others
said, "These 'declarations are not those of a 'demoniac°.
No demon 'can° open the eyes of the blind!"

22 Now there came° to be the Dedications in 'Jerusalem,
23 and it was winter. And 'Jesus walked in the sanctuary
24 in the portico of 'Solomon. The Jews, then, surround
Him, and they said to Him, "Till when are you lifting
our 'soul? If you' are the Christ, 'tell us with boldness."
25 'Jesus answered them, "I told you, and you are not be-
lieving. The works which I' am doing in the name of
26 My 'Father, these are testifying concerning Me. But you'
are not believing, seeing that you are not° of 'My 'sheep,
according as I said to you.

27 "My 'sheep are hearing My 'voice, and I' 'know them,
28 and they are following Me. And I' am giving them life
eonian, and they should by no means be perishing° 'for
the eon, and no' one shall be snatching them out of My
29 'hand. My 'Father, Who has given them to Me, is greater
than all, and no' one is 'able° to be snatching them out of
30 My 'Father's 'hand. I and the Father, We are one."

31 Again, then, the Jews bear stones that they should be
stoning Him.

32 'Jesus answered them, "Many ideal acts I show you
°from My 'Father. Because of what act of them are you
33 stoning Me?" The Jews answered Him, "°For an ideal
act we are not stoning you, but °for blasphemy, and that
you', being a 'man, are making yourself God."

34 'Jesus answered them, "Is it not °written° in your 'law,
35 that 'I' say you are gods'? If He said those were gods, to^d

whom the word of 'God 'came^o (and the scripture 'can^o
³⁶ not be annulled), are you' saying to Him Whom the
 Father hallows and dispatches into the world that 'You
 are blaspheming,' seeing that I said, 'Son of 'God am I'?
³⁷ If I am not doing My 'Father's 'works, do not 'believe Me.
³⁸ Yet if I am doing them, and if ever you are not believing
 Me, be believing the works, that you may be knowing and
 believing that in Me is the Father, and I am in the Father."
³⁹ They sought, then, to arrest Him again, and He came
 out^o of their 'hands.

⁴⁰ And He came away again to the other side of the Jordan
 into the place where^e John was 'formerly baptizing, and
⁴¹ He remains there. And many came to^d Him, and they
 said that "John, indeed, does not one sign, yet all, what-
⁴² ever John said concerning this One was true." And many
 believe^{to} in Him there.

11 Now there was a ^acertain 'infirm man, Lazarus from
 Bethany,^o of the village of 'Mary and her 'sister Martha.
² Now it was Mary 'who rubs the Lord with attar and
 wipes off His 'feet with her 'hair, whose 'brother Lazarus
³ was infirm. The sisters, then, dispatch to^d Him, saying,
 "Lord, 'lo, he of whom Thou art 'fond is 'infirm!"

⁴ Yet 'Jesus, 'hearing it, said, "This 'infirmity is not to^d
 death, but for^s the glory of 'God, that the Son of 'God
⁵ should be 'glorified through it." Now 'Jesus loved 'Martha
⁶ and her 'sister and 'Lazarus. As, then, He hears that he
 is 'infirm, then, indeed, He remains in the place in which
 He was, two days.

⁷ Thereupon, after this, He is saying to His 'disciples,
⁸ "We may be going into 'Judea again." The disciples are
 saying to Him, "Rabbi, the Jews now sought to stone Thee,
⁹ and art Thou going there again?" Jesus answered, "Are
 there not twelve hours in the day? If anyone should be
 walking in the day, he is not stumbling, 'for he is observ-

¹⁰ ing the light of this 'world. Yet if anyone should be walking in the night, he is stumbling, 'for the light is not in him."

¹¹ He said these things, and after this He is saying to them, "Lazarus, our 'friend, has found repose°, but I am going° that I should be awakening him out of sleep."

¹² The disciples, then, said to Him, "Lord, if he has
¹³ repose°, he shall be 'saved." Now 'Jesus had made a declaration concerning his 'death, yet they' suppose that
¹⁴ He is saying it concerning the repose of 'sleep. 'Jesus, then, said to them with boldness then, "Lazarus died.
¹⁵ And I am rejoicing because of you, that you should be believing, seeing that I was not there. But we may be
¹⁶ going to^d him." Thomas, then, 'who is 'termed° "Didymus," said to his 'fellow disciples, "We' also may be going, that we may be dying with Him."

¹⁷ 'Jesus, then, on coming into Bethany, found he 'has
¹⁸ been in the tomb four days already. Now 'Bethany was
¹⁹ near 'Jerusalem, about fifteen stadia 'off. Now many° of the Jews had come to^d 'Martha and Mary that they should be comforting° them concerning their 'brother.

²⁰ 'Martha, then, as she hears that Jesus is coming°, meets
²¹ Him. Yet Mary was seated° in the house. 'Martha, then, said to^d 'Jesus, "Lord, if 'Thou wert here, my 'brother
²² would not have died. But 'even now I am °aware that whatsoever 'Thou shouldst be requesting° of 'God, 'God will be giving to Thee."

²³ 'Jesus is saying to her, "Your 'brother will be rising°."

²⁴ 'Martha is saying to Him, "I am °aware that he will be rising° in the resurrection in the last day."

²⁵ 'Jesus said to her, "I' am the Resurrection and the Life. He 'who is believing °in Me, 'even if he should be dying,
²⁶ shall be living°. And everyone 'who is living and believing

¹⁰in Me, should by no means be dying ¹⁰for the con. Are you believing this?"

27 She is saying to Him, "Yes, Lord, I' have believed that Thou' art the Christ, the Son of 'God, 'Who is coming°

28 into the world." And saying this she came away and summons Miriam, her 'sister, covertly, saying, "The Teacher is 'present, and is summoning you."

29 Now as 'she' hears, she was roused swiftly and came° to^d Him.

30 Now 'Jesus had not as yet come into the village, but

31 was still in the place where^e 'Martha meets Him. The Jews, then, 'who 'are with her in the house and comforting° her, perceiving 'Mary, that she rose quickly and came out, follow her, 'supposing that she is going ¹⁰to the tomb, that she should be lamenting there.

32 'Mary, then, as she came where^e 'Jesus was, perceiving Him, falls ^{td}at His 'feet, saying to Him, "Lord, if Thou wert here, my 'brother would not have died!"

33 Jesus, then, as He perceived her lamenting and the Jews coming ^{tv}with her lamenting, mutters° in 'spirit, and

34 disturbs Himself. And He said, "Where have you placed him?"

They are saying to Him, "Lord, 'come° and 'psee."

35 'Jesus weeps.

36 The Jews, then, said, "Lo! how fond He was of him!"

37 Yet "some° of them said, "Could° not this One 'Who opens the eyes of the blind man, also make it that this man should not be dying?"

38 Jesus, then, again muttering° in Himself, is coming° ¹⁰to the tomb. Now it was a cave, and a stone was laid°

39 on it. 'Jesus is saying, "Take away the stone."

Martha, the sister of the °deceased, is saying to Him, "Lord, he is already smelling, for it is the fourth day."

40 'Jesus is saying to her, "Did I not say to you that, if ever

you should be believing, you should be seeing the glory
41 of 'God?' They, then, take away the stone. Yet 'Jesus
lifts up His 'eyes and said, "Father, I 'thank Thee that
42 Thou hearest Me. Now I' was 'aware that Thou art
hearing Me always, but because of the throng 'standing
about I said it, that they should be believing that Thou'
43 dost commission Me." And, saying these things, He
clamors with a loud voice, "Lazarus! Hither! Out!"
44 And out came he 'who 'had died, 'bound° 'feet and 'hands
with winding sheets, and his 'countenance had been
bound° about with a handkerchief. 'Jesus is saying to
them, "Loose him and let him 'go!"

45 Many° of the Jews, then, 'who 'come to^d 'Mary and
46 gaze° at what Jesus does, believe 'in Him. Yet "some° of
them came away to^d the Pharisees, and told them how
much 'Jesus does.

47 The chief priests and the Pharisees, then, gathered a
Sanhedrin and said, "What are we doing, seeing that this
48 'man is doing many signs? If we should be leaving him
thus, all will be believing 'in him, and the Romans will
'come° and 'take away our 'place as well as our 'nation."

49 Now a "certain one° of them, Caiaphas, being the chief
priest of that 'year, said to them, "You' are not 'aware
50 of 'anything, neither are you reckoning° that it is 'expedi-
ent for us that one 'man^m should be dying for the sake
of the people and not the whole nation should 'perish°."

51 Now this he said, not from himself, but, being the chief
priest of that 'year, he prophesies that Jesus was about to
52 be dying for the sake of the nation, and not for^s the
nation only, but that He may be gathering the 'scattered°
53 'children of 'God also into one. From that 'day, then,
they consult° that they should 'kill Him.

54 'Jesus, then, no^t longer walked with boldness among
the Jews, but came away thence into the country near

the wilderness, into a city 'termed^o Ephraim, and there
 55 He remains with His 'disciples. Now near was the Pass-
 over of the Jews, and many went up into Jerusalem out
 of the country, before the Passover, that they should be
 56 purifying themselves. They, then, sought 'Jesus, and
 said, 'standing with one another in the sanctuary, "What
 do you 'suppose? That He may under no circumstances
 57 'come 'to the festival?" Now the chief priests and the
 Pharisees had given directions that if anyone should
 'know where He is, he should be divulging it, so that they
 should be arresting Him.

12 Jesus, then, six days before the Passover, came 'to
 Bethany, where^e Lazarus was 'who 'had died, whom 'Jesus
 2 rouses 'from among the dead. They make, then, for
 Him a dinner there, and 'Martha served. Now 'Lazarus
 was one^o of 'those lying^o back at table 'with Him.

3 'Mary, then, taking a pound troy of veritable nard attar,
 very precious, rubs the feet of 'Jesus and wipes off His
 'feet with her 'hair. Now the house was filled 'with the
 odor of the attar.

4 Now Judas of Simon 'Iscaiot, one^o of His 'disciples
 5 ('who is 'about to 'give Him up) is saying, "Wherefore
 was not this 'attar disposed of for three hundred denarii
 6 and given to the poor?" Now this he said, not that he
 cared concerning the poor, but that he was a thief, having
 the coffer also, and bore 'what is 'cast^o into it.

7 'Jesus, then, said, "Let her be, that she should be keep-
 8 ing it 'for the day of My 'burial. For the poor you 'have
 always with you^{sf}, yet Me you 'have not always."

9 The vast throng, then,^o of the Jews, knew that He is
 there. And they came, not because of 'Jesus only, but
 that they might become acquainted with 'Lazarus also,
 10 whom 'Jesus rouses 'from among the dead. Yet the chief
 priests also plan^o that they should be killing 'Lazarus

- ¹¹ also, ^tfor many of the Jews went because of him, and believed ^{to}in Jesus.
- ¹² On the morrow the vast throng, ^{who} are coming ^{to}for the festival, ^{hearing} that Jesus is coming^o into Jerusalem,
- ¹³ got ^{fronds} of palms and came out ^{to}to meet Him. And they clamored, saying, "Hosanna! ^{Blessed} is He ^{Who} is coming^o in the name of the Lord!" and "The King of Israel!"
- ¹⁴ Now Jesus, finding a little ass, is seated on it, according
- ¹⁵ as it is ^{written}, Do not ^{fear}, ^{daughter} of Zion! ^{Lo}! your King is coming^o, sitting^o on an ass's colt.
- ¹⁶ Now these things are not known to His ^{disciples} at first, but when Jesus is glorified, then they are reminded that these things were ^{written}^o of Him and these things they do to Him.
- ¹⁷ The throng, then, ^{which} is with Him when He summons Lazarus out of the tomb, and rouses him ^{from} among the dead, was testifying. Therefore, also, the vast throng meets Him, ^{for} they hear that He has done this
- ¹⁸ sign. The Pharisees, then, say to^d themselves, "You are beholding that you are ^{nt}benefiting nothing. ^{Lo}! the world came away after him!"
- ¹⁹ Now there were ^{some} Greeks ^{from} among those going up that they should be worshiping in the festival.
- ²⁰ These, then, came to Philip ^{who} is from Bethsaida of Galilee, and they asked him, saying, "Lord, we ^{want} to become ^{acquainted} with Jesus." Philip is coming^o and telling Andrew, and again Andrew and Philip are coming^o and telling Jesus. Yet Jesus is answering^o them, saying, "Come has the hour that the Son of Mankind should be ^{glorified}.
- ²¹ "Verily, verily, I am saying to you, If a ^{kernel} of grain, falling into the earth, should not be dying, it ^{is} remaining alone, yet if it should be dying, it is bringing forth

- 25 much fruit. He 'who is 'fond of his 'soul is destroying it, and he 'who is hating his 'soul in this 'world, shall be guarding it ¹⁰for life eonian.
- 26 "If anyone should be serving Me, let him be following Me, and where^e I am, there 'My 'servant also shall be. And if anyone should be serving Me, the Father shall be
- 27 honoring him. Now is My 'soul °disturbed°. And "what may I be saying? 'Father, save Me out of this 'hour'?
- 28 But therefore came I into this 'hour. Father, glorify Thy 'name!" A voice, then, came out of 'heaven, "I glorify it also, and shall be glorifying it again!"
- 29 The throng, then, 'which °stands and hears it, said, "A thunderclap has ^bcome!" Others said, "A messenger has spoken to Him!"
- 30 'Jesus answered and said, "Not because of Me has ^bcome
- 31 this 'voice, but because of you. Now is the judging of this 'world. Now shall the Chief of this 'world be ^ccast
- 32 °out. And I', if I should be 'exalted out of the earth,
- 33 shall be drawing all to^d Myself." Now this He said, signifying by what death He was about to be dying.
- 34 The throng, then, answered Him, "We' hear out of the law that the Christ is remaining ¹⁰for the eon, and how are you' saying that the Son of 'Mankind 'must be exalted?
- 35 "Who is this 'Son of 'Mankind?" 'Jesus, then, said to them, "Still a little time the light is among you. Be walking while you 'have the light, lest the darkness may be overtaking you. And he 'who is walking in the darkness is
- 36 not °aware whither he is going. As you 'have the light, be believing ¹⁰in the light, that you may be becoming° sons of light."
- These things 'Jesus speaks, and, coming away, He was
- 37 hid from them. Yet, after His having done so many signs
- 38 in front of them, they believed not ¹⁰in Him, that the word of Isaiah the prophet, which he said, may be being fulfilled,

"Lord, ^awho believes our 'tidings?

And the arm of the Lord, to ^awhom was it revealed?"

³⁹ Therefore they could^o not 'believe, seeing that Isaiah
⁴⁰ said again that He has blinded their 'eyes and callouses
 their 'heart, lest they may be perceiving^o with 'their eyes,
 and should be apprehending with 'their heart, and may
 be turning about, and I shall be healing^o them.

⁴¹ These things Isaiah said, seeing that he perceived His
 'glory, and speaks concerning Him.

⁴² Howbeit, likewise, ^o of the chiefs also many believe ⁴⁰in
 Him, but because of the Pharisees they did not avow it,
⁴³ lest they may 'be^{co} put out of the synagogue, for they love
 the glory of 'hmen rather than even the glory of 'God.

⁴⁴ Now Jesus cries and said, "He 'who is believing ⁴⁰in Me
 is not believing ⁴⁰in Me, but ⁴⁰in Him 'Who sends Me.
⁴⁵ And he 'who is beholding Me is beholding Him 'Who
⁴⁶ sends Me. I' have come into the world a Light, that
 everyone 'who is believing ⁴⁰in Me should not be remain-
 ing in 'darkness.

⁴⁷ "And if ever anyone should be hearing My 'declarations
 and not be maintaining them, I' am not judging him,
 for I came not that I should be judging the world, but
⁴⁸ that I should be saving the world. He 'who is repudiating
 Me and not getting My 'declarations, 'has 'that which is
 judging him; the word which I speak, that will be judg-
⁴⁹ ing him in the last day, seeing that I' speak not ^ofrom
 Myself, but the Father Who sends Me, He' has given Me
 the precept, ^awhat I may be saying and ^awhat I should be
⁵⁰ speaking. And I am ^oaware that His 'precept is life
 conian. ^aWhat, then, I' am speaking, according as the
 Father has declared it to Me, thus am I speaking."

13 Now before the festival of the Passover, 'Jesus, being
^oaware that His 'hour came that He may be proceeding out

of this 'world to^d the Father, 'loving His 'own 'who are
2 in the world, He loves them 'to the consummation. And
at the 'coming° of dinner, the Adversary already having
cast into the heart of Judas, son of Simon Iscariot, that
3 he may be giving Him up, Jesus, being 'aware that the
Father has given all into His 'hands, and that He came
4 out from God and is going away to^d 'God, is rising° 'from
'dinner and is laying down His 'garments, and, getting a
cloth, He girds Himself.

5 Thereafter He is draining water into the basin, and
begins° washing the feet of the disciples and wiping
6 them off with the cloth with which He was 'girded°. He
is coming°, then, to^d Simon Peter. And 'he' is saying to
7 Him, "Lord, Thou' art washing my 'feet!" Jesus answered
and said to him, "What I' am doing you' are not 'aware
at present, yet you will 'know after these things."

8 Peter is saying to Him, "Under no circumstances
shouldst Thou be washing my 'feet 'to for the eon!"

Jesus answered him, "If ever I should not be washing
you, you are having no^t part with Me."

9 Simon Peter is saying to Him, "Lord, not my 'feet only,
but the hands also and the head!"

10 Jesus is saying to him, "He 'who is 'bathed° 'has no^t
need, except to wash° his 'feet, but is wholly clean. And
11 you' are clean, but not all." For He was 'aware 'who is
giving Him up. Therefore He said that "Not all of you
are clean."

12 When, then, He washes their 'feet, and took His 'gar-
ments and 'leans back again, He said to them, "Do you
13 'know "what I have done to you? You' are shouting to
Me "Teacher!" and "Lord!" and you are saying ideally,
14 for I am. If, then, I', the Lord and the Teacher,
wash your 'feet, you' also 'ought to be washing one
15 another's 'feet. For an example have I --given you,

- that, according as I' do to you, you' also may be doing.
- 16 "Verily, verily, I am saying to you, A slave is not greater than his 'lord, neither is an apostle greater than He 'Who
- 17 sends him. If you are 'aware of these things, happy are
- 18 you if you should be doing them! Not concerning all of you am I speaking, for I' am 'aware 'whom I choose', but that the scripture may be 'fulfilled,

He 'who is masticating 'bread with Me lifts up his
'heel ^{on} against Me.

- 19 Henceforth I am speaking to you before it is 'occurring°, that you should be believing, whenever it may be occurring°, that I' am.
- 20 "Verily, verily, I am saying to you, 'whoever is taking anyone I shall be sending, is taking Me; yet he 'who is taking Me is taking Him 'Who sends Me."
- 21 These things saying, 'Jesus was disturbed in 'spirit, and testifies and said, "Verily, verily, I am saying to you that
- 22 one ° of you will be giving Me up." The disciples, then, looked 'to at one another, being perplexed° concerning
- 23 'whom He is ^{sa}speaking. Now one ° of His 'disciples, whom 'Jesus loved, was lying° back in the bosom of
- 24 'Jesus. Simon Peter, then, is nodding to this one to 'ascertain° 'whoever he may be, concerning whom He said it, and is saying to him, "Tell us 'whoever it is concern-
- 25 ing whom He is saying this." That one, then, leaning back thus on the chest of 'Jesus, is saying to Him, "Lord,
- 26 'who is it?" 'Jesus, then, is answering° and saying, "'He' it is to whom I', 'dipping in the morsel, shall be handing it ^{to him}." 'Dipping in the morsel, then, He is taking it and giving it to Judas, son of Simon Iscariot.
- 27 And after the morsel, then, 'Satan entered into that man. 'Jesus, then, is saying to him, "What you are doing,
- 28 do more quickly." Now no' one of 'those lying° back at

²⁹ table knew to^d ^awhat purpose He said this to him. For ^asome supposed, since Judas had the coffer, that 'Jesus is saying to him, "Buy what we 'have need of ^{to}for the festival," or, that he may be giving ^asomething to the poor.

³⁰ Getting the morsel, then, that man came out straightway. Now it was night.

³¹ When, then, he came out, 'Jesus is saying, "Now is the Son of 'Mankind glorified, and 'God is glorified in Him.

³² If 'God is glorified in Him, 'God also shall be glorifying Him in Himself and shall straightway be glorifying Him.

³³ "Little children, still a little time am I with you. You shall be seeking Me, and, according as I said to the Jews that 'Where^e I' am going you' 'can^o not be coming,' at present I am saying it to you also.

³⁴ "A new precept am I giving to you, that you be loving one another; according as I love you, that you' also be ³⁵ loving one another. 'By this all shall be knowing^o that you are My disciples, if you should be having love ^{for} one another."

³⁶ Simon Peter is saying to Him, "Lord, whither art Thou going?" 'Jesus answered him, "Where^e I' am going, you 'can^o not follow Me now, yet you shall be following subsequently."

³⁷ 'Peter is saying to Him, "Lord, wherefore 'can^o not I follow Thee at present? My 'soul for Thy sake will I 'lay down."

³⁸ Jesus is answering^o, "Your 'soul for My sake you will be laying down? Verily, verily, I am saying to you, Under no circumstances should a cock be crowing till ^w you will be renouncing^o Me thrice.

14 "Let not ⁼your 'heart be 'disturbed^o. 'Believe ^{to}in 'God, ² and 'believe ^{to}in Me. In My 'Father's 'house are many abodes; yet if not I would have told ⁼you, ^{for} I am going^o ³ to make ready a place for ⁼you. And if I should be going

and making ready a place for ³you, I am coming^o again and I will be taking^o ³you along to^d Myself, that where^e
 4 I am, ³you' also may be. And where^e I' am going ³you are ^oaware, and of the way ³you are ^oaware."

5 Thomas is saying to Him, "Lord, we are not ^oaware whither Thou art going, and how 'can^o we be aware of the way?"

6 Jesus is saying to him, "I' am the Way and the Truth and the Life. No^t one is coming^o to^d the Father except
 7 through Me. If ³you had known Me, ³you would have known My Father also. And henceforth ³you 'know Him and have seen Him."

8 Philip is saying to Him, "Lord, show us the Father, and it is sufficing us."

9 Jesus is saying to him, "So much time I am with ³you, and you do not 'know Me, Philip! He 'who 'has seen Me has seen the Father, and how are you' saying, 'Show us
 10 the Father'? Are you not believing that I am in the Father and the Father is in Me? The declarations which I' am speaking to ³you I am not speaking from Myself. Now the Father, 'remaining in Me, He' is doing His 'works.

11 "Believe Me that I am in the Father and the Father in Me; yet if not, 'believe Me because of the works ^othemselves.

12 Verily, verily, I am saying to ³you, he 'who is believing ^oin Me, the works which I' am doing ^the' also will be doing, and greater than these will he be doing,

13 ^tfor I' am going^o to^d the Father. And ^awhatever ³you should be requesting in My 'name, this I will be doing,

14 that the Father should be 'glorified in the Son. If ³you should ever be requesting anything of Me in My 'name,

15 this I will be doing. If ³you should be loving Me, ³you will be keeping My 'precepts.

16 "And I' shall be asking the Father, and He will be

giving you another consoler, that it, indeed, may be with
 17 you ¹⁰for the eon—the spirit of 'truth, which the world
 'can° not 'get, 'for it is not beholding it, neither is knowing
 it. Yet you' 'know it, 'for it is remaining ^bwith you and
 will be in you.

18 "I will not 'leave you bereaved; I am coming° to^d you.
 19 Still a little and the world is beholding Me no^t longer, yet
 you' are beholding Me. Seeing that I' am living, you' also
 20 will be living°. In that 'day you' shall 'know° that I am
 21 in My 'Father, and you in Me, and I in you. He 'who
 'has My 'precepts and is keeping them, 'he it is 'who is
 loving Me. Now he 'who is loving Me will be 'loved by
 My 'Father, and I' shall be loving him and shall be disclos-
 ing Myself to him."

22 Judas (not 'Isariot) is saying to Him, "Lord, and ^awhat
 has occurred that Thou art 'about to be disclosing Thyself
 to us and not to the world?"

23 Jesus answered and said to him, "If anyone should be
 loving Me, he will be keeping My 'word, and My 'Father
 will be loving him, and We shall be coming° to^d him and
 24 making° an abode ^bwith him. He 'who is not loving Me,
 is not keeping My 'words. And the word which you are
 hearing is not Mine, but the Father's 'Who sends Me.

25 "These things have I spoken to you, remaining ^bwith
 26 you. Now the consoler, the holy 'spirit, which the Father
 will be sending in My 'name, that will be teaching you
 all, and reminding you of all that I said to you.

27 "Peace I' am leaving with you. 'My peace I am giving
 to you. Not according as the world is giving to you, am
 I' giving to you. Let not your 'heart be 'disturbed°, neither
 28 let it be 'timid. You hear that I' said to you, 'I am going,
 and I am coming° to^d you.' If you loved Me, you would
 have rejoiced that I am going° to^d the Father, 'for the
 29 Father is greater than I. And now I have declared it to you

ere it is occurring°, that, whenever it may be occurring°, you should be believing.

- 30 “No^t longer shall I be speaking much with you, for the Chief of the world is coming°, and in Me it ‘has not ^{nt}any-
31 thing. But that the world may ‘know that I am loving the Father, and according as the Father directs° Me, thus I am doing, ‘rouse°! We may be going hence!

15 “I am the true ‘Grapevine, and My ‘Father is the
2 Farmer. Every branch in Me bringing forth no fruit, He is taking it away, and every one ‘bringing forth fruit, He is cleansing it, that it may be bringing forth more fruit.

- 3 “Already you’ are clean because of the word which I
4 have spoken to you. Remain in Me. I also am in you. According as the branch ‘can° not be bringing forth fruit from itself, if it should not be remaining in the grapevine, thus neither you, if you should not be remaining in Me.

5 “I am the Grapevine. You are the branches. He ‘who is remaining in Me, and I in him, this one is bringing forth much fruit, ‘for apart from Me ^{nt}you ‘can° ‘do nothing.

- 6 “If anyone should not be remaining in Me, he was cast out as a ‘branch, and it withered. And they are gathering them, and into the fire are they casting them, and they
7 are being burned°. If ever you should be remaining in Me and My ‘declarations should be remaining in you, whatever you should be wanting, request°, and it will be occurring° to you. In this is My ‘Father glorified, that you may be bringing° forth much fruit, and you shall ‘become° My disciples.

- 9 “According as the Father loves Me, I’, also, love you.
10 Remain in ‘My love. If ever you should be keeping My ‘precepts, you will be remaining in My ‘love, according as I’ have kept the precepts of My ‘Father and am remaining
11 in His ‘love. These things have I spoken to you, that

'My 'joy should be remaining in you, and your 'joy may be 'filled.

12 "This is 'My 'precept, that you be loving one another,
13 according as I love you. Greater love than this 'has no^t
one, that anyone may be laying down his 'soul for² his
14 'friends. You' are My friends, if you should be doing
whatever I' am directing^o you.

15 "No^t longer am I terming you slaves, 'for the slave is
not 'aware ^awhat his 'lord is doing. Yet I have declared
you friends, 'for all ^uthat I hear ^bfrom My 'Father I
16 make known to you. Not you' choose^o Me, but I' choose^o
you, and I -^oappoint you, that you' may be going away
and be bringing forth much fruit, and your 'fruit may
be remaining, that anything whichsoever you should be
requesting the Father in My 'name, He will be giving it
to you.

17 "In these things I am directing^o you, that you may be
18 loving one another. If the world is hating you, 'know
19 that it has hated Me first before you. If you were^o of the
world, the world would be fond of its 'own. Now, seeing
that you are not^o of the world, but I' choose^o you out of
the world, therefore the world is hating you.

20 "Remember the word which I' said to you, 'A slave is
not greater than his 'lord.' If Me they persecute, you they
will be persecuting also. If My 'word they keep, 'yours
21 also will they be keeping. But all these things will they be
doing ^{to} you because of My 'name, seeing that they are
not 'acquainted with Him 'Who sends Me.

22 "If I came not and speak to them, they had no^t sin.
Yet now they 'have no^t pretense concerning their 'sin.

23 He 'who is hating Me is hating My 'Father also. ²⁴If I do
not the works among them which no^t other one does,
they had no^t sin. Yet now they have seen also, and they

25 have hated Me as well as My 'Father, but it is that the

word °written° in their °law may be °fulfilled, that they hate Me gratuitously.

26 “Now, whenever the consoler which I° shall be sending you °from the Father may be coming, the spirit of °truth which is going° out °from the Father, that will be testi-
27 fying concerning Me. Now you° also are testifying, seeing that, from the beginning, you are with Me.

16 “These things have I spoken to you that you may not
2 be °snared, for they will be °°putting you out of the synagogues; but coming° is the hour that everyone °who is °killing you should °suppose he is offering divine service
3 to °God. And these things will they be doing to you, °for
4 they know not the Father nor °even Me. But these things have I spoken to you that, whenever their °hour may be coming, you may be remembering them, seeing that I° told you.

“Now these things I did not tell you °from the beginning, seeing that I was with you. Yet now I° am going away to° Him °Who sends Me, and not one° of you is
6 asking Me, ‘Whither art Thou going?’ But, seeing that I have spoken these things to you, °sorrow has filled your °heart.

7 “But I° am telling you the truth. It is °expedient for you that I° may be coming away, for if I° should not be coming away, the consoler will not be coming° to° you.
8 Now if I should be °gone, I will °send him to° you. And, coming, that will be exposing the world concerning sin and concerning righteousness and concerning judging:
9 concerning sin, indeed, seeing that they are not believing
10 °in Me; yet concerning righteousness, seeing that I am going away to° My °Father, and no° longer are you behold-
11 ing Me; yet concerning judging, seeing that the Chief of this °world has been judged°.

12 “Still much °have I to °say to you, but you are not °able°

- ¹³ to 'bear it at present. Yet whenever that may be coming—the spirit of 'truth—it will be guiding you into 'all the truth, for it will not be speaking from itself, but whatsoever it should be hearing will it be speaking, and of 'what
- ¹⁴ is coming^o will it be informing you. That will be glorifying Me, seeing that ^o of 'Mine will it be getting^o, and
- ¹⁵ informing you. All, whatever the Father 'has, is Mine. Therefore I said to you that ^o of 'Mine is it getting, and will be informing you.
- ¹⁶ "A little, and no^t longer are you beholding Me; and again, a little, and you shall be seeing^o Me."
- ¹⁷ Some, then, ^o of His 'disciples said to^d one another, "What is this ^o that He is saying to us, 'A little, and you are not beholding Me, and again, a little, and you shall be seeing^o Me?' and that 'I am going away to^d the Father?'"
- ¹⁸ They said, then, "What is this 'little' which He is saying? Not 'aware are we of "what He is speaking."
- ¹⁹ 'Jesus, then, knew that they wanted to 'ask Him, and He said to them, "Concerning this are you seeking with one another that I said, 'A little, and you are not beholding Me, and again, a little, and you shall be seeing^o Me'?"
- ²⁰ Verily, verily, I am saying to you that you^t shall be lamenting and wailing, yet the world will be rejoicing^o; yet you^t shall be 'sorrowed, but your 'sorrow shall 'become^o ^{to} joy.
- ²¹ A 'woman, whenever she may be bringing forth, is having sorrow, seeing that her 'hour came; yet whenever she should be bearing the little child, no^t longer is she remembering the affliction, because of the joy that a human
- ²² being was born into the world. You^t then, also, now, indeed, will be having sorrow, yet I shall be seeing^o you again, and your 'heart shall be rejoicing^o, and your 'joy
- ²³ no^t one is taking away from you. And in that 'day you will not be asking Me ^{nt}anything.
- "Verily, verily, I am saying to you that ^awhatever you

should be requesting the Father, He will be giving it to
 24 you in My 'name. Hitherto you do not request ^{nt} anything
 in My 'name. 'Request and you shall 'obtain°, that your
 'joy may be °full°.

25 "These things have I spoken to you in proverbs. Com-
 ing° is the hour when no^t longer shall I be speaking to
 you in proverbs, but with boldness shall I be reporting
 26 to you concerning the Father. In that 'day you will be
 requesting° in My 'name, and I am not saying to you
 27 that I' shall be asking the Father concerning you, for the
 Father °Himself is 'fond of you, seeing that you' are 'fond
 28 of Me, and have believed that I' came out ^bfrom God. I
 came out ^bfrom the Father and have come into the world.
 Again, I am leaving the world and am going° to^d the
 Father."

29 His 'disciples are saying to Him, "Lo! now 'with bold-
 ness art Thou speaking, and not one proverb art Thou
 30 telling. Now we are °aware that Thou art °aware of all
 and 'hast no^t need that anyone may be asking Thee. 'By
 this we are believing that Thou camest out from God."

31 'Jesus answered them, "At present you are believing.
 32 'Lo°! the hour is coming° and has come, that you should
 be 'scattered, each ^{to}to his 'own, and you may be leaving
 Me alone. And I am not alone, 'for the Father is with Me.
 33 These things have I spoken to you that in Me you may
 'have peace. In the world you 'have affliction. But 'cour-
 age! I' have conquered the world."

17 These things speaks 'Jesus, and 'lifting His 'eyes ^{up} to^{to}
 'heaven, ° He said, "Father, come has the hour. Glorify
 2 Thy 'Son, that Thy 'Son should be glorifying Thee, ac-
 cording as Thou °givest Him authority over °all flesh,
 that everything which Thou hast given to Him, He should
 3 be giving it to them, even life conian. Now it' is 'conian
 life that they may 'know Thee, the only true God, and

Him Whom Thou dost commission, Jesus Christ.

4 "I glorify Thee on the earth, finishing the work which Thou hast given Me, that I should be doing it.

5 "And now glorify Thou Me, Father, with Thyself, with the glory which I had before the world is with

6 Thee. I manifest Thy name to the men whom Thou^o givest Me out of the world. Thine they were, and to Me

7 Thou^o givest them, and Thy word they have kept. Now they know that all, whatever Thou hast given Me, is

8 from Thee, for the declarations which Thou hast^o given Me, I have^o given them, and they took them, and know truly that I came out from Thee, and they believe that Thou dost commission Me.

9 "Concerning them I am asking. Not concerning the world am I asking, but concerning those whom Thou

10 hast given Me, for they are Thine. And Mine all are Thine, and Thine Mine. And I have been glorified in

11 them. And no longer am I in the world, and they are in the world, and I to^d Thee am coming^o. Holy Father,

12 keep them in Thy name, in which Thou hast given them to Me, that they may be one, according as We are. When

I was with them in the world, I kept those whom Thou hast given Me in Thy name, and I guard them, and not

13 one of them perished^o, except the son of destruction, that the scripture may be fulfilled. Yet now to^d Thee am

I coming^o, and these things am I speaking in the world that they may be having My joy filled full in themselves.

14 "I have given them Thy word. And the world hates them, for they are not of the world, according as I am

15 not of the world. I am not asking that Thou shouldst be taking them away out of the world, but that Thou

16 shouldst be keeping them from the wicked one. Of the world they are not, according as I am not of the world.

17 Hallow them by Thy truth. Thy word is truth.

¹⁸ "According as Thou dost dispatch Me into the world,
¹⁹ I' also dispatch them into the world. And for their sakes
I' am hallowing Myself, that they' also may be 'hallowed'
²⁰ 'by the truth. Yet not concerning these only am I asking,
but also concerning 'those who are believing 'in Me
²¹ through their 'word, that they may all be one, according
as Thou, Father, art in Me, and I in Thee, that they' also
may be in Us, that the world should be believing that
Thou' dost commission Me.

²² "And I' have given them the glory which Thou hast
given Me, that they may be one, according as We' are
²³ One, I in them and Thou in Me, that they may be 'per-
fected' 'in one, and that the world may 'know that Thou'
dost commission Me and dost love them according as
Thou dost love Me.

²⁴ "Father, those whom Thou hast given Me, I 'will that,
where^e I' am, 'they' also may be with Me, that they may
be beholding 'My 'glory which Thou hast given Me, 'for
²⁵ Thou lovest Me before the disruption of the world. Just
Father, the world, also, knew Thee not, yet I' knew Thee.
²⁶ And these know that Thou' dost commission Me. And I
make known to them Thy 'name, and I shall make it
'known, that the love with which Thou lovest Me may
be in them, and I in them."

18 These things saying, 'Jesus came out 'to with His 'dis-
ciples to the other side of the Kedron 'winter brook,
where^e there was a garden, into which He entered, He
² and His 'disciples. Now Judas also, 'who is giving Him
up, was 'acquainted with the place, 'for often was Jesus
gathered there with His 'disciples.

³ 'Judas, then, getting a 'squad and deputies^o of the chief
priests and 'Pharisees, is coming^o there with lanterns and
torches and weapons.

⁴ Jesus, then, being 'aware of all 'that is coming^o on Him,

coming out, said to them, "aWhom are you seeking?"
5 They answered Him, "Jesus, the Nazarene." Jesus is saying to them, "I am He." Now Judas, also, who is giving Him up, stood with them.

6 As, then, He said to them, "I am He," they drop ^{to} behind and fall on the ground. Again, then, He inquires of them, "aWhom are you seeking?" Now they said, "Jesus, the Nazarene." Jesus answered, "I said to you that I am
8 He. If, then, Me you are seeking, let these go away," that fulfilled may be the saying which He said, that "Of those whom Thou hast given Me, of them I do not lose ^{not} any-one."

10 Simon Peter, then, having a sword, draws it, and hits the chief priest's slave and strikes off his right ear. Now
11 the name of the slave was Malchus. Jesus, then, said to Peter, "Thrust the sword into the scabbard. The cup which the Father has given Me, may I by no means be drinking it?"

12 The squad, then, and the captain, and the deputies of the Jews apprehended Jesus. And they bind Him, and led Him away to ^dHannas first, for he was the father-in-law of Caiaphas, who was the chief priest of that year.
14 Now it was Caiaphas who advises the Jews that it is expedient for one ^hman to be dying for ^sthe people.

15 Now Simon Peter, and another disciple, followed Jesus. Now that disciple was known to the chief priest, and he entered together with Jesus into the courtyard of the chief priest. Yet Peter stood ^{td}at the door outside.

The other disciple, then, who was known to the chief priest, came out and told the doorkeeper, and he led Peter
17 in. The maid, then, who kept the door, is saying to Peter, "Are not you also of this ^hman's disciples?" He is saying, "I am not!"

18 Now the slaves and deputies also stood by, having

made a charcoal fire, 'for it was cold, and they warmed^o themselves. Now 'Peter, also, was 'standing with them, and warming^o himself.

19 The chief priest, then, asks 'Jesus concerning His 'disciples and concerning His 'teaching. And 'Jesus answered him, "I' with boldness have spoken to the world. I' always teach in a synagogue and in the sanctuary where^e all the Jews are coming^o together, and in hiding I speak nothing.

21 "Why are you asking Me? Inquire of 'those who have 'heard "what I speak to them. 'Lo! these are 'aware what I' said."

22 Now at His saying these things, one of the deputies 'standing by - gives 'Jesus a slap, saying, "Are you answering^o the chief priest thus?"

23 'Jesus answered him, "If evilly I speak, testify concerning the evil, yet if ideally, "why are you lashing Me?"

24 'Hannas, then, dispatches Him 'bound^o to^d Caiaphas, the chief priest.

25 Now Simon Peter was 'standing and warming^o himself. They said, then, to him, "Are not you', also,^o of his

26 'disciples?" 'He' disowns^o, and said, "I am not." One^o of the slaves of the chief priest, being a relative of the one whose 'ear Peter strikes off, is saying, "Did not I' perceive
27 you in the garden with him?" Again, then, 'Peter disowns^o. And immediately a cock crows.

28 They are, then, leading 'Jesus from 'Caiaphas into the pretorium. Now it was morning, and they' did not enter into the pretorium lest they may be 'defiled, but may be eating the passover.

29 'Pilate, then, came^o outside to^d them and is averring, "What accusation are you bringing against this 'man?"

30 They answered and said to him, "If this man were doing no evil, we would not - give him up to you."

31 Pilate, then, said to them, "You' 'take him and, according to your 'law, judge him."

The Jews, then, said to him, "To us it is not allowed to kill ⁿt anyone," that the word of Jesus may be 'fulfilled which He said, signifying by what death He was about to be dying.

33 Again, then, Pilate entered into the pretorium and summons Jesus, and said to Him, "You' are the king of the Jews?"

34 Jesus answered him, "From yourself are you' saying this, or did others tell you concerning Me?"

35 Pilate answered, "No^a Jew am I! Your 'nation and the chief priests ⁻give you up to me. "What is it you do?"

36 Jesus answered, "My 'kingdom is not ^o of this 'world. If My 'kingdom were ^o of this 'world, My 'deputies, also, would have contended^o, lest I should be 'given up to the Jews. Yet now is My 'kingdom not hence."

37 Pilate, then, said to Him, "Is it not then so? A king are you'!"

Jesus answered, "You' are saying that I' am a king. ¹⁰For this also have I' been born^o, and ¹⁰for this have I come into the world, that I should be testifying to the truth. Everyone 'who 'is ^o of the truth is hearing My 'voice."

38 Pilate is saying to Him, "^aWhat is truth!" And, this saying, again he came out to^d the Jews, and is saying to
39 them, "I' not one fault am finding in him. Now it is your usage that I should be releasing one to you in the Passover. Are you intending^o, then, that I should be releasing to you the king of the Jews?"

40 They, then, all clamor again, saying, "Not this one, but Bar-Abbas!" Now Bar-Abbas was a robber.

19 Then Pilate took Jesus, then, and scourges Him.

² And the soldiers, braiding a wreath out of thorns, ⁻place

it^{on} on His 'head, and with a purple cloak they clothed
 3 Him. And they came^o to^d Him and said, "Rejoice! 'King
 4 of the Jews!" and give Him slaps. And 'Pilate came^o outside again, and is saying to them, "Lo! I am leading him outside to you, that you may 'know that not one fault am I finding in him."

5 'Jesus, then, came^o outside, wearing the thorny wreath and the purple cloak. And he is saying to them, "Lo!
 6 the ^hman!" When, then, the chief priests and the deputies perceived Him, they clamor, saying, "Crucify! Crucify him!"

And 'Pilate is saying to them, "You' 'take him and crucify him, for I' am finding no^t fault in him."

7 'The Jews answered him, "We' 'have a law, and according to our 'law he 'ought to 'die, 'for he makes himself son of God."

8 When, then, 'Pilate hears this 'saying, he was the 'more
 9 afraid. And he entered into the pretorium again, and is saying to 'Jesus, "Whence are you?" Yet 'Jesus -^o gives
 10 him no^t answer. 'Pilate, then, is saying to Him, "To me you are not speaking! Are you not ^oaware that I 'have authority to release you and 'have authority to crucify you?"

11 'Jesus answered him, "No' authority 'have you against Me in ⁿtanything, except it were ^ogiven^o to you from above. Therefore he 'who is giving Me up to you 'has the greater sin."

12 ^oAt this, 'Pilate sought to release Him, yet the Jews clamored, saying, "If ever this man you should be releasing, you are not a friend of 'Caesar! Everyone 'who
 13 is making himself king is contradicting 'Caesar!" 'Pilate, then, 'hearing these 'words, led 'Jesus outside, and is seated on a dais ^oin a place 'termed^o the "Pavement," yet in Hebrew, "Gabbatha."

- ¹⁴ Now it was the preparation of the Passover; the hour was about the third. And he is saying to the Jews, "Lo! ¹⁵ your 'king!" Yet 'they' clamor then, "Away! Away! Crucify him!" 'Pilate is saying to them, "Shall I 'crucify your 'king?" The chief priests answered, "No^t king ¹⁶ 'have we except Caesar!" Then he -° gives Him up to them, then, that He may be 'crucified.
- ¹⁷ They took 'Jesus along, then, and led Him away. And, bearing the cross Himself, He came out ^{to} 'what is 'termed° a "Skull's Place," which is 'termed°, in Hebrew, ¹⁸ "Golgotha," where° they crucify Him, and with Him two others, hence and hence, yet in the midst is 'Jesus.
- ¹⁹ Now 'Pilate writes a title also, and -° places it ^{on} the cross. Now it was °written°, "Jesus the Nazarene, the ²⁰ King of the Jews." This 'title, then, many of the Jews read, 'for the place where° 'Jesus was crucified was near the city, and it was °written° in Hebrew, Latin and Greek.
- ²¹ The chief priests of the Jews, then, said to 'Pilate, "Do not be writing 'The King of the Jews' but that 'that one said "King of the Jews am I."'"
- ²² 'Pilate answered, "What I have written, I have written!"
- ²³ The soldiers, then, when they crucify 'Jesus, took His 'garments and make four parts—to each soldier a part; and the tunic. Now the tunic was seamless, woven °from ²⁴ 'above throughout the whole. They said, then, to^d one another, "We should not be rending it, but we may take 'chances on ° it, "whose it shall be," that the scripture may be 'fulfilled 'which is saying,

"They divide° My 'garments among themselves,
And on My 'vesture they cast the lot."

The soldiers, indeed, then, do these things.

- ²⁵ Now there °stood beside the cross of 'Jesus His 'mother and the sister of His 'mother, Mary 'of 'Clopas, and Mary

²⁶ 'Magdalene. Jesus, then, perceiving His 'mother and the disciple whom He loved °standing 'by, is saying
²⁷ to His 'mother, "Woman, 'lo! your 'son!" Thereafter He is saying to the disciple, "Lo! your 'mother!" And from that 'hour the disciple took her ^{to}to his 'own.

²⁸ After this, 'Jesus, being °aware that all is already °accomplished°, that the scripture may be 'perfected, is saying,
²⁹ "I 'thirst!" Now a vessel lay° there distended with vinegar. Sticking a sponge, then, distended with 'vinegar,
³⁰ on hyssop, they °carry it to His 'mouth. When, then, 'Jesus took the vinegar, He said, "It is °accomplished!" And °reclining His 'head, He °gives up the spirit.

³¹ The Jews, then, since it was the preparation, lest the bodies should be remaining on the cross 'on the sabbath (for it was the great day, that 'sabbath), ask 'Pilate that they might be fracturing their 'legs, and they may be 'taken
³² away. The soldiers, then, came and fractured indeed the legs of the first and of the other 'who is 'crucified together
³³ with Him. Yet, coming on to 'Jesus, as they perceived He 'had already died, they do not fracture His 'legs.

³⁴ But one of the soldiers pierces His 'side with a lance
³⁵ head, and straightway out came blood and water. And he 'who 'has seen has testified, and true is his 'testimony. And 'he' is °aware that he is telling the truth, that you',
³⁶ also, should be believing. For these things occurred° that the scripture may be 'fulfilled, "A bone 'of it shall not be
³⁷ 'crushed°." And again, a different scripture is saying, they shall 'see° Him ^{to}whom they stab.

³⁸ Now after these things 'Joseph 'from Arimathea (being a disciple of 'Jesus, yet 'hidden° because of 'fear of the Jews) asks 'Pilate that he should be taking away the body of 'Jesus. And 'Pilate permits him. He came, then, and takes away His 'body.

³⁹ Now Nicodemus also came ('who 'came to^d Him at

night at 'first), bringing a mixture of myrrh and aloes,
 40 about a hundred pounds troy. They got the body of
 'Jesus, then, and they bind it in swathings with the spices,
 according as the custom of the Jews is to 'bury.

41 Now there was in the place where^e He was crucified,
 a garden, and in the garden a new tomb in which no^t one
 42 ^{was} 'has been placed^{o nt} as yet. There, then, because of the
 preparation of the Jews, seeing that the tomb was near,
 they -^oplace 'Jesus.

20 Now, on 'one of the sabbaths, Miriam 'Magdalene is
 coming^o ^{to}to the tomb in the morning, there being still
 darkness, and is observing the stone 'taken^o away from
 2 the door^o of the tomb. She is racing, then, and is coming^o
 to^d 'Simon Peter and to^d the other disciple of whom 'Jesus
 was fond, and she is saying to them, "They take away
 the Lord out of the tomb and we are not 'aware where
 they -^oplace Him!"

3 'Peter, then, and the other disciple came out, and they
 4 came^o ^{to}to the tomb. Now the two raced alike, and the
 other disciple runs more swiftly before 'Peter and came
 5 first ^{to}to the tomb. And, 'peering in, he is observing the
 swathings lying^o. Howbeit, he did not enter.

6 Simon Peter also, then, is coming^o, following him, and
 he entered into the tomb and he is beholding the swath-
 7 ings lying^o, and the handkerchief which was on His 'head,
 not lying^o with the swathings, but 'folded^o up ^{to}in one
 8 place apart. The other disciple also, then, 'who 'came
 first ^{to}to the tomb, then entered, and he perceived and
 9 believes, for not as yet were they 'aware of the scripture
 10 that He 'must rise ^ofrom among the dead. The disciples,
 then, came away again to^d their ^{sf}own.

11 Now Mary 'stood outside ^{td}at the tomb, lamenting.
 12 As, then, she lamented, she peers into the tomb and is
 beholding two messengers in white 'seated^o, one ^{td}at the

head and one ^{td}at the feet, where^e the body of 'Jesus was
 13 laid.^o And 'they' are saying to her, "Woman, "why are
 you lamenting?" And she is saying to them that "They
 take away my 'Lord, and I am not 'aware where they
 -^oplace Him!"

14 Saying these things, she turned ^{to}'behind, and is be-
 holding 'Jesus 'standing, and she was not 'aware that it
 15 is Jesus. 'Jesus is saying to her, "Woman, "why are you
 lamenting? "Whom are you seeking?" 'She', supposing
 that He is the gardener, is saying to Him, "Lord, if you'
 bear Him off, 'tell me where you -^oplace Him, and I' will

16 'take Him away." 'Jesus is saying to her, "Miriam!"
 Now, being turned, 'she' is saying to Him in Hebrew,
 17 "Rabboni!" which is the 'term^o for "Teacher." 'Jesus is
 saying to her, "Do not 'touch^o Me, for not as yet have I
 ascended to^d My 'Father. Now 'go^o to^d My 'brethren, and
 'say to them that I said, "Lo^o! I am ascending to^d My
 'Father and your Father, and My God and your God."

18 Miriam 'Magdalene is coming^o, reporting to the dis-
 ciples that "I have seen the Lord!"—and these things He
 said to her.

19 It being, then, the evening of that 'day, 'one of the sab-
 baths, and the doors having been locked^o where^e the
 disciples were 'gathered^o together, because of 'fear of the
 Jews, 'Jesus came and stood ^{to}in the midst and is saying
 20 to them, "Peace to you!" And saying this, He shows
 them His 'hands also, and His 'side. The disciples, then,
 rejoiced at perceiving the Lord.

21 'Jesus, then, said to them again, "Peace to you! Accord-
 ing as the Father has commissioned Me, I' also am send-
 22 ing you." And saying this, He exhales and is saying to
 23 them, "Get holy spirit! If you should be forgiving any-
 one's 'sins, they have been forgiven^o them. If anyone's
 you should be holding, they are 'held^o."

²⁴ Now Thomas, one ° of the twelve, 'termed° Didymus,
²⁵ was not with them when 'Jesus came. The other disciples,
 then, said to him, "We have seen the Lord!" Yet 'he
 said to them, "'Should I not 'perceive in His 'hands the
 print of the nails, and 'thrust my 'finger into the print
 of the nails, and 'thrust my 'hand into His 'side, I will by
 no means be believing."

²⁶ And after eight days His 'disciples were again within,
 and Thomas was with them. The doors having been
 locked°, 'Jesus is coming° and stood ^{to}in the midst and
²⁷ said, "Peace to you!" Thereafter He is saying to 'Thomas,
 "'Bring your 'finger here and 'perceive My 'hands, and
 'bring your 'hand and 'thrust it into My 'side, and do not
²⁸ 'become° unbelieving, but believing." And 'Thomas an-
²⁹ swered and said to Him, "My 'Lord and my 'God!" Now
 'Jesus is saying to him, "Seeing that you have seen Me,
 you have believed. Happy are 'those who are not per-
 ceiving and believe."

³⁰ Indeed then, many other signs also 'Jesus does, in the
 sight of His 'disciples, which are not °written° in this
³¹ 'scroll. Yet these are °written° that you should be believ-
 ing that Jesus is the Christ, the Son of 'God, and that,
 believing, you may 'have life eonian in His 'name.

21 After these things 'Jesus manifests Himself again to
 the disciples ^{on}at the sea of 'Tiberias. Now He manifests
² thus: There were alike Simon Peter and Thomas,
 'termed° Didymus, and Nathanael 'from Cana of 'Galilee,
 and 'those of 'Zebedee, and two others ° of His 'disciples.
³ Simon Peter is saying to them, "I am going fishing!"
 They are saying to him, "We' also are coming° ^{to}with
 you!" They, then, came out and stepped ⁴into the ship
 straightway, and in that 'night they net nothing.

⁴ Now as it already is becoming° morning, Jesus stood on
 the beach. Howbeit, the disciples had not perceived that

- ⁵ it is Jesus. 'Jesus, then, is saying to them, "Little children, 'have you no^a viands?" They answered Him, "No'!"
- ⁶ Now 'He said to them, "'Cast the net ¹⁰on the right parts of the ship and you will be finding." They cast, then, and they no^t longer were strong enough to draw it, 'for the multitude of 'fishes.
- ⁷ That 'disciple, then, whom 'Jesus loved, is saying to 'Peter, "It is the Lord!" Simon Peter, then, 'hearing that it is the Lord, girds^o on his 'overcoat (for he was naked)
- ⁸ and cast himself into the sea. Yet the other disciples came in the other boat (for they were not far from the land, but about two hundred cubits ¹off), dragging the net of 'fishes.
- ⁹ As, then, they stepped off ¹⁰to the land, they are observing a charcoal fire 'laid^o, and food fish lying^o on it, and
- ¹⁰ bread. 'Jesus is saying to them, "'Bring ¹of the food fish which you now net."
- ¹¹ Simon Peter, then, went up and draws the net ¹⁰to the land, distended with a hundred and fifty-three large fishes. And, being so many, the net is not rent.
- ¹² 'Jesus is saying to them, "Hither! Lunch!" Now no^t one of the disciples dared to inquire of Him, "'Who art
- ¹³ Thou'?" being ^oaware that it is the Lord. 'Jesus, then, is coming^o and taking the bread and is giving it to them, and the food fish likewise.
- ¹⁴ Now this is already the third time Jesus was manifested to the disciples, after being roused ^ofrom among the dead.
- ¹⁵ When, then, they lunch, 'Jesus is saying to 'Simon Peter, "Simon of John, are you loving Me more than these?" He is saying to Him, "Yes, Lord, Thou' art ^oaware that I am 'fond of Thee!" He is saying to him, "'Graze My
- ¹⁶ 'lambkins!" He is saying to him again a second time, "Simon of John, are you loving Me?" He is saying to Him, "Yes, Lord, Thou' art ^oaware that I am 'fond of Thee!" He is saying to him, "Shepherd My 'sheep!"

- ¹⁷ He is saying to him the third time, "Simon of John, are you 'fond of Me?" Peter was sorry that He said to him the third time "Are you 'fond of Me?" and he is saying to Him, "Lord, Thou' art 'aware of all things! Thou' 'knowest that I am 'fond of Thee." And Jesus is saying
- ¹⁸ to him, "Graze My 'little sheep! Verily, verily, I am saying to you, When you were younger you girded yourself and walked where^e you would; yet whenever you may be growing decrepit, you will 'stretch out your 'hands, and another shall be girding you and carrying you where^e
- ¹⁹ you 'would not." Now this He said, signifying by what death he will be glorifying 'God. And saying this, He is saying to him, "Follow Me!"
- ²⁰ Now Peter, being turned about, is observing the disciple whom Jesus loved, following, who leans back also on His 'chest 'at the dinner and said to Him, "Lord 'who
- ²¹ is it 'who is giving Thee up?" Peter, then, perceiving this one, is saying to Jesus, "Lord, yet ^awhat of this man?"
- ²² Jesus is saying to him, "If I should be wanting him to be remaining till I am coming^o, ^awhat is it to^d you? You' be
- ²³ following Me!" This 'word, then, came out ^{to}to the brethren, that that 'disciple is not dying. Now Jesus did not say to him that he is not dying, but, "If I should be wanting him to be remaining till I am coming^o, ^awhat is it to^d you?"
- ²⁴ This is the disciple 'who is testifying also concerning these things, and 'who writes these things. And we are
- ²⁵ 'aware that his 'testimony is true. Now there are many other things also, which Jesus does, which^a, if they should be 'written^o, one ^{ac}by one, I am surmising^o not 'even the world ^sitself would 'contain the 'written^o scrolls.

THE ACTS OF THE APOSTLES

The first account, indeed, I make°, O Theophilus, concerning all which Jesus begins° both to 'do and to 'teach, until the day on which He was taken up; through holy spirit directing° the apostles whom He chooses°, to whom also He presents Himself 'alive after His 'suffering, 'with many tokens, thduring forty days, being visualized° to them and telling them 'that which concerns the kingdom of 'God. And, being foregathered°, He charges them not to be departing° from Jerusalem, but to be remaining about for the promise of the Father, "which you hear of Me, seeing that John, indeed, baptizes in water, yet you' shall be 'baptized in holy spirit after not many of these days."

Those, indeed, then, who are coming together, asked Him, saying, "Lord, ^{if} art Thou 'at this 'time restoring the kingdom to 'Israel?" Yet He said to^d them, "Not yours is it to know times or eras which the Father placed° in His 'own jurisdiction. But you shall be obtaining° power at the coming^{on} of the holy spirit on you, and you shall be My witnesses both in Jerusalem and in entire 'Judea and Samaria, and as far as the limits of the 'earth."

And saying these things, while they are looking, He was lifted up, and a cloud took Him up from their 'eyes. And as they were looking intently into 'heaven at His going°, ⁺'lo°! two men °stand beside them in white attire, who say also, "Men! Galileans! "Why do you °stand, looking^{at} into 'heaven? This Jesus 'Who is being taken

up from you into 'heaven shall 'come° thus, in the manner in which you gaze° at Him going° into 'heaven."

- ¹² Then they return into Jerusalem from the mount 'called° Olivet, which is near Jerusalem a sabbath's
¹³ journey. And when they entered it, they went up into the upper chamber where they were residing—^{ba}both Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James of Alphaeus,
¹⁴ and Simon the Zealot, and Judas of James. These all were persevering with one accord in 'prayer, together with the women and Miriam, the mother of Jesus, and His 'brothers.
¹⁵ And in these 'days Peter, 'rising in the midst of the brethren, (besides there was a throng ^{on}in the same place
¹⁶ of about a hundred and twenty names) said, "Men! Brethren! Fulfilled 'must be the scripture in which the holy 'spirit said before through the mouth of David, concerning Judas, 'who 'becomes° the guide of 'those
¹⁷ apprehending Jesus, seeing that he was 'numbered° among us, and chanced upon the allotment of this 'dispensation."
¹⁸ (This man, indeed, then, acquires° a freehold °with the wages of 'injustice, and 'coming° to fall prone, ruptures
¹⁹ in the middle, and all his 'intestines were poured out. And it became° known to all 'who are dwelling in Jerusalem, so that that 'freehold is called, in their 'own vernacular,
²⁰ "Acheldamach," that is, "Freehold of blood.") "For it is °written° in the scroll of the Psalms,

Let his 'domicile 'become desolate,
 And let no one be 'dwelling in it,

and

'Let his 'supervision be 'taken by °another.'

- ²¹ Then, of the men coming together with us in °all the

time in which the Lord Jesus came ¹⁰in and out ^{on} to us,
 22 ^{beginning} from the baptism of John until the day on
 which He was taken up from us—of these one is to ^{be-}
 come a witness of His ^{resurrection} together with us.”

23 And they nominate two, Joseph, ^{called} Bar-Sabbas,
 24 who was surnamed Justus, and Matthias. And ^{praying},
 they say, “Thou, Lord, Knower of all hearts, indicate one
 25 whom Thou choosest, out of these two to take the place
 of this ^{dispensation} and apostleship, from which Judas
 26 transgressed, to be gone into his ^{own} place.” And they
^{give} lots for them, and the lot falls on Matthias, and he
 is enumerated with the eleven apostles.

2 And ^{at the} fulfillment of the day of ^{Pentecost} they
 2 were all alike ⁱⁿ the same place. And suddenly there
^{came} out of ^{heaven} a blare, even as of a violent, carry-
 ing blast, and it fills the whole house where they were
 3 sitting. And seen by them were dividing tongues as if
 4 of fire, and one is seated on each one of them. And they
 are all filled with holy spirit, and they begin to ^{speak}
 in different languages, according as the spirit gave them
 to ^{declaim}.

5 Now there were dwelling in Jerusalem, Jews, pious
 6 men from every nation ^{under} heaven. Now when this
^{sound} occurs, the multitude came together and was
 confused, ^{for} each one hears them speaking in his ^{own}
 7 vernacular. Now they are all amazed, and marveled,
 saying, “Lo! are not all these ^{who} are speaking, Gali-
 8 leans? And how are we hearing, each in our ^{own} ver-
 9 nacular in which we were born? Parthians and Medes
 and Elamites and ^{those} dwelling in ^{Mesopotamia}, Judea,
 10 as well as Cappadocia, Pontus, and the province of Asia,
 Phrygia, ^{bs} Pamphylia, Egypt, and the parts of ^{Libya}
^{ac} about Cyrene, and the repatriated Romans, ^{bs} both Jews
 11 and proselytes, Cretans and Arabs—we are hearing them

speaking in 'these languages of ours of the great things of 'God!"

- ¹² Now, amazed^o are they all, and they were bewildered^o, saying one ^{other} to^d another, "What is this wanting to be?"
¹³ Yet ^dothers, taunting, said that "With sweet wine are they
¹⁴ 'bloated^o!" Now 'Peter, standing ^{to} with the eleven, lifts up his 'voice and declaims^o to them: "Men! Jews! and all 'who are dwelling at Jerusalem! Let this be known to
¹⁵ you, and give ear^o to my 'declarations, for these are not 'drunk, as you' 'take it, for it is the third hour of the day.
¹⁶ But this is 'that which 'has been declared^o through the prophet Joel:

- ¹⁷ 'And it shall be in the last days,'
('God is saying)

- 'I shall be pouring out from My 'spirit on 'all flesh,
And your 'sons and your 'daughters shall 'prophesy,
And your 'youths visions shall be seeing^o,
And your 'elders dreams shall be dreaming,
¹⁸ And surely on My men 'slaves and on My women
'slaves in those 'days shall I be pouring out from
My 'spirit,'

and they shall be prophesying.

- ¹⁹ 'And I will 'give miracles in 'heaven above,
And signs on the earth below, Blood and fire and
vapor pillars of smoke,
²⁰ The sun shall 'be converted into darkness
And the moon into blood
Ere the coming of the day of the Lord,
The great and advent day.
²¹ And it shall be that everyone, whosoever should be
invoking^o the name of the Lord, shall be 'saved.'
²² "Men! Israelites! Hear these 'words: Jesus, the Naza-

rene, a Man °demonstrated° to be from 'God °for you by powerful deeds and miracles and signs, which 'God does through Him in the midst of you, according as you °your-
 23 selves are °aware—This One, given up in the °specific° counsel and foreknowledge of 'God, you, °gibbeting °th by
 24 the hand of the lawless, assassinate, Whom 'God raises, °loosing the pangs of °death, forasmuch as it was not possible for Him to be °held° by it.

25 "For David is saying °to Him,

'I saw° the Lord °at before me continually,
 Seeing that He is °at my °right hand, that I may not be °shaken.

26 Therefore gladdened was my °heart,
 And exultant° my °tongue.
 Now, still my °flesh also shall be tenting °on in expectation,

27 'For Thou wilt not be forsaking my °soul °to in the unseen,
 Nor wilt Thou be giving Thy °Benign One to be acquainted with decay.

28 Thou makest known to me the paths of life.
 Thou wilt be filling me with gladness with Thy °face.'

29 "Men! Brethren! 'Allow me to °say to °you with boldness concerning the patriarch David, that he deceases also and was entombed, and his °tomb is among us until
 30 this °day. Being, then, °inherently, a prophet, and having perceived that 'God swears to him with an oath, out of
 31 the fruit of his °loin to seat One on his °throne, perceiving this before, he speaks concerning the resurrection of the Christ, that He was neither forsaken °to in the unseen, nor
 32 was His °flesh acquainted with decay. This °Jesus °God
 33 raises, of Whom we' all are witnesses. Being, then, to

the right hand of 'God exalted, besides obtaining the promise of the holy 'spirit ^bfrom the Father, He pours out this which you' are observing and hearing.

34 "For David did not ascend into the heavens, yet he' is saying,

'Said the Lord to my 'Lord,

"Sit° 'at My 'right

35 Till I should be placing Thine 'enemies for a foot-stool for Thy 'feet.'"'

36 "Let °all the house of Israel 'know certainly, then, that 'God makes Him Lord as well as Christ—this 'Jesus Whom you' crucify!"

37 Now, 'hearing this, 'their heart was pricked with compunction. Besides, they said to^d 'Peter and the rest of the apostles, "°What should we be doing, men, brethren?"

38 Now Peter is averring to^d them, "Repent and be 'baptized each of you °in the name of Jesus Christ °for the pardon of your 'sins, and you shall be obtaining° the

39 gratuity of the holy spirit. For to you is the promise and to your 'children, and to all 'those °afar, whosoever the

40 Lord our 'God should be calling° to Him." Besides, with more and different words, he conjures° and entreated them, saying, "Be 'saved from this 'crooked 'generation!"

41 'Those indeed, then, who welcome° his 'word, are baptized, and there were added in that 'day about three

42 thousand souls. Now they were persevering in the teaching of the apostles, and in 'fellowship, and in the breaking of 'bread, and in 'prayers.

43 Now on every soul ^bcame° fear, yet many miracles and signs occurred° through the apostles in Jerusalem. Besides,

44 great fear was on all. Now all 'those who believe also were °in the same place and had all things in common.

45 And they disposed of the acquisitions and the properties,

and divided them to all, forasmuch as ^asome would have
 46 had need. Besides persevering day ^{ac}by day with one
 accord in the sanctuary, besides breaking bread home ^{ac}by
 home, they partook of nourishment ^twith exultation and
 47 simplicity of heart, praising ^tGod and having favor ^{td}for
 the whole people. Now the Lord added ^tthose being
 saved^o day ^{ac}by day ^{on}in the same place.

3 Now Peter and John went up into the sanctuary ^{on}at
 2 the hour of ^tprayer, the ninth. And a ^acertain man, being
^tinherently lame ^ofrom his mother's womb, was borne^o,
 whom they placed day ^{ac}by day ^{td}at the door of the sanc-
 tuary ^twhich is ^ttermed^o "Beautiful," ^tto ^trequest alms
 3 ^bfrom ^tthose going^o ^{to}into the sanctuary, who, perceiving
 Peter and John being about to be passing in into the
 4 sanctuary, asked to ^tobtain alms. Now Peter, ^tlooking
^{to}at him intently together with ^tJohn, said, "Look ^{to}at
 5 us!" Now ^the attended to them, hoping to ^tget ^asome-
 6 thing ^bfrom them. Yet Peter said, "Silver and gold I do
 not ^tpossess; yet what I ^thave, this I am giving to you. In
 7 the name of Jesus Christ, the Nazarene, ^twalk!" And
^tseizing his ^tright hand, he raises him up. Now instantly
 8 his ^tinsteps and ^tankles were given stability, and, leaping^o
 up, he stood and walked and entered ^{to}with them into
 the sanctuary, walking and leaping^o and praising ^tGod.

9 And the entire people perceived him walking and
 10 praising ^tGod. Now they recognized him, that this was
 the one sitting^o ^{td}for ^talms ^{on}at the Beautiful Gate of the
 sanctuary. And they are filled with awe and amazement
^{on}at ^tthat which ^thas befallen him.

11 Now at his holding himself to ^tPeter and ^tJohn, the
 entire people ran together to^d them ^{on}at the portico
 12 ^tcalled^o Solomon's, overawed. Now, perceiving it, ^tPeter
 answers^o ^{td}the people: "Men! Israelites! ^aWhy are you
 marveling ^{on}at this? Or ^awhy at us are you looking so

intently, as if by our own power or devoutness we ¹³ made him 'walk? The God of Abraham and the God of Isaac and the God of Jacob, the God of our 'fathers, glorifies His 'Boy Jesus, Whom you', indeed, °give up and disown° ^{ac}before the face of Pilate, when ¹⁴ 'he decides to 'release Him. Now you' disown° the holy and just One, and request° a man, a murderer, to be surrendered to you ¹⁵ as a favor. Yet the Inaugurator of 'Life you kill, Whom 'God rouses °from among the dead, of which we' are ¹⁶ witnesses. And ^{on}in the faith of His 'name, His 'name gives stability to this man whom you are beholding, with whom, also, you are °acquainted, and the faith 'which is through Him, °gives him this 'unimpaired soundness in front of you all.

¹⁷ "And now, brethren, I am °aware that ^{ac}in ignorance ¹⁸ you commit it, even as your 'chiefs also. Yet what 'God announces before through the mouth of all the prophets ¹⁹ —the suffering of His 'Christ—He thus fulfills. Repent, then, and turn about ^{td}for the erasure of your 'sins, so that seasons of refreshing should be coming from the ²⁰ face of the Lord, and He should 'dispatch the One °fixed° ²¹ upon before for you, Christ Jesus, Whom heaven 'must indeed receive° until the times of restoration of all which 'God speaks through the mouth of His 'holy prophets 'who are from the eon.

²² "Moses, indeed, said that: A Prophet will the Lord your 'God, be raising up to you °from among your 'brethren, as me. Him you shall 'hear°, according to all, ²³ whatsoever He should be speaking to^a you. Yet it shall be that every soul whatsoever which^a should not 'hear that 'Prophet shall be utterly exterminated °from among the ²⁴ people. Now all the prophets also, from Samuel, and 'con- ²⁵ secutively, whoever speak, also announce these 'days. You' are the sons of the prophets and of the covenant which

'God covenanted^{td} with your 'fathers, saying to^d Abraham: And in your 'seed all the kindreds of the earth
 26 shall be 'blessed. To you first, 'God, 'raising His 'Boy, commissions Him to 'bless you 'by 'turning away each of you from your 'wickedness."

4 Now at their speaking to^d the people, the priests and the officer of the sanctuary and the Sadducees stand by
 2 them, being exasperated^o because of their 'teaching the people and announcing in 'Jesus the resurrection^{of} from
 3 among the dead. And they laid 'hands on them, and they were placed^o 'in custody^{to} for the morrow, for it was already dusk.

4 Now many of 'those who hear the word, believe, and the number of 'men became about five thousand.

5 Now it occurred^o on the morrow that their 'chiefs and
 6 the elders and the scribes gathered in Jerusalem, and Hannas, the chief priest, and Caiaphas and John and Alexander, and whoever were^o of the chief priestly race.
 7 And, 'standing them in the midst, they inquired to ascertain^o, "'By what power or in what name do you' do this?"

8 Then Peter, being filled with holy spirit, said to^d them,
 9 "Chiefs of the people and elders! If we' today are being examined^o 'on as to the benefaction to the infirm^h man,
 10 'by 'what he' has been saved^o, let it be known to you all and to the entire people of Israel, that in the name of Jesus Christ, the Nazarene, Whom you' crucify, Whom 'God rouses^o from among the dead, in this name, this man
 11 'stands byst 'before you sound. This is the Stone 'that is being scorned by you 'builders, 'which is becoming^o 'to the
 12 head of the corner. And there is no^t 'salvation in 'tany other one, for neither is there any^d other name, 'given^o under 'heaven among^h men, in which we 'must be saved."

13 Now on beholding the boldness of 'Peter and John,

and grasping^o that they are unlettered and plain ^hmen, they marveled. Besides, they recognized them, that they
 14 were ^{to}with 'Jesus. Besides, observing the ^hman 'who 'has been cured^o 'standing ^{to}with them, they had nothing to 'contradict.

15 Now, 'ordering them to 'come forth out of the San-
 16 hedrin, they parleyed ^{td}with one another, saying, "What should we be doing to these ^hmen? For, indeed, that a known sign has occurred through them is apparent to all 'who are dwelling at Jerusalem, and we 'can^o not
 17 'deny^o it. But, lest it may be disseminated ^{on}more ^{to}among the people, we should be threatening^o them that by no means should they still be speaking ^{on}in this 'Name to
 18 "any ^hman." And 'calling them, they give them a 'sweeping charge, not to 'utter^o aught, nor yet to be teaching ^{on}in the name of 'Jesus.

19 Yet 'Peter and John, answering, said to^d them, "If it is just in the sight of 'God to be hearing you rather than
 20 'God, you judge; for we' 'can^o notⁿ but be speaking of
 21 what we perceive and hear." Yet 'those who are 'menacing^o them release them, finding nothing 'how they should be chastening^o them, because of the people; ^tfor all glorified 'God ^{on}for 'that which 'has occurred, for the ^hman was of more than forty years, on whom this 'sign of 'healing had occurred.

23 Now, being released, they came to^d 'their own and report whatever the chief priests and the elders say to^d
 24 them. Now 'those who hear, with one accord lift up their voice to^d 'God and say, "O Owner, Thou 'Who makest 'heaven and 'earth and the sea and all 'that is in them,
 25 'Who through holy spirit, by the mouth of our 'father, Thy boy David, art saying,

'Why are the nations perturbed?

- And why do the peoples mumble empty phrases?
 26 Standing by are the kings of the land,
 And the chancellors gathered ^{on}in the same place,
 Against the Lord and against His 'Christ.'
- 27 For ^{on}of a truth, in this 'city were gathered ^{on}against Thy
 'holy Boy Jesus, Whom Thou dost anoint, both Herod
 and Pontius Pilate, together with the nations and the
 28 peoples of Israel, to do whatever Thy 'hand and Thy
 'counsel designates beforehand to 'occur°.
- 29 "And 'now, Lord, take notice ^{on}of their 'threatenings,
 and be Thou endowing Thy 'slaves with ^eall boldness to
 30 be speaking Thy 'word, 'by the stretching out of Thy
 'hand ^{to}for healing and signs and miracles to 'occur°
 through the name of Thy 'holy Boy Jesus."
- 31 And at their beseeching, shaken was the place in which
 they were 'gathered°, and they are all filled with the
 holy spirit, and they spoke the word of 'God with bold-
 ness.
- 32 Now the multitude of 'those who believe were of one
 heart and soul, and not 'even one said that any of his
 'possessions are his own, but it was all theirs in common.
- 33 And with great power the apostles rendered 'testimony
 to the resurrection of Jesus Christ, the Lord. Besides,
 34 great grace was on them all, for neither was there any
 indigent among them, for whoever belonged to the ac-
 quirers of freeholds or of houses, selling these, they
 brought the ^{price} of that which is being disposed° of,
 35 and placed it ^bat the feet of the apostles. Now it was
 distributed° to each, forasmuch as ^asome would have
 had need.
- 36 Now Joseph, 'who 'by the apostles is 'surnamed "Bar-
 nabas" (which is, being construed°, "Son of Consolation"),
 37 a Levite, a 'native Cyprian, 'selling a field belonging to

him, °brings the money and °places it °at the feet of the apostles.

5 Now a °certain man named Ananias, together with
2 Sapphira, his °wife, sells an acquisition and embezzles°
from the price (his °wife also having been conscious of
it) and, °bringing a °certain part, he °places it °at the
3 feet of the apostles. Now °Peter said, "Ananias, where-
fore does °Satan fill your °heart for you to falsify° to the
holy °spirit and to embezzle° from the price of the free-
4 hold? Did it not, while remaining, remain yours? And,
being disposed of, it belonged °to you by °right. "Why is
it that you placed° this °matter in your °heart? You do
not lie° to °men, but to °God."

5 Now °Ananias, hearing these °words, falling down,
gives up the soul. And great fear °came° on all °those
6 hearing these things. Now °rising, the younger men
enshroud him, and °carrying him out, they entomb him.

7 Now it occurred°, after an interval of about three hours,
+ that his °wife, not being °aware of °what °has occurred,
8 entered. Now °Peter answered °ta her, "Tell me if °you
took so much pay° for the freehold?" Now °she said, "Yes,
9 so much." Now °Peter said to °a her, "°Why is it that you
agreed to try the spirit of the Lord? °Lo°! the feet of °those
who entomb your °husband are °on at the door, and they
shall be carrying you out."

10 Now, instantly, she falls °ta at his °feet and gives up the
soul. Now entering, the youths found her dead, and,
°carrying her out, they entomb her °ta with her °husband.

11 And great fear °came° on the whole ecclesia and on all
°those who °hear these things.

12 Now through the hands of the apostles many signs and
miracles occurred° among the people. And they were all,
13 with one accord, in the portico of Solomon. Now of the
rest, no° one dared to °join° them, but the people magnify

¹⁴ them, yet, rather, there were added^o of those believing
¹⁵ the Lord, multitudes of both men and women, so that
they are carrying out the infirm into the squares also,
and placing them on cots and pallets, that, at Peter's
coming^o, if ever ^oeven his shadow should be overshadow-
¹⁶ ing any of them. Now a multitude also from the cities
about Jerusalem came^o together, bringing the infirm and
those 'molested^o by unclean spirits, all of whom^a were
cured^o.

¹⁷ Now when the chief priest and all those ^{to}with him
rise (being the sect of the Sadducees), they are filled with
¹⁸ jealousy, and laid hands^{on} on the apostles and placed^o them
¹⁹ in public custody. Yet a messenger of the Lord, thduring
the night, opens the doors of the jail. Besides, leading
²⁰ them out, he said, "Go^o, and, standing in the sanctuary,
²¹ 'speak to the people all the declarations of this 'life." Now,
'hearing this, they entered into the sanctuary ^{under} in the
early morning and taught.

Now the chief priest and those ^{to}with him, coming^o
along, call together the Sanhedrin and the entire senate
of the sons of Israel, and they dispatch ^{to}to the prison to
²² have them led forth. Yet the deputies, coming^o along, did
not find them in the jail. Now, turning back, they report,
²³ saying that, "The prison we found 'locked^o 'with ^eall
security and the guards 'standing ^{on}at the doors. Yet,
²⁴ when opening them, we found no^t one within." Now,
as they hear these words, both the officer of the sanctuary
and the chief priests were bewildered concerning them,
as to ^awhatever may ^bcome^o of this.

²⁵ Now ^asomeone, coming^o along, reports to them that
"Lo^o! the men whom you placed^o in the jail are in the
²⁶ sanctuary, 'standing and teaching the people." Then the
officer, together with the deputies, coming forth, led
them, but not with violence, for they feared^o the people,

²⁷ lest they should be 'stoned. Now, leading them, they stand them in the Sanhedrin. And the chief priest in-
²⁸quires of them, saying, "Do we not charge you with a charge not to be teaching ^{on}in this 'Name? And 'lo^o! you have filled 'Jerusalem with your 'teaching, and are intending^o to 'bring ^{on}on us the blood of this 'hman."

²⁹ Yet answering, Peter and the apostles say, "One 'must
³⁰ 'yield to God rather than to ^hmen. Now the God of our 'fathers rouses Jesus, on Whom you' lay^o hands, 'hanging
³¹ Him on a pole. This Inaugurator and Saviour, 'God exalts to His 'right hand, to give repentance to 'Israel and
³² the pardon of sins. We' are witnesses to these 'declarations, as well as the holy 'spirit which 'God °gives to 'those yielding to Him."

³³ Now 'those who hear were harrowed^o, and they in-
³⁴ tended^o to 'assassinate them. Yet, °rising, a °certain Phari-see in the Sanhedrin, named Gamaliel, a teacher of the law, honored by the entire people, orders them to °put
³⁵ the ^hmen outside a bit. Besides he said to^d them, "Men! Israelites! Take 'heed to yourselves, ^{on}as to these 'hmen,
³⁶ °what you are 'about to be committing. For before these 'days rose Theudas, saying that he is °somebody himself, to whom men numbering about four hundred inclined, who was assassinated, and all, whoever were persuaded^o
³⁷ by him, were disbanded, and °came^o °to to nothing. After this, one rose, Judas, the Galilean, in the days of the registration, and draws away people after him, and 'he' perished^o, and all, whoever were persuaded^o by him, are
³⁸ scattered. And 'now I am saying to you, 'Withdraw from these ^hmen and let them be, 'for if this 'counsel or this
³⁹ 'work should be ° of ^hmen, it will be 'demolished; yet if it is ° of God, you will not be 'able^o to demolish them—lest at some time you may be 'found fighters against God also."

⁴⁰ Now they are persuaded by him, and, ¹calling^o the apostles to them, and ²lashing them, they charge them not to be speaking ^{on}in the name of ³'Jesus, and release ⁴¹them. ⁴'They, indeed, then, went^o from the face of the Sanhedrin, rejoicing that they were deemed worthy to ⁴²be dishonored for the sake of the Name. Besides, every day, in the sanctuary and home ^{ac}by home, they ceased^o not teaching and bringing the evangel^o of ⁵'Christ Jesus.

6 Now in these ⁶'days, the disciples multiplying, there came^o to be a murmuring of the Hellenists ^{td}against the Hebrews, that their ⁷'widows were overlooked^o in the ^{ac}²daily dispensation. Now the twelve, ³calling^o the multitude of the disciples to them, say, "It is not pleasing for us, ⁴leaving the word of ⁵'God, to be serving at tables. ³Now, brethren, pick^o out seven ⁶'attested^o men ^ofrom among you, full of the spirit and of wisdom, whom we ⁴will ¹'place ^{on}over this ²'need. Yet we' shall be persevering in ³'prayer and the dispensation of the word."

⁵ And, pleased by the word spoken ⁴"before the entire multitude, ¹they choose^o Stephen, a man full of faith and holy spirit, and Philip and Prochoros and Nicanor and Timon and Parmenas and Nicholas, a proselyte of Antioch, whom they stand ⁴"before the apostles. And, ²praying^o, they ³place^o their hands on them.

⁷ And the word of ¹'God grows, and the number of the disciples in Jerusalem multiplied^o tremendously. Besides, a vast throng of the priests obeyed the faith.

⁸ Now Stephen, full of grace and power, did great miracles and signs among the people. Now there rise ^{ac}certain of ²those^o of the synagogue ¹'termed^o Freedmen, and of the Cyrenians, and Alexandrians, and of ³those from Cilicia and the province of Asia, discussing with ⁴'Stephen. ¹⁰And they were not strong enough to withstand the wisdom and the spirit with which he spoke.

¹¹ Then they suborned men, saying that, "We have heard him speaking declarations, blaspheming ^{to} Moses and ¹² 'God.'" They stir up the people as well as the elders and the scribes, and standing by, they grip him, and led ¹³ him into the Sanhedrin. Besides, they put false witnesses on the stand, who say, "This th man does not 'cease' speaking, making declarations against this 'holy' place and ¹⁴ the law, for we have heard him saying that this Jesus the Nazarene will be demolishing this 'place' and will be changing the customs which Moses ^{-o} gives over to us." ¹⁵ And looking intently ^{to} at him, all those 'seated' in the Sanhedrin perceived his 'face' as if it were the face of a messenger.

⁷ Now the chief priest said, "^{if} ^{thv} Are these things th so?" ² Now he averred, "Men, brethren, and fathers, hear! The God of 'glory' was seen by our 'father' Abraham, being in 'Mesopotamia, ere ^{or} he dwelt in Charan, and said to ^d ³ him, 'Come ^o out of your 'land and ^o from your 'relationship and come hither into the land which I would be ⁴ showing to you.' Then, coming ^o out of the land of the Chaldeans, he dwells in Charan, and thence, after the 'death of his 'father, He exiles him into this 'land ^{to} in ⁵ which you' are now dwelling. And He does not ^{-o} give him any allotment to enjoy in it, nor ^v even a platform for a foot.

"And He promises ^o to give it to him ^{to} for a tenure and ⁶ to his 'seed after him, there being no ^t child of his. Yet 'God speaks thus, that his 'seed shall be a sojourner in an alien land, and they shall 'enslave it and 'illtreat it four ⁷ hundred years. And the nation for whichsoever they should be slaving shall I ['] judge, said 'God. And after these things they shall be coming ^o out and offering divine service to Me in this 'place.

⁸ "And He ^{-o} gives him the covenant of circumcision.

And thus he begets Isaac, and circumcised him on the eighth day, and Isaac Jacob, and Jacob the twelve patriarchs.

⁹ "And the patriarchs, being jealous of Joseph, gave him
¹⁰ up into Egypt. And God was with him, and extricates him out of all his afflictions, and gives him favor and wisdom in front of Pharaoh, king of Egypt, and constitutes him governor over Egypt and over his whole house.

¹¹ "Now a famine came on the whole of Egypt and Canaan, and the affliction was great, and our fathers
¹² found no provender. Now Jacob, hearing that there are stores of grain in Egypt, delegates our fathers first.
¹³ And in the second time Joseph is made re-known to his brethren, and Joseph's race became apparent to Pharaoh.

¹⁴ "Now Joseph, dispatching them, calls for Jacob, his father, and the entire relationship among seventy-five
¹⁵ souls. And Jacob descended into Egypt, and he deceases,
¹⁶ he and our fathers, and they were transferred to Shechem and placed in the tomb which Abraham purchases for a price, in silver, from the sons of Hamor in Shechem.

¹⁷ "Now, as the time of the promise which God avows to Abraham drew near, the people grow and were multiplied in Egypt, until a different king rose over Egypt,
¹⁸ who had not been acquainted with Joseph. This one, dealing astutely with our race, illtreats the fathers,
¹⁹ causing their babes to be exposed that they should not
²⁰ live. In which era Moses was born (and was handsome even to God), who was reared three months in the home
²¹ of his father. Now, at his being exposed, Pharaoh's daughter lifts him up and rears him for herself, for
²² a son. And Moses was trained in all the wisdom of the Egyptians, yet was powerful in his words and works.

- 23 "Now as his forty-year time was completed°, it came
up on his 'heart to visit° his 'brethren, the sons of Israel.
- 24 And perceiving "someone being injured°, he succors° him,
and does the avenging of him 'who is 'harried°, 'smiting
- 25 the Egyptian. Now he inferred that his 'brethren under-
stood that 'God, through his hand, is giving salvation to
- 26 them; yet 'they do not °understand. Besides, on the en-
suing day he was seen by them as they are fighting°, and
he interceded with them 'for peace, saying, Men! Breth-
ren are you! Why is it that you are injuring one another?
- 27 Yet he 'who is injuring his 'associate, thrusts° him away,
saying, "Who constitutes you a chief and a justice on° over
- 28 us? You' do not 'want to 'despatch me in °the manner you
- 29 despatched the Egyptian yesterday?' Now Moses fled 'at
this 'word, and became° a sojourner in the land of Midian,
where he begets two sons.
- 30 "And, at the 'completion of forty years, a messenger
was seen by him in the wilderness of 'mount Sinai, in the
- 31 flame of a thorn bush fire. Now 'Moses, perceiving it,
marvels at the vision. Yet, at his approaching° to con-
sider it, the voice of the Lord °came°: I am the God of
- 32 your 'fathers, the God of Abraham and Isaac and Jacob.
Now Moses, coming° to be in a tremor, dared not con-
sider it.
- 33 "Now the Lord said to him, 'Loose the sandals from
your 'feet, for the place on which you °stand is holy land.'
- 34 'In perceiving I perceived the ill treatment of My 'people
'who are in Egypt,' and their 'groaning I hear, 'and I
descended to 'extricate° them.' And now, come hither
that I should be dispatching you into Egypt.
- 35 "This 'Moses, whom they disown°, saying, "Who con-
stitutes you a chief and a justice on° over us?' this one has
'God commissioned to be a chief as well as a redeemer,
a justice, °with the hand of the messenger 'who was 'seen

- ³⁶ by him in the thorn bush. This man led them out, doing miracles and signs in the land of Egypt and in the Red
- ³⁷ Sea, and in the wilderness forty years. This is the Moses who says to the sons of Israel: A Prophet will God be raising up to you from among your brethren, as me.
- ³⁸ This is he who came to be in the ecclesia in the wilderness with the messenger, who speaks to him in mount Sinai, and with our fathers, who receives the living
- ³⁹ oracles to give to you, to whom our fathers are not willing to become obedient, but they thrust him away, and
- ⁴⁰ turned to Egypt in their hearts, saying to Aaron, 'Make us gods who will go before us—for this Moses, the man who led us out of the land of Egypt, we are not aware what became of him.'
- ⁴¹ "And they make a calf in those days, and they led up the sacrifice to the idol, and made merry with the works
- ⁴² of their hands. Now God turns and gives them up to be offering divine service to the host of heaven, according as it is written in the scroll of the prophets: Do you not offer Me slain victims and sacrifices forty years
- ⁴³ in the wilderness, house of Israel? And you took up the tabernacle of Moloch and the constellation of your god Raiphan, the models which you make, to worship them. 'And I shall be exiling you beyond' Babylon.
- ⁴⁴ "The tabernacle of the testimony was with our fathers in the wilderness, according as He prescribes, 'Who speaks to Moses, to make it according to the model which
- ⁴⁵ he had seen, which also our fathers who succeed him, with Joshua, led into the tenure of the nations, whom God thrusts out from the face of our fathers, till the
- ⁴⁶ days of David, who found favor before God. And he requests that he may find a tabernacle for the God of Jacob.
- ⁴⁷ "Yet Solomon builds Him a house. ⁴⁸ But the Most

High is not dwelling in what is made by hands, according as the prophet is saying, "Heaven is My throne, yet the earth is a footstool for My feet. What kind of house shall be 'built' for Me?" the Lord is saying, or "what is the place of My 'stopping?" Is it not My 'hand that does all these things?"

"Stiff-necked and uncircumcised in your hearts and ears, you are ever clashing with the holy 'spirit! As your fathers, you also! "Which of the prophets do not your fathers persecute? And they kill those who announce before concerning the coming of the Just One, of Whom now you became the traitors and murderers—who got the law for a mandate of messengers and do not maintain it!"

Now, hearing these things, they were harrowed in their hearts, and gnashed their teeth at him. Now possessing the fullness of faith and holy spirit, looking intently into heaven, he perceived the glory of God, and Jesus, standing at the right hand of God, and said, "Lo! I am beholding the heavens opened up, and the Son of Mankind standing at the right hand of God." Now, crying with a loud voice, they pressed their ears and rush on him with one accord. And, casting him out, outside of the city, they pelted him with stones.

And the witnesses put off their garments at the feet of a young man called Saul.

And they pelted Stephen with stones, while he is invoking and saying, "Lord Jesus, receive my 'spirit!" Now, kneeling, he cries with a loud voice, "Lord, Thou shouldst not stand against them this sin!" And saying this, he was put to repose.

8 Yet Saul was endorsing his assassination.

Now in that day there came to be a great persecution of the ecclesia which is in Jerusalem, and they were

- all dispersed ^{ac}among the districts of 'Judea and Samaria,
2 save the apostles. Yet pious men are 'Stephen's pall-bearers, and they make a great grieving ^{on}over him.
- 3 Now Saul devastated^o the ecclesia; going^o into^{ac} the homes, dragging out both men and women, he gave them over ^{to}to jail.
- 4 'Those indeed, then, who are 'dispersed, passed through,
5 evangelizing^o with the word. Now Philip, coming down
6 into the city of 'Samaria, heralded 'Christ to them. Now the throngs with one accord heeded the things being said^o by 'Philip, 'on 'hearing them and observing the signs
7 which he did. For from many of 'those having unclean spirits, they came^o out, imploring with a loud voice. Now
8 many who were 'paralyzed^o and lame were cured. Now much joy came^o to be in that 'city.
- 9 Yet, before this, a ^acertain man named Simon existed in the city by using magic and amazing the nation of
10 'Samaria, saying himself to be ^asome great one, whom they all heeded, from the small to the great, saying, "This man is the power of the god 'which is 'called^o Great."
11 Now they heeded him because of the considerable time the magic had to amaze them.
- 12 Yet when they believe 'Philip bringing the evangel^o concerning the kingdom of 'God and the name of Jesus
13 Christ, they were baptized^o, both men and women. Now 'Simon, he' also believes, and being baptized, was waiting on 'Philip. Besides, beholding the signs and great powerful deeds occurring^o, he is amazed^o.
- 14 Now the apostles in Jerusalem, 'hearing that 'Samaria has received^o the word of 'God, dispatch to^d them Peter
15 and John, who^a, 'descending, pray^o concerning them, so
16 that they may be obtaining holy spirit, for not as yet was it 'fallen ^{on}on ^{nt}any of them, yet only, having been baptized^o, they belonged ^{to}to the name of the Lord Jesus.

17 Then they place their hands ^{on} on them, and they obtained holy spirit.

18 Yet Simon, perceiving that through the imposition of the hands of the apostles the spirit is being given^o,

19 ^ooffers them ^omoney, saying, "Give me also this authority, that on whomsoever I may be placing my hands, he may be obtaining holy spirit."

20 Yet Peter said to^d him, "May your silver be ^{to}for destruction together with you, seeing that you infer that the gratuity of God is to be acquired^o thby means of

21 ^omoney! For you there is neither part nor lot in this matter, for your heart is not straight in front of God.

22 Repent, then, from this evil of yours, and beseech the Lord, if, consequently, the notion of your heart will be

23 forgiven you. For I see you are ^{to}in the bile of bitterness and the fetter of injustice."

24 Now answering, Simon said, "You beseech ^{td} the Lord for my sake so that nothing may be coming ^{on} on me which you have declared."

25 Those indeed, then, who certify^o and speak the word of the Lord, returned ^{to}to Jerusalem. Besides, they evangelized^o many villages of the Samaritans.

26 Now a messenger of the Lord speaks to^d Philip, saying, "Rise and go^o ^{ac}at midday on the road which is descend-

27 ing from Jerusalem ^{to}to Gaza. This is a wilderness." And rising, he went. And lo^o! a man, an Ethiopian eunuch, a potentate of Candace, queen of the Ethiopians, who was ^{on}over her entire exchequer, who had come, to be
28 worshipping, ^{to}to Jerusalem. Besides, he was returning and sitting^o on his chariot, and he read the prophet Isaiah.

29 Now the spirit said to Philip, "Approach and be

30 joined to this chariot." Now Philip, running toward him, hears him reading Isaiah the prophet, and said, "Consequently, you surely know what you are reading!"

³¹ Yet 'he said, "For how should I be 'able, if ever ^asomeone should not be guiding me?" Besides, he entreats 'Philip,
³² 'stepping up, to be seated ^{to}with him. Now the context of the scripture which he read was this:

"As a sheep ^{on}to slaughter was He led,
 And as a lamb in front of its 'shearer is not bleating,
 Thus He is not opening His 'mouth.

³³ In His 'humiliation His 'judging was taken away.
 His 'generation ^awho will be relating°?
 'For His 'life is being taken° away from the earth."

³⁴ Now answering, the eunuch said to 'Philip, "I 'be-
 seech° you, concerning ^awhom is the prophet saying this,
 concerning himself or concerning ^asome different per-
³⁵ son?" Now 'Philip, 'opening his 'mouth, and 'beginning°
 from this 'scripture, evangelizes° to him 'Jesus. ^(no 37)

³⁶ Now as they went° ^{ac}along the road they came ^{on}to
^asome water, and the eunuch is averring, "Lo°! Water!
³⁸ "What is preventing me from being baptized?" And he
 orders the chariot to stand, and they both descended into
 the water, both 'Philip and the eunuch, and he baptizes
³⁹ him. Now when they stepped up out of the water, the
 spirit of the Lord snatches away 'Philip, and the eunuch
 did not perceive him ^{nt}any longer, for he went° his 'way
 rejoicing.

⁴⁰ Now Philip was found ^{io}in Azotus, and, passing°
 through, he brought the evangel° to all the cities, till his
 'coming into Caesarea.

9 Now 'Saul, still breathing out threatening and murder
^{io}against the disciples of the Lord, approaching the chief
² priest, requests° ^bfrom him letters ^{io}for Damascus to^d
 the synagogues, so that, if he should be finding any who
 'are of the way, both men and women, he may be leading
 them °bound° ^{io}to Jerusalem.

- 3 Now in his 'going^o he came^o to be nearing 'Damascus.
 ^{ba} Suddenly a light out of 'heaven flashes about him.
- 4 And, falling on the earth, he hears a voice saying to him,
5 "Saul, Saul, ^awhy are you persecuting Me?" Yet he said,
 "^aWho art Thou, Lord?" Yet 'He said, "I am Jesus
6 Whom you' are persecuting. ^b^tNevertheless, 'rise and
 'enter ^{to} the city, and it will be spoken to you what^a you
 'must be doing."
- 7 Now the men 'who are journeying with him 'stood
 dumbfounded, hearing, indeed, the sound, yet beholding
8 no one. Now Saul was raised from the earth, yet, his
 'eyes being 'open^o, he observed nothing. Now, leading
9 him by the hand, they led him ^{to} into Damascus, and he
 was three days not observing aught, and he neither ate
 nor drank.
- 10 Now there was a ^acertain disciple in Damascus named
 Ananias, and the Lord said to^d him in a vision, "Ananias!"
11 Now 'he said, "Lo^o! it is I, Lord!" Now the Lord to^d
 him, "Rise! 'Go ^{on} to the street 'called^o 'Straight,' and
 seek in the house of Judas for a Tarsian named Saul, for
12 'lo^o! he is praying^o. And he perceived in a vision a man
 named Ananias entering and placing his 'hands on him
 so that he should be receiving sight."
- 13 Yet Ananias answered, "Lord, I hear from many
 ^cabout this 'man, how much evil he does to Thy 'saints
14 in Jerusalem. And here he 'has authority ^bfrom the chief
15 priests to bind all 'who are invoking^o Thy 'name." Yet the
 Lord said to^d him, "'Go^o, ^tfor he' is a choice instrument of
 Mine, 'to bear My 'name ^{si}before both the nations and
16 kings, besides the sons of Israel, for I' shall be intimating
 to him how much he 'must be suffering for My 'name's
 sake."
- 17 Now Ananias came away and entered ^{to} the house,
 and placing ^{on} his 'hands on him, he said, "Saul! Brother!

The Lord has commissioned me (Jesus, 'Who was 'seen by you 'on the road by which you came^o), so that you should be receiving sight and be 'filled with holy spirit."

¹⁸ And immediately fall^f from his 'eyes as if scales, and he
¹⁹ receives sight. Besides, 'rising, also, he is baptized, and, obtaining nourishment, is strengthened.

Now he came^o to be with the disciples in Damascus
²⁰ "some days. And immediately, in the synagogues, he
²¹ heralded 'Jesus, that He' is the Son of 'God. Now amazed^o are all 'who are hearing, and they said, "Is not this the one who, ^{io}in Jerusalem, ravages 'those who are invoking^o this 'Name? And ^{io}for this had he come here, that he may be leading them 'bound^{o on} to the chief priests."

²² Yet Saul was the 'more invigorated^o, and threw the Jews 'dwelling in Damascus into confusion, deducing that this One is the Christ.

²³ Now as a considerable number of days were fulfilled^o,
²⁴ the Jews consult^o to 'assassinate him. Yet known to 'Saul is their 'plot. Now they scrutinized^o the gates also, both by day and by night, so that they may be assassinating
²⁵ him. Yet the disciples, getting him at night, 'let him down through the wall, 'lowering him in a hamper.

²⁶ Now, on coming^o along ^{io}to Jerusalem, he tried to 'join^o the disciples; and all feared^o him, not believing that he is
²⁷ a disciple. Yet Barnabas, getting^o hold of him, led him to^d the apostles and relates^o to them how he became acquainted with the Lord 'on the road, and that He speaks to him, and how, in Damascus, he speaks boldly^o in the name of 'Jesus.

²⁸ And he was with them, going^o in and out, ^{io}in Jerusalem. Speaking boldly^o in the name of the Lord Jesus, he both spoke and discussed ^{td}with the Hellenists. Yet
³⁰ 'they took in hand to 'assassinate him. Now realizing this, the brethren led him down into Caesarea, and they

- ³¹ send him away ^{to} Tarsus. Indeed, then, the ecclesia down the whole of Judea and Galilee and Samaria had peace, being edified°, and, going° on in the fear of the Lord and the consolation of the holy spirit, multiplied°.
- ³² Now it occurred° that Peter, passing° through th all, 'comes down to^d the saints 'who are dwelling at Lydda
- ³³ also. Now he found there a ^a certain ⁿ man named Eneas, ° eight years lying° down on a pallet, who was ° paralyzed°.
- ³⁴ And 'Peter said to him, "Eneas, Jesus Christ is healing° you! 'Rise and spread your pallet by yourself!" And im-
- ³⁵ mediately he rose. And aware of him are all 'those dwelling at Lydda and 'Saron, who^a turn back ^{on} to the Lord.
- ³⁶ Now in Joppa there was a ^a certain disciple named Tabitha, which, being interpreted°, is 'termed° Dorcas ["Gazelle"]. This woman was full of good acts and alms
- ³⁷ which she did. Now it occurred° in those 'days that, 'being infirm, she 'dies. Now, 'bathing her, they ° place her in an upper chamber.
- ³⁸ Now, Lydda being near 'Joppa, the disciples, 'hearing that Peter is in it, dispatch two men to^d him, entreating, "You should not be 'slothful in passing through to us!"
- ³⁹ Now Peter, 'rising, came together with them, whom, coming° along, they led up into the upper chamber. And beside him stand all the widows, lamenting and exhibiting° tunics and garments, whatever 'Dorcas made while she 'was with them.
- ⁴⁰ Now 'Peter, ejecting them all outside and 'kneeling, prays°. And 'turning about to^d the body, he said, "Tabitha, 'rise!" Now 'she opens her 'eyes, and, perceiving 'Peter,
- ⁴¹ sits up. Now giving her a hand, he raises her. Now 'summoning the saints and the widows, he presents her 'alive.
- ⁴² Now it became° known down the whole of 'Joppa, and

⁴³ many believe on the Lord. Now it ^bcame^o that he remains a considerable number of days in Joppa ^bwith a ^acertain Simon, a tanner.

10 Now a ^acertain man in Caesarea, named Cornelius, a ² centurion^o of a squadron ¹called^o "Italian," devout and fearing^o 'God ^{to}with his entire 'house, doing many alms ³to the people and beseeching^o 'God continually, perceived in a vision manifestly, as if about the ninth hour of the day, a messenger of 'God entering to^d him and saying ⁴to him, "Cornelius!" Now he, ¹looking intently at him, and becoming^o affrighted, said, "^aWhat is it, lord?" Now he said to him, "Your 'prayers and your 'alms ascended ⁵^{to}for a memorial in front of 'God. And now send men ^{to}to Joppa, and send^o after a ^acertain Simon, who is ¹surnamed^o Peter. This man is lodging^o ^bwith a ^acertain Simon, a tanner, whose house is beside the sea."

⁷ Now as the messenger ¹who is speaking to him came away, ¹summoning two of the domestics and a devout ⁸soldier of ¹those who ¹waited on him, and ¹unfolding^o it all to them, he dispatches them ^{to}to Joppa.

⁹ Now, on the morrow, as ¹they are journeying and drawing near the city, Peter went up on the housetop to pray^o ¹⁰about the sixth hour of the day. Now he became^o ravenous and wanted to taste^o food. Now, while they are preparing ¹¹it, an ecstasy ^bcame^o on him, and he is beholding ¹heaven ^oopen^o and a ^acertain utensil descending, as a large sheet, ¹²with four edges, being let^o down on the earth, in which belonged all the quadrupeds and reptiles of the earth and the flying creatures of ¹heaven.

¹³ And a voice ^bcame^o to^d him, "Rise, Peter! Sacrifice and ¹⁴'eat!" Yet 'Peter said, "Far be it from me, Lord, ¹for I ¹⁵never ate ^eanything contaminating and unclean!" And again, a ^osecond time, a voice came to^d him, "What 'God ¹⁶cleanses, do not you' count contaminating!" Now this

occurred^o ^{on} thrice, and straightway the utensil was taken up into 'heaven.

17 Now, as 'Peter was bewildered in himself as to ^awhat the vision which he perceived should be, 'lo^o! the men 'who 'have been dispatched^o by 'Cornelius, ^aasking the way through to the house of 'Simon, stand by ^{on}at the
18 portal. And, ^ashouting, they inquired to ascertain^o if Simon, 'surnamed^o Peter, is lodging^o in this place.

19 Now, as 'Peter is 'engrossed^o, concerned with the vision, the spirit said to him, "Lo^o! three men are seeking you!
20 But, ^arising, 'descend and 'go^o ^{to}with them, nothing doubting^o, 'for I' have commissioned them."

21 Now Peter, ^adescending to^d the men, said, "Lo^o! I' am he whom you are seeking. ^aWhat is the cause ^{bc}for which
22 you are 'present?" Now 'they say, "Cornelius, a centurion, a man just and 'God-fearing^o, besides being attested^o by the whole nation of the Jews, is apprized by a holy messenger to send^o after you to come into his 'house, and
23 to hear declarations ^bfrom you." ^aCalling^o them in, then, he lodges them.

Now on the morrow, ^{on}rising, he came away together with them, and ^asome of the brethren 'from Joppa came
24 ^{to}with him. Now on the morrow he entered into 'Caesarea. Now 'Cornelius was hoping for them, ^acalling^o
25 together his 'relatives and 'intimate friends. Now as 'Peter ^bcame^o to 'enter, 'Cornelius, ^ameeting with him, falling ^{on}at his 'feet, worships. Yet 'Peter raises him, saying,
26 "Rise! I' ^smyself also am a ^hman." And, conversing with him, he entered, and is finding many ^ocome together.
28 Besides, he averred to^d them, "You are 'versed^o in the fact how illicit it is for a man who is a Jew to 'join^o or 'come^o to another tribe, and 'God shows me not to 'say
29 that ^aany ^hman is contaminating or unclean. Wherefore, without gainsaying, also, being sent after, I came. I am

inquiring to ascertain°, then, on "what account you send° after me."

30 And 'Cornelius averred, "Fourth days 'ago unto this hour was I fasting, and at the ninth, praying° in my 'house, and 'lo°! a man stood stbefore me in splendid attire, and is averring, 'Cornelius, your 'prayer is hearkened to, and your 'alms are brought to remembrance in 'God's sight. Send, then, into Joppa, and call° for Simon, who is 'surnamed° Peter. He' is lodging° in the house of Simon, 31 and is averring, 'Cornelius, your 'prayer is hearkened to, and your 'alms are brought to remembrance in 'God's sight. Send, then, into Joppa, and call° for Simon, who is 'surnamed° Peter. He' is lodging° in the house of Simon, 32 a tanner, beside the sea.' Forthwith, then, I send to^d you. Besides you' do ideally in coming° along. Now, then, we' are all 'present in 'God's sight to hear all 'that you 'have been bidden° 'by the Lord."

34 Now Peter, 'opening his 'mouth, said, "Of a truth I 35 am grasping° that 'God is not partial, but in every nation he 'who is fearing° Him and acting° righteously is acceptable to Him. Of the word He dispatches to the sons of 36 Israel, bringing the evangel° of peace through Jesus Christ (He' is Lord of all), you' are 'aware, the declaration 37 coming° to be down the whole of 'Judea, 'beginning° from 'Galilee after the baptism which John heralds: 38 Jesus 'from Nazareth, as 'God anoints Him with holy spirit and power, Who passed through as a 'benefactor and 'healer of all 'those who are 'tyrannized° over by the Adversary, 'for 'God was with Him.

39 "And we are witnesses of all ^wthat He does, ^{bs}both in the country of the Jews and in Jerusalem; Whom they 40 assassinate also, 'hanging Him on a pole. This One 'God rouses the third day, and °gives Him to 'become° disclosed, not to the entire people, but to witnesses 'who 41 'have been selected° before by 'God, to us who^a ate and drank together with Him after His 'rising° from among 42 the dead. And He charges us to herald to the people and to certify° that this One is He 'Who is °specified° by 'God

⁴³ to be Judge of the living and the dead. To this One are all the prophets testifying: Everyone 'who is believing ⁴⁰in Him is to 'obtain the pardon of sins through His 'name."

⁴⁴ While Peter is still speaking these 'declarations, the ⁴⁵holy 'spirit falls ^{on} on all 'those hearing the word. And amazed were the believers ^o of the Circumcision, whoever come together with Peter, seeing that on the nations also ⁴⁶the gratuity of the holy spirit has been poured ^o out. For they heard them speaking in languages and magnifying ⁴⁷'God. Then Peter answered, "There 'can ^o not ^a be anyone to forbid 'water, so that these are not 'to be baptized, who ⁴⁸obtained the holy 'spirit 'even as we." Now he bids them to be baptized in the name of Jesus Christ. Then they ask him to stay ^asome days.

11 Now the apostles and the brethren 'who 'are ^{ac} of Judea ²hear that the nations also receive ^o the word of 'God. Now when Peter went up into Jerusalem, those ^o of the Circumcision doubted ^{td} him, saying that "You entered to ³men having uncircumcision, and you ate with them!"

⁴ Now Peter begins ^o and expounded ^o it to them consecutively, saying, "I was in the city of Joppa, praying ^o; and I perceived, in an ecstasy, a vision, a ^acertain utensil descending, as a large sheet with four edges, being let ^o ⁶down out of 'heaven; and it came as far as me. Into which, 'looking intently, I considered and perceived the quadrupeds of the earth and the wild beasts and the reptiles ⁷and the flying creatures of 'heaven. Now I hear a voice ⁸also, saying to me, 'Rise, Peter! Sacrifice and 'eat!' Yet I said, 'Far be it from me, Lord, 'for a thing contaminating ⁹or unclean never entered into my 'mouth!' Yet the voice answered a ^osecond time out of 'heaven, 'What 'God ¹⁰cleanses, do not you 'count contaminating!' Now this occurred ^o ^{on} thrice, and it is all pulled up again into 'heaven.

- 11 "And 'lo°! forthwith three men stand by ^{on}at the house
in which we were, having been dispatched° from Caesarea
12 to^d me. Now the spirit said to me to 'come together with
them, nothing ⁻doubting. Now these 'six brethren also
came ^{to}with me, and we entered into the man's 'house.
- 13 "Now he reports to us how he perceived the messenger,
standing in his 'house and saying, 'Dispatch ^{to}to Joppa
14 and send° after Simon, 'who is 'surnamed° Peter, who
will be speaking declarations to^d you 'by which you shall
be 'saved, you and your entire 'house.'
- 15 "Now 'as I 'begin° to 'speak, the holy 'spirit falls ^{on}on
16 them, even as on us also in the beginning. Now I am
reminded of the declaration of the Lord, as He said that
'John, indeed, baptizes in water, yet you' shall be 'baptized
17 in holy spirit.' If, then, 'God ⁻gives them the equal
gratuity as to us also, when 'believing on the Lord Jesus
Christ, "who was I—able to forbid 'God?"
- 18 Now, on 'hearing these things, they are quiet, and
glorify 'God, saying, "Consequently, to the nations also
'God ⁻gives 'repentance ^{to}unto life!"
- 19 'Those indeed, then, who are 'dispersed from the afflic-
tion 'which is occurring° ^{on}over Stephen, passed through
as far as Phoenicia and Cyprus and Antioch, speaking
20 the word to no one except to Jews only. Now ^asome° of
them were the Cyprian men and Cyrenians, who^a, com-
ing into Antioch, spoke to^d the Hellenists also, evangeliz-
21 ing° to them the Lord Jesus. And the hand of the Lord
was with them. Besides, a vast number 'who believe turn
back ^{on}to the Lord.
- 22 Now the account concerning them is heard ^{to}in the
ears of the ecclesia 'which 'is in Jerusalem, and they dele-
23 gate Barnabas to Antioch, who, coming° along and per-
ceiving the grace 'of 'God, rejoiced and entreated all 'with
24 purpose of 'heart to be remaining in the Lord—^tfor he

was a good man and full of holy spirit and faith. And a considerable throng was added to the Lord.

25 Now he came away ^{to} to Tarsus to hunt Saul, ^{and} and finding him, he led him ^{to} to Antioch. Now it ^bcame^o that they are gathered a whole year, also, in the ecclesia, and teach a considerable throng. Besides, in Antioch first^y, the disciples are styled "Christians."

27 Now in these days prophets came down from Jerusalem ^{to} to Antioch. Now one ^o of them, named Agabus, rising, signifies through the spirit, the great famine which is ^{about} to be on the whole inhabited^o earth, which^a
29 occurred^o ^{on} under Claudius. Now according as any of the disciples thrived^o, each of them designate something to send to the brethren dwelling in Judea, ^{for} for dispensing;
30 which they do also, dispatching^o the elders through the hand of Barnabas and Saul.

12 Now ^{at} at that season Herod the king put forth his
2 hands to illtreat ^asome from the ecclesia. Now he assassinated James, the brother of John, with the sword.
3 Now perceiving that it is pleasing to the Jews, he proceeded^o to apprehend Peter also (now they were the
4 days of unleavened bread), whom, arresting also, he placed^o ⁱⁿ in jail, giving him over to four quaternions of soldiers to guard him, intending^o after the Passover to lead him up to the people.

5 Peter, indeed, then, was kept^o in the jail, yet prayer was earnestly ^{made} made^o by the ecclesia to^d God concerning
6 him. Now when Herod was about to be leading him to them, in that night Peter was reposing^o between two soldiers, bound^o with two chains, besides which guards
7 before the door kept the jail. And lo! a messenger of the Lord stood by, and a light shines in the room. Now smiting Peter on the side, he rouses him, saying, "Rise"
8 quickly!" And off fall his chains ^{from} from his hands. Now

- the messenger said to^d him, "Gird^o yourself and bind^o on your 'soles." Now he does thus. And he is saying to him, "Throw^o your 'cloak about you and 'follow me."
- ⁹ And, coming out, he followed him. And he had not perceived that 'what is occurring^o thby means of the messenger is true, yet he seemed to be observing a vision.
- ¹⁰ Now, passing through the first jail and the second, they come ^{on}to the iron 'gate 'that 'brings them into the city, which^a spontaneously was opened to them. And, coming out, they came forward one street, and immediately the messenger withdrew from him. And 'Peter, ^bcoming^o 'to himself, said, "Now I truly am 'aware that the Lord delegates His 'messenger, and extricates^o me out of the hand of Herod and ^{en}all the hope of the Jewish 'people."
- ¹² Besides, being conscious, he came ^{on}to the house of 'Mary, the mother of John 'who is 'surnamed^o Mark, where a considerable number were, 'convened^o together and praying^o. Now, at his 'knocking at the door of the
- ¹⁴ portal, a maid approached to obey, named Rhoda. And, recognizing the voice of 'Peter, 'for 'joy she does not open the portal. Yet, running in, she reports 'Peter 'standing
- ¹⁵ before the portal. Yet 'they say to^d her, "You are 'mad^o!" Yet 'she stoutly insisted^o on having it thus. Yet 'they said, "It is his 'messenger."
- ¹⁶ Yet 'Peter persisted in knocking. Now, 'opening, they
- ¹⁷ perceive him and were amazed. Yet, 'gesturing with a 'hand to them to 'hush, he relates^o to them how the Lord led him out^o of the jail. Besides, he said, "Report these things to James and the brethren." And, coming out, he went ^{to}to a different place.
- ¹⁸ Now, at the ^bcoming^o of day, there was no^t slight disturbance among the soldiers as to "what, consequently,
- ¹⁹ became^o of 'Peter. Now Herod, 'seeking for him and not

finding him, examining the guards, orders them to be led away to death. And, coming down from Judea into Caesarea, he tarried there.

- ²⁰ Now he was in a fighting fury with the Tyrians and Sidonians. Yet, with one accord, they were ^{1d}present with him, and, persuading Blastus, the king's chamberlain, they requested^o peace, because their country was ¹nourished^o from the king's. Now on a set day, Herod, dressed^o in royal attire, being seated on the dais, harangued to^d them. Now the populace retorted, "A god's voice, and not a ^hman's!" Now instantly a messenger of the Lord smites him, ^{1d}because ^whe ^{-o}gives not the glory to God, and, becoming^o the food of worms, he gives up his soul.
- ²⁴ Yet the word of God grows and was multiplied^o.

- ²⁵ Now Barnabas and Saul return out of Jerusalem, completing the dispensing, taking along with them John, who is ¹surnamed^o "Mark."

- 13** Now there were in Antioch, to accord with the ecclesia which ¹is there, prophets and teachers, both Barnabas and Simeon, ¹called^o Niger, and Lucius the Cyrenian, besides Manaen, the tetrarch Herod's foster brother, and Saul. Now, at their ministering to the Lord and fasting, the holy spirit said, "Sever, by all means, to Me Barnabas and Saul ^{1o}for the work to which I have called^o them."

- ³ Then, fasting and praying^o and placing their hands on them, they dismiss them.

- ⁴ They', indeed, then, being sent out by the holy spirit, came down into Seleucia. Besides, from thence they sail ⁵away ^{1o}to Cyprus. And, coming^o to be in Salamis, they announced the word of God in the synagogues of the Jews. Now they had John also as deputy.

- ⁶ Now, passing through the whole island up to Paphos, they found a ^acertain man, a magician, a false prophet, ⁷a Jew, whose name was Bar-Jesus, who was ^{1o}with the

proconsul Sergius Paul, an intelligent man. He', 'calling° to him Barnabas and Saul, seeks^{for} to hear the word of 'God.

- 8 Now Elymas, the "Magician" (for thus is his 'name 'construed°), withstood° them, seeking to pervert the
9 proconsul from the faith. Now Saul, 'who is also Paul, being filled with holy spirit, 'looking intently^{to} at him,
10 said, "O, full of 'all guile and 'all knavery, son of the Adversary, enemy of 'all righteousness, will you not
11 'cease° perverting the straight 'ways of the Lord? And now, 'lo°! the hand of the Lord is on you, and you shall be blind, not observing the sun until the appointed time."

Now instantly there falls on him a fog and darkness, and, going about, he sought someone to 'lead him by the
12 hand. Then the proconsul, perceiving 'what 'has occurred, believes, being astonished°^{on} at the teaching of the Lord.

- 13 Now setting out from 'Paphos, 'those about Paul came^{to} to Perga of 'Pamphylia. Yet John, 'departing
14 from them, returns^{to} to Jerusalem. Now they', passing through from 'Perga, came° along into Antioch, 'Pisidia, and, entering into the synagogue the day of the sabbaths,
15 they are seated. Now, after the reading of the law and the prophets, the chiefs of the synagogue dispatch to^d them, saying, "Men, brethren, if there is in you any word of entreaty^{to} for the people, 'say it."

- 16 Now Paul, 'rising and 'gesturing with his 'hand, said, "Men, Israelites, and 'those who are fearing° 'God, hear!
17 The God of this 'people Israel chooses° our 'fathers, and exalts the people in the sojourn in the land of Egypt, and
18 with a high arm He led them° out of it. And for about forty years' time He carries them, as a nurse, in the wilder-
19 ness. And, pulling down seven nations in the land of
20 Canaan, He distributes their 'land by lot (about four hundred and fifty years). And after^{this} He °gives

- ²¹ judges till Samuel the prophet. And thence they request^o a king, and 'God ° gives them 'Saul, son of Kish, a man
²² out of the tribe of Benjamin, forty years. And, °deposing him, He rouses 'David °for their king, to whom He said also, in °testifying, 'I found David, °of 'Jesse, a man according to My 'heart, who will be doing all My °will.'
²³ From this one's 'seed, 'God, according to the promise, led to 'Israel a Saviour, Jesus.
- ²⁴ "The previous °heralding of John, before His personal °entrance, was the baptism of repentance to the entire
²⁵ people of Israel. Now as John completed his °career, he said, "What you are suspecting me to be, I' am not. But 'lo°! coming° after me is One, the sandal of Whose °feet I am not worthy to loose.'
- ²⁶ "Men! Brethren! Sons of the race of Abraham, and °those among you who are fearing° 'God! To us was the
²⁷ word of this °salvation dispatched. For °those dwelling in Jerusalem and their °chiefs, °being ignorant of Him and of the voices of the prophets °which are 'read° °on
²⁸ every sabbath, fulfill them in °judging Him. And, finding not one cause of death, they request° Pilate to have Him despatched.
- ²⁹ "Now as they accomplish all °that which is °written° concerning Him, taking Him down from the pole, they
³⁰ °place Him °in a tomb. Yet 'God rouses Him °from
³¹ among the dead: Who was seen on more days by °those who ascend with Him from 'Galilee °to Jerusalem, who^a are now His witnesses to^d the people.
- ³² "And we' are bringing to you the evangel° °which
³³ 'comes° to be a promise to^d the fathers, that 'God has fully fulfilled this for our °children in °raising Jesus, as it is °written° in the second °psalm also, 'My Son art Thou';
³⁴ I', today, have begotten Thee.' Now, seeing that He raises Him °from among the dead, by no means longer

- 'about to 'return ^{to} to decay, He has thus declared that, I shall be giving you 'the faithful 'benignities of David.'
- 35 Wherefore, in a different place also, He is saying, 'Thou wilt not be giving Thy 'Benign One to be 'acquainted
- 36 with decay.' For David, indeed, 'subverting his own generation by 'God's 'counsel, was put to repose, and was
- 37 added to^d his 'fathers, and was acquainted with decay; yet He Whom 'God rouses was not acquainted with decay.
- 38 "Let it then be known to you, men, brethren, that through this One is being announced^e to you the pardon
- 39 of sins, and from all from which you could not be justified in the law of Moses, in this One everyone 'who is believing is being justified.^e
- 40 "Beware then, that 'that which 'has been declared^e in
- 41 the prophets may not be coming^{on} on you: 'Perceive, you 'despisers, and marvel, and 'disappear! 'for a work am I 'working^e in your 'days—a work which you should by no means be believing if anyone should be detailing^e it to you."
- 42 Now, at their being out, they entreated that these 'declarations be spoken to them ^{to} on the intervening
- 43 sabbath. Now the synagogue ^{be} having broken up, many of the Jews and the reverent^e proselytes follow 'Paul and 'Barnabas, who^a, speaking to them, persuaded them to 'remain in the grace of 'God.
- 44 Now on the coming^e sabbath almost the entire city was
- 45 gathered to hear the word of the Lord. Yet the Jews, perceiving the throngs, are filled with jealousy, and they contradicted the things 'spoken^e by Paul, blaspheming.
- 46 'Being bold^e, both 'Paul and 'Barnabas say, "To you first was it necessary that the word of 'God be spoken. Yet, since, in fact, you are thrusting^e it away, and are judging yourselves not worthy of 'eonian life, 'lo^o! we are turning^e
- 47 ^{to} to the nations. For thus the Lord has directed^e us: I

have appointed Thee ^{io}for 'a light of the nations; for Thee 'to be ^{io}for salvation as far as the limits of the 'earth.'"

48 Now on hearing this, the nations rejoiced and glorified the word of the Lord, and they believe, whoever were 'set' ^{io}for life conian.

49 Now the word of the Lord was carried^o through ^{ac}the whole country. Yet the Jews spur on the 'reverent^o, 'respectable women, and the foremost ones of the city, and rouse up persecution ^{on}for 'Paul and Barnabas, and they 51 ejected them from their 'boundaries. Now they, 'shaking^o the dust off 'their feet ^{on}against them, came ^{to}to 52 Iconium. ^{bs}And the disciples were filled^o with joy and holy spirit.

14 Now in Iconium ^{ac}the same thing occurred^o at their entering into the synagogue of the Jews and speaking, ^{ts}so that a vast multitude of both Jews and Greeks believe.

2 Yet the 'stubborn Jews rouse up and provoke the souls 3 of the nations against the brethren. They, indeed, then, tarry a considerable time, speaking boldly^o ^{on}in the Lord, 'Who is testifying to the word of His 'grace, granting signs and miracles to 'occur^o through their 'hands.

4 Now the multitude of the city is rent; * 'these, indeed, 5 were ^{to}with the Jews, yet 'those ^{to}with the apostles. Now as there came^o to be an onset both of the nations and the Jews, together with their 'chiefs, to outrage and pelt 6 them with stones, being conscious of it, they fled for refuge into the cities of 'Lycaonia: Lystra and Derbe, and 7 the country about. And there they were bringing the evangel^o.

8 And a "certain man in Lystra, impotent in the feet, sat^o there, lame ^ofrom his mother's womb, who never walks.

9 This one hears 'Paul speaking, who, 'looking intently at 10 him, and perceiving that he 'has faith 'to be saved, said

with a loud voice, "Rise upright on your 'feet!" And he leaps°, and walked.

- ¹¹ Besides, the throngs, perceiving what Paul does, lift up their 'voice in Lycaonian, saying, "The gods, made
¹² 'like °men, descended to^d us!" Besides, they called 'Barnabas Zeus, yet 'Paul, Hermes, since, in fact, he' was the
¹³ leading° 'speaker. Besides, the priest of the Zeus 'which 'is before the city, °bringing bulls and garlands °n to the portals, wanted to 'sacrifice together with the throngs.
¹⁴ Now, on 'hearing this, the apostles Barnabas and Paul, °tearing °s/their 'garments, spring out into the throng,
¹⁵ crying and saying, "Men! "Why are you doing these things? We' also are °men, of like emotions as you, bringing the evangel° to you to 'turn you back from these 'vain things °n to the living God, Who makes 'heaven and
¹⁶ the earth and the sea and all 'that is in them, Who, in '°bygone° generations, leaves all the nations to 'go° their
¹⁷ 'ways, although He °leaves Himself not without the testimony of good 'acts, giving showers from heaven and fruitbearing seasons, °filling our 'hearts with nourishment and gladness." And, saying these things, they
¹⁸ hardly stop the throngs, so as not 'to be sacrificing to them.
¹⁹ Yet Jews from Antioch and Iconium come on, and, °persuading the throngs, and °stoning 'Paul, they dragged
²⁰ him outside of the city, inferring that he is °dead. Yet, when the disciples surround him, °rising, he entered into the city. And on the morrow he came out °t with
²¹ 'Barnabas °to Derbe. °Evangelizing° that 'city besides, and °making a considerable number of disciples, they return into 'Lystra and into Iconium and into Antioch,
²² establishing the souls of the disciples, besides entreating them to 'remain in the faith and saying that, "Through many afflictions 'must we be entering into the kingdom
²³ of 'God." Now, °selecting elders for them according to

the ecclesia, [°]praying with fastings, they committed[°] them to the Lord ^{to}in Whom they had believed.

²⁴ And passing through into Pisidia, they came ^{to}to Pam-

²⁵ phylia. And, [°]speaking the word of the Lord in Perga,

²⁶ they descended ^{to}to Attalia, and thence they sail away ^{to}to Antioch, whence they were [°]given over to the grace of [°]God ^{to}for the work which they fulfill.

²⁷ Now coming[°] along and gathering the ecclesia, they informed them of whatever [°]God does with them, and

²⁸ that He opens to the nations a door of faith. Now they tarried no^t brief time ^{to}with the disciples.

15 And ^asome, coming down from Judea, taught the brethren that, "If you should not be [°]circumcised after

² the custom of [°]Moses, you [°]can not be saved." Now as [°]Paul and [°]Barnabas ^{to}come to have no^t slight commotion and questioning ^{to}with them, they prescribe that Paul and Barnabas and ^asome others [°]from among them are to [°]go up to^d the apostles and elders ^{to}in Jerusalem concerning this [°]question.

³ They indeed, then, [°]being sent forward by the ecclesia, passed[°] through Phoenicia as well as Samaria, detailing[°] the turning about of the nations. And they ^{did}caused great joy to all the brethren.

⁴ Now coming[°] along into Jerusalem, they were received by the ecclesia and the apostles and the elders. Besides,

⁵ they inform them of whatever [°]God does with them. Yet ^asome [°]from the sect of the Pharisees who [°]have believed rise up, saying that they [°]must be [°]circumcised, besides charging them to [°]keep the law of Moses.

⁶ Now the apostles and the elders were gathered to ^{to}see

⁷ [°]about this [°]matter. Now, there coming[°] to be much questioning[°], [°]rising, Peter said to^d them, "Men! Brethren! You' are [°]versed[°] in the fact that from the days at the beginning [°]God chooses[°] among you, that through my

mouth the nations are to hear the word of the evangel
 8 and believe. And God, the Knower of hearts, testifies
 9 to them, giving the holy spirit according as to us also, and
 in nothing discriminates between us^{bs} and them, cleans-
 10 ing their hearts by faith. "Why, then, are you now trying
 God, by placing a yoke^{on} on the neck of the disciples
 which neither our fathers nor we are strong enough to
 11 bear? But through the grace of the Lord Jesus we are be-
 lieving, to be saved^{ac} in a^w manner even as they."

12 Now the entire multitude hushes, and they heard Bar-
 nabas and Paul unfolding^o whatever signs and miracles
 God does among the nations through them.

13 Now after they hush, James answered, saying, "Men!
 14 Brethren! Hear me! Simeon unfolds^o ^{ac}how^{as} God first
 visits^o the nations, to obtain out of them a people for His
 15 name. And with this agree the words of the prophets,
 according as it is written^o,

16 After these things I will turn back,
 'And I will rebuild the tabernacle of David which
 has fallen...

And its overturned^o structure will I rebuild,
 And I will re-erect it...

17 So that those left of mankind should^{ever} be seek-
 ing out the Lord,

And all the nations, on them^{on} over whom My name
 is invoked^o,

Is saying the Lord, 'Who is doing these things.'

18 Known from the eon to the Lord is His work.

19 "Wherefore I decide not to be harassing those from
 20 the nations who are turning back^{on} to God, but to write
 an epistle to them to be abstaining^o from ceremonial
 pollution with idols, and prostitution, and what is
 21 strangled, and blood. For Moses, from ancient genera-

tions, city ^{ac}by city, 'has 'those who are heralding him, being read^o ^{ac}on every sabbath in the synagogues."

- ²² Then it seems good to the apostles and the elders, together with the whole ecclesia, 'choosing^o men ^ofrom among them, to send ^{to}to Antioch together with 'Paul and Barnabas, Judas, 'called^o Bar-Sabbas, and Silas, leading^o men among the brethren, 'writing through their hand ^{as}as follows:

"The apostles and the elders and the brethren, to the brethren ^{ac}at 'Antioch and Syria and Cilicia, 'out of the nations: 'Rejoice!

- ²⁴ "Since, in fact, we hear that ^asome coming out ^ofrom us disturb you with words, dismantling your 'souls, whom ²⁵ we gave no^t assignment^o, it seems good to us, in coming^o to be of one accord, 'choosing^o men, to send them to^d ²⁶ you ^{to}with our 'beloved Barnabas and Paul, ^hmen who 'give up their 'souls for^s the name of our 'Lord Jesus ²⁷ Christ. We have, then, commissioned Judas and Silas, ²⁸ and they are reporting the same thby word. For it seems good to the holy 'spirit and to us in nothing to be placing^o ²⁹ one more burden on you save these 'essentials: to be abstaining^o from idol sacrifices, and blood, and what is strangled, and prostitution; ^ofrom which, carefully keeping yourselves, you will be well 'engaged. 'Farewell!"
- ³⁰ They, indeed, then, 'being dismissed, came down ^{to}to Antioch, and, gathering the multitude, 'hand them the ³¹ epistle. Now, reading it, they rejoiced ^{on}at the consolation. ³² Both Judas and Silas, they also being prophets, thby ³³ many a word entreat and establish the brethren. Now, after ^{-do}spending some time, they were dismissed with peace from the brethren to^d those who commission them. ³⁵ ^(no 34) Yet Paul and Barnabas tarried in Antioch, teaching and bringing the evangel^o of the word of the Lord, with many ^dothers also.

³⁶ Now, after "some days, Paul said to^d Barnabas, "By all means, turning back, we should be visiting^o the brethren ^{ac}at every city in which we announce the word
³⁷ of the Lord, to see how they are faring." Now Barnabas intended^o to 'take along with them 'John also, 'who is
³⁸ 'called^o Mark. Yet Paul counted the man who withdraws from them from Pamphylia and 'comes not with them
³⁹ ^{to}to the work—this man not worthy to 'take along. Now they became^o so incensed as to recoil from one another. Besides, 'Barnabas, taking 'Mark along, sails off ^{to}to Cyprus.

⁴⁰ Now Paul, singling^o out Silas, came away, being given
⁴¹ over to the grace of the Lord by the brethren. Now he passed^o through 'Syria and 'Cilicia, establishing the ecclesias.

16 Now he arrives also at ^{to}Derbe and ^{to}at Lystra. And 'lo! a "certain disciple was there, named Timothy, the son of a believing Jewish woman, yet of a Greek father,
² who was attested^o by the brethren in Lystra and Iconium.
³ This one 'Paul wants to 'come out ^{to}with him, and, taking him, circumcised him because of the Jews 'who 'are in those 'places, for they all were aware that his 'father belonged to the Greeks.

⁴ Now, as they went^o through the cities, they give over to them the decrees to 'maintain, 'which 'have been decided^o upon by the apostles and elders 'who are in Jerusalem. The ecclesias, indeed, then, were stable^o in the faith and superabounded in 'number day ^{ac}by day.

⁶ Now they passed through 'Phrygia and the Galatian province, being forbidden by the holy spirit to speak the
⁷ word in the province of Asia. Yet, coming ^{ac}about 'Mysia, they tried to go into 'Bithynia, and the spirit of Jesus does
⁸ not let them. Yet they, passing by 'Mysia, descended into Troas.

⁹ And thduring the night a vision was seen by Paul. A ^acertain man, a Macedonian, was [°]standing and entreating him, and saying, "Cross over into Macedonia! Help ¹⁰us!" Now as he perceived the vision, we immediately seek to [']come out ^{to}to Macedonia, deducing that [']God has called ^{° to} us to bring the evangel [°] to them.

¹¹ Now, setting out from Troas, we run straight ^{to}to Samothrace, yet the ensuing day ^{to}to Neapolis, and thence ^{to}to Philippi, which ^a is the foremost city of [']that part of Macedonia, a colony.

¹³ Now we were in this [']city, tarrying ^asome days. Besides, on the day of the sabbaths we came [°]outside of the gate beside a river, where we inferred there is prayer, and, [']being seated, we spoke to the women who are coming ¹⁴together. And a ^acertain woman named Lydia, a seller of purple of the city of Thyatira, revering [°] [']God, heard, whose [']heart the Lord opens up to [']heed [']what is [']spoken [°] ¹⁵by Paul. Now as she is baptized, she and her [']household, she entreats, saying, "If you have judged me to be faithful to the Lord, [']enter into my [']house and [']remain." And she urges [°] us.

¹⁶ Now it occurred [°], at our going ^{to}to prayer, a ^acertain maid, having a python spirit, meets us, who ^a afforded ¹⁷a vast income to her [']masters, divining [°]. She, following after Paul and us, cried, saying, "These ^hmen are slaves of [']God [']most high, who ^a are announcing to you a way of ¹⁸salvation!" Now this she did on many days. Now Paul, being exasperated and [']turning about, said to the spirit, "I am charging you, in the name of Jesus Christ, to be coming out from her!" And it came out the same hour.

¹⁹ Now her [']masters, perceiving that the expectation of their [']income was come out, getting [°] hold of Paul and Silas, draw them into the market ^{on}to the magistrates, ²⁰and, leading them to the officers, say, "These ^hmen are

²¹ confounding our 'city. Belonging to the Jews, they are also announcing customs which it is not allowed us to
²² 'assent^o to, nor to 'do, being Romans." And the throng assailed ^{ag} them, and the officers, 'tearing off their 'gar-
²³ ments, ordered them to be flogged with 'rods. Besides, placing on them many blows, they cast them into jail,
²⁴ 'charging the warden to 'keep them securely, who, getting such a charge, casts them into the interior jail, and secures^o their 'feet ^{io} in the stocks.

²⁵ Now ^{ac} at 'midnight Paul and Silas were praying^o and sang hymns to 'God. Now the prisoners listened^o to them.

²⁶ Now suddenly a great quake occurred^o, so that the foundations of the prison are shaken. Now instantly all the doors were opened, and the bonds of all were slacked.

²⁷ Now the warden, ^bcoming^o out of his sleep, and perceiving the doors of the jail ^oopen^o, 'pulling^o his 'sword, was about to 'despatch himself, inferring that the prisoners have escaped. Yet Paul shouts with a loud voice, saying, "You should 'commit nothing evil to yourself, for
²⁹ we are all in this place." Now, 'requesting lights, he springs in, and, coming^o to be in a tremor, prostrates to
³⁰ Paul and 'Silas, and, preceding them out, averred, "Masters, "what 'must I be doing that I may be 'saved?"

³¹ Now 'they say, "Believe on the Lord Jesus, and you shall
³² be 'saved, you and your 'household." And they speak to him the word of the Lord, together with all 'those in his
³³ 'house. And, taking them aside, in that 'hour of the night he bathes 'off their blows, and is baptized, he and all his
³⁴ 'family, instantly. Besides, leading them up into his 'house, he ^{-o}sets a table before them, and exults^o with all his household, having believed 'God.

³⁵ Now, day ^bcoming^o on, the officers dispatch the constables, saying, "Release those ^{-h}men." Now the warden reports these 'words to^d Paul, that "The officers have

dispatched that you may be 'released. Then, coming out
 37 now, 'go^o in peace." Yet 'Paul averred to^d them, "Lash-
 ing us in public, uncondemned, ^hmen belonging to the
 Romans, they cast us into jail, and now they are ejecting
 us surreptitiously! ^{for} No^t! But let them 'come themselves
 38 and 'lead us out!" Now the constables report these
 'declarations to the officers. Now they were afraid, 'hear-
 39 ing that they are Romans. And, coming, they entreat
 them, and, leading them out, asked them to 'come away
 from the city.

40 Now, coming out from the jail, they came ^{to}in to^d
 'Lydia, and, ^{seeing} the brethren, they console them and
 came away.

17 Now, 'traversing 'Amphipolis and 'Apollonia, they
 came ^{to}to 'Thessalonica, where^e there was a synagogue of
 2 the Jews. Now, ^{as}as was 'Paul's 'custom, he entered to^d
 them, and on three sabbaths he argues^o with them from
 3 the scriptures, opening up and placing^o before them that
 the Christ 'must 'suffer and rise ^ofrom among the dead,
 and that "This One is the Christ—the Jesus Whom I' am
 4 announcing to you." And ^{some}some^o of them are persuaded,
 and were allotted to 'Paul and 'Silas, ^{both}both a vast multi-
 tude of the 'reverent^o Greeks, ^{and}and of the foremost
 women not a few.

5 Now the Jews, 'being jealous and taking^o to themselves
^{some}some wicked men of the loafers and 'making up a mob,
 made a tumult in the city, and, 'standing by the house
 of Jason, they sought to 'lead them before^{to} the populace.
 6 Now, not finding them, they dragged Jason and ^{some}some
 brethren ^{on}on to the city magistrates, imploring that "Those
 who raise the 'inhabited^o earth to insurrection, these are
 7 'present in this place also, whom Jason has entertained^o.
 And all these are committing things contravening the
 decrees of Caesar, saying there is a different king, Jesus."

- ⁸ Now they disturb the throng and the city magistrates on
⁹ hearing these things. And obtaining 'bail ^bfrom 'Jason and the rest, they release them.
- ¹⁰ Now the brethren immediately send out ^{bs}both 'Paul and 'Silas thby night into Berea, who^a are away, coming^o
¹¹ along into the synagogue of the Jews. Now these were more noble than 'those in 'Thessalonica, who^a receive^o the word with ^eall eagerness, examining the scriptures day
¹² ^{ac}by day, to see if these 'have it thus. Many^o of them, indeed, then, believe, and of the respectable 'Greek women and men not a few.
- ¹³ Now as the Jews from 'Thessalonica know that in 'Berea also the word of 'God was announced by 'Paul, they came there also, agitating and disturbing the throngs.
- ¹⁴ Now immediately, then, 'Paul was sent away by the brethren to 'go^o as far as ^{on}the sea. Besides, ^{bs}both 'Silas and 'Timothy remain behind there.
- ¹⁵ Now 'those who are conducting 'Paul led him as far as Athens, and, obtaining a direction to^d 'Silas and 'Timothy that they may be coming^{as} most quickly to^d him, they are off.
- ¹⁶ Now, while 'Paul was waiting^o for them in 'Athens, his 'spirit was incited^o in him at beholding the city being
¹⁷ idol-ridden. Indeed, then, he argued^o in the synagogue with the Jews and with the 'reverent^o, and in the market ^{ac}on every day ^{td}with 'those happening along.
- ¹⁸ Now ^asome of the Epicurean as well as Stoic philosophers parleyed with him, and ^asome said, "^aWhatever may this 'rook be wanting to 'say?" Yet 'others, "He 'seems to be an announcer of strange demons," seeing that he brought them the evangel^o of 'Jesus and the resurrection.
¹⁹ Besides, getting^o hold of him, they led him ^{on}to the Areopagus, saying, "^aCan^o we know ^awhat this 'new
²⁰ teaching is, 'which is 'spoken^o of by you? For strange is

- ^awhat you are bringing ^{to to} to our 'hearing. We are 'resolved^o, then, to know "what "this is wanting to be." Now all the Athenians, and the 'repatriated guests, had opportunity ^{to}for nothing different than to be saying "something or hearing "something newer.
- ²² Now Paul, standing in the center of the Areopagus, averred, "Men! Athenians! ^{ac}On all sides am I beholding
- ²³ how unusually religious you are. For, passing^o through and contemplating the objects of your veneration, I found a pedestal also, 'on which had been inscribed^o, 'To an Unknowable God.' To Whom then, you are 'ignorantly
- ²⁴ 'devout, 'This One am I' announcing to you. The God 'Who makes the world and all 'that is in it, He', the Lord 'inherent of heaven and earth, is not dwelling in temples
- ²⁵ made by hands, neither is He 'attended^o by human hands, as if requiring^o anything, since He 'Himself 'gives to all
- ²⁶ life and breath and 'all. Besides, He makes out of one every nation of "mankind, to be dwelling on "all the surface of the earth, "specifying the "setting^o of the seasons and the
- ²⁷ bounds of their 'dwelling, for them to be seeking 'God, if, consequently, they may surely grope for Him and may be finding Him, though to be sure, not far from each
- ²⁸ one of us is He 'inherent, for in Him we are living and moving^o and are, as "some 'poets ^{ac}of yours also have
- ²⁹ declared, 'For of 'that race also are we.' The race, then, is 'inherently of 'God; we 'ought not to be inferring that the Divine is like gold, or silver, or stone, a sculpture of art and human sentiment.
- ³⁰ "Indeed, then, condoning the times of 'ignorance, 'God is now charging "mankind that all everywhere are to
- ³¹ 'repent, forasmuch as He assigns a day in which He is 'about to be judging the 'inhabited^o earth in righteousness 'by the Man Whom He specifies, tendering faith to all, 'raising Him "from among the dead—"

32 Now, on ^hhearing of the resurrection of the dead, ^hthese, indeed, jeered, yet ^hthose say, "We will ^hhear^o you concerning this again also." Thus Paul came out^o of their midst.
 34 Yet ^hsome men, being joined to him, believe, among whom were Dionysius, the Areopagite, also, and a woman named Damaris, and ^hothers ^hto^o with them.

18 After these things, departing ^ofrom ^hAthens, he came ^hto^o Corinth. And, finding a ^hcertain Jew named Aquila, a ^hnative of Pontus, having recently come from ^hItaly, and Priscilla, his wife (because Claudius ^hprescribed that all
 3 the Jews ^hdepart^o from ^hRome), he came to them, and, because of his ^hbeing of a like trade, he remained ^hwith them and worked^o, for they were tentmakers by ^htrade.

4 Now he argued^o in the synagogue ^hon every sabbath
 5 and persuaded ^hboth Jews and Greeks. Now, as ^hboth ^hSilas and ^hTimothy came down from ^hMacedonia, Paul was pressed^o in the word, certifying^o to the Jews that
 6 Jesus is the Christ. Now at their resisting^o and blaspheming, ^hshaking^o out his ^hgarments, he said to^h them, "Your blood be on your head! Clear am I! From ^hnow on I shall ^hgo^o ^hto^o the nations."

7 And, ^hproceeding thence, he entered^h to the house of a ^hcertain one named Titus Justus, who is revering^o God,
 8 whose ^hhouse was ^hadjacent to the synagogue. Now Crispus, the chief of the synagogue, believes the Lord, together with his whole ^hhousehold. And many of the Corinthians, hearing, believed and were baptized^o.

9 Now the Lord said to Paul, in the night, through a vision, "Fear^o not! but be speaking; and you should not
 10 be ^hsilent, because I am with you, and no^h one shall ^hplace^o hands on you ^hto illtreat you, because there are
 11 many people of Mine in this ^hcity." Now he is seated one year and six months, teaching the word of God among them.

¹² Now, Gallio being proconsul of Achaia, the Jews with one accord assaulted Paul, and they led him ^{on} to the dais, ¹³ saying that, “^bAside from the law, is this man inducing ¹⁴ ^hmen to ^revere° ^rGod.” Now Paul being about to ^open his ^rmouth, Gallio said to ^d the Jews, “If, indeed, it were ^asome injury or wicked knavery, O Jews, I might°, ^{ac}on ¹⁵ that account, tolerate° you. Yet if they are questions concerning a word, and names, and a law ^{ac}of yours, you ^rsee° to it! A judge of these I am not intending° ¹⁶ to be!” And he drives them away from the dais. ¹⁷ Yet they all, getting° hold of Sosthenes, the chief of the synagogue, beat him in front of the dais. And Gallio cared for none of these things.

¹⁸ Now Paul, ^rremaining still a considerable number of days with the brethren, ^rtaking leave°, sailed off ^{to} to Syria, and ^{to} with him Priscilla and Aquila; ^rhaving shorn° ¹⁹ his ^rhead in Cenchrea, for he had a vow. Now they arrive at ^{to} Ephesus and he left ^rthem there. Yet he°, ²⁰ entering ^{to} the synagogue, argues° with the Jews. Yet at their asking him to stay on more time, he does not consent, but, ^rtaking leave° and saying, “I shall ^rcome back again to ^d you, ^rGod willing,” he set out from Ephesus. ²² And, coming down into Caesarea, ^rgoing up and ^rgreeting° the ecclesia, he descended ^{to} to Antioch. And, ²³ ^{do}spending ^asome time, he came away, passing° consecutively through the Galatian province and Phrygia, establishing all the disciples.

²⁴ Now a ^acertain Jew named Apollos, a ^rnative Alexandrian, a scholarly man, arrives at ^{to} Ephesus, being able in the ²⁵ scriptures. He° was ^rinstructed° in the way of the Lord, and ^rfervent in ^rspirit. He spoke and taught accurately ^rwhat concerns Jesus, being versed° only in the baptism ²⁶ of John. Besides, he° begins° to speak ^rboldly° in the synagogue. Now, ^rhearing him, Priscilla and Aquila took°

him to themselves and expounded^o the way of 'God to him more accurately.

- 27 Now, at his intending^o to 'pass through into 'Achaia, the brethren, 'promoting^o it, write to the disciples to welcome^o him, who, coming^o along, parleyed^o much with
28 'those who 'have believed through 'grace, for he strenuously and thoroughly confuted^o the Jews in public, exhibiting through the scriptures that Jesus is the Christ.

- 19 Now it occurred^o 'while 'Apollos 'is in Corinth, Paul, passing through the upper parts, 'comes down ^{to}to Ephesus and, finding ^asome disciples, said ^{bs}to^d them, "^{ai}Did you obtain holy spirit on 'believing?" Yet 'they to^d him,
3 "^{bt}Nay, neither hear we if there is holy spirit." Yet 'he said, "Into "what, then, are you baptized?" Yet 'they say,
4 "Into 'John's baptism." Yet Paul said, "John baptizes with the baptism of repentance, telling the people that ^{to}in the One coming^o after him they should be believing, that is,
5 ^{to}in 'Jesus." Now, 'hearing this, they are baptized ^{to}in
6 the name of the Lord Jesus. And at the placing of 'Paul's hands on them, the holy 'spirit came on them. Besides,
7 they spoke languages and prophesied. Now there were, in 'all, about twelve men.

- 8 Now, entering ^{to}the synagogue, he spoke boldly^{on} for three months, arguing^o and persuading as to 'that which
9 concerns the kingdom of 'God. Now, as ^asome were hardened^o and stubborn, saying evil things of the way ^{ai}before the multitude, 'withdrawing from them, he severs the disciples, arguing^o day ^{ac}by day in the school of
10 Tyrannus. Now this occurred^o ^{on}for two years, so that all 'those dwelling in the province of Asia hear the word
11 of the Lord, ^{bs}both Jews and Greeks. Besides, powerful deeds, not the ⁼casual kind, 'God did through the hands
12 of Paul, so that handkerchiefs or aprons from his 'cuticle are 'carried^o away ^{on}to the 'infirm also, to 'clear^o the

diseases from them. Besides, 'wicked 'spirits 'go° out.

- 13 Now ^asome of the wandering° Jews also, exorcists, take in hand to 'name the name of the Lord Jesus ^{on}over 'those having 'wicked 'spirits, saying, "I am adjuring you by
14 the Jesus Whom Paul is heralding!" Now there were ^asome seven sons of Sceva, a Jew, a chief priest, doing this.
15 Yet answering, the wicked 'spirit said to them, "Jesus, indeed, I 'know, and in 'Paul am I 'versed°, yet ^awho are you'?" And leaping° ^{on}on them, the ^hman in whom the wicked 'spirit was, [~]getting the mastery of both, is too strong ^{aa}for them, so that, naked and [°]wounded°, they are escaping out of that 'house.

- 17 Now this became° known to all, ^{bs}both Jews and Greeks, 'who are dwelling in 'Ephesus. And fear falls ^{on}on them all, and magnified° was the name of the Lord Jesus.
18 Besides, many 'who 'have believed came°, confessing° and
19 informing them of their 'practices. Now a considerable number of 'those [~]practicing the meddling arts, [~]carrying together the scrolls, burned them up in sight of all. And they compute their [~]value and found it to be fifty thousand pieces of silver. Thus ^{ac}mightily the word of the Lord grows and was strong.

- 21 Now as these things were fulfilled, 'Paul pondered° in 'spirit, passing through 'Macedonia and 'Achaia, to 'go° ^{to}to Jerusalem, saying that, "After my 'coming° to be there
22 I 'must ^psee Rome also." Now [~]dispatching ^{to}to 'Macedonia two of 'those serving him, Timothy and Erastus, he' attended, for the time, ^{to}to the province of Asia.

- 23 Now ^{ac}at that 'season no^t slight disturbance occurred°
24 concerning the way; for a ^acertain man named Demetrius, a silversmith, making silver temples of Artemis,
25 afforded° no^t slight income to the artificers, whom [~]convening together, as also the workers about 'such things, he said, "Men! You are 'versed° in the fact that ^oby this

- ²⁶ 'vocation ^{4s} we thrive, and you are beholding and hearing that, not only of Ephesus, but of almost the entire province of Asia, this Paul by his ⁻persuading causes a considerable throng to stand aloof, saying that they are not gods ⁻which are coming^o into being thby means of hands.
- ²⁷ Now, not only is this endangering our party, ^{4o}by it coming to be confuted, but the sanctuary of the great goddess Artemis also is being ^{4o}thereby reckoned nothing. Besides, her ⁻magnificence is ⁻about to be ⁻pulled^o down also, whom the whole province of Asia and the ⁻inhabited^o earth is revering^o."
- ²⁸ Now, ⁻hearing this and becoming^o full of fury, they
- ²⁹ cried, saying, "Great is Artemis of the Ephesians!" And filled is the city with the confusion. Besides, they rush with one accord into the theater, ⁻gripping Gaius and Aristarchus, Macedonians, fellow travelers of Paul.
- ³⁰ (Now, at Paul's intending^o to ⁻enter ^{4o}in to the populace,
- ³¹ the disciples did not let him. Yet ^asome of the chiefs of the province of Asia also, being his friends, ⁻sending to^a him, entreated him not to venture into the theater himself.) Others, indeed, then, cried ^asome other thing, for the ecclesia was in ⁻confusion^o, and the majority were not ⁻aware on ^awhat account they had come together.
- ³² Now they unite on Alexander, one^o of the throng, the Jews pushing him forward. Now Alexander, ⁻gesturing with his hand, wanted to make a ⁻defense^o to the populace. Yet, on recognizing that he is a Jew, one voice ^bcame^o ^ofrom all ^{on}for about two hours, crying, "Great is Artemis of the Ephesians! Great is Artemis of the Ephesians!"
- ³³ Now, ⁻composing the throng, the scribe is averring, "Men! Ephesians! ^{for} ^aWhat ^{=h}man is there who does not ⁻know that the city of the Ephesians ⁻is sexton of the temple of the great Artemis and of ⁻that which fell from

- ³⁶ Zeus? These things, then, not being gainsaid, you ^{ts} 'must possess 'composure° and no one 'commit anything rash.
- ³⁷ For you led these 'men, who are neither despoilers of the
- ³⁸ sanctuary, nor 'blasphemers of our 'goddess. Indeed, then, if Demetrius and the artificers ^{ts} with him 'have a charge ^{ts} against anyone, court sessions are being held°, and there
- ³⁹ are proconsuls; let them be indicting one another. Now if you are seeking for anything concerning ^d other things,
- ⁴⁰ in the legal ecclesia will it be 'explained. For we are also in 'danger of being indicted° concerning 'today's commotion, there inhering not one cause concerning which we shall be 'able° to render ^{ts} any account concerning this
- ⁴¹ 'riot." And, saying these things, he dismisses the ecclesia.
- 20** Now after the tumult 'ceased°, 'Paul, 'sending° after the disciples and 'consoling and 'saluting° them, came
- ² away to 'go° into 'Macedonia. Now, passing through those 'parts and 'entreating them with many a word, he
- ³ came into 'Greece. Besides, ^{do} spending three months, at there coming° to be a plot against him by the Jews, being about to 'set° out ^{ts} for 'Syria, he came° to be of the opinion
- ⁴ 'that he would 'return through Macedonia. Now it was arranged° for him to be met°, as far away as the province of Asia, by Sopater Pyrrhus, a Berean, yet of the Thessalonians, Aristarchus and Secundus, and Gaius the Derbian, and Timothy, yet of the province of ^{ts} Asia, Tychicus and Trophimus. Now these, coming before, remained
- ⁵ for us in Troas. Yet we' sail off from Philippi after the days of 'unleavened bread, and came to^d them ^{ts} in 'Troas ^{until} in five days, where we tarry seven days.
- ⁷ Now 'on 'one of the sabbaths, at our having gathered° to break bread, 'Paul argued° with them, being about to be off on the morrow. Besides, he prolonged the word
- ⁸ unto midnight. Now there were a considerable number of torches in the upper chamber where we were 'gathered°.

- ⁹ Now a ^acertain young man named Eutychus, being seated^o on the window, sinking^o into a deep sleep while Paul is arguing^o ^{on} still more, being sunk^o from sleep, falls down from the third story, and was picked up dead.
- ¹⁰ Now Paul, descending, falls on him, and, embracing him, said, "Make no tumult^o, for his soul is in him."
- ¹¹ Now, going up and breaking bread and tasting^o, besides conversing^o ^{on} a considerable time until daybreak,
- ¹² thus he came away. Now they led the boy alive, and were not measurably consoled.
- ¹³ Now we', coming before ^{on} to the ship, set out ^{on} for Assos, thence being about to take up Paul, for thus it
- ¹⁴ has been prescribed^o, he being about to go on foot. Now, as he came up with us ^{to} in Assos, taking him up, we came
- ¹⁵ ^{to} to Mitylene. And sailing from thence, the ensuing day we arrive ^{at} abreast of Chios, yet on ^a another we put in ^{to} at
- ¹⁶ Samos, yet the next^o we came ^{to} to Miletus, for Paul had decided to sail by Ephesus, so that he may not be coming^o to linger in the province of Asia, for he hurried, if it may be possible for him to be^o ^{to} in Jerusalem by the day of Pentecost.
- ¹⁷ Now from Miletus, sending ^{to} to Ephesus, he calls^o for
- ¹⁸ the elders of the ecclesia. Now as they came^o along ^{to} him, he said to them, "You are versed^o in the facts, from the first day ^{'on} which I stepped ^{to} into the province of Asia,
- ¹⁹ how I came^o to be with you ^e all the time, slaving for the Lord with ^e all humility and tears, and the trials which
- ²⁰ befell me ^{'by} the plots of the Jews; how under no circumstances did I shrink^o from informing you of anything which was ^{'expedient}, and teaching you in public and ^{at} at
- ²¹ your homes, certifying^o to ^{bs} both Jews and to Greeks repentance ^{to} toward God and faith ^{to} toward our Lord Jesus Christ.
- ²² "And now, lo^o! I', bound^o in spirit, am going^o ^{to} to

Jerusalem, not being °aware °what I will °meet with in it,
23 more than that the holy °spirit, city °by city, certifies° to
me, saying that bonds and afflictions are remaining for
24 me. But of nothing °have I a word, nor yet am I making°
my °soul precious to myself, till I should be perfecting my
°career and the dispensation which I got °from the Lord
Jesus, to certify° the evangel of the grace of °God.

25 “And now, °lo! I am °aware that you° all, among
whom I passed through heralding the kingdom, shall be
26 seeing° my °face no° longer. Wherefore I am attesting°
to you in °this very day that I am clear from the blood
27 of all, for under no circumstances do I shrink° from °in-
forming you of the entire counsel of °God.

28 “Take °heed to yourselves and to the entire flocklet,
among which the holy °spirit appointed° you supervisors,
to be shepherding the ecclesia of °God, which He procures°
29 through the blood of His °Own. Now I am °aware that,
after I am °out of reach, burdensome wolves will be enter-
30 ing° °among you, not sparing° the flocklet. And °from
among yourselves° will °arise° men, speaking °perverse°
31 things °to °pull away °disciples after themselves. Where-
fore °watch, remembering that for three years, night and
32 day, I cease° not admonishing each one with tears. And
°now I am committing° you to °God and to the word of
His °grace, °which is °able° to edify and give the enjoy-
ment of an allotment among all °who °have been hal-
lowed°.

33 “I covet no° one’s silver or gold or vesture. 34 °You°
°know that these °hands subserve my °needs, and of °those
35 who °are with me. All I intimate to you, that, thus toiling,
you °must be supporting° the °infirm. Besides, °remember
the words of the Lord Jesus, that He° said, °Happy is it
36 to °give rather than to °get.’” And, saying these things,
at his °kneeling together with them all, he prays°.

37 Now there came^o to be considerable lamentation by all, and falling^{on} on 'Paul's 'neck, they kissed him fondly, 38 being pained^o especially^{on} at the word which he had declared, that no^t longer are they 'about to 'behold his 'face. Yet they sent him forward into the ship.

21 Now as we 'came^o to set out, being pulled away from them, 'running straight, we came^{to} to 'Coos, yet the next 2 day^{to} to 'Rhodes, and thence^{to} to Patara. And finding a ship ferrying^{to} to Phoenicia, 'stepping on board, we set 3 out. Now, 'Cyprus looming up, and leaving it on the left, we 'sailed^{to} to Syria, and came down^{to} to Tyre, for there the ship was unloading^o the cargo.

4 Now, finding^o the disciples, we stay^s there seven days, who^a said to 'Paul, through the spirit, not to be stepping 5 on board^{to} to Jerusalem. Now, when the days 'came^o to fit us out, coming away, we went^o, all sending us forward, together with the wives and children, till outside of the 6 city. And, 'kneeling on the beach, 'praying^o, we pull^o away from one another, and stepped^t into the ship. Yet 'they' return^{to} to 'their own.

7 Now we', 'terminating the voyage, from Tyre descended^{to} to Ptolemais, and, 'greeting^o the brethren, we remain one day^b with them.

8 Now, on the morrow, coming away, we came^{to} to Caesarea, and, entering into the house of Philip the evangelist, who 'is^o of the seven, we remain^b with him. Now 9 there were four daughters of this man, virgins, prophesying.

10 Now at our staying on more days, a^a certain prophet came down from 'Judea, named Agabus. And coming 11 to^d us and 'picking up 'Paul's 'girdle, 'binding his^s own 'feet and 'hands, he said, "Now 'this the holy 'spirit is saying, 'The man whose 'girdle this is, shall the Jews in Jerusalem be binding thus, and they shall be giving him

- ¹² over into the hands of the nations.’” Now as we hear these things, ^{bs}both we’ and ‘those in the ‘place entreated
¹³ him not ‘to ‘go up ^{to}to Jerusalem. Then ‘Paul answered and said, “^aWhat are you doing, lamenting and unnerving my ‘heart? For I ‘hold myself in readiness, not only to be bound, but to ‘die also ^{to}in Jerusalem for^s the name
¹⁴ of the Lord Jesus.” Now, as he was not ‘persuaded^o, we are quiet, saying, “Let the will of the Lord ‘be^o done!”
¹⁵ Now after these ‘days, ‘taking^o up our baggage, we
¹⁶ went up into Jerusalem. Now ‘disciples from Caesarea, also, came together ^{to}with us, leading us to Mnason, a
¹⁷ ‘certain Cyprian, a disciple from the beginning, ^bwith whom we should ‘lodge. Now at our coming^o to be ^{to}in Jerusalem, the brethren welcome^o us with gratification.
¹⁸ Now by the ensuing day, ‘Paul had been in, together with us, to^d James. Besides, all the elders came^o along.
¹⁹ And, ‘greeting^o them, he unfolded^o, one ^{ac}by one, each of the things which ‘God does among the nations through his ‘dispensation.
²⁰ Now ‘those who hear glorified ‘God. Besides, they said to him, “You are beholding, brother, how many tens of thousands there are among the Jews ‘who ‘have believed,
²¹ and all are ‘inherently zealous for the law? Now they were instructed concerning you that you ‘teach all the Jews ^{ac}among the nations apostasy from Moses, telling them not to be circumcising ‘their children, nor yet to be
²² walking in the customs. “What is it, then? Undoubtedly a multitude ‘must ‘come together, for they will ‘hear^o
²³ that you have come. This, then, which we are saying to you, do. With us are four men having a vow ‘on them’.
²⁴ Taking these along, be ‘purified together with them, and bear^{on} their expenses, that they should be shaving^o ‘their heads, and all will ‘know^o that what they have been instructed^o concerning you is nothing, but you also are

- observing the elements and you ^syourself are maintaining
 25 the law. Now concerning ^tthose of the nations who [']have
 believed, we [']write an epistle, ⁻deciding they are to [']guard^o
 themselves from [']idol sacrifice, besides from blood also,
 and what is strangled, and from prostitution.”
- 26 Then [']Paul, taking the men along on the [']next^o day,
 being purified together with them, had been in ^{to}the
 sanctuary, publishing the full completion of the days of
[']purification, till ^{to}the approach present for^s each one of
 them was offered.
- 27 Now as the seven days were about to be concluding^o,
[']Jews from the province of Asia, ⁻gazing^o at him in the
 sanctuary, threw the entire throng into confusion, and
 28 laid ^{on}hands ^{on}him, crying, “Men! Israelites! [']Help! This
 is the ^hman [']who is teaching all men everywhere against
 the people, and the law, and this [']holy [']place. Besides,
 still more, he led Greeks also ^{to}into the sanctuary, and
 29 has contaminated this [']holy place.” For, before this,
[']Trophimus the Ephesian was [']seen in the city ^{to}with him,
 whom they inferred that [']Paul led ^{to}into the sanctuary.
- 30 Besides, stirred was the whole city, and there came^o to
 be a running together of the people. And getting^o hold
 of [']Paul, they drew him outside of the sanctuary, and
 31 immediately the doors are locked. ^{bs}And while they are
 seeking to kill him, the allegation came up to the captain
 of the squadron that the whole of Jerusalem is in [']confu-
 32 sion^o, who, taking along soldiers and centurions, forth-
 with ran down ^{on}to them. Now they, [']perceiving the
 captain and the soldiers, cease^o beating [']Paul.
- 33 Then the captain, ⁻drawing near, got^o hold of him, and
 orders him to be bound with two chains. And he ascer-
 34 tained^o ^awho he may be and ^awhat he ^{ts}has done. Now
 they retorted in the throng, some this, others ^asome other
 thing. Now, at his not being able^o to know for [']certain

because of the tumult, he orders him to be 'led^o into the
 35 citadel. Now when he 'came^o on the stairs, it befell that
 he was 'borne^o by the soldiers because of the violence of
 36 the throng, for the multitude of the people followed,
 crying "Away with him!"

37 Besides, being about to be 'led^o ^{to} into the citadel, 'Paul
 is saying to the captain, "Is it allowed me to 'say any-
 38 thing to^d you?" Yet 'he averred, "Greek you 'know, con-
 sequently you' are not the Egyptian 'who, before these
 'days, raises an insurrection and 'leads out into the wilder-
 39 ness the four thousand men of the Assassins." Yet 'Paul
 said, "I, indeed, am a Jewish ^hman, a Tarsian of 'Cilicia,
 a citizen of no^t insignificant city. Now I 'beseech^o you,
 permit me to speak to^d the people."

40 Now at his 'permitting it, 'Paul, ^ostanding on the stairs,
 gestures with his 'hand to the people. Now as there
 'comes^o to be a vast hush, he shouts to them in the Hebrew
 22 vernacular, saying, "Men! Brethren and fathers! Hear
 2 my 'defense to^d you now!" Now 'hearing that he shouted
 to them in the Hebrew vernacular, they ^otendered 'more
 3 quietness, and he is averring, "I am a man, a Jew, ^oborn^o
 in Tarsus of 'Cilicia, yet ^oreared^o in this 'city ^bat the feet
 of Gamaliel, ^otrained^o according to the strictness of the
 hereditary law, being inherently zealous for 'God accord-
 4 ing as all of you' are today, I, who persecute this 'way
^{up} to death, binding and giving over ^bboth men and
 5 women ^{to}to jail, as the chief priest also was testifying to
 me, and the entire eldership, ^bfrom whom, 'receiving^o
 letters also to^d the brethren, I went^o into Damascus, to be
 leading also 'those being there, ^obound^o, ^{to}to Jerusalem,
 that they may be 'punished.

6 "Now it occurred^o, at my going^o and drawing near to
 'Damascus, about midday, suddenly out of 'heaven a

- 7 considerable light flashes about me. Besides, I fall ^{to} flat, and I hear a voice saying to me, 'Saul! Saul! ^aWhy are you persecuting Me?' Yet I answered and said, "Who art Thou, Lord?" Besides, He said to ^d me, 'I am Jesus, the Nazarene, Whom you' are persecuting.' Now 'those who 'are ^{to}with me gaze^o, indeed, at the light, yet they hear not the voice of Him 'Who is speaking to me.
- 10 Now I said, "What shall I be doing, Lord?" Now the Lord said to ^d me, 'Rise. 'Go^o into Damascus, and there you will be 'spoken to concerning all which has been set^o for you to do.'
- 11 "Now, as I observed nothing 'for the glory of that 'light, being led^o by the hand by 'those who 'are ^{to}with me, I
- 12 came into Damascus. Now a ^acertain Ananias, a pious man according to the law, being attested^o by all the Jews
- 13 dwelling there, coming to ^d me and 'standing by, said to me, 'Saul! Brother! Receive your sight!' And I, in the
- 14 same hour, look up ^{to}to him. Now 'he said, 'The God of our 'fathers fixes^o upon you beforehand to know His 'will, and to be 'acquainted with the Just One, and to hear the
- 15 voice^o of His 'mouth, that you shall be His witness to^d
- 16 all ^hmen of what you have seen and hear. And now, ^awhy do you 'defer? Rise, be baptized^o, and bathe^o off your 'sins, 'invoking^o His 'name.'
- 17 "Now it occurred^o, at my 'returning ^{to}to Jerusalem and while I am praying^o in the sanctuary, I 'come^o to be in an
- 18 ecstasy and to 'perceive Him saying to me, 'Hurry, and 'comeⁱ quickly^o out of Jerusalem, because they will not be
- 19 assenting^o to your testimony concerning Me.' And I said, 'Lord, they' are 'versed^o in the fact that I' was jailing and lashing those ^{ac}at the synagogues 'who are believing
- 20 on Thee. And when the blood of Stephen, Thy 'witness, was shed^o, I 'myself also was 'standing by, endorsing it, as well as guarding the garments of 'those who are assas-

²¹ sinating him.' And He said to^d me, 'Go! 'For I' shall be delegating you afar ^{to}to the nations.'

²² Now they heard him until this 'word, and they lift up their 'voice, saying, "Away from the earth with 'such a
²³ one, for it is not befitting for him to 'live!" Besides, at their clamoring, and tossing 'their garments, and casting
²⁴ dust into the air, the captain orders him to be 'led^{to} into the citadel, 'telling them to 'interrogate^o him by 'scourging, that he may 'recognize ^{bc}for what cause they retorted thus at him.

²⁵ Now, as they stretch him before them with the thongs, 'Paul said to^d the centurion 'standing by, "'Is it allowed you to 'scourge a Roman ^hman, and uncondemned?"

²⁶ Now, 'hearing it, the centurion, coming to^d the captain, reports, saying, "'What are you 'about to be doing? For

²⁷ this ^hman is a Roman." Now, approaching, the captain said to him, "'Tell me, are you' a Roman?" Now 'he

²⁸ averred, "Yes." Now the captain answered, "I' with a vast sum acquire^o this 'citizenship." Yet 'Paul averred,

²⁹ "Yet I' have been so born^o also." Immediately then, 'those 'about to be interrogating him withdraw from him. Now the captain also was afraid, recognizing that he is a Roman and that he was 'bound by him.

³⁰ Now on the morrow, 'resolved^o to know the certainty of 'that of "which he is being accused^o by the Jews, he looses him and orders the chief priests and the entire Sanhedrin to 'come together. And, leading 'Paul down, he stands him ^{to}among them.

23 Now 'looking intently at the Sanhedrin, 'Paul said, "Men! Brethren! I', in 'all good conscience, have used

² my citizenship^o for 'God until this 'day." Now the chief priest Ananias enjoins 'those 'standing beside him to

³ 'beat his 'mouth. Then 'Paul said to^d him, "God is 'about to 'beat you, 'whitewashed^o wall! And you' are sitting to

'judge me according to the law, and 'illegally are you
 4 ordering me to be 'beaten°!" Now 'those °standing by
 5 say, "The chief priest of 'God are you reviling!" ^{bs}And
 'Paul averred, "I was not °aware, brethren, that he is chief
 priest. For it is °written° that, 'Of your 'people's chief you
 shall not be declaring evil^{ly}."

6 Now 'Paul, knowing that the one party is of Sadducees,
 yet the °other of Pharisees, cries in the Sanhedrin, "Men!
 Brethren! A Pharisee, son of Pharisees am I'. Concern-
 ing the expectation and resurrection of the dead am I'
 7 being judged°." Now at his saying this, there came° to
 be a commotion of the Pharisees and Sadducees, and the
 8 multitude is rent. For Sadducees, indeed, are saying there
 is no resurrection, nor messenger, nor spirit; yet Phari-
 sees are avowing 'both.

9 Now a great clamor occurred°, and, °rising, °some of
 the scribes of the party of the Pharisees fought° it out
^{td}with one another, saying, "Nothing evil are we finding
 in this °^hman. Now if a spirit or messenger speaks to
 10 him—" Yet, much commotion occurring°, being afraid,
 the captain, so 'Paul should not be 'pulled to pieces by
 them, orders the troop to descend and snatch him out of
 their midst, besides, to 'lead him into the citadel.

11 Now the ensuing night, °standing by him, the Lord
 said, "Courage! For as you certify to 'that which con-
 cerns Me °in Jerusalem, thus you 'must testify °in Rome
 also."

12 Now, day °coming° on, °making a conspiracy, the Jews
 anathematize themselves, saying that they would neither
 13 'eat nor 'drink till °they should 'kill 'Paul. Now there
 14 were more than forty 'who make° this °cabal, who^a, com-
 ing to the chief priests and the elders, say, "With an
 anathema we anathematize ourselves to taste° nothing
 15 till °we should 'kill 'Paul. Now then, you' inform the

captain together with the Sanhedrin, so that he may be leading him down ¹⁰to you, as being about to 'investigate more exactly 'that which concerns him; yet we', before he draws 'near, are ready 'to 'assassinate him."

- ¹⁶ Now the son of Paul's 'sister, 'hearing of the ambush, coming° along and entering into the citadel, reports it to
- ¹⁷ Paul. Now Paul, 'calling° one of the centurions to him, averred, "Lead this 'young man away to^d the captain, for
- ¹⁸ he 'has ^asomething to report to him." He, indeed, then, 'taking him along, led him to^d the captain, and is averring, "The prisoner, Paul, 'calling° me to him, asks me to 'lead this 'youth to^d you, who 'has ^asomething to speak to you."
- ¹⁹ Now the captain, taking° hold of his 'hand, and 're-tiring privately, inquired to ascertain°, "^aWhat is it that
- ²⁰ you 'have to report to me?" Now he said that "The Jews agreed° 'to ask you, so that you may 'lead Paul down tomorrow into the Sanhedrin, as being about to 'ascertain° ^asome-
²¹ what more exactly concerning him. You', then, should not be 'persuaded by them, for there are ambushing for him more than forty° of their men, who^a anathematize themselves neither to 'eat nor 'drink till^o they may be assassinating him. And now they are ready, anticipating° the promise from you."
- ²² Indeed, then, the captain dismisses the youth, 'charging him, "To no one speak° out that you disclose these things
- ²³ to^d me." And 'calling° a ^acertain two of the centurions to him, he said, "Make ready two hundred soldiers, so that they may 'go as far as Caesarea, and seventy cavalry, and two hundred slingers, from the third hour of the
- ²⁴ night. Besides, present beasts that, 'mounting Paul, they should be bringing him safely through to^d Felix, the
- ²⁵ governor." He writes a letter having this 'model:
- ²⁶ "Claudius Lysias, to the most mighty governor Felix.
- ²⁷ 'Rejoice! This 'man, being apprehended by the Jews, and

- being about to be 'assassinated° by them, 'standing by
¹⁹with the troop, I extricate°, learning that he is a Roman.
- ²⁸Besides, intending° to get to know the charge because of
 which they indicted him, I led him down into their 'San-
²⁹hedrin. °Him I found being indicted° concerning ques-
 tions of their 'law, yet having nothing deserving death or
³⁰bonds in the indictment. Now at its being divulged to
 me that there will be a plot °against the man, forthwith
 I send him to^d you, 'charging the accusers also to 'speak
³¹against him °before you. Farewell°."
- ³¹The soldiers, indeed, then, according to 'that which 'has
 been prescribed° to them, taking up 'Paul, led him
³²through the night °to 'Antipatris. Now on the morrow,
 they return into the citadel, 'leaving the cavalry to 'come°
³³away °with him, who^a, entering into 'Caesarea and giv-
 ing up the letter to the governor, present 'Paul also to him.
- ³⁴Now, reading it, and 'inquiring° of what prefecture he
³⁵is, and ascertaining° that he is from Cilicia, "I shall give
 you a hearing," he averred, "whenever your 'accusers also
 may be coming° along," 'ordering him to be 'guarded° in
 'Herod's 'pretorium.
- 24** Now after five days, Ananias, the chief priest, descended
 with °some elders and an orator, a °certain Tertullus, who^a
²inform the governor against 'Paul. Now at his being
 called, 'Tertullus begins° to 'accuse him, saying, "Happen-
 ing upon much peace through you, and reforms in this
³'nation coming° to be through your 'providence, °both
 in every way and everywhere, we are welcoming° it, most
⁴mighty Felix, with °all thankfulness. Now, lest I may be
 hindering you °still more, I am entreating you to hear
⁵us concisely in your 'leniency. For, finding this 'man a
 pestilence and 'stirrer of insurrections among all the Jews
 'who are °on the 'inhabited° earth, besides a ringleader
⁶of the sect of the Nazarenes, who tries to profane the

- 8 sanctuary also, of whom we lay hold also, ^(no verse 7) b^ffrom whom you s^yyourself will, by e^xamining him, be 'able° to recognize all of these things concerning which we' are
- 9 accusing him." Now the Jews also agreed°, alleging these things to 'have been thus.
- 10 Besides, 'Paul, the governor n^odding to him to 'speak, answered, "Being versed° in the fact that °for many years you 'are a judge in this 'nation, cheerfully am I defend-
11 ing° 'that which concerns myself, at your being able° to recognize that it is not more ^{to me} than twelve days since
12 I went up to 'worship ^{to}in Jerusalem. And they neither found me in the sanctuary arguing° ^{td}with anyone, or making a concourse of the throng, nor in the synagogues,
13 nor ^{ac}at the city, nor 'can° they present evidence to you for that concerning which they are now accusing me.
- 14 "Yet I am avowing this to you, that, according to the way which they are terming a sect, thus am I offering divine service to the hereditary God, believing all 'that is
15 °written°, according to the law and in the prophets, having an expectation ^{to}in 'God, which these s^ythemselves also are anticipating°, that there shall be a resurrection which is impending for^{bs} both the just and the unjust.
- 16 "In this, I am exerting s^ymyself also, to 'have a conscience which is no stumbling block toward 'God and °h^hmen, continually.
- 17 "Now thafter the lapse of more years, I came° along doing alms ^{to}for my 'nation, and bringing approach
18 presents, in which they found me, °purified°, in the sanctuary, not with a throng, nor with tumult. Now there
19 were °some Jews from the province of Asia, on whom it was binding to be 'present °n^obefore you and to 'accuse
20 me, if they may 'have anything ^{td}against me. Or let these s^ythemselves say °what injury they found when I n^ostood
21 °n^oin the Sanhedrin, or concerning this one voice with

which I cry out, 'standing among them, that, 'Concerning the resurrection of the dead am I' being judged^o today ^{on}'by you.'"

22 Now 'Felix made them postpone^o, being 'acquainted more exactly with 'that which concerns the way, 'saying,

23 "Whenever 'captain Lysias may 'come down, I shall 'investigate^o your 'ac'affairs." He prescribes^o to the centurion that he is to be 'kept^o, besides, he is to be having his ease, and to 'prevent no one of his 'own to be 'subservient to him.

24 Now after "some days, 'Felix, coming^o along 'with Drusilla, his ^{own}'wife (being a Jewess), sends^o after 'Paul

25 and hears him concerning the faith 'in Christ Jesus. Now as he is arguing^o concerning righteousness, and self-control, and the impending 'judgment, 'Felix, becoming^o affrighted, answered, "Now ^{he}'go^o. Yet, 'given occasion,

26 I shall be calling^o for you," at the same time expecting also that 'money will be 'given him by 'Paul. Wherefore, sending^o after him more frequently also, he conversed with him.

27 Now, two years being fulfilled, 'Felix got a successor, Porcius Festus. Besides, wanting to curry^o favor with the Jews, 'Felix left 'Paul 'bound^o.

25 Festus, then, 'stepping into the prefecture, after three

2 days went up 'to Jerusalem from Caesarea. Besides, the chief priests and the foremost of the Jews inform him

3 against 'Paul, and they entreated him, requesting^o a favor against him, so that he should 'send^o after him to bring him into Jerusalem, making an ambush to 'assassinate

4 him ^{ac}'by the way. 'Festus, indeed, then, answered that 'Paul is to be 'kept^o 'in Caesarea, yet he himself was 'about

5 to be going^o out 'quickly. "Those, then, among you," he is averring, "who are able, step down with me. If there is anything amiss in the man, let them 'accuse him."

- ⁶ Now, ^ˉtarrying among them not more than eight or ten days, ^ˉdescending ^{ˆto} Caesarea, on the morrow, ^ˉbeing
- ⁷ seated on the dais, he orders ^ˆPaul to be led forth. Now at his coming^ˆ along, the Jews who ^ˆhave descended from Jerusalem stand about him, bringing many and heavy charges against him, which they were not strong enough
- ⁸ to demonstrate, ^ˆPaul defending^ˆ that “Neither ^{ˆto} against the law of the Jews, nor ^{ˆto} against the sanctuary, nor ^{ˆto} against Caesar did I any sin.”
- ⁹ Now ^ˆFestus, wanting to curry^ˆ favor with the Jews, answering ^ˆPaul, said, “Are you willing to go up into Jerusalem to be judged there ^{ˆon} before me concerning
- ¹⁰ these things?” Yet ^ˆPaul said, “^{ˆon} At the dais of Caesar am I ^ˆstanding, where I ^ˆmust be ^ˆjudged^ˆ. The Jews in nothing have I injured, as you^ˆ also are most ideally
- ¹¹ recognizing. If, indeed, then, I am injuring, and I have committed anything deserving of death, I am not refusing^ˆ to die. Yet if there is nothing in that of which these are accusing me, no^ˆ one ^ˆcan^ˆ surrender me to them as a favor^ˆ. To Caesar am I appealing^ˆ!”
- ¹² Then ^ˆFestus, ^ˉconferring with the council, answered, “To Caesar have you appealed^ˆ. ^{ˆon} To Caesar shall you ^ˆgo^ˆ!”
- ¹³ Now, ^ˆsome days elapsing^ˆ, Agrippa, the king, and
- ¹⁴ Bernice arrive at ^{ˆto} Caesarea, ^ˉgreeting^ˆ ^ˆFestus. Now as they tarried more days there, ^ˆFestus submitted^ˆ ^ˆPaul’s ^{ˆac}affairs to the king, saying, “There is a ^ˆcertain man,
- ¹⁵ ^ˆleft^ˆ prisoner by Felix, concerning whom, at my ^ˆcoming^ˆ ^{ˆto} Jerusalem, the chief priests and the elders of the Jews
- ¹⁶ inform, requesting^{ˆag} his conviction, to^{ˆd} whom I answered that it is not the custom for Romans to surrender as a ^ˆfavor^ˆ any ^ˆman ere^{ˆor} the ^ˆaccused^ˆ may ^ˆhave the accusers face ^{ˆac}to face, besides getting a defensive position concerning the indictment.

- 17 "At their coming together in this place, then, making°
 not one postponement, the next day, being seated on the
 18 dais, I order the man to be led forth, concerning whom
 the accusers, when they stand up, brought not one charge
 19 of the wicked things which I suspected, yet they had
 certain questions concerning their own religion ^{td}against
 him, and concerning a certain Jesus, who has died,
 20 whom Paul alleged to be alive. Now I, being perplexed°
 by the questioning about these things, ^{sa}asked, if he may be
 intending° to go° ^{to}to Jerusalem and to be judged° there
 21 concerning these things. Now at Paul's appealing° to be
 kept ^{s to}for the Imperial investigation, I order him to
 be kept° till ^wI shall send him up to ^dCaesar."
- 22 Now Agrippa to ^dFestus: "I myself also intended° to
 hear the ⁿman." "Tomorrow," he is averring, "you shall
 23 hear him." On the morrow, then, at Agrippa and Ber-
 nice's coming with much pageantry and entering ^{to}the
 audience chamber together, besides captains and ^{ac}prom-
 inent men of the city, and at Festus' order, Paul was led
 24 forth. And Festus is averring, "King Agrippa, and all
 men present ^{to}with us, you are beholding this man
 concerning whom the entire multitude of the Jews pled
 with me, ^{bs}both in Jerusalem and in this place, imploring
 25 that he must not by any means be living longer. Now I
 grasped° that he has committed nothing deserving of
 death, yet as he himself appeals° to the Imperial judge,
 26 I decide to send him—concerning whom I haven't any-
 thing certain to write to the lord. Wherefore I led him
 before ^{on}you, and especially ^{on}before you, king Agrippa,
 so that, the examination occurring°, I should have something
 27 to write. For it seems to me irrational, sending
 a prisoner, not also to signify the charges against him."
- 26 Now Agrippa averred to ^dPaul, "It is permitted° to
 you to speak concerning yourself." Then Paul, stretch-

² ing out his 'hand, made his defense^o: "Concerning all that which I am being indicted^o by the Jews, king Agrippa, I have deemed^o myself happy to be 'about to make my
³ 'defense^o ^{on}before you today, especially as you 'are an expert, 'versed^o in all, ^{bs}both the customs and questions ^{ac}of the Jews. Wherefore I 'beseech^o you to hear me patiently.

⁴ "My 'life, indeed, then, 'from youth, 'which 'came^o to be from the beginning among my 'nation, besides in
⁵ Jerusalem, all the Jews are 'acquainted with, knowing me before, from the very first, if they should be willing to 'testify, that, according to the strictest sect of this 'ritual
⁶ of ours, I live a Pharisee. And now, ^{on}in expectation of the promise which 'bcame^o by 'God ^{to}to our 'fathers, I
⁷ 'stand being judged^o, ^{to}to which our 'twelve-tribed people, 'earnestly offering divine service night and day, is expecting to attain. Concerning which expectation I am being
⁸ indicted^o by Jews, O king! "Why is it being judged^o unbelievable ^bby 'you, if 'God is rousing the dead?

⁹ "I, indeed, then, suppose myself 'bound to commit much contrary to ^dthe name of Jesus the Nazarene, which
¹⁰ I do also in Jerusalem. And besides, many of the saints I 'lock up in jails, obtaining 'authority ^bfrom the chief priests. Besides, I 'deposit a ballot to 'despatch^o them.
¹¹ And ^{ac}at all the synagogues, often punishing them, I compelled them to 'blaspheme. Besides, being exceedingly maddened^o against them, I persecuted them as far as ^{to}the
¹² outside cities also. Among which persecutions, going^o ^{to}to 'Damascus with the authority and permission 'of the chief
¹³ priests, at midday, ^{ac}on the road, I perceived, O king, a light from heaven, above the brightness of the sun, 'shin-
¹⁴ ing about me and 'those going^o together with me. Besides, at all of us falling down ^{to}to the earth, I hear a voice saying to ^dme in the Hebrew vernacular, 'Saul! Saul! 'Why

are you persecuting Me? Hard is it for you to be kicking
 15 ^{td}against the goads!' Now I say, "Who art Thou, Lord?"
 Now the Lord said, 'I am Jesus, Whom you are perse-
 16 cuting. But 'rise and 'stand on your 'feet, for I was seen
 by you ^{to}for this, to fix^o upon you before for a deputy and
 a witness ^{bs}both of what you have perceived ^{bs}and that in
 17 which I will be 'seen by you, extricating^o you ^ofrom the
 people and ^ofrom the nations, ^{to}to whom I am commis-
 18 sioning you, to open their eyes, 'to turn them about from
 darkness ^{to}to light and from the authority of 'Satan ^{on}to
 'God, for them 'to 'get a pardon of sins and an allotment
 among 'those who 'have been hallowed^o by faith 'that is
^{to}in Me.'

19 "Whence, king Agrippa, I did not become^o stubborn
 20 as to the heavenly apparition, but first to 'those in Damas-
 cus, besides in Jerusalem also, besides to the entire prov-
 ince of 'Judea, and to the nations, I reported that they are
 to be repenting and turning back ^{on}to 'God, engaging in
 acts worthy of 'repentance.

21 "On ^{is}this account the Jews, apprehending^o me as I 'am
 22 in the sanctuary, tried^o to lay^o hands on me. Happening,
 then, on assistance 'from 'God, until this 'day I 'stand
 attesting^o ^{bs}both to small and to great, saying nothing
 outside of what ^{bs}both the prophets and Moses speak of
 impending 'occurrences^o—if it be the suffering Christ—
 23 if He, the first out of a resurrection of the dead, is 'about
 to be announcing light ^{bs}both to the people and to the
 nations."

24 Now, as he is making ^{is}this defense^o, 'Festus is averring
 with a loud 'voice, "You are 'mad^o, Paul! 'Much ^{is}scripture
 25 is deranging you ^{to}to madness!" Yet 'Paul is averring,
 "Not 'mad^o am I, most mighty Festus, but I am declaim-
 26 ing^o declarations of truth and sanity. For the king is
 'adept^o concerning these things, to^d whom I am speaking

'boldly^o also, for, that any of these things is eluding him, I am notth 'persuaded^o, for this is not a thing that 'has been
 27 committed^o in a corner. King Agrippa, are you believing the prophets? I am 'aware that you are believing!"

28 Yet 'Agrippa to^d Paul: "' Briefly are you persuading
 29 me, to make me a Christian!" Yet 'Paul, "May I ever wish^o to 'God, that, 'briefly as well as 'greatly, not only you, but also all 'who are hearing me today, 'become^o such a 'w kind as I' am also, outside of these 'bonds!"

30 ^{bs}Both the king and the governor rose, besides 'Bernice
 31 and 'those sitting^o together with them. And 'retiring, they spoke ^{td}with one another, saying that, "Nothing deserving of death or of bonds^a this 'nman is committing." Now Agrippa averred to 'Festus, "This 'nman could^o have been released^o if he had not appealed^o to Caesar."

27 Now, as it was decided that we are 'to 'sail away ^{to}to 'Italy, they gave over ^{bs}both 'Paul and ^asome ^dother prisoners to a centurion named Julius, of the Imperial
 2 squadron. Now, 'stepping on board a ship of Adramyttium, 'about to be sailing ^{to}for 'places ^{ac}in the province of Asia, we set out, ^{to}with us being Aristarchus, a Macedonian of Thessalonica. Now, on ^danother day, we were led down ^{to}to Sidon. Besides, 'Julius, 'using^o 'Paul humanely, permits him to 'go to^d 'friends for 'casual care.

4 And setting out thence, we sail under the lee of 'Cyprus,
 5 because of the winds 'being contrary. Besides, 'sailing through the ocean ^{ac}off 'Cilicia and Pamphylia, we come
 6 down ^{to}to Myra, of 'Lycia. And there the centurion, finding an Alexandrian ship sailing ^{to}to 'Italy, has us step on
 7 board ^{to}of it. Now, 'for a considerable number of days, sailing tardily and hardly ^bcoming^o ^{ac}off 'Cnidus, the wind not leaving us toward it, we sail under the lee of 'Crete,
 8 ^{ac}off Salome. Besides, hardly skirting^o it, we came ^{to}to a

^acertain place 'called^o Ideal Harbors, near which was the city of Lasea.

⁹ Now, considerable time elapsing^o, and 'sailing being already hazardous, because of the Fast also 'having already
¹⁰ passed by, 'Paul exhorted them, saying, "Men! I 'behold that 'sailing is 'about to be with damage and much forfeit, not only of the lading and of the ship, but of our 'souls
¹¹ also." Yet the centurion was persuaded^o by the navigator and the charterer of the ship, rather than by 'what is being said^o by Paul.

¹² Now, the harbor possessing no fitness ^{td}for wintering, the majority gave^o counsel to set out thence, if somehow they may be 'able^o to arrive at ^{to}Phoenix to winter, a harbor of 'Crete, looking ^{ac}toward the southwest and ^{ac}toward
¹³ the northwest. Now, the south wind 'blowing gently, 'supposing 'their purpose to 'hold, 'weighing anchor, they skirted^o close along 'Crete.

¹⁴ Now not much after, a wind, a hurricane, 'called^o a
¹⁵ "northeaster," casts itself against ^tthe island. Now the ship 'being gripped by it, and not being able^o to 'luff to the
¹⁶ wind, giving her up, we were carried^o along. Now, running under a ^acertain islet 'called^o Cauda, we are hardly
¹⁷ strong enough to ^{bcm}hold off the skiff, 'hoisting which, they used stays, undergirding the ship. Besides, fearing^o
¹⁸ 'lest they should be falling into the Syrtis quicksand, 'lowering the gear, thus they were carried^o along. Yet at our being 'tremendously tossed by the tempest^o, the next
¹⁹ day, they jettisoned^o, and on the third with their ^oown hands they toss over the ship's 'gear. Now neither sun nor constellations making their advent ^{on}for more days, and besides, no^t slight tempest lying^o on us, ^eall further expectation of our 'being saved^o was taken^o from ^{ab}us.

²¹ Besides, there being much 'inherent abstinence, then Paul, standing in the midst of them, said, "It was binding

on you, indeed, O men, ^ˉyielding to me, not to have ^ˈset[°] out from ^ˈCrete, to gain, besides this ^ˈdamage, also the
22 forfeit. And ^ˈnow I am exhorting you to be ^ˈcheerful, for
not one soul [°]from among you will be cast away, more
23 than the ship. For there stood beside me this ^ˈnight a
messenger of ^ˈGod, Whose I ^ˈam, to Whom I am offering
24 divine service also, saying, ^ˈFear[°] not, Paul! Before Caesar
you ^ˈmust stand. And ^ˈlo[°]! ^ˈgraciously[°] has ^ˈGod granted
25 you all ^ˈthose who are sailing with you.' Wherefore, be
^ˈcheerful, men, for I am believing ^ˈGod that thus it will
be, ^ˆeven in the manner which has been spoken[°] to me.
26 Yet we ^ˈmust be falling ^ˆon a ^ˆcertain island."

27 Now as the fourteenth night ^ˈcame[°], at our cruising[°]
about in the Adria, ^ˆin the middle of the night the mar-
28 iners suspected ^ˆsome country to be nearing them. And
^ˉsounding, they found twenty fathoms. Now after a bit
of an ^ˉinterval, and ^ˉsounding again, they found fifteen
29 fathoms. Besides, fearing[°] ^ˈlest somewhere we should be
falling ^ˆon rough places, ^ˉpitching four anchors out of
the stern, they wished[°] for the ^ˈcoming[°] of day.

30 Now at the mariners seeking to ^ˈflee out of the ship,
and ^ˉlowering the skiff into the sea under pretense ^ˆof
31 being about to ^ˈstretch anchors out of the prow, Paul said
to the centurion and the soldiers, "If ever these should not
32 be remaining in the ship, you' ^ˈcan[°] not be saved." Then
the soldiers strike off the ropes of the skiff, and they let
her ^ˈfall off.

33 Now, until ^ˆthe day was about to ^ˈcome[°], Paul en-
treated all to ^ˈpartake of nourishment, saying, "Today is
the fourteenth day; ^ˈapprehensive, you are ^ˈconstantly ab-
34 stinent, taking[°] nothing. Wherefore I am entreating you
to ^ˈpartake of nourishment, for this ^ˈbelongs to^ˆ ^ˈthis
salvation of yours, for not a hair from the head of one of
35 you shall ^ˈperish[°]." Now, ^ˉsaying ^ˈthis, and taking bread,

he thanks 'God in sight of all, and, 'breaking it, begins°
 36 to 'eat. Now, becoming° cheerful, they' also all took°
 37 nourishment. Now we were, in 'all, two hundred seventy-
 38 six souls in the ship. Now, being sated with nourishment,
 they buoyed the ship, casting° out the grain into the sea.

39 Now when the day 'came°, they did not recognize the
 land, yet considered a 'certain gulf, having a beach into
 which they planned°, if they may be 'able°, to thrust the
 40 ship. And, taking the anchors from about it, they left
 them 'in the sea, at the same time slacking the lashing
 of the rudders and 'hoisting the foresail to the 'breeze,
 41 they kept her course 'for the beach. Now, falling° into a
 place with a channel, they run the craft aground, and
 the prow, indeed, remains 'sticking unshakable, yet the
 stern was broken° up by the violence of the billows.

42 Now 'came° the soldiers' counsel that they should 'kill
 the prisoners, lest anyone, 'swimming out, may 'flee away.
 43 Yet the centurion, intending° to bring 'Paul safely
 through, prevents them from 'their intention. Besides, he
 orders 'those who are 'able° to 'swim, 'diving, to be off
 44 'on to the land first, and the rest, 'these, indeed, on planks,
 yet 'those on 'something 'from the ship, and thus all
 'came° safely through 'on to the land.

28 And, being safely through, then we recognized that the
 2 island is 'called° Melita. Besides, the barbarians tender us
 not the 'casual philanthropy, for, 'kindling a fire, they
 took° us all in, because of the 'imminent 'shower and be-
 cause of the cold.

3 Now at 'Paul's 'twisting together a 'certain quantity of
 kindling and placing it 'on the fire, a viper, coming out
 4 'of the warmth, fastens on his 'hand. Now, as the bar-
 barians perceived the wild beast hanging° 'from his 'hand,
 they said to^d one another, "Undoubtedly this 'man is
 a murderer, whom, being safely through out of the sea,

⁵ 'Justice lets not 'live." 'He, indeed, then, 'twitching the
⁶ wild beast into the fire, suffered nothing evil. Yet 'they
were apprehensive that he is 'about to 'become inflamed°
or suddenly 'fall down dead. Yet, ^{on}after much 'apprehension,
and beholding nothing coming° to be amiss
^{to}with him, retracting°, they said he is a god.

⁷ Now in the regions about that 'place the freeholds belonged
to the foremost man of the island, named Publius,
⁸ who, 'receiving° us, lodges us three days, amiably. Now
it occurred° that the father of 'Publius was lying° down,
'pressed° with 'fever and dysentery. 'Paul, entering to^d
^{to}him and 'praying°, placing his 'hands on him, heals°
him.

⁹ Now at this occurring°, the rest also of 'those in the
island having infirmities approached° and were cured°,
¹⁰ who honor us with many honors also, and, at our setting°
out, they placed° on board 'what was ^{to}for our 'needs.

¹¹ Now, after three months, we set out in an Alexandrian
ship with the ensign DioscURI, which 'has wintered in
¹² the island. And, landing ^{to}at Syracuse, we stay three days,
¹³ whence, tacking about, we arrive at ^{to}Rhegium, and the
south wind ^bcoming° on after one day, we came the
¹⁴ second day ^{to}to Puteoli, where, finding brethren, we were
entreated to stay ^bwith them seven days. And thus ^{to}to
'Rome we come.

¹⁵ And thence the brethren, 'hearing °about us, come ^{to}to
meet us as far as Appii Forum and Three Taverns, per-
¹⁶ceiving whom, 'Paul, 'thanking 'God, took courage. Now
when we entered ^{to}Rome, 'Paul was permitted to 'remain
^{ac}by himself together with the soldier who 'guarded him.

¹⁷ Now it occurred° three days after, that he calls° together
'those who 'are foremost of the Jews. Now, at their coming
together, he said to^d them, "I', men, brethren, 'doing
nothing contrary to the people or to the hereditary 'cus-

toms, was given up a prisoner out of Jerusalem into the
 18 hands of the Romans, who^a, examining me, intended^o
 to release me, because not one cause of death 'existed in
 19 me. Now at the contradicting of the Jews, I am com-
 pelled to appeal^o to Caesar—not as though having any-
 20 thing of which to 'accuse my 'nation. ^bFor this 'cause,
 then, I call for you, 'to ²see and speak to you. For on
 account of the expectation of 'Israel this 'chain is lying^o
 about me."

21 Now 'they say to^d him, "Neither do we' receive^o letters
 concerning you from 'Judea, nor do any of the brethren
 coming^o along report or speak anything wicked concern-
 22 ing you. Now we count it 'worthwhile to hear ^bfrom you
 what your 'disposition is. For, indeed, concerning this
 'sect, it is known to us that everywhere it is being contra-
 dicted^o."

23 Now setting^o a day for him, more came to^d him ^{to}in
 the lodging, to whom he expounded^o, certifying^o to the
 kingdom of 'God, besides persuading them concerning
 'Jesus, ^bboth from the law of Moses and the prophets,
 24 from morning till dusk. And 'these, indeed, were per-
 25 suaded^o by 'what is 'said^o, yet 'others disbelieved. Now
 there being disagreements one ^{to}d with another, they were
 dismissed^o, 'Paul ^amaking one declaration, that, "Ideally
 the holy 'spirit speaks through Isaiah the prophet, to^d
 26 your 'fathers, saying,

"Go to^d this 'people and say,

"In hearing, you will be hearing, and may by no
 means be understanding,

And observing, you will be observing, and may by
 no means be perceiving,"

27 For stoutened is the heart of this 'people,
 And with 'their ears heavily they hear,

And with their 'eyes they squint,
Lest at some time they may be perceiving with 'their
eyes,
And with 'their ears should be hearing,
And with 'their heart may be understanding,
And should be turning about,
And I shall be healing^o them.'

²⁸ Let it be known to you, then, that to the nations was
dispatched this 'salvation of 'God, and they' will 'hear^o."
(verse 29 not genuine)

³⁰ Now he remains two whole years 'in his own hired
house, and he welcomed^o all 'those going^o in to^d him,
³¹ heralding the kingdom of 'God, and teaching 'that which
concerns the Lord Jesus Christ with ^eall boldness, unfor-
bidden.

PAUL TO THE ROMANS

Paul, a slave of Christ Jesus, a called apostle, °severed°
2 °for the evangel of God (which He promises° before
3 through His 'prophets in the holy scriptures), concerning
His 'Son ('Who °comes° of the seed of David according
4 to the flesh, 'Who is 'designated Son of God 'with power,
according to the spirit of holiness, °by the resurrection of
5 the dead), Jesus Christ, our 'Lord, through Whom we
obtained grace and apostleship °for faith-obedience among
6 all the nations, for His 'name's sake, among whom are
7 you' also, the called of Jesus Christ: to all 'who 'are in
Rome, beloved by God, called saints:

Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

8 First, indeed, I am thanking my 'God through Jesus
Christ concerning all of you, that your 'faith is being
9 announced° in the whole world. For 'God is my Witness,
to Whom I am offering divine service in my 'spirit in the
evangel of His 'Son, how unintermittingly I am making°
10 mention of you, always °in my 'prayers beseeching°, if
somehow, sometime, at length I shall be 'prospered, in the
11 will of 'God, to 'come to^d you. For I am longing to °see
you, that I may be sharing °some spiritual grace with you,
12 °for you 'to be established: yet this is to be consoled to-
gether among you through 'one another's 'faith, both
yours and mine.

13 Now I do not 'want you to be 'ignorant, brethren, that
often I purposed° to 'come to^d you (and was prevented

'hitherto) that I should be having ^asome fruit among you also, according as [†]among the rest of the nations.

¹⁴ To both Greeks and barbarians, to both wise and foolish,
¹⁵ a debtor am I. Thus 'this eagerness ^{ac}of mine to bring the
¹⁶ evangel^o to you also, 'who are in Rome. For not 'ashamed^o
am I of the evangel, for it is God's power ^{to}for salvation to
everyone 'who is believing—to the Jew first, and to the
¹⁷ Greek as well. For in it God's righteousness is being
revealed^o, out of faith ^{to}for faith, according as it is 'writ-
ten^o: "Now the just one ^oby faith shall be living^o."

¹⁸ For God's indignation is being revealed^o from heaven
on ^oall the irreverence and injustice of ^hmen 'who are
¹⁹ retaining the truth in injustice, because 'that which is
known of 'God is apparent among them, for 'God mani-
²⁰ fests it to them. For His 'invisible attributes are 'descried^o
from the creation of the world, being apprehended^o by
His 'achievements, besides His 'imperceptible power and
²¹ divinity, ^{to}for them 'to be defenseless, because, knowing
'God, not as God do they glorify or thank Him, but vain
were they made in their 'reasonings, and darkened is their
²² unintelligent 'heart. Alleging themselves to be wise, they
²³ are made stupid, and they change the glory of the incor-
ruptible God into the likeness of an image of a corruptible
human being and flying creatures and quadrupeds and
reptiles.

²⁴ Wherefore 'God ^{to}gives them over, in the lusts of their
'hearts, ^{to}to the uncleanness of 'dishonoring^o their 'bodies
²⁵ among themselves, those who^a alter the truth of 'God into
the lie, and are venerated, and offer divine service to the
creature rather ^bthan the 'Creator, Who is blessed ^{to}for the
cons! Amen!

²⁶ Therefore 'God ^{to}gives them over ^{to}to dishonorable pas-
sions. For their 'females, besides, alter the natural use into
²⁷ 'that which is beside nature. Likewise also the males, be-

sides, leaving the natural use of the female, were inflamed in their 'craving ^{to}for one another, males 'with males effecting° 'indecenty, and getting back in themselves the
 28 retribution of their 'deception which 'must be. And according as they do not test 'God, to 'have Him in recognition, 'God °gives them over ^{to}to a disqualified mind, to
 29 'do 'that which is not befitting, °filled° with °all injustice, wickedness, evil, greed, distended with envy, murder,
 30 strife, guile, depravity, whisperers, vilifiers, detesters of God, outragers, proud, ostentatious, inventors of evil
 31 things, stubborn to parents, unintelligent, perfidious, 32 without natural affection, implacable, unmerciful: those who°, recognizing the just statute of 'God, that 'those committing 'such things are deserving of death, not only are doing them, but are endorsing, also, 'those who are committing them.

2 Wherefore, defenseless are you, O °h°man! everyone 'who is judging, for in what you are judging °d°another, you are condemning yourself, for you 'who are judging are committing the same things. Now we are °aware that the judgment of 'God is according to truth °n°against 'those who are committing 'such things.

3 Yet are you reckoning° on this, O °h°man, 'who art judging 'those committing 'such things, and art doing the same, that you' will be escaping° the judgment of 'God?
 4 Or are you despising the riches of His 'kindness and 'forbearance and 'patience, being ignorant that the kindness of 'God is leading you ^{to}to repentance? Yet, in accord with your 'hardness and unrepentant heart you are hoarding for yourself indignation in the day of indignation and
 6 revelation of the just judgment of 'God, Who will be
 7 paying each one in accord with his 'acts: to 'those, indeed, who °a°by endurance in good acts are seeking glory and
 8 honor and incorruption, life conian; yet to 'those °of

faction, and stubborn, indeed, as to the truth, yet ⁹persuaded^o to 'injustice, indignation and fury, affliction and distress, on every human soul 'which is effecting^o 'evil, ¹⁰both of the Jew first and of the Greek, yet glory and honor and peace to every 'worker^o of 'good, both to the Jew first, and to the Greek.

¹¹ For there is no^t partiality ^bwith 'God, ¹²for whoever sinned without law, without law also shall 'perish^o, and ¹³whoever sinned in law, through law will be 'judged. For not the listeners to law are just ^bwith 'God, but the doers of law shall be 'justified.

¹⁴ For whenever they of the nations 'that 'have no law, by nature may be doing 'that which the law demands, these, ¹⁵having no law, are a law to themselves, who^a are displaying^o the action of the law written in their 'hearts, their 'conscience testifying together and their 'reckonings between one another, accusing or ⁺defending^o them, in ¹⁶the day when 'God will be judging the hidden things of ⁼humanity, according to my 'evangel, through Jesus Christ.

¹⁷ 'Lo! you' are being denominated^o a Jew, and are resting^o ¹⁸on law, and are boasting^o in God, and 'know the will, and are testing^o 'what things are of 'consequence, being instructed^o out of the law. Besides, you have confidence in yourself to be a guide of the blind, a light of 'those in darkness, ²⁰a discipliner of the imprudent, a teacher of minors, having the form of 'knowledge and the truth in the law.

²¹ You, then, 'who are teaching ^aanother, you are not teaching yourself! 'who are heralding not to be stealing, ²²you are stealing! 'who are saying not to be committing adultery, you are committing adultery! 'who are abominating^o 'idols, you are despoiling the sanctuary! who are boasting^o in a law, through the transgression of the law ²⁴you are dishonoring 'God! For because of you the name

of 'God is being blasphemed^o among the nations, according as it is 'written^o.

²⁵ For circumcision, indeed, is benefiting if you should be putting law into practice, yet if you should be a transgressor of law, your 'circumcision has become uncircum-
²⁶ cision. If the Uncircumcision, then, should be maintaining the just requirements of the law, shall not his 'uncircum-
²⁷ cision be 'reckoned ^{to}for circumcision? And the Uncircumcision who, ^oby nature, are discharging the law's demands, shall be judging you, 'who through letter and circumcision, are a transgressor of law.

²⁸ For not 'that which is 'apparent is the Jew, nor yet 'that
²⁹ which is 'apparent in flesh is circumcision; but 'that which is 'hidden is the Jew, and circumcision is of the heart, in spirit, not in letter, whose 'applause is not ^o of ^hmen, but ^o of 'God.

3 ^oWhat, then, is the prerogative of the Jew, or ^owhat the
² benefit of 'circumcision? Much ^{ac}in every manner. For first, indeed, that they were entrusted with the oracles of
³ 'God. For ^owhat if ^osome disbelieve? Will not their 'un-
⁴ belief 'nullify the faithfulness of 'God? May it not be ^bcoming^o to that! Now let 'God 'be^o true, yet every ^hman a liar, even as it is 'written^o:

"That so Thou shouldst be 'justified in Thy 'sayings,
 And shalt be conquering 'when Thou art 'being
 judged^o."

⁵ Now if our 'injustice is commending God's righteousness, ^owhat shall we 'declare? Not that 'God 'Who is bringing on 'indignation is unjust! (^{ac}As a ^hman am I saying it.) May it not be ^bcoming^o to that! Else how shall
⁶ 'God be judging the world? Yet if the truth of 'God superabounds in my 'lie, ^{to}for His 'glory, ^owhy am I' also
⁸ still being judged^o as a sinner, and why not say, according

as we are 'calumniated° and according as "some are averring that we are saying, that "We should be doing 'evil that 'good may be coming"?—°whose 'judgment is fair.

9 "What, then? Are we 'privileged°? Undoubtedly not, for we previously charge° both Jews and Greeks to be all
10 under sin, according as it is 'written°, that "Not one is
11 just"—not °even one. Not one is 'understanding. Not one is 'seeking out 'God.

12 "All avoid Him: at the same time they were useless.
Not one is 'doing kindness: there is not even one!"

13 "A sepulcher °opened° is their 'throat.
With their 'tongues they defraud."

"The venom of asps is under their 'lips."

14 Whose 'mouth with imprecation and bitterness is
'crammed.

15 Sharp are their 'feet to shed blood.

16 "Bruises and wretchedness are in their 'ways,

17 And the way of peace they do not know."

18 There is no^t fear of God in front of their 'eyes.

19 Now we are °aware that, whatever the law is saying, it is speaking to 'those 'under the law, that every mouth may be 'barred°, and the entire world may 'become° subject to
20 the just verdict of 'God, because, °by works of law, no^t flesh at °all shall be 'justified in His sight, for through law is the recognition of sin.

21 Yet now, apart from law, a righteousness of God is °manifest° (being attested° by the law and the prophets),
22 yet a righteousness of God through Jesus Christ's faith,
°for all, and on all 'who are believing, for there is no^t
23 distinction, for all sinned and are wanting° of the glory of 'God.

24 Being justified° gratuitously in His 'grace, through the
25 deliverance 'which is in Christ Jesus (Whom 'God pur-

posed^o for a Propitiatory shelter, through 'faith in His 'blood, ^{to}for a display of His 'righteousness because of the passing over of the penalties of sins which ^ooccurred before
 26 in the forbearance of 'God), toward the display of His 'righteousness in the current era, ^{to}for Him 'to be just and
 27 a 'Justifier of the one who is ^oof the faith of Jesus. Where, then, is 'boasting? It is debarred! Through what law?
 28 Of 'works? No! But through faith's law. For we are reckoning^o a ^hman to be 'justified^o by faith apart from works of law.

29 Or is He the God of the Jews only? Is He not of the na-
 30 tions also? Yes, of the nations also, if so be that 'God is One, Who will be justifying the Circumcision out of
 31 faith and the Uncircumcision through 'faith. Are we, then, nullifying law through 'faith? May it not be ^bcom-
 ing^o to that! ^bNay, we are sustaining law.

4 ^aWhat, then, shall we 'declare that Abraham, our 'fore-
 2 father, according to flesh, has found? For if Abraham was justified ^oby acts, he 'has something to boast in, but not
 3 toward God. For ^awhat is the scripture saying? Now "Abraham believes 'God, and it is reckoned to him ^{to}for righteousness."

4 Now to the 'worker^o, the wage is not 'reckoned^o ^{ac}as a
 5 favor, but ^{ac}as a debt. Yet to him 'who is not working^o, yet is believing on Him 'Who is justifying the irreverent,
 6 his 'faith is 'reckoned^o ^{to}for righteousness. Even as David also is telling of the happiness of the ^hman to whom 'God is reckoning^o righteousness apart from acts:

7 Happy they whose 'lawlessnesses were pardoned
 and whose 'sins were covered over!

8 Happy the man to whom the Lord by no means
 should be reckoning^o sin!

9 This 'happiness, then, is it ^{on}for the Circumcision, or

- ^{on}for the Uncircumcision also? For we are saying, "To
¹⁰ 'Abraham 'faith is reckoned ^{to}for righteousness." How,
 then, is it reckoned? Being in circumcision or in uncircumcision? Not in circumcision, but in uncircumcision.
¹¹ And he obtained the sign of circumcision, a seal of the righteousness of the faith 'which was in 'uncircumcision,
^{to}for him 'to be the father of all 'those who are believing through uncircumcision, ^{to}for 'righteousness 'to be reckoned to them, and the father of the Circumcision, not to 'those ° of the Circumcision only, but to 'those also who are observing the elements of the faith in the footprints of our 'father Abraham, in uncircumcision.
¹³ For not through law is the promise to 'Abraham, or to his 'Seed, for him 'to be enjoyer of the allotment of the
¹⁴ world, but through faith's righteousness. For if 'those ° of law are enjoyers of the allotment, 'faith has been made
¹⁵ void° and the promise has been nullified°, for the law is producing° indignation. Now where not law is, neither is there transgression.
¹⁶ Therefore it is ° of faith that it may accord with grace, ^{to}for the promise 'to be confirmed to the entire seed, not to 'those ° of the law only, but to 'those also ° of the faith of
¹⁷ Abraham, who is father of us all, according as it is 'written° that, A father of many nations have I appointed you—facing which, he believes it of the God 'Who is vivifying
¹⁸ the dead and calling 'what 'is not as if it 'were—who, being ^bbeyond expectation, believes ^{on}in expectation, ^{to}for him 'to 'become° the father of many nations, according to 'that which 'has been declared°, "Thus shall be your 'seed."
¹⁹ And, not 'being infirm in 'faith, he considers his^{sf} 'body, already °deadened° (being 'inherently somewhere about a hundred years) and the deadening of the matrix of Sarah,
²⁰ ^{to} yet the promise of 'God was not doubted in 'unbelief, but he was invigorated by 'faith, giving glory to 'God,

²¹ being fully assured also, that, what He has promised°, He
²² is able to do also. Wherefore, also, it is reckoned to him
^{10f} for righteousness.

²³ Now it was not written because of him only, that it is
²⁴ reckoned to him, but because of us also, to whom it is
 'about to be 'reckoned°, 'who are believing on Him 'Who
²⁵ rouses Jesus our 'Lord °from among the dead, Who was
 given up because of our 'offenses, and was roused because
 of our 'justifying.

5 Being, then, justified °by faith, we may be having peace
² toward 'God, through our 'Lord, Jesus Christ, through
 Whom we °have the access also, by 'faith, into this 'grace
 in which we °stand, and we may be glorying° ^{on} in expect-
 ation of the glory of 'God.

³ Yet not only so, but we may be glorying° also in
 'afflictions, having perceived that 'affliction is producing°
⁴ endurance, yet 'endurance testedness, yet 'testedness ex-
⁵ pectation. Now 'expectation is not mortifying, seeing that
 the love of 'God has been poured° out in our 'hearts through
 the holy spirit 'which is being given to us.

⁶ For Christ, while we 'are still infirm, still in accord with
⁷ the era, for the sake of the irreverent, died. For hardly for
 the sake of a just man will anyone be dying°: for, for the
 sake of a 'good man, perhaps °someone may even be dar-
⁸ ing to 'die, yet 'God is commending this 'love of ^{s/}His ^{to}
 us, seeing that, while we 'are still sinners, Christ died for
⁹ our sakes. Much rather, then, being now justified in His
 'blood, we shall be 'saved from 'indignation, through Him.

¹⁰ For if, being enemies, we were conciliated to 'God
 through the death of His 'Son, much rather, being con-
¹¹ ciliated, we shall be 'saved in His 'life. Yet not only so, but
 we are glorying° also in 'God, through our 'Lord, Jesus
 Christ, through Whom we now obtained the conciliation.

¹² Therefore, even as through one ^hman 'sin entered into

the world, and through 'sin 'death, and thus 'death passed
 13 through into all 'mankind, on which all sinned—for until
 law sin was in the world, yet sin is not being taken into
 14 account^o when there 'is no law; ^{bt}nevertheless 'death reigns
 from Adam unto Moses, ^{on}over 'those also who do not sin
^{on}in the likeness of the transgression of Adam, who is a
 type of Him 'Who is 'about to be.

15 But not as the offense, thus also the grace. For if, by the
 offense of the one, the many died, much rather the grace of
 'God and the gratuity in grace, 'which is of the One ^hMan,
 Jesus Christ, ^{to}to the many superabounds.

16 And not as through one act of 'sinning is the gratuity.
 For, indeed, the judgment is out of one into condemnation,
 yet the grace is out of many offenses into a just award.

17 For if, by the offense of the one, 'death reigns through the
 one, much rather, 'those obtaining the superabundance of
 'grace and the gratuity of 'righteousness shall be reigning
 in life through the One, Jesus Christ.

18 Consequently, then, as it was through one offense ^{to}for
 all 'mankind ^{to}for condemnation, thus also it is through
 one just award ^{to}for all 'mankind ^{to}for life's justifying.

19 For even as, through the disobedience of the one ^hman, the
 many were constituted sinners, thus also, through the
 obedience of the One, the many shall be 'constituted
 just.

20 Yet law came in by the way, that the offense should be
 increasing. Yet where 'sin increases, 'grace superexceeds,

21 that, even as 'Sin reigns in 'death, thus 'Grace also should
 be reigning through righteousness, ^{to}for life conian,
 through Jesus Christ, our 'Lord.

6 ^aWhat, then, shall we 'declare? That we may be per-
 sisting in 'sin that 'grace should be increasing?

2 May it not be ^bcoming^o to that! We, who^a died to 'sin,

3 how shall we still be living in it? Or are you 'ignorant

- that whoever are baptized into Christ Jesus, are baptized
4 into His 'death? We, then, were entombed together with Him through 'baptism into 'death, that, even as Christ was roused °from among the dead through the glory of the Father, thus we' also should be walking in newness of life.
5 For if we have become planted together in the likeness of His 'death, ^{bt}nevertheless we shall be of the resurrection
6 also, knowing this, that our old 'humanity was crucified together with Him, that the body of 'Sin may be 'nullified,
7 for us by no means 'to be still slaving for 'Sin, for one 'who 'dies has been justified° from 'Sin.
8 Now if we died together with Christ, we 'believe that
9 we shall be living together with Him also, having perceived that Christ, being roused °from among the dead, is no^t longer dying. Death is lording it over Him no^t longer,
10 for in ^{to}that He died, He died to 'Sin once for all time,
11 yet in ^{to}that He is living, He is living to 'God. Thus you also, be reckoning° yourselves to be dead, indeed, to 'Sin, yet living to 'God in Christ Jesus, our 'Lord.
12 Let not 'Sin, then, be reigning in your mortal 'body,
13 ^{to}for you 'to be obeying its 'lusts. Nor yet be presenting your 'members, as implements of injustice, to 'Sin, but present yourselves to 'God as if 'alive °from among the dead, and your 'members as implements of righteousness
14 to 'God. For Sin shall not be lording it over you, for you are not under law, but under grace.
15 °What then? Should we be sinning, seeing that we are not under law, but under grace?
16 May it not be ^{to}coming° to that! Are you not °aware that to whom you are presenting yourselves as slaves ^{to}for obedience, his slaves you are, whom you are obeying, whether of Sin ^{to}for death, or of Obedience ^{to}for righteousness? Now thanks be to 'God that you were slaves of
17 'Sin, yet you obey °from the heart the type of teaching ^{to}to

¹⁸ which you were given over. Now, being freed from 'Sin, you are enslaved to 'Righteousness.

¹⁹ As a ^hman am I saying this, because of the infirmity of your 'flesh. For even as you present your 'members as slaves to 'Uncleanness and to 'Lawlessness ^{to}for 'lawlessness, thus now present your 'members as slaves to 'Righteousness ^{to}for holiness. For when you were slaves of 'Sin, ²⁰you were free as to 'Righteousness. ²¹"What fruit, then, had you then?—^{on}of which you are now 'ashamed^o, for, indeed, the consummation of those things is death. Yet now, ²²being freed from 'Sin, yet 'enslaved to 'God, you 'have your 'fruit ^{to}for holiness. Now the consummation is life ²³eonian. For the ^{ration} of 'Sin is death, yet the gracious gift of 'God is life eonian, in Christ Jesus, our 'Lord.

7 Or are you 'ignorant, brethren (for I am speaking to those who 'know law), that the law is lording it over a ^hman ^{on}for as much time as he is living?

² For a 'woman in wedlock is 'bound^o to a living 'man by law. Yet if the man should be dying, she is 'exempt^o from ³the law of the man. Consequently, then, while the man is living, she will be 'styled an adulteress if she should be becoming^o ^danother man's, yet, if the man should be dying, she is free from the law, 'being no adulteress on becoming^o ^danother man's.

⁴ So that, my brethren, you' also were put to death to the law through the body of 'Christ, ^{to}for you 'to 'become^o ^dAnother's, 'Who is 'roused ^ofrom among the dead, that ⁵we should be bearing fruit to 'God. For, when we were in the flesh, the passions of 'sins, 'which were through the law, operated^o in our 'members ^{to}to 'be 'bearing fruit to ⁶'Death. Yet now we were exempted from the law, dying in that in which we were retained^o, so that it is for us to be slaving in newness of spirit and not in oldness of letter.

⁷ "What, then, shall we 'declare? That the law is sin?

May it not be ^bcoming° to that! But 'sin I knew not except through law. For besides, I had not been aware of 'coveting except the law said, "You shall not be coveting."

- 8 Now 'Sin, getting an incentive through the precept, produces° in me ^eall manner of coveting. For apart from law
9 Sin is dead. Now I' lived, apart from law, once, yet at the
10 coming of the precept 'Sin revives. Yet I' died, and it was found that, to me, the precept ^{to}for life, this is ^{to}for death.
11 For 'Sin, getting an incentive through the precept, deludes
12 me, and through it, kills me. So that the law, indeed, is holy, and the precept holy and just and good.

- 13 Became° 'good, then, death to me? May it not be ^bcoming° to that! But 'Sin, that it may be appearing Sin, is producing° death to me through 'good, that 'Sin may
14 'become° an ^{ac}inordinate sinner through the precept. For we are 'aware that the law is spiritual, yet I' am fleshly,
15 having been disposed° of under 'Sin. For what I am effecting° I 'know not, for not what I 'will, this I am putting
16 into practice, but what I am hating, this I am doing. Now if what I am not willing, this I am doing, I am conceding
17 that the law is ideal. Yet now it is no^t longer I' who am effecting° it, but 'Sin making its home^t in me.

- 18 For I am 'aware that good is not making its home in me (that is, in my 'flesh), for 'to 'will is lying° beside me, yet
19 'to be effecting° the ideal is not. For it is not the good ^wthat I 'will that I am doing, but the evil ^wthat I am not willing,
20 this I am putting into practice. Now if what I am not willing, this I' am doing, it is no^t longer I' who am effecting° it, but 'Sin which is making its home in me.

- 21 Consequently, I am finding the law that, at my 'willing
22 to be doing the ideal, the evil is lying° beside me. For I am 'gratified° with the law of 'God ^{ac}as to the ^bman within,
23 yet I am observing a different law in my 'members, warring° with the law of my 'mind, and leading me into

captivity 'to the law of 'sin 'which 'is in my 'members.

24 A wretched ^hman am I! ^aWhat will 'rescue° me out of
25 this 'body of 'death? Grace! I 'thank 'God, through Jesus
Christ, our 'Lord. Consequently, then, I' ^smyself, with the
mind, indeed, am slaving for God's law, yet with the flesh
for Sin's law.

8 Nothing, consequently, is now condemnation to 'those
in Christ Jesus. Not according to flesh are they walking,
2 but according to spirit, for the spirit's 'law of 'life in Christ
3 Jesus frees you from the law of 'sin and 'death. For 'what
was impossible to the law, in which it was infirm through
the flesh, did 'God, 'sending His ^sown 'Son in the like-
ness of sin's flesh and concerning sin, He condemns 'sin
4 in the flesh, that the just requirement of the law may be
'fulfilled in us, 'who are not walking in accord with flesh,
but in accord with spirit.

5 For 'those who 'are in accord with flesh are 'disposed to
'that which is of the flesh, yet 'those who are in accord with
6 spirit to 'that which is of the spirit. For the disposition of
the flesh is death, yet the disposition of the spirit is life and
7 peace, because the disposition of the flesh is enmity ^{to}to
God, for it is not 'subject° to the law of 'God, for neither
8 is it 'able°. Now 'those who 'are in flesh are not 'able° to
please God.

9 Yet you' are not in flesh, but in spirit, if so be that God's
spirit is making its home in you. Now if anyone 'has not
10 Christ's spirit, this one is not His. Now if Christ is in you,
the body, indeed, is dead because of sin, yet the spirit is life
11 because of righteousness. Now if the spirit of Him 'Who
rouses 'Jesus ^ofrom among the dead is making its home in
you, He 'Who rouses Christ Jesus ^ofrom among the dead
will also be vivifying your mortal 'bodies because of His
12 'spirit making its home 'in you. Consequently, then,
brethren, debtors are we, not to the flesh, 'to be living in

¹³ accord with flesh, for if you are living in accord with flesh, you are 'about to be dying. Yet if, in spirit, you are putting the practices of the body to death, you will be living^o. For whoever are being led^o by God's spirit, these are sons of God.

¹⁵ For you did not get slavery's spirit ^{to}to fear again, but you got the spirit of sonship, in which we are crying, ¹⁶ "Abba, 'Father!" The spirit itself is testifying together ¹⁷ with our 'spirit that we are children of God. Yet if children, enjoyers also of an allotment, enjoyers, indeed, of an allotment from God, yet joint enjoyers of Christ's allotment, if so be that we are suffering together, that we should be 'glorified together also.

¹⁸ For I am reckoning^o that the sufferings of the current era do not deserve ^{td} the glory 'about to be revealed ^{to}for us. ¹⁹ For the premonition of the creation is awaiting^o the unveiling of the sons of 'God. For to 'vanity was the creation subjected, not voluntarily, but because of Him 'Who ²¹ subjects it, ^{on}in expectation that the creation itself, also, shall be 'freed from the slavery of 'corruption into the ²² glorious 'freedom of the children of 'God. For we are 'aware that the entire creation is groaning and travailing ²³ together until 'now. Yet not only so, but we 'ourselves also, who 'have the firstfruit of the spirit, we 'ourselves also, are groaning in ourselves, awaiting^o the sonship, the ²⁴ deliverance of our 'body. For to 'expectation were we saved. Now expectation, being observed^o, is not expectation, for what anyone is observing, ^awhy is he expecting it ²⁵ also? Now, if we are expecting what we are not observing, we are awaiting^o it thwith endurance.

²⁶ Now, similarly, the spirit also is aiding^o our 'infirmity, for ^awhat we should be praying^o for, to accord with what 'must be, we are not 'aware, but the spirit itself is pleading ²⁷ for^s us with inarticulate groanings. Now He 'Who is

searching the hearts is ^oaware ^awhat is the disposition of the spirit, ^tfor in accord with God is it pleading for^s the saints.

- 28 Now we are ^oaware that ^tGod is working all together ^ofor the good of ^tthose who are loving ^tGod, ^twho ^aare called according to the purpose that, whom He foreknew, He designates beforehand, also, to be conformed to the image of His ^tSon, ^ofor Him ^tto be Firstborn among many
30 brethren. Now whom He designates beforehand, these He calls also, and whom He calls, these He justifies also; now whom He justifies, these He glorifies also.
- 31 ^aWhat, then, shall we ^tdeclare to^d these things? If ^tGod
32 is for^s us, ^awho is against us? Surely, He Who spares^o not His own ^tSon, but ^ogives Him up for^s us all, how shall He not, together with Him, also, be graciously^o granting us ^tall?
- 33 ^aWho will be indicting^o God's chosen ones? God, the
34 ^tJustifier? ^aWho is the ^tCondemner? Christ Jesus, the One dying, yet rather being roused, Who is also ^tat ^tGod's right hand, Who is pleading also for our sakes?
- 35 ^aWhat shall be separating us from the love of ^tGod ^tin Christ Jesus? Affliction, or distress, or persecution, or
36 famine, or nakedness, or danger, or sword? According as it is ^twritten^o, that

“On Thy account we are being put to death^o the whole day,
We are reckoned as sheep for slaughter.”

- 37 ^oNay! in all these we are more than conquering through Him ^tWho loves us.
- 38 For I am ^opersuaded^o that neither death nor life, nor messengers, nor sovereignties, nor the ^tpresent, nor what
39 is impending, nor powers, nor height, nor depth, nor any ^aother creation, will be ^table^o to separate us from the love of ^tGod ^tin Christ Jesus, our ^tLord.

9 The truth am I telling in Christ, I am not lying^o, my
 2 'conscience testifying together with me in holy spirit, that
 my sorrow is great, and unintermittent pain is in my
 3 'heart—for I' 'myself wished^o to be anathema from 'Christ
 —for^s my 'brethren, my 'relatives according to the flesh,
 4 who^a are Israelites, whose is the sonship and the glory and
 the covenants and the legislation and the divine service
 5 and the promises; whose are the fathers, and out of whom
 is the Christ 'according to the flesh, 'Who 'is ^{on}over all,
 God be blessed ^{to}for the eons. Amen!

6 Now it is not such as that the word of 'God has lapsed,
 7 for not all 'those out of Israel, these are Israel; neither that
 Abraham's seed are all children, but "In Isaac shall your
 8 seed be 'called." That is, that the children of the flesh, not
 these are the children of 'God, but the children of the
 promise is He reckoning^o ^{to}for the seed.

9 For the word of the promise is this: ^{ac}At "this 'season" I
 10 shall 'come^o "and there will be for 'Sarah a son." Yet, not
 only so, but Rebecca also is having her bed^o of one, Isaac,
 11 our 'father. For, not as yet being born, nor ^{putting} into
 practice anything good or bad, that the purpose of 'God
 may be remaining ^{ac}as a choice, not out of acts, but^o of
 12 Him 'Who is calling, it was declared to her that "The
 13 greater shall be slaving for the inferior," according as it is
 'written^o, "Jacob I love, yet 'Esau I hate."

14 "What, then, shall we be declaring? Not that there is
 injustice ^bwith 'God? May it not be ^bcoming^o to that!
 15 For to 'Moses He is saying, "I shall be 'merciful to whom-
 ever I may be 'merciful, and I shall be pitying whomever
 16 I may be pitying." Consequently, then, it is not of him
 'who is willing, nor of him 'who is racing, but of 'God, the
 17 'Merciful. For the scripture is saying to 'Pharaoh that
^{ac}"For this selfsame thing I rouse you up, so that I should
 be displaying^o in you My 'power, and so that My 'name

- ¹⁸ should be 'published^o in the entire earth." Consequently, then, to whom He 'will, He is 'merciful, yet whom He 'will, He is hardening.
- ¹⁹ You will be protesting to me, then, "Why, then, is He still blaming^o? for "who has withstood His 'intention?"
- ²⁰ O "man! "who are you', to be sure, 'who are answering again to 'God? 'That which is molded will not 'protest to
- ²¹ the 'molder, "Why do you make me thus?" Or 'has not the potter the right over the clay, out of the same kneading to make "one vessel, indeed, 'for honor, yet "one 'for
- ²² dishonor? Now if 'God, wanting to display^o His 'indignation and to make His 'powerful doings known, "carries, 'with much patience, the vessels of indignation, 'adapted^o
- ²³ 'for destruction, it is that He should also be making known the riches of His 'glory on the vessels of mercy,
- ²⁴ which He makes ready before 'for glory—us, whom He calls also, not only out of the Jews, but out of the nations
- ²⁵ also. As He is saying in 'Hosea also:

I shall be calling 'those who are not My people
"My people,"

And she 'who is not 'beloved^o "Beloved^o,"

- ²⁶ "And it shall be, in the place where it was declared to them, 'Not My people are you,'"
There "they shall be 'called 'sons of the living God.'"

- ²⁷ Now Isaiah is crying over 'Israel, If the number of the sons of Israel should be as the sand of the sea, the residue
- ²⁸ shall be 'saved, for "a 'conclusive and 'concise accounting the Lord will be doing on the earth."

- ²⁹ And according as Isaiah 'declared before,

"Except the Lord of hosts conserved us a seed,
As Sodom would we become,
And ^{as} to Gomorrah would we be likened."

30 "What, then, shall we be declaring? That the nations
 31 'who are not pursuing righteousness overtook righteous-
 32 ness, yet a righteousness 'which is out of faith. Yet Israel,
 33 pursuing a law of righteousness, into a law of righteous-
 ness does not outstrip. Wherefore? Seeing that it is not
 out of faith, but as out of law works, they stumble on the
 stumbling 'stone, according as it is 'written°:

'Lo°! I am laying in Zion a Stumbling Stone and a
 Snare Rock,
 And the one believing on Him shall not be 'dis-
 graced.

10 Indeed, brethren, the delight of my 'heart and my 'peti-
 2 tion to^d 'God for their sake is 'for salvation. For I am
 testifying to them that they 'have a zeal of God, but not in
 3 accord with recognition. For they, being ignorant of the
 righteousness of 'God, and seeking to establish 'their own
 righteousness, were not subjected to the righteousness
 4 of 'God. For Christ is the consummation of law 'for
 righteousness to everyone 'who is believing.

5 For Moses is writing of the righteousness 'which is ° of
 law, that a ^hman 'who does the 'same shall be living° in it.
 6 Yet the righteousness ° of faith is saying thus: You may
 not be saying in your 'heart, "Who will be ascending° into
 7 'heaven?—that is, to be leading Christ down—or "Who
 will be descending° into the submerged chaos?— that is,
 8 to be leading Christ up °from among the dead. But "what
 is it saying? Near you is the declaration, in your 'mouth
 and in your 'heart—that is, the declaration of 'faith which
 9 we are heralding that, if ever you should be avowing 'with
 your 'mouth the declaration that Jesus is Lord, and should
 be believing in your 'heart that 'God rouses Him °from
 10 among the dead, you shall be 'saved. For with the heart it
 is 'believed° 'for righteousness, yet with the mouth it is

¹¹ 'avowed^o ^{fo}for salvation. For the scripture is saying: Every-
¹² one 'who is believing on Him shall not be 'disgraced. For
there is no^t distinction ^{ba}between Jew and Greek, for the
same One is Lord of all, being rich ^{fo}for all 'who are in-
¹³ voking^o Him. For everyone, whoever should be invoking^o
the name of the Lord, shall be 'saved.

¹⁴ How, then, should they be invoking^o One ^{fo}in Whom
they do not believe? Yet how should they be believing
One of Whom they do not hear? Yet how should they be
¹⁵ hearing apart from one heralding? Yet how should they
be heralding if ever they should not be 'commissioned?
According as it is 'written^o: How beautiful are the feet of
¹⁶ 'those bringing an evangel^o of good! But not all obey the
evangel, for Isaiah is saying,

"Lord, 'who believes our 'tidings?"

¹⁷ Consequently, 'faith is out of tidings, yet the tidings
through a declaration of Christ.

¹⁸ But, I am saying, Do they not hear at ^{nt}all? To be sure!

"Into the entire 'earth came out their 'utterance,
And into the ends of the 'inhabited^o earth their
'declarations."

¹⁹ But, I am saying, Did not Israel know at ^{nt}all? First
Moses is saying,

I' shall be provoking you to jealousy ^{on}over those
not a nation;

^{on}Over an unintelligent nation shall I be vexing you.

²⁰ Yet Isaiah is very daring and is saying,

I was found by 'those who are not seeking Me;
I became^o disclosed to 'those who are not inquiring
for Me.

²¹ Now to^d 'Israel He is saying,

The whole day I spread out My 'hands to^d a 'stubborn and contradicting people!

11 I am saying, then, Does not 'God thrust^o away His 'people? May it not be ^bcoming^o to that! For I' also am an
 2 Israelite, out of Abraham's seed, Benjamin's tribe. 'God does not thrust^o away His 'people whom He foreknew.

Or have you not perceived in Elijah ^awhat the scripture
 3 is saying, as he is pleading with 'God against 'Israel? Lord, Thy 'prophets they kill, Thine 'altars they dig down, and I'
 4 was left alone, and they are seeking my 'soul. But ^awhat is 'that which apprises saying to him? I left for Myself seven thousand men who^a do not bow the knee to the
 5 image of Baal. Thus, then, in the current era also, there has come to be a remnant according to the choice of grace.
 6 Now if it is in grace, it is no^t longer out of works, else the grace is coming^o to be no^t longer grace. Now, if it is out of works, it is no^t longer grace, else the work is no^t longer work.

7 ^aWhat then? What Israel is seeking for, this she did not encounter, yet the chosen encountered it. Now the rest
 8 were calloused, even as it is 'written^o, 'God -^o gives them a spirit of stupor, eyes not 'to be observing, and ears not 'to be hearing, till this very 'day.

9 And David is saying,

Let their 'table 'become^{to} a trap and ^{to} a mesh,
 And ^{to} a snare and ^{to} a repayment to them:

10 'Darkened be their 'eyes, not 'to be observing,
 And their 'backs bow together continually.

11 I am saying, then, Do they not trip that they should be falling? May it not be ^bcoming^o to that! But in their 'offense is 'salvation to the nations, ^{to} 'to provoke them to jealousy.

¹² Now if their 'offense is the world's riches and their 'discomfiture the nations' riches, how much rather 'that which
¹³ fills them! Now to you am I saying, to the nations, ^{on}in as much as, indeed, then, I am the apostle of the nations, I
¹⁴ am glorifying my 'dispensation, if somehow I should be provoking those of my 'flesh to jealousy and should be
¹⁵ saving ^asome of them. For if their 'casting away is the conciliation of the world, ^awhat will the taking back be if not life ^ofrom among the dead?

¹⁶ Now if the firstfruit is holy, the kneading is also; and if
¹⁷ the root is holy, the boughs are also. Now if ^asome of the boughs are broken out, yet you', being a wild olive, are grafted among them, and became ^ojoint participant of the
¹⁸ root and 'fatness of the olive, be not vaunting ^oover the boughs. Yet if you are vaunting ^o, you' are not bearing the root, but the root you.

¹⁹ You will be declaring, then, "Boughs are broken out that
²⁰ I may be grafted in." Ideally! By 'unbelief are they broken out, yet you' ^ostand in 'faith. Be not 'haughty, but 'fear.
²¹ For if 'God spares ^onot the ^{ac}natural boughs, neither will
²² He be sparing ^oyou! 'Perceive, then, the kindness and severity of 'God! On 'those, indeed, who are falling, severity, yet on you, God's kindness, if you should be persisting
²³ in the kindness: else you' also will be 'hewn out. Now 'they also, if they should not be persisting in 'unbelief, will
²⁴ be 'grafted in, for 'God is 'able to graft them in again. For if you' were hewn out ^oof an 'olive wild ^{ac}by nature, and, beside nature, are grafted into a cultivated olive tree, how much rather shall these, 'who are in accord with nature, be 'grafted into 'their own olive tree!

²⁵ For I am not willing for you to be 'ignorant of this 'secret, brethren, lest you may be passing for 'prudent among yourselves, that callousness, 'in part, on 'Israel has ^bcome, until ^wthe complement of the nations may be

²⁶ entering. And thus ^eall Israel shall be [']saved, according as it is [']written^o,

Arriving out of Zion shall be the [']Rescuer.
He will be turning away irreverence from Jacob.

²⁷ And this is ^bMy [']covenant with them
Whenever I should be eliminating^o their [']sins.

²⁸ ^{ac}As to the evangel, indeed, they are enemies because of you, yet, ^{ac}as to [']choice, they are beloved because of the fathers.

²⁹ For unregretted are the graces and the calling of [']God.

³⁰ For even as you['] once were stubborn toward [']God, yet now

³¹ were shown mercy at their [']stubbornness, thus these also

are now stubborn to this [']mercy of yours, that now they[']

³² also may be shown [']mercy. For [']God locks up [']all together ^{to}in stubbornness, that He should be [']merciful to [']all.

³³ O, the depth of the riches and the wisdom and the

knowledge of God! How inscrutable are His [']judgments,

³⁴ and untraceable His [']ways! For, ^awho knew the mind of

³⁵ the Lord? or, ^awho became^o His adviser? or, ^awho ⁻gives

³⁶ to Him first, and it will be [']repaid him? seeing that out

of Him and through Him and ^{to}for Him is [']all: to Him be

the glory ^{to}for the eons! Amen!

12 I am entreating you, then, brethren, thby the pities of

[']God, to present your [']bodies a sacrifice, living, holy, well

² pleasing to [']God, your logical [']divine service, and not to be

[']configured^o to this [']eon, but to be [']transformed^o by the

renewing of your [']mind, ^{to}for you [']to be testing ^awhat is the will of [']God, [']good and well pleasing and perfect.

³ For I am saying, through the grace [']which is [']given to

me, to everyone [']who [']is among you, not to be overween-

ing, ^bbeyond what your [']disposition [']must be, but [']to be

^{to}of a [']sane [']disposition, as [']God parts to each the measure

⁴ of faith. For even as, in one body, we [']have many mem-

⁵ bers, yet all the members 'have not the same function, thus we, 'who are many, are one body in Christ, yet 'individ-
⁶ ually members of one another. Now, having graces ex-
 celling, in accord with the grace 'which is 'given to us,
 whether prophecy, exercise it in accord with the analogy
⁷ of the faith; or dispensing, in the dispensation; or the
⁸ 'teacher, in 'teaching; or the 'entreater, in 'entreaty; the
 'sharer, 'with generosity; the 'presider°, 'with diligence;
 the 'merciful one, 'with glee.

⁹ Let 'love be unfeigned. Abhorring 'that which is wicked,
¹⁰ clinging° to 'good, let us have 'fond affection °for one
 another with brotherly fondness, in 'honor deeming one
¹¹ another first, in 'diligence not slothful, 'fervent in 'spirit,
¹² slaving for the Lord, rejoicing in 'expectation, enduring
¹³ affliction, persevering in 'prayer, contributing to the needs
 of the saints, pursuing 'hospitality.

¹⁴ 'Bless 'those who are persecuting you: 'bless, and do not
¹⁵ 'curse°, so as to be rejoicing with those rejoicing, lament-
¹⁶ ing with those lamenting, being °mutually disposed to °
 one another, not being disposed to 'that which is high, but
 being led° away °to the humble. Do not °come° to pass
¹⁷ for prudent °with yourselves. To no one 'render evil °for
¹⁸ evil, making °ideal provision in the sight of all °men, if
 possible 'that which comes out from yourselves. Being at
¹⁹ peace with all °mankind, you are not avenging yourselves,
 beloved, but be giving place to His 'indignation, for it is
 °written°, Mine is vengeance! I will 'repay! the Lord is
²⁰ saying. But "If your 'enemy should be hungering, give
 him the 'morsel; if he should be thirsting, give him to
 'drink; for in doing this you will be heaping embers of
²¹ fire on his 'head." Be not 'conquered° by 'evil; but 'con-
 quer 'evil 'with 'good.

¹³ Let every soul be 'subject° to the 'superior authorities,
 for there is no° authority except °under God. Now 'those

- ² which 'are, 'have been set^o by under God, so that he 'who is resisting an 'authority has withstood 'God's 'mandate. Now 'those who 'have withstood, will be getting^o judgment for themselves, for 'magistrates are not a fear to the good act, but to the evil. Now you do not 'want to be fearing^o the authority. 'Do 'good, and you will be having
- ⁴ applause^o from it. For it is God's servant^{to} for your 'good. Now if you should be doing 'evil, 'fear^o, for not feignedly is it wearing the sword. For it is God's servant, an avenger^{to} for indignation to him 'who is committing 'evil.
- ⁵ Wherefore it is necessary to be 'subject^o, not only because of 'indignation, but also because of 'conscience.
- ⁶ For therefore you are settling taxes also, for they are God's ministers, 'perpetuated^{to} for this self-same thing.
- ⁷ 'Render to all 'their dues, to 'whom 'tax, 'tax, to 'whom 'tribute, 'tribute, to 'whom 'fear, 'fear, to 'whom 'honor, 'honor.
- ⁸ To no one 'owe^o anything, except 'to be loving one another, for he 'who is loving^{to} another has fulfilled law.
- ⁹ For 'this: "You shall not commit 'adultery," "you shall not 'murder," "you shall not 'steal," "you shall not 'testify falsely," "you shall not 'covet," and if there is any^o other precept, it is 'summed^o up in this 'saying, in 'this: "You
- ¹⁰ shall 'love your 'associate as yourself." 'Love is not working^o evil to an 'associate. The complement, then, of law, is 'love.
- ¹¹ This, also, do, being^o aware of the era, that it is already the hour for us to be roused out of sleep, for now is our
- ¹² 'salvation nearer than when we believe. The night progresses, yet the day is 'near. We, then, should be putting^o off the acts of 'darkness, yet should be putting^o on the
- ¹³ implements of 'light. As in the day, respectably, should we be walking, not in revelries and drunkenness, not in chambering and wantonness, not in strife and jealousy,

¹⁴ but put^o on the Lord Jesus Christ, and be making^o no provision ¹⁰for the lusts of the flesh.

14 Now the 'infirm in the faith be taking^o to yourselves,
² but not ¹⁰for discrimination of reasonings. ^wOne, indeed,
 is believing to 'eat all things, yet the 'infirm one is eating

³ greens. Let not him 'who is eating be scorning him 'who is not eating. Yet let not him 'who is not eating be judging him 'who is eating, for 'God took^o him to Himself.

⁴ "Who are you' 'who are judging Another's domestic? To his 'own Master he is standing or falling. Now he will be made to 'stand, for the Lord is 'able^o to make him stand.

⁵ ^wOne, indeed, is deciding for one day rather ^bthan another day, yet ^wone is deciding for every day. Let each

⁶ one be fully 'assured^o in his 'own mind. He 'who is 'disposed to the day, is 'disposed to it to the Lord; and he 'who is eating, is eating to the Lord, for he is thanking

'God. And he 'who is not eating, to the Lord is not eating, and is thanking 'God. For not one of us is living to him-

⁸ self, and not one is dying to himself. For ^{bs}both, if we should be living, to the Lord are we living, ^{bs}and if we should be dying, to the Lord are we dying. Then, ^{bs}both

⁹ if we should be living ^{bs}and if we should be dying, we are the Lord's. For ¹⁰for this Christ died and lives, that He should be 'Lord of the dead as well as of the living.

¹⁰ Now ^awhy are you' judging your 'brother? Or ^awhy are you' also scorning your 'brother? For all of us shall
¹¹ be 'presented^o at the dais of 'God, for it is 'written^o:

Living am I, the Lord is saying,

'For to Me shall 'bow every knee,

And every tongue shall be acclaiming^o 'God!

¹² Consequently, then, each of us shall be giving account

¹³ concerning himself to 'God. By no means, then, should we still be judging one another, but rather decide this,

not to 'place a stumbling block for a 'brother, or a snare.

- 14 I have perceived and am 'persuaded^o in the Lord Jesus that nothing is contaminating thof itself, except that the one reckoning^o anything to be contaminating, to that one
15 it is contaminating. For if, because of food, your 'brother is sorrowing^o, you are no^t longer walking according to love. Do not, by your 'food, 'destroy that one for whose
16 sake Christ died. Let not, then, your 'good be 'calumni-
17 ated^o, for the kingdom of 'God is not food and drink, but
18 righteousness and peace and joy in holy spirit. For he 'who in this is slaving for 'Christ, is well pleasing to 'God and attested by ^hmen.

- 19 Consequently, then, we are pursuing 'that which makes for 'peace and 'that which is for the edification of ^{to}one
20 another. Not on account of food 'demolish the work of 'God. All, indeed, is clean, but it is evil to the ^hman 'who
21 thwith stumbling is eating. It is ideal not 'to be eating ⁼meat, nor yet to be drinking wine, nor yet to do aught
'by which your 'brother is stumbling, or is being snared^o or weakened.

- 22 The faith which you 'have, have ^{ac}for yourself in 'God's sight. Happy is he 'who is not judging himself in that
23 which he is attesting. Now he 'who is doubting^o if he should be eating is 'condemned^o, seeing that it is not out of faith. Now everything which is not out of faith is sin.

- 15 Now we', the able, 'ought to be bearing the infirmities
2 of the impotent, and not to be pleasing ourselves. Let each of us 'please his 'associate, ^{to}for his 'good, toward his
3 edification. For 'Christ also pleases not Himself, but, according as it is 'written^o, "The reproaches of 'those
4 reproaching Thee fall ^{on} on Me." For whatever was written before, was written ^{to}for 'this teaching of ours, that through the endurance and ththe consolation of the scriptures we may 'have 'expectation.

⁵ Now may the God of 'endurance and 'consolation 'grant you 'to be 'mutually 'disposed to 'one another, according
⁶ to Christ Jesus, that, with one accord, 'with one mouth, you may be glorifying the God and Father of our 'Lord
⁷ Jesus Christ. Wherefore be taking^o one another to yourselves according as 'Christ also took^o you to Himself, 'for the glory of 'God.

⁸ For I am saying that Christ has become^o the Servant of the Circumcision, for the sake of the truth of God, 'to confirm the patriarchal 'promises. Yet the nations are to glorify 'God for^s His mercy, according as it is 'written,

"Therefore I shall be acclaiming^o Thee among the nations,"

"And to Thy 'name shall I be playing music."

¹⁰ And again he is saying,

"Be 'merry, ye nations, with His 'people!"

¹¹ And again he is saying,

"Praise the Lord, all the nations,"

And "let all the peoples laud Him."

¹² And again Isaiah is saying, there will be "the root of 'Jesse,

And He 'Who is rising^o to be 'Chief of the nations:

On Him will the nations 'rely."

¹³ Now may the God of 'expectation be filling you with 'all joy and peace in 'believing, 'for you 'to be superabounding in 'expectation, in the power of holy spirit.

¹⁴ Now I 'myself also am 'persuaded^o concerning you, my brethren, that you 'yourselves also are bulging with goodness, 'filled^o with ^{en}all 'knowledge, 'able^o also to be admonishing one another. Yet more daringly do I write to you,
¹⁵ 'in part, as prompting you, because of the grace 'being

¹⁶ given to me from 'God, ¹⁰for me 'to be the minister of Christ Jesus ¹⁰for the nations, acting as a priest of the evangel of 'God, that the approach present of the nations may be becoming° well received, having been hallowed° 'by holy spirit.

¹⁷ I 'have, then, a 'boast in Christ Jesus, in 'that which is
¹⁸ toward 'God. For I am not daring to 'speak any of what Christ does not effect° through me ¹⁰for the obedience of
¹⁹ the nations, in word and work, in the power of signs and miracles, in the power of God's spirit, so that, from Jerusalem and around unto 'Illyricum, I have completed
²⁰ the evangel of the Christ. Yet thus I am 'ambitious° to be bringing the evangel° where° Christ is not named lest
²¹ I may be building on another's foundation, but, according as it is 'written°,

"They who were not informed concerning Him
 shall 'see°,
 And they who have not heard shall 'understand."

²² Wherefore, I was 'much hindered° also in 'coming to^d
²³ you. Yet now, having by no means still place in these 'regions, yet having 'for many years a longing 'to 'come
²⁴ to^d you, as ever I may be going° into 'Spain (for I am expecting, while going° through, to gaze° upon you, and by you to be sent forward there, if I should ever first be
²⁵ 'filled, 'in part, by you)—yet now I am going° ¹⁰to Jeru-
²⁶ salem, dispensing to the saints. For it delights Macedonia and Achaia to make° 'some contribution ¹⁰for the poor
²⁷ of the saints 'who are in Jerusalem. For they are delighted, and they are their debtors, for if the nations participate in their 'spiritual things, they 'ought to minister to them
²⁸ in 'fleshly things also. When, then, 'performing this, and 'sealing° to them this 'fruit, I shall be coming° away
²⁹ through you into Spain. Now I am 'aware that, in

coming^o to^d you, I shall be coming^o 'with the blessing of Christ which fills.

30 Now I am entreating you, brethren, through our 'Lord Jesus Christ, and through the love of the spirit, to struggle^o together with me in 'prayers to^d 'God for^s me, 31 that I should be 'rescued from the 'stubborn in 'Judea, and my 'dispensation ^{to}for Jerusalem may be becoming^o well 32 received by the saints, that I may be coming to^d you 'with joy through the will of God, and I should be resting^o 33 together with you. Now the God of 'peace be with all of you! Amen!

16 Now I am commending to you Phoebe, our 'sister, 2 being a servant also of the ecclesia 'in Cenchrea, that you should be receiving^o her in the Lord worthily of the saints, and may 'stand by her in whatever matter she may be needing you, for she' became a patroness of many, as well as^s of myself.

3 Greet^o Prisca and Aquila, my 'fellow workers in Christ 4 Jesus (who^a, for the sake of my 'soul, 'jeopardize 'their ^sown necks, whom not only I' am thanking, but all the 5 ecclesias of the nations also) and the ecclesia ^{ac}at their house.

Greet^o Epanetus, my 'beloved, who is the firstfruit of the 6 province of Asia ^{to}for Christ. Greet^o Mary, who^a toils 7 much ^{to}for you. Greet^o Andronicus and Junias, my 'relatives and my 'fellow captives who^a are notable among the 8 apostles, who also 'came to be in Christ before me. Greet^o 9 Ampliatos, my 'beloved in the Lord. Greet^o Urbanus, our 10 'fellow worker in Christ, and Stachys, my 'beloved. Greet^o Apelles, 'attested in Christ. Greet^o 'those who are^o of 11 'Aristobulus. Greet^o Herodion, my 'relative. Greet^o 'those 12 ^o of 'Narcissus 'who 'are in the Lord. Greet^o Tryphena and Tryphosa, 'who are toiling in the Lord. Greet^o Persis, 13 the beloved, who^a toils much in the Lord. Greet^o Rufus,

¹⁴ 'chosen in the Lord, and his 'mother and mine. Greet°
 Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the
¹⁵ brethren ^{to}with them. Greet° Philologos and Julia, Nereus
 and his 'sister, and Olympas and all the saints ^{to}with them.
¹⁶ Greet° one another 'with a holy kiss. Greeting° you are
 all the ecclesias of 'Christ.

¹⁷ Now I am entreating you, brethren, to be noting 'those
 who are making 'dissensions and 'snares beside the teach-
¹⁸ ing which you' learned, and 'avoid' them, for 'such for
 our 'Lord Christ are not slaving, but for 'their ^{so}own
 bowels, and through 'compliments and adulation are de-
¹⁹ luding the hearts of the innocent. For your 'obedience
 reached° out ^{to}to all. ^{on}Over you, then, am I rejoicing.
 Now I am wanting you to be wise, indeed, ^{to}for 'good, yet
²⁰ artless ^{to}for 'evil. Now the God of 'peace will be crushing
 'Satan under your 'feet' swiftly. The grace of our 'Lord
 Jesus be with you!

²¹ Greeting° you is Timothy, my 'fellow worker, and
 Lucius and Jason and Sosipater, my 'relatives.

²² I', Tertius, the 'writer of the epistle, am greeting° you in
²³ the Lord. Greeting° you is Gaius, my 'host, and of the
 whole ecclesia. Greeting° you is Erastus, the administrator
 of the city, and Quartus, the brother. ^{no 24}

²⁵ Now to Him 'Who is 'able° to establish you in accord
 with my 'evangel, and the heralding of Christ Jesus in
 accord with the revelation of a secret 'hushed° in times
²⁶ eonian, yet 'manifested now ^{bs}and through prophetic
 scriptures, according to the injunction of the eonian God
 being made known ^{to}to all 'nations ^{to}for faith-obedience—
²⁷ to the only, and wise God, through Christ Jesus, be 'glory
^{to}for the cons of the cons. Amen!

PAUL TO THE CORINTHIANS (I)

- Paul, a called apostle of Christ Jesus, through the will
2 of God, and Sosthenes, a 'brother, to the ecclesia of 'God
'which 'is in Corinth, 'hallowed° in Christ Jesus, called
saints, together with all in every place 'who are invoking°
the name of our 'Lord, Jesus Christ, both theirs and ours:
3 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.
- 4 I am thanking my 'God always concerning you ^{on}over
the grace of 'God 'which is being given you in Christ
5 Jesus, 'for in everything are you enriched in Him, in 'all
6 expression and 'all knowledge, according as the testimony
7 of 'Christ was confirmed among you, so that you are not
'deficient° in "any grace, awaiting° the unveiling of our
8 'Lord Jesus Christ, Who will be confirming you also until
the consummation, unimpeachable in the day of our 'Lord
9 Jesus Christ. Faithful is 'God, through Whom you were
called into the fellowship of His 'Son, Jesus Christ, our
'Lord.
- 10 Now I am entreating you, brethren, through the name
of our 'Lord Jesus Christ, that all may be saying the same
thing, and there may be no schisms among you, 'but you
may be 'attuned° 'to the same mind and 'to the same
11 opinion. For it was made evident to me concerning you,
my brethren, by 'those of Chloe, that there are strifes
12 among you. Now I am saying this, that each of you is
saying, "I, indeed, am of Paul," yet "I of Apollos," yet "I
13 of Cephas," yet "I of Christ." 'Christ is 'parted°! Not Paul
was crucified for your sakes! Or into the name of Paul

¹⁴ are you baptized? I am thanking 'God that I baptize not
¹⁵ one of you except Crispus and Gaius, lest anyone may be
¹⁶ saying that you are baptized into my 'name. Yet I
baptize the household of Stephanas also. Furthermore, I
¹⁷ am not 'aware if I baptize any other. For 'Christ does not
commission me to be baptizing, but to be bringing the
evangel^o, not in wisdom of word, lest the cross of 'Christ
may be made 'void.

¹⁸ For the word 'of the cross is stupidity, indeed, to 'those
who are perishing^o, yet to us 'who are being saved^o it is the
¹⁹ power of God. For it is 'written^o, I shall be destroying the
wisdom of the wise, and the understanding of the intel-
²⁰ ligent shall I be repudiating. Where is the wise? Where
is the scribe? Where is the discussor of this 'eon? Does
²¹ not 'God make stupid the wisdom of this 'world? For
since, in fact, in the wisdom of 'God, the world through
'wisdom knew not 'God, 'God delights, through the
stupidity of the heralding, to save 'those who are believing,
²² since, in fact, ' Jews signs are requesting, and Greeks wis-
²³ dom are seeking, yet we' are heralding Christ 'crucified^o,
to Jews, indeed, a snare, yet to the nations stupidity,
²⁴ yet to 'those 'who are called, both Jews and Greeks, Christ,
²⁵ the power of God and the wisdom of God, 'for the stu-
pidity of 'God is wiser than 'hmen, and the weakness of
'God is stronger than 'hmen.

²⁶ For you are observing your 'calling, brethren, that there
are not many wise according to the flesh; not many
²⁷ powerful, not many noble, but the 'stupidity of the world
'God chooses^o, that He may be disgracing the wise, and
the 'weakness of the world 'God chooses^o, that He may be
²⁸ disgracing the strong, and the ignoble and the 'contempti-
ble^o things of the world 'God chooses^o, and 'that which 'is
²⁹ not, that He should be discarding 'that which 'is, so that no
³⁰ flesh at 'all should be boasting^o in 'God's sight. Yet you',^o

of Him, are in Christ Jesus, Who became to us wisdom from God, besides righteousness and holiness and deliverance, that, according as it is [°]written[°], He [°]who is boasting[°], in the Lord let him be boasting[°].

2 And I[°], coming to^d you, brethren, came not ^{ac}with superiority of word or of wisdom, announcing to you the testimony of [°]God, for I decide not to perceive anything among you except Jesus Christ and Him [°]crucified[°]. And I[°] came[°] to be ^{td}with you in weakness, and in fear, and in much trembling, and my [°]word and my [°]heralding were not [°]with the persuasive words of human wisdom, but [°]with demonstration of spirit and of power, that your [°]faith may not be in the wisdom of ^hmen but in the power of God.

6 Yet wisdom are we speaking among the mature, yet a wisdom not of this [°]eon, neither of the chief men of this [°]eon, [°]who are being discarded[°], but we are speaking God's wisdom in a secret, [°]wisdom which [°]has been concealed[°], which [°]God designates before—before the eons, ^{to}for our glory, which not one of the chief men of this [°]eon [°]knows, for if they know, they would not crucify the Lord of [°]glory. But, according as it is [°]written[°], That which the eye did not perceive, and the ear did not hear, and ^{on}to which the heart of ^hman did not ascend—whatever [°]God makes ready for [°]those who are loving Him. Yet to us [°]God reveals them through His [°]spirit, for the spirit is searching all, [°]even the depths of [°]God.

11 For is any of ^hhumanity [°]acquainted with [°]that which is [°]human except the spirit of [°]humanity [°]which is in it? Thus also, [°]that which is of [°]God no^t one [°]knows, except the spirit of [°]God. Now we[°] obtained, not the spirit of the world, but the spirit [°]which is[°] of [°]God, that we may be perceiving [°]that which is being graciously given to us by [°]God, which we are speaking also, not [°]with words taught

by human wisdom, but 'with those taught by the spirit, matching spiritual blessings with spiritual words.

¹⁴ Now the soulish ^aman is not receiving^o 'those things which are of the spirit of 'God, for they are stupidity to him, and he is not 'able^o to know them, seeing that they
¹⁵ are spiritually 'examined^o. Now he who is spiritual is, indeed, examining all, yet he' is being examined^o by no^t
¹⁶ one. For "who knew the mind of the Lord? Who will be deducing from Him? Yet we' 'have the mind of Christ.

³ And I', brethren, could not speak to you as to ⁼spiritual,
² but as to fleshy, as to minors in Christ. Milk I give you to drink, not solid food, for not as yet were you able^o. ^bNay, still, not ^veven now are you 'able^o, for you are still fleshy.
³ For where^e there is jealousy and strife among you, are you
⁴ not fleshy and walking according to ^aman? For whenever anyone may be saying, "I', indeed, am of Paul," yet ^aanother, "I, of Apollos," will he not be fleshy?

⁵ "What, then, is Apollos? Now ^awhat is Paul? Servants are they, through whom you believe, and as the Lord
⁶ ^{-o}gives to each. I' plant, Apollos irrigates, but 'God makes
⁷ it grow up. So that, neither is he 'who is planting anything, nor he 'who is irrigating, but God 'Who makes it
⁸ 'grow up. Now he 'who is planting and he 'who is irrigating are for one thing. Yet each will be getting^o his
⁹ 'own wages according to his 'own toil. For God's fellow workers are we. God's farm, God's building, are you.

¹⁰ According to the grace of 'God 'which is being granted to me, as a wise foreman I ^{-o}lay a foundation, yet another is building on it. Yet let each one 'beware how he is
¹¹ building on it. For other foundation 'can^o no^t one lay
¹² beside 'that which is 'laid^o, which is Jesus Christ. Now if anyone is building^{on} on this 'foundation gold and silver,
¹³ precious stones, wood, grass, straw, each one's 'work will

- 'become° apparent, for the day will 'make it evident, 'for it is being revealed° 'by fire. And the fire, it' will be testing
- 14 each one's 'work—what kind it is. If anyone's 'work will be remaining which he builds on it, he will 'get° wages.
- 15 If anyone's 'work shall be 'burned° up, he will 'forfeit it, yet he' shall be 'saved, yet thus, as through fire.
- 16 Are you not 'aware that you are a temple of God and
- 17 the spirit of 'God is making its home in you? If anyone is corrupting the temple of 'God, 'God will be corrupting him, for the temple of 'God is holy, which^a you' are.
- 18 Let no one be deluding himself. If anyone among you is presuming to be wise in this 'eon, let him 'become°
- 19 stupid, that he may be becoming° wise, for the wisdom of this 'world is stupidity °with 'God. For it is 'written°,
- 20 "He is clutching° the wise in their 'craftiness." And again, The Lord 'knows the reasonings of the wise, that they are
- 21 vain. So that, let no one be boasting° in °men, for all is
- 22 yours, whether Paul, or Apollos, or Cephas, or the world, or life, or death, or the °present, or that which is impend-
- 23 ing—all is yours, yet you are Christ's, yet Christ is God's.
- 4 Thus let a °man be reckoning° with us—as deputies of
- 2 Christ, and administrators of God's secrets. Here, furthermore, it is being sought° in 'administrators that any such
- 3 may be 'found faithful. Now to me it is °the least trifle that I may be being examined by you or by °man's day.
- 4 But neither am I examining myself. For of nothing am I 'conscious° as to myself, but not 'by this am I 'justified°.
- 5 Now He 'Who is examining me is the Lord. So that, be not judging anything before the season, till the Lord should be coming, Who will also 'illuminate the hidden things of 'darkness and 'manifest the counsels of the hearts. And then 'applause will be °coming° to each one from 'God.
- 6 Now these things, brethren, I transfer in a figure °to

- myself and Apollos because of you, that in us you may be learning not to be 'disposed above what is 'written°, that
7 you may not be 'puffed° up, one over the one, against
the ^dother. For ^awho is making you to discriminate? Now
^awhat 'have you which you did not obtain? Now if you
8 obtained it also, ^awhy are you boasting° as though not
obtaining? Already are you 'sated°, already are you rich,
apart from us you reign. And would that you surely reign,
9 that we' also should be reigning together with you! For
I suppose that 'God demonstrates with us, the last apostles,
as death-doomed, ^tfor we became a theater to the world
10 and to messengers and to ^hmen. We are stupid because
of Christ, yet you are prudent in Christ. We are weak,
yet you are strong. You are glorious, yet we are dishon-
11 ored. Until the ^{at} present hour we are hungering also and
thirsting, and are 'naked and are 'buffeted° and 'unsettled
12 and toiling, working° with our 'own hands. Being re-
viled°, we are blessing; being persecuted°, we are bearing°
13 with it; being calumniated°, we are entreating. As the off-
scourings of the world we became, the scum of all things,
hitherto.
- 14 Not to be abashing you am I writing these things, but
15 as my children beloved am I admonishing you. For if you
should be having ten thousand escorts in Christ, ^{bt}never-
theless not many fathers, for in Christ Jesus, through the
16 evangel, I' beget you. I' am entreating you, then, 'become°
17 imitators of me. Therefore I send to you Timothy, who
is my beloved and faithful child in the Lord, who will be
reminding you of my 'ways 'which are in Christ Jesus,
according as I am teaching everywhere in every ecclesia.
- 18 Now ^asome were puffed up as though I were not com-
19 ing° to ^dyou. Yet I shall be coming° to ^dyou swiftly, if ever
the Lord should be willing, and I will 'know°, not the
20 word of 'those who are 'puffed° up, but the power. For

²¹ not in word is the kingdom of 'God, but in power. "What are you wanting? 'With a rod may I be coming to^d you, or in love ^{ba}and a spirit of meekness?

5 Absolutely, it is 'heard^o that there is prostitution among you, and such prostitution (which^a is not 'even 'named^o among the nations), so that "someone 'has his 'father's
² wife. And you' are 'puffed^o up, and mourn not rather, that the one who commits this 'act may be 'taken away
³ 'from your midst. For I', indeed, being absent in 'body, yet 'present in 'spirit, have already, as if 'present, thus
⁴ judged the one 'effecting^o this, in the name of our 'Lord Jesus Christ (you being gathered, and my 'spirit, together
⁵ with the power of our 'Lord Jesus), to give up 'such a one to 'Satan ^{to}for the extermination of the flesh, that the spirit may be 'saved in the day of the Lord Jesus.

⁶ Not ideal is your 'boast. Are you not 'aware that a
⁷ little leaven is leavening the whole kneading? Clean out, then, the old leaven, that you may be a fresh kneading, according as you are unleavened. For our 'Passover also,
⁸ Christ, was sacrificed for our sakes so that we may be keeping the festival, not 'with old leaven, nor yet 'with the leaven of evil and wickedness, but 'with unleavened sincerity and truth.

⁹ I write to you in the epistle not to be commingling^o with
¹⁰ paramours. And undoubtedly it is not as to the paramours of this 'world, or the greedy and extortionate, or idolaters, else, consequently, you ought to 'come out^o of the world.
¹¹ Yet now I write to you not to be commingling^o with anyone 'named^o a brother, if he should be a paramour, or greedy, or an idolater, or a reviler, or a drunkard, or an extortioner. With 'such a one you are not 'even to be
¹² eating. For "what is it to me to be judging 'those outside?
¹³ You' are not judging 'those within! Now 'those outside, 'God is judging. Expel the wicked one 'from among yourselves^o.

- 6 'Dare any of you, having business ^{td}with ^danother, be
'judged° ^{on}before the unjust, and not ^{on}before the saints?
2 Or are you not °aware that the saints shall 'judge the
world? And if the world is being judged° 'by you, are you
3 unworthy of the least tribunals? Are you not °aware that
we shall be judging messengers, not to mention life's
4 affairs? If indeed, then, you should 'have tribunals for
life's affairs, the °contemptible° in the ecclesia, these you
5 are seating? To^d abash you am I saying this. Thus is
there not among you ^{nt}one wise man who will be 'able°
6 to adjudicate amidst his 'brethren, but brother is suing°
^{wt}brother, and this ^{on}before unbelievers!
- 7 Already, indeed, then, it is absolutely a discomfiture for
you that you are having lawsuits ^wamong yourselves.
Wherefore are you not rather being injured°? Wherefore
8 are you not rather being cheated°? But you' are injuring
9 and cheating, and this to brethren! Or are you not °aware
that the unjust shall not be enjoying the allotment of
God's kingdom? Be not 'deceived°. Neither paramours,
nor idolaters, nor adulterers, nor catamites, nor sodomites,
10 nor thieves, nor the greedy, nor drunkards; no^t revilers,
no^t extortioners shall be enjoying the allotment of God's
11 kingdom. And °some of you were these, but you are
bathed° off, but you are hallowed, but you were justified
in the name of our 'Lord Jesus Christ and 'by the spirit of
our 'God.
- 12 All is allowed me, but not all is 'expedient. All is allowed
me, but I' will not be put under its 'authority by anything.
- 13 'Foods for the bowels and the bowels for 'foods, yet 'God
will be discarding these as well as those. Now the body
is not for 'prostitution, but for the Lord, and the Lord for
14 the body. Now 'God rouses the Lord also, and will be
rousing us up through His 'power.
- 15 Are you not °aware that your 'bodies are members of

Christ? Taking, then, the members of Christ away, should I be making them members of a prostitute? May
16 it not be ^bcoming^o to that! Or are you not ^aaware that he
'who ^ajoins^o a prostitute is one body? For, He is averring,
17 the two will be ^{to} one flesh. Now he 'who ^ajoins^o the Lord
18 is one spirit. Flee from prostitution. The penalty of every sin, whatsoever a ^hman should be doing, is outside of the body, yet he 'who is committing prostitution is
19 sinning ^{to}against 'his own body. Or are you not ^aaware that your 'body is a temple of the holy spirit in you, which
20 you 'have from 'God, and you are not your ^sown? For you are bought with a price. By all means glorify 'God in your 'body.

7 Now, concerning what you write to me: It is ideal for
2 a ^hman not to be touching^o a woman. Yet, because of 'prostitutions, let each man 'have a 'wife for himself and
3 each woman 'have her 'own husband. Let the husband 'render to the wife her 'due, yet likewise the wife also to
4 the husband. The wife has not the 'jurisdiction of her 'own body, but the husband, yet likewise the husband also has not the 'jurisdiction of his 'own body, but the wife.
5 Do not 'deprive one another, except ^asometime it should be ^oby agreement ^{to}for a period, that you should have
'leisure for 'prayer, and you may be ^{on} the same again, lest 'Satan may be trying you because of your 'incontinence.
6 Now this I am saying ^{ac}as a concession, not ^{ac}as an injunction. For I 'want all ^hmen to be as I myself also, but each
7 'has his own gracious gift ^ofrom God, ^wone indeed, thus, yet ^wone thus.

8 Now I am saying to the unmarried and the widows, that it is ideal for them if ever they should be remaining ^aeven
9 as I. Yet if they are not controlling^o themselves, let them marry, for it is better to marry than to be on 'fire^o.

10 Now to the ^omarried I am charging, not I, but the Lord:

¹¹ A wife is not to be separated from her husband. Yet if she should be 'separated also, let her 'remain unmarried or be 'conciliated to her 'husband. And a husband is not to leave his wife.

¹² Now to the rest am I ' ^{sa} speaking, not the Lord. If any brother 'has an unbelieving wife, and she' 'approves of
¹³ making a home with him, let him not 'leave her. And a wife who^a 'has an unbelieving husband, and he' 'approves of making a home with her, let her not 'leave her 'husband.
¹⁴ For the unbelieving 'husband is 'hallowed^o 'by the wife, and the unbelieving 'wife is 'hallowed^o 'by the brother, else, consequently, your 'children are unclean. Yet now
¹⁵ they are holy. Yet if the unbeliever is separating^o, let him 'separate^o. A 'brother or a 'sister is not 'enslaved^o in 'such
¹⁶ a case. Now 'God has called us in peace. For of ^awhat are you 'aware, O wife—^{if} will you be saving your 'husband—or of ^awhat are you 'aware, O husband—^{if} will
¹⁷ you be saving your 'wife—except as the Lord parts it to each?

Each as 'God has called him, thus let him be walking.
¹⁸ And thus am I prescribing^o in all the ecclesias. Was any-one called having been circumcised^o? Let him not be 'de-circumcised^o. Is anyone 'called^o in uncircumcision?
¹⁹ Let him not 'circumcise^o. 'Circumcision is nothing, and 'uncircumcision is nothing, but the keeping of the precepts
²⁰ of God. Each one in the calling in which he was called,
²¹ in this let him be remaining. Were you called a slave? Let it not be causing you care. But if you are 'able^o to
²² 'become^o free also, use it rather. For, in the Lord, he 'who is being called a slave, is the Lord's freedman. Likewise, he 'who is being called, being free, is a slave of Christ.
²³ With a price are you bought. Do not 'become^o the slaves
²⁴ of ^hmen. Each one, in what he was called, brethren, in this let him 'remain ^bwith God.

- ²⁵ Now concerning the celibates or virgins, I 'have no^t injunction of the Lord. Yet an opinion am I giving, as one
²⁶ who 'has enjoyed mercy^o by the Lord to be faithful. I am inferring, then, this ideal to be 'inherent, because of the 'present necessity, 'for it is ideal for humanity 'to be thus.
²⁷ You are 'bound^o to a wife? Do not 'seek to be loosed. You have been loosed^o from a wife? Do not 'seek a wife.
²⁸ Yet if you ever should be marrying, also, you did not sin. And if the virgin should be marrying, she did not sin. Yet affliction in the flesh will 'such be having. Yet I' am sparing^o you.
- ²⁹ Now this I am averring, brethren, the era is 'limited^o; that, 'furthermore, 'those also having wives may be as not
³⁰ having them, and 'those lamenting as not lamenting, and 'those rejoicing as not rejoicing, and 'those buying as not
³¹ retaining, and 'those using^o this 'world as not using^o it up. For the fashion of this 'world is passing by.
- ³² Now I 'want you to be without worry. The unmarried one is 'solicitous about the things of the Lord, how he
³³ should be pleasing the Lord. Yet he 'who marries is 'solicitous about the things of the world, how he should
³⁴ be pleasing his 'wife, and is 'parted^o. The unmarried 'woman as well as the virgin: the unmarried one is 'solicitous about the things of the Lord, that she may be holy in 'body as well as in 'spirit, yet she 'who marries is 'solicitous about the things of the world, how she should
³⁵ be pleasing her 'husband. Now this I am saying ^{td}for your 'own 'expedience, not that I should be casting a noose ^{on}over you, but ^{td}for 'that which is respectable and assiduous—to be undistractedly for the Lord.
- ³⁶ Now if anyone is inferring it to be 'indecent ^{on}for his 'virgin, if she should be over her meridian, and thus it 'ought to 'occur^o, what he 'will, let him 'do. He is not
³⁷ sinning. Let them 'marry. Yet he who 'stands settled in

his 'heart, having no necessity, yet 'has authority °as to his 'own will, and has decided this in his 'own heart (to be
 38 keeping his^{sf} 'virgin) ideally will be doing. So that he also 'who is taking his^{sf} 'virgin in marriage, ideally will be doing, yet he 'who is not taking out in marriage will be doing better.

39 A wife is °bound° by law °nfor whatever time her 'husband is living. Yet if the husband should be reposing, she is free to be married to whom she 'will, only in the
 40 Lord. Yet happier is she if ever she should be remaining thus, according to my 'opinion. Now I 'presume that I also 'have God's spirit.

8 Now concerning the idol sacrifices: We are °aware that we all 'have knowledge. 'Knowledge 'puffs up, yet 'love
 2 'builds up. If anyone is presuming to °know anything, he
 3 knew not as yet according as he 'must know. Now if
 4 anyone is loving 'God, this one is °known° by Him. Then, concerning the feeding on the idol sacrifices: We are °aware that an idol is nothing in the world, and that there
 5 is noth °other God except One. For °even if so be that there are those being termed° gods, whether in heaven or on earth, even as there are many gods and many lords,
 6 °bnevertheless for us there is one God, the Father, out of Whom 'all is, and we °for Him, and one Lord, Jesus
 7 Christ, through Whom 'all is, and we through Him. But not in all is there 'this knowledge. Now °some, °used hitherto to the idol, are eating of it as an idol sacrifice, and
 8 their 'conscience, being weak, is being polluted°. Now food will not give us a standing with 'God, neither, if we should not be eating are we in 'want°, nor if we should be eating are we 'cloyed.

9 Now 'beware lest somehow this 'right of °yours may
 10 'become° a stumbling block to the weak. For if anyone should be °seeing you, 'who 'has knowledge, lying° down

in an idol's shrine, will not the conscience of him who 'is
 11 weak be 'inured ^{to}to the eating of the idol sacrifices? For
 the 'weak one is perishing^o also 'by your 'knowledge; the
 12 brother because of whom Christ died. Now in thus sin-
 ning ^{to}against 'brethren, and beating their 'weak 'con-
 13 science, ⁼you are sinning ^{to}against Christ. Wherefore, if
 food is snaring my 'brother, I may under no circumstances
 be eating ⁼meat ^{to}for the eon, lest I should be snaring my
 'brother.

9 Am I not free? Am I not an apostle? Have I not seen
 Jesus our 'Lord? Are you' not my 'work in the Lord?
 2 If to others I am not an apostle, ^{bt}nevertheless I surely am
 to you! For you' are the seal of my 'apostleship in the
 Lord.

3 My 'defense to 'those examining me is this: ⁴'Have we
 5 no right at ^{nt}all to 'eat and 'drink? 'Have we no right at
^{nt}all to be leading about a sister as a wife, ⁺even as the rest
 of the apostles and the brothers of the Lord and Cephas?
 6 Or 'have only I and Barnabas no^t right not to be working^o?
 7 "Who is warring^o at any time supplying his own rations?
 "Who is planting a vineyard and not eating^o of its 'fruit?
 Or "who is tending a flock and not eating^o of the milk of
 the flock?

8 Not according to ^hman am I speaking these things.
 9 Or is the law not also saying these things? For in the law
 of Moses it is 'written^o: "You shall not muzzle the thresh-
 10 ing ox." Not for 'oxen is the 'care of 'God! Or is He
 undoubtedly saying it because of us? Because of us, for
 it was written that the 'plower 'ought to be plowing ^{on}in
 expectation, and the 'thresher to 'partake of his 'expecta-
 11 tion. If, ^{on}in expectation, we' sow the ⁼spiritual in you, is
 it a great thing if we' shall 'reap of your 'fleshy things?
 12 If others are partaking of 'this right from you, are not
 rather we? ^{bt}Nevertheless we do not use^o this 'right, but

we are forgoing all, lest we may be giving any hindrance to the evangel of 'Christ.

13 Are you not 'aware that the 'workers° at the sacred things are eating of the things ° of the sanctuary? 'Those settling beside the altar have their 'portion° with the altar.

14 Thus the Lord also prescribes that 'those who are announcing the evangel are to be living ° of the evangel.

15 Yet I' do not use^{°nt} any of these things. Now I do not write these things that it may be becoming° thus 'with me, for it is my ideal rather to be dying, than that anyone shall be making my 'boast void.

16 For if I should be bringing the evangel°, it is not for me to boast in, for necessity is lying° upon me, for it were woe

17 to me if I should not be bringing the evangel°! For if I am engaging in this voluntarily, I 'have wages, yet if involuntarily, I have been entrusted° with an administration.

18 "What, then, is my 'wage? That, in bringing the evangel°, I should be placing the evangel without expense, so ^{to}as not 'to use° up my 'authority in the evangel.

19 For, being free ° of all, I enslave myself to all, that I should be gaining the more. And I became° to the Jews

20 as a Jew, that I should be gaining Jews; to 'those under law as under law (not being °myself under law), that I

21 should be gaining 'those under law; to 'those without law as without law (not being without God's law, but legally

22 Christ's), that I should be gaining 'those without law. I became° as weak to the weak, that I should be gaining the weak. To 'all have I become all, that I should undoubtedly

23 be saving °some. Now all am I doing because of the evangel, that I may be becoming° a joint participant of it.

24 Are you not 'aware that 'those racing in a stadium are, indeed, all racing, yet one is obtaining the prize? Thus

25 be racing that you may be grasping it. Now every 'contender° is controlling° himself in all things; 'they, indeed,

then, that they may be obtaining a corruptible wreath, yet
 26 we an incorruptible. Now then, thus am I racing, not as
 27 dubious, thus am I boxing, not as punching the air, but I
 am belaboring my 'body and leading it into slavery, lest
 somehow, when 'heralding to others, I 'myself may 'be-
 come^o disqualified.

10 For I do not 'want you to be 'ignorant, brethren, that
 our 'fathers all were under the cloud, and all passed th
 2 through the sea, and all are baptized into 'Moses in the
 3 cloud and in the sea, and all ate the same spiritual food,
 4 and all drank the same spiritual drink, for they drank ^o of
 the spiritual Rock which 'followed. Now the Rock was
 'Christ.

5 But not in the majority of them does 'God delight, for
 6 they were strewn along in the wilderness. Now these
 things became types of us, ^{to}for us not 'to be lusters after
 7 evil things, according as 'they' also lust. Nor yet be becom-
 ing^o idolaters, according as ^asome of them, even as it is
 'written^o, "Seated are the people to 'eat and 'drink, and
 8 they rise to 'sport." Nor yet may we be committing prosti-
 tution, according as ^asome of them commit prostitution,
 9 and fall in one day twenty-three thousand. Nor yet may
 we be putting the Lord on trial, according as ^asome of
 10 them put Him on trial, and perished^o by 'serpents. Nor
 yet be murmuring even as ^asome of them murmur, and
 perished^o by the exterminator.

11 Now all ⁼this befalls ^tthem typically. Yet it was written
^{td}for our admonition, ^{to}to whom the consummations of
 12 the eons have attained. So that, let him 'who is supposing
 13 he ^ostands 'beware that he should not be falling. No^t
 trial has taken you except what is human. Now, faithful
 is 'God, Who will not be leaving you to be tried above
 what you are 'able^o, but, together with the trial, will be
 making the sequel also, 'to enable^o you to 'undergo it.

- ¹⁴ Wherefore, my beloved, 'flee from 'idolatry. ¹⁵ As to the prudent am I saying it. Judge you' what I am averring.
- ¹⁶ The cup of 'blessing which we are blessing, is it not the communion of the blood of 'Christ? The bread which we are breaking, is it not the communion of the body of
- ¹⁷ 'Christ? 'For we, 'who are many, are one bread, one body, for we 'all are partaking° of the one bread.
- ¹⁸ 'Observe 'Israel according to the flesh. Are not 'those
- ¹⁹ eating the sacrifices participants with the altar? "What, then, am I averring? That an idol sacrifice is anything?
- ²⁰ Or that an idol is anything? But that that which the nations are sacrificing, they are sacrificing to demons and not to God. Now I do not 'want you to 'become° partici-
- ²¹ pants with the demons. You 'can° not 'drink the cup of the Lord and the cup of demons. You 'can° not be partak-
- ²² ing of the table of the Lord and the table of demons. Or are we provoking the Lord to jealousy? Not stronger than He are we!
- ²³ All is allowed me, but not all is 'expedient. All is
- ²⁴ allowed me, but not all is edifying. Let no one be seeking
- ²⁵ the welfare of himself, but 'that of °another. Everything 'that is 'sold° 'at the meat market be eating, examining
- ²⁶ nothing because of 'conscience. For "the Lord's is the earth and 'that which fills it."
- ²⁷ If anyone of the unbelievers is inviting you, and you 'want to 'go°, be eating everything 'that is 'placed° before
- ²⁸ you, examining nothing because of 'conscience. Yet if anyone should be saying to you, "This is a sacred sacrifice," do not 'eat, because of that one 'who divulges it, and
- ²⁹ 'conscience. Yet conscience, I am saying, not 'that of yourself, but 'that of °another. For why is my 'freedom
- ³⁰ being decided° by another's conscience? If I', with gratitude, am partaking, "why am I being calumniated° for"
- ³¹ that for which I' am giving thanks? Then, whether you

are eating or drinking, or anything you are doing, ¹do all
³² ⁴⁰for the glory of God. And ¹become° not a stumbling
 block to Jews as well as to Greeks and to the ecclesia of
³³ ¹God, according as I° also am pleasing all in all things, not
 seeking my ⁸⁷own° expedience, but that of the many, that
¹¹ they may be ¹saved. ¹Become° imitators of me, according
 as I also am of Christ.

² Now I am applauding you that you ¹remember° all of
 mine, and are retaining the traditions according as I° give
³ them over to you. Now I ¹want you to be aware that the
 Head of every man is ¹Christ, yet the head of the woman
 is the man, yet the Head of ¹Christ is ¹God.

⁴ Every man praying° or prophesying having aught ^{ag}on
⁵ his head, is disgracing his ¹Head. Yet every woman pray-
 ing° or prophesying with uncovered ¹head, is disgracing
 her ¹head, for it is one and the same as ¹being° shaven°.
⁶ For if a woman is not covering°, let her be shorn° also.
 Now if it is a shame for a woman ¹to be° shorn° or ¹shaven°,
⁷ let her be covering°. For a man, indeed, ¹ought not to be
 covering° his ¹head, being inherently the image and glory
⁸ of God. Yet the woman is the glory of the man. For man
⁹ is not out of woman, but woman out of man. For, also,
 man is not created because of the woman, but woman
¹⁰ because of the man. Therefore the woman ¹ought to° have
 authority ^{on}over her ¹head because of the messengers.
¹¹ However, neither is woman apart from man, nor man
¹² apart from woman, in the Lord. For even as the woman
 is out of the man, thus the man also is through the woman,
 yet ¹all is° of ¹God.

¹³ Judge in yourselves: Is it becoming in a woman to be
¹⁴ praying° to ¹God uncovered? Is not ¹even° nature° itself
 teaching you that if a man, indeed, should have ¹tresses, it
¹⁵ is a dishonor to him, yet if a woman should have ¹tresses,
 it is her glory, seeing that ¹tresses have been given° her

¹⁶ instead of clothing? Now if anyone is presuming to be rivalrous, we 'have no^t such usage, neither the ecclesias of 'God.

¹⁷ Now in giving this charge I am not applauding, 'for you are coming^o together, not 'for the better, but 'for
¹⁸ 'discomfiture. For first, indeed, at your coming^o together in the ecclesia, I am hearing of schisms inhering among
¹⁹ you, and "some part I am believing. For it 'must be that there are sects also among you, that 'those also who are qualified may be becoming^o apparent among you.

²⁰ Then, at your coming^o together ^{on}in the same place, it
²¹ is not to be eating the Lord's dinner, for each one is getting his 'own dinner before in the eating, and "one, indeed, is
²² 'hungry, yet "one is 'drunk. For 'have you no homes at "all 'in 'which to 'eat and 'drink? Or are you despising the ecclesia of 'God, and mortifying 'those who 'have nothing? "What may I be saying to you? Shall I be applauding you in this? I am not applauding.

²³ For I 'accepted from the Lord, what I -- give over also to you, that the Lord Jesus, in the night in which He was
²⁴ given^o up, took bread, and giving thanks, breaks it and said, "This is My 'body, 'broken^o for your sakes. This 'do 'for a 'recollection of Me."

²⁵ Similarly, the cup also, after 'dining, saying, "This 'cup is the new covenant in My 'blood. This 'do, as often
²⁶ as you ^mare drinking, 'for a 'recollection of Me." For as often as you ^mare eating this 'bread and drinking this 'cup, you are announcing the Lord's 'death until "He should be coming.

²⁷ So that, whoever ^mshould be eating the bread or drinking the cup of the Lord unworthily, will be liable for the body
²⁸ and the blood of the Lord. Now let a "man 'test himself first, and thus let him 'eat ^o of the bread and 'drink ^o of the
²⁹ cup. For he 'who is eating and drinking unworthily is

eating and drinking judgment to himself, not discriminating the body of the Lord. Therefore many among you are infirm and ailing, and a considerable number are reposing°. For if we adjudicated ourselves, we would not be judged°. Yet, being judged°, we are being disciplined° by the Lord, that we may not be 'condemned °with the world.

So that, my brethren, when coming° together °to 'to 'eat, be waiting° for one another. Now if anyone may be 'hungry, let him 'eat 'at home, that you may not be coming° together °for judgment. Now the rest I shall be prescribing° as soon as I should be coming.

12 Now concerning the spiritual endowments, brethren, I do not 'want you to be 'ignorant. You are °aware that when you were of the nations, you were 'led° away to^d the voiceless °idols, as ever you were led°. Wherefore I am making known to you that no^t one, speaking 'by God's spirit, is saying, "Anathema is Jesus." And no^t one is 'able° to 'say "Lord is Jesus" except 'by holy spirit.

Now there are apportionments of graces, yet the same spirit, and there are apportionments of services, and the same Lord, and there are apportionments of operations, yet the same God 'Who is operating 'all in all.

Now to each one is being given° the manifestation of the spirit, with a view to^d 'expedience. For to °one, indeed, through the spirit, is being given° the word of wisdom, yet to another the word of knowledge, according to the same spirit, yet to °another faith, 'by the same spirit, yet to another the graces of healing, 'by the one spirit, yet to another operations of powerful deeds, yet to another prophecy, yet to another discrimination of spirits, yet to °another species of languages, yet to another translation of languages. Now all these °one and the same spirit is operating, apportioning to each his own, according as He is intending°.

¹² For even as the body is one and 'has many members, yet all the members of the one 'body, being many, are one
¹³ body, thus also is the Christ. For in one spirit also we' all are baptized into one body, whether Jews or Greeks, whether slaves or free, and all are made to imbibe one spirit.

¹⁴ For the body also is not one member, but many. ¹⁵ If the foot should be saying, "Seeing that I am not a hand, I am
¹⁶ not ° of the body," not ^bfor this is it not ° of the body. And if the ear should be saying, "Seeing that I am not an eye, I am not ° of the body," not ^bfor this is it not ° of the body.
¹⁷ If the whole body were an eye, where were the hearing?
¹⁸ If the whole were hearing, where were the scent? Yet now 'God placed° the members, each one of them, in the
¹⁹ body according as He wills. Now if it were 'all one member, where were the body?

²⁰ Yet now there are, indeed, many members, yet one
²¹ body. Yet the eye 'can° not 'say to the hand, "I 'have no^t need of you," or, again, the head to the feet, "I 'have no^t need of you." ^bNay, much rather, 'those members of the body 'supposed to be 'inherently weaker are necessary,
²³ and which we 'suppose to be a more dishonored part of the body, these we are investing with more exceeding honor, and our 'indecent members 'have more exceeding
²⁴ respectability. Now our 'respectable members 'have no^t need, but 'God blends the body together, giving to 'that
²⁵ which is 'deficient° more exceeding honor, that there may be no schism in the body, but the members may be
²⁶ 'mutually 'solicitous for° one another. And whether one member is suffering, all the members are sympathizing, or one member is being esteemed°, all the members are rejoicing ^twith it.

²⁷ Now you' are the body of Christ, and members° of a
²⁸ part, whom also 'God, indeed, placed° in the ecclesia, first,

apostles, second, prophets, third, teachers, thereupon powers, thereupon graces of healing, supports, ⁼pilotage, species of languages. Not all are apostles. Not all are prophets.
²⁹ Not all are teachers. Not all have powers. Not all 'have the graces of healing. Not all are speaking languages.
³⁰ Not all are interpreting. Yet be 'zealous for the greater 'graces. And still I am showing you a path, ^{ac}suitd to transcendence.

13 If I should be speaking in the languages of thmen and of the messengers, yet should 'have no love, I have become
² resounding copper or a clanging cymbal. And if I should 'have prophecy and should be perceiving all 'secrets and ^{en}all 'knowledge, and if I should 'have ^{en}all 'faith, so as to
³ transport mountains, yet 'have no love, I am nothing. And if ever I should be morselling out all my 'possessions, and if I should be giving up my 'body, that I should be boasting^o, yet may 'have no love, in nothing do I 'benefit^o.
⁴ 'Love is 'patient, is 'kind^o. 'Love is not 'jealous. 'Love is
⁵ not bragging^o, is not 'puffed^o up, is not 'indecent, is not 'self-seeking, is not 'incensed^o, is not taking account^o of
⁶ 'evil, is not rejoicing ^{on}in 'injustice, yet is rejoicing together with the truth, is forgoing all, is believing all, is
⁷ expecting all, is enduring all.

⁸ 'Love is never lapsing: yet, whether prophecies, they will be 'discarded, or languages, they will 'cease^o, or knowledge, it will be 'discarded. For out of an instalment are we knowing, and out of an instalment are we prophesying.
⁹ Now whenever 'maturity may be coming, 'that
¹⁰ which is out of an instalment shall be 'discarded. When I was a minor, I spoke as a minor, I was disposed as a minor, I took account^o of things as a minor. Yet when I have become a man, I have discarded 'that which is a
¹¹ 'minor's. For at present we are observing thby means of a mirror, in an enigma, yet then, face to^d face. At present

I 'know out of an instalment, yet then I shall 'recognize° according as I am recognized also.

¹³ Yet now are remaining faith, expectation, love—these **14** three. Yet the greatest of these is 'love. Be pursuing 'love.

Yet be 'zealous for 'spiritual endowments, yet rather ² that you may be prophesying. For he 'who is speaking in a language is not speaking to ^hmen, but to 'God, for ³ no' one is hearing, yet in spirit he is speaking secrets. Yet he 'who is prophesying is speaking to ^hmen for edification ⁴ and consolation and comfort. He 'who is speaking in a language is edifying himself, yet he 'who is prophesying ⁵ is edifying the ecclesia. Now I 'want you all to be speaking in languages, yet rather that you may be prophesying, for greater is he 'who is prophesying than he 'who is speaking in languages, outside and except he may be interpreting, that the ecclesia may be getting edification.

⁶ Yet now, brethren, if I should be coming to^d you speaking in languages, ^awhat shall I be benefiting you if ever I should not be speaking to you either in revelation, or in ⁷ knowledge, or in prophecy, or in teaching? Likewise, 'soulless things, giving a sound, whether flute or lyre, if they should not be giving a distinction to the utterances, ⁸ how will the fluting° or the lyre playing° be 'known? For if a trumpet, also, should be giving a dubious sound, ^awho will be preparing° ^{to}for battle? Thus, ⁼you also, if you should not be giving an intelligible expression through the language, how will it be 'known 'what is being spoken°? ¹⁰ For you will be speaking into the air. There are ^{if} 'perchance, so many species of sounds in the world, and ¹¹ nothing is soundless. If, then, I should not be perceiving the import of the sound, I shall be a barbarian to the one ¹² speaking, and the one speaking a barbarian 'to me. Thus you' also, since you are zealots for spiritual endowments, 'seek that you may be superabounding to^d the edification of the ecclesia.

- ¹³ Wherefore let him 'who is speaking in a language,
¹⁴ 'pray° that he may be interpreting. For if I should be
praying° in a language, my 'spirit is praying°, yet my
¹⁵ 'mind is unfruitful. "What is it, then? Should I be pray-
ing° in the spirit, yet I will be praying° with the mind also.
In the spirit will I be playing music, yet I will be playing
¹⁶ with the mind also. Else, if you should be blessing in the
spirit, how shall he 'who is filling up the place of a 'plain
person be declaring "Amen!" ^{on}at your 'giving of thanks,
since, in fact, he is not 'aware "what you are saying?"
¹⁷ For you', indeed, are giving thanks ideally, but the ^dother
is not 'edified°.
- ¹⁸ I 'thank 'God that I 'speak in a language 'more than all
¹⁹ of you. But, in the ecclesia, do I 'want to speak five words
with my 'mind, that I should be instructing others also,
or ten thousand words in a language?
- ²⁰ Brethren, do not 'become° little children in 'disposition.
But in 'evil be 'minors, yet in 'disposition 'become° mature.
- ²¹ In the law it is 'written° that, In different languages and
'by different lips shall I 'speak to this 'people, and neither
thus will they be hearkening° to Me, the Lord is saying.
- ²² So that 'languages are ^{to}for a sign, not to the 'believers, but
to the unbelievers. Yet 'prophecy is not for the unbelievers,
but for 'believers.
- ²³ If, then, the whole ecclesia should be coming together
^{on}in the same place, and all should be speaking in lan-
guages, yet should plain persons or unbelievers be enter-
²⁴ ing, will they not be declaring that you are 'mad°? Now
if all should be prophesying, yet ^{some}unbeliever or plain
person be entering, he is being exposed° by all, he is being
²⁵ examined° by all. The hidden things of his 'heart are
becoming° apparent, and thus, falling on his face, he will
be worshipping 'God, reporting that 'God really is among
you.

²⁶ "What, then, is it, brethren? Whenever you may be coming^o together, each of you 'has a psalm, 'has a teaching, 'has a revelation, 'has a language, 'has a translation.
²⁷ Let all 'occur^o to^d edification. Besides, if anyone is speaking in a language, ^{ac}by two, or, at the most, three, and by
²⁸ instalments, let one also 'interpret. Now if there should be no interpreter, let him 'hush in the ecclesia, yet let him 'speak to himself and to 'God.

²⁹ Now, as to prophets, let two or three 'speak, and let
³⁰ the others 'discriminate. Yet if it should be 'revealed to
³¹ another sitting by, let the first 'hush, for you 'can^o all be prophesying one ^{ac}by one, that all may be learning and all
³² be 'consol^o. And the spiritual endowments of prophets
³³ are 'subject^o to the prophets. For 'God is not for turbulence, but peace, as in all the ecclesias of the saints.

³⁴ Let the women in the ecclesias 'hush, for it is not 'permitted^o to them to 'speak, but let them be 'subject^o, according
³⁵ as the law, also, is saying. Now, if they 'want to 'learn anything, let them be inquiring of their 'own husbands 'at home, for it is a shame for a woman to be speaking in
³⁶ the ecclesia. Or from you came out the word of 'God?
³⁷ Or ^{to}to you only did it attain? If anyone is presuming to be a prophet or spiritual, let him be recognizing that what
³⁸ I am writing to you is a precept of the Lord. Now if anyone is 'ignorant, let him be 'ignorant!

³⁹ So that, my brethren, be 'zealous 'to be prophesying,
⁴⁰ and the speaking in languages do not 'forbid. Yet let all 'occur respectably and ^{ac}in order.

15 Now I am making known to you, brethren, the evangel which I ^{ev}bring^o to you, which also you accepted, in which
² also you 'stand, through which also you are 'saved^o, if you are retaining "what I said in bringing the evangel^o to you, outside and except you believe feignedly.

³ For I ^ggive over to you among the ^ffirst what also I ac-

cepted, that Christ died for^s our 'sins according to the scriptures, and that He was entombed, and that He has been⁴ roused^o the third 'day according to the scriptures, and that He was seen by Cephas, thereupon by the twelve.⁵ Thereupon He was seen by over five hundred brethren at once,⁶ of whom the majority are remaining hitherto, yet⁷ ^asome were put to repose also. Thereupon He was seen by James, thereafter by all the apostles.

⁸ Yet, last of all, even as if a 'premature birth, He was⁹ seen by me also. For I' am the least of the apostles, who am not competent to be 'called^o an apostle, because I per-¹⁰secute the ecclesia of 'God. Yet, in the grace of God I am what I am, and His 'grace, 'which is ⁴⁰in me, did not come to be for naught, but more exceedingly than all of them toil I—yet not I, but the grace of 'God which is ⁴²with me.¹¹ Then, whether I or 'they, thus we are heralding and thus you believe.

¹² Now if Christ is being heralded^o that He has been roused^o ^ofrom among the dead, how are ^asome among you saying that there is no^t resurrection of the dead?

¹³ Now if there is no^t resurrection of the dead, neither has

¹⁴ Christ been roused^o. Now if Christ has not been roused^o, for naught, consequently, is our 'heralding, and for naught

¹⁵ is your 'faith. Now we are being found^o false witnesses also of 'God, seeing that we testify ^{aa}by 'God that He rouses 'Christ, Whom, consequently, He rouses not, if so

¹⁶ be that the dead are not being roused^o. For, if the dead are not being roused^o, neither has Christ been roused^o.

¹⁷ Now, if Christ has not been roused^o, vain is your 'faith—

¹⁸ you are still in your 'sins! Consequently 'those also, who

¹⁹ are put to 'repose in Christ, perished^o. If we are having an expectation in Christ in this 'life only, more forlorn than all ^hmen are we.

²⁰ (Yet now Christ has been roused^o ^ofrom among the

²¹ dead, the Firstfruit of 'those who are 'reposing°. For since, in fact, through a ^hman came death, through a ^hMan, ²² also, comes the resurrection of the dead. For even as, in 'Adam, all are dying, thus also, in 'Christ, shall all be ²³ 'vivified. Yet each in his 'own class: the Firstfruit, Christ; thereupon 'those who are 'Christ's in His 'presence; ²⁴ thereafter the consummation, whenever He may be giving up the kingdom to His 'God and Father, whenever He should be nullifying ^eall sovereignty and ^eall authority ²⁵ and power. For He 'must be reigning until ^w He should ²⁶ be placing all His 'enemies under His 'feet. The last ²⁷ enemy is being abolished°: 'death. For He subjects all under His 'feet. Now whenever He may be saying that all is 'subject°, it is evident that it is outside of Him 'Who ²⁸ subjects 'all to Him. Now, whenever 'all may be 'subjected to Him, then the Son Himself also shall be 'subjected to Him 'Who subjects 'all to Him, that 'God may be All in all.)

²⁹ Else ^awhat shall those be doing 'who are baptizing°? It is for the sake of the dead absolutely if the dead are not being roused°. Why are they baptizing° also for their ³⁰ sake? ^aWhy are we' also in 'danger every hour? ^{31 ac} Daily am I dying. By this 'boast of yours, brethren, which I ³² 'have in Christ Jesus, our 'Lord, if, ^{ac}as a ^hman, I fight wild beasts in Ephesus, ^awhat is the benefit to me? If the dead are not being roused°, ^a"we may be eating and drinking, ³³ for tomorrow we are dying." Be not 'deceived°: evil conversations are corrupting kind characters. Sober up justly and do not be sinning, for ^asome 'have an 'ignorance of God. To^d abash you am I saying it.

³⁵ But ^asomeone will be protesting, "How are the dead being roused°? Now with what body are they coming°?" ³⁶ Imprudent one! What you' are sowing is not being vivified° if it should not be dying. And, what you are sowing, ³⁷

- you are not sowing the body which shall 'come' to be, but a naked kernel, ⁴⁷ 'perchance of wheat or ^asome of the rest.
- ³⁸ Yet 'God is giving it a body according as He wills, and to
- ³⁹ each of the seeds its 'own body. Not ^eall flesh is the same flesh, but there is ^{other} one, indeed, of ^hmen, yet another flesh of beasts, yet another flesh of flyers, yet another of
- ⁴⁰ fishes. There are bodies celestial as well as bodies terrestrial. But a different 'glory, indeed, is that of the celestial,
- ⁴¹ yet a different 'that of the terrestrial, another glory of the sun, and another glory of the moon, and another glory of the stars, for star is excelling star in glory.
- ⁴² Thus also is the resurrection of the dead. It is 'sown' in
- ⁴³ corruption; it is 'roused' in incorruption. It is 'sown' in dishonor; it is 'roused' in glory. It is 'sown' in infirmity;
- ⁴⁴ it is 'roused' in power. It is 'sown' a soulish body; it is 'roused' a spiritual body.
- ⁴⁵ If there is a soulish body, there is a spiritual also. Thus it is 'written' also, The first ^hman, Adam, "became ^{to} a
- ⁴⁶ living soul;" the last Adam ^{to} a vivifying Spirit. But not first the spiritual, but the soulish, thereupon the spiritual.
- ⁴⁷ The first ^hman was out of the earth, soilish; the second
- ⁴⁸ ^hMan is the Lord out of heaven. Such as the soilish one is, such are 'those also who are soilish, and such as the
- ⁴⁹ Celestial One, such are 'those also who are celestials. And according as we wear the image of the soilish, we should be wearing the image also of the Celestial.
- ⁵⁰ Now this I am averring, brethren, that flesh and blood is not 'able' to enjoy an allotment in the kingdom of God, neither is 'corruption enjoying the allotment of 'incorruption.
- ⁵¹ 'Lo'! a secret to you am I telling! We all, indeed, shall not be put to 'repose, yet we all shall be 'changed',
- ⁵² in an instant, in the twinkle of an eye, 'at the last trump. For He will be trumpeting, and the dead will be 'roused
- ⁵³ incorruptible, and we shall be 'changed'. For this 'corrup-

tible 'must put^o on incorruption, and this 'mortal put^o on immortality.

- 54 Now, whenever this 'corruptible should be putting^o on incorruption and this 'mortal should be putting^o on immortality, then shall 'b^ocome^o to pass the word 'which is 'written^o,

Swallowed up was 'Death ^{to}by Victory.

- 55 Where, O Death, is your 'victory?

Where, O Death, is your 'sting?

- 56 Now the sting of 'Death is 'sin, yet the power of 'sin is the law. Now thanks be to 'God, 'Who is giving us the victory, through our 'Lord Jesus Christ.

- 58 So that, my beloved brethren, 'become^o settled, unmovable, superabounding in the work of the Lord always, being 'aware that your 'toil is not for naught in the Lord.

16 Now, concerning the collection ^{to}for the saints, even as I prescribe to the ecclesias of 'Galatia, thus do you' also.

- 2 ^{ac}On one of the sabbaths let each of you 'lay aside ^bby himself in 'store that in which^a he should 'be prospered, that no collections may be occurring^o then, whenever I
3 may 'come. Now whenever I may be coming^o along, whomsoever you should be attesting through letters, these shall I be sending to ^{-o}carry away your 'grace ^{to}to Jerusalem.
4 Now if it should be worth while for me also 'to be going^o, they shall be going^o together with me.

- 5 Now I shall be coming^o to^a you whenever I may 'pass through Macedonia, for I am passing^o through Macedonia.
6 Now, 'perchance, I shall be abiding ^{td}with you, or wintering also, that you' should be sending me forward wheresoever I may be going^o. For I do not 'want to ^bsee you at presentⁱ on the way, for I am expecting to stay ^asome time ^{td}with you, if ever the Lord should 'permit. Yet I
9 shall 'stay in Ephesus till 'Pentecost, for a door has opened

for me, great and operative, and many are opposing°.

¹⁰ Now if Timothy should be coming, 'look to it that he should be^{co} ^{td}with you fearlessly, for he is working° at

¹¹ the work of the Lord, as I also. No ^aone, then, should be scorning him. Now send him forward in peace, that he may be coming to^d me, for I am awaiting° him with the brethren.

¹² Now, concerning 'brother Apollos, I entreat him much that he may be coming to^d you with the brethren, and it was undoubtedly not his will that he should 'come now, yet he will 'come° whenever he should have an 'opportunity.

¹³ 'Watch! 'Stand firm in the faith! Be 'manly°! Be ¹⁴ 'staunch°! Let all your actions 'occur° in love!

¹⁵ Now I am entreating you, brethren—you are 'acquainted with the house of Stephanas and Fortunatus, that it is the firstfruit of 'Achaia, and they set themselves ^{to}to the service ¹⁶ for the saints—that you' also may be 'subject° to 'such, and to every 'fellow worker and 'toiler.

¹⁷ Now I am rejoicing ^{on}at the presence of Stephanas and Fortunatus and Achaicus, 'for 'this deficiency of yours, ¹⁸ these men fill up, for they soothe 'my spirit and 'yours. Then be recognizing 'such.

¹⁹ Greeting° you are the ecclesias of the province of Asia. Greeting° you much in the Lord are Aquila and Prisca, ²⁰ together with the ecclesia ^{ao}of their house. Greeting° you are all the brethren. Greet° one another 'with a holy kiss.

²¹ The salutation is by my 'hand—Paul's. ²² If anyone is not 'fond of the Lord Jesus Christ, let him be anathema! Maran atha!

²³ The grace of the Lord Jesus Christ be with you! ²⁴ My 'love be with all of you in Christ Jesus! Amen!

PAUL TO THE CORINTHIANS (II)

Paul, an apostle of Christ Jesus, through the will of God, and 'brother Timothy, to the ecclesia of 'God 'which 'is in Corinth, together with all the saints 'who 'are in the whole of Achaia:

2 Grace to you and peace from God, our Father, and the Lord Jesus Christ.

3 Blessed is the God and Father of our 'Lord Jesus Christ,
4 the Father of 'pities and God of 'all consolation, 'Who is consoling us ^{on}in our every 'affliction ^{to}to enable^o us to be consoling 'those in every affliction, through the consolation with which we 'ourselves are being consoled^o by
5 'God, seeing that, according as the sufferings of 'Christ are superabounding ^{to}in us, thus, through 'Christ, our 'consolation also is superabounding.

6 Now, whether we are being afflicted^o for^s your 'consolation and salvation, or whether we are being consoled^o for^s your 'consolation, 'which is operating^o in the endurance of the same sufferings which we' also are suffering,
7 our 'expectation, also, is confirmed over you, being 'aware that, as you are participants of the sufferings, thus of the consolation also.

8 For we do not 'want you to be 'ignorant, brethren, concerning our 'affliction 'which ^{to}came^o to us in the province of Asia, that we were ^{ac}inordinately burdened, over our ability, so that we were despairing of 'life also.
9 But 'we' 'have the rescript of 'death in ourselves, that we may be having no confidence ^{on}in ourselves, but ^{on}in 'God,
10 'Who 'rouses the dead, Who rescues^o us ^ofrom a death of

such proportions, and will be rescuing^o; ^{to}on Whom we
 11 rely that He will still be rescuing^o also; you also assisting
 together by a petition for^s us, in order that, ^ofrom many
 faces He may be 'thanked thby many for^s us for the
 gracious gift given ^{to}to us.

12 For our 'boasting is this, the testimony of our 'conscience,
 that in holiness and sincerity of 'God, not in fleshly
 wisdom, but in the grace of God, we behaved ourselves
 13 in the world, yet more superabundantly toward you. For
 no^t other things are we writing to you ^{bt}than what you
 are reading or recognizing also. Now I am expecting
 14 that you will 'recognize^o ultimately, according as you also
 recognized us ⁱin part, ^tfor we are your glorying (even
 as you also are ours) in the day of our 'Lord Jesus.

15 And in this 'confidence I intended^o formerly to 'come
 16 to^d you, that you should be having a second grace, and
 through you to 'pass through into Macedonia, and to 'come
 again from Macedonia to^d you, and by you to be sent
 17 forward into 'Judea. Intending^o this, then, consequently
 do I not^a use^o 'lightness? Or what I am planning^o, am I
 planning^o according to the flesh, that it may be ^bwith me
 "Yes, yes," and "No^t, noth"?

18 Now 'God is faithful, ^tfor our 'word 'toward you is not
 19 "Yes" and "No^t," for the Son of 'God, Jesus Christ, 'Who
 is being heralded among you through us—through me
 and Silvanus and Timothy—became^o not "Yes" and "No^t,"
 20 but in Him has become "Yes." For whatever promises
 are of God, are in Him "Yes." Wherefore through Him
 21 also is the "Amen" to 'God, ^{td}for glory, through us. Now
 He 'Who is confirming us together with you ^{to}in Christ,
 22 and anoints us, is God, 'Who also seals^o us and is giving
 the earnest of the spirit in our 'hearts.

23 Now I am invoking^o 'God as a witness on 'my soul, that
 24 to 'spare^o you, I came no^t longer ^{to}to Corinth. Not that we

are lording it over your 'faith, but are fellow workers of your 'joy, for you 'stand fast in the faith.

2 Now I decide this with myself, not again 'to be coming
² to^d you in sorrow. For if I' am making you sorry, ^awho, also, is 'gladdening me, except he 'who is made 'sorry^o by
³ me? And I write this same thing to you, lest, coming, I may 'have sorrow from those on whom it was binding to be causing me to 'rejoice; having confidence ^{on}in you all,
⁴ 'for my 'joy is that of you all. For out of much affliction and pressure of heart I write to you, through many tears, not that you may be made 'sorrowful, but that you may 'know the love which I 'have ^{to}for you more superabundantly.

⁵ Now if anyone has caused sorrow, he has not made me sorry, but 'in part (lest I may be burdening), you all.
⁶ Enough to 'such is this 'rebuke, 'which is by the majority.
⁷ So that, on the contrary, you are rather to deal graciously^o and console, lest somehow 'such may be 'swallowed up by
⁸ the more excessive sorrow. Wherefore I am entreating you to ratify your love ^{to}to him.

⁹ For I write also ^{to}for this, that I may 'know your 'testedness, if ^{or} you are obedient ^{to}in all things. Now, with whom you are dealing graciously^o in anything, I, also. For in what I' also have dealt graciously^o (if I have dealt graciously^o in anything), it is because of you in the face of
¹¹ Christ, lest we may be 'overreached by 'Satan, for we are not 'ignorant of the things he apprehends.

¹² Now, on coming ^{to}to 'Troas ^{to}for the evangel of 'Christ,
¹³ and a door being 'open^o for me in the Lord, I 'have no^t ease in my 'spirit at my not 'finding Titus, my 'brother, but 'taking leave^o of them, I came away into Macedonia.

¹⁴ Now thanks be to 'God, 'Who always gives us a 'triumph in 'Christ, and is manifesting the odor of His 'knowledge
¹⁵ through us in every place, 'for we are a fragrance of

Christ to 'God, in 'those who are being saved^o and in 'those
 16 who are perishing^o: to ^wthese, indeed, an odor^o of death
^{io}for death, yet to ^wthose an odor^o of life ^{io}for life. And
 17 ^{td}for ^ethis ^awho is competent? For we are not as the
 majority, who are peddling the word of 'God, but as ^oof
 sincerity, but as ^oof God, in the sight of 'God in Christ,
 are we speaking.

3 Are we beginning^o again to 'commend ourselves? Or
 'need we not, even as ^asome, commendatory letters to^d you
 2 or ^ofrom you? You' are our 'letter, ^oengraven^o in our
 3 'hearts, 'known^o and 'read^o by all ^hmen, ^tfor you are mani-
 festing^o a letter of Christ, 'dispensed by us, and ^oengraven^o,
 not with ink, but with the spirit of the living God, not
 'on stone tablets, but 'on the fleshy tablets of the ^eheart.
 4 Now such is the confidence we 'have through 'Christ
 5 toward 'God (not that we are competent ⁱof ourselves, to
 reckon^o anything as ^oof ourselves, but our 'competency is
 6 ^oof 'God), Who also makes us competent dispensers of a
 new covenant, not of the letter, but of the spirit, for the
 letter is killing, yet the spirit is vivifying.

7 (Now if the dispensation of 'death, 'by letters ^ochiseled^o
 in ^estone, ^bcame in glory, so that the sons of Israel were
 not able^o to look intently into the face of Moses, because
 8 of the glory of his 'face, 'which was being nullified^o, how
 shall not rather the dispensation of the spirit be in glory?
 9 For if in the dispensation of 'condemnation is glory, much
 rather the dispensation of 'righteousness is exceeding in
 10 glory. For 'that also which 'has been glorified^o has not
 been glorified^o in this 'particular, on account of the glory
 11 'transcendent. For if 'that which is being nullified^o was
 nullified through glory, much rather 'that which is re-
 maining, remains in glory.

12 Having, then, such an expectation, we are using^o much
 13 boldness, and are not even as Moses. He placed a cover-

ing ^{on}over his 'face, ^{td}so that the sons of Israel were not to 'look intently ^{to}to the consummation of 'that which is
 14 being nullified°. But their 'apprehensions were calloused, for until 'this very day the same covering is remaining ^{on}at the reading of the old covenant, not being uncovered°, 'for only in Christ is it being nullified°. But till
 15 today, if ever the reading° of Moses should be reached, a
 16 covering is lying on their 'heart. Yet if ever it should reach a turning back to^d the Lord, the covering is 'taken° from about it.)

17 Now the Lord is the spirit; yet where the spirit of the
 18 Lord is, there is freedom. Now we' all, with 'uncovered° face, mirroring° the Lord's glory, are being transformed° into the same image, from glory ^{to}to glory, even as from the Lord, the spirit.

4 Therefore, having this 'dispensation, according as we
 2 were shown mercy, we are not 'despondent. But we spurn° the hidden things of 'shame, not walking in craftiness, nor yet adulterating the word of 'God, but, by 'manifestation of the truth, commending ourselves to^d every ^hman's conscience in 'God's sight.

3 Now, if our 'evangel is 'covered°, also, it is 'covered°
 4 in 'those who are perishing°, in whom the god of this 'con blinds the apprehensions of the unbelieving ^{to}so that the illumination of the evangel of the glory of 'Christ, Who is the Image of the invisible 'God, does not 'irradiate them.
 5 For we are not heralding ourselves, but Christ Jesus the
 6 Lord, yet ourselves your slaves because of Jesus, 'for the God 'Who 'says that, out of darkness light shall be shining, is He Who shines in our 'hearts, with a view to^d the illumination of the knowledge of the glory of 'God in the face of Jesus Christ.

7 Now we 'have this 'treasure in earthen vessels, that the transcendence of the power may be of 'God and not °of

8 us. In everything, being afflicted°, but not 'distressed°;
 9 'perplexed°', but not despairing°; 'persecuted°', but not 'for-
 10 saken°'; 'cast down°', but not perishing°—always carrying
 about in the body the deadening of 'Jesus, that the life also
 11 of 'Jesus may be 'manifested in our 'body. For we 'who are
 living are ever being given° up ^{to} to death because of Jesus,
 that the life also of 'Jesus may be 'manifested in our mortal
 12 'flesh. So that 'death is operating° in us, yet 'life in you.

13 Now, having the same spirit of 'faith, in accord with
 'what is °written°, "I believe, wherefore I speak also," we'
 14 also are believing, wherefore we are speaking also, being
 °aware that He 'Who rouses the Lord Jesus will be rousing
 us also, through Jesus, and will be presenting us together
 15 with you. For 'all is because of you, that the grace, 'in-
 creasing through the majority, should be superabounding
 in 'thanksgiving ^{to} to the glory of 'God.

16 Wherefore we are not 'despondent, but °even if our
 'outward ^hman is decaying°, ^{bt} nevertheless 'that within
 17 us is being renewed° day °by day. For the momentary
 lightness of our 'affliction is producing° for us a ^{ac} trans-
 18 cendently ^{to} transcendent eonian burden of glory, at our
 not noting 'what is being observed°, but 'what is not being
 observed°, for 'what is being observed° is temporary, yet
 'what is not being observed° is eonian.

5 For we are °aware that, if our 'terrestrial 'tabernacle
 house should be 'demolished, we 'have a building° of God,
 2 a house not made by hands, eonian, in the heavens. For
 in this also we are groaning, longing to be dressed° in
 3 our 'habitation 'which is out of heaven, if so be that,
 4 'being dressed° also, we shall not be 'found naked. For we
 also, 'who 'are in the tabernacle, are groaning, being
 burdened°, on which we are not wanting to be stripped°,
 but to be dressed°, that the mortal may be 'swallowed up
 5 by 'life. Now He 'Who produces° us ^{to} for this same long-

ing is God, 'Who is also giving us the earnest of the spirit.

- 6 Being, then, courageous always, and °aware that, being at home in the body, we are 'away from home from the
7 Lord (for thby faith are we walking, not thby perception),
8 yet we are 'encouraged, and are delighting rather to be away from home out of the body and to be at home ^{td}with the Lord. Wherefore we are 'ambitious° also, whether at 'home or away from 'home, to be well pleasing to Him.

- 10 For 'all of us 'must be manifested in front of the dais of 'Christ, that each should be 'requited° ^{td}for 'that which he puts into practice through the body, whether good or bad.

- 11 Being °aware, then, of the fear of the Lord, we are persuading ^hmen, yet we are °manifest° to God. Now I am expecting to be °manifest° in your 'consciences also.

- 12 Not again are we commending ourselves to you, but are giving an incentive to you by boasting over you, that you may 'have it ^{td}for 'those who are boasting° in personal
13 appearance and not in heart. For, whether we were beside ourselves, it is to God, whether we are 'sane, it is to you.

- 14 For the love of 'Christ is constraining us, °judging this, that, if One died for the sake of all, consequently 'all died.

- 15 And He died for the sake of all that 'those who are living should by no means still be living to themselves, but to the One dying and being roused for their sakes.

- 16 So that we', from 'now on, are °acquainted with no^t one according to flesh. Yet °even if we have known Christ according to flesh, ^{bt}nevertheless now we 'know Him so
17 no^t longer. So that, if anyone is in Christ, there is a new creation: the °primitive passed by. 'Lo°! there has ^bcome °new!

- 18 Yet 'all is ° of 'God, 'Who conciliates us to Himself through Christ, and is giving us the dispensation of the
19 conciliation, how that God was in Christ, conciliating the world to Himself, not reckoning° their 'offenses to them,

and placing^o in us the word of the conciliation.

- ²⁰ For^s Christ, then, are we 'ambassadors, as of 'God entreating through us. We are beseeching^o for Christ's
²¹ sake, "Be 'conciliated to 'God!" For the One not knowing sin, He makes to be a sin offering for our sakes that we may be becoming^o God's righteousness in Him.

- 6** Now, working together, we are also entreating you not
² to receive^o the grace of 'God "for naught. For He is saying,

"In a season acceptable I reply to you,
 And in a day of salvation I help you."

'Lo^o! Now is a most acceptable era! 'Lo^o! Now is a day of salvation!

- ³ We are giving no one cause to stumble in "anything,
⁴ lest 'flaws be found with the service, but in everything we are commending ourselves as servants of God, in much
⁵ endurance, in afflictions, in necessities, in distresses, in blows, in jails, in turbulences, in "toil, in vigils, in fasts,
⁶ in pureness, in knowledge, in patience, in kindness, in
⁷ holy spirit, in love unfeigned, in the word of truth, in the power of God, through the implements of 'righteousness
⁸ of the right hand and of the left, through glory and dishonor, through defamation and renown, as deceivers and
⁹ true, as 'unknown^o and 'recognized^o, as dying, and 'lo^o!
¹⁰ we are living, as 'disciplined^o and not put to 'death^o, as sorrowing^o, yet ever rejoicing, as poor, yet enriching many, as having nothing, and retaining all.
¹¹ Our 'mouth is °open toward you, Corinthians: Has your
¹² 'heart °broadened^o? Not 'distressed^o are you in us, yet
¹³ you are 'distressed^o in your 'compassions. Now, as a recompense in "kind (as to children am I saying this), you' also be 'broadened!
¹⁴ Do not 'become^o diversely 'yoked with unbelievers. For

^awhat partnership have righteousness and lawlessness?
¹⁵ Or ^awhat communion has light ^{td}with darkness? Now
^awhat agreement has Christ ^{td}with Belial? Or ^awhat part
¹⁶ a believer with an unbeliever? Now ^awhat concurrence
 has a temple of God with idols? For you' are the temple
 of the living God, according as 'God said, that I will be
 making My home' and will be walking' in them, and I
¹⁷ will be their God, and they' shall be My people. Where-
 fore, Come^o out of their midst and be 'severed, the Lord
 is saying. And 'touch^o not the unclean, and I' will 'admit^o
¹⁸ you, and I will be ^{to}a Father to you, and you' shall be ^{to}
 sons and daughters to Me, 'says the Lord Almighty.

7 Having, then, these 'promises, beloved, we should be
 cleansing ourselves from every pollution of flesh and
 spirit, completing holiness in the fear of God.

² Make room for us. We injure no^t one; we corrupt no^t
³ one; we overreach no^t one. I am not saying this with a
 view to^d condemnation, for I have declared before that
 you are in our 'hearts ^{to}to 'die together and to 'live to-
⁴ gether. Much is my boldness toward you; much is my
 boasting over you. I am ^ofilled^o full with 'consolation, I
⁵ am superexceeding^o in 'joy ^{on}in ^eall our 'affliction. For
⁺even at our coming into Macedonia, our 'flesh ^ohas noth
 ease, but we are 'afflicted^o in everything: outside fightings;
 inside fears.

⁶ But 'God, 'Who is consoling the humble, consoles us
⁷ 'by the presence of Titus, yet not only 'by his 'presence,
 but 'by the consolation also with which he was consoled
^{on}over you, informing us of your 'longing, your 'anguish,
⁸ your 'zeal for my sake; so that I rather rejoice that, ⁺even
 if I make you sorry 'by an 'epistle, I am not regretting^o it,
⁺even if I did regret^o. For I am observing that that 'epistle
⁹ makes you sorry, ⁺even if it is ^{td}for an hour. Now I am
 rejoicing, not that you were made sorry, but that you were

made sorry ^{to}to repentance. For you were made sorry according to God, that in nothing you may suffer 'forfeit ^{by}us. For 'sorrow according to God is producing^o repentance ^{for}for unregretted salvation, yet the sorrow of the world is producing^o death.

¹¹ For 'lo^o! this same thing—for you 'to be made sorry according to God—how much it produces^o in you of diligence, ^{bt}btay, defense, ^{bt}btay, resentment, ^{bt}btay, fear, ^{bt}btay, longing, ^{bt}btay, zeal, ^{bt}btay, avenging! In everything you ¹²commend yourselves to be pure in 'this matter. Consequently, ⁺even if I write to you, it is not on account of the one who injures, but neither on account of the one being injured, but on account of 'manifesting to^d you your 'diligence 'for our sake in 'God's sight.

¹³ Therefore we are 'consoled^o, yet ^{on}in our 'consolation we rather rejoiced more exceedingly ^{on}in the joy of Titus, ¹⁴'for his 'spirit has been soothed^o 'by you all, 'for, if I have boasted^o any to him over you, I was not disgraced, but as we speak all in truth to you, thus also our 'boasting ¹⁵^{on}before Titus came to be truth. And his 'compassions ^{to}for you are superabundantly more, having a recollection^o of the obedience of you all, as, with fear and trembling, ¹⁶you receive^o him. I am rejoicing that in everything I am 'encouraged in you.

8 Now we are making known to you, brethren, the grace of 'God 'which 'has been bestowed^o in the ecclesias of ²'Macedonia, 'for, in a test of much affliction, the superabundance of their 'joy and the ^{ac}corresponding depth of their poverty superabounds ^{to}to the riches of their 'generosity, ³'for, according to their ability, I am testifying, and ⁴'beyond their ability, of their own accord, with much entreaty beseeching of us the grace and the fellowship of ⁵the service ^{to}for the saints; and not according as we expect, but themselves they ⁻give first to the Lord, and to us

⁶ through the will of God. ¹⁰So that we 'entreat Titus that, according as he undertakes^o before, thus also should he
⁷ be completing ¹⁰in you this 'grace also. But, even as you are superabounding in everything—in faith and word and knowledge and ^eall diligence and the love that flows out of you into us—that you may be superabounding in this
⁸ 'grace also. I am not saying this ^{ac}as an injunction, but, through the diligence of ^dothers, testing also the genuineness of 'this love of yours.

⁹ For you 'know the grace of our 'Lord Jesus Christ, that, being rich, because of you He became 'poor, that you', by
¹⁰ 'His 'poverty, should be 'rich. And in this I am giving an opinion, for this is 'expedient for you, who^a, 'for a year past, undertake^e before, not only the doing but the willing
¹¹ also. Yet now complete the doing also, so that, even as the eagerness 'to 'will, thus also may be the completion,
¹² out of 'what you 'have. For if 'eagerness 'lies^e before, it is most acceptable according to whatever^u one may 'have, not according to what he 'has not.

¹³ For it is not, that, to others ease, yet to you affliction,
¹⁴ but ^oby an equality, in the current occasion, your 'superabundance is ¹⁰for 'their 'want, that 'their 'superabundance also may be coming^o to be ¹⁰for your 'want, so that there
¹⁵ may be coming^o to be an equality, according as it is 'written^o: the one with 'much increases not, and the one with 'few lessens not.

¹⁶ Now thanks be to 'God, 'Who is imparting the same
¹⁷ diligence for^s you 'to the heart of Titus, 'for he, indeed, receives^e the entreaty, yet being 'inherently more diligent,
¹⁸ of his own accord he came out to^d you. Now we send together with him the brother whose 'applause in the
¹⁹ evangel is through all the ecclesias, yet not only so, but who was 'selected also by the ecclesias to be our fellow traveler ¹⁰with this 'grace 'which is being dispensed^o by

²⁰ us to^d the glory of the Lord ^sHimself; our eagerness, also, putting this so that no ^aone should find [']flaws^o in us in
²¹ this [']exuberance [']which is being dispensed^o by us, for we are providing the ideal, not only in the sight of the Lord, but in the sight of ^hmen also.

²² Now we send together with them our [']brother, whom we test in many things, often, being diligent, yet now much more diligent, yet with much confidence ^{'io}in you,
²³ whether for the sake of Titus, my mate and fellow worker ^{io}for you, or our brethren, the apostles of the ecclesias, the
²⁴ glory of Christ. Then the display of your [']love and our boasting over you ^{io}to them is being displayed^o ^{io}in the face of the ecclesias.

⁹ For, indeed, concerning the dispensation ^{io}for the saints,
² it is superfluous for me [']to be writing to you. For I am [']aware of your [']eagerness, of which I am boasting^o over you to the Macedonians, that "Achaia has been prepared"
³ [']a year past." And your [']zeal provokes the majority. Yet I send the brethren, lest our [']boasting [']over you may be made [']void in this [']particular, that you may be [']prepared^o
⁴ according as I said, lest somehow, if the Macedonians should be coming together with me and finding you unprepared, we['] may be [']disgraced (not that we should [']say you!) in this [']assumption of [']boasting.

⁵ I deem^o it necessary, then, to entreat the brethren that they may be coming before ^{io}to you and should be adjusting beforehand your [']bounty as [']promised^o before. This to
⁶ be ready thus, as a bounty and not as greed, yet as this: [']who is sowing sparingly, sparingly shall be reaping also, and [']who is sowing ^{on}bountifully, ^{on}bountifully shall be
⁷ reaping also, each according as he has proposed^o in his [']heart, not ^osorrowfully, nor ^oof compulsion, for the gleeful giver is [']loved by [']God.

⁸ Now [']God is [']able to lavish ^eall grace ^{io}on you, that,

having ^eall contentment in everything always, you may
 9 be superabounding ^{to}in every good work, according as it
 is ^owritten^o, He scatters, He ^ogives to the drudges, His
 10 ^righteousness ^remains ^{to}for the eon. Now may He ^Who
 is supplying seed to the ^sower, and bread ^{to}for food, be
 furnishing and multiplying your ^seed and be making
 11 the product of your ^righteousness grow, being enriched^o
 in everything, ^{to}for ^eall the generosity, which^a is produc-
 12 ing^o through us thanksgiving to ^God, ^{to}for the dispensa-
 tion of this ^ministry not only is replenishing the wants of
 the saints, but is superabounding also through much
 13 ^thanksgiving, to ^God, through the testedness of this
^dispensation, glorifying ^God ^{on}at the subjection of your
^avowal ^{to}to the evangel of ^Christ, and in the generosity
 14 of the contribution ^{to}for them and ^{to}for all, and in their
 petition for^s you, longing to be ^acquainted with you,
 15 because of the ^transcendent grace of ^God on you. Now
 thanks be to ^God ^{on}for His ⁱndescribable gratuity!

10 Now I, Paul, ^smyself am entreating you, through the
 meekness and leniency of ^Christ, who, ^{as}as to personal
 appearance, indeed, am humble among you, yet, being
 2 absent, have ^courage ^{to}toward you. Yet I am beseeching^o,
 that I may not, being present, have ^{to}to have courage with
 the confidence with which I am reckoning^o to dare ^{on}any
 3 ^{who} ^reckon^o us as walking according to the flesh. For,
 walking in flesh, we are not warring^o according to the
 4 flesh. For the weapons of our ^warfare are not fleshly, but
 powerful to ^God toward the pulling down of bulwarks;
 5 pulling down reckonings and every height elevating^o
 itself against the knowledge of ^God, and leading into
 captivity every apprehension into the obedience of ^Christ,
 6 and having all in readiness to avenge every disobedience,
 whenever your ^obedience may be ^completed.

7 Are you looking at ^{that} ^{as}on the surface? If anyone is

presuming to have confidence in himself to be Christ's, let him be reckoning^o this again ^{on}with himself, that,
 8 according as he is Christ's, thus also are we. For if ever I, besides, should also be boasting^o ^asomehow more excessively concerning our 'authority (which the Lord ⁻gives us ^{to}for building you up and not ^{to}for pulling you down),
 9 I shall not be put to 'shame, lest I should 'seem as ever
 10 terrifying you through 'epistles, seeing that he is averring, "His 'epistles, indeed, are weighty and strong, yet his 'bodily 'presence is weak and his 'expression to be
 11 'scorned^o." Let 'such a one be reckoning^o this, that such as we are in 'word, through epistles, being absent, such
 12 also, being present, are we in 'act. For we are not daring to judge ourselves by, or compare ourselves with, ^asome 'who are commending themselves. But they', measuring themselves 'by themselves, and comparing themselves with themselves, do not 'understand.

13 Now we' shall not be boasting^o ^{to}'immeasurably, but according to the measure of our 'range—which measure
 14 'God parts to us—to reach^o on as far as you also (for it is not as though, not reaching^o on ^{to}to you, we are overstretching ourselves, for we outstrip others ⁺even as far as
 15 you in the evangel of 'Christ), not boasting^o ^{to}'immeasurably in others' toils, yet having the expectation, your 'faith growing^o, to be magnified among you ^{to}superabundantly,
 16 according to our 'range, so as to bring the evangel^o ^{to}'beyond you, not to boast in another's range over ^{to}'that which is ready. Now he 'who is boasting^o, in the Lord let
 17 him be boasting^o. For not he 'who is commending himself ^tis qualified, but whom the Lord is commending.

11 Would that you had borne^o with any little imprudence
 2 of mine! ^bNay, and be bearing^o with me, for I am 'jealous over you with a jealousy of God. For I betroth^o you to
 3 one Man, to present a chaste virgin to 'Christ. Yet I 'fear^o

lest somehow, as the serpent deludes Eve ⁴by its 'craftiness, your 'apprehensions should be corrupted from the singleness and 'pureness which is ⁴⁰in 'Christ. For if, indeed, he 'who is coming^o is heralding another Jesus whom we do not herald, or you are obtaining a different spirit, which you did not obtain, or a different evangel, which you do not receive^o, you are bearing^o with him ideally. For I am reckoning^o to be ⁵deficient in nothing pertaining to the paramount apostles. Yet ⁶even if I am plain in 'expression, ^{bt}nevertheless I am not in 'knowledge, but in everything being made manifest in all ⁴⁰for you.

⁷ Or do I sin in humbling myself that you' may be 'exalted, seeing that I ^{ev}bring the evangel of 'God to you gratuitously? Other ecclesias I despoil, getting rations ^{td}for ⁸'dispensing to you. And, being present ^{td}with you and in ⁹'want, I am not an encumbrance to ^{nt}anyone (for the brethren coming from Macedonia replenish my 'wants), and in everything I keep and shall be keeping myself that I be not burdensome to you.

¹⁰ The truth of Christ is in me, ^tfor this 'boasting shall not ¹¹be 'barred^o ⁴⁰from me in the regions of 'Achaia. Wherefore? Seeing that I am not loving you? 'God is ^oaware! ¹²Now what I am doing and will be doing is that I should 'strike off the incentive from 'those wanting an incentive, that in what they are boasting^o they may be 'found according as we also. For 'such are false apostles, fraudulent ¹³workers, being transfigured^o into apostles of Christ. And ¹⁴no^t marvel, for 'Satan ^shimself is being transfigured^o into ¹⁵a messenger of light. It is no^t great thing, then, if his 'servants also are being transfigured^o as dispensers of righteousness—whose 'consummation shall be according to their 'acts.

¹⁶ Again I am saying, no ^aone should 'presume me to be imprudent. Otherwise surely, ^teven if it should be as

imprudent, receive° me, that I° also should 'boast° ^asome
 17 little! What I 'speak, I am not speaking in accord with
 the Lord, but as in imprudence, in this 'assumption of
 18 'boasting. Since many are boasting° according to the flesh,
 19 I° also shall be boasting°. For with relish are you bearing°
 20 with the imprudent, being prudent. For you are bearing°
 with it if anyone is enslaving you, if anyone is devouring,
 if anyone is obtaining, if anyone is elevating° himself, if
 21 anyone is lashing you ^{to}in the face. ^{ac}By way of dishonor
 am I saying this, as that we° are 'weakened.

Now in whatever anyone is daring (in imprudence am
 22 I saying it), I° also am daring. Hebrews are they? I also!
 Israelites are they? I also! The seed of Abraham are they?
 23 I also! Servants of Christ are they? (Being insane, I am
 speaking.) Above them am I! In ⁼weariness more ex-
 ceedingly, in jails more exceedingly, in blows inordinately,
 24 in deaths often. By Jews five times I got forty ^bsave one.
 25 Thrice am I flogged with rods, once am I stoned, thrice
 am I shipwrecked, a night and a day have I ^{do}spent in a
 26 'swamp, in journeys often, in dangers of rivers, in dangers
 of robbers, in dangers° of my race, in dangers° of the
 nations, in dangers in the city, in dangers in the wilder-
 ness, in dangers in the sea, in dangers among false breth-
 27 ren; in toil and labor, in vigils often, in famine and thirst,
 28 in fasts often, in cold and nakedness; apart from ⁼what is
 outside, 'that which is coming upon me ^{ac}daily, the
 solicitude for all the ecclesias.

29 ^aWho is 'weak and I am not 'weak? ^aWho is 'snared°
 30 and I° am not on 'fire°? If I 'must 'boast°, I will be boasting°
 31 in 'that which is of my 'weakness. The God and Father
 of the Lord Jesus, 'Who 'is blessed ^{to}for the cons, is 'aware
 32 that I am not lying°. In Damascus the ethnarch of Aretas,
 the king, garrisoned the city of the Damascenes, wanting
 33 to arrest me, and I am lowered in a wicker basket through

a window through the wall, and escaped his 'hands.

12 If boasting^o 'must be, though it is not 'expedient, indeed, yet I shall also be coming^o ¹⁰to apparitions and revelations
² of the Lord. I am 'acquainted with a ^hman in Christ, fourteen years before this, (whether in a body I am not 'aware, or outside of the body, I am not 'aware—'God is 'aware) 'such a one was 'snatched away to the third
³ heaven. And I am 'acquainted with 'such a ^hman (whether in a body or outside of the body I am not 'aware—'God is
⁴ 'aware) that he was snatched away into 'paradise and hears ineffable declarations, which it is not 'allowed a
⁵ ^hman to speak. Over 'such a one I shall be boasting^o; yet over myself I shall not be boasting^o, except in my 'in-
⁶ firmities. For, if ever I should be wanting to boast^o, I shall not be imprudent, for I shall be declaring the truth. Yet I am 'reticent^o. No 'one should be reckoning^o ¹⁰me to be above what he is observing of me or anything he is hearing^o of me.

⁷ Wherefore also, lest I ^mshould be 'lifted up by the transcendence of the revelations, there was given to me a splinter in the flesh, a messenger of Satan, that he may be
⁸ buffeting me, lest I may be 'lifted^o up. For^s this I entreat
⁹ the Lord thrice, that it should 'withdraw from me. And He has protested to me, "Sufficient for you is My 'grace, for My 'power in infirmity is being perfected^o." With the greatest relish, then, will I rather be glorying^o in my 'infirmities, that the power of 'Christ should be taber-
¹⁰ nacling over ^{on} me. Wherefore I 'delight in infirmities, in outrages, in necessities, in persecutions, in distresses, for Christ's sake, for, whenever I may be 'weak, then I am powerful.

¹¹ I have become imprudent; you' compel me. For I' ought to be 'commended^o by you, for I am notth deficient in anything pertaining to the paramount apostles, 'even if I am

¹² nothing. Indeed, the signs of an 'apostle are produced among you in 'all endurance, besides in signs and miracles
¹³ and powerful deeds. For is there anything in which you were discomfited above the rest of the ecclesias, except that I 'smyself am not an encumbrance to you? Deal graciously^o with me for this 'injustice!

¹⁴ 'Lo! this third time I 'hold myself ready to 'come to^d you and I shall not be an 'encumbrance, for I am not seeking 'yours but you. For the children 'ought not to be hoarding for the parents, but the parents for the children.

¹⁵ Yet with the greatest relish shall I 'spend and be 'bankrupted^o for the sake of your 'souls, 'even if loving you more exceedingly diminishes your 'love^o for me.

¹⁶ Now, let be, I do not overburden you, but, being

¹⁷ 'inherently crafty, I got you by guile! Did not anyone of those whom I have dispatched to^d you? Through him do

¹⁸ I overreach you? I entreat Titus, and dispatch together with him a 'brother. Does Titus not^a overreach you? Walk we not in the same spirit? Not in the same foot-prints?

¹⁹ Again, you are presuming^o that we are defending ourselves to you. Facing 'God, in Christ, are we speaking,

²⁰ yet 'all, beloved, for the sake of your 'edification. For I 'fear^o, lest somehow, on coming, I may not be finding you such as I 'want, and I may be 'found by you such as you do not 'want; lest somehow there be strife, jealousy, 'fury, factions, vilifications, whisperings, puffing up, turbulences.

²¹ Not again at my coming will my 'God be humbling me toward you, and I shall be mourning for many 'who 'have sinned before and are not 'repenting^{on} of the uncleanness and prostitution and wantonness which they commit.

13 'Lo! This is the third time I am coming^o to^d you. ^{on}At the mouth of two witnesses, and three, shall every declaration be made to 'stand. I have declared before, and am

- predicting as when being present the second time, and now, being absent, to 'those having sinned before and to all the rest, that if I should be coming ^{to} 'again, I shall not
- 3 'spare', since you are seeking a test of Christ 'speaking in me, Who is not 'weak ^{to}for you, but 'powerful among you.
- 4 For 'even if He was crucified out of weakness, ^{but}nevertheless He is living ^{by}the power of God. For we' also are 'weak together with Him, but we shall be living together with Him ^{by}the power of God ^{to}for you.
- 5 'Try yourselves, if you are in the faith; 'test yourselves. Or are you not recognizing yourselves that Christ Jesus
- 6 is in you, except you are ^{as}somewhat disqualified? Now I am expecting that you will 'know^o that we' are not disqualified!
- 7 Now we are wishing^o to^d 'God that you do not do "anything evil, not that we' may be appearing qualified, but that you' may be doing 'that which is ideal,
- 8 yet we' may be as disqualified. For we are not 'able^o for anything against the truth, but for the sake of the truth.
- 9 For we are rejoicing whenever we' may be 'weak, yet you' may be powerful. Now this are we wishing^o also: your
- 10 'adjustment. Therefore I am writing these things, being absent, that, being present, I should not be using^o severity, according to the authority which the Lord ^{to}gives me ^{to}for building up and not ^{to}for pulling down.
- 11 Furthermore, brethren, 'rejoice, 'adjust^o, be 'entreated^o, be ^{as}mutually 'disposed, be at 'peace, and the God of 'love
- 12 and of peace will be with you. Greet^o one another 'with
- 13 a holy kiss. All the saints are greeting^o you.
- 14 The grace of the Lord Jesus Christ and the love of 'God and the communion of the holy spirit be with you all! Amen!

PAUL TO THE GALATIANS

- Paul, an apostle (not from ^hmen, neither through a
^hman, but through Jesus Christ and God, the Father,
2 'Who rouses Him ^ofrom among the dead), and all the
brethren ^{to}with me, to the ecclesias of 'Galatia:
- 3 Grace to you and peace from God, our Father, and the
4 Lord Jesus Christ, 'Who 'gives Himself for^s our 'sins, so
that He might 'extricate^o us out of the 'present wicked
5 'con, according to the will of our 'God and Father, to
Whom be 'glory ^{to}for the cons of the cons. Amen!
- 6 I am marveling that thus, swiftly, you are 'transferred^o
from 'that which calls you in the grace of Christ, ^{to}to a
7 different evangel, which is not another, except it be that
^asome 'who are disturbing you 'want also to distort the
8 evangel of 'Christ. But if ever we also, or a messenger
out of heaven, should be bringing an evangel^o to you
beside that which we ^{ev}bring^o to you, let him be anathema!
- 9 As we have declared before and at present I am saying
again, if anyone is bringing you an evangel^o beside that
which you accepted, let him be anathema!
- 10 For, at present, am I persuading ^hmen or 'God? Or am
I seeking to 'please ^hmen? If I still pleased ^hmen, I were
11 not a slave of Christ. For I am making known to you,
brethren, as to the evangel 'which is being ^{ev}brought by
12 me, that it is not in accord with ^hman. For neither did I'
accept it ^bfrom a ^hman, nor was I taught it, but it came
13 through a revelation of Jesus Christ. For you hear of my
'behavior once, in 'Judaism, that I ^{ac}inordinately perse-
14 cuted the ecclesia of 'God and ravaged it. And I progressed

in 'Judaism above many contemporaries in my 'race, being 'inherently exceedingly more zealous for the traditions of my fathers.

15 Now, when it delights 'God, 'Who severs me ^ofrom my
16 mother's womb and calls me through His 'grace, to unveil
His 'Son in me that I may be evangelizing^o Him among
the nations, I did not immediately submit^o it to flesh and
17 blood, neither came I up ^{to}to Jerusalem to^d those 'who
were apostles before me, but I came away into Arabia,
and I return again ^{to}to Damascus.

18 Thereupon, after three years, I came up ^{to}to Jerusalem
to relate my story to Cephas, and I stay ^{td}with him
19 fifteen days. Yet I became acquainted with no^t one
different from the apostles, except James, the brother of
20 the Lord. Now what I am writing to you, 'lo'! in 'God's
21 sight, I say that I am not lying^o. Thereupon I came into
22 the regions of 'Syria and 'Cilicia. Yet I was 'unknown^o
23 by 'face to the ecclesias of 'Judea 'which are in Christ. Yet
only they were hearing that "He 'who once was persecut-
ing us, now is evangelizing^o the faith which once he
24 ravaged." And they glorified 'God in me.

2 Thereupon, thafter the lapse of fourteen years, I again
went up ^{to}to Jerusalem with Barnabas, taking Titus also
2 along with me. Now I went up in accord with a revelation,
and submitted^o to them the evangel which I am heralding
among the nations, yet privately to 'those of 'repute, lest
somehow I should be racing or ran ^{to}for naught.

3 But not ^veven Titus, 'who is ^{td}with me, being a Greek,
4 is compelled to be circumcised. Yet, it was because of the
false brethren who were smuggled in, who^a came in by
the way to spy out our 'freedom which we 'have in Christ
5 Jesus, that they shall be enslaving us—to whom, not ^veven
^{td}for an hour do we simulate by 'subjection, that the truth
of the evangel should be continuing ^{td}with you.

6 Now from 'those 'reputed to be ^a'somewhat—what kind they once were is of noth 'consequence to me ('God is not taking up the human aspect)—for to me 'those of 'repute
 7 submitted^o nothing. But, on the contrary, perceiving that I have been entrusted^o with the evangel of the Uncircum-
 8 cision, according as Peter of the Circumcision (for He 'Who operates in Peter ^{to}for the apostleship of the Cir-
 9 cumcision operates in me also ^{to}for the nations), and, knowing the grace 'which is being given to me, James and Cephas and John, 'who are 'supposed to be pillars, -^ogive to me and Barnabas the ^{right}hand of fellowship, that we, indeed, are to be ^{to}for the nations, yet they ^{to}for the
 10 Circumcision—only that we may be remembering the poor, which same thing ^{this} I endeavor also to do.

11 Now when Cephas came ^{to}to Antioch, I withstood him
 12 ^{ac}to the face, 'for he was 'self-censured^o. For, before the coming of ^a'some from James, he ate together with those of the nations. Yet when they came, he shrank back, and
 13 severed himself, fearing^o 'those ^oof the Circumcision. And the rest of the Jews also play the hypocrite with him, so
 14 that Barnabas also was led away with their 'hypocrisy. But when I perceived that they are not 'correct in their attitude toward the truth of the evangel, I said to 'Cephas in front of all, "If you', being 'inherently a Jew, are living as the nations, and not as the Jews, how are you compelling the nations to be judaizing?"

15 We, who by nature are Jews, and not sinners^o of the
 16 nations, having perceived^y that a ^hman is not being justified^o 'by works of law, except alone through the faith of Christ Jesus, we' also believe ^{to}in Christ Jesus that we may be 'justified^o 'by the faith of Christ and not 'by works of law, seeing that 'by works of law shall no^t flesh
 17 at ^eall be 'justified. Now if, while seeking to be justified in Christ, we ^oourselves also were found sinners, is Christ,

consequently, a dispenser of sin? May it not be ^bcoming^o to that! For if I am building again these things which I demolish, I am commending myself as a transgressor. For I, through law, died to law, that I should be living to God. ¹⁰With Christ have I been crucified^o, yet I am living; no^t longer I, ¹¹but living in me is Christ. Now that which I am now living in flesh, I am living in faith that is of the Son of God, Who loves me, and gives Himself up for^s me. I am not repudiating the grace of God, for if righteousness is through law, consequently Christ died gratuitously.

3 O foolish Galatians! ¹Who bewitches you, ²before whose eyes Jesus Christ was graphically ^ocrucified^o? This only I ¹want to ¹learn from you: Did you get the spirit ^oby works of law or ^oby the hearing of faith? ¹³So foolish are you? ¹Undertaking^o in spirit, are you now being completed^o in flesh? So much did you suffer feignedly? Since, surely, it also is feignedly!

⁵ He, then, who is supplying you with the spirit, and operating works of power among you—did you get the spirit ^oby works of law or ^oby the hearing of faith, according as Abraham believes God, and it is reckoned to him ⁷for righteousness? ¹Know, consequently, that ¹those ^oof faith, these are sons of Abraham. Now the scripture, perceiving before that God is justifying the nations ^oby faith, brings before an evangel^o to Abraham, that In you shall ⁹all the nations be ¹blessed. So that ¹those ^oof faith are being blessed^o together with ¹believing Abraham.

¹⁰ For whoever are ^oof works of law are under a curse, for it is ¹written^o that, Accursed is everyone who is not remaining¹ in all things ¹written^o in the scroll of the law ¹to do them. Now that in law no^t one is being justified^o ¹with God is evident, ¹for the just one ^oby faith shall be living^o. ¹² Now the law is not ^oof faith, but ¹who does them “shall

- ¹³ be living^o in them." Christ reclaims us ^ofrom the curse of the law, becoming^o a curse for our sakes, ^tfor it is ¹⁴ ^owritten, Accursed is everyone ^hanging^o on a pole, that the blessing of Abraham may be ^bcoming^o ^{to}to the nations in Christ Jesus, that we may be obtaining the promise of the spirit through ^hfaith.
- ¹⁵ Brethren (I am saying this ^{as}as a ^hman), a human covenant likewise having been ratified^o, no^t one is repu-
¹⁶ diating or modifying^o it. Now to Abraham the promises were declared, and to his ^hSeed. He is not saying "And to ^hseeds," as ^{on}of many, but as ^{on}of One: And to "your ¹⁷ ^hSeed," which is Christ. Now this am I saying: a covenant, having been ratified^o before by ^hGod, the law, having ^bcome four hundred and thirty years afterward, does not ¹⁸ ^hinvalidate, ^{to}so as ^{to}to nullify the promise. For if the enjoyment of the allotment is ^oof law, it is no^t longer ^oof promise. Yet ^hGod has graciously^o granted it to Abraham through the promise.
- ¹⁹ "What, then, is the law? On behalf of ^htransgressions was it added, until the Seed should ^hcome to Whom He has promised^o, being prescribed through messengers in ²⁰ the hand of a mediator. Now there is no^t ^hMediator of one. Yet ^hGod is One.
- ²¹ Is the law, then, against the promises of ^hGod? May it not be ^bcoming^o to that! For if a law were given ^hthat is ²² ^hable^o to vivify, really, ^hrighteousness were out of law. But the scripture locks up ^hall together under sin, that the promise out of Jesus Christ's ^hfaith may be ^hgiven to ^hthose who are believing.
- ²³ Now before the coming of ^hfaith we were garrisoned^o under law, being locked^o up together ^{to}for the ^hfaith ^habout ²⁴ to be revealed. So that the law has become our escort ^{to}to Christ, that we may be ^hjustified ^oby ^hfaith.
- ²⁵ Now, at the coming of ^hfaith, we are no^t longer under

²⁶ an escort, for you are all sons of God, through 'faith in
²⁷ Christ Jesus. For whoever are baptized into Christ, put
²⁸ on Christ, in Whom there is no^t Jew nor yet Greek, there
 is no^t slave nor yet free, there is no^t male and female, for
²⁹ you' all are one in Christ Jesus. Now if you are Christ's,
 consequently you are of 'Abraham's seed, enjoyers of the
 allotment according to the promise.

4 Now I am saying, ^{on}for as much time as the enjoyer of
 an allotment is a minor, in nothing is he of more 'conse-
² quence than a slave, being master of all, but is under
 guardians and administrators until the time purposed by
³ the father. Thus we' also, when we were minors, were
⁴ 'enslaved' under the elements of the world. Now when
 the full 'time came, 'God delegates His 'Son, ^{1b}come^o of
⁵ a woman, ^{1b}come^o under law, that He should be reclaiming
 'those under law, that we may be getting the place of a
⁶ son. Now, seeing that you are sons, 'God delegates the
 spirit of His 'Son into our 'hearts, crying "Abba! 'Father!"
⁷ So that you are no^t longer a slave, but a son. Now if a
 son, an enjoyer also of an allotment from God, through
 Christ.

⁸ But then, indeed, having no^t perception of God, you
⁹ were slaves of 'those who, by nature, 'are not gods. Yet
 now, knowing God, yet rather being known by God, how
 are you turning back again ^{on}to the infirm and poor
¹⁰ elements for which you 'want to slave again anew? Days
 are you scrutinizing, and months and seasons and years.
¹¹ I 'fear^o for you, lest somehow I have toiled ^{1o}for you
 feignedly.

¹² 'Become^o as I, ^tfor I am ⁺even as you, brethren, I 'beseech^o
¹³ you. In nothing do you injure me. Now you are ⁺aware
 that thduring an infirmity of the flesh I bring the evangel^o
¹⁴ to you 'formerly. And your 'trial, in my 'flesh, you do not
 scorn, neither do you loathe it, but as a messenger of God

- 15 you receive° me, as Christ Jesus. Where, then, is your
 'happiness? For I am testifying to you, that, if possible,
 'gouging out your 'eyes, you would °give them to me.
 16 So that I have become your enemy by being true to you!
 17 They are 'jealous over you, not ideally, but they 'want
 18 to debar you that you may be 'jealous over them. Now it
 is ideal for you to be 'jealous° in the ideal always, and not
 only in my 'presence ^{td}with you.
 19 Little children mine, with whom I am travailing again
 20 until ^wChrist may be 'formed in you! Yet I wanted to be
 'present ^{td}with you just now, and to change my 'voice,
 'for I am 'perplexed° 'about you.
 21 'Tell me, 'you who 'want to be under law, are you not
 22 hearing the law? For it is °written°, that Abraham had
 two sons, one out of the maid and one out of the free
 23 woman. But the one, indeed, out of the maid is °begotten°
 according to flesh, yet the one out of the free woman
 24 through the promise: which^a is allegorizing°, for these
 women are two covenants; one, indeed, from mount Sinai,
 25 generating into slavery, which^a is Hagar. Yet Hagar is
 'mount Sinai in 'Arabia; ^y it is in 'line with the Jerusalem
 which now is, for she is in 'slavery with her 'children.
 26 Yet the Jerusalem above is free, who^a is mother of us all.
 27 For it is °written°,

"Be 'glad, barren one, 'who art not bringing forth!
 Burst forth and implore, thou 'who art not tra-
 vailing!
 'For many are the children of the desolate,
 Rather than of her 'who 'has the husband."

- 28 Now you', brethren, ^{ac}as Isaac, are children of promise.
 29 But even as then, the one 'generated according to flesh
 persecuted the one according to spirit, thus also it is now.
 30 But ^awhat is the scripture saying? 'Cast out this 'maid

and her 'son, for by no means shall the son of the maid be enjoying the allotment with the son of the free woman.

³¹ Wherefore, brethren, we are not children of the maid, but of the free woman.

5 For 'freedom Christ frees us! 'Stand firm, then, and be not again 'enthralled° with the yoke of slavery.

² 'Lo! I', Paul, am saying to you that if you should be
³ circumcising°, Christ will 'benefit you nothing. Now I
⁴ am attesting° again to every ^hman who is circumcising°,
⁴ that he is a debtor to do the whole law. Exempted from
 'Christ were you who^a are being justified° in law. You
⁵ fall out of 'grace. For we', in spirit, are awaiting° the
⁶ expectation of righteousness °by faith. For in Christ Jesus
 neither circumcision is availing anything, nor uncircum-
 cision, but faith, operating° through love.

⁷ You raced ideally! °Who hinders you not to be 'per-
⁸ suaded° by the truth? 'This persuasion is not °of Him
⁹ 'Who is calling you. A little leaven is leavening the whole
¹⁰ kneading. I have confidence °in you in the Lord that in
 nothing you will be 'disposed otherwise. Now he 'who is
 disturbing you shall be bearing his 'judgment, whosoever^a
 he may be.

¹¹ Now I, brethren, if I am still heralding circumcision,
 °why am I still being persecuted°? Consequently the
¹² snare of the cross of 'Christ has been nullified°. Would
 that 'those who are raising you to insurrection 'struck°
 themselves off also!

¹³ For you' were called °for freedom, brethren, only use
 not the freedom °for an incentive to the flesh, but through
¹⁴ 'love be slaving for one another. For the entire law is
 °fulfilled° in one word, in 'this: "You shall 'love your
¹⁵ 'associate as yourself." Now if you are biting and devour-
 ing one another, 'beware that you may not be 'consumed
 by one another.

- 16 Now I am saying, 'Walk in spirit, and you should under
no circumstances be consummating the lust of the flesh.
- 17 For the flesh is lusting against the spirit, yet the spirit
against the flesh. Now these are opposing^o one another,
lest you should be doing ^{these} whatever you may 'want.
- 18 Now, if you are 'led^o by spirit, you are not still under law.
- 19 Now apparent are the works of the flesh, which^a are
- 20 adultery, prostitution, uncleanness, wantonness, idolatry,
enchantment, enmities, strife, jealousies, furies, factions,
21 dissensions, sects, envies, murders, drunkennesses, revel-
ries, and the like of these, which, I am predicting to you,
according as I predicted also, that 'those committing 'such
things shall not be enjoying the allotment of the kingdom
of God.
- 22 Now the fruit of the spirit is love, joy, peace, patience,
23 kindness, goodness, faithfulness, meekness, self-control:
24 against 'such things there is no^t law. Now 'those of 'Christ
Jesus crucify the flesh together with its 'passions and 'lusts.
- 25 If we may be living in spirit, in spirit we may be observ-
26 ing the elements also. We may not 'become^o vainglorious,
challenging one another, envying one another.
- 6 Brethren, if a ^hman should be 'precipitated, also, in ^asome
offense, 'you', 'who are spiritual, be attuning 'such a one,
in a spirit of meekness, noting yourself, that you', also,
2 may not be 'tried. 'Bear one another's 'burdens, and thus
3 fill up the law of 'Christ. For if anyone is supposing him-
self to be anything, being nothing, he is imposing on him-
4 self. Now let each one be testing his ^{s/}own 'work, and
then he shall be having his 'boast ^{to}for himself alone, and
5 not ^{to}for ^aanother, for each one shall be bearing his 'own
load.
- 6 Now let him 'who is being instructed^o in the word be
contributing to him 'who is instructing, in all good things.
- 7 Be not 'deceived^o, God is not to be 'sneered^o at, for what-

- soever a ^hman may be sowing, this shall he be reaping also,
⁸ ^tfor he ^who is sowing ^{to}for his ^sown ^fflesh, ^ofrom the flesh
shall be reaping corruption, yet he ^who is sowing ^{to}for
the spirit, ^ofrom the spirit shall be reaping life eonian.
⁹ Now we may not be ^despondent in ⁱideal doing, for in
due season we shall be reaping, if we do not ^ffaint^o.
¹⁰ Consequently, then, as we ^have occasion, we are working^o
^{ta}for the good of all, yet specially ^{ta}for the family of ^ffaith.
¹¹ ^Lo! with what size letters I write to you with my own
¹² ^hand! Whoever are wanting to put on a fair face in the
flesh, these are compelling you to ^circumcise^o only that
they may not be ^persecuted^o for the cross of ^Christ Jesus.
¹³ For not ^veven they ^who are circumcising^o are maintaining
law, but they ^want you to be ^circumcised^o that they should
¹⁴ be boasting in ^that flesh of yours. Now may it not ^be^o
mine to be boasting^o, except in the cross of our ^Lord Jesus
Christ, through which the world has been crucified^o to
¹⁵ me, and I to the world. For in Christ Jesus neither
circumcision nor uncircumcision is anything, but a new
¹⁶ creation. And whoever shall observe the ^elements by this
^rule, peace be on them, and mercy, also on the Israel of
^God.
¹⁷ For the rest, let no one ^afford me ^weariness, for I ^am
bearing in my ^body the brand marks of the Lord Jesus
Christ.
¹⁸ The grace of our ^Lord Jesus Christ be with your ^spirit,
brethren! Amen!

PAUL TO THE [EPHESIANS]

Paul, an apostle of Christ Jesus through the will of God,
to all the saints 'who 'are also believers in Christ Jesus:

2 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

3 Blessed be the God and Father of our 'Lord Jesus Christ,
'Who blesses us 'with every spiritual blessing among the
4 celestials, in Christ, according as He chooses^o us in Him
before the disruption of the world, we to be holy and
5 flawless in His sight, in love 'designating us beforehand
^{to}for the place of a son ^{to}for Him through Christ Jesus;
6 in accord with the delight of His 'will, ^{to}for the laud of
the glory of His 'grace, which graces us in the 'Beloved^o:
7 in Whom we are having the deliverance through His
'blood, the forgiveness of 'offenses in accord with the riches
8 of His 'grace, which He lavishes ^{to}on us; in 'all wisdom
9 and prudence 'making known to us the secret of His 'will
(in accord with His 'delight, which He purposed^o in Him)
10 ^{to}to have an administration of the complement of the eras,
to head^o up 'all in the Christ—both 'that in the heavens
11 and 'that on the earth—in Him in Whom our lot was cast
also, being designated beforehand according to the pur-
pose of the One Who is operating 'all in accord with the
12 counsel of His 'will, ^{to}that we should 'be ^{to}for the laud of
His glory, 'who are 'pre-expectant in the Christ.

13 In Whom you also—on 'hearing the word of 'truth, the
evangel of your 'salvation—in Whom on 'believing also,
14 you are sealed with the holy 'spirit of 'promise (which is
an earnest of the enjoyment of our allotment, ^{to}to the

deliverance of 'that which has been procured) ⁴⁰for the laud of His 'glory!

15 Therefore, I' also, on 'hearing of 'this faith ^{ac} of yours
 16 in the Lord Jesus, and 'that ⁴⁰for all the saints, do not
 'cease^o giving thanks for^s you, making^o mention ^{on}in my
 17 'prayers that the God of our 'Lord Jesus Christ, the Father
 of 'glory, may be giving you a spirit of wisdom and
 18 revelation in the realization of Him, the eyes of your
 'heart having been enlightened^o, ⁴⁰for you 'to perceive
 "what is the expectation of His 'calling, and "what the
 riches of the glory of the enjoyment of His allotment
 19 among the saints, and "what the 'transcendent greatness of
 His 'power ⁴⁰for us 'who are believing, in accord with the
 20 operation of the might of His strength, which is 'opera-
 tive in the Christ, 'rousing Him ^ofrom among the dead
 and 'seating Him 'at His right hand among the celestials,
 21 up over every sovereignty and authority and power and
 lordship, and every name that is 'named^o, not only in this
 22 'eon, but also in 'that which is impending: and subjects all
 under His 'feet, and ^ogives Him, as Head over all, to the
 23 ecclesia which^a is His 'body, the complement of the One
 completing^o the all in all.

2 And you, being dead to your 'offenses and 'sins, ² in
 which once you 'walked, in accord with the eon of this
 'world, in accord with the chief of the jurisdiction of the
 air, the spirit now 'operating in the sons of 'stubbornness
 3 (among whom we' also all behaved ourselves once in the
 lusts of our 'flesh, doing the ⁼will of the flesh and of the
⁼comprehension, and were, in our nature, children of
 4 indignation, ⁺even as the rest), yet 'God, being rich in
 mercy, because of His vast 'love with which He loves us
 5 (we also being dead to the offenses and the lusts), vivifies
 6 us together in 'Christ (in grace are you ^osaved^o!) and rouses
 us together and seats us together among the celestials, in

⁷ Christ Jesus, that, in the oncoming^o 'eons, He should be displaying^o the 'transcendent riches of His 'grace in His
⁸ kindness ^{on}to us in Christ Jesus. For in 'grace, through
⁹ faith, are you 'saved^o, and this is not out of you; it is
¹⁰ God's 'approach present, not^o of works, lest anyone should
be boasting^o. For His achievement are we, being created
in Christ Jesus ^{on}for good works, which 'God makes ready
beforehand, that we should be walking in them.

¹¹ Wherefore, 'remember that once you, the nations in
flesh—who are 'termed^o "Uncircumcision" by 'those
¹² 'termed^o "Circumcision," in flesh, made by hands—that
you were, in that 'era, apart from Christ, being 'alienated^o
from the citizenship of 'Israel, and guests of the promise
'covenants, having no expectation, and ⁼without God in
the world.

¹³ Yet now, in Christ Jesus, you', who once 'are far off, are
¹⁴ become near 'by the blood of 'Christ. For He' is our
'Peace, 'Who makes 'both one, and razes the central wall
¹⁵ of the barrier (the enmity in His 'flesh), ⁻nullifying the
law of 'precepts in decrees, that He should be creating the
two, in Himself, into one new humanity, making peace;
¹⁶ and should be reconciling 'both in one body to 'God
¹⁷ through the cross, 'killing the enmity in it. And, coming,
He brings the evangel^o of peace to you, 'those afar, and
¹⁸ peace to 'those near, 'for through Him we 'both have had
the access, in one spirit, to^d the Father.

¹⁹ Consequently, then, no^t longer are you guests and
sojourners, but are fellow-citizens of the saints and belong
²⁰ to 'God's family, being built ^{on} on the foundation of the
apostles and prophets, the capstone of the corner being
²¹ Christ Jesus Himself, in Whom the entire building, being
connected^o together, is growing into a holy temple in the
²² Lord: in Whom you', also, are being built^o together ^ofor
'God's dwelling place, in spirit.

3 On this behalf I, Paul, the prisoner of 'Christ Jesus for^a
 2 you, the nations—since you surely hear of the administra-
 tion of the grace of 'God 'that is 'given to me ^{to}for you,
 3 ^{for} ^{ac}by revelation the secret is made known to me (ac-
 4 cording as I write before, in brief, ^{td}by which you who are
 reading are 'able^o to apprehend my 'understanding in the
 5 secret of the Christ, which, in ^aother generations, is not
 made known to the sons of ⁼humanity as it was now
 6 revealed to His 'holy apostles and prophets): in spirit the
 nations are to be joint enjoyers of an allotment, and a
 joint body, and joint partakers of the promise in Christ
 7 Jesus, through the evangel of which I became the dis-
 penser, in accord with the gratuity of the grace of 'God,
 'which is 'granted to me in accord with His 'powerful
 8 'operation. To me, less than the least of all saints, was
 granted this 'grace: to bring the evangel^o of the untrace-
 9 able riches of 'Christ to the nations, and to enlighten all
 as to ^awhat is the administration of the secret, 'which 'has
 been concealed^o from the eons in 'God, 'Who creates 'all,
 10 that now may be made 'known to the sovereignties and
 the authorities among the celestials, through the ecclesia,
 11 the multifarious wisdom of 'God, in accord with the pur-
 pose of the eons, which He makes in 'Christ Jesus, our
 12 'Lord; in Whom we 'have 'boldness and 'access 'with
 13 confidence, through His 'faith.—Wherefore I am request-
 ing^o you not to be 'despondent 'at 'those of my afflictions
 for your sake which^a are your glory.

14 On this behalf am I bowing my 'knees to^d the Father
 15 of our 'Lord Jesus Christ, ^oafter Whom every kindred in
 16 the heavens and on earth is being named^o, that He may
 be giving you, in accord with the riches of His 'glory, to
 be made staunch with power, through His 'spirit, ^{to}in
 17 the ^hman within, 'Christ to dwell in your 'hearts through
 'faith, that you, having been rooted^o and grounded^o in

¹⁸ love, should be 'strong to 'grasp°, together with all the saints, "what is the breadth and length and depth and
¹⁹ height—to know the love of Christ as well which transcends 'knowledge—that you may be 'completed ^{iof} for the entire complement of 'God.

²⁰ Now to Him 'Who is 'able° to do superexcessively above all ^wthat we are requesting° or apprehending, according
²¹ to the power 'that is operating° in us, to Him be 'glory in the ecclesia and in Christ Jesus ^{iof} for all the generations of the eon of the eons! Amen!

4 I am entreating you, then, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,
² with ^eall humility and meekness, with patience, bearing°
³ with one another in love, endeavoring to 'keep the unity
⁴ of the spirit 'with the tie of 'peace: one body and one spirit, according as you were called also 'with one expectation
⁵ of your 'calling; one Lord, one faith, one baptism, ^eone God and Father of all, 'Who is ^{on}over all and through all and in all.

⁷ Now to each one of us was given 'grace in accord with
⁸ the measure of the gratuity of 'Christ. Wherefore He is saying,

-Ascending ^{io}on high, He captures captivity
 And -° gives gifts to ⁼mankind.

⁹ Now the "He ascended," ^awhat is it except that He first
¹⁰ descended also into the lower parts of the earth? He 'Who descends is the Same 'Who ascends also, up over all who are of the heavens, that He should be completing
¹¹ 'all. And the same One -° gives 'these, indeed, as apostles, yet 'these as prophets, yet 'these as evangelists, yet 'these
¹² as pastors and teachers, toward the adjusting of the saints ^{iof} for the work of dispensing, ^{iof} for the upbuilding
¹³ of the body of 'Christ, unto the end that we should 'all

- 'attain ¹⁰to the unity of the faith and of the realization of the son of 'God, ¹⁰to a mature man, ¹⁰to the measure of
¹⁴the stature of the complement of the Christ, that we may by no means still be minors, surging^o hither and thither and being carried^o about by every wind of 'teaching, 'by ¹⁵'human 'caprice, 'by craftiness with a view to^a the systematizing of the deception.
- ¹⁵ Now, being true, in love we should be making 'all grow
¹⁶into Him, Who is the Head—'Christ—out of Whom the entire body, being articulated^o together and united^o through every assimilation of the supply, in accord with the operation in measure of each one's part, is making^o for the growth of the body, ¹⁰for the upbuilding of itself in love.
- ¹⁷ This, then, I am saying and attesting^o in the Lord: By no means are you still to be walking according as those of the nations also are walking, in the vanity of their 'mind,
¹⁸'their comprehension being 'darkened^o, being 'estranged^o from the life of 'God because of the ignorance 'that 'is in
¹⁹them, because of the callousness of their 'hearts, who^a, being 'past feeling, in greed ^ogive themselves up with 'wantonness ¹⁰to ^eall uncleanness as a vocation.
- ²⁰ Now you' did not thus learn 'Christ, ²¹since, surely, Him you hear, and 'by Him were taught (according as the
²²truth is in 'Jesus), to 'put^o off from you, ^{ao}as regards your 'former behavior, the old humanity 'which is 'corrupted^o
²³in accord with its 'seductive 'desires, yet to be 'rejuvenated^o
²⁴in the spirit of your 'mind, and to put^o on the new humanity 'which, in accord with God, is being created in right-
²⁵eousness and benignity of the truth. Wherefore, putting^o off the false, let each be speaking the truth with his 'associate, 'for we are members of one another.
- ²⁶ Are you 'indignant^o, and not sinning? Do not let the
²⁷sun be sinking on your vexation, nor yet be giving place

28 to the Adversary. Let him 'who 'steals by no means still be stealing: yet rather let him be toiling, working with his 'hands at 'what is good, that he may 'have to 'share
29 with one 'who 'has need. Let no tainted word at 'all be issuing° out of your 'mouth, but if any is good toward 'needful edification, that it may be giving grace to 'those hearing.

30 And do not be causing sorrow to the holy 'spirit of 'God
31 'by which you are sealed ^{to}for the day of deliverance. Let 'all bitterness and fury and anger and clamor and calumny
32 be 'taken away from you ^{to}with 'all malice, yet 'become° kind ^{to}to one another, tenderly compassionate, dealing graciously° among yourselves, according as 'God also, in Christ, deals graciously° with you.

5 'Become°, then, imitators of 'God, as beloved children,
2 and be walking in love, according as 'Christ also loves you, and °gives Himself up for^s us, an approach present and a sacrifice to 'God, ^{to}for a fragrant odor.

3 Now, 'all prostitution and uncleanness or greed—let it not 'even be 'named° among you, according as is becoming
4 in saints—and vileness and stupid speaking or insinuating,
5 which are not proper, but rather thanksgiving. For this you 'perceive, knowing that no^t paramour at 'all or unclean or greedy person, who is an idolater, 'has any enjoyment of the allotment in the kingdom of 'Christ and
6 of God. Let no one be seducing you with empty words, for because of these things the indignation of 'God is
7 coming° on the sons of 'stubbornness. Do not, then,
8 'become° joint partakers with them, for you were once darkness, yet now you are light in the Lord.

9 As children of light be walking (for the fruit of the light is in 'all goodness and righteousness and truth),
10 testing °what is well pleasing to the Lord. ¹¹ And be not joint 'participants in the unfruitful 'acts of 'darkness, yet

¹² rather be exposing them also, for it is a shame [†]even to ^{18a}speak of the hidden things occurring[°], done by them.

¹³ Now all that which is being exposed[°], by the light is made [†]manifest[°], for everything which is making manifest[°] is

¹⁴ light. Wherefore He is saying, “Rouse! O [†]drowsy one, and rise [°]from among the dead, and [†]Christ shall [†]dawn upon you!”

¹⁵ Be observing accurately, then, brethren, how you are

¹⁶ walking, not as unwise, but as wise, reclaiming[°] the era,

¹⁷ [†]for the days are wicked. Therefore do not [†]become[°] imprudent, but [†]understand [°]what the will of the Lord is.

¹⁸ And be not [†]drunk[°] with wine, in which is profligacy,

¹⁹ but be [†]filled[°] full [†]with spirit, speaking to yourselves in psalms and hymns and spiritual songs, singing and play-

²⁰ ing music in your [†]hearts to the Lord, giving thanks always for[°] all things, in the name of our [†]Lord, Jesus

²¹ Christ, to our [†]God and Father, being subject[°] to one another in the fear of Christ.

²² Let the wives be [†]subject[°] to [†]their own husbands, as to

²³ the Lord, [†]for the husband is head of the wife [†]even as

[†]Christ is Head of the ecclesia, and He[†] is the Saviour of ²⁴ the body. ^{bt}Nevertheless, as the ecclesia is [†]subject[°] to

[†]Christ, thus are the wives also to [†]their husbands in everything.

²⁵ [†]Husbands, be loving your [†]wives according as [†]Christ also loves the ecclesia, and [°]gives Himself up for its sake,

²⁶ that He should be hallowing it, [†]cleansing it in the bath

²⁷ of the water ([†]with His declaration), that He[†] should be presenting to Himself a glorious [†]ecclesia, not having spot or wrinkle or any [†]such things, but that it may be holy

²⁸ and flawless. Thus, the husbands also [†]ought to be loving [†]their ^{sf}own wives as [†]their ^{sf}own bodies. He [†]who is loving

²⁹ his ^{sf}own [†]wife is loving himself. For no[†] one at any time hates his ^{sf}own [†]flesh, but is nurturing and cherishing it,

³⁰ according as 'Christ also the ecclesia, ^tfor we are members
³¹ of His 'body. ^{td}For this "a ^hman shall 'leave his 'father and
'mother and shall be 'joined to ^{td}his 'wife, and the two
shall be ^{to}one flesh."

³² 'This 'secret is great: yet I' am saying this as ^{to}to Christ
³³ and as ^{to}to the ecclesia. Moreover, you also 'individually,
each be loving his ^sown 'wife thus, as himself, yet that the
wife may be fearing^o the husband.

6 'Children, be obeying your 'parents, in the Lord, for this
is just. "Honor your 'father and 'mother" (which^a is the
³ first precept 'with a promise), that it may be becoming^o
well with you, and you should be a long time on the
earth.

⁴ And 'fathers, do not be vexing your 'children, but be
nurturing them in the discipline and admonition of the
Lord.

⁵ 'Slaves, be obeying your 'masters according to the flesh
with fear and trembling, in the singleness of your 'heart,
⁶ as to 'Christ, not ^{ac}with eye-slavery, as ^hman-pleasers, but
as slaves of Christ, doing the will of 'God ^ofrom the soul,
⁷ with good humor slaving as to the Lord and not to ^hmen,
⁸ being ^oaware that, whatsoever good each one should be
doing, for this he will be 'required^o ^bby the Lord, whether
slave or free.

⁹ And, 'masters, be doing the same toward them, being
lax in 'threatening, being ^oaware that their 'Master as
well as yours is in the heavens, and there is no^t partiality
^bwith Him.

¹⁰ For the rest, brethren mine, be 'invigorated^o in the
¹¹ Lord and in the might of His 'strength. Put^o on the
panoply of 'God, to^d 'enable^o you to stand up to^d the
¹² stratagems of the Adversary, ^tfor it is not ours to 'wrestle
^{td}with blood and flesh, but ^{td}with the sovereignties,
^{td}with the authorities, ^{td}with the world-mights of this

'darkness, ^{td}with the spiritual forces of 'wickedness among
13 the celestials. Therefore 'take up the panoply of 'God
that you may be 'enabled to withstand in the wicked 'day,
14 and 'having effected° all, to stand. 'Stand, then, girded°
about your 'loins 'with truth, 'with the cuirass of 'right-
15 eousness put° on, and your 'feet 'sandaled° 'with the
16 readiness of the evangel of 'peace; 'with all taking up
the large shield of 'faith, 'by which you will be 'able° to
17 extinguish all the 'fiery° 'arrows of the wicked one. And
receive° the helmet of 'salvation and the sword of the
spirit, which is a declaration of God.

18 thDuring every prayer and petition be praying° 'on every
occasion (in spirit being vigilant also ^{to}for it 'with 'all
19 perseverance and petition concerning all the saints, and
for° me), that to me expression may be 'granted, in the
opening of my 'mouth 'with boldness, to make known
20 the secret of the evangel, for° which I am conducting an
embassy in a chain, that in it I should be speaking boldly°,
as I 'must speak.

21 Now that you' also may be 'acquainted with my
'^{ac}affairs, and ^awhat is engaging me, all will be made
'known to you by Tychicus, the beloved brother and
22 faithful servant in the Lord, whom I send to^d you ^{to}for
this same thing, that you may 'know our 'concerns, and
he should be consoling your 'hearts.

23 Peace be to the brethren, and love with faith, from
God, the Father, and the Lord Jesus Christ.

24 'Grace be with all 'who are loving our 'Lord Jesus Christ
in incorruption! Amen!

PAUL TO THE PHILIPPIANS

Paul and Timothy, slaves of Christ Jesus, to all the saints in Christ Jesus 'who 'are in Philippi, together with the supervisors and servants:

² Grace to you and peace from God, our Father, and the Lord Jesus Christ.

³ I am thanking my 'God ^{on}at every 'remembrance of
⁴ you, always, in every petition of mine for^s you all, mak-
⁵ ing^o the petition with joy, ^{on}for your 'contribution ^{to}to
⁶ the evangel from the first day until 'now, having this same confidence, that He 'Who undertakes^o a good work among you, will be performing it until the day of Jesus
⁷ Christ: according as it is just for me to be 'disposed in this way over you all, because you, 'having me in 'heart, both in my 'bonds and in the defense and confirmation of the evangel, you all 'are joint participants with me of
⁸ 'grace, for 'God is my Witness how I am longing for you
⁹ all in the compassions of Christ Jesus. And this I am praying^o, that your 'love may be superabounding still
¹⁰ 'more and 'more in realization and ^eall sensibility, ^{to}for you 'to be testing 'what things are of 'consequence, that you may be sincere and no stumbling block ^{to}for the day
¹¹ of Christ, 'filled^o with the fruit of righteousness 'that is through Jesus Christ ^{to}for the glory and laud of God.

¹² Now I am intending^o you to 'know, brethren, that my ^{ac}affairs have rather come to be ^{to}for the progress of the
¹³ evangel, so that my 'bonds in Christ 'become^o apparent
¹⁴ in the whole pretorium and to all the rest, and the majority of the brethren, having confidence in the Lord

as to my 'bonds, are more exceedingly daring to 'speak the
 15 word of 'God fearlessly. "Some, indeed, are 'even herald-
 ing 'Christ because of envy and strife, yet "some because
 16 of delight, also; 'these, indeed, ° of love, having perceived
 17 that I am 'located^{to} for the defense of the evangel, yet
 'those are announcing 'Christ out of faction, not purely,
 18 surmising^o to 'rouse affliction in my 'bonds. "What^{for} then?
 —Moreover, seeing that, by every method, whether in
 pretense or in truth, Christ is being announced^o, I am
 rejoicing in this also, and will be rejoicing^o ^{bt}nevertheless.
 19 For I am °aware that, for me, this will be eventuating^o
^{to}in salvation through your 'petition and the supply of the
 20 spirit of Jesus Christ, in accord with my 'premonition and
 expectation, that in nothing shall I be put to 'shame, but
 'with °all boldness, as always, now also, Christ shall be
 'magnified in my 'body, whether through life or through
 21 death. For to me 'to be living is Christ, and 'to be dying,
 22 gain. Now if it is 'to be living in flesh, this to me means
 fruit from work, and "what I shall be preferring^o I am not
 23 making known. (Yet I am being pressed^o out of the two,
 having a 'yearning^{to} for the solution and to be together
 24 with Christ, for it, rather, is much better.) Yet 'to be
 25 staying in the flesh is more necessary because of you. And,
 having this confidence, I am °aware that I shall be remain-
 ing and shall be abiding with you all ^{to}for your 'progress
 26 and joy of 'faith, that your 'glorying may be superabound-
 ing in Christ Jesus in me through my 'presence ^{td}with
 27 you again. Only be 'citizens^o walking worthily of the
 evangel of 'Christ, that, whether coming and making your
 acquaintance, or being absent, I should be hearing of
 your 'concerns, that you are standing firm in one spirit,
 one soul, competing together in the faith of the evangel,
 28 and not being startled^o by 'those who are opposing in
 "anything, which^a is to them a proof of destruction, yet

²⁹ of your salvation, and this from God, 'for to you it is graciously granted, 'for Christ's sake, not only 'to be believing ⁴⁰on Him, but 'to be suffering for His sake also, ³⁰ having the same struggle 'such as you are perceiving in me, and now are hearing to be in me.

2 If, then, there is any consolation in Christ, if any comfort of love, if any communion of spirit, if any ² compassion and ² pity, fill my 'joy full, that you may be ² mutually 'disposed, having ² mutual love, joined in ² soul, being ³ disposed to 'one thing—nothing according with faction, nor yet according with vainglory—but with 'humility, ⁴ deeming° one another 'superior to one's ⁴ self, not each noting 'that which is his ⁴ own, but each 'that of ⁴ others also.

⁵ For let this 'disposition be in you, which is in Christ ⁶ Jesus also, Who, being 'inherently in the form of God, ⁷ deems° it not pillaging 'to be equal with God, ⁷ nevertheless empties Himself, taking the form of a slave, coming° ⁸ to be in the likeness of ⁸ humanity, and, being found in fashion as a human, He humbles Himself, becoming° obedient unto death, ⁸ even the death of the cross.

⁹ Wherefore, also, 'God highly exalts Him, and graces° ¹⁰ Him with the name 'that is above every name, that in the name of Jesus every knee should be bowing, celestial ¹¹ and terrestrial and subterranean, and every tongue should be acclaiming° that Jesus Christ is Lord, ¹¹ for the glory of God, the Father.

¹² So that, my beloved, according as you always obey, not as in my 'presence only, but now much rather in my 'absence, with fear and trembling, be carrying 'your ¹² own ¹³ salvation into effect°, for it is God 'Who is operating in you 'to 'will as well as 'to 'work for the sake of His 'delight. ¹⁴ All be doing without murmurings and reasonings, ¹⁴ that you may 'become° blameless and artless, children of God, flawless, in the midst of a generation crooked and °per-

verse° among whom you are appearing° as luminaries in
 16 the world, having on the word of life, ^{to}for my glorying
^{to}in the day of Christ, that I did not run ^{to}for naught,
 17 neither that I toil ^{to}for naught. But ^{to}even if I am a
 'libation° on the sacrifice and ministration of your 'faith,
 I am rejoicing myself and rejoicing together with you all.
 18 Now, to be °mutual, you' also be rejoicing, and be rejoic-
 ing together with me.

19 Now I am expecting, in the Lord Jesus, to send Timothy
 to you quickly, that I' also may be of good 'cheer when I
 20 'know of your 'concerns. For I 'have no^t one equally
 sensitive, who^a will be so genuinely 'solicitous of your
 21 'concerns, for 'all are seeking 'that which is their ^s'own,
 22 not 'that which is Christ Jesus'. Now you 'know his
 'testedness, that, as a child with a father, he slaves ^{to}with
 23 me ^{to}for the evangel. This one, indeed, then, I am
 expecting to send—as ever I may be perceiving my course
 24 from the things about me—forthwith. Yet I have confi-
 dence in the Lord that I' °myself shall also be coming°
 quickly.

25 Now I deem° it necessary to send to^a you Epaphroditus,
 my 'brother and fellow worker and fellow soldier, yet
 26 your apostle and minister for my 'need, since, in fact, he
 was longing for you all and 'depressed, because you hear
 27 that he is infirm. For he is infirm, also, very nigh death,
 but 'God is merciful to him, yet not to him only, but to
 28 me also, lest I should be having sorrow on sorrow. The
 more diligently, then, I send him, that °seeing him again,
 you may be rejoicing and I' may be more sorrow-free.
 29 'Receive° him, then, in the Lord with °all joy, and 'have
 30 'such in honor, seeing that because of the work of the
 Lord he draws near unto death, °risking° his 'soul that he
 should 'fill up your 'want of 'ministration toward me.

3 For the rest, my brethren, 'rejoice in the Lord. To be

writing the same to you is not, indeed, irksome for me,
 2 yet it is your security. 'Beware of 'curs, 'beware of 'evil
 3 workers. 'Beware of the maimcision, for we' are the
 circumcision 'who are offering divine service in the spirit
 of God, and are glorying° in Christ Jesus, and 'have no'
 confidence in flesh.

4 And am even I having confidence in flesh, also? If any
 other one is presuming to have confidence in flesh, I
 5 rather: in circumcision the eighth day,° of the race of
 Israel, of the tribe of Benjamin, a Hebrew° of Hebrews,
 6 in ^{ac}relation to law, a Pharisee, in ^{ac}relation to zeal, per-
 secuting the ecclesia, in ^{ac}relation to the righteousness
 7 'which is in law, becoming° blameless. But things which^a
 were gain to me, these I have deemed° a forfeit because of
 8 'Christ. But, to be sure, I am also deeming° all to be a
 forfeit because of the 'superiority of the knowledge of
 'Christ Jesus, my 'Lord, because of Whom I forfeited° all,
 and am deeming° it to be refuse, that I should be gaining
 9 Christ, and may be 'found in Him, not having my
 righteousness, 'which is° of law, but 'that which is through
 the faith of Christ, the righteousness which is° from God
 10 ^{on}for 'faith: 'to know Him, and the power of His 'resurrec-
 tion, and the fellowship of His 'sufferings, conforming°
 11 to His 'death, if somehow I should be attaining° ^{to}to the
 12 ^{out}resurrection 'that is out from among the dead. Not that
 I already obtained, or am already° 'perfected°. Yet I am
 pursuing, if I may be grasping also that ^{on}for which I was
 13 grasped also by Christ Jesus. Brethren, not as yet am I'
 reckoning° myself to have grasped, yet one thing—for-
 getting°, indeed, 'those things which are behind, yet
 14 stretching° out to 'those in front—^{ac}toward the goal am I
 pursuing° ^{to}for the prize of 'God's 'calling above in Christ
 15 Jesus. Whoever, then, are mature, may be 'disposed to
 this, and if in anything you are differently 'disposed, this

¹⁶ also shall 'God 'reveal to you. Moreover, ¹⁶in what we outstrip others, there is to be a 'mutual 'disposition to be observing the elements by the same rule.

¹⁷ 'Become^o imitators together of me, brethren, and be noting 'those who are walking thus, according as you
¹⁸ 'have us for a model, for many are walking, of whom I often told you, yet now am lamenting also as I 'tell it, 'who
¹⁹ are enemies of the cross of 'Christ, whose 'consummation is destruction, whose 'god is 'their bowels, and whose 'glory is in their 'shame, 'who to the ¹⁹terrestrial are 'dis-
²⁰ posed. For our 'realm is 'inherent in the heavens, out of which we are awaiting^o a Saviour also, the Lord, Jesus
²¹ Christ, Who will 'transfigure the body of our 'humiliation, to conform it to the body of His 'glory, in accord with the operation 'which enables^o Him 'even to subject 'all to Himself.

4 So that, my brethren, beloved and longed for, my joy and wreath, be standing firm thus in the Lord, my
² beloved. I am entreating Euodia and I am entreating
³ Syntyche, to be 'mutually 'disposed in the Lord. Yes, I am asking you also, genuine yokefellow, be aiding^o them, these women who^a compete together with me in the evangel, with Clement also, and the rest of my fellow workers whose 'names are in the scroll of life.

⁴ Be rejoicing in the Lord always! Again, I will 'declare,
⁵ be rejoicing! Let your 'lenience be 'known to all ⁵men:
⁶ the Lord is near. Do not 'worry about anything, but in everything, by 'prayer and 'petition, with thanksgiving,
⁷ let your 'requests be made 'known^o to^d 'God, and the peace of 'God, 'that is 'superior to every frame of mind, shall be garrisoning your 'hearts and your 'apprehensions in Christ Jesus.

⁸ For the rest, brethren, whatever is true, whatever is grave, whatever is just, whatever is pure, whatever is

agreeable, whatever is renowned—if there is any virtue,
 9 and if any applause, be taking these into account°. What
 you learned also, and accepted and hear and perceived in
 me, these be putting into practice, and the God of 'peace
 will be with you.

10 Now I rejoiced in the Lord greatly that at length, for
 once your 'disposition ^{over}toward me blossomed, ^{on}to
 which you were disposed also, yet you lacked occasion°.

11 Not that I am hinting ^{ac}at a want, for I' learned to be

12 content in that in which I am. I am °aware what it is to
 be 'humbled° as well as °aware what it is to be super-
 abounding. In everything and among all am I 'initiated°,
 to be 'satisfied° as well as to be hungering, to be super-
 13 abounding as well as to be in 'want°. For all am I 'strong
 in Him 'Who is invigorating me—Christ!

14 Moreover, you do ideally in your joint contribution in

15 my 'affliction. Now you' Philippians also are °aware
 that, in the beginning of the evangel, when I came out
 from Macedonia, not one ecclesia participates with me
 10in the matter of giving and getting, except you only,

16 'for in Thessalonica also, you send, ° once and twice, 10to

17 my 'need. Not that I am seeking for a 'gift, but I am
 seeking for 'fruit that is increasing 10for your account.

18 Now I am collecting all, and am superabounding. I have
 been filled° full, 'receiving° ^bfrom Epaphroditus the
 things ^bfrom you, an odor fragrant, a sacrifice acceptable,

19 well pleasing to 'God. Now my 'God shall be filling your
 every need in accord with His 'riches in glory in Christ

20 Jesus. Now to our 'God and Father be 'glory 10for the
 cons of the cons! Amen!

21 Greet° every saint in Christ Jesus. Greeting° you are

22 the brethren 10with me. Greeting° you are all the saints,
 yet especially those ° of Caesar's 'house.

23 The grace of the Lord Jesus Christ be with your spirit!
 Amen!

PAUL TO THE COLOSSIANS

Paul, an apostle of Christ Jesus, through the will of
2 God, and 'brother Timothy, to the saints and believing
brethren in Christ in Colosse:

Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

3 We are thanking the God and Father of our 'Lord
4 Jesus Christ, always praying° concerning you, on 'hearing
of your 'faith in Christ Jesus and the love which you 'have
5 'for all the saints, because of the expectation 'reserved°
for you in the heavens, which you hear before in the word
6 of 'truth of the evangel, 'which, being present 'with you,
according as in the entire world also, is bearing° fruit and
growing°, according as it is among you also, from the
day on which you hear and realized the grace of 'God in
7 truth, according as you learned it from Epaphras, our
'beloved fellow slave, who is a faithful dispenser of 'Christ
8 for° us, 'who makes evident also to us your 'love in spirit.

9 Therefore we' also, from the day on which we hear, do
not 'cease° praying° for° you and requesting° that you may
be 'filled full with the realization of His 'will, in 'all
10 wisdom and spiritual understanding, you to walk worthily
of the Lord 'for 'all pleasing, bearing fruit in every good
11 work, and growing° in the realization of 'God; being
endued° 'with 'all power, in accord with the might of His
12 'glory, 'for 'all endurance and patience with joy; at the
same time giving thanks to the Father, 'Who makes you
competent 'for a 'part of the allotment of the saints, in
13 'light, Who rescues° us out of the jurisdiction of 'Darkness,

and transports us into the kingdom of the Son of His 'love,
 14 in Whom we are having the deliverance, the pardon of
 15 'sins, Who is the Image of the invisible 'God, Firstborn of
 16 every creature, 'for in Him is 'all created, 'that in the
 heavens and 'that on the earth, the visible and the invisible,
 whether thrones, or lordships, or sovereignties, or authori-
 17 ties, 'all is 'created through Him and 'for Him, and He'
 is before all, and 'all has its cohesion in Him.

18 And He' is the Head of the body, the ecclesia, Who is
 'Sovereign, Firstborn 'from among the dead, that in all
 19 He' may be becoming 'first, 'for in Him the entire
 20 complement delights to dwell, and through Him to
 reconcile 'all 'to Him (making peace through the blood
 of His 'cross), through Him, whether 'those on the earth
 or 'those in the heavens.

21 And you, being once 'estranged and enemies in 'com-
 22 prehension, 'by 'wicked 'acts, yet now He reconciles 'by
 His 'body of 'flesh, through His 'death, to present you
 23 holy and flawless and unimpeachable in His sight, since
 surely you are persisting in the faith, 'grounded and
 settled and are not being removed from the expectation
 of the evangel which you hear 'which is being heralded
 in the entire creation 'which is under 'heaven of which I',
 24 Paul, became the dispenser. I am now rejoicing in my
 'sufferings for you, and am filling up in my 'flesh, in His
 stead, the deficiencies of the afflictions of 'Christ, for His
 25 'body, which is the ecclesia of which I' became a dispenser,
 in accord with the administration of 'God, 'which is
 'granted to me 'for you, to complete the word of 'God—
 26 the secret 'which 'has been concealed from the eons and
 from the generations, yet now was made manifest to His
 27 'saints, to whom 'God wills to make known 'what are
 the glorious 'riches of this 'secret among the nations,
 which is: Christ among you, the expectation of 'glory—

²⁸ Whom we' are announcing, admonishing every ^hman and teaching every ^hman in ^eall wisdom, that we should
²⁹ be presenting every ^hman mature in Christ Jesus; ^{to}for which I am toiling also, struggling^o in accord with His 'operation, 'which is operating^o in me 'with power.

2 For I 'want you to perceive what the struggle amounts to which I am having for your sakes and for 'those in Laodicea, and whoever have not seen my 'face in flesh,
² that their 'hearts may be 'consoled, being united in love, and ^{to}to ^eall the riches of the assurance of 'understanding, ^{to}unto a realization of the secret of the God and Father, of
³ 'Christ, in Whom all the treasures of 'wisdom and 'know-
⁴ ledge are concealed. Now I am saying this, that no one
⁵ may be beguiling^o you 'with persuasive words. For 'even if, in 'flesh, I am 'absent, ^{bt}nevertheless, in 'spirit, I am ^{to}with you, rejoicing and observing your 'order and the stability of your 'faith ^{to}in Christ.

⁶ As, then, you accepted 'Christ Jesus, the Lord, be walk-
⁷ ing in Him, having been rooted^o and being built^o up in Him, and being confirmed^o in the faith according as you were taught, superabounding in it 'with thanksgiving.

⁸ 'Beware that no ^aone shall be 'despoiling you through 'philosophy and empty seduction, in accord with 'human 'tradition, in accord with the elements of the world, and
⁹ not in accord with Christ, 'for in Him the entire comple-
¹⁰ ment of the Deity is dwelling bodily. And you are 'com-
¹¹ plete^o in Him, Who is the Head of every sovereignty and
¹² authority, in Whom you were circumcised also with a circumcision not made by hands, in the stripping off of
¹³ the body of 'flesh in the circumcision of 'Christ. Being entombed together with Him in 'baptism, in Whom you were roused together also through 'faith in the operation of 'God, 'Who rouses Him ^ofrom among the dead, you also being dead to the offenses and the uncircumcision

of your 'flesh, He vivifies us together ^{to}jointly with Him,
 14 'dealing graciously^o with all our 'offenses, 'erasing the
 handwriting of the decrees against us, which was hostile
 to us, and has taken it away out of the midst, 'nailing it to
 15 the cross, 'stripping^o off the sovereignties and 'authorities,
 'with boldness He makes a show of them, 'triumphing
 over them in it.

16 Let no ^aone, then, be judging you in food or in drink
 or in the particulars of a festival, or of a new moon, or of
 17 sabbaths, which are a shadow of 'those things which are
 18 impending—yet the body is the Christ's. Let no one be
 arbitrating against you, who 'wants, in humility and the
 ritual of the messengers, to 'parade what he has seen,
 19 feignedly, 'puffed^o up by his 'fleshly 'mind, and not hold-
 ing the Head, out of Whom the entire body, being sup-
 plied^o and united^o through the assimilation and ligaments,
 20 is growing in the growth of 'God. If, then, you died to-
 gether with Christ from the elements of the world, ^awhy,
 21 as living in the world, are you subject to 'decrees': "You
 should not be touching, nor yet tasting, nor yet coming
 22 into contact," (which things are all ^{to}for corruption from
 'use), in accord with the directions and teachings of
 23 ^hmen?—which^a are (having, indeed, an expression of
 wisdom in a willful ritual and humility and asceticism)
 not 'of any value toward the surfeiting of the flesh.

3 If, then, you were roused together with 'Christ, be seek-
 ing 'that which is above, where 'Christ is, sitting^o 'at the
 2 right hand of 'God. Be 'disposed to 'that which is above,
 3 not to 'that on the earth, for you died, and your 'life is
 4 'hid^o together with 'Christ in 'God. Whenever 'Christ, our
 'Life, should be 'manifested, then you' also shall be 'mani-
 fested together with Him in glory.

5 Deaden, then, your 'members 'that are on the earth:
 prostitution, uncleanness, passion, evil desire and 'greed,

⁶ which^a is idolatry, because of which the indignation of
⁷ 'God is coming° on the sons of 'stubbornness—among
whom you' also once 'walked, when you lived in these
things.

⁸ Yet now you' also be putting° away 'all these: anger,
fury, malice, calumny, obscenity out of your 'mouth.
⁹ Do not 'lie° 'to one another, 'stripping° off the old
¹⁰ humanity together with its 'practices, and 'putting° on
the young, 'which is being renewed° into recognition, to
¹¹ accord with the Image of the One Who creates it, wherein
there is no^t Greek and Jew, Circumcision and Uncircum-
cision, barbarian, Scythian, slave, freeman, but 'all and in
all is Christ.

¹² Put° on, then, as 'God's chosen ones, holy and °beloved°,
pitiful compassions, kindness, humility, meekness, pa-
¹³ tience, bearing° with one another and dealing graciously°
among yourselves, if anyone should be having a complaint
^{td}against any. According as the Lord also deals graciously°
¹⁴ with you, thus also you. Now ^{on}over all these put on 'love,
¹⁵ which^a is the tie of 'maturity. And let the peace of 'Christ
be arbitrating in your 'hearts, ^{to}for which you were called
¹⁶ also in one body; and 'become° =thankful. Let the word of
'Christ be making its home 'in you richly, in °all wisdom,
teaching and admonishing yourselves; in psalms, in
hymns, in spiritual songs, singing, 'with 'grace in your
¹⁷ 'hearts to 'God. And everything, °whatsoever you may be
doing, in word or in act, do all in the name of the Lord
Jesus Christ, giving thanks to 'God, the Father, through
Him.

¹⁸ 'Wives, be 'subject° to your 'husbands, as is proper in
¹⁹ the Lord. 'Husbands, 'love 'your stown wives and be not
²⁰ 'bitter° toward them. 'Children, 'obey your 'parents ^{ac}in
²¹ all things, for this is well pleasing in the Lord. 'Fathers,
do not 'vex your 'children, lest they may be 'disheartened.

22 'Slaves, 'obey ^{ac}in all things your 'masters according to the flesh, not 'with eye-slavery, as ^hmanpleasers, but 'with
23 singleness of heart, fearing° the Lord. 'All, whatsoever you may be doing, 'work° from the soul, as to the Lord
24 and not to ^hmen, being 'aware that from the Lord you will be getting° the compensation of the enjoyment of an
25 allotment: for the Lord Christ are you slaving. For he 'who is injuring shall be 'requited° for that which he injures, and there is no^t partiality.

4 Masters, 'tender° 'that which is just and 'equitable to your 'slaves, being 'aware that you^t also 'have a Master in the heavens.

2 In 'prayer be persevering, watching in it 'with thanks-
3 giving, praying° at the same time concerning us also, that 'God should be opening for us a door of the word, to speak the secret of 'Christ, because of which I am 'bound° also,
4 that I should be making it manifest, as I 'must speak.
5 In wisdom be walking toward 'those outside, reclaiming°
6 the era, your 'word being always 'with grace, 'seasoned° with salt, perceiving how you 'must 'answer° each one.

7 All my ^{ac}affairs shall be made 'known to you by Tychicus, a 'beloved brother and faithful servant and
8 fellow slave in the Lord, whom I send to^d you ^{to}for this same thing, that you may 'know 'that which concerns
9 you and he should be consoling your 'hearts, together with Onesimus, a 'faithful and beloved brother, who is one° of you. They shall make 'known to you all things 'here.

10 Greeting° you is Aristarchus, my 'fellow captive, and Mark, 'cousin of Barnabas (concerning whom you obtained directions: if he should be coming to^d you, receive°
11 him), and Jesus, 'termed° Justus, 'who 'are° of the Circumcision. These are the only fellow workers ^{to}for the kingdom of 'God who^a became a solace to me.

- ¹² Greeting^o you is Epaphras, 'who is one^o of you, a slave of Christ Jesus, always struggling^o for^s you in 'prayers, that you may 'stand mature and fully 'assured^o in 'all
- ¹³ the will of 'God. For I am testifying of him that he 'has much misery over you and 'those in Laodicea and 'those in Hierapolis.
- ¹⁴ Greeting^o you is Luke, the beloved 'physician, and
- ¹⁵ Demas. Greet^o the brethren in Laodicea, and Nympha,
- ¹⁶ and the ecclesia ^{ac}at her house. And whenever the epistle should be 'read ^bto you, ^{do}cause that it should be 'read in the Laodicean ecclesia also, and that you' also may be
- ¹⁷ reading 'that out of Laodicea. And say to Archippus: "Look to the service which you accepted in the Lord,
- ¹⁸ that you may be fulfilling it." The salutation is by my 'hand—Paul's. 'Remember my 'bonds!
- 'Grace be with you! Amen!

PAUL TO THE THESSALONIANS (I)

Paul and Silvanus and Timothy to the ecclesia of the Thessalonians, in God, the Father, and the Lord Jesus Christ:

Grace to you and peace from God, our Father, and the Lord Jesus Christ.

² We are thanking 'God always concerning you all,
³ making^o mention of you ^{on}in our 'prayers, unintermittingly remembering your 'work of 'faith and 'toil of 'love and 'endurance of 'expectation of our 'Lord Jesus Christ, in
⁴ front of our 'God and Father, having perceived, brethren
⁵ 'beloved^o by 'God, your 'choice, 'for the evangel of our 'God did not 'come ^{to}to you in word only, but in power also, and in holy spirit and much assurance, according as you are 'aware. Such ^{as}we became among you, because of you.

⁶ And you' became imitators of us and of the Lord, 'receiving^o the word in much affliction with joy of holy
⁷ spirit, so that you 'become^o models to all the 'believers in
⁸ 'Macedonia and in 'Achaia. For from you has been sounded^o forth the word of the Lord, not only in 'Macedonia and in 'Achaia, but in every place your 'faith 'toward 'God has come out, so that we 'have no need to be speaking
⁹ of anything, for they' are reporting concerning us, what kind of an entrance we have had to^d you, and how you turn back to^d 'God from 'idols, to be slaving for the living
¹⁰ and true God, and to be waiting for His 'Son out of the heavens, Whom He rouses ^ofrom among the dead, Jesus, our 'Rescuer^o out of the coming^o 'indignation.

- 2** For you ^ayourself are ^aaware, brethren, that our
² ^aentrance ^ato^d you has not come to be for naught, but,
though suffering before and being outraged in Philippi,
according as you are ^aaware, we are bold^o in our ^aGod to
speak the evangel of ^aGod to^d you ^awith a vast struggle.
- ³ For our ^aentreaty is not out of deception, nor yet out of
⁴ uncleanness, nor yet ^awith guile but, according as we have
been tested^o by ^aGod to be entrusted with the evangel,
thus are we speaking, not as pleasing ^hmen, but God,
⁵ ^aWho is testing our ^ahearts. For neither did we at any
time become flattering in expression, according as you
are ^aaware; neither with a pretense for greed, God is
⁶ witness; neither seeking glory ^ofrom ^hmen, neither from
you, nor from others, when we ^acould^o be ^aa burden as
⁷ Christ's apostles. But we became gentle in your midst,
as ^{if} a nurse should be cherishing her ^oown ^achildren.
⁸ Thus being ardently attached^o to you, we are delighting
to share with you not only the evangel of ^aGod, but our
^oown ^asouls also, because you came to be beloved by us.
- ⁹ For you ^aremember, brethren, our ^atoil and ^alabor: work-
ing^o night and day ^{td}so as not ^ato be burdensome to any of
¹⁰ you, we herald ^{to}to you the evangel of ^aGod. You are
witnesses, and ^aGod, how benignly and justly and blame-
¹¹ lessly we became to you ^awho are believing, even as you
are ^aaware how we were to each one of you, as a father
to his ^oown children, consoling and comforting^o you and
¹² attesting^o ^{to}unto you ^ato be walking worthily of ^aGod,
^aWho calls you into His ^oown ^akingdom and glory.
- ¹³ And therefore we ^aalso are thanking ^aGod uninter-
mittingly that, in accepting the word heard ^bfrom us,
from ^aGod you receive^o, not the word of ^hmen, but,
according as it truly is, the word of God, which is
operating^o also in you ^awho are believing.
- ¹⁴ For you ^abecame imitators, brethren, of the ecclesias of

'God 'which 'are in 'Judea in Christ Jesus. 'For you suffered the same, 'even you by your own 'fellowtribesmen,
 15 according as they also by the Jews, 'who kill the Lord Jesus as well as the prophets, and banish us, and are not
 16 pleasing to God, and are contrary to all 'men, forbidding us to speak to the nations that they may be 'saved, 'to
 'fill up their 'sins always. Yet the indignation outstrips^{on} to them 'to a consummation.

17 Now we', brethren, being bereaved of 'you 'td^c for the period of an hour, in face, not in heart, endeavor the more exceedingly to 'psee your 'face, 'with much yearning,
 18 because we want to 'come to^d you, indeed, I, Paul, 'once—
 19 'even twice—and 'Satan hinders us. For 'who is our expectation, or joy, or wreath of glorying? Or is it not
 'even you, in front of our 'Lord Jesus, in His 'presence?
 20 For you' are our 'glory and 'joy.

3 Wherefore, when we could by no means longer 'refrain,
 2 it seems well for us to be left in Athens alone, and we send Timothy, our 'brother and God's servant in the evangel of 'Christ, 'to 'establish and to console you for
 3 the sake of your 'faith. No one is 'to be 'swayed^o 'by these 'afflictions, for you 'yourselves are 'aware that we are
 4 'located^o 'to for this. For 'even when we were 'td^c with you, we predicted to you that "we are 'about to be 'afflicted^o,"
 according as it came^o to be also, and you are 'aware.

5 Therefore, when I also could by no means longer 'refrain, I send 'to 'know of your 'faith, lest somehow the 'trier tries you and our 'toil may be coming^o to be 'to for naught.
 6 Yet at present, because of Timothy's coming to^d us from you, and 'bringing us the evangel^o of your 'faith and your 'love, and that you 'have a good remembrance of us always,
 7 longing to 'psee us even as we also you—therefore we were consoled, brethren, 'on over you 'on in 'all our 'necessity
 8 and affliction, through your 'faith, 'for now we are living

9 if ever you' are standing firm in the Lord. For 'what
 thanksgiving are we 'able° to repay to 'God concerning
 you ^{on}for 'all the joy with which we are rejoicing because
 10 of you in front of our 'God, night and day superexcessively
 beseeching° ^{to}to 'psee your 'face and to adjust the
 11 deficiencies of your 'faith? Now may our 'God and
 Father 'Himself, and our 'Lord Jesus, be directing our
 'way to^d you!

12 Now may the Lord cause you to 'increase and 'super-
 abound in 'love ^{to}for one another and ^{to}for all, even as we
 13 also ^{to}for you, ^{to}to 'establish your 'hearts unblamable in
 holiness in front of our 'God and Father, in the presence
 of our 'Lord Jesus with all His 'saints.

4 For the rest, then, brethren, we are asking you and
 entreating in the Lord Jesus, that, according as you
 accepted ^bfrom us 'how you 'must be walking and pleas-
 ing God (according as you are walking also), that you
 2 may be superabounding yet 'more, for you are 'aware
 'what charges we ⁻give to you through the Lord Jesus.
 3 For this is the will of 'God: your 'holiness. You are to be
 4 abstaining° from 'all prostitution; each of you is to be
 aware of his ^s'own 'vessel, to be acquiring° it in holiness
 5 and honor, not in lustful passion even as the nations also
 6 'who are not 'acquainted with 'God. No one is 'to be
 circumventing and overreaching his 'brother in the matter,
 because the Lord is the Avenger °of all these, according
 7 as we ⁻said to you before also, and certify°, for 'God calls
 8 us, not ^{on}for uncleanness, but in holiness. Surely, in conse-
 quence, then, he 'who is repudiating is not repudiating
 'man, but 'God, 'Who is also giving His 'holy 'spirit ^{to}to
 you.

9 Now, concerning 'brotherly fondness, we 'have no^t
 need to be writing to you, for you' ^syourselves are taught
 10 by God ^{to}to be loving one another, for you are doing it

also ¹⁰to all the brethren 'who are in the whole of 'Macedonia. Now we are entreating you, brethren, to be super-abounding yet 'more, and that you be 'ambitious^o to be 'quiet, and to be 'engaged in your 'own affairs, and to be working^o with your 'hands, according as we charge you, ¹²that you may be walking respectably toward 'those outside and you may 'have need of nothing.

¹³ Now we do not 'want you to be 'ignorant, brethren, concerning 'those who are reposing^o, lest you may 'sorrow^o according as the rest, also, 'who 'have no expectation. ¹⁴For, if we are believing that Jesus died and rose, thus also, 'those who are put to 'repose, will 'God, through 'Jesus, ¹⁵'lead forth together with Him. For this we are saying to you 'by the word of the Lord, that we', the living, 'who are surviving^o ¹⁶'to the presence of the Lord, should by no means 'outstrip 'those who are put to 'repose, 'for the Lord 'Himself will be descending^o from heaven 'with a shout of command, 'with the voice of the Chief Messenger, and 'with the trumpet of God, and the dead in Christ shall be ¹⁷rising^o first. Thereupon we', the living 'who are surviving^o, shall at the same time be 'snatched away together with them in clouds, ¹⁸'to meet the Lord ¹⁰in the air. And thus shall we always be together with the Lord. So that, 'console one another 'with these 'words.

5 Now concerning the times and the eras, brethren, you ²'have no^t need to be 'written^o to ^{you}, for you 'yourselves are accurately 'aware that the day of the Lord is as a thief in the night—thus is it coming^o! Now whenever they may be saying "Peace and security," then extermination is standing^o by them unawares, even as a 'pang over the 'pregnant, and they may by no means 'escape.

⁴ Now you', brethren, are not in darkness, that the day ⁵may be overtaking you as a thief, for you' are all sons of the light and sons of the day. We are not of the night nor

6 of the darkness. Consequently, then, we may not be drowsing, [†]even as the rest, but we may be watching and
 7 be 'sober. For 'those who are drowsing are drowsing at night, and 'those who are 'drunk^o are 'drunk at night.
 8 Yet we', being of the day, may be 'sober, 'putting^o on the cuirass of faith and love, and the helmet, the expectation
 9 of salvation, [†]for 'God did not appoint^o us ^{io}to indignation, but ^{io}to the procuring of salvation through our 'Lord
 10 Jesus Christ, 'Who 'died for our sakes, that, whether we may be watching or drowsing, we should be living at the
 11 same time together with Him. Wherefore, 'console one another and 'edify one the ^{one}other, according as you are doing also.

12 Now we are asking you, brethren, to perceive 'those who are toiling among you and presiding^o over you in the
 13 Lord and admonishing you, and to 'deem^o them exceedingly distinguished in love, because of their 'work. Be at
 14 'peace among yourselves. Now we are entreating you, brethren; 'admonish the disorderly, 'comfort^o the faint-
 15 hearted, 'uphold^o the infirm, be 'patient toward all. 'See that no ^aone may be rendering evil ^{id}for evil to anyone, but always 'pursue 'that which is good ^{io}for one another
 16 as well as ^{io}for all. Be rejoicing always. ¹⁷ Be praying^o
 18 unintermittingly. In everything be giving thanks, for this
 19 is the will of God in Christ Jesus ^{io}for you. 'Quench not the spirit. 'Scorn not prophecies. ²¹ Yet be testing all,
 22 retaining the ideal. From everything wicked to the perception, 'abstain^o.

23 Now may the God of 'peace ^oHimself be hallowing you wholly; and may your unimpaired 'spirit and 'soul and 'body be 'kept blameless in the presence of our 'Lord
 24 Jesus Christ! Faithful is He 'Who is calling you, Who will be doing it also.

25 Brethren, 'pray^o concerning us also. ²⁶ Greet^o all the

²⁷ brethren 'with a holy kiss. I am adjuring you by the Lord,
that 'this epistle be read to all the holy brethren.

²⁸ The grace of our 'Lord Jesus Christ be with you! Amen!

PAUL TO THE THESSALONIANS (II)

Paul and Silvanus and Timothy to the ecclesia of the Thessalonians, in God, our Father, and the Lord Jesus Christ:

- ² Grace to you and peace from God, our Father, and the Lord Jesus Christ.
- ³ We 'ought to be thanking 'God always concerning you, brethren, according as it is meet; seeing that your 'faith is flourishing and the love of each one of you all ¹⁰for one
- ⁴ another is increasing, so that we 'ourselves glory^o 'in you in the ecclesias of 'God, for^s your 'endurance and faith in all your 'persecutions and the afflictions with which you are
- ⁵ bearing^o—a display of the just judging of 'God, ¹⁰to 'deem you worthy of the kingdom of 'God, for^s which you are
- ⁶ suffering also, if so be that it is just 'of God to repay
- ⁷ affliction to 'those afflicting you, and to you 'who are being afflicted^o, ease, with us, 'at the unveiling of the Lord Jesus
- ⁸ from heaven with His powerful messengers, in flaming fire, dealing out vengeance to 'those who are not 'acquainted with 'God and 'those who are not obeying
- ⁹ the evangel of our 'Lord Jesus Christ—who^a shall 'incur the justice of conian extermination from the face of the
- ¹⁰ Lord, and from the glory of His 'strength—whenever He may be coming to be glorified 'in His 'saints and to be marveled at in all 'who believe (seeing that our 'testimony ^{on}to you was believed) in that 'day.
- ¹¹ ¹⁰For which we are always praying^o also concerning you, that our 'God should be counting you worthy of the calling, and should be fulfilling every delight of goodness

¹² and work of faith in power, so that the name of our 'Lord Jesus may be 'glorifiedⁱ in you, and you in Him, in accord with the grace of our 'God and the Lord Jesus Christ.

2 Now we are asking you, brethren, for the sake of the presence of our 'Lord Jesus Christ and our assembling
² ^{on}to Him, ^{io}that you 'be not quickly shaken from your 'mind, nor yet be 'alarmed^o, ⁿeither through spirit, ⁿor through word, ⁿor through an epistle as through us, as
³ that the day of the Lord is ^opresent. No ^aone should be deluding you ^{ac}by ⁿany method, ^{if} ^tfor, should not the apostasy be coming first and the ⁿman of 'lawlessness be
⁴ 'unveiled, the son of 'destruction, 'who is opposing^o and lifting^o himself up ^{on}over everyone 'termed^o a god or an object of veneration, so that he is seated ^{io}in the temple of
⁵ 'God, demonstrating that he himself is God? Do you not 'remember that, still being ^{td}with you, I told you these things?

⁶ And now you are ^oaware 'what is detaining, ^{io}for him
⁷ 'to be unveiled in his stown 'era. For the secret of 'lawlessness is already operating. Only ^{til}when the ^{at}present 'detainer may be coming^o to be out of the midst, ^{*} then will be
⁸ 'unveiled the lawless one (whom the Lord Jesus will 'despatch with the spirit of His 'mouth and will 'discard
⁹ by the advent of His 'presence), whose 'presence is in accord with the operation of 'Satan, 'with ^eall power and
¹⁰ signs and false miracles and 'with every seduction of 'injustice among 'those who are perishing^o, ^{td}because^w they do
¹¹ not receive^o the love of the truth ^{io}for their 'salvation. And therefore 'God will be sending them an operation of
¹² deception, ^{io}for them 'to believe the falsehood, that all may be 'judged 'who do not believe the truth, but delight in 'injustice.

¹³ Now we 'ought to be thanking 'God always concerning you, brethren, ^obeloved^o by the Lord, seeing that 'God

prefers° you from the beginning ¹⁰for salvation, in holiness of the spirit and faith in the truth, into which He also calls us through our 'evangel, ¹⁰for the procuring of the glory of our 'Lord Jesus Christ. Consequently, then, brethren, 'stand firm, and 'hold to the traditions which you were taught by us, whether through word or thour epistle. Now may our 'Lord Jesus Christ °Himself, and 'God, our 'Father, 'Who loves us, and is giving us an eonian consolation and a good expectation in grace, be consoling your 'hearts and establish you in every good work and word.

3 'Furthermore, 'pray°, brethren, concerning us, that the word of the Lord may 'race and be 'glorified°, according as it is ^{td}with you also, and that we should be 'rescued from 'abnormal and wicked ^hmen, for not for all is the faith. Yet faithful is the Lord, Who will be establishing you and guarding you from the wicked one. Now we have confidence ^{on}in you in the Lord that what we are charging, you are doing also and will be doing. Now may the Lord be directing your 'hearts into the love of 'God and into the endurance of 'Christ!

6 Now we are charging you, brethren, in the name of our 'Lord Jesus Christ, to be putting° yourselves from every brother who is walking disorderly and not in accord with the tradition which they accepted ^bfrom us. For you °yourselves are 'aware how you 'must be imitating° us, ¹⁰for we are not disorderly among you, neither did we eat bread gratuitously ^bfrom anyone, but, 'with toil and labor, we are working° night and day, ^{td}so as not 'to be burdensome to any of you. Not that we 'have not the right, but that we may be giving you ourselves as a model ¹⁰for you 'to be imitating° us. For 'even when we were ^{td}with you, we gave this charge to you: that "If anyone is not willing to work°, neither let him 'eat." For we are hearing that

- ¹² "some among you are walking disorderly, working° at nothing, but are meddling°. Now 'such we are charging and entreating in the Lord Jesus Christ, that, working° with quietness, they may be eating their 's'own 'bread.
- ¹³ Now you', brethren, should not be 'despondent in ideal
- ¹⁴ doing. Now if anyone is not obeying our 'word through 'this epistle, let it be a 'sign° to you as to this man, not to
- ¹⁵ 'commingle° with him, that he may be 'abashed; and do not 'deem° him as an enemy, but 'admonish him as a brother.
- ¹⁶ Now may the Lord of 'peace 'Himself 'give you 'peace continually 'by every means. The Lord be with you all!
- ¹⁷ The salutation is by my 'hand—Paul's—which is a sign
- ¹⁸ in every epistle: thus am I writing. The grace of our 'Lord Jesus Christ be with you all! Amen!

PAUL TO TIMOTHY (I)

Paul, an apostle of Christ Jesus, according to the injunction of God, our Saviour, and the Lord Jesus Christ, our
2 Expectation, to Timothy, a genuine child in faith:

Grace, mercy, peace, from God, our Father, and Christ Jesus, our Lord.

3 According as I entreat you, remain^o with them in Ephesus, when going^o into Macedonia, that you should be
4 charging^o some not to be teaching differently, nor yet to be heeding myths and endless genealogies, which^a are affording exactions rather than God's administration which is in faith.

5 Now the consummation of the charge is love out of a clean heart and a good conscience and unfeigned faith,
6 from which^a some, swerving, were turned aside into vain
7 prating, wanting to be teachers of the law, not apprehending^a either what they are saying, nor that concerning
8 which they are insisting^o. Now we are aware that the
9 law is ideal if ever anyone is using^o it lawfully, being aware of this, that law is not laid^o down for the just, yet it is for the lawless and insubordinate, the irreverent and sinners, the malign and profane, thrashers of fathers and
10 thrashers of mothers, homicides, paramours, sodomites, kidnapers, liars, perjurers, and if any^a other thing is opposing^o sound teaching, in accord with the evangel of the glory of the happy God, with which I was entrusted.

12 Grateful am I to Him Who invigorates me, Christ Jesus, our Lord, for He deems^o me faithful, assigning^o
13 me^{to} a service, I, who formerly was a calumniator and a

persecutor and an outrager: but I was shown mercy,
 14 seeing that I do it being ignorant, in unbelief. Yet the
 grace of our 'Lord overwhelms, with faith and love 'in
 15 Christ Jesus. Faithful is the saying, and worthy of 'all
 welcome, that Christ Jesus came into the world to save
 16 sinners, foremost of whom am I'. But therefore was I
 shown mercy, that in me, the foremost, Jesus Christ
 should be displaying° 'all His 'patience, 'dfor a pattern of
 'those who are 'about to be believing on Him 'for life
 conian.

17 Now to the King of the eons, the incorruptible, invisible,
 only, and wise God, be honor and glory 'for the eons
 of the eons! Amen!

18 This 'charge I am committing° to you, child Timothy,
 according to the preceding prophecies ^{on}over you, that in
 19 them you may be warring the ideal warfare, having faith
 and a good conscience, which 'some, 'thrusting° away,
 20 have made shipwreck ^{as}as to the faith; of whom are
 Hymeneus and Alexander, whom I -°give up to 'Satan,
 that they may be 'trained not to 'calumniate.

2 I am entreating, then, first of all, that petitions, prayers,
 2 pleadings, thanksgiving be made° for° all 'mankind, for°
 kings and all 'those being in a superior station, that we
 may be leading a mild and quiet life in 'all devoutness and
 3 gravity, for this is ideal and welcome in the sight of our
 4 'Saviour, God, Who 'wills that all 'mankind be saved and
 'come into a realization of the truth.

5 For there is one God, and one Mediator of God and
 6 'mankind, a ^hMan, Christ Jesus, 'Who is giving Himself
 a correspondent Ransom for° all (the testimony in its own
 7 eras), 'for which I' was appointed a herald and an
 apostle (I am telling the truth, I am not lying°), a teacher
 of the nations in knowledge and truth.

8 I am intending°, then, that 'men 'pray° in every place,

lifting up benign hands, apart from anger and reasoning.

- ⁹ Similarly, women also are to be adorning themselves in raiment, decorously, with modesty and sanity, not ¹⁰braids and gold, or pearls or costly vesture, but (what is becoming to women professing^o a reverence for God) ¹¹thwith good works. Let a woman be learning in quietness ¹²with ^eall subjection. Now I am not permitting a woman to be teaching nor yet to be domineering over a ¹³man, but to be in quietness (for Adam was first molded, ¹⁴thereafter Eve, and Adam was not seduced, yet the woman, being deluded, has come to be in the transgression). ¹⁵Yet she shall be ^ssaved through the child bearing, if ever they should be remaining in faith and love and holiness with sanity.

- 3** Faithful is the saying: "If anyone is craving^o the supervision, he is desiring an ideal work." The supervisor, then, ²must be irreprehensible, the husband of one wife, ³sober, sane, decorous, hospitable, apt to teach, no toper, not quarrelsome, but lenient, pacific, not fond of money, ⁴controlling^o his ^{own} household ideally, having his children in subjection with ^eall gravity—now if anyone is not ⁵aware how to control his ^{own} household, how will he ⁶'care^o for the ecclesia of God?—no novice, lest, being conceited, he should be falling¹into the judgment of the ⁷Adversary. Yet he ^{must} have an ideal testimony also from ^{those} outside, that he should not be falling¹into the reproach and trap of the Adversary.

- ⁸ Servants, similarly, are to be grave, not double-tongued, ⁹not ^{addicted} to much wine, not avaricious, having the ¹⁰secret of the faith in a clear conscience. Now let these also first be ^{tested}^o: thereafter let them be serving, being ¹¹unimpeachable. The wives, similarly, are to be grave, not ¹²adversaries, sober, faithful in all things. Let servants be the husbands of one wife, controlling^o children and ^{their}

¹³ own households ideally, for 'those who serve ideally are procuring° for themselves an ideal rank and much boldness in the faith 'which is in Christ Jesus.

¹⁴ These things I am writing to you, though expecting to
¹⁵ 'come to^d you more quickly, yet, if I should be 'tardy, that you may be perceiving how one 'must 'behave° in God's house, which^a is the ecclesia of the living God, the pillar
¹⁶ and base of the truth. And avowedly° great is the secret of 'devoutness, ^{who} which was manifested in flesh, justified in spirit, seen by messengers, heralded among the nations, believed in the world, taken up in glory.

4 Now the spirit is saying explicitly, that in subsequent eras 'some will be withdrawing° from the faith, giving heed to deceiving spirits and the teachings of demons, ² in the hypocrisy of false expressions, 'their own conscience ³ having been cauterized°; forbidding to 'marry, abstaining° from foods, which 'God creates ^{to} to be partaken of with thanksgiving by 'those who believe and °realize the truth, ⁴ seeing that every creature of God is ideal and nothing is ⁵ to be cast away, being taken° with thanksgiving, for it is ⁶ 'hallowed° through the word of God and pleading. By suggesting° these things to the brethren, you should be an ideal servant of Christ Jesus, fostering° with the words of 'faith and of the ideal teaching which you have fully ⁷ followed. Now 'profane and old womanish myths 'refuse°, ⁸ yet 'exercise yourself ^{td} in devoutness, for 'bodily exercise is beneficial ^{tdf} for a few things, yet 'devoutness is beneficial ^{tdf} for all, having promise for the life 'which now is, and 'that which is impending.

⁹ Faithful is the saying and worthy of °all welcome ^{to} (for ^{to} for this are we toiling and being reproached°), that we °rely on the living God, Who is the Saviour of all ¹¹ mankind, especially of believers. These things be ¹² charging and teaching. Let no one be despising your

'youth, but 'become a model for the believers, in word,
 13 in behavior, in love, in faith, in purity. 'Till I 'come°, give
 14 'heed to 'reading, to 'entreaty, to 'teaching. 'Neglect not
 the gracious gift which is in you, which was given to you
 through prophecy with the imposition of the hands of
 15 the eldership. On these things 'meditate. In these be, that
 16 your 'progress may be apparent to all. 'Attend to yourself
 and to the teaching. Be persisting in them, for in doing
 this you will 'save yourself as well as 'those hearing you.

5 An elderly man you should not be upbraiding, but be
 entreating him as a father, the younger men as brethren,
 2 the elder women as mothers, the younger as sisters, in 'all
 3 purity. Widows be honoring, 'who are 'really widows.
 4 Now if any widow 'has children or descendants, let them
 'learn to be 'devoted to 'their own household first and
 reciprocate by paying 'their progenitors, for this is welcome
 5 in 'God's sight. Now 'one 'really a widow, and 'alone°,
 'relies on 'God and is remaining in 'petitions and 'prayers
 6 night and day. Yet she 'who is a 'prodigal, though living,
 7 is 'dead. These things also, 'charge, that they may be ir-
 8 reprehensible. Now if anyone is not providing for his
 'own, and especially his family, he has disowned° the faith,
 9 and is worse than an unbeliever. Let no widow be 'listed°
 of less than sixty years, having been° the wife of one man,
 10 'attested° 'by ideal acts: if she nourishes children, if she is
 hospitable, if she washes the saints' feet, if she relieves the
 11 'afflicted°, if she follows up with every good work. Yet
 the younger widows 'refuse°, for whenever they should be
 12 'restive against 'Christ, they are wanting to 'marry; having
 13 judgment seeing that they repudiate 'their first faith. Yet
 at the same time they are learning to be idle also, wander-
 ing° about the homes. Yet not only are they idle, but
 gossips also, and meddlers, speaking 'what they 'must not.
 14 I am intending°, then, that younger widows are to be

- marrying, bearing children, managing the household, giving an 'opposer° nothing as an incentive favoring
- 15 reviling, for already ^asome were turned aside after 'Satan.
- 16 If any believing woman 'has widows with her, let her be relieving° them and let not the ecclesia be 'burdened°, that it should be relieving those who are 'really widows.
- 17 Let elders 'who 'have presided ideally be counted 'worthy° of double honor, especially those who are toiling
- 18 in word and teaching, for the scripture is saying: "A threshing ox you shall not be muzzling," and "Worthy
- 19 is the worker of his 'wages." Against an elder do not 'assent to an accusation outside and except ^{on}before two or
- 20 three witnesses. "Those who are sinning be exposing in the
- 21 sight of all, that the rest also may 'have fear. I am conjuring°, in the sight of 'God and Christ Jesus and the chosen messengers, that you should 'guard these things, apart
- 22 from prejudice, doing nothing ^{ac}from bias. On no one 'place hands too quickly, nor yet be participating in the
- 23 sins of others. 'Keep yourself pure. No ^{nt}longer 'drink water only, but be using° a sip of wine ^{bc}for your 'stomach
- 24 and your 'frequent infirmities. ^aSome ^hmen's 'sins are taken for granted, preceding them into judging, yet ^asome are
- 25 following up also. Similarly the ideal 'acts also are taken for granted, and 'those having it otherwise 'can° not be hid.
- 6 Whoever are slaves under the yoke, let them 'deem° 'their own owners worthy of ^eall honor, lest the name of
- 2 'God and the teaching may be 'blasphemed°. Yet let 'those having believing owners not be despising them seeing that they are brethren, but rather let them 'slave for them, seeing that they are believing and beloved, 'being supported° by the slaves' benefaction.
- 3 These things 'teach and 'entreat. If anyone is teaching differently and is not approaching° with 'sound words,

even 'those of our 'Lord Jesus Christ, and the teaching in
 4 accord with devoutness, he is °conceited°, 'versed in nothing, but 'morbid about questionings and controversies, out of which is °coming° envy, strife, calumnies, wicked
 5 suspicions, altercations of °hmen of a °decadent° 'mind and °deprived° of the truth, inferring that 'devoutness is capital. Now 'devoutness with contentment is great
 6 capital; for nothing do we carry °into the world, and it is
 7 evident that neither 'can° we 'carry anything out. Now, having sustenance and °shelter, with these we shall be
 8 'sufficed. Now 'those intending° to be 'rich are falling 'into a trial and a trap and the many foolish and harmful desires which^a are swamping °hmen °in extermination and destruction.

10 For a root of all of the evils is the fondness for money, which °some, craving°, were led astray from the faith and try themselves on all sides with much °pain.

11 Now you', O °hman of 'God, 'flee from these things: yet 'pursue righteousness, devoutness, faith, love, with endurance, suffering, and meekness. 'Contend° the ideal contest of the faith. 'Get hold° of °conian life, °for which you were called, and you avow the ideal avowal in the sight of many witnesses.

13 I am charging you in the sight of 'God, 'Who is vivifying °all, and of Jesus Christ, 'Who testifies in the ideal
 14 avowal °nbefore Pontius Pilate, that you keep 'this precept unspotted, irreprehensible, unto the advent of our 'Lord,
 15 Christ Jesus, which, to its own eras, the happy and only Potentate will be showing: He is 'King of 'kings and
 16 Lord of 'lords, 'Who alone 'has immortality, making His home in light inaccessible, Whom not one of °mankind perceived nor 'can° be perceiving, to Whom be honor and 'might conian! Amen!

17 °Those who are rich in the current eon be charging not

to be 'haughty, nor yet to °rely on the dubiousness of riches,
but on God, 'Who is tendering us all things richly °for
¹⁸ our enjoyment; to be doing good acts, to be 'rich in ideal
¹⁹ acts, to be liberal contributors, treasuring up for them-
selves an ideal foundation °for 'that which is impending,
that they may 'get hold° of 'life really.

²⁰ O Timothy, 'that which is committed to you, guard,
turning° aside from the profane prattlings and antipathies
²¹ of 'falsely named "knowledge," which °some are profess-
ing°. °b As to the faith, they swerve.

'Grace be with you! Amen!

PAUL TO TIMOTHY (II)

Paul, an apostle of Christ Jesus, through the will of God, in accord with the promise of life which is in Christ Jesus, to Timothy, a child beloved:

Grace, mercy, peace, from God, the Father, and Christ Jesus, our Lord.

Grateful 'am I to 'God, to Whom I am offering divine service from my ancestors 'with a clear conscience, as I 'have an unintermittent 'remembrance concerning you in my 'petitions, night and day, longing to 'see you, 'remembering^o your 'tears, that I may be 'filled full of joy, getting a reminder of the unfeigned faith which is in you, which^a first makes its home 'in your 'grandmother Lois, and in your 'mother Eunice. Now, I am 'persuaded^o that it is in you also.

^bFor which cause I am reminding you to be rekindling the gracious gift of 'God which is in you through the imposition of my 'hands, for 'God --^o gives us, not a spirit of timidity, but of power and of love and of sanity. You may not be 'ashamed, then, of the testimony of our 'Lord, nor yet of me, His 'prisoner, but suffer evil with the evangel in accord with the power of God, 'Who saves us and calls us with a holy calling, not in accord with our 'acts, but in accord with His own purpose and the grace 'which is 'given to us in Christ Jesus before times eonian, yet now is being manifested through the advent of our 'Saviour, Christ Jesus, Who, indeed, abolishes 'death, yet illuminates life and incorruption through the evangel^o of which I was appointed a herald and an apostle and a

¹² teacher of the nations. ^{bc}For which cause I am suffering these things also, but I am not 'ashamed', for I am 'aware Whom I have believed, and I am 'persuaded' that He is able to guard 'what is committed to me, ^{to}for that 'day.

¹³ 'Have a pattern of 'sound words, which you hear ^bfrom
¹⁴ me, in faith and love 'which are in Christ Jesus. The ideal thing committed to you, guard through the holy spirit 'which is making its home 'in us.

¹⁵ Of this you are 'aware, that all 'those in the province of Asia were turned from me, of whom are Phygellus and Hermogenes.

¹⁶ May the Lord 'grant mercy to the household of Onesiphorus, 'for he often refreshes me and was not ashamed
¹⁷ of my 'chain, but, coming' to be in Rome, he seeks me
¹⁸ diligently and found me. May the Lord 'grant to him to be finding mercy ^bfrom the Lord in that 'day! And how much he serves in Ephesus you' 'know quite well.

2 You', then, child of mine, be 'invigorated' ^oby the grace
² 'which is in Christ Jesus. And what things you hear ^bfrom me through many witnesses, these 'commit' to faithful ^hmen, who^a shall be competent to teach ^dothers also.

³ Suffer evil with me, as an ideal soldier of Christ Jesus.
⁴ No' one who is warring' is 'involved' in the 'business of a 'livelihood, that he should be pleasing the one who
⁵ enlists him. Now if anyone should be competing in the games also, he is not given a 'wreath' if ever he should not
⁶ be competing lawfully. The toiling farmer must be the
⁷ first to 'partake of the fruits. 'Apprehend what I 'say, for the Lord will be giving you understanding in it all.

⁸ 'Remember Jesus Christ, Who 'has been roused' ^ofrom among the dead, is ^oof the seed of David, according to my 'evangel, in which I am suffering evil unto bonds as a
⁹ malefactor—but the word of 'God is not 'bound'. There-
¹⁰ fore I am enduring all because of 'those who are chosen,

that they' also may be happening upon the salvation which is in Christ Jesus with glory conian.

11 Faithful is the saying: "For if we died together, we shall
12 be living together also; if we are enduring, we shall be
reigning together also; if we are disowning°, 'He' also will
13 be disowning° us; if we are disbelieving, 'He' is remain-
ing faithful—He 'cannot disown° Himself."

14 Of these things be reminding them, conjuring° them in
the Lord's sight not to engage in 'controversy °for nothing
useful, °n to the upsetting of 'those who are hearing.

15 Endeavor to present yourself to 'God qualified, an un-
ashamed worker, correctly cutting the word of 'truth.
16 Yet from 'profane prattlings 'stand° aloof, for they will be
17 progressing °n to more irreverence, and their 'word will
'spread as gangrene, of whom are Hymeneus and Philetus,
18 who^a swerve ^{ab}as to 'truth, saying that the resurrection
has already occurred, and are subverting the faith of ^asome.

19 Howbeit, the solid foundation of 'God 'stands, having
this 'seal: The Lord knew 'those who 'are His, and, Let
everyone 'who is naming the name of the Lord 'withdraw
from injustice.

20 Now in a great house there are not only gold^{en} and silver
utensils, but wooden and earthenware also, and ^wsome
21 indeed °for honor, yet ^wsome °for dishonor. If, then,
anyone should ever be purging himself from these, he
will be a utensil °for honor, 'hallowed°, and useful to
the Owner, made 'ready° °for every good act.

22 Now 'youthful desires 'flee: yet 'pursue righteousness,
faith, love, peace, with all 'who are invoking° the Lord out
23 of a clean heart. Now 'stupid and crude questionings
'refuse°, being 'aware that they are generating fightings.
24 Now a slave of the Lord 'must not be fighting°, but be
25 gentle toward all, apt to teach, bearing with evil, 'with
meekness training 'those who are antagonizing°, seeing

whether 'God may be giving them repentance to 'come
 26 into a realization of the truth, and they will be sobering
 up out of the trap of the Adversary, having been caught^o
 alive by him, ^{to}for that one's 'will.

3 Now this 'know, that in the last days perilous periods
 2 will be 'present^o, for ^hmen will be selfish, fond of money,
 ostentatious, proud, calumniators, stubborn to parents,
 3 ungrateful, malign, without natural affection, implacable,
 adversaries, uncontrollable, fierce, averse to the good,
 4 traitors, rash, 'conceited^o, fond of their own gratification
 5 rather than fond of God; having a form of devoutness,
 6 yet 'denying^o its 'power. These, also, 'shun^o. For^o of these
 are 'those who are slipping^o into 'homes and are leading
 into captivity little women, 'heaped^o with sins, being led^o
 7 by various lusts and gratifications, always learning and
 yet not at any time 'able^o to 'come into a realization of the
 8 truth. Now, by the method by which Jannes and Jambres
 withstand Moses, thus these also are withstanding^o the
 truth, ^hmen of a 'depraved^o 'mind, disqualified ^{ab}as to the
 9 faith. But they shall not be progressing ^{on} more, for their
 'folly shall be obvious to all, as 'that of those also became^o.

10 Now you' fully follow me in my 'teaching, 'motive, 'pur-
 11 pose, 'faith, 'patience, 'love, 'endurance, 'persecutions, 'suf-
 ferings, such as occurred^o to me in Antioch, in Iconium,
 in Lystra: persecutions such as I -^oundergo, and out of
 12 them all the Lord rescues^o me. And all ^y'who are
 wanting to 'live devoutly in Christ Jesus shall be 'persec-
 13 cuted. Yet wicked ^hmen and swindlers shall 'wax ^{on}'worse
 and worse, deceiving and being deceived^o.

14 Now you' be remaining in what you learned and veri-
 15 fied, being ^oaware ^bfrom ^{=a}whom you learned it, and that
 from a babe you are 'acquainted with the sacred scriptures
 'which are 'able^o to make you wise ^{to}for salvation through
 faith 'which is in Christ Jesus.

- ¹⁶ ^eAll scripture is inspired by God, and is beneficial ^{td}for teaching, ^{td}for exposure, ^{td}for correction, ^{td}for discipline
¹⁷ in righteousness, that the ^hman of 'God may be equipped, [°]fitted[°] out ^{td}for every good act.
- 4** I am conjuring[°] you in the sight of 'God and Christ Jesus, 'Who is 'about to be judging the living and the
² dead, in accord with His 'advent and His 'kingdom: Herald the word. 'Stand by it, opportunely, inopportunely, expose, rebuke, entreat, 'with ^eall patience and teaching.
³ For the era will be when they will not 'tolerate[°] 'sound teaching, but, 'their hearing being tickled[°], they will 'heap up for themselves teachers in accord with 'their own
⁴ desires, and, indeed, they will be turning 'their hearing away from the truth, yet will be 'turned[°] aside ^{on}to 'myths.
- ⁵ Yet you' be 'sober in all things; suffer evil as an ideal soldier of Christ Jesus; do the work of an evangelist; fully
⁶ discharge your 'service. For I' am already a 'libation[°], and
⁷ the period of my 'dissolution is [°]imminent. I have contended[°] the ideal contest. I have finished my 'career. I
⁸ have kept the faith. Furthermore, there is 'reserved[°] for me the wreath of 'righteousness, which the Lord, the just Judge, will be paying to me in that 'day; yet not to me only, but also to all 'who [°]love His 'advent.
- ⁹ Endeavor to 'come to^d me quickly, ^{to}for Demas, 'loving the current eon, forsook me and went ^{to}to Thessalonica,
¹¹ Crescens ^{to}to Galatia, Titus ^{to}to Dalmatia. Luke only is with me. Taking ^{up}Mark, 'lead him back with youst, for he is useful to me ^{to}for service. Now Tychicus I dispatch
¹³ ^{to}to Ephesus. When you 'come[°], 'bring the traveling cloak which I left in Troas ^bwith Carpus, and the scrolls,
¹⁴ especially the vellums. Alexander the coppersmith 'displayed[°] to me much [°]evil: the Lord will be paying him
¹⁵ in accord with his 'acts—whom you' also 'guard[°] against,
¹⁶ for very much has he withstood 'words of ours. 'At my

- 'first defense no^t one came^o along with me, but all forsook
¹⁷ me. May it not be 'reckoned against them! Yet the Lord
stood beside me, and He invigorates me, that through me
the heralding may be fully 'discharged, and all the nations
should 'hear; and I am rescued out of the mouth of the
¹⁸ lion. The Lord will be rescuing^o me from every wicked
work and will be saving me ^{to}for His 'celestial 'kingdom:
to Whom be 'glory ^{to}for the eons of the eons. Amen!
- ¹⁹ Greet^o Prisca and Aquila and the household of Onesiph-
²⁰ orus. Erastus remains in Corinth, yet Trophimus, being
²¹ infirm, I left in Miletus. Endeavor to 'come before winter.
Greeting^o you is Eubulus and Pudens and Linus and
Claudia and all the brethren.
- ²² The Lord Jesus Christ be with your 'spirit! 'Grace be
with ⁼you! Amen!

PAUL TO TITUS

Paul, a slave of God, yet an apostle of Jesus Christ, in accord with the faith of God's ¹chosen, and a realization of the truth, ²which accords with devoutness, ^{on}in expectation of life eonian, which 'God, Who does not lie, promises' before times eonian, yet manifests His 'word in its own eras 'by heralding, with which I' was entrusted, according to the injunction of God, our 'Saviour, to Titus, a genuine child according to the common faith:

Grace and peace from God, the Father, and Christ Jesus, our 'Saviour.

⁵ On this behalf I left you in Crete, that you should 'amend 'what is lacking and 'constitute elders city ^{ac}by city, as I' prescribe^o to you. If anyone is unimpeachable, the husband of one wife, having believing children, not ⁶'under the accusation of profligacy or insubordinate—for the supervisor 'must be unimpeachable as an administrator of God, not given to self-gratification, not irritable, not ⁸toper, not quarrelsome, not avaricious; but hospitable, fond of that which is good, sane, just, benign, self-controlled; upholding^o the faithful word according to the ⁹teaching, that he may be able to 'entreat 'with 'sound 'teaching as well as to 'expose 'those who 'contradict.

¹⁰ For many are insubordinate, vain praters and imposters, ¹¹especially 'those^o of the Circumcision, who 'must be 'gagged, who^a are subverting whole households, teaching what they 'must not, on behalf of sordid gain.

¹² "One^o of them, their own prophet, said: "Cretans are

¹³ ever liars, evil wild beasts, idle bellies." This 'testimony is true. ^{bc}For which cause be exposing them severely, that
¹⁴ they may be 'sound in the faith, not heeding Jewish myths and precepts of ^hmen who are turning^o from the truth.
¹⁵ All, indeed, is clean to the clean, yet to the 'defiled^o and unbelieving nothing is clean, but their 'mind as well as
¹⁶ 'conscience is 'defiled^o. They are avowing an acquaintance with God, yet by 'their acts are denying^o it, being abominable and stubborn, and disqualified ^{td}for every good act.

2 Now you' be speaking what is becoming to 'sound
² teaching. The aged men are to be sober, grave, sane,
³ 'sound in the faith, in 'love, in 'endurance; the aged women, similarly, in demeanor as becomes the sacred, not adversaries, nor 'enslaved^o by much wine, teachers
⁴ of the ideal, that they may bring the young wives to a 'sense of their duty to be fond of their husbands, fond of
⁵ their children, sane, chaste, domestic, good, 'subject^o to 'their own husbands, that the word of 'God may not be
⁶ 'blasphemed^o. The younger men, similarly, 'entreat to
⁷ be 'sane ^{ab}as to all things, tendering^o yourself a model of
⁸ ideal acts, in 'teaching with uncorruptness, gravity, with words sound, uncensurable, that the ^ocontrary one may be 'abashed, having nothing bad to 'say concerning us.

⁹ Slaves are to be 'subject^o to their own owners, to be
¹⁰ well-pleasing in all things, not contradicting; not embezzling^o, but displaying^o all good faithfulness, that they may be adorning the teaching 'that is of God, our 'Saviour, in all things.

¹¹ For the saving grace of 'God made its advent to all
¹² 'humanity, training us that, 'disowning^o 'irreverence and 'worldly desires, we should be living sanely and justly and
¹³ devoutly in the current eon, anticipating^o 'that happy expectation, 'even the advent of the glory of the great God

- 14 and our Saviour, Jesus Christ, Who °gives Himself for^s us, that He should be redeeming° us from °all lawlessness and be cleansing for Himself a people to be about Him, 15 zealous for ideal acts. 'Speak of these things and 'entreat and 'expose with every injunction. Let no one 'slight you.
- 3 'Remind them to be 'subject° to sovereignties, to authorities; to be yielding, and to be ready ^{td}for every good work, 2 to be calumniating no one, to be pacific, lenient, displaying° °all meekness toward all °humanity. For we' also were once foolish, stubborn, 'deceived°, 'slaves of various desires and gratifications, leading a life in malice and envy, 4 detestable, hating one another. Yet when the kindness and 'fondness for humanity of our 'Saviour, God, made its 5 advent, not °for works 'which are wrought in righteousness which we' do, but according to His 'mercy, He saves us, through the bath of renascence and renewal of holy 6 spirit, which He pours out on us richly through Jesus 7 Christ, our 'Saviour, that, being justified in that One's 'grace, we may be becoming enjoyers, ^{ac}in expectation, of the allotment of life eonian.
- 8 Faithful is the saying, and I am intending° you to be 'insistent° concerning these things, that 'those who 'have believed God may be 'concerned to preside° for ideal acts. 9 These things are ideal and beneficial for °humanity. Yet 'stand° aloof from stupid questionings and genealogies and strifes and fightings about law, for they are without 10 benefit and vain. A sectarian ^hman, after one and a second 11 admonition, 'refuse, being °aware that 'such a one has turned° himself out, and is sinning, being self-condemned. 12 Whenever I shall be sending Artemas to^d you, or Tychicus, endeavor to 'come to^d me ^{to}in Nicopolis, for there 13 have I decided to winter. Send Zenas, the lawyer, and Apollos forward diligently, that nothing may be lacking 14 to them. Now let 'those who are ours also be learning to

preside° over ideal acts °for °necessary needs, that they
may not be unfruitful.

- ¹⁵ Greeting° you are all °those with me. Greet° our °friends
in faith. °Grace be with you all. Amen!

PAUL TO PHILEMON

Paul, a prisoner of Christ Jesus, and brother Timothy,
2 to Philemon, the beloved, and our fellow worker, and
to sister Apphia, and to Archippus, our fellow soldier,
and to the ecclesia ^{ac}at your house:

3 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

4 I am thanking my God always, making^o mention of
5 you ^{on}in my prayers, hearing of your love and the faith
which you have toward the Lord Jesus and ^{to}for all the
6 saints, so that the fellowship of your faith may become^o
operative in the realization of every good thing which is
7 in us ^{to}for Christ Jesus. For much joy have I had and
consolation ^{on}in your love, seeing that the compassions of
the saints are soothed^o through you, brother.

8 Wherefore, having much boldness in Christ to be en-
9 joining you as to what is proper, because of love I am
rather entreating, being such a one as Paul the aged, yet
10 now a prisoner also of Christ Jesus. I am entreating you
concerning my child, whom I beget in my bonds,
11 Onesimus, who once was useless to you, yet now is
12 useful to you as well as to me, whom I send back to you.

Him—this ^{is} means my very compassions—take^o to your-
13 self, whom I intended^o to be retaining ^{td}for myself that,
for your sake, he may be serving me in the bonds of the
14 evangel. Yet apart from your opinion I want to do noth-
ing, that your good may not be as ^{ac}of compulsion but ^{ac}
15 voluntary. For perhaps therefore is he separated ^{td}for an
hour, that you may be collecting him as an eonian repay-

- ¹⁶ ment, no^t longer as a slave, but above a slave, a brother beloved, especially to me, yet how much rather to you, in
¹⁷ the flesh as well as in the Lord! If, then, you 'have me for
¹⁸ a mate, 'take^o him to yourself as me. Now if in anything he injures you, or is owing aught, this be charging to my
¹⁹ account. I, Paul (I write with my own 'hand), I' will 'refund it. (Not that I may 'say to you that you are owing
²⁰ me 'even yourself!) Yea, brother, may I' be "profiting^o" from you in the Lord! Soothe my 'compassions in Christ!
²¹ Having confidence in your 'obedience, I write to you, being 'aware that you will 'do 'even above what I 'say.
²² Now, at the same time, make 'ready also a lodging for me, for I am expecting that, through ^oyour 'prayers, I shall be 'graciously granted to ^oyou.
²³ Greeting^o you are Epaphras, my 'fellow captive in Christ
²⁴ Jesus, Mark, Aristarchus, Demas, Luke, my 'fellow workers.
²⁵ The grace of our 'Lord Jesus Christ be with ^oyour 'spirit! Amen!

TO THE HEBREWS

By many portions and many modes, of old, 'God, speak-
2 ing to the fathers in the prophets, ^{on}in the last of these
'days speaks to us in a Son, Whom He °appoints en-
joyer of the allotment of all, through Whom He also
3 makes the eons; Who, being the Effulgence of His 'glory
and Emblem of His 'assumption, besides carrying on
'all by His 'powerful 'declaration, °making° a cleansing
of 'sins, is seated 'at the right hand of the Majesty in the
4 heights; becoming° so much better than the messengers
as He °enjoys the allotment of a more excellent name
bthan they.

5 For to °whom of the messengers said He at any time,
"My Son art Thou!
I', today, have begotten Thee"?

And again,

"I' shall be to Him °for a Father
And He' shall be to Me °for a Son"?

6 Now, whenever He may again be leading the Firstborn
into the 'inhabited° earth, He is saying: And worship
Him, all the messengers of God!

7 And, indeed, to^d the messengers He is saying,

"Who is making His 'messengers blasts,
And His 'ministers a flame of fire."

8 Yet to^d the Son:

"Thy 'throne, O 'God, is °for the eon of the eon,

And a 'scepter of 'rectitude is the scepter of Thy 'kingdom.

- 9 Thou lovest righteousness and hatest injustice;
Therefore Thou art anointed by 'God, Thy 'God,
with the oil of exultation ^bbeyond Thy 'partners."

10 And,

Thou', ^{ac}originally, Lord, dost found the earth,
And the heavens are the works of Thy 'hands.

- 11 They' shall 'perish°, yet Thou' art continuing,
And all, as a cloak, shall be 'aged,

- 12 And, as if clothing, wilt Thou be rolling them up.
As a cloak also shall they 'change°.
Yet Thou' art the same,
And Thy 'years shall not be defaulting.

- 13 Now to^d ^awhich of the messengers has He declared at any time,

"Sit° ^oat My 'right, till I should be placing Thine
'enemies for a footstool for Thy 'feet"?

- 14 Are they not all ministering spirits 'commissioned° ^ofor service because of 'those who are 'about to be enjoying the allotment of salvation?

- 2 Therefore we 'must more exceedingly be heeding 'what is being heard, lest at some time we may be drifting by. For if the word 'spoken through messengers came° to be confirmed, and every transgression and disobedience obtained a fair reward, how shall we' be escaping° when 'neglecting a salvation of such proportions which^a, obtaining a beginning through the speaking° of the Lord, was confirmed ^oto us by 'those who hear Him,
4 'God corroborating, ^{bs}both by signs and miracles and by various powerful deeds and partings of holy spirit, according to His 'will?

5 For not to messengers does He subject the impending
 6 'inhabited° earth, concerning which we are speaking. Yet
 somewhere "someone certifies°, saying,

"What is ^hman, that Thou art 'mindful° of him,
 Or a son of mankind, that Thou art visiting him?
 7 Thou makest him "some bit inferior° ^bto messengers,
 With glory and honor Thou wreathest him,
 And dost place him ^{on}over the works of Thy 'hands.
 8 All dost Thou subject underneath his 'feet."

For in the subjection of 'all to him, He °leaves nothing
 unsubject to him. Yet now we are not as yet seeing 'all
 9 °subject° to him. Yet we are observing 'Jesus, Who 'has
 been made "some bit inferior° ^bto messengers (because of
 the suffering of 'death, °wreathed° with glory and honor),
 so that, in the grace of God, He should be tasting° death
 10 for the sake of everyone. For it became Him, because
 of Whom 'all is, and through Whom 'all is, in leading
 many sons into glory, to perfect the Inaugurator of their
 11 'salvation through sufferings. For ^{bs}both He 'Who is
 hallowing and 'those who are being hallowed° are all ° of
 One, ^{bef}for which cause He is not 'ashamed° to be calling
 12 them brethren, saying,

I shall be reporting Thy 'name to My 'brethren,
 In the midst of the ecclesia shall I be singing hymns
 to Thee.

13 And again,

I' shall 'have confidence ^{on}in Him.

And again,

'Lo°! I and the little children who are °given Me by
 'God!

14 Since, then, the little children have participated in blood
and flesh, He' also was very nigh by °partaking of the
same, that, through 'death, He should be discarding him
15 'who 'has the might of 'death, that is, the Adversary, and
should be clearing those whoever, in fear of death, were
16 through their entire 'life liable to slavery. For assuredly
it is not taking° hold of messengers, but it is taking° hold
17 of the seed of Abraham. Whence He ought, °in all things,
to be made like the brethren, that He may be becoming°
a merciful and faithful Chief Priest in 'that which is
toward 'God, °to 'make a 'propitiatory° shelter for the
18 sins of the people. For in what He' has suffered, undergo-
ing trial, He is 'able° to help 'those who are being tried°.

3 Whence, holy brethren, partners of a celestial calling,
consider the Apostle and Chief Priest of our 'avowal,
2 Jesus, Who 'is faithful to Him 'Who makes Him, as
3 Moses also was in His whole 'house. For this One is
counted °worthy° of more glory °than Moses, °by as
much as He 'Who constructs it 'has more honor than the
4 house. For every house is 'constructed° by °someone, yet
5 He 'Who constructs all is God. And Moses, indeed, was
faithful in His whole 'house as an attendant, °for a
6 testimony of 'that which shall be 'spoken. Yet Christ, as
a Son °n over His 'house—Whose house we' are, that is, if
we should be retaining the boldness and the glorying
of the expectation confirmed unto the consummation.

7 Wherefore, according as the holy 'spirit is saying,

“Today, if ever His 'voice you should be hearing,
8 You should not be hardening your 'hearts as in the
embitterment,

°In the day of 'trial in the wilderness,
9 Where your 'fathers try Me in the testing,
And were acquainted with My 'acts forty years.”

- 10 Wherefore, "I am disgusted with this 'generation,
 and said,
 'Ever are they straying° in 'heart;
 Yet they' know not My 'ways.'
 11 As I swear in My 'indignation,
 'If they shall be entering° into My 'stopping—!"
 12 'Beware, brethren, lest at some time there shall be in
 any one of you a wicked heart of unbelief, in 'withdraw-
 13 ing from the living God. But 'entreat yourselves "each
 day, until what is 'called° "today," lest anyone° of you
 14 may be 'hardened by the seduction of 'sin. For we have
 become partners of 'Christ, that is, if we should be re-
 taining the beginning of the assumption confirmed unto
 15 the consummation, 'while it is 'being said°,
 "Today, if ever His 'voice you should be hearing,
 You should not be hardening your 'hearts as in the
 embitterment."
 16 For "some who hear embitter Him; but not all 'those
 17 coming° out of Egypt through Moses. Now with "whom
 is He disgusted forty years? Was it not with 'those who
 18 sin, whose 'carcasses fall in the wilderness? Now to "whom
 does He swear, not to be entering° into His 'stopping,
 19 except to the stubborn? And we are observing that they
 could not 'enter because of unbelief.
 4 We may be 'afraid, then, lest at some time, a promise
 being left° of entering into His 'stopping, anyone° of you
 2 may be seeming to be °deficient. For we also 'have been
 evangelized°, even as those also. But the word 'heard
 does not benefit those hearers, not having been blended°
 3 together with 'faith in 'those who hear. Then we 'who
 believe are entering° into the stopping, according as He
 has declared,

"As I swear in My 'indignation,
'If they shall be entering° into My 'stopping—!"

although the works 'occur from the disruption of the
4 world. For He has declared somewhere concerning the
seventh thus: And 'God stops "on the seventh 'day from
5 all His 'works." And in this again,

"If they shall be entering° into My 'stopping—!"

6 Since, then, it is 'left° for "some to be entering into it,
and 'those to whom the 'evangel was formerly brought
7 did not enter because of stubbornness, He is again specifying
a "certain day, "Today"—saying in David after so
much time, according as has been declared° before,

"Today, if ever His 'voice you should be hearing,
You should not be hardening your 'hearts."

8 For if Joshua causes them to stop, He would not have
spoken concerning another day after these things.

9 Consequently a sabbatism is 'left° for the people of 'God.
10 For he 'who is entering into His 'stopping, he' also stops
from his 'works even as 'God from His 'own.

11 We should be endeavoring, then, to be entering into
that 'stopping, lest anyone should be falling into the same
12 example of 'stubbornness. For the word of 'God is living
and operative, and keen^{er} above ^eany two-edged sword,
and penetrating° up to the parting of soul and spirit,
^{bs}both of the articulations and ^mmarrow, and is a judge
13 of the sentiments and thoughts of the heart. And there is
not a creature which is not apparent in its sight. Now
all is naked and 'bare° to the eyes of Him to^d Whom we
are 'accountable.

14 Having, then, a great Chief Priest, Who 'has passed
through the heavens, Jesus, the Son of 'God, we may be

¹⁵ holding to the avowal. For we 'have not a Chief Priest not 'able° to sympathize with our 'infirmities, °but One Who 'has been tried° ^{ac}in all respects ^{ac}like us, apart from ¹⁶ sin. We may be coming°, then, with boldness to the throne of 'grace, that we may be obtaining mercy and finding grace ^{to}for opportune help.

5 For every chief priest 'obtained° °from among ^hmen is 'constituted° for° ^hmen in 'that which is toward 'God, that he may be offering ^{bs}both approach presents and ² sacrifices for° sins, 'able° to be 'moderate with the 'ignorant and straying°, since he' also is 'encompassed° with ³ infirmity, and because of it he 'ought, according as °for the people, thus °for himself also, be offering °for sins.

⁴ And not for himself is anyone getting the honor, but on ⁵ being called° by 'God even as Aaron, also. Thus 'Christ also does not glorify Himself by becoming a chief priest, but He 'Who speaks to^d Him,

"My Son art Thou'!

I', today, have begotten Thee,"

⁶ according as in a different place also He is saying,

"Thou art a priest ^{to}for the eon according to the order of Melchizedek,"

⁷ Who, in the days of His 'flesh, °offering ^{bs}both petitions and supplications with strong clamor and tears to^d Him 'Who is 'able° to 'save Him out of death, being hearkened ⁸ to also 'for His 'piety, even He also, being a Son, learned ⁹ 'obedience from that which He suffered. And being perfected, He became° the cause of eonian salvation to all ¹⁰ 'who are obeying Him, being accosted by 'God "Chief ¹¹ Priest according to the order of Melchizedek," concerning whom there are 'words, many and abstruse, for us to 'say, since you have become dull of 'hearing.

¹² For when also, because of the time, you 'ought to be teachers, you 'have need again of one 'to 'teach you ^awhat are the rudimentary 'elements of the oracles of 'God, and you have ^bcome to 'have need of milk, and not of solid ¹³nourishment. For everyone 'who is partaking of milk is untried in the word of righteousness, for he is a minor. ¹⁴Now 'solid nourishment is for the mature, 'who, because of 'habit, 'have 'faculties 'exercised° ^{14f}for discriminating ^{bs}between the ideal and the evil.

6 Wherefore, leaving the word dealing with the rudiments of 'Christ, we should be 'brought° on to 'maturity, (not again disrupting° the foundation of repentance from ²dead works, and of faith on God, of the teaching of baptizings, besides the imposition of hands, ^{bs}and the ³resurrection of the dead, and of judgment conian). And this will we be doing, that is, if 'God may be permitting.

⁴For it is impossible for 'those once 'enlightened, besides 'tasting° the celestial 'gratuity and becoming partakers of ⁵holy spirit, and 'tasting° the ideal declaration of God, ⁶besides the powerful deeds of the impending eon, and falling aside, to be renewing them again ^{to}to repentance while crucifying for themselves the Son of 'God again ⁷and holding Him up to infamy. For land 'which is drinking the shower coming° often on it, and bringing forth herbage fit for those because of whom it is being farmed° ⁸also, is partaking of blessing from 'God; yet, bringing forth thorns and star thistles, it is disqualified and near a curse, whose 'consummation is ^{to}burning.

⁹Yet we are 'persuaded° of 'better things concerning you, beloved, and those which 'have° to do with salvation, 'even ¹⁰if we are speaking thus. For 'God is not unjust, to be forgetting° your 'work and the love which you display° ^{to}for His 'name when you serve the saints, and are serving. ¹¹Now we are yearning for each one of you to be

displaying^o the same diligence toward the assurance of
 12 the expectation until the consummation, that you may
 not be becoming^o dull. Now be imitators of 'those who
 through faith and patience are enjoying the allotment of
 the promises.

13 For 'God, 'promising^o 'Abraham, since He had no^t one
 14 greater to swear ^{ag}by, swears ^{ag}by Himself, saying, "If,
 in sooth, it is blessing, I shall be blessing you, and multi-
 15 plying, I shall be multiplying" you! And thus, 'being
 patient, he happened on the promise.

16 For ^hmen are swearing ^{ag}by a 'greater, and to them an
 'oath ^{to}for confirmation is an end of ^eall contradiction,
 17 in which 'God, intending^o more superabundantly to ex-
 hibit to the enjoyers of the allotment of the promise the
 immutability of His 'counsel, interposes with an oath,
 18 that thby two immutable matters, in which it is impossible
 for God to lie^o, we may 'have a strong consolation, 'who
 are fleeing for refuge to lay hold of the expectation lying^o
 19 before us, which we 'have as an anchor of the soul, ^bboth
 secure and confirmed, and entering^o into the interior
 20 beyond the curtain, where^e the Forerunner, Jesus, entered
 for our sakes, becoming^o Chief Priest according to the
 order of Melchizedek ^{to}for the con.

7 For this 'Melchizedek, king of Salem, priest of 'God
 'Most High, who meets with Abraham returning from the
 2 combat with the kings and blesses him, to whom Abra-
 ham parts a tithe also, from all; being first, indeed,
 translated^o "king of righteousness," yet thereupon king of
 3 Salem, also, which is "king of Peace"; fatherless, mother-
 less, without a genealogy, having neither a beginning of
 days nor consummation of life, yet picturing^o the Son of
 'God, is remaining a priest ^{to}to a 'finality.

4 Now, 'behold how eminent this one is to whom the
 patriarch Abraham ^ogives a tithe also^o of the best of the

⁵ booty. And, indeed, 'those^o of the sons of Levi 'who
'obtain the priestly office 'have a direction to take 'tithes
from the people according to the law, that is, their 'breth-
ren, even those who also 'have come out of the loins of
⁶ Abraham. Yet he 'who is not^o of their 'genealogy^o has
tithed 'Abraham, and has blessed him 'who 'has the
promises.

⁷ Now, beyond ^eall contradiction, the inferior is 'blessed^o
⁸ by the better. And here, indeed, dying ^hmen are obtain-
ing tithes, yet there, one of whom it is 'attested^o that he is
⁹ living. And so ^{sa} to 'say, through Abraham, Levi also,
¹⁰ 'who is obtaining the tithes, has been tithed^o, for he was
still in the loins of his 'father when Melchizedek meets
with him.

¹¹ If, indeed, then, perfection were through the Levitical
priesthood (for the people have been placed^o under law
^{on}with it), ^awhat need is there still for a different priest
to arise^o according to the order of Melchizedek, and not
¹² 'said^o to be according to the order of Aaron? For, the
priesthood being transferred^o, ^oof necessity there is com-
¹³ ing^o to be a transference of law also, for He ^{on}of Whom
these things are 'said^o ^opartakes of a different tribe, from
¹⁴ which no^t one has given heed to the altar. For it is
taken for granted that our 'Lord has risen out of Judah,
^{to}to which tribe Moses speaks nothing concerning priests.
¹⁵ And it is still more superabundantly sure, if a different
priest is rising^o according to the likeness of Melchizedek,
¹⁶ Who has not come to be according to the law of a fleshy
¹⁷ precept, but according to the power of an indissoluble life.
For He is attesting^o that

"Thou art a priest ^{to}for the eon according to the order
of Melchizedek."

¹⁸ For, indeed, there is coming^o to be a repudiation of the

preceding precept because it is 'weak and without benefit;
 19 for the law perfects nothing, yet it is the superinduction
 of a better expectation, through which we are drawing
 near to 'God.

20 And, ^{ac}in as much as it was not apart from the swearing
 21 of an oath, (for 'these, indeed, are priests, having become
 so apart from the swearing of an oath, yet 'that One with
 the swearing of an oath thby Him 'Who is saying to^d
 Him,

"The Lord swears and will not be regretting it,
 'Thou art a priest ^{fo}for the eon according to the order
 of Melchizedek.'")

22 ^{ac}by so much also has Jesus become the sponsor of a
 better covenant.

23 And 'these indeed, are more than one, having become
 24 priests because death 'prevents^o them from abiding; yet
 'that One, because of His 'remaining ^{fo}for the eon, 'has an
 25 inviolate 'priesthood. Whence, also, He is 'able^o to 'save
^{fo}to the uttermost 'those coming^o to 'God through Him,
 always being alive ^{fo}to be pleading for their sake.

26 For such a Chief Priest also became us, benign, inno-
 cent, undefiled, 'separated^o from 'sinners, and coming^o
 27 to be higher than 'those of the heavens, Who 'has no^t
 necessity ^{ac}daily, even as the chief priests, to be offering
 up sacrifices previously for^s 'their own sins, thereupon
 for 'those of the people, for this He does once for all time,
 28 ^ooffering up Himself. For the law is appointing ⁿmen
 chief priests who 'have infirmity, yet the word sworn in
 the oath 'which is after the law, appoints the Son, 'per-
 fected^o, ^{fo}for the eon.

8 Now this is the sum ^{on}of 'what is being said^o: Such a
 Chief Priest 'have we, Who is seated 'at the right of the
 2 throne of the Majesty in the heavens, a Minister of the

holy places and of the true 'tabernacle, which the Lord pitches, and not a ^hman.

- 3 For every chief priest is 'constituted^o ^{to} to 'offer ^{bs}both approach presents and sacrifices. Whence it is necessary for This One also to 'have ^asomething which He may
4 ⁻offer. Indeed, then, if He were on earth He would not [']even be a priest, there being 'those who 'offer 'approach
5 presents according to the law who^a, by an example and shadow, are offering the divine service of the celestials, according as Moses has been apprized^o when 'about to be completing the tabernacle. For 'see, He is averring, that you shall be making all "in accord with the model 'shown to you in the mountain."

- 6 Yet now He has happened upon a more excellent ministry, in as much as He is the Mediator, also, of a better covenant, which^a has been instituted^o on better prom-
7 ises. For if that 'first one were unblamable, no^t place
8 would have been sought^o for a second. For, blaming^o them, He is saying,

"Lo^o! the days are coming^o," the Lord is saying,
"And I shall be concluding ^{on}with the house of Israel
and ^{on}with the house of Judah a new covenant,

- 9 Not in accord with the covenant which I make with their 'fathers

In the day of My taking hold^o of their 'hand
To be leading them^o out of the land of Egypt,
Seeing that they['] do not remain['] in My 'covenant,
And I neglect them," the Lord is saying,

- 10 "For this is the covenant which I shall be covenanting with the house of Israel after those 'days," the Lord is saying:

"Imparting My laws ^{to}to their 'comprehension,
On their hearts, also, shall I be inscribing them,

- And I shall be to them ^{to}for a God,
 And they' shall be to Me ^{to}for a people.
- 11 And by no means should each be teaching his fellow
 'citizen,
 And each his 'brother, saying, "Know the Lord!"
 'For all shall be 'acquainted with Me,
 From their little to their great,
- 12 'For I shall be propitious to their 'injustices,
 And of their 'sins and their 'lawlessnesses should
 I under no circumstances still be 'reminded."
- 13 In 'saying "new," He has made the former old. Now
 'that which is growing old^o and 'decrepit is near its
 disappearance.
- 9 Indeed then, the former also had just statutes of
 2 divine service, besides a 'worldly holy place. For the
 tabernacle is constructed^o, the front part (in which was,
 besides the lampstand, the table also, and the show-
 "bread), which^a is 'termed^o the holy place.
- 3 Now after the second curtain is a tabernacle 'which is
 4 'termed^o the holy of 'holies, having the golden censer and
 the ark of the covenant, 'covered^o about everywhere with
 gold, in which was the golden urn having the manna, and
 Aaron's 'staff 'which germinates, and the tablets of the
 5 covenant. Now up over it were the cherubim of glory,
 overshadowing the propitiatory shelter, concerning
 "which there is nothing ^{as}in particular to 'say now.
- 6 Now these having been constructed^o thus, the priests,
 indeed, are passing continually ^{to}into the front tabernacle,
 7 performing the divine service; yet into the second, the
 chief priest only, once a 'year, not apart from blood, which
 he is offering for^o himself and the errors of the people,
 8 by this the holy 'spirit making it evident that the way of
 the holy places is not as yet 'manifest^o while the front

⁹ tabernacle still 'has a standing: which^a is a parable ^{to}for the 'present 'period, according to which ^{bs}both approach presents and sacrifices are being offered^o, which 'can^o not make the one offering divine service perfect ^{ac}as to the
¹⁰ conscience, only ^{on}in foods and drinks and baptizings excelling, and just statutes for the flesh, lying^o on them unto the period of reformation.

¹¹ Now Christ, coming^o along a Chief Priest of the impending good things through the greater and more perfect tabernacle not made by hands, that is, not of this
¹² 'creation; not ^veven through the blood of he-goats and calves, ^vbut through His 'own blood, entered once for all time into the holy places, 'finding^o eonian redemption.

¹³ For if the blood of he-goats and of bulls, and the ashes of a heifer sprinkling the 'contaminated^o, is hallowing to^d
¹⁴ the cleanness of the flesh, how much rather shall the blood of 'Christ, Who, through the eonian spirit -^o offers Himself flawless to 'God, be cleansing your 'conscience from dead works ^{to}to 'be offering divine service to the living and true God?

¹⁵ And therefore He is the Mediator of a new covenant, so that at a death occurring^o ^{to}for the deliverance of the transgressions of those ^{on}under the first covenant, 'those who are 'called^o may be obtaining the promise of the
¹⁶ eonian enjoyment of the allotment. For where^o there is a covenant, it is necessary to 'bring^o in the death of the
¹⁷ 'covenant^o victim, for a covenant is confirmed ^{on}over the dead, since it is not availing at any time when the 'covenant^o victim is living.

¹⁸ Whence neither the first has been dedicated^o apart from
¹⁹ blood. For, every precept being spoken by Moses to the entire people according to the law, taking the blood of 'calves and of 'he-goats, with water and scarlet wool and hyssop, he sprinkles ^{bs}both the scroll itself and the entire

²⁰ people, saying, This is the blood of the covenant which
²¹ 'God directs' ^{1a}for you. Now the tabernacle also, and all
 the vessels of the ministry he likewise sprinkles with the
²² blood. And almost all is being cleansed^o in blood accord-
 ing to the law, and apart from bloodshedding is ^bcoming^o
 no^t pardon.

²³ It was necessary, then, for the examples, indeed, of
 'that in the heavens to be 'cleansed^o with these, yet the
 celestial things themselves with better sacrifices ^bthan
²⁴ these. For Christ entered not into holy places made by
 hands, representations of the true, but into 'heaven itself,
²⁵ now to be disclosed to the face of 'God for our sakes. Nor
 yet is it that He may be offering Himself often, even as
 the chief priest is entering^o into the holies of 'holies year
²⁶ ^{ac}by year 'by the blood of others, since then He 'must often
 be suffering from the disruption of the world, yet now,
 once, ^{on}at the conclusion of the eons, ^{1o}for the repudiation
 of 'sin through His 'sacrifice, is He 'manifest^o.

²⁷ And, ^{ac}in as much as it is 'reserved^o to the ^bmen to be
²⁸ dying once, yet after this a judging, thus 'Christ also,
 being offered once ^{1o}for the bearing of the sins of many,
 will be 'seen^o a second time, by 'those awaiting^o Him,
 apart from sin, ^{1o}for salvation, through faith.

10 For the law, having a shadow of the impending good
 things, not the selfsame image of the matters, they, with
 their same 'sacrifices which they are offering year ^{ac}by
 year, are never 'able^o to perfect^{1o} to a 'finality 'those
² approaching^o. Else would they not cease^o being offered^o,
 because 'those offering divine service, 'having been once
 cleansed^o, are having no longer any consciousness of
³ sins? But in them there is a recollection of sins year ^{ac}by
⁴ year; for it is impossible for the blood of bulls and of he-
 goats to be eliminating sins.

⁵ Wherefore, entering^o into the world, He is saying,

Sacrifice and approach present Thou dost not will,
Yet a body dost Thou adapt to Me.

6 In ascent approaches and those concerning sin Thou
dost not delight.

7 Then said I, "Lo! I am arriving—
In the summary of the scroll it is 'written' concern-
ing Me—
'To do Thy 'will, O 'God."

8 Further up, when saying that "Sacrifice and approach
present and ascent approaches and those concerning sin
Thou dost not will, neither dost Thou delight in them"

9 (which^a are being offered^o according to law), then He
has declared, "Lo! I am arriving 'to do Thy 'will, O
'God!" He is despatching the first, that He should be
10 establishing the second. 'By which will we are 'hallowed^o
through the approach present of the body of Jesus Christ
once for all time.

11 And every chief priest, indeed, 'stands ministering day
^{ac}by day, and offering often the same sacrifices, which^a
12 never 'can^o 'take sins from about us. Yet This One, when
-^ooffering one sacrifice for^s sins, is seated ^{to}to a 'finality
13 'at the right hand of 'God, waiting^o 'furthermore till His
14 'enemies may be 'placed as a footstool for His 'feet. For
by one approach present He has perfected ^{to}to a 'finality
'those who are 'hallowed^o.

15 Now the holy 'spirit also is testifying to us, for after
16 'having declared, "This is the covenant which I shall be
covenanting^o ^{td}with them after those 'days,' the Lord is
saying, 'imparting My laws ^{on}to their hearts, I shall be
17 inscribing them on their 'comprehension also, and of their
'sins and their 'lawlessnesses shall I under no circum-
18 stances still be 'reminded.'" Now where^e there is a pardon
of these, there is no^t longer an approach present concerned
with sin.

¹⁹ Having then, brethren, boldness ¹⁰for the entrance of
²⁰ the holy places ⁴by the blood of Jesus, by a recently slain
 and living way which He dedicates for us, through the
²¹ curtain, that is, His ¹flesh, and a great Priest ^{on}over the
²² house of ¹God, we may be approaching^o with a true heart,
 in the assurance of faith, with ¹hearts ^osprinkled^o from a
 wicked conscience, and a ¹body ^obathed^o in clean water.

²³ We may be retaining the avowal of the expectation
 without wavering, for faithful is He ¹Who promises^o.
²⁴ And we may be considering one another ¹⁰to incite to
²⁵ love and ideal acts, not forsaking the assembling of our-
 selves, according as the custom of ^asome is, but entreating,
 and so much rather as you are observing the day drawing
 near.

²⁶ For at our sinning voluntarily after ¹obtaining the
 recognition of the truth, it is no^t longer leaving^o a sacri-
²⁷ fice concerned with sins, ⁷but a ^acertain fearful waiting for
 judging and fiery jealousy, ¹about to be eating the hostile.
²⁸ Anyone ¹repudiating Moses' law is dying without ¹piety
²⁹ on the testimony of two or three witnesses. Of how much
 worse punishment, are you supposing, will he be counted
¹worthy ¹who tramples on the Son of ¹God, and deems^o
 the blood of the covenant ⁴by which he is hallowed con-
³⁰ taminating, and outrages the spirit of ¹grace? For we are
^oacquainted with Him ¹Who is saying, Mine is vengeance!
 I ¹will ¹repay! the Lord is saying, and again, "The Lord
³¹ will be judging His ¹people." Fearful is it ¹to be fallingⁱ
 into the hands of the living God!

³² Now ¹recollect^o the former days in which, being en-
³³ lightened, you endure a vast competition of sufferings, in
 this, indeed, being a gazing^o stock ^{bs}both of reproaches
 and afflictions, yet in this, becoming participants of ¹those
³⁴ behaving^o thus. For you sympathize with my ¹prisoners
 also, and anticipate^o the pillage of your ¹possessions with

joy, knowing you yourselves 'have better and 'permanent property in the heavens.

- 35 You should not, then, be casting away your 'boldness,
 36 which^a is having a great reward, for you 'have need of endurance that, 'doing the will of 'God, you should be
 37 'requited^o with the promise. For still how very little, He
 38 'Who is coming^o will be arriving and not delaying. Now My "just one ^oby faith shall be living^o," and "If he should ever be shrinking^o, My 'soul is not delighting in him."
 39 Yet we' are not of those shrinking back ^oto destruction, but of faith ^ofor the procuring of the soul.

11 Now faith is an assumption of what is being ^oexpected^o, a conviction concerning matters which are not being
 2 observed^o; for in this the elders were testified to.³ By faith we are apprehending the cons to ^oadjust^o to a declaration of God, ^oso that 'what is being observed^o has not ^bcome out of 'what is appearing.^o

- 4 By faith Abel ^ooffers to 'God more of a sacrifice ^bthan Cain, through which he was testified to that he is just at 'God's testifying ^{on}to his 'approach presents, and through it, dying, he is still speaking.

- 5 By faith Enoch was transferred, so as not ^oto be 'acquainted with death, and was not found^o, because 'God ^otransfers him. For before his 'transference he is ^oattested^o
 6 to have pleased 'God well. Now apart from faith it is impossible to be well pleasing, for he 'who is coming^o to 'God ^omust believe that He is, and is becoming^o a Re-warder of 'those who are seeking Him out.

- 7 By faith Noah, being apprized concerning 'that which is not as yet being observed^o, being pious, constructs an ark ^ofor the salvation of his 'house, through which he condemns the world, and became^o an enjoyer of the allotment of the righteousness which accords with faith.

- 8 By faith Abraham, being called^o, obeys, coming out into

the place which he was about to 'obtain ^{to}to enjoy as an allotment, and came out, not 'versed° in where he is coming°. By faith he sojourns ^{to}in the land of 'promise as in an alien land, 'dwelling in tabernacles with Isaac and Jacob, the joint enjoyers of the allotment of the same ^{to}promise. For he waited° for the city having 'foundations, whose Artificer and Architect is 'God.

¹¹ By faith Sarah herself also obtained power ^{to}for the disruption of seed, and brought forth ^{beyond}the period of her prime, since she deems° the 'Promiser° faithful; ¹²wherefore, also, were begotten 'by one, and these of one who is 'deadened°, according as the constellations of 'heaven in 'multitude, and as the sand 'beside the sea 'shore 'innumerable.

¹³ ^{ac}In faith died all these, not being requited° with the promises, but perceiving them ahead and 'saluting° them, and 'avowing that they are strangers and expatriates on ¹⁴the earth. For 'those who are saying such things are disclosing that they are seeking for a country of their own. ¹⁵And, if, indeed, they remembered that from which they ¹⁶came out, they might have had occasion to go back. Yet now they are craving° a better, that is, a celestial; wherefore 'God is not 'ashamed° of them, to be 'invoked° as their God, for He makes ready for them a city.

¹⁷ By faith Abraham, when undergoing trial°, has offered 'Isaac, and he 'who receives° the promises offered the ¹⁸only-begotten, he to^d whom it was spoken that "In Isaac ¹⁹shall your seed be 'called," 'reckoning° that 'God is 'able to be rousing him °from among the dead also; whence he recovers° him in a parable also.

²⁰ By faith Isaac blesses 'Jacob and 'Esau concerning that which is impending also.

²¹ By faith Jacob, when dying, blesses each of the sons of Joseph, and worships, leaning on the top of his 'staff.

- ²² By faith Joseph, at his 'decease, remembers concerning the exodus of the sons of Israel, and gives directions^o concerning his 'bones.
- ²³ By faith Moses, being born, was hid three months by his 'fathers, because they perceived that the little boy was handsome, and they were not afraid of the mandate of the king.
- ²⁴ By faith Moses, becoming^o great, disowns^o the 'term^o
- ²⁵ "son of Pharaoh's daughter," preferring^o rather to be 'maltreated^o with the people of 'God than to 'have a
- ²⁶ temporary enjoyment of sin, 'deeming^o the reproach of 'Christ greater riches than the treasures of Egypt, for he looked away ⁴⁰to the reward.
- ²⁷ By faith he left Egypt, not being afraid of the fury of
- ²⁸ the king, for he is staunch as seeing the Invisible. By faith he has the passover made and the pouring of 'blood against the door jambs, lest the 'exterminator of the first-born may come into 'contact with them.
- ²⁹ By faith they crossed the Red Sea as through dry land, attempting which, the Egyptians were swallowed up.
- ³⁰ By faith the walls of Jericho fall, being surrounded on seven days.
- ³¹ By faith Rahab, the prostitute, perished^o not with the stubborn, 'receiving^o the spies with peace.
- ³² And ^awhat still may I be saying? For the time will be lacking for me to 'relate^o concerning Gideon, Barak, Samson, Jephthah, David, besides Samuel also, and the proph-
- ³³ ets, who, through faith, subdue^o kingdoms, work^o right-
eousness, happened on promises, bar the mouths of lions,
- ³⁴ quench the power of fire, fled from the 'edge of the sword, were invigorated from infirmity, became strong in battle,
- ³⁵ rout the camps of aliens, women obtained^o their 'dead ^oby resurrection.

Now others are flogged, not 'anticipating 'deliverance,

that they may be happening upon a better resurrection.

³⁶ Yet ^aothers got a trial of scoffings and scourgings, yet
³⁷ still more of bonds and jail. They are stoned, they are
 sawn, they are tried, they died, 'murdered by the sword;
 they wandered about in sheepskins, in goatskins, in
³⁸ 'want', 'afflicted', 'maltreated' (of whom the world was
 not worthy), straying^o in wildernesses and mountains
 and caves and the holes of the earth.

³⁹ And these all, being testified to through 'faith, are not
⁴⁰ requited^o with the promise of 'God concerning us (the
 'looking^o forward is to ^a'something better), that, apart
 from us, they may not be 'perfected.

12 Surely, in consequence, then, we' also, having so vast
 a cloud of witnesses encompassing^o us, putting^o off every
 impediment and the popular sin, may be racing thwith
² endurance the contest lying^o before us, looking off ^{to}to
 the Inaugurator and Perfecter of 'faith, Jesus, Who, ^{id}for
 the joy lying^o before Him, endures a cross, 'despising the
 shame, besides is 'seated^o 'at the right hand of the throne
 of 'God.

³ For take into account^o the One Who 'has endured such
 contradiction by 'sinners while ^{to}among them, lest you
 should be faltering^o, fainting^o in your 'souls.

⁴ Not as yet unto blood did you repulse, when contend-
⁵ ing^o against ^{td}sin. And you have been oblivious^o of the
 entreaty which^a is arguing^o with you as with sons:

My son, do not 'disdain the discipline of the Lord,
 Nor yet 'faint^o when being exposed^o by Him.

⁶ For whom the Lord is loving He is disciplining,
 Yet He is scourging every son to whom He is assent-
 ing^o.

⁷ ^{to}For discipline are you enduring. As to sons is 'God
 bringing^o it to you, for ^awhat son is there whom the

- ⁸ father is not disciplining? Now if you are without discipline, of which all have become partakers, consequently
- ⁹ you are bastards and not sons. Thereafter, indeed, we had the fathers of our 'flesh as discipliners, and we respected^o them. Yet shall we not much rather be 'subjected to the Father of 'spirits and be living?
- ¹⁰ For 'these, indeed, disciplined ^{td}for a few days ^{ac}as it 'seemed best to them, yet 'that One ^{on}for our 'expedience,
- ¹¹ ^{io}for us 'to be partaking of His 'holiness. Now ^eall discipline, indeed, ^{td}for the present is not seeming to be a thing of joy, but of sorrow, yet subsequently it is rendering the peaceable fruit of righteousness to 'those ^oexercised^o through it. Wherefore stiffen the 'flaccid^o hands
- ¹² and the 'paralyzed^o knees, and make upright tracks for your 'feet, that the lame one may not 'turn aside, yet rather may be 'healed.
- ¹⁴ 'Pursue peace with all, and 'holiness, apart from which
- ¹⁵ no^t one shall be seeing^o the Lord; supervising, that no ^aone be wanting ⁱof the grace of 'God, nor any root of bitterness, sprouting up, may be annoying you, and
- ¹⁶ through this the majority may be 'defiled, nor any paramour, or profane person, as Esau, who, ^{td}for one feeding,
- ¹⁷ gave^o up his ^{sf}own 'birthright. For you are 'aware that afterwards also, wanting to enjoy the allotment 'blessing, he is rejected^o, for he did not find a place of repentance, ⁺even ⁻seeking it out with tears.
- ¹⁸ For you have not come to that which may be 'handled^o and 'burned^o with fire, and to murkiness, and gloom, and
- ¹⁹ tornado, and the blare of a trumpet, and the sound of declarations, which 'those who hear refuse^o, that no word
- ²⁰ be added to them. For they did not carry out the 'assignment^o: And if a wild beast should come in 'contact with
- ²¹ the mountain, it shall be 'pelted with stones. And ^{ts}so fearful was the 'spectacle^o, Moses said, Terrified am I, and

²² in a tremor. But you have come to mount Zion, and the city of the living God, celestial Jerusalem, and to ten ²³ thousand messengers, to a universal convocation, and to the ecclesia of the ²⁴ firstborn, registered in the heavens, and to God, the Judge of all, and to the spirits of the just ²⁴ perfected, and to Jesus, the Mediator of a fresh covenant, and to the blood of sprinkling which is speaking better ^b than Abel.

²⁵ Beware! You should not be refusing Him Who is speaking! For if those escaped not, refusing the One appraising on earth, much rather we, who are turning ²⁶ from the One from the heavens, Whose voice then shakes the earth. Yet now He has promised, saying, Still once more shall I be quaking, not only the earth, but heaven ²⁷ also. Now the "Still once more" is making evident the transference of that which is being shaken, as of that having been made, that what is not being shaken should be remaining.

²⁸ Wherefore, accepting an unshakable kingdom, we may have grace through which we may be offering divine service in a way well pleasing to God, with piety and ²⁹ dread, for our God is also a consuming fire.

13 Let brotherly fondness be remaining. ² Be not forgetting hospitality, for through this some were oblivious ³ when lodging messengers. Be mindful of those bound, as bound together with them; of those maltreated, as being yourselves also in the body. May matrimony be honorable in all, and the bed undefiled, for paramours and adulterers will God be judging.

⁵ May fondness for money not be your manner, being sufficed with what is present, for He has declared:

Under no circumstances may I be lax regarding you,
Neither by any means may I be forsaking you.

- ⁶ So that we have 'courage to 'say, "The Lord is my Helper, and I shall not be 'afraid of "what ^hman shall be doing to me!"
- ⁷ Be remembering those of your 'leaders° who^a speak to you the word of 'God, contemplating the sequel of 'their
- ⁸ behavior, whose 'faith be imitating°. Jesus Christ, yesterday and today, is the Same One ^{io}for the cons also.
- ⁹ By varied and strange teachings be not 'carried° aside, for it is ideal to be confirming° the heart by grace, not by foods, 'by which 'those who walk were not benefited.
- ¹⁰ We 'have an altar °from which they 'have no^t right to be eating, 'who offer divine 'service in the tabernacle.
- ¹¹ For the animals whose 'blood is 'carried° ^{io}into the holy places thby the chief priest concerning sin, of these the bodies are 'burned° up outside the camp.
- ¹² Wherefore Jesus also, that He should be hallowing the people through 'His own blood, suffered outside the gate.
- ¹³ Now then, we may be coming° out to^d Him outside the
- ¹⁴ camp, carrying His 'reproach. For here we are not having a 'permanent city, but we are seeking for the one which is
- ¹⁵ impending. Through Him, then, we may be offering up the sacrifice of praise to 'God continually, that is, the fruit of lips avowing His 'name.
- ¹⁶ Now of 'well doing and contributing be not forgetful°,
- ¹⁷ for with such sacrifices 'God is well 'pleased°. Be 'persuaded° by your 'leaders°, and be deferring to them, for they' are 'vigilant for the sake of your 'souls, as having to render an account, that they may be doing this with joy, and not with groaning, for this is disadvantageous for you.
- ¹⁸ 'Pray° concerning us, for we are 'persuaded° that we 'have an ideal conscience, in all wanting to 'behave°
- ¹⁹ ideally. Now more exceedingly am I entreating you to do this, that I may be 'restored to you more quickly.

- ²⁰ Now may the God of 'peace, 'Who is leading up our
'Lord Jesus, the great 'Shepherd of the sheep, °from
among the dead 'by the blood of the conian covenant,
²¹ be adapting you 'to every good work ^{to} 'to do His 'will,
doing in us 'what is well pleasing in His sight, through
Jesus Christ, to Whom be 'glory ^{to} for the cons of the cons.
Amen!
- ²² Now I am entreating you, brethren, 'bear° with the
word of 'entreaty, for I write the epistle to you thby bits
²³ also. 'Know that our 'brother Timothy 'has been released°,
with whom, if he should be coming° more quickly, I
shall be seeing° you.
- ²⁴ Greet° all your 'leaders°, and all the saints. 'Those from
'Italy are greeting° you.
- ²⁵ 'Grace be with you all. Amen!

JAMES TO THE TWELVE TRIBES

James, a slave of God and of the Lord Jesus Christ, to
2 the twelve tribes 'in the dispersion. 'Rejoice! 'All joy
deem° it, my brethren, whenever you should be falling
3 into various trials, knowing that the testing of your 'faith
4 is producing° endurance. Now let 'endurance 'have its
perfect work, that you may be perfect and unimpaired,
lacking° in nothing.

5 Now if anyone of you is lacking° wisdom, let him be
requesting it °from God, 'Who is giving to all generously
6 and is not reproaching, and it shall be 'given to him. Yet
let him be requesting in faith, doubting° nothing, for he
'who is doubting° °simulates a surge of the sea, driven by
7 the 'wind° and 'tossed°. For let not that °man be sur-
mising that he shall be obtaining° anything °from the
8 Lord—a man double-souled, turbulent in all his 'ways.

9 Now let the humble 'brother be glorying° in his 'exalta-
10 tion, yet the rich in his 'humiliation, 'for, as the flower of
11 grass, shall he 'pass° by. For the sun rises, together with
the scorching heat, and withers the grass, and its 'flower
falls off, and the comeliness of its 'aspect perished°. Thus
the rich also in his 'goings shall be caused to 'fade.

12 Happy is the man who is enduring trial, 'for, becoming°
qualified, he will be obtaining° the wreath of 'life, which
13 He promises° to 'those loving Him. Let no one, under-
going trial°, be saying that "From God am I undergoing
trial°," for 'God is not tried by evils, yet He' is trying no°
one.

14 Now each one is undergoing trial° when he is 'drawn°

¹⁵ away and 'lured° by 'his own desire. Thereafter, the desire, conceiving, is bringing forth sin. Now 'sin, fully 'consummated, is teeming forth death.

¹⁶ Be not 'deceived°, my beloved brethren! ¹⁷ All good giving and every perfect gratuity is from above, descending from the Father of 'lights, ^bin Whom there is no^t ¹⁸ mutation or shadow from revolving motion. By 'intention, He teems forth us by the word of truth, ¹⁰for us 'to be ^asome firstfruit of His stown 'creatures.

¹⁹ Now you are 'aware, my beloved brethren! Yet let ²⁰ every ^hman be swift ¹⁰to 'hear, tardy ¹⁰to 'speak, tardy ¹⁰to anger, for the anger of man is not working° the ²¹ righteousness of God. Wherefore, putting° off ^eall filthiness and superabundance of evil, receive° 'with meekness the implanted word, 'which is 'able° to save your 'souls.

²² Now 'become° doers of the word, and not only listeners, ²³ beguiling° yourselves. 'For if anyone is a listener to the word and not a doer, this one °simulates a man considering the face he 'inherited in a mirror; for he considers himself and has come away, and immediately forgot° ²⁴ what kind he was. Now he 'who peers into the perfect law, 'that of 'freedom, and abides, not becoming° a forgetful listener, but a doer of the work, this one will be happy in his 'doing.

²⁶ If anyone is seeming to be a ritualist, not bridling his tongue, but seducing his heart, the ritual of this one is ²⁷ vain, for ritual clean and undefiled ^bwith 'God⁺ the Father is this: to be visiting° the bereaved and widowed in their 'affliction, to be keeping oneself unspotted from the world.

2 My brethren, not 'with partialities be having the faith ² of our 'Lord Jesus Christ of 'glory. For if there should be entering into your 'synagogue a man with a gold ring, in splendid attire, yet there should be entering a poor

³ man also, in filthy attire, and you should be looking^{on} on the one wearing the splendid 'attire and be saying, "You' 'sit° ideally here," and to the poor one be saying, "You' ⁴ 'stand there," or, "Sit here under my 'footstool," were you not discriminating among yourselves, and did you not become° judges with wicked reasonings?

⁵ Hear, my beloved brethren! Does not 'God choose° the poor in the world, rich in faith and enjoyers of the allotment of the kingdom which He promises° to 'those who ⁶ are loving Him? Yet you' dishonor the poor one. Are not the rich tyrannizing over you? And they' are draw- ⁷ ing you 'to tribunals. Are not they' blaspheming the ideal name 'which is being invoked^{on} over you?

⁸ Howbeit, if you are discharging the royal law, accord- ing to the scripture, "You shall be loving your 'associate ⁹ as yourself," you are doing ideally. Yet if you are show- ing partiality, you are working° sin, being exposed° by ¹⁰ the law as transgressors. For anyone who should be keeping the whole law, yet should be tripping in one ¹¹ thing, has become liable for all. For He 'Who is saying, You should not be committing adultery, said, You should not be murdering, also. Now if you are not committing adultery, yet are murdering, you have become a trans- ¹² gressor of law. Thus be speaking and thus be doing, as ¹³ those 'about to be 'judged°th by a law of freedom. For the judging is merciless to him 'who does not exercise mercy. Vaunting° is mercy against judging.

¹⁴ "What is the benefit, my brethren, if anyone should be saying he 'has faith, yet may 'have no works? 'That faith ¹⁵ 'can° not save him. If a brother or sister should 'be belong- ing to the naked, and lacking° nourishment for the ¹⁶ day, yet 'someone °from among you may be saying to them, "Go away in peace, be 'warmed° and 'satisfied°," yet you may not be giving them the requisites for the

¹⁷ body, "what is the benefit? Thus, also, is 'faith, if it should not 'have works: it is dead ^{ac}by itself.

¹⁸ But ^asomeone will be declaring, "You' 'have faith and I' 'have works." Show me your 'faith apart from the works and I' shall be showing you my 'faith ^oby my ¹⁹ 'works. You' are believing that 'God is one. Ideally are you doing. The demons also are believing and are shuddering.

²⁰ Now are you wanting to know, O empty ^hman, that ²¹ 'faith apart from 'works is dead? Abraham, our 'father, was he not justified ^oby works when ^{-o}offering up his ²² 'son Isaac on the altar? You are observing that 'faith worked together with his 'works, and ^oby 'works was ²³ 'faith perfected. And fulfilled was the scripture 'which is saying, Now "Abraham believes 'God, and it is reckoned to him ^ofor righteousness," and he was called "the ²⁴ friend of God." You 'see that ^oby works a ^hman is being justified^o, and not ^oby faith only.

²⁵ Now likewise, was not Rahab the prostitute also justified ^oby works when ^{-o}entertaining^o the messengers and ²⁶ ejecting them by a different way? For even as the body apart from spirit is dead, thus also 'faith apart from works is dead.

3 Not many should 'become^o teachers, my brethren, being ² ^oaware that we shall be getting^o greater judgment. For we all are tripping much. If anyone is not tripping in word, this one is a perfect man, able to bridle the whole ³ body also. Now if we are thrusting the horses' 'bits into 'their mouths, ^oso that they are 'yielding^o to us, we are ⁴ steering their whole 'body also with it. 'Lo^o! the ships also, being of such proportions, and 'driven^o by hard winds, are being steered^o by the least rudder, wherever ⁵ the impulse of the 'helmsman is intending^o. Thus the tongue, also, is a little member and is 'grandiloquent.

⁶ 'Lo°! What amount of fire is kindling what amount of material! And the tongue is a fire, a 'world of 'injustice. The tongue is 'constituted° among our 'members 'that which is spotting the whole body, and setting the wheel of our 'lineage aflame, and is set 'aflame° by 'Gehenna.

⁷ For every nature, ^{bs}both of wild beasts and flying creatures, ^{bs}both of reptiles and those of the salt sea, is 'tamed° and has been tamed° by 'human 'nature. Yet the tongue 'can° not ^{≡h}man tame—a turbulent evil, distended with ⁹ death-carrying venom. 'With it we are blessing the Lord and Father, and 'with it we are cursing° ^hmen 'who 'have come to be in accord with God's likeness.

¹⁰ Out of the same mouth is coming° forth blessing and cursing. There is no^t need, my brethren, for [≡]this to 'become° thus. No^a 'spring out of the same hole is venting ¹¹ the sweet and the bitter. No fig tree, my brethren, 'can° ¹² ^{do}produce olives, nor a grapevine figs. Thus neither does brine ^{do}produce sweet water.

¹³ "Who is wise and an adept among you? Let him show his 'works° by an 'ideal behavior in meekness of wisdom. ¹⁴ Now if you are having bitter jealousy and faction in your 'heart, are you not vaunting° against and falsifying° the ¹⁵ truth? This is not the wisdom coming° down from above, ¹⁶ but terrestrial, soulish, demoniacal. For wherever jealousy and faction are, there is turbulence also, and every bad practice.

¹⁷ Now the wisdom from above is first, indeed, pure, thereupon peaceable, lenient, compliant, bulging with mercy and good fruits, indiscriminating, unfeigned. ¹⁸ Now the fruit of righteousness is being sown° in peace for 'those making peace.

⁴ Whence are the battles and whence the fightings among you? Are they not hence: °from your 'gratifications ² 'warring° in your 'members? You are coveting and

'have not. You are murdering and are 'jealous, and you 'can° not 'encounter it. You are fighting° and battling,
 3 and you 'have not, because of not 'requesting°. You are requesting and not obtaining, because you are requesting° evilly, that you should be spending it 'on your 'gratifications.

4 Adulterers and adulteresses! Are you not °aware that the friendship of this 'world is enmity with 'God? Who-soever, then ^mshould 'intend to be a friend of the world is
 5 'constituted° an enemy of 'God. Or are you supposing that the scripture is saying this for naught? Is the spirit
 6 which dwells in us longing to^d envy? Yet greater is the grace He is giving. Wherefore He is saying, 'God "the proud is resisting°, yet to the humble He is giving grace."

7 You may be 'subject, then, to 'God, yet withstand the
 8 Adversary, and he will be fleeing° from you. Draw near to 'God, and He will be drawing near to you. Cleanse your hands, you sinners, and purify your hearts, double-
 9 souled! Be wretched and mourn and lament. Let your 'laughter be 'converted into mourning, and 'joy into dejection.
 10 Be 'humbled, then, in the Lord's sight, and He shall be exalting you.

11 Do not be speaking against one another, brethren. He 'who is speaking against a brother, or judging his 'brother, is speaking against law and is judging law. Now if you are judging law, you are not a doer of law, but a judge.
 12 One is 'Lawgiver and Judge, 'Who is 'able° to save and to destroy. Now "who are you" 'who are judging an 'associate?

13 'Come now, you 'who are saying, "Today or tomorrow we will be going° into 'this 'or 'that city and should be
 14 ^{do}spending a year there, and we will be trafficking° and getting gain"—who^a are not 'versed° in 'that which is the morrow's, for what is your 'life? For a vapor are you,

'which is appearing° ^{td}briefly and thereupon disappearing°—instead of your 'saying, "If the Lord should ever be willing, and we shall be living, we also shall be doing this or that." Yet now you are vaunting° in your 'ostentations. ¹⁶ 'All such boasting is wicked. Then to one 'perceiving how to be doing the ideal and not doing it, to him it is sin.

5 'Come now, you 'rich, lament, howling ^{on}for your ² 'wretchedness 'which is coming° on you! Your 'riches have rotted and your 'garments have become food for ³ moths. Your 'gold and 'silver 'corrode° and their 'venom will be ^{to}for a testimony against you, and the venom will be eating° your 'flesh as fire. You hoard in the last days. ⁴ 'Lo°! the wage of the workers, 'who mow your 'country places, 'which 'has been withheld° 'by you, is crying, and the 'imploring of the reapers has entered into the ears of ⁵ the Lord of hosts. You luxuriate on the earth, and squander. You nourish your 'hearts as in a day of slaughter. ⁶ You convict, you murder the just; he is not resisting° you. ⁷ Be patient, then, brethren, till the presence of the Lord. 'Lo°! the farmer is waiting° for the precious fruit of the land, being patient ^{on}about it, till it should be getting ⁸ the early and late showers. You' also, then, be patient; establish your 'hearts, 'for the presence of the Lord is °near.

⁹ Be not groaning, brethren, against one another, lest you may be 'judged. 'Lo°! the Judge °stands before the doors. ¹⁰ Be taking, my brethren, the example of 'suffering evil and 'patience you 'have°: the prophets who speak in the ¹¹ name of the Lord. 'Lo°! we are counting those happy 'who endure. You hear of the endurance of Job, and you perceived the consummation of the Lord, 'for very compassionate and pitiful is the Lord.

¹² Now before all, my brethren, do not be swearing,

neither by 'heaven, nor by the earth, nor any other oath. Now let your "yes" be "yes," and "no" be "no," lest you should be falling under judging.

¹³ Is anyone suffering evil among you? Let him 'pray°.

¹⁴ Is anyone 'cheerful? Let him 'play music. Is anyone 'infirm among you? Let him call° to him the elders of the ecclesia, and let them pray° ^{on} over him, 'rubbing him

¹⁵ with olive oil in the name of the Lord. And the vow of 'faith will be saving the faltering and the Lord will be rousing him up, and, if he should 'have done sins, it will ¹⁶ be 'forgiven him. Then 'confess° 'sins to one another and 'pray° for° one another, so that you may be 'healed.

The operative° petition of the just is availing much. ¹⁷ Elijah was a ^hman of like emotions with us, and he prays° in prayer for it not 'to rain, and it does not rain on ¹⁸ the land three years and six months. And again he prays°, and 'heaven °gives a shower and the earth germinates her 'fruit.

¹⁹ My brethren, if anyone among you should be led 'astray from the way of the truth, and °someone should be turn- ²⁰ ing him back, let him 'know that he 'who turns back a sinner out of the deception of his way will be saving his soul °from death and will be covering a multitude of sins.

PETER TO THE DISPERSION (I)

Peter, an apostle of Jesus Christ, to the chosen expatriates of the dispersion of Pontus, Galatia, Cappadocia,
² the province of Asia, and Bithynia, according to the foreknowledge of God, the Father, in holiness of spirit, ⁴⁰for obedience and sprinkling of the blood of Jesus Christ:

May grace and peace be 'multiplied to you!

³ Blessed be the God and Father of our 'Lord Jesus Christ, 'Who, according to His vast 'mercy, regenerates us into a living expectation, through the resurrection of
⁴ Jesus Christ ⁹from among the dead, ⁴⁰for the enjoyment of an allotment incorruptible and undefiled and unfading, ⁹'kept' in the heavens ⁴⁰for you, 'who are 'garrisoned'
⁵ 'by the power of God, through faith, ⁴⁰for salvation
⁶ ready to be revealed in the last era, in which you are exulting⁹; briefly at present, if it 'must be, being sorrowed
⁷ 'by various trials, that the testing of your 'faith, much more precious than gold 'which is perishing⁹, yet, being tested⁹ thby fire, may be 'found ⁴⁰for applause and glory
⁸ and honor 'at the unveiling of Jesus Christ, Whom, not perceiving, you are loving; ⁴⁰in Whom, not seeing at present, yet believing, you are exulting⁹ with joy unspeakable and ⁹'glorious', being requited⁹ with the consummation of your 'faith, the salvation of your souls.

¹⁰ Concerning which salvation the prophets seek out and search out, 'who prophesy concerning the grace which
¹¹ is ⁴⁰for you, searching into ^awhat or what manner of era the spirit of Christ in them made evident, when testifying⁹ beforehand to the sufferings pertaining ⁴⁰to Christ and

- ¹² the glories after these. To whom it was revealed that, not to themselves, ⁹but to you they dispensed them, of which you were now informed through those who are bringing the evangel^o to you by holy spirit ¹dispatched from heaven, into which messengers are yearning to peer.
- ¹³ Wherefore, ²girding^o up the loins of your ³comprehension, being sober, expect perfectly ^{on} the grace which is being brought^o to you ⁴at the unveiling of Jesus Christ.
- ¹⁴ As obedient children, not configuring^o to the former
- ¹⁵ desires, in your ⁵ignorance, but, according as He ⁶Who calls you is holy, ⁷you¹ also ⁸become holy in ⁹all behavior,
- ¹⁶ because it is ¹⁰written^o that, Holy shall you be, ¹¹for I am holy.
- ¹⁷ And if you are invoking^o the Father, ¹²Who is judging impartially according to each one's ¹³work, you may ¹⁴behave, for the time of your ¹⁵sojourn, ¹⁶with fear, being ¹⁷aware that not with corruptible things, with silver or gold, were you ransomed ¹⁸from your vain ¹⁹behavior,
- ¹⁹ handed down by tradition from the fathers, but with the precious blood of Christ, as of a flawless and unspotted
- ²⁰ lamb, ²⁰foreknown^o, indeed, before the disruption of the world, yet ²¹manifested ^{on}in the last times ²²because of you,
- ²¹ who through Him are believing ²³in God, ²⁴Who rouses Him ²⁵from among the dead and is giving Him glory, so that your ²⁶faith and expectation is to be ²⁷in God.
- ²² Having purified your ²⁸souls, ²⁹by the obedience of ³⁰truth, ³¹for unfeigned fondness for the brethren, love one another
- ²³ out of a true heart earnestly, having been regenerated^o, not ³²of corruptible seed, but of incorruptible, through the
- ²⁴ word of God, living and ³³permanent, because

³⁴All flesh is grass,

And ³⁵all its glory is as the flower of grass.

Withered is the grass,

And the flower falls off . . .

- 25 Yet the declaration of the Lord is remaining ^{to}for the con.

Now this is the declaration 'which is being brought ^{to}to you in the evangel.

- 2 Putting^o off, then, ^eall malice and ^eall guile and hypocrisies and envies and all vilifications, as recently born babes, long for the unadulterated milk of the word that
3 'by it you may be growing into salvation, if so be that you
4 taste^o that the Lord is kind: ^{td}Whom approaching^o, a living Stone, having been rejected^o indeed by ^hmen, yet
5 chosen ^bby God, held in honor, ^e'you', also, as living stones, are being built^o up a spiritual house, into a holy priesthood, to ^{-o}offer up spiritual sacrifices, most acceptable to 'God through Jesus Christ.

- 6 Because of this it is 'included in the scripture: 'Lo^o! I am laying in Zion a corner capstone, chosen, held in honor, and he 'who is believing on it may by no means be 'disgraced.

- 7 To you, then, 'who are believing, is the honor, yet to the unbelieving: "A Stone which is rejected by the 'builders, this came to be ^{to}for the head of the corner," and a stumbling stone and a snare rock; who are stumbling also at the word, being stubborn, ^{to}to which they were appointed also.

- 9 Yet you are a chosen race, a "royal priesthood," a "holy nation," a ^{to}procured people, so that you should be recounting the virtues of Him 'Who calls you out of darkness into His marvelous 'light, 'who once were "not a people" yet now are the people of God, 'who "have not enjoyed mercy^o," yet now are "being shown mercy."

- 11 Beloved, I am entreating you, as sojourners and expatriates, to be abstaining^o from the fleshly lusts which^a

¹² are warring^o against the soul, having your 'behavior among the nations ideal, that in that in which they are speaking against you as of evildoers, ^oby being spectators of 'ideal acts they should be glorifying 'God in the day of visitation.

¹³ You may be 'subject to every human creation because ¹⁴ of the Lord, whether to the king, as a superior, or to governors, as being sent^o thby him ^{to}for vengeance on evildoers, ¹⁵ yet for the applause of doers of good. 'For thus it is the will of 'God, by doing good to be muzzling the ignorance ¹⁶ of 'imprudent ^hmen; as free, and not as having 'freedom ¹⁷ for a cover over 'evil, but as God's slaves. Honor all; 'love the brotherhood; 'fear^o 'God; 'honor the king.

¹⁸ 'Domestics may do it by being subject^o to your 'owners, 'with ^eall fear, not only to the good and lenient, but to the ¹⁹ crooked also; for this is grace, if, because of consciousness of God, anyone is undergoing sorrows, suffering un- ²⁰ justly. For what credit is it if, sinning and being buffeted^o, you will be enduring it? But if, doing good and suffering, you will be enduring, this is grace ^bwith God.

²¹ For ^{to}for this were you called, seeing that Christ also suffered for your sakes, leaving you a copy, that you ²² should be following up in the footprints of Him Who ²³ does no^t sin, neither was guile found in His 'mouth; Who, being reviled^o, reviled not again; suffering, threatened not, ²⁴ yet gave it over to Him 'Who is judging justly, Who Himself ~ carries up our 'sins in His 'body on to the pole, that, coming^o away from 'sins, we should be living for ²⁵ 'righteousness; by Whose 'welt you were healed. For you were as straying^o sheep, but now you turned back ^{on}to the Shepherd and Supervisor of your 'souls.

3 Likewise 'wives may do it by being subject^o to 'their own husbands, that, if any are 'stubborn also, as to the word, they will be 'gained without a word, through the

² behavior of 'their wives, 'being spectators of your pure
³ 'behavior in fear, whose adornment, let it not be the out-
side, of braiding aught into the 'hair and of decking with
⁴ gold, or putting on of garments, but the hidden human
of the heart, in the incorruptibility of a 'meek and quiet
⁵ spirit, which, in 'God's sight, is costly. For thus once the
holy women also, 'whose 'expectation was ^{to}in God,
adorned themselves, being subject^o to 'their own hus-
⁶ bands (as Sarah obeys 'Abraham, calling him "lord,"
whose children you became), doing good and not fear-
ing^o dismay in "anything.

⁷ 'Husbands, likewise, may do it by making a home with
them according to knowledge, awarding honor to the
feminine as to the weaker vessel, as to those who are also
joint enjoyers of the allotment of the varied grace of life,
^{to}that your 'prayers 'be not 'hindered^o.

⁸ Now the finish: Be all of a like disposition, sympathetic,
fond of the brethren, tenderly compassionate, of a humble
⁹ disposition, not rendering evil ^{to}for evil, or reviling ^{to}for
reviling, ^{but}on the contrary, blessing, seeing that you
were called ^{to}for this, that you should be enjoying the
allotment of blessing, for

¹⁰ He 'who is wanting to 'love life and be 'acquainted
with good days,

Let his 'tongue cease from evil

And his lips 'speak no guile.

¹¹ Now let him avoid 'evil and do good.

Let him seek peace and pursue it.

¹² 'For the eyes of the Lord are on the just

And His ears are ^{to}for their petition,

Yet the face of the Lord is on evil 'doers.

¹³ And is there anyone 'who will be illtreating you, if you
should 'become^o zealous of 'good?

¹⁴ Yet if you may be suffering also because of righteousness, happy are you. Now you may not be 'afraid with
¹⁵ their 'fear, nor yet be 'disturbed, yet hallow the Lord Christ in your 'hearts, ever ready ^{td}with a defense for everyone 'who is demanding from you an account concerning the expectation in you, but with meekness and
¹⁶ fear, having a good conscience, that, in what they are speaking against you as of evildoers, they may be 'mortified, 'who 'traduce your 'good behavior in Christ.

¹⁷ For it is better to be suffering for doing good, if the will
¹⁸ of 'God may be willing, than for doing evil, seeing that Christ also, for our sakes, once died concerning sins, the just for the sake of the ⁼unjust, that He may be leading us to 'God; being put to death, indeed, in flesh, yet 'vivi-
¹⁹ fied in spirit, in which, being gone to the spirits in jail
²⁰ also, He heralds to those once ⁻stubborn, when the patience of 'God awaited^o in the days of Noah while the ark was being constructed^o, ^{to}in which a few, that is, eight souls,
²¹ were brought safely ththrough water, the representation of which, baptism, is now saving you also (not the putting off of the filth of the flesh, but the inquiry of a good conscience ^{to}to God), through the resurrection of Jesus Christ,
²² Who is 'at 'God's right hand, being gone into heaven, messengers and authorities and powers being subjected to Him.

4 Christ, then, having suffered for our sakes in flesh, you' also arm^o yourselves with the same thought, 'for he
² 'who is suffering in flesh has ceased^o his sins, ^{to}by no means still 'to spend the rest of his lifetime in the flesh in
³ human desires, but in the will of God. For sufficient is the time which 'has passed by to have effected^o the intention of the nations, having gone^o on in wantonness, lusts, debauches, revelries, drinking bouts, and illicit idolatries,
⁴ while they are thinking it strange^o of you not to 'race

together into the same puddle of 'profligacy, calumniating
5 you; who shall be rendering an account to Him 'Who is
holding Himself in readiness to judge the living and the
6 dead. For ¹⁰for this an evangel is brought to the dead
also, that they may be 'judged, indeed, according to ^hmen
in flesh, yet should be living according to God, in spirit.

7 Now the consummation of all is °near. Be sane, then,
8 and sober ¹⁰for prayers, before all, having earnest 'love
¹⁰among yourselves, ^tfor love is covering a multitude of
9 sins. Be hospitable ¹⁰to one another without murmuring.
10 Each, according as he obtained a gracious gift, be dis-
pensing it ¹⁰among yourselves, as ideal administrators of
11 the varied grace of God; if anyone is speaking, as the
oracles of God; if anyone is dispensing, as out of the
strength which 'God is furnishing; that in all 'God may be
'glorified°, through Jesus Christ, to Whom is the glory
and the might ¹⁰for the eons of the eons. Amen!

12 Beloved, do not think 'strange° the conflagration among
you, which is becoming° a trial to^d you, as of some-
13 thing strange befalling you, but, according as ^wyou are
participating in the sufferings of 'Christ, 'rejoice, that you
may be rejoicing, exulting° in the unveiling of His 'glory
14 also. If you are being reproached° in the name of Christ,
happy are you, ^tfor the spirit of 'glory and 'power, and
'that of 'God, has come to rest° on you.

15 For let not any of you be suffering as a murderer, or a
thief, or an evildoer, or as an interferer in other's affairs;
16 yet if as a Christian, let him not be 'ashamed°, yet let him
17 be glorifying 'God in this 'name, seeing that it is the era
for the judgment 'to begin° from the house of 'God. Now
if first from us, ^awhat is the consummation of 'those who
18 are 'stubborn as to 'God's 'evangel? And, "If the just one
is hardly being saved°, where will the irreverent and the
19 sinner 'appear°?" So that, let 'those also who are suffering

according to the will of 'God 'commit^o their 'souls to a faithful Creator in the doing of good.

5 The elders, then, among you I am entreating ('who am a fellow elder and a witness of the sufferings of 'Christ, and a 'participant of the glory 'about to be 'revealed^o),
2 'Shepherd the flocklet of 'God among you, supervising, not of compulsion, but voluntarily, according to God; nor
3 yet avariciously, but eagerly; nor yet as lording it over the allotments, but becoming^o models for the flocklet,
4 and, when the Chief Shepherd is 'manifested, you shall be 'requited^o with an 'unfading wreath of 'glory.

5 Likewise, younger men may be 'subject to the elder, yet all wear^o the servile apron of 'humility with one another, 'for 'God "is resisting^o the proud, yet is giving grace to the humble." Be 'humbled, then, under the mighty hand
6 of 'God, that He should be exalting you in season, 'tossing your entire 'worry on Him, 'for He is caring concerning you.

8 Be sober! Watch! 'For your 'plaintiff, the Adversary, is walking about as a roaring^o lion, seeking "someone to
9 'swallow up; whom withstand, solid in the faith, having perceived the same 'sufferings being completed^o in your 'brotherhood in the world.

10 Now the God of 'all grace, 'Who calls you into His eonian 'glory in 'Christ, while briefly suffering, He' will
11 be adjusting, establishing, firming, founding you. To Him be 'glory and 'might^{to} for the cons of the cons. Amen!

12 Through Silvanus, a 'faithful brother, as I am reckoning^o, I writeth briefly to you, entreating and deposing that this is the true grace of 'God, ^{to}in which you are to 'stand.

13 Greeting^o you is the ecclesia in Babylon, chosen together
14 with you, and Mark, my 'son. Greet^o one another 'with a kiss of love. Peace to you all 'that are in Christ. Amen!

PETER TO THE DISPERSION (II)

Simeon Peter, a slave and an apostle of Jesus Christ, to 'those who are chancing upon an equally precious faith with us, in the righteousness of our 'God, and the Saviour, Jesus Christ:

2 May grace and peace be 'multiplied to you in the recognition of 'God and of Jesus Christ, our 'Lord!

3 So 'has 'all of His 'divine power, 'that tends to^d life and devoutness, been presented^e to us through the recognition of Him 'Who calls us to His own glory and
4 virtue; through which have been presented^e to us the precious and greatest promises, that through these you may 'become^e participants of the divine nature, fleeing from the corruption which is in the world 'by lust.

5 Now for this same thing also, 'employing^e all diligence, in your 'faith supply 'virtue, yet in 'virtue 'knowledge, yet in 'knowledge 'self-control, yet in 'self-control 'endurance, yet in 'endurance 'devoutness, yet in 'devoutness
6
7
8 'brotherly fondness, yet in 'brotherly fondness 'love. For your possessing these and increasing is constituting you not idle nor yet unfruitful ¹⁰in the recognition of our
9 'Lord, Jesus Christ. For he in whom these are not 'present is blind, closing his eyes, getting oblivious of the cleansing from the penalties of his 'sins of old.

10 Wherefore, rather, brethren, endeavor^t through 'ideal acts to ¹¹make^e confirm your 'calling and choice; for, doing these things, you should under no circumstances be tripping
11 at any time. For thus will be richly 'supplied to you

the entrance into the eonian kingdom of our 'Lord and Saviour Jesus Christ.

- ¹² Wherefore I shall ever be 'about to be reminding you concerning these things, * even though you are °aware of,
¹³ and 'have been established° in, the 'present truth. Now I am deeming° it just, ^{on}for as much time as I am in this
¹⁴ 'tabernacle, to be rousing you 'by a 'reminder, being °aware that my 'tabernacle is to be 'put off swiftly according as
¹⁵ our 'Lord, Jesus Christ, also makes evident to me. Yet I shall 'endeavor to 'have you, after my 'exodus, to 'make° 'mention of these things, ever and anon, also.

- ¹⁶ For not by 'following° °wisely° made myths do we make known to you the power and presence of our 'Lord, Jesus Christ, but by becoming spectators of 'His 'magnificence.
¹⁷ For He 'got ^bfrom God, the Father, the honor and glory of the voice, being carried to Him in such a way by the Glory Magnifical: "This is My 'Son, the Beloved, ^{to}in
¹⁸ Whom I' delight!" And this 'voice we' hear being carried out of 'heaven, being together with Him in the holy 'mountain.

- ¹⁹ And we are having the prophetic word more confirmed, which you, doing ideally, are heeding (as to a lamp appearing in a dingy place, till ^wthe day should be breaking and the morning star should be rising) in your 'hearts,
²⁰ knowing this first, that no^t prophecy of scripture at °all
²¹ is becoming° its own explanation. For not by the will of ^hman was prophecy carried on at any time, but, being carried° on by holy spirit, holy ^hmen of God speak.

- 2** Yet there came° to be false prophets also among the people, as among you also there will be false teachers who^a will be smuggling in destructive sects, *even disowning° the Owner Who buys them, bringing on themselves swift
² destruction. And many will be following out their 'want-onness, because of whom the glory of the truth will be

3 'calumniated, and in greed, with suave words, they will 'traffic° in you, whose 'judgment of old is not idling, and their 'destruction is not nodding.

4 For if 'God spares° not 'sinning messengers, but 'thrusting them into the gloomy caverns of Tartarus, °gives them up to be 'kept °for chastening° judging; and spares° not the ancient world, but guards Noah, an eighth, a herald of righteousness, 'bringing a deluge on the world
6 of the irreverent; and condemns the cities of Sodom and Gomorrah, 'reducing them to cinders by an overthrow, having placed them as an example for those 'about to be
7 'irreverent; and rescues° the just man, Lot, 'harried° by
8 the behavior of the dissolute in their wantonness (for the just man dwelling among them, in observing and hearing from day °to day, tormented his just soul by their lawless
9 acts), the Lord is 'acquainted with the 'rescue° of the devout out of trial, yet is keeping the unjust for chastening°
10 °in the day of judging, yet specially 'those going° after the flesh in defiling lust and despising lordship.

Audacious, given to self-gratification, they are not
11 trembling when calumniating glories, where° messengers, being greater in strength and power, are not bringing against them a calumniating judging °before the Lord.
12 Now these, as irrational animals, 'born° naturally °for capture and corruption, calumniating that in which they are 'ignorant in their 'corruption, also shall be 'corrupted°,
13 being requited° with the wages of injustice.

Deeming° gratification 'by day a 'luxury, they are spots and flaws, luxuriating in their 'love feasts, carousing°
14 together with you, having the distended eyes of an adulteress, and that do not stop from sin, luring unstable souls, having a heart °exercised° by greed, children of a curse.

15 Leaving the straight path, they were led astray, 'follow-

ing out the path of 'Balaam of 'Beor, who loves the wages
 16 of injustice, yet ^{had} was exposed for his own outlawry. A
 voiceless yoke-beast, 'uttering° 'with a human voice, forbids
 the insanity of the prophet.

17 These are waterless springs, and mists 'driven° by a
 storm, for whom the gloom of 'darkness has been kept°.
 18 For, uttering° pompous vanity, they are luring 'by the
 lusts of the flesh, in wantonness, 'those who are scarcely
 fleeing from 'those who are behaving° 'with deception;
 19 promising° them freedom, they are 'inherently slaves of
 'corruption; for by whom anyone is 'discomfited°, to this
 20 one he has been enslaved° also. For if, while fleeing from
 the defilements of the world 'by the recognition of our
 'Lord and Saviour Jesus Christ, yet, being again involved
 in these, they are being discomfited°, their 'last state has
 21 become worse than the first. For it were better for them
 not to have recognized the way of 'righteousness, than,
 recognizing it, to go back 'to 'what was behind, from the
 22 holy precept 'given over to them. Now 'that in the true
 proverb has befallen them: "A cur 'turning° ^{ab on} to its 'own
 vomit," and "A bathed° sow 'to her wallowing in the
 mire."

3 This is already, beloved, the second epistle I am writing
 to you in which I am rousing your sincere 'comprehension
 2 'by a reminder to remind you of the declarations which
 'have been declared° before by the holy prophets, and of
 the precept of your 'apostles of the Lord and Saviour,
 3 knowing this first, that ^{on} in the last days scoffers will be
 coming° 'with scoffing, going° according to their 'own
 4 desires and saying, "Where is the promise of His 'pres-
 ence? For since the fathers were put to repose, all is
 continuing thus from the beginning of creation."

5 For they 'want to be 'oblivious of this, that there were
 heavens of old, and an earth 'cohering out of water and

⁶ through water, by the word of 'God; through which the
⁷ then world, being deluged by water, perished°. Yet the heavens now, and the earth, by the same word, are 'stored° with fire, being kept° ^{to}for the day of the judging and destruction of 'irreverent ^hmen.

⁸ Now of this one thing you are not to be 'oblivious, beloved, that one day is ^bwith the Lord as a thousand
⁹ years and a thousand years as one day. The Lord is not 'tardy as to the promise, as ^asome are deeming° tardiness, but is 'patient because of you, not intending° any to 'perish°, but all to make room ^{to}for repentance.

¹⁰ Now the day of the Lord will be arriving° as a thief, in which the heavens shall be passing° by with a booming noise, yet the elements shall be 'dissolved by 'combustion°,
¹¹ and the earth and the works in it shall be 'found. At these all, then, dissolving°, to what manner of men 'must
¹² you 'belong in holy ^bbehavior and ^cdevoutness, hoping for and hurrying the presence of 'God's 'day, because of which the heavens, being on fire°, will be 'dissolved, and
¹³ the elements 'decompose° by 'combustion°! Yet we, according to His 'promises, are hoping for new heavens and a new earth, in which righteousness is dwelling.

¹⁴ Wherefore, beloved, hoping for these things, endeavor to be found by Him in peace, unspotted and flawless.
¹⁵ And be deeming° the patience of our 'Lord salvation, according as our 'beloved brother Paul also writes to you,
¹⁶ according to the wisdom 'given to him, as also in all the epistles, speaking in them concerning these things, in which are ^asome things hard to apprehend, which the unlearned and unstable are twisting, as the rest of the scriptures also, to ^dtheir 'own destruction.

¹⁷ You', then, beloved, knowing this before, be on your 'guard° lest, being led away with the deception of the dissolute, you should be falling from your 'own steadfast-

¹⁸ ness. Yet be growing in grace and in the knowledge of our Lord and Saviour Jesus Christ.

To Him be glory now, as well as for the day of the con. Amen!

FIRST EPISTLE OF JOHN

- That which was from the beginning, which we have heard, which we have seen with our 'eyes, at which we gaze^o and our 'hands handle, is concerned with the word
2 of 'life. And the life was manifested, and we have seen and are testifying and reporting to you the life 'onian which^a was toward the Father and was manifested to us.
3 That which we have seen and heard we are reporting to you also, that you' too may be having fellowship with us, and yet 'this fellowship of 'ours is with the Father and
4 with His 'Son, Jesus Christ. And these things we' are writing, that our 'joy may be 'full^o.
5 And this is the message which we have heard from Him and are informing you, that 'God is light, and darkness in Him there^{nt} is none.
6 If we should be saying that we are having fellowship with Him and should be walking in 'darkness, we are
7 lying^o and are not doing the truth. Yet if we should be walking in the light as He' is in the light, we are having fellowship with one another, and the blood of Jesus, His 'Son, is cleansing us from every sin.
8 If we should be saying that we 'have no^t sin we are
9 deceiving ourselves, and the truth is not in us. If we should be avowing our 'sins, He is faithful and just that He may be pardoning us our 'sins and should be cleansing
10 us from ^eall injustice. If we should be saying that we have not sinned, we are making Him a liar, and His 'word is not in us.
2 My little children, these things am I writing to you

that you may not be sinning. And if anyone should be sinning, we 'have an Entreater ^{td}with the Father, Jesus
 2 Christ, the Just. And He' is the propitiatory shelter concerned with our 'sins, yet not concerned with 'ours only, but concerned with the whole world also.

3 And in this we 'know that we °know Him, if we should
 4 be keeping His 'precepts. He 'who is saying that "I °know Him" and is not keeping His 'precepts, is a liar, and the
 5 truth of 'God is not in this one. Yet whoever may be keeping His 'word, truly in this one the love of 'God is °perfected°.

6 In this we 'know that we are in Him: he 'who is saying that he is remaining in Him 'ought also himself to be
 7 walking according as 'He' walks. Beloved, I am not writing a new precept to you, but an old precept, which you had from the beginning. The old 'precept is the word which you hear.

8 Again, a new precept am I writing to you, which is true in Him and in you, 'for the darkness is passing° by, and
 9 the true 'light already is appearing. He 'who is saying that he is in the light and is hating his 'brother is a liar and
 10 is in 'darkness hitherto. He 'who is loving his 'brother is remaining in the light, and there is no^t snare in him.
 11 Yet he 'who is hating his 'brother is in 'darkness and in 'darkness is walking, and is not °aware whither he is going, 'for the darkness blinds his 'eyes.

12 I am writing to you, little children, seeing that your
 13 'sins have been forgiven° you ^{bc}through His 'name. I am writing to you, fathers, seeing that you °know Him 'Who is from the beginning. I am writing to you, youths, seeing that you have conquered the wicked one. I write to
 14 you, little children, seeing that you °know the Father. I write to you, fathers, seeing that you °know Him 'Who is from the beginning. I write to you, youths, seeing that

you are strong and the word of 'God is remaining in you, and you have conquered the wicked one.

- 15 Be not loving the world, neither 'that which is in the world. If ever anyone is loving the world, the love of the
16 Father is not in him, 'for everything 'that is in the world, the desire of the flesh, and the desire of the eyes, and the ostentation of 'living, is not ° of the Father, but is ° of the
17 world. And the world is passing° by, and its 'desire, yet he 'who is doing the will of 'God is remaining ° for the con.

- 18 Little children, it is the last hour, and, according as you hear that the antichrist is coming°, now also there have come to be many antichrists, whence we 'know that it
19 is the last hour. Out ° of us they come, but they were not ° of us, for if they were ° of us, they would have remained with us. But it was that they may be 'manifested that
20 they are not all ° of us. And you 'have an anointing from the Holy One, and you all are ° aware.

- 21 I write not to you seeing that you are not ° acquainted with the truth, but that you are ° acquainted with it, and
22 that no' lie at ° all is ° of the truth. "Who is the liar, if not he 'who is denying°, saying that "Jesus is not the Christ"? This one is the antichrist, 'who is disowning° the Father
23 and the Son. Everyone 'who is disowning° the Son, neither 'has the Father. He 'who is avowing the Son 'has the Father also.

- 24 Let that which you' hear from the beginning be remaining in you. If ever that which you hear from the beginning should be remaining in you, you', also, will be remaining in the Son and in the Father. And this is the
25 promise which He' promises° us: the life °onian.

- 26 These things I write to you concerning 'those who are
27 deceiving you. And the anointing which you' obtained from Him is remaining in you, and you 'have no' need

that anyone may be teaching you, but as His 'anointing is teaching you concerning all, and is true, and is no^t lie, according as it teaches you also, 'remain in Him.

²⁸ And now, little children, 'remain in Him, that, if He should be 'manifested, we should be having boldness and
²⁹ not be put to 'shame 'by Him in His 'presence. If you should be perceiving that He is just, you 'know that everyone also 'who is doing 'righteousness is 'begotten^o of Him.

3 'Perceive what manner of love the Father has given us, that we may be 'called children of God! And we are! Therefore the world does not 'know us, 'for it did not
² know Him. Beloved, now are we children of God, and it was not as yet manifested 'what we shall be. We are 'aware that, if He should be 'manifested, we shall be like
³ Him, 'for we shall 'see^o Him according as He is. And everyone 'who 'has this 'expectation ^{on}in Him is purifying himself, according as 'He' is pure.

⁴ Everyone 'who is doing 'sin is doing 'lawlessness also,
⁵ and 'sin is 'lawlessness. And you are 'aware that 'He' was manifested that He should be taking away our 'sins, and
⁶ in Him is no^t sin. Everyone 'who is remaining in Him is not sinning. Everyone 'who is sinning 'sees Him not, neither 'knows Him.

⁷ Little children, let no one be deceiving you. He 'who is doing 'righteousness is just, according as 'He' is just.
⁸ Yet he 'who is doing 'sin is^o of the Adversary, 'for from the beginning is the Adversary sinning. ⁴⁰For this was the Son of 'God manifested, that He should be annulling
⁹ the acts of the Adversary. Everyone 'who is 'begotten^o of 'God is not doing sin, 'for His seed is remaining in him, and he 'can^o not be sinning, 'for he is 'begotten^o of
¹⁰ 'God. In this are apparent the children of 'God and the children of the Adversary: everyone 'who is not doing righteousness is not^o of 'God, and 'who is not loving his

- ¹¹ 'brother. ^tFor this is the message which you hear from the
¹² beginning, that we may be loving one another, not accord-
 ing as Cain was ^o of the wicked one and slays his 'brother.
 And on behalf of ^awhat does he slay him? Seeing that
 his 'acts were wicked, yet 'those of his 'brother, just.
- ¹³ 'Marvel not, brethren, if the world is hating you. ¹⁴ We'
 are ^aware that we have proceeded out of 'death into
 'life, ^tfor we are loving our 'brethren. He 'who is not
¹⁵ loving is remaining in 'death. Everyone 'who is hating
 his 'brother is a ^hman-killer, and you are ^aware that no^t
^hman-killer at ^aall 'has life conian remaining in him.
- ¹⁶ 'By this we ^oknow 'love, seeing that 'He', for our sakes,
^{-o}lays down His 'soul. We' also 'ought to lay down our
 'souls for the sake of the brethren.
- ¹⁷ Now whoever may be having a 'livelihood in 'this
 world, and may be beholding his 'brother having need,
 and should be locking his 'compassions from him—how is
¹⁸ the love of 'God remaining in him? Little children, we
^mshould not be loving in word, neither in 'tongue, but in
 act and truth.
- ¹⁹ And in this shall we be knowing^o that we are^o of the
 truth and shall be persuading our 'hearts in front of Him,
²⁰ seeing that, if our 'heart should be censuring us, ^t'God is
²¹ greater than our 'heart, and He 'knows all. Beloved, if
 our 'heart should not be censuring us, we 'have boldness
²² toward 'God, and whatsoever we may be requesting, we
 are obtaining from Him, ^tfor we are keeping His 'precepts
 and are doing 'what is pleasing in His sight.
- ²³ And this is His 'precept, that we should be believing in
 the name of His 'Son, Jesus Christ, and may be loving
²⁴ one another according as He ^{-o}gives us a precept. And
 he 'who is keeping His 'precepts is remaining in Him, and
 He in him. And in this we 'know that He is remaining
 in us, ^oby the spirit which He ^{-o}gives us.

4 Beloved, do not 'believe every spirit, but 'test the spirits to see if they are ° of 'God, 'for many false prophets have
2 come out into the world. In this you 'know the spirit of 'God: every spirit which is avowing Jesus Christ, having
3 come in flesh, is ° of 'God, and every spirit which is not avowing 'Jesus the Lord having come in flesh is not ° of 'God. And this is 'that of the antichrist, of which you have heard that it is coming°, and is now already in the
4 world. You' are ° of 'God, little children, and you have conquered them, 'for greater is He 'Who is in you than
5 he 'who is in the world. They' are ° of the world; therefore they are speaking ° of the world, and the world is
6 hearing them. We' are ° of 'God. He 'who 'knows 'God is hearing us. He who is not ° of 'God is not hearing us. °By this we 'know the spirit of 'truth and the spirit of 'deception.

7 Beloved, we ^mshould be loving one another, 'for 'love is ° of 'God, and everyone 'who is loving 'God is 'begotten°
8 ° of 'God, and 'knows 'God. He 'who is not loving knew
9 not 'God, 'for 'God is love. In this was manifested the love of 'God among us, that 'God has dispatched His 'only-begotten 'Son into the world that we should be living
10 through Him. In this is 'love, not that we' love 'God, but that He' loves us, and dispatches His 'Son, a propitiatory shelter concerned with our 'sins.

11 Beloved, if thus 'God loves us, we' also 'ought to be
12 loving one another. No^t one has ever gazed° upon God. If we should be loving one another, 'God is remaining in
13 us, and His 'love is 'perfected° in us. In this we 'know that we are remaining in Him, and He in us, 'for He has
14 given us ° of His 'spirit. And we' have gazed° upon Him, and are testifying that the Father has dispatched the Son,
15 the Saviour of the world. Whoever should be avowing that Jesus is the Son of 'God, 'God is remaining in him,

¹⁶ and he in 'God. And we' °know and °believe the love which 'God 'has in us. 'God is love, and he 'who is remaining in 'love is remaining in 'God, and 'God is remaining in him.

¹⁷ In this is 'love °perfected° with us, that we may 'have boldness in the day of 'judging, seeing that, according as

¹⁸ 'He' is, so are we' also in this 'world. Fear is not in 'love, but 'perfect love is casting out 'fear, 'for 'fear 'has chastening. Now he 'who is fearing° is not °perfected° in 'love.

¹⁹ We' are loving 'God, 'for He' first loves us. ²⁰ If anyone should be saying that "I am loving 'God," and should be hating his 'brother, he is a liar; for he 'who is not loving his 'brother whom he has seen 'can° not be loving 'God

²¹ Whom he has not seen. And this 'precept 'have we from Him, that he 'who is loving 'God may be loving his 'brother also.

5 Everyone 'who is believing that Jesus is the Christ is °begotten° of 'God. And everyone 'who is loving Him 'Who begets is loving him also 'who is °begotten° °by

² Him. In this we 'know that we are loving the children of 'God, whenever we may be loving 'God and may be ³ doing His 'precepts. For this is the love of 'God, that we may be keeping His 'precepts. And His 'precepts are not ⁴ heavy, 'for °all 'that is °begotten° of 'God is conquering the world. And this is the conquest 'that conquers the world: our 'faith.

⁵ Now °who is he 'who is conquering the world if not he ⁶ 'who is believing that Jesus is the Son of 'God? This is He 'Who is coming through water and blood and spirit—

Jesus Christ—not in the water only, but in the water and in the blood. And the spirit it is 'which is testifying, 'for

⁷ the spirit is the truth, seeing that three there are 'that are

⁸ testifying, the spirit, and the water, and the blood, and the three are °for the one thing.

- ⁹ If we are obtaining the testimony of ^hmen, the testimony of 'God is greater; ^tfor this is the testimony of
- ¹⁰ 'God, that He has testified concerning His 'Son. He 'who is believing ^{to}in the Son of 'God 'has the testimony in himself; he 'who is not believing 'God has made Him a liar, ^tfor he has not believed ^{to}in the testimony which 'God
- ¹¹ has testified concerning His 'Son. And this is the testimony, that 'God ^ogives us life conian, and this 'life is in
- ¹² His 'Son. He 'who 'has the Son 'has the life; he 'who 'has not the Son of 'God 'has not the life.
- ¹³ These things I write to you that you 'who are believing ^{to}in the name of the Son of 'God may be perceiving that
- ¹⁴ you 'have life conian. And this is the boldness which we 'have toward Him, that if we should be requesting^o anything according to His 'will, He is hearing us. And if
- ¹⁵ ever we are ^oaware that He is hearing us, whatever we may be requesting^o, we are ^oaware that we 'have the requests which we have requested from Him.
- ¹⁶ If anyone should be perceiving his 'brother sinning a sin not to^d death, he shall be requesting, and He will be giving him life for 'those sinning not to^d death. There is a sin to^d death: I am not saying that he should be asking
- ¹⁷ concerning that. ^eAll injustice is sin, and there is a sin not to^d death.
- ¹⁸ We are ^oaware that everyone 'who 'has been begotten^o ^oof 'God is not sinning, but he 'who is 'begotten^o of 'God is keeping himself, and the wicked one is not touching^o
- ¹⁹ him. We are ^oaware that we are ^oof 'God, and the whole
- ²⁰ world is lying^o in the wicked one. Yet we are ^oaware that the Son of 'God is arriving, and has given us a comprehension, that we 'know the True One, and we are in the True One, in His 'Son, Jesus Christ. This One is the true God and life conian.
- ²¹ Little children, guard yourselves from 'idols!

SECOND EPISTLE OF JOHN

The elder to the chosen lady and her 'children, whom I
am loving in truth, and not I only, but all also 'who
2 °know the truth, because of the truth 'which is remaining
in us, and will be with us ^{to}for the con.

3 With us will be grace, mercy, peace ^bfrom God, the
Father, and ^bfrom the Lord Jesus Christ, the Son of the
Father, in truth and love.

4 I rejoiced very much that I have found ° your 'children
walking in truth, according as we obtained a precept
5 ^bfrom the Father. And now I am asking you, lady, not
as writing a new precept to you, but a precept which we
have from the beginning, that we may be loving one
6 another. And this is 'love, that we may be walking
according to His 'precepts. This is the precept, according
as °you hear from the beginning, that °you may be walk-
7 ing in it; ^tfor many deceivers came out into the world,
'who are not avowing Jesus Christ coming ° in flesh. This
8 is the deceiver and the antichrist. Be looking to your-
selves, that °you should not be destroying that for which
°you work °, but °you may be getting full wages.

9 Everyone 'who is taking the lead and not remaining in
the teaching of 'Christ 'has not God. He 'who is remain-
ing in the teaching, this one 'has the Father as well as the
10 Son. If anyone is coming ° to ^a °you and is not bringing
this 'teaching, be not taking him into your home, and
11 'say not to him, "Rejoice!" For he 'who is saying to him
12 to be rejoicing is participating in his 'wicked 'acts. Hav-
ing much to 'write to °you, I resolved not to do it thwith

paper and ink, but I am expecting to ^{'b}come° to^d ⁼you and
to speak mouth to^d mouth, that ⁼your joy may be [°]full°.

¹³ The children of your 'chosen 'sister are greeting° you.

THIRD EPISTLE OF JOHN

The elder, to Gaius, the beloved, whom I' am loving in
2 truth: Beloved, concerning all I am wishing° that you be
prospering° and 'sound, according as your 'soul is prosper-
3 ing°. For I rejoiced very much at the brethren's coming°
and testifying to your 'truth, according as you' are walking
4 in truth. I am having no^t greater joy than ⁼this, that I am
hearing of my 'children walking in the truth.

5 Beloved, you are doing a faithful thing whatsoever you
should 'work° ^{to}for the brethren, and this for strangers,
6 who testify to your 'love in the sight of the ecclesia, to
whom you will be doing ideally by ⁻sending them forward
7 worthily of 'God, for they come out for the sake of the
8 Name, getting nothing from 'those of the nations. We',
then, 'ought to be taking up 'such, that we may 'become°
fellow workers in the truth.

9 I write ^asomewhat to the ecclesia, but Diotrephes, 'who
is fond of being foremost among them, is not receiving° us.
10 Therefore, if I should be coming, I shall be reminding him
of his 'acts which he is doing, with wicked words gossip-
ing about us, and not being sufficed° ^{on}with these, neither
is he' receiving° the brethren, and 'those who are intend-
ing° to he is forbidding, and is casting them° out of the
ecclesia.

11 Beloved, do not be imitating° the evil, but the good.
He 'who is doing good is° of 'God. He 'who is doing
12 evil has not seen 'God. Demetrius has been attested° by
all, and by the truth itself. Now we' also are testifying,
and you are °aware that our 'testimony is true.

¹³ Much had I to write to you, but I do not 'want to 'write
¹⁴ to you thwith ink and pen. Yet I am expecting to ^{'p}see
you immediately, and we will be speaking mouth to^d
mouth.

¹⁵ Peace be to you! The friends are greeting^o you. 'Greet^o
the friends ^{ac}by name.

THE EPISTLE OF JUDE

Judas, a slave of Jesus Christ, yet a brother of James, to 'those who are called, °beloved° in God the Father, and °kept° by Jesus Christ:

2 May mercy and peace and love be 'multiplied to you!

3 Beloved, °do giving° all diligence to be writing to you concerning our 'common salvation and life, I have had the necessity to write to you, entreating you to be contend-
4 ing° for the faith once 'given over to the saints. For °some
°men slip in 'who long ago 'have been written° before-
hand °for this 'judgment; irreverent, bartering the grace
of our 'God °for wantonness, and disowning° our 'only
Owner and Lord, Jesus Christ.

5 Now I am intending° to remind you, you who once are
°aware of all, that the Lord, when °saving the people out
of the land of Egypt, 'secondly destroys 'those who be-
6 lieve not. Besides, messengers 'who keep not 'their °own
sovereignty, but 'leave 'their own habitation, He has kept
in imperceptible bonds under gloom °for the judging
7 of the great day. As Sodom and Gomorrah and the cities
about them in 'like manner to these °committing ultra-
prostitution, and coming away after °other flesh, are lying°
before us, a specimen, experiencing the justice of fire
conian.

8 Howbeit, these 'dreamers° also, likewise are indeed de-
filing the flesh, yet are repudiating lordship °and calumni-
9 ating glories. Now when 'Michael, the chief messenger,
doubting° the Adversary, argued° concerning the body

of Moses, he dares not [°]bring on a calumniating judging,
 10 but said, "May the Lord 'rebuke you!" Yet these indeed
 are calumniating whatever they are not [°]acquainted with,
 yet in whatever they are naturally [°]adept[°], as the irrational
 animals, in these things they are being corrupted[°].

11 Woe to them! [°]for they went in the way of 'Cain, and in
 the deception of 'Balaam's wages were they poured out,
 and in the contradiction of 'Korah they perished[°].

12 These are the reefs in your 'love feasts, carousing[°] with
 you fearlessly, shepherding themselves; waterless clouds
 'carried[°] aside by winds; trees that are sear, unfruitful,

13 twice dying, 'uprooted; wild billows of the sea, frothing
 forth 'their [°]own shame; straying stars, for whom the

14 gloom of 'darkness has been kept[°] [°]for an eon. Now
 Enoch, the seventh from Adam, prophesies to these also,
 saying, "Lo[°]! the Lord came among ten thousand of His

15 saints, to do judging against all, and to expose all the
 irreverent concerning all their irreverent 'acts in which
 they are irreverent, and concerning all the hard words

16 which irreverent sinners speak against Him." These are
 murmurers, complainers, going[°] according to their 'de-
 sires, and their 'mouth is speaking pompous things, mar-
 veling at the aspect of things, on behalf of benefit.

17 Yet you', beloved, 'remember the declarations 'which
 'have been declared[°] before by the apostles of our 'Lord

18 Jesus Christ, that they said to you, [°]"In the last time will
 be coming[°] scoffers, going[°] according to 'their [°]own

19 'irreverent desires. These are 'those who 'isolate them-
 selves, soulish, not having the spirit.

20 Now you', beloved, building yourselves up in your 'most

21 holy faith, praying[°] in holy spirit, keep yourselves in the
 love of God, anticipating[°] the mercy of our 'Lord Jesus

22 Christ [°]for life eonian. And to [°]those, indeed, who are

23 doubting[°], be 'merciful, yet [°]others be saving, snatching

them out of the fire, yet to ^wothers be 'merciful 'with fear,
hating ⁺even the tunic [°]spotted[°] [°]by the flesh.

- ²⁴ Now to Him 'Who is 'able[°] to guard you from tripping,
and to stand you flawless in sight of His 'glory, in exulta-
²⁵ tion, to the only God, our Saviour, through Jesus Christ
our 'Lord, be glory, majesty, might and authority before
the entire eon, now, as well as ^{to}for all the eons. Amen!

THE UNVEILING OF JESUS CHRIST [REVELATION]

The Unveiling of Jesus Christ, which 'God ° gives to Him, to show to His 'slaves what 'must 'occur° 'swiftly; and He signifies it, °dispatching through His 'messenger
2 to His 'slave John, who testifies to the word of 'God and the testimony of Jesus Christ, whatever he perceived.

3 Happy is he 'who is reading and °those who are hearing the word of the prophecy, and who are keeping °that which is °written° in it, for the era is near.

4 John, to the seven ecclesias °which are in the province of Asia: Grace to you and peace from Him °Who 'is and °Who was and °Who is coming°, and from the seven
5 spirits °which are °before His 'throne, and from Jesus Christ, the Faithful °Witness, the Firstborn of the dead, and the Suzerain of the kings of the earth.

To Him °Who is loving us and looses us °from our 'sins
6 °by His 'blood and makes us a kingdom and priests to His 'God and Father, to Him be °glory and °might °for the cons of the cons! Amen!

7 °Lo°! He is coming° with °clouds, and every eye shall be seeing° Him—those, also, who° stab Him—and all the tribes of the land shall be grieving° °on over Him. Yea! Amen!

8 "I am the Alpha and the Omega," is saying the Lord °God, °Who 'is and °Who was and °Who is coming°, the Almighty.

9 I, John, your °brother and joint participant in the affliction and kingdom and endurance in Jesus Christ, came° to be in the island °called° Patmos, because of the word

of 'God, and because of the testimony of Jesus Christ.

¹⁰ I came^o to be, in spirit, in the Lord's day, and I hear
¹¹ behind me a voice, loud as a trumpet, saying, "What you
 are observing write into a 'scroll and send it to the seven
 ecclesias: ^{to}to Ephesus and ^{to}to Smyrna and ^{to}to Pergamum
 and ^{to}to Thyatira and ^{to}to Sardis and ^{to}to Philadelphia and
^{to}to Laodicea."

¹² And I turn about to 'look for the voice which^a spoke
 with me. And, 'turning about, I perceived seven golden
¹³ lampstands, and in the midst of the seven lampstands
 One like a son of mankind, °dressed° in a garment reach-
 ing to the feet, and °girded° about ^{td}at the breasts with a
¹⁴ golden girdle. Now His 'head and 'hair are white as
¹⁵ white wool, as snow, and His 'eyes as a flame of fire, and
 His 'feet like white bronze, as °fired° in a furnace, and His
¹⁶ 'voice is as the sound of many waters. And He 'has in
 His 'right hand seven stars, and out of His 'mouth a
 sharp two-edged blade is issuing°, and His 'countenance
 is as the sun appearing in its 'power.

¹⁷ And when I perceived Him, I fall ^{td}at His 'feet as dead.
 And He °places His 'right hand on me, saying, "Do not
¹⁸ 'fear°! I' am the First and the Last, and the Living One:
 and I became° dead, and 'lo°! living am I ^{to}for the eons of
 the eons. (Amen!) And I 'have the keys of 'death and of
¹⁹ the unseen. Write then, what you perceived, and what
 they are, and what is 'about to be occurring° after these
²⁰ things: the secret of the seven stars which you perceived
 in My 'right hand, and the seven 'golden lampstands.
 The seven stars are messengers of the seven ecclesias, and
 the seven 'lampstands are seven ecclesias.

2 "To the messenger of the ecclesia in Ephesus write:
 'Now 'this He is saying 'Who is holding the seven stars
 in His 'right hand, 'Who is walking in the midst of the
 seven 'golden lampstands:

2 ““I am aware of your acts, and your toil, and your
 endurance, and that you can not bear evil men, and
 you try those saying that they themselves are apostles, and
 3 they are not, and you found them false; and you have
 endurance, and you bear because of My name, and are
 4 not wearied. But I have against you that you leave
 5 your first love. Remember, then, whence you have fallen,
 and repent, and do the former acts. Yet if not, I am coming
 to you, and shall be moving your lampstand out of
 6 its place, if ever you should not be repenting. But this
 you have, that you are hating the acts of the Nicolaitans,
 which I, also, am hating.

7 ““Who has an ear, let him hear what the spirit is
 saying to the ecclesias.

““To the one who is conquering, to him will I be
 granting to be eating of the log of life which is in the
 center of the paradise of God.”

8 “And to the messenger of the ecclesia in Smyrna write:
 ‘Now this He is saying Who is the First and the Last,
 Who became dead, and lives:

9 ““I am aware of your acts and affliction and poverty
 (but you are rich) and the calumny of those saying
 that they themselves are Jews, and they are not, but are
 10 a synagogue of Satan. Fear nothing that you are about
 to be suffering. Lo! the Adversary is about to be casting
 some of you into jail that you may be tried, and you
 will be having affliction ten days. Become faithful until
 death, and I shall be giving you the wreath of life.

11 ““Who has an ear, let him hear what the spirit is
 saying to the ecclesias.

““The one who is conquering may under no circum-
 stances be injured by the second death.”

12 “And to the messenger of the ecclesia in Pergamum
 write: ‘Now this He is saying Who has the sharp two-
 edged blade:

- 13 ““I am °aware where you are dwelling—where° the throne of °Satan is—and you are holding My °name, and do not disown° My °faith in the days in which Antipas, My °faithful °witness,^w was killed °among you, where°
- 14 °Satan is dwelling. But I °have a few things against you, that you °have there those holding the teaching of Balaam, who taught °Balak to °cast a snare °before the sons of Israel, to be eating idol sacrifices, and to commit prostitution.
- 15 Thus you°, also, °have those holding the teaching of
- 16 the Nicolaitans, likewise. Repent then! Yet if not, I am coming° to you swiftly and shall be battling with them °with the blade of My °mouth.
- 17 ““Who °has an ear, let him hear °what the spirit is saying to the ecclesias.
- ““To the one who is conquering, to him will I be giving ° of the °hidden° °manna, and I shall be giving him a white pebble and on the pebble a new name °written°, of which no° one is °aware except the one who is obtaining it.”
- 18 “And to the messenger of the ecclesia in Thyatira write: °Now °this the Son of °God is saying, °Who °has His °eyes as a flame of fire, and His °feet like white bronze:
- 19 ““I am °aware of your °acts and °love and °faith and °service and your °endurance, and your °last °acts are
- 20 more than the former. But I °have much against you, seeing that you °pardon °that woman of yours, Jezebel, °who °says that she is a prophetess, and is teaching and deceiving My °slaves so as to commit prostitution and to be
- 21 eating idol sacrifices. And I °give her time that she should be repenting, and she is not willing to repent° of
- 22 her °prostitution. °Lo°! I will °cast her into a couch, and °those committing adultery with her into great affliction,
- 23 if ever they will not be repenting° of her °acts. And her °children shall I be killing °with death, and all the eccle-

sias shall 'know^o that I am He 'Who is searching the kidneys and hearts. And I will be giving to each of you
 24 in accord with your 'acts. Now to you am I saying, to the rest 'in Thyatira, whoever 'have not this 'teaching, who^a do not know 'the deep things of 'Satan,' as they are saying, that I will be casting on you no^t other burden.
 25 Moreover, what you 'have, hold until ^wthat time whenever I should be arriving.

26 "“And to the one who is conquering and 'keeping My 'acts until the consummation, to him will I be giving
 27 authority ^{on}over the nations; and he shall be shepherding them 'with an iron club, as 'vessels of 'pottery are being
 28 crushed^o, as I also have obtained ^bfrom My 'Father. And I will 'give him the morning 'star.

29 "“Who 'has an ear, let him hear ^awhat the spirit is saying to the ecclesias.”’

3 "And to the messenger of the ecclesia in Sardis write: 'Now 'this He is saying 'Who 'has the seven spirits of 'God and the seven stars:

"“I am 'aware of your 'acts, that you 'have a name
 2 that you are living, and are dead. 'Become^o 'watchful, and establish the rest who were about to be dying; for I have not found your 'acts 'completed^o in the sight of My
 3 'God. 'Remember, then, how you have obtained, and hear; ⁺ 'keep it and repent. If ever, then, you should not be watching, I shall be arriving on you as a thief, and under no circumstances will you be knowing what hour
 4 I shall be arriving on you. But you 'have a few names in Sardis which do not pollute their 'garments, and they shall 'walk with Me in white, 'for they are worthy.

5 "“The one who is conquering, he' shall be 'clothed^o in white garments, and under no circumstances will I be erasing his 'name ^ofrom the scroll of 'life, and I will be avowing his 'name in front of My 'Father and ^abefore His 'messengers.

- 6 ““Who 'has an ear, let him hear “what the spirit is saying to the ecclesias.””
- 7 “And to the messenger of the ecclesia in Philadelphia write: ‘Now ‘this is saying the True, the Holy One, ‘Who ‘has the key of ‘David, and ‘Who is opening and no’ one shall be locking, and locking and no’ one shall be opening:
- 8 ““I am °aware of your ‘acts. ‘Lo°! “Before you have I granted an °open° door, which no’ one is ‘able° to lock “, ‘for you ‘have a little power, and you keep My ‘word and
- 9 you do not disown° My ‘name. ‘Lo°! I have granted to those° of the synagogue of ‘Satan, (‘who are saying that they themselves are Jews, and are not, but are lying°)— ‘Lo°! I shall be making them that they will be arriving and worshiping “before your ‘feet, and they may ‘know
- 10 that I’ love you. Seeing that you keep the word of My ‘endurance, I’, also, will be keeping you out of the hour of ‘trial ‘which is ‘about to be coming° on the whole ‘in-
- 11 habited° earth to try ‘those dwelling on the earth. I am coming° swiftly! ‘Hold what you ‘have, that no one may be taking your ‘wreath.
- 12 ““The one who is conquering, him will I be making a pillar in the temple of My ‘God, and he may be coming out °nevermore, and I will be writing on him the name of My ‘God, and the name of the city of My ‘God, the new Jerusalem, ‘which is descending out of ‘heaven from My ‘God, and My ‘new ‘name.
- 13 ““Who ‘has an ear, let him hear “what the spirit is saying to the ecclesias.””
- 14 “And to the messenger of the ecclesia in Laodicea write: ‘Now ‘this is saying the Amen, the Faithful and ‘True ‘Witness, and ‘God’s ‘creative ‘Original:
- 15 ““I am °aware of your ‘acts, that neither cool are you
- 16 nor zealous! Would that you were cool or zealous! Thus,

- seeing that you are indifferent, and are neither zealous nor cool, I am 'about to spew you out of My 'mouth.
- ¹⁷ Seeing that you are saying that 'Rich am I!' and 'Rich have I become, and of nothing 'have I need!' and you are not °aware that you' are 'wretched and 'forlorn and poor
- ¹⁸ and blind and naked, I am advising you to buy °of Me gold °refined° °by the fire, that you should be 'rich, and white garments, that you may be 'clothed° and the shame of your 'nakedness may not be made 'manifest, and eye-salve to anoint your 'eyes, that you may be observing.
- ¹⁹ ““Whosoever I' may be 'fond of, I am exposing and
- ²⁰ disciplining. Be 'zealous, then, and repent! 'Lo! I °stand °on at the door and am knocking. If ever anyone should be hearing My 'voice and opening the door, I will also be coming° °in to° him and dining with him, and he with Me.
- ²¹ ““The one who is conquering, to him will I be granting to be seated with Me 'on My 'throne as I', also, conquer, and am seated with My 'Father 'on His 'throne.
- ²² ““Who 'has an ear, let him hear °what the spirit is saying to the ecclesias.””
- 4** After these things I perceived, and 'lo! a door is °open° in 'heaven, and 'lo! the first 'sound which I hear is as a trumpet speaking with me, saying, “Come up here! and I will be showing you what 'must be occurring° after these things.”
- ² Now immediately I came° to be in spirit, and 'lo! a throne, located° in 'heaven, and on the throne One sitting°.
- ³ And He 'Who is sitting° is, to my vision, like a jasper stone and a carnelian. And a rainbow around the throne is, to my vision, like an emerald.
- ⁴ And around the throne I perceived twenty-four thrones, and on the twenty-four thrones elders sitting°, °clothed° in white garments, and on their 'heads golden wreaths.

5 And out of the throne are issuing^o lightnings and voices and thunders. And seven torches of fire are burning^o stbefore the throne, which are the seven spirits of 'God.

6 And stbefore the throne it is as a glassy sea, like crystal.

And in the center of the throne and around the throne are four animals 'replete with eyes in front and behind.

7 And the first 'animal is like a lion, and the second animal is like a calf, and the third animal 'has a 'face like as a human being, and the fourth animal is like a flying^o

8 vulture. And the four animals, each one of them having six wings apiece, around and inside are 'replete with eyes.

And they 'have no^t rest day and night, saying,

"Holy! holy! holy!

Lord 'God 'Almighty,

'Who wast and 'Who 'art and 'Who art coming^o!"

9 And whenever the animals should be giving glory and honor and thanks to Him 'Who is sitting^o on the throne,

10 'Who is living ^{io}for the cons of the cons (Amen!), the twenty-four elders, also, will be falling^o stbefore Him 'Who is sitting^o on the throne and will be worshipping Him 'Who is living ^{io}for the cons of the cons (Amen!).

And they are casting their 'wreaths stbefore the throne, saying,

11 "Worthy art Thou, O Lord, our 'Lord and 'God,

To 'get 'glory and 'honor and 'power;

'For Thou^t dost create 'all,

And because of Thy 'will they were, and are created."

5 And I perceived on the right hand of Him 'Who is sitting^o on the throne a scroll, 'written^o in front and on

2 the back, and 'sealed^o up with seven seals. And I perceived a strong messenger heralding 'with a loud voice:

"Who is worthy to open the scroll, and to loose its 'seals?"

3 And no^t one in 'heaven, nor yet on 'earth, nor yet under-
neath the earth, was able^o to open the scroll, neither to
4 'look at it. And I lamented much that no^t one was found
5 worthy to open the scroll, neither to 'look at it. And
one^o of the elders is saying to me, "Do not 'lament! 'Lo^o!
He conquers! The Lion 'out of the tribe of Judah, the
Root of David, is to open the scroll and to loose its 'seven
seals!"

6 And I perceived, in the center of the throne and of the
four animals, and in the center of the elders, a Lambkin
'standing, as though 'slain^o, having seven horns, and
seven eyes which are the seven spirits of 'God, 'com-
7 missioned^o 'to for the entire earth. And It came and has
taken the scroll out of the right hand of Him 'Who is
sitting^o on the throne.

8 And when It took the scroll, the four animals and the
twenty-four elders fall ⁸⁴before the Lambkin, each having
a lyre, and golden bowls brimming with incenses, which
9 are the prayers of the saints. And they are singing a new
song, saying,

"Worthy art Thou to be taking the scroll and to open
its 'seals,

'For Thou wast slain and dost buy us for 'God 'by
Thy 'blood.

Out of every tribe and language and people and na-
tion

10 Thou dost also make them a kingdom and a priest-
hood for our 'God,

And they shall be reigning on the earth."

11 And I perceived, and I hear a sound as of many messen-
gers around the throne and the animals and the elders,
and their 'number was ten thousand ten thousand and a

12 ¹²thousand ¹²thousand, saying with a loud voice,

"Worthy is the Lambkin 'slain°

To 'get 'power and riches and wisdom and strength
And honor and glory and blessing!"

- 13 And every creature 'which is in 'heaven and on the earth and underneath the earth and on the sea, and 'all in them, I hear also saying,

"To Him 'Who is sitting° on the throne—

To the Lambkin—

Be 'blessing and 'honor and 'glory and 'might
10For the cons of the cons!"

- 14 And the four animals said, "Amen!" And the elders fall and worship.

- 6 And I perceived when the Lambkin opens one° of the seven seals; and I hear one° of the four animals saying, as with a voice of thunder, "Come°!"

- 2 And I perceived, and 'lo°! a white horse, and he 'who is sitting° on it 'has a bow, and to him was given a wreath. And he came forth conquering and that he should be conquering.

- 3 And when It opens the second 'seal, I hear the second
4 animal saying, "Come°!" And forth came another horse, fiery-red, and to him 'who is sitting° on it was given to 'take 'peace out of the earth, and that they should be slaying one another. And a huge sword was given to him.

- 5 And when It opens the third 'seal, I hear the third animal saying, "Come°!" And I perceived and 'lo°! a black horse, and he 'who is sitting° on it 'has a pair of
6 balances in his 'hand. And I hear as it were a voice in the midst of the four animals saying, "A choenix of wheat a denarius, and three choenix of 'barley a denarius, and the oil and the wine you should not be injuring!"

- 7 And when It opens the fourth 'seal, I hear the voice of

- ⁸ the fourth animal saying, "Come!" And I perceived, and 'lo! a greenish horse, and the name of him 'who is sitting^o upon it is 'Death, and the Unseen followed him. And jurisdiction was given them ^{on}over the fourth of the earth, to kill 'with the blade and 'with famine and 'with death and by the wild beasts of the earth.
- ⁹ And when It opens the fifth seal, I perceived underneath the altar the souls of 'those who 'have been slain^o because of the word of 'God and because of the testimony
- ¹⁰ which they had. And they cry with a loud voice, saying, "Till when, O 'Owner, 'holy and true, art Thou not judging and avenging our 'blood ^oon 'those dwelling on the
- ¹¹ earth?" And to each of them was given a white robe, and it was declared to them that they should be resting^o still a little time, till their number should be 'completed by their 'fellow slaves also, and their 'brethren, 'who are 'about to be 'killed^o 'even as they were.
- ¹² And I perceived, when It opens the sixth 'seal, and a great cataclysm occurred^o, and the sun became^o black as sackcloth of hair, and the whole moon became^o as
- ¹³ blood, and the stars of 'heaven fall on the earth as a fig tree is casting its 'shriveled figs, quaking^o ^{by}under a great wind.
- ¹⁴ And 'heaven recoils as a scroll rolling^o up, and every
- ¹⁵ mountain and island was moved out of 'its 'place. And the kings of the earth, and the magnates, and the captains, and the rich, and the strong, and every slave and freeman, hide themselves ^{to}in the caves and ^{to}in the rocks of the
- ¹⁶ mountains. And they are saying to the mountains and to the rocks, "Fall on us and hide us from the face of Him 'Who is sitting^o on the throne, and from the indignation
- ¹⁷ of the Lambkin, 'for the great 'day of Their 'indignation came, and 'who is 'able^o to stand?"
- ⁷ And after this I perceived four messengers ^ostanding

^{on}at the four corners of the earth, holding the four winds of the earth, that the wind may not be blowing on the land, nor on the sea, nor on ^eany tree.

- ² And I perceived another messenger ascending from the orient, having the seal of the living God. And he cries with a loud voice to the four messengers to whom it was given for them to injure the land and the sea, saying,
³ "You shall not be injuring the land, nor yet the sea, nor yet the trees, until we should be sealing the slaves of our
⁴ 'God on their 'foreheads." And I hear the number of 'those 'sealed°: a hundred forty-four thousand. 'Sealed° out
⁵ of every tribe of the sons of Israel are: out of the tribe of Judah twelve thousand are 'sealed°; out of the tribe of Reuben twelve thousand; out of the tribe of Gad twelve
⁶ thousand; out of the tribe of Asher twelve thousand; out of the tribe of Naphtali twelve thousand; out of the tribe
⁷ of Manasseh twelve thousand; out of the tribe of Simeon twelve thousand; out of the tribe of Levi twelve thousand;
⁸ out of the tribe of Issachar twelve thousand; out of the tribe of Zebulon twelve thousand; out of the tribe of Joseph twelve thousand; out of the tribe of Benjamin twelve thousand are 'sealed°.

- ⁹ After these things I perceived, and 'lo°! a vast throng which no^t one was able° to number^t, out of every nation and out of the tribes and peoples and languages, 'stand-
ingst before the throne andst before the Lambkin, 'clothed°
¹⁰ in white robes and with palm fronds in their 'hands. And they are crying with a loud voice, saying,

"Salvation be our 'God's,
'Who is sitting° on the throne,
And the Lambkin's!"

- ¹¹ And all the messengers °stood around the throne and the elders and the four animals. And they fall on their

¹² 'faces ^{si}before the throne and worship 'God, saying, "Amen! 'Blessing and 'glory and 'wisdom and 'thanks and 'honor and 'power and 'strength be our 'God's ^{io}for the cons of the cons. Amen!"

¹³ And one ^o of the elders answered, saying to me, "These 'clothed^o in 'white 'robes, ^awho are they, and whence
¹⁴ came they?" And I have declared to him: "My lord, you' are ^oaware." And he said to me, "These are 'those coming^o out of the great 'affliction. And they rinse their 'robes, and they whiten them in the blood of the Lambkin.
¹⁵ Therefore they are ^{si}before the throne of 'God and are offering divine service to Him day and night in His 'temple. And He 'Who is sitting^o on the throne will be
¹⁶ tabernacling ^{on}over them. They shall not be hungering longer, nor yet shall they be thirsting any longer; no, neither should the sun be falling on them, nor ^eany heat,
¹⁷ seeing that the throne-centered 'Lambkin shall be shepherding them, and shall be guiding them ^{on}to living springs of ⁼water, and every tear shall 'God be brushing away ^ofrom their 'eyes."

8 And when It opens the seventh 'seal, a hush occurred^o in 'heaven as it were half an hour.

² And I perceived the seven messengers who ^ostand ^{si}before 'God, and seven trumpets were given to them.

³ And another messenger came and was standing ^{on}at the altar, having a golden thurible. And much ⁼incense was given him that he shall be imparting to the prayers of all
⁴ the saints, on the golden 'altar ^{si}before the throne. And the fumes of the ⁼incense with the prayers of the saints ascended out of the messenger's hand ^{si}before 'God.

⁵ And the messenger has taken the thurible, and he crams it ^owith the fire of the altar and casts it into the earth. And thunders and voices and lightnings and an earthquake occurred^o.

- ⁶ And the seven messengers 'who 'have the seven trumpets make themselves ready that they should be trumpeting.
- ⁷ And the first trumpets. And there came^o to be hail and fire 'mixed^o 'with blood, and it was cast into the earth, and a 'third of the earth was burned up, and a 'third of the trees were burned up, and 'all green grass was burned up.
- ⁸ And the second messenger trumpets. And as it were a huge mountain burning^o with fire was cast into the sea,
- ⁹ and a 'third of the sea became^o blood, and a 'third of the creatures 'in the sea, 'which 'have a soul, died, and a 'third of the ships decayed.
- ¹⁰ And the third messenger trumpets. And a large star falls out of 'heaven, burning^o as a torch. And it falls on
- ¹¹ a 'third of the rivers and on the springs of 'water. And the name of the star is 'said^o to be 'Absinth. And a 'third of the waters became^o 'absinth, and many of 'mankind died^o of the waters, seeing that they were made bitter.
- ¹² And the fourth messenger trumpets. And a 'third of the sun and a 'third of the moon and a 'third of the stars were eclipsed, that a 'third of them may be 'darkened, and the day may not be appearing for a 'third of it, and the night likewise.
- ¹³ And I perceived, and I hear one vulture flying^o in mid-heaven, saying with a loud voice, "Woe! woe! woe! to 'those dwelling on the earth 'as a result of the rest of the soundings of the trumpets of the three messengers 'who are 'about to be trumpeting!"
- ⁹ And the fifth messenger trumpets. And I perceived a star 'fallen out of 'heaven into the earth. And to him was
- ² given the key of the well of the submerged chaos. And he opens the well of the submerged chaos, and fumes ascended out of the well as the smoke of a large furnace,

- and the sun and the air are darkened ^oby the fumes of the
³ well. And out of the fumes came out locusts into the
earth, and license was granted them as the scorpions of
⁴ the earth 'have license. And it was declared to them that
they should not be injuring the grass of the earth, nor
⁵ 'any green thing, nor 'any tree, except 'those of 'mankind
who^a 'have not the seal of 'God on 'their foreheads. And
it was granted to them, not that they should be killing
them, but that they shall be 'tormented five months; and
their 'torment is as the torment of a scorpion, whenever
⁶ it should be striking a ^hman. And in those 'days ^hmen
will be seeking 'death, and under no circumstances shall
they be finding it. And they will be yearning to 'die, and
⁷ 'death is fleeing from them. And the likenesses of the
locusts are like horses made 'ready^o ^{io}for battle, and on
their 'heads are as it were wreaths like gold, and their
⁸ 'faces are as it were 'human faces, and they had 'hair as
the 'hair of women, and their 'teeth are as if they were
⁹ lions'. And they had cuirasses, as it were cuirasses of iron,
and the sound of their 'wings is as the sound of many
¹⁰ chariot horses racing into battle. And they 'have tails like
scorpions, and stings, and their 'license is to injure 'man-
¹¹ kind five months 'with their 'tails. They 'have a king
^{on}over them—the messenger of the submerged chaos. His
Hebrew name is Abaddon, and in 'Greek he 'has the
name Apollyon.
- ¹² 'One 'woe passed away. 'Lo! Coming^o still are two
woes after these.
- ¹³ And the sixth messenger trumpets. And I hear one
voice out of the horns of the golden 'altar 'which is stbefore
¹⁴ 'God, saying to the sixth messenger 'who 'has the trumpet,
"Loose the four messengers 'who are 'bound^o ^{on}at the
¹⁵ great 'river Euphrates." And loosed were the four mes-
sengers, 'made 'ready^o ^{io}for the hour, and day, and month,

and year, that they ^mshould be killing a 'third of ⁼man-
 16 kind. And the number of the troops of 'cavalry was
 17 two hundred millions—I hear their 'number. And thus
 I perceived the horses in the vision, and 'those sitting^o on
 them, having cuirasses fiery and amethystine and sul-
 phurous; and the heads of the horses are as the heads of
 lions, and out of their 'mouths is issuing^o fire and fumes
 18 and sulphur. 'By these 'three calamities were killed a
 'third of ⁼mankind: ^oby the fire and the fumes and ^oby
 19 sulphur 'which is issuing^o out of their 'mouths. For the
 license of the horses is in their 'mouths and in their 'tails;
 for their 'tails are like serpents, having heads, and 'with
 20 them they are injuring. And the rest of ⁼mankind, who
 were not killed in these 'calamities, repent not ^vo of the acts
 of their 'hands—that they will not be worshiping the
 demons and 'idols of 'gold and 'silver and 'copper and
 'stone and 'wood, which are neither 'able^o to be observing
 21 nor to be hearing nor to be walking—and they repent not
^oof their 'murders, nor ^oof their 'enchantments, nor ^oof
 their 'prostitution, nor ^oof their 'thefts.

10 And I perceived another strong messenger descending
 out of 'heaven, ^oclothed^o with a cloud, and the rainbow
 on his 'head, and his 'face as the sun, and his 'feet as pillars
 2 of fire, and having in his 'hand a tiny ^oopen^o scroll. And
 he ^oplaces his 'right 'foot on the sea, yet the left on the
 3 land. And he cries with a loud voice, even as a lion is
 bellowing^o.

And when he cries, the seven thunders speak with
 4 'their ^{sf}own voices. And when the seven thunders speak,
 I was about to be writing. And I hear a voice out of
 'heaven saying, "Seal what things the seven thunders
 speak," and "Them you should not be writing."

5 And the messenger whom I perceived ^ostanding on the
 6 sea and on the land lifts his 'right 'hand ^{to}to 'heaven and

swears 'by Him 'Who is living ^{to}for the cons of the cons, Who creates 'heaven and 'that which is in it, and the earth and 'that which is in it, and the sea and 'that which is in it, that there will be no^t longer a time of delay, but in the days of the seventh messenger's 'voice, whenever he may be 'about to be trumpeting, the secret of 'God is consummated also, as He evangelizes to 'His ^{of}own slaves and the prophets.

⁸ And the voice which I hear out of 'heaven 'speaks again with me, and is saying, "Go, 'get the tiny scroll °open° in the hand of the messenger °standing on the sea and on the land." And I came away to^d the messenger, saying to him to give me the tiny scroll. And he is saying to me, "Take it and 'devour it; and it will be making your 'bowels bitter, but in your 'mouth it will be sweet as ¹⁰honey." And I got the tiny scroll out of the hand of the messenger, and devoured it. And in my 'mouth it was sweet as honey. And when I ate it, my 'bowels were made ¹¹bitter. And they are saying to me, "You 'must prophesy again °on over peoples and nations and languages and many kings."

11 And a reed like a rod was given me, and one 'said, "Rouse, 'measure the temple of 'God and the altar and 'those worshipping in it. And the court 'outside of the temple 'cast outside, and you should not be measuring it, 'for it was given to the nations, and the holy 'city will they be ³treading forty-two months. And I will be endowing My 'two witnesses and they will be prophesying a thousand ⁴two hundred sixty days, °clothed° in sackcloth." These are the two olive trees, and the two lampstands 'which °stand ⁵°before the Lord of the earth. And if anyone is wanting to injure them, fire is issuing° out of their 'mouth and is devouring their 'enemies. And if anyone should be want- ⁶ing to injure them, thus 'must he be killed. These 'have

- 'authority to lock 'heaven, that there may be no shower of
'rain for the days of their 'prophecy. And they 'have
authority ^{on}over the waters to be turning them into blood,
and to smite the land 'with every calamity, as often as
7 they ^{sh}'will. And whenever they should be finishing their
'testimony, the wild beast 'which is ascending out of the
submerged chaos will be doing battle with them and will
8 be conquering them and killing them. And their 'corpses
will be ^{on}at the square of the great 'city which^a, spiritually,
is being called^o Sodom and Egypt, where^e their 'Lord, also,
9 was crucified. And those out of the peoples and tribes and
languages and nations are observing their 'corpses three
days and a half, and they are not letting their 'corpses be
10 placed into a tomb. And 'those dwelling on the earth are
rejoicing ^{on}over them and are making merry^o, and will be
sending approach presents to one another, seeing that
these 'two prophets torment 'those dwelling on the earth.
11 And after the three days and a half the spirit of life out of
'God entered into them, and they stand on their 'feet. And
12 great fear falls ^{on}on 'those beholding them. And they
hear a loud voice out of 'heaven saying to them, "Ascend
here!" And they ascended into 'heaven in a 'cloud, and
13 their 'enemies behold them. And in that 'hour occurred^o
a great earthquake, and a 'tenth of the city falls, and there
were seven thousand names of the ^hmen killed in the
earthquake. And the rest became^o affrighted and ^{-o}give
glory to the God of 'heaven.
14 'The second 'woe passed away. 'Lo^o! the third 'woe is
coming^o swiftly!
15 And the seventh messenger trumpets. And loud voices
occurred^o in 'heaven, saying, "The kingdom of 'this
world became^o our 'Lord's and His 'Christ's, and He
shall be reigning ^{io}for the eons of the eons! Amen!"
16 And the twenty-four elders who are sitting^o on their

- 'thrones ^{si}before 'God + fall on their 'faces and worship
 17 'God, saying, "We are thanking Thee, Lord 'God 'Al-
 mighty, 'Who 'art and 'Who wast, 'for Thou hast taken
 18 Thy 'great 'power and dost reign. And the nations are
 angered, and Thy 'indignation came, and the era for the
 dead to be judged, and to give 'their wages to Thy 'slaves,
 the prophets, and to the saints and to 'those fearing° Thy
 'name, the small and the great, and to blight 'those who
 are blighting the earth."
 19 And opened was the temple of 'God 'in 'heaven, and
 seen was the ark of 'God's 'covenant in His 'temple, and
 lightnings and voices and thunders and an earthquake
 and a great hail occurred°.
- 12 And a great sign was seen in 'heaven: a woman °clothed°
 with the sun, and the moon underneath her 'feet, and on
 2 her 'head a wreath of twelve stars. And, being pregnant,
 + she is crying, travailing and 'tormented° to be bringing
 forth.
- 3 And seen was another sign in 'heaven, and 'lo°! a great
 fiery-red dragon, having seven heads and ten horns, and
 4 on its 'heads seven diadems. And its 'tail is dragging a
 'third of the stars of 'heaven, and casts them into the
 earth. And the dragon °stands ^{si}before the woman 'who
 is 'about to be bringing forth, that it may be devouring
 5 her 'child whenever she may be bringing forth. And she
 brought forth a son, a male, who is 'about to be shepherd-
 ing all the nations 'with an iron club. And her 'child is
 6 snatched away to^d 'God and to^d His 'throne. And the
 woman fled into the wilderness, there where° she 'has a
 place made °ready° 'by 'God, that there they may be
 nourishing her a thousand two hundred sixty days.
- 7 And a battle occurred° in 'heaven. 'Michael and his
 'messengers 'battle with the dragon, and the dragon
 8 battles, and its 'messengers. And they are not strong

enough ^{td}for him, neither was their place still found in 'heaven.

- ⁹ And the great 'dragon was cast out, the ancient 'serpent 'called^o Adversary and 'Satan, 'who is deceiving the whole 'inhabited^o earth. It was cast into the earth, and its
¹⁰ 'messengers were cast with it. And I hear a loud voice in 'heaven saying, "Just now ^bcame^o the salvation and the power and the kingdom of our 'God, and the authority of His 'Christ, ^tfor the accuser of our 'brethren was cast out, 'who was accusing them stbefore our 'God day and
¹¹ night. And they 'conquer him ^{bc}through the blood of the Lambkin, and ^{bc}through the word of their 'testimony,
¹² and they love not their 'soul, until death. Therefore, make 'merry^o, ye heavens, and 'those tabernacled in them! Woe ^{to}to the land and the sea, ^tfor the Adversary descended to^d you having great fury, being ^oaware that brief is the season that he 'has."

- ¹³ And when the dragon perceived that it was cast into the earth, it persecutes the woman who^a brought forth
¹⁴ the male. And given to the woman were the two wings of a 'large 'vulture, that she may be flying^o into the wilderness into her 'place, there where^e she is 'nourished^o a season, and seasons, and half a season, from the face of the
¹⁵ serpent. And the serpent casts water as a river out of its 'mouth after the woman, that she should be ^{ido}carried
¹⁶ away by its current. And the earth helps the woman, and the earth opens its 'mouth and swallowed the river which
¹⁷ the dragon casts out of its 'mouth. And the dragon is angry ^{on}with the woman, and came away to do battle with the rest of her 'seed, 'who are keeping the precepts of 'God and who 'have the testimony of Jesus.

- 13** And it was standing on the sand of the sea. And I perceived a wild beast ascending out of the sea, having ten horns and seven heads, and on its 'horns ten diadems,

- ² and on its 'heads blasphemous names. And the wild beast which I perceived was like a leopardess, and its 'feet were as a bear's, and its 'mouth as the mouth of a lion. And the dragon °gives it its 'power and its 'throne
- ³ and great authority. And I perceived one ° of its 'heads as if it 'had been slain °to death, and its 'death 'blow was cured, and the whole earth marvels after the wild beast.
- ⁴ And they worship the dragon, seeing that it °gives 'authority to the wild beast. And they worship the wild beast, saying, "°Who is like the wild beast?" and "°Who
- ⁵ is 'able ° to battle with it?" And to it was given a mouth speaking great things and blasphemies. And to it was given authority to do what it 'wills forty-two months.
- ⁶ And it opens its 'mouth °in blasphemies toward 'God, to blaspheme His 'name and His 'tabernacle, and 'those
- ⁷ tabernacling in 'heaven. And to it was given to do battle with the saints and to conquer them. And authority was given to it °n over every tribe and people and language
- ⁸ and nation. And all 'who are dwelling on the earth will be worshipping it, everyone whose 'name is not °written ° in the scroll of 'life of the Lambkin °slain ° from the disruption of the world.
- ⁹ If anyone 'has an ear, let him hear. ° If anyone is °for captivity, into captivity he is going. If anyone will be killing 'with the sword, he 'must 'with the sword be killed. Here is the endurance and 'faith of the saints.
- ¹¹ And I perceived another wild beast ascending out of the land, and it had two horns like a lambkin's, and it
- ¹² spoke as a dragon. And it is °exercising °all the authority of the first wild beast in its sight, and making the earth and 'those dwelling in it ° to be worshipping the first 'wild beast, whose 'death 'blow was cured.
- ¹³ And it is doing great signs, that it may be making fire, also, 'descend out of 'heaven into the earth in the sight of

- ¹⁴ ^{is}mankind. And it is deceiving 'those dwelling on the earth because of the signs which were given it to do in the sight of the wild beast, saying to 'those dwelling on the earth to make an image to the wild beast which 'has
- ¹⁵ the blow of the sword and lives. And it was given to it to give spirit to the image of the wild beast, that the image of the wild beast should be speaking also, and should be ^{do}causing that whosoever should not be worshipping the image of the wild beast may be 'killed.
- ¹⁶ And it is ^{do}causing all, the small and the great, and the rich and the poor, and the free and the slaves, that they may be giving them an emblem on their 'right 'hand, or
- ¹⁷ on their 'forehead, and that no ^aone may be 'able^o to buy or sell except the one having the emblem of the wild beast, or its 'name, or the number of its 'name.
- ¹⁸ Here is 'wisdom. Let him 'who 'has a mind calculate the number of the wild beast, for it is the number of mankind, and its 'number is six hundred sixty-six.
- 14** And I perceived, and 'lo^o! the Lambkin ^ostanding on 'mount Zion, and with It a hundred forty-four thousand, having Its 'name and Its 'Father's 'name ^owritten^o on their
- ² 'foreheads. And I hear a sound out of 'heaven as the sound of many waters and as the sound of loud thunder, and the sound which I hear is as lyre singers ^{lyre}playing 'on
- ³ their 'lyres. And they are singing a new song ^{si}before the throne and ^{si}before the four animals and ^{si}before the elders. And no^t one was able^o to 'learn the song except the hundred forty-four thousand, 'who 'have been bought^o
- ⁴ from the earth. These are they who were not polluted with women, for they are celibates. These are 'those who are following the Lambkin wherever It should be going. These are bought from ^{is}mankind, a firstfruit to 'God
- ⁵ and the Lambkin. And in their 'mouth falsehood was not found, for they are flawless.

- ⁶ And I perceived another messenger flying^o in mid-heaven, having an eonian evangel to ^{ev}bring^{o on} to those ¹situated^o on the earth, and ^{on}to every nation and tribe
- ⁷ and language and people, saying ¹with a loud voice, "Be ye ¹afraid of ¹God and ¹give glory to Him, ¹for the hour of His ¹judging came; and worship the ¹Maker of ¹heaven and the land and the sea and the springs of ¹water."
- ⁸ And another, a second messenger, follows, saying, "It falls! It falls! Babylon the great has made all ¹nations drink ^o of the wine of the fury of her ¹prostitution!"
- ⁹ And another, a third messenger, follows them, saying ¹with a loud voice, "If anyone is worshipping the wild beast and its ¹image, and is getting an emblem on his
- ¹⁰ ¹forehead or on his ¹hand, he¹, also, is drinking^{o o} of the wine of the fury of ¹God, ¹blended^o undiluted in the cup of His ¹indignation, and he shall be ¹tormented in fire and sulphur in the sight of the holy messengers and in the sight of the Lambkin.
- ¹¹ "And the fumes of their ¹torment are ascending ^{1o}for the eons of the eons. And they are having no^t rest day and night, ¹those worshipping the wild beast and its ¹image,
- ¹² and if anyone is getting the emblem of its ¹name. Here is the endurance of the saints, ¹who are keeping the precepts of ¹God and the faith of Jesus."
- ¹³ And I hear a voice out of ¹heaven, saying, "Write: ¹Happy are the dead ¹who are dying in the Lord henceforth! Yea, the spirit is saying that they will be resting^o ^ofrom their ¹toil, for their ¹acts are following with them."
- ¹⁴ And I perceived, and ¹lo^o! a white cloud, and on the cloud One sitting^o like a son of mankind, having a golden
- ¹⁵ wreath on His ¹head, and a sharp sickle in His ¹hand. And another messenger came out^o of the temple, crying ¹with a loud voice to Him ¹Who is sitting^o on the cloud, "Send

in Thy 'sickle and reap! 'for the hour came to reap, 'for the harvest of the earth is dried."

¹⁶ And He 'Who is sitting^o on the cloud casts His 'sickle on the earth, and the earth is reaped.

¹⁷ And another messenger came^o out of the temple 'which

¹⁸ is in 'heaven, he, also, having a sharp sickle. And another messenger came^o out of the altar, having jurisdiction^{on} over the fire. And he shouts with a loud voice to him

'who 'has the sharp 'sickle, saying, "Send in your 'sharp 'sickle, and pick the clusters of the earth's 'grapevine, 'for

¹⁹ its 'grapes are dead ripe." And the messenger casts his

'sickle into the earth, and picks the grapevine of the earth, and he casts them into the great 'trough of the fury

²⁰ of 'God. And the trough was trodden outside the city, and blood came^o out of the trough up to the bits of the horses, 'for a thousand six hundred stadia.

15 And I perceived another sign in 'heaven, great and marvelous, seven messengers having the last seven calamities—'for in them is consummated the fury of 'God.

² And I perceived as it were a glassy sea, 'mixed^o with fire, and 'those who come off 'conquerors^o from the wild beast, and^o from its 'image, and^o from the number of its 'name, 'standing on the glassy 'sea, having the lyres of the

³ Lord 'God. And they are singing the song of Moses, the slave of 'God, and the song of the Lambkin, saying,

"Great and marvelous are Thy 'acts, Lord 'God 'Almighty!

Just and true are Thy 'ways, 'King of the eons!

⁴ "Who may by no means be 'afraid of Thee, Lord, And^{sh} 'glorify Thy 'name?

'For Thou only art benign.

'For all the nations shall 'arrive

And 'worshipst before Thee,

'For Thy 'just awards were made manifest."

5 And after these things I perceived, and opened was the
 6 temple of the tabernacle of the testimony in 'heaven. And
 ° out of the temple came the seven messengers who 'have
 the seven calamities, °dressed° in clean, resplendent linen,
 7 and °girded° about 'their chests with golden girdles. And
 one ° of the four animals °gives to the seven messengers
 seven golden bowls brimming with the fury of 'God,
 8 'Who is living °for the eons of the eons. (Amen!) And
 the temple is dense with the fumes ° of the glory of 'God
 and ° of His 'power. And no' one was able ° to 'enter into
 the temple until the seven calamities of the seven messen-
 16 gers should be 'consummated. And I hear a loud voice
 out of the temple, saying to the seven messengers, "Go
 and 'pour out the seven bowls of the fury of 'God into
 the land."

2 And forth came the first, and he pours out his 'bowl
 into the land. And an evil and malignant ulcer °came°
 on 'those of °mankind 'who 'have the emblem of the wild
 beast, and 'worship its 'image.

3 And the second pours out his 'bowl into the sea. And
 it became° blood as if of a dead man. And every living
 soul died 'which is in the sea.

4 And the third pours out his 'bowl into the rivers and the
 5 springs of °water. And it became° blood. And I hear the
 messenger of the waters saying, "Just art Thou, 'Who
 'art, and 'Who wast, 'Benign One, seeing that Thou
 6 judgest these, 'for they shed the °blood of saints and
 prophets, and Thou dost °give them blood to 'drink,
 7 even 'what they are deserving!" And I hear the altar
 saying, "Yea, Lord 'God 'Almighty, true and just are Thy
 'judgings!"

8 And the fourth messenger pours out his 'bowl on the
 sun. And it was given to him to scorch °mankind 'with
 9 fire. And °mankind is scorched with great heat, and they

blaspheme the name of 'God, 'Who 'has the jurisdiction
^{on}over these 'calamities, and they do not repent, to give
Him glory.

¹⁰ And the fifth pours out his 'bowl on the throne of the
wild beast. And its 'kingdom became° 'dark°; and they
¹¹ gnawed° their 'tongues °for 'misery and blaspheme the
God of 'heaven °for their 'miseries and °for their 'ulcers;
and they do not repent° of their 'acts.

¹² And the sixth pours out his 'bowl on the great 'river
Euphrates. And its 'water is dried up that the road of
¹³ the kings 'from the orient may be made 'ready. And I
perceived, out of the mouth of the dragon, and out of the
mouth of the wild beast, and out of the mouth of the false
¹⁴ prophet, three unclean spirits, as if frogs (for they are
spirits of demons, doing signs), which are going° out
^{on}to the kings of the whole 'inhabited° earth, to be mobil-
izing them ^{io}for the battle of the great 'day of 'God 'Al-
¹⁵ mighty. ("Lo°! I am coming° as a thief! Happy is he
'who is watching and keeping his 'garments, that he may
not be walking naked and they may be observing his
¹⁶ 'indecenty!") And they mobilized them ^{io}at the place
'called°, in Hebrew, "Armageddon."

¹⁷ And the seventh messenger pours out his 'bowl on the
air. And a loud voice came° out of the temple of 'God,
¹⁸ saying, "It has occurred!" And lightnings and voices
and thunders occurred°. And a great earthquake oc-
curred°, such as did not occur° since 'mankind came° to
be on the earth; of such proportions was the quake and ^{ts}so
¹⁹ great. And the great 'city came° to be divided into three
parts; and the cities of the nations fall. And Babylon the
great is brought to remembrance in the sight of 'God, to
give her the cup of the wine of the fury of His 'indigna-
²⁰ tion. And every island fled, and the mountains were not
²¹ found. And hail, large as a talent weight, is descending

out of 'heaven on ²mankind. And ³men blaspheme 'God
⁴as a result of the calamity of 'hail, 'for great is its 'calami-
 ty—tremendous!

- 17** And one ¹from among the seven messengers 'who 'have
 the seven bowls came, and he speaks with me, saying,
 "Hither! I shall be showing you the sentence of the great
²'prostitute 'who is sitting³ on many waters, with whom
 the kings of the earth commit prostitution, and 'those
 dwelling on the earth are made drunk ⁴with the wine of
⁵her 'prostitution." And he ⁶carries me away, in spirit,
 into a wilderness. And I perceived a woman sitting⁷ on
 a scarlet wild beast 'replete with names of blasphemy,
⁸and having seven heads and ten horns. And the woman
 was ⁹clothed¹⁰ with purple and scarlet, and ¹¹gilded¹² with
 gold and precious stones and pearls, having a golden cup
 in her 'hand, brimming with abominations and the un-
¹³cleannesses of the prostitution of her and the earth. And
 on her 'forehead is ¹⁴written¹⁵ a name:

Secret

Babylon the Great
 the mother of the prostitutes
 and the abominations
 of the earth.

- ¹⁶ And I perceive the woman, 'drunk ¹⁷with the blood of the
 saints and ¹⁸with the blood of the witnesses of Jesus.
 And I marvel at perceiving her. The marvel is great!
¹⁹ And the messenger said to me, "Wherefore do you mar-
 vel? I shall be declaring to you the secret of the woman
 and of the wild beast 'which is bearing her, 'which 'has
²⁰the seven heads and the ten horns. The wild beast which
 you perceived was, and is not, and is 'about to be ascend-
 ing out of the submerged chaos, and to be going away
 into destruction. And 'marvel²¹ shall 'those dwelling on

the earth, whose 'names are not °written° on the scroll of 'life from the disruption of the world, when they 'observe the wild beast, seeing that it was, and is not, and will be present.

9 "Here is the mind 'which 'has wisdom. The seven heads are seven mountains where° the woman is sitting°
 10 on them, and they are seven kings. 'Five fall, 'one is, the other came not as yet; and whenever he may be coming,
 11 he 'must remain briefly. And the wild beast which was, and is not, it' also is the eighth, and is °from among the seven, and is going away into destruction.

12 "And the ten horns which you perceived are ten kings who^a obtained no^t kingdom as yet, but are obtaining
 13 authority as kings one hour with the wild beast. These 'have one opinion, and they are giving their 'power and
 14 'authority to the wild beast. These will be battling with the Lambkin, and the Lambkin will be conquering them, seeing that It is Lord of lords and King of kings, and 'those with It are called and chosen and faithful."

15 And he is saying to me, "These 'waters which you perceived, where the prostitute is sitting°, are peoples and
 16 throngs and nations and languages. And the ten horns which you perceived, and the wild beast, these will be hating the prostitute, and they will be making her °desolate° and naked, and they will be eating° her 'flesh, and
 17 they will be burning her up 'with fire, for 'God °-imparts¹⁰ to their 'hearts to ^{do}form His 'opinion, and to ^{do}form one opinion, and to give their 'kingdom to the wild beast, until the words of 'God shall be 'accomplished.

18 "And the woman whom you perceived is the great 'city 'which 'has a kingdom ^{on}over the kings of the earth."

18 After these things I perceived another messenger descending out of 'heaven, having great authority. And the
 2 earth is illuminated °by his 'glory. And he cries 'with a

strong voice, saying, "It falls! It falls! Babylon the great! And it became^o the dwelling place of demons and the jail of every unclean spirit and the cage of every unclean
 3 and ^ohateful^o bird, ^tfor, ^oas a result of the wine of the fury of her ^tprostitution have all the nations fallen. And the kings of the earth commit prostitution with her, and the merchants of the earth are rich ^oas a result of her ^tpower to ^tindulge."

4 And I hear another voice out of ^theaven, saying, "Come ^oout of her, My ^tpeople, lest you should be joint ^tparticipants in her ^tsins, and lest you should be getting^o of her
 5 ^tcalamities, ^tfor her ^tsins were piled up to ^theaven, and ^tGod remembers her ^tinjuries.

6 "Pay her as she^t also ^opays, and double the doubles, in accord with her ^tacts. In her ^tcup in which she blends,
 7 blend double for her. As much as she glorifies herself and indulges, so much torment and mourning be giving her, ^tfor she is saying in her ^theart, 'I am sitting^o a queen, and am no^t widow, and mourning I may by no means ^tsee.'
 8 Therefore in one day shall her ^tcalamities be arriving: death and mourning and famine. And she shall be ^tburned up ^twith fire, ^tfor strong is the Lord ^tGod ^tWho judges her.

9 "And the kings of the earth, ^twho commit prostitution and indulge with her, will be lamenting^o and grieving^o
 10 ^{on}over her whenever they may be observing the smoke of her ^tconflagration, ^ostanding afar ^toff because of the fear of her ^ttorment, saying, 'Woe! Woe! that great ^tcity! Babylon, the strong ^tcity! ^tfor in one hour your ^tjudging came.'

11 "And the merchants of the earth are lamenting and mourning ^{on}over her, ^tfor no^t one is buying their ^tcargo
 12 ^{nt} any longer: a cargo of gold, and of silver, and of precious stones, and of pearls; and of cambric, and of purple, and

of silk, and of scarlet; including also every kind of citron wood; and every ivory utensil, and every utensil^o of most valuable wood and of copper and of iron and of marble;
 13 including also cinnamon, and ginger, and incenses, and attar, and frankincense; and wine, and oil, and flour, and grain; and beasts, and sheep, and made up of horses, and of coaches, and of bodies, including also human souls.
 14 'And the fruition of your 'yearning 'soul passed away from you, and all 'that is 'sumptuous and 'splendid perished^o from you, and they will be finding them no^t longer
 15 under any circumstances.' The merchants of these things, 'who are rich 'through her, will be standing^o afar 'off because of the fear of her 'torment, lamenting and mourning,
 16 saying, 'Woe! woe! the great 'city 'clothed^o in cambric and purple and scarlet, and 'gilded^o 'with gold and
 17 precious stones, and pearl, 'for in one hour was desolated 'so much riches!'

"And every navigator, and every one 'who is sailing^{on} at the place, and mariners and whoever are working^o
 18 on the sea, stand afar 'off, and, observing the smoke of her 'conflagration, they cried, saying, 'Is there any like
 19 'this great 'city?' And they cast soil on their 'heads, and cried, lamenting and mourning, saying, 'Woe! Woe! the
 'great city, 'by which all 'who 'have 'ships 'on the sea are rich^o as a result of its 'preciousness, 'for in one hour it was desolated!'

20 "Make 'merry^o ^{on}over her, O heaven, and ye 'saints and 'apostles and 'prophets, seeing that 'God judges by passing your 'sentence^o upon her."

21 And one strong messenger lifts a stone, as large as a millstone, and casts it into the sea, saying that "Thus Babylon, the great city, will be 'hurled down, and never-
 22 more^m be found in it. And the sound of lyre singers and entertainers, and of flutists and trumpeters should be

'heard in you nevermore; and every artificer of every trade may be 'found in you nevermore; and the sound of
 23 a millstone should be 'heard in you nevermore; and the light of a lamp may be appearing in you nevermore; and the voice of the bridegroom and bride should be 'heard in you nevermore; 'for your 'merchants were the magnates of the earth, 'for 'by your 'enchantment all 'nations were deceived."

24 And in it the blood of prophets and of saints was found, and of all of 'those 'slain^o upon the earth.

19 After these things I hear as it were the loud voice of a vast throng in 'heaven, saying, "Hallelujah! 'Salvation
 2 and 'glory and 'power is of our 'God, 'for true and just is His 'judging, 'for He judges the great 'prostitute who^a corrupts the earth 'with her 'prostitution, and avenges
 3 the blood of His 'slaves 'at her hand." And a second time have they declared, "Hallelujah!" And her 'smoke is ascending 'for the eons of the eons.

4 And the twenty-four elders and the four animals fall and worship 'God, 'Who is sitting^o on the throne, saying,
 5 "Amen! Hallelujah!" And a voice came out from the throne, saying, "Praise our 'God, all His 'slaves, and 'those who are fearing^o Him, the small and the great."

6 And I hear as it were the voice of a vast throng, and as it were the sound of many waters, and as it were the sound of strong thunders, saying, "Hallelujah! 'for the
 7 Lord our 'God, the Almighty, reigns! We may be re-joicing and exulting and will be giving 'glory to Him, 'for the wedding of the Lambkin came, and Its 'bride
 8 makes herself ready." And to her it was granted that she may be 'clothed^o in clean, resplendent cambric, for the cambric is the just awards of the saints.

9 And he is saying to me, "Write: 'Happy are 'those 'invited^o 'to the wedding 'dinner of the Lambkin.'" And

he is saying to me, "These are the true sayings of 'God."

¹⁰ And I fall in front of his 'feet to worship him. And he is saying to me, "See! No! A fellow slave of yours am I, and of your 'brethren 'who 'have the testimony of Jesus. Worship 'God! for the testimony of Jesus is the spirit of 'prophecy."

¹¹ And I perceived 'heaven °open°, and 'lo! a white horse. And He 'Who is sitting° on it is 'called° "Faithful and True," and in righteousness is He judging and battling.

¹² Now His 'eyes are a flame of fire, and on His 'head are many diadems, having names °written° of which no^t one

¹³ except Himself is °aware, and He is °clothed° in a cloak °dipped° in blood, and His 'name is °called° "The Word

¹⁴ of 'God." And the armies in 'heaven, °dressed° in cambric, white and clean, followed Him on white horses.

¹⁵ And out of His 'mouth a sharp blade is issuing°, that 'with it He should be smiting the nations. And He' will be shepherding them 'with an iron club. And He' is treading the wine 'trough of the fury of the indignation of 'God,

¹⁶ the Almighty. And on His 'cloak and on His 'thigh He 'has a name °written°: "King of kings and Lord of lords."

¹⁷ And I perceived another messenger, °standing in the sun. And he cries 'with a loud voice, saying to all the birds 'which are flying° in mid-heaven, "Hither! Be

¹⁸ 'gathered °for the great 'dinner of 'God, that you may be eating the flesh of kings, and the flesh of captains, and the flesh of the strong, and the flesh of horses and of 'those sitting° on them, and the flesh of all freemen as well as slaves, and of small and of great."

¹⁹ And I perceived the wild beast and the kings of the earth and their 'armies, °gathered° to do 'battle with Him

²⁰ 'Who is sitting° on the horse and with His 'army. And the wild beast is arrested, and with it the false prophet 'who does the signs in its sight, 'by which he deceives

'those getting the emblem of the wild beast, and 'those worshipping its 'image. Living, the two were cast into the
 21 lake of 'fire 'burning° 'with sulphur. And the rest were killed 'with the blade 'which is coming° out of the mouth of Him 'Who is sitting° on the horse. And all the birds are satisfied °with their 'flesh.

20 And I perceived a messenger descending out of 'heaven, having the key of the submerged chaos and a large chain
 2 °n in his 'hand. And he lays hold of the dragon, the ancient 'serpent, who is the Adversary and 'Satan, and
 3 binds him a thousand years. And he casts him into the submerged chaos and locks it, and seals it over him (lest he should still be deceiving the nations) until the thousand years should be 'finished. After these things he 'must be loosed a little time.

4 And I perceived thrones, and they are seated on them, and judgment was granted to them. And the souls of 'those °executed° because of the testimony of Jesus and because of the word of 'God, and those who^a do not worship the wild beast °or its 'image, and did not get the emblem on their 'forehead and on their 'hand—they also
 5 live and reign with 'Christ a thousand years. (The rest of the dead do not live until the thousand years should be 'finished.) This is the former 'resurrection.

6 Happy and holy is he 'who is having part in the former 'resurrection! °n Over these the second death 'has no^t jurisdiction, but they will be priests of 'God and of 'Christ, and they will be reigning with Him the thousand years.

7 And whenever the thousand years should be 'finished,
 8 'Satan will be 'loosed out of his 'jail. And he will be coming° out to deceive all the nations 'which are in the four corners of the earth, 'Gog and 'Magog, to be mobilizing them °for 'battle, °w their 'number being as the sand

⁹ of the sea. And they went up ^{on} over the breadth of the earth, and surround the citadel of the saints and the [°]beloved[°] city. And fire descended from [°]God out of ¹⁰ heaven and devoured them. And the Adversary [°]who is deceiving them was cast into the lake of [°]fire and sulphur, where[°] the wild beast and where[°] the false prophet are also. And they shall be [°]tormented day and night [°]for the cons of the cons.

¹¹ And I perceived a great white throne, and Him [°]Who is sitting[°] upon it, from Whose [°]face [°]earth and [°]heaven fled, and no^t place was found for them.

¹² And I perceived the dead, the great and the small, [°]standing stbefore the throne. And scrolls were opened. And another scroll was opened which is the scroll of life. And the dead were judged [°]by [°]that which is [°]written[°] in the scrolls in accord with their [°]acts.

¹³ And the sea [°]gives up the dead [°]in it, and [°]death and the unseen [°]give up the dead [°]in them. And they were ¹⁴ condemned, each in accord with their [°]acts. And [°]death and the unseen were cast into the lake of [°]fire. This is ¹⁵ the second [°]death—the lake of [°]fire. And if anyone was not found [°]written[°] in the scroll of [°]life, he was cast into the lake of [°]fire.

21 And I perceived a new heaven and a new earth, for the former heaven and the former earth pass away, and the sea is no^t more.

² And I perceived the holy [°]city, new Jerusalem, descending out of [°]heaven from [°]God, made [°]ready[°] as a bride ³ [°]adorned[°] for her [°]husband. And I hear a loud voice out of the throne saying, “Lo[°]! the tabernacle of [°]God is with [°]mankind, and He will be tabernacling with them, and they will be His peoples, and [°]God Himself will be with ⁴ them. And He will be brushing away every tear [°]from their [°]eyes. And [°]death will be no^t more, nor mourning,

nor clamor, nor misery; they will be no^t more, ^tfor the former things passed away."

5 And He ^{Who} is sitting^o on the throne said, "Lo^o! New am I making all!" And He is saying, "Write, ^tfor these
6 sayings are faithful and true." And He said to me, "I have become the Alpha and the Omega, the Origin and the Consummation. To him ^{who} is thirsting I shall be
7 giving^o of the spring of the water of ^{life} gratuitously. He ^{who} is conquering shall be enjoying ^{this} allotment, and I
8 shall be a God to him and he shall be a son to Me. Yet the timid, and unbelievers, and the ^{abominable}, and murderers, and paramours, and enchanterers, and idolaters, and all the false—their ^{part} is in the lake ^{burning} with fire and sulphur, which is the second ^{death}."

9 And one^o of the seven messengers ^{who} have the seven bowls ^{brimming} with the last ^{seven} calamities came, and he speaks with me, saying, "Hither! I shall be showing
10 you the bride, the wife of the Lambkin." And he ^{carries} me away, in spirit, on a mountain, huge and high, and shows me the holy ^{city}, Jerusalem, as it is descending out
11 of ^{heaven} from ^{God}, having the glory from ^{God}. Her ^{luminosity} is like a stone most precious, as a ^{crystalline}
12 jasper gem, having a wall, huge and high, having twelve portals, and ^{on} at the portals twelve messengers, and their names ^{inscribed}, which are the names of the twelve
13 tribes of the sons of Israel. From the east are three portals, and from the north three portals, and from the
14 south three portals, and from the west three portals. And the wall of the city ^{has} twelve foundations, and on them the twelve names of the twelve apostles of the Lambkin.

15 And he ^{who} is speaking with me had a measure, a golden reed, that he should be measuring the city, and its
16 portals, and its ^{wall}. And the city is lying^o four square:

and its 'length is as much as the breadth. And he measures the city with the reed ^{on} to twelve thousand stadia.
¹⁷ Its 'length and 'breadth and 'height are equal. And he measures its 'wall of a hundred forty-four cubits of a
¹⁸ human measure, which is that of the messenger. And the building material in its 'wall is jasper, and the city is
¹⁹ clear gold, like clear glass. The foundations of the wall of the city are 'adorned^o with every precious stone, the first 'foundation with jasper, the second lapis lazuli, the
²⁰ third chalcedony, the fourth emerald, the fifth sardonyx, the sixth carnelian, the seventh topaz, the eighth beryl, the ninth peridot, the tenth chrysoprase, the eleventh
²¹ amethyst, the twelfth garnet. And the twelve portals are twelve pearls. Each one of the portals was respectively^o of one pearl. And the square of the city is gold, clear as translucent glass.

²² And a temple I did not perceive in it, for the Lord 'God
²³ 'Almighty is its temple, and the Lambkin. And the city 'has no^t need of the sun nor of the moon, that they should be appearing in it, for the glory of 'God illuminates it, and its 'lamp is the Lambkin.

²⁴ And the nations shall be walking thby means of its 'light, and the kings of the earth are carrying their 'glory
²⁵ into it. And its 'portals should under no circumstances be 'locked by day; for there shall be no^t night there.
²⁶ And they shall be carrying the glory and the honor of the
²⁷ nations into it, and under no circumstances may 'anything contaminating, ⁺ or one who is making an abomination and a lie be entering into it, except 'those 'written^o in the Lambkin's 'scroll of 'life.

22 And he shows me a river of water of life, resplendent as crystal, issuing^o out of the throne of 'God and the Lambkin.
² In the center of its 'square, and on either side of the river, is the log of life, ^{do}producing twelve fruits, render-

ing its 'fruit in accord with each month. And the leaves of the log are ^{to}for the cure of the nations.

3 And there shall be no^t more ^eany doom, and the throne of 'God and of the Lambkin shall be in it. And His
4 'slaves shall be offering divine service to Him. And they shall be seeing^o His 'face, and His 'name shall be on their
5 'foreheads. And night shall be no^t more, and they 'have no^t need of lamplight and sunlight, ^tfor the Lord 'God shall be illuminating ^{on} them. And they shall be reigning ^{to}for the eons of the eons.

6 And he said to me, "These 'sayings are faithful and true. And the Lord, the God of the spirits of the prophets, commissions His 'messenger to show to His 'slaves what
7 'must 'occur^o ⁱswiftly. And 'lo^o! I am coming^o ⁱswiftly! Happy is he 'who is keeping the sayings of the prophecy of this 'scroll."

8 And I, John, am the one hearing and observing these things. And when I hear and observe, I fall to worship in front of the feet of the messenger 'who is showing me
9 these things. And he is saying to me, "See! No! A fellow slave of yours am I, and of your 'brethren, the prophets and 'those keeping the sayings of this 'scroll. Worship 'God!"

10 And he is saying to me, "You should not be sealing the sayings of the prophecy of this 'scroll, for the era is near.
11 Let the 'injurer injure still; and let the filthy one be 'filthy still; and let the just one do righteousness still; and let the holy one be 'hallowed still."

12 "Lo^o! I am coming^o ⁱswiftly, and My 'wage is with Me,
13 to pay each one as his 'work is. I am the Alpha and the Omega, the First and the Last, the Origin and the Con-
14 summation. Happy are 'those who are rinsing their 'robes, that it will be their 'license ^{on}to the log of 'life, and they
15 may be entering the portals into the city. Outside are 'curs,

and 'enchanters, and 'paramours, and 'murderers, and 'idolaters, and everyone ^{do}fabricating and fondling falsehood.

¹⁶ "I, Jesus, send My 'messenger to testify these things to you ^{on}in the ecclesias. I' am the root and the race of David,
¹⁷ the resplendent 'morning 'star. And the spirit and the bride are saying, 'Come°!' and let him 'who is hearing say, 'Come°!' And let him 'who is thirsting 'come°. Let him 'who 'will, 'take the water of life gratuitously.

¹⁸ "I' am testifying to everyone 'who is hearing the words of the prophecy of this 'scroll: If ever anyone may be appending ^{on}to them, 'God shall be appending ^{on}to him
¹⁹ the calamities °written° in this 'scroll. And if ever anyone should be eliminating from the words of the scroll of this 'prophecy, 'God shall be eliminating his 'part from the log of 'life, and out of the holy 'city, 'that is °written° in this 'scroll.

²⁰ "He 'Who is testifying these things is saying, 'Yea, I am coming° swiftly.'"

"Amen! 'Come°, Lord Jesus!"

²¹ The grace of the Lord Jesus be with all the saints! Amen!

**EXPLANATORY INFORMATION
FOR THIS VERSION**

INSTRUCTIONS FOR USE

THE CONCORDANT VERSION is an endeavor to present God's Word in a more useful form. It attempts to exhibit actual *facts* from the original language, rather than an *interpretation* of them. It strives to provide all the evidence so that anyone may know the truth and be sure!

The following instructions provide the basic information needed to make use of the various features of this Version. This information is summarized in the Abbreviation Key found on the inside covers of this volume. To help the student of the New Testament know exactly what the evidence is in the Greek text, special typographic devices have been utilized. The special type used in this Version is discussed in three different categories: (1) typefaces, (2) symbols for the verb, and (3) distinctive signs and abbreviations.

(1) SIGNIFICANCE OF THE TYPEFACES

BOLDFACE AND LIGHTFACE TYPE

Boldface type is used for words (or even *parts* of words) having exact counterparts in the Greek.

Lightface type is used for words (or parts of words) which have been added to clarify the meaning of the Greek, avoid ambiguous renderings, and make the English read more smoothly.

Sometimes only the first part of a word will be printed in boldface type.

faithfulness=**faith**. **illness**=**ill**. **greatest**=**greater**.

Some words have only the *ending* in boldface type. Such endings are usually "-ing," "-ed," "-s," or "de" (as in "made"). If these endings are taken from the auxiliary words and *attached to their supplements*, the original counterpart of the Greek verb will be restored. committing **adultery**=**adulter-ing**. made **ready**=**readi-ed**. carrying...into **effect**=**effect-ing**.

The following examples are self-explanatory:

does **come**=**comes**, did **come**=**came**.
draws **near**=**nears**, drew **near**=**neared**.

(2) HOW THE VERB FUNCTIONS ARE SHOWN

The grammatical form of the verb in the Greek is shown in the Concordant Version as far as feasible.

The Greek verb, like the English, distinguishes between three conditions:

¹ACT FORMS

1. ACT (or ACTION) forms are *incomplete*, with action going on. They are expressed by adding *am*, *is*, or *are* to the verb and the ending *-ing* (see *normal example* below). Or they may be shown by prefixing the vertical stroke (¹). Note this sign on the *idiomatic example*.

Normal: **I am loving the Father** (John 14:31).

Idiomatic: ¹**Flee into Egypt**. Literal: **Be fleeing** (Matt. 2:13).

⁻FACT FORMS

2. FACT forms are *indefinite* as to time. When conveying abstract ideas, they express *timeless truth*. In the Concordant Version they are shown by using the *simplest* form of the verb (see *normal example*). Whenever other forms must be used, they are marked with the horizontal bar (-).

Normal: **Thus God loves the world** (John 3:16).

Idiomatic: ...**among whom you also once walked**

Literal: ...**you also once walk** (Col. 3:7).

Since the English language has no verbal adjective for the FACT form, the relatively few occurrences of such participles are expressed by prefixing the horizontal bar (¯) to verb forms with the suffix *-ing*, such as “*praying*.”

Example: **Paul, entering to him and praying** (Acts 28:8).

°STATE FORMS

3. STATE or *complete* forms give the state resulting from an action. They are prefixed by *have*, *has*, or *had*, or shown by the high circle (°).

Normal: **This has occurred** (Matt. 1:22).

Idiomatic: It is **written** (Literal: It **has been written**).

°FACT-STATE FORMS

Certain special verbs, because of their meaning, are a combined form, being both a FACT and a STATE. As there is no special English form to use in translating them, they are always marked with the special combined FACT-STATE sign (°). The most common of these verbs are: *give*, *place*, *let*, *carry*.

THE MIDDLE° VOICE

English has two voices, the ACTIVE (where the *subject* does the action himself, “I testify”); and the PASSIVE (where the subject is *acted upon*, “it is testified”).

Greek has *three* voices, the ACTIVE (“I testify”), the PASSIVE (“it is testified”) and the MIDDLE° (“I am attesting”)—such English equivalents, however, are very rare). In the MIDDLE° voice the subject is affected, more or less, by the action. Its force varies greatly, so that it sometimes seems to be Passive or Active. As this voice can seldom be given any consistent English equivalent, the forms of the MIDDLE° voice are *always followed* by the special sign, a circle with a dot in the *middle* (°).

Active voice: **He destroyed the house.**

Passive voice: **The house was destroyed.**

Middle^o voice: **The house perished^o.**

LOCATION OF SIGNS ON VERBS

BEFORE: tells *function* ('ACT, 'FACT, °STATE, °FACT-STATE).

AFTER: tells *voice* (MIDDLE^o).

(3) THE SIGNS AND ABBREVIATIONS

THE ³PLURAL

Usually words which are plural in the Greek can take the corresponding plural form in English, normally ending in **-s** or **-es**. Where the English ending is in light face type (**tidings**) the singular form was used in the Greek. Where the plural form is in the Greek, and English requires the singular, the sign of the ³PLURAL (three horizontal strokes before the word) may be used, although this is marked *only* when the distinction is significant enough to warrant it.

Normal: **houses.**

Idiomatic: ³you=you (plural), or ye. ³fruit=fruits.

EMPHATIC PRONOUNS'

The personal pronoun required in English is shown in the ending of the Greek verb, so that one word in Greek (*proeleusetai*) is the equivalent of a whole English sentence ("he shall be coming before"). Sometimes, for emphasis, the Greek writer adds to this form a separate word for the same pronoun he has already indicated by the suffix to the verb. Hence, in a sense, he has really *repeated* the pronoun (*autos proeleusetai*="he' shall be coming before").

In the Version the English pronoun is followed by an accent mark' (**he'**, **she'**, etc.) in these cases.

OMITTED WORDS

Every Greek word used has an English equivalent in the CONCORDANT VERSION except in a very few cases where this seemed impossible. Then it is inserted in small superior letters, above the line, between the words.

Example: Such ^{as} we became among you

OMITTED ARTICLE ('the) AND CONNECTIVE (*and)

Greek uses the definite article ('the) far more often than is usual in English. When it does *not* appear in the Greek, and we have *added* the article, it will be printed in lightface type (the). Where it *does* appear in the Greek, and we have *omitted* it, a small dot (·) on the word it belongs to in the Greek takes its place ('love. "God's: the [things] of the God). Occasionally English idiom demands the insertion of lightface words after this dot ('Who is being taken up).

Omitted and's are replaced by a superior plus sign (*). If the plus is *between* the words, it means the **and** has been omitted entirely. If it is attached to the front of a word (*even) it means that word *takes its place* in the English.

LOCATION OF SUPERIOR LETTERS

Superior letters are located in three positions with regard to the words of the text.

(1) BEFORE. If a superior letter appears *before* an English word, that English word has *taken the place* of the word indicated (in abbreviated form) by the superior letter.

^asome = any. ^bwith = beside. Exception: ^bcome = become.

(2) BETWEEN WORDS. If a superior letter appears *between* words, it means that the word represented by the superior letter has been *omitted* in the version.

Idiomatic: And ^{to} a snare and ^{to} a repayment (Rom. 11:9).

Literal: And into a snare and into a repayment.

(3) FOLLOWING. If a superior letter *follows* a word, it indicates that the word represented by the superior letter should be *added* to the word in our text.

which^a=which-any, but ^awhich=any.

In studying the flyleaf you will note that the same letter occasionally can have two different meanings, depending on whether it is on the *front* of a word, or *following* it.

^dother=different, but to^d=toward.

^cfor=concerning, but be^c or been^c=become.

^syou=same, yourselves^s=ye same, but for^s=for the sake of.

TWO GREEK NEGATIVES

Greek has two negatives, *mê*, the conditional, and *ou* (*ouk, ouch*), the unconditional.

Note how these are distinguished in the version :

Conditional: **no, not** (note lightface "t"), **neither, nor, none,**
["]**either, ["]or, or ["] prefixed to any other word.**

Unconditional: **not, no^t, neither, nor, none, ["]either, ["]or,**
 or ["]**t** prefixed to any other word.

Exceptions: **["]any, ["]anyone = no one. ["]t any, ["]t anyone = not one**

VERSE NUMBERS AND PUNCTUATION

Neither the chapter numbers, verse numbers, nor the punctuation are inspired. Numbering for verses was begun in the sixteenth century, and for chapters in the thirteenth century. In this Version these numbers appear in the margin. The Original contained no conventional marks of punctuation, such as periods, commas, colons, question marks and exclamation points. These have been added by the translators, and are therefore *not infallible*. It is not always possible to determine whether a sentence is a question or not.

Quotation marks have been used where there is clear evidence of a citation from the Old Testament, not a mere allusion.

THE CONCORDANT TRANSLATION

“ALL SCRIPTURE is inspired by God” (2 Timothy 3:16). Since the SPIRIT imparts life, we understand that the Sacred Writings are superior to other literature in the same way that God’s living creatures surpass the inventions of man. The Word of God is living. As, in nature, God alone can bridge the gulf between the organic and inorganic or living and nonliving, so He has given us His declarations which are spirit and are life, and which alone can impart life to dead humanity (John 6:63). No other book has the vitality and vivifying power of the Book of books.

The *Concordant Literal New Testament* acknowledges the inspiration or vitality of the Sacred Scriptures by employing a method of translation that takes into account the superhuman perfection of these Writings even to the minutest detail (Matt.5:18). Such an approach requires consideration of every element and observes every letter.

THE DIVINE VOCABULARY

God, in giving us His revelation, did not merely choose human words to express Himself, but also *purified* them for this purpose (Psalm 12:6). By the way in which He has used them He has given them special meaning, and has formed a divine vocabulary for the transference of His thoughts. The same process recommends itself in the making of an English version. Hence the concordant method strives, first of all, to form a scriptural vocabulary which imitates the inspired Original as closely as possible. The apostle Paul charged us to “have a pattern of sound words” (2 Timothy 1:13).

DIFFERENTIATING BETWEEN WORDS

“For the word of God is living and operative, and keen above any two-edged sword, and *penetrating up to the parting* of soul and spirit” (Hebrews 4:12).

In the 1890's Adolph Ernst Knoch (1874-1965) began studying the Scriptures in depth, especially with the help of concordances. With the aid of these he found what he called “cross wiring” in the translations he possessed. The English words were not retaining correspondence with the original words, making it difficult for the English reader to see the distinction between the words of the scriptural vocabulary when often one English word would, as it occurs in the English text, represent several different words in the Original.

If words such as *mind*, *life*, *heart* and *soul* are used interchangeably for the same original word, and are also regularly used for other words in the original, the central meanings are confused. In the King James Version of the New Testament, “spirit” represents two different Greek words: *pneuma* and *phantasma*. Hence, in the KJV there is no distinction between these two words. The Concordant STANDARD for *pneuma* is BLOW-effect and is regularly translated **spirit**, except in John 3:8 and Hebrews 1:7 [**blast**], and 1 Corinthians 14:12 [**spiritual** endowments]. The Concordant STANDARD for *phantasma* is APPEAR-effect and is consistently translated **phantom**. Of the 385 occurrences of the Greek word *pneuma*, the KJV rendered it: spirit or Spirit 291 times, ghost or Ghost 91 times, and, wind, spiritual *gifts*, and life, once each. In the KJV “ghost” is also used 3 times to translate *ekpsuchō* which actually means **give up the soul**. The KJV renders *psuchē* (soul) five different ways (frequency is given in parentheses): soul(58),

life(40), mind(3), heart(1) and heartily(1). Twice it was not translated. These statistics are obtainable from the *Tabular and Statistical Greek-English Concordance* (original edition 1955), compiled by J. B. Smith.

Spirit, spiritual, soul and *soulish* (and any other New Testament word) may be studied concordantly by looking these words up in the *Keyword Concordance*. By this means the Word of God itself can elucidate the meanings, "penetrating up to the parting" between these words.

THE USE OF CONCORDANCES

A concordance is "an alphabetical index of the principal words of a book, as of the Bible, with a reference to the passage in which each occurs and usually some part of the text" (*Random House Dictionary of the English Language*). There are many different concordances for the Bible, including specialized ones for just the New Testament or Old Testament.

One of the best known concordances is *The Exhaustive Concordance of the Bible* (original edition 1894), edited by James Strong. This large work gives in alphabetical order all of the words occurring in the text of the King James Bible, and gives a line of quotation from each passage wherein the words occur. This is a valuable tool for the reader of the KJV who seeks to find passages in the King James Bible. It also gives direction to the Hebrew and Greek words for each reference, that is, it informs the reader from what original word each King James rendering was derived. The disadvantage of this concordance is that if a reader desires to study an original word in all the passages in Scripture where it occurs he must do a lot

of cross-referring and must note the marginal numbers in order to identify the Hebrew or Greek words.

Another well-known concordance is the *Analytical Concordance to the Bible* (original edition 1879), edited by Robert Young. This work is similar to the above in size and scope, the primary difference being that under each English word the passages are segregated according to the occurrences of the original Hebrew or Greek word. Still, to trace all the occurrences of an original word the cross-referring must be done to consult all the different English words used in translating a single one in the Original.

The Englishman's Greek Concordance of the New Testament (original edition 1840), edited by George V. Wigram, is of great value to the reader of English who wishes to trace the occurrences of an original Greek word in the New Testament. This is the concordance that A. E. Knoch found most valuable in his early studies. In 1927 he closed a letter by saying: "I feel that all of God's saints are entitled to know the *facts* of His revelation, so that they may base their faith on His bare words. It is my chief desire to make these comfortably accessible to all. I am convinced that such works as Wigram's Concordance have been greatly used by God in the recovery of truth. I have simply carried out his work to its practical conclusion."

Wigram's lists all the principal Greek words of the NT in Greek alphabetical order. All the occurrences for each word are given with a line of text quoted from the KJV for each reference. There is an English to Greek index to assist in finding the proper Greek words. Using this concordance the English reader can study all of the occurrences of a Greek word as translated in the King James Version without cross-

referring. This is very helpful when studying the divine vocabulary.

THE CONCORDANT METHOD

Tickling the hearing is condemned in the Scriptures (2 Timothy 4:3), and should not be the determining factor in the transmission of a divine revelation. Familiar, finely phrased error will appeal to the ears, but inspired, precisely translated truth should be the pattern accepted into the sound mind. The concordant method seeks to establish the truth of the Word, not to adorn it for appeal. Truth itself is both desirable and beautiful. The *Concordant Literal New Testament* is not intended to be a modern "easy reader," but, if what is read is accurate, it is worth studying.

SETTING VOCABULARY STANDARDS

The concordant method of studying the Scriptures uses a concordance to discover the meaning of a word. This method is based on the vocabulary of the Original, not on the various vocabularies found in English versions. The aim is to discover a word's usage and fix its signification by its inspired associations. It is in line with the linguistic law that the meaning of a word is decided by its usage.

In employing this method an exhaustive investigation was made of the whole divine vocabulary in order to find the single *most exact English equivalent* for each Greek word; one which will not only fit each context in which the original word appears, but one which *is not needed for any other* Greek word.

Actual consistency is reached only in the sublinear of the *Concordant Greek Text*. In the translation,

however, the English STANDARD equivalent for each Greek word is occasionally represented by a limited number of *concordant* variants to allow for English idiom and customary use. This vocabulary method deals with each word as having a definite province for the realm of its thought, and the idiomatic variants chosen must be carefully kept within this etymological and contextual boundary. A principle of uniformity is not carried to unreasonable lengths in this Version when our language demands variety and *the sense is not altered*. However, when a variant is chosen for one particular Greek word it is seldom used again in the representation of other Greek words. In this way this Version is designed to keep the words of the Original distinguished in the English text.

For years the vocabulary has been under constant scrutiny with a view toward improving it wherever possible, and to be eliminating renderings which might be construed to bolster doctrinal bias, or express the personal opinion of the compilers.

SETTING GRAMMATICAL STANDARDS

The principle of consistency, which a Concordant Version strives to meet, demands that the grammar be given exclusive and uniform STANDARDS. In order to determine the proper STANDARD equivalent for each Greek form, a complete card index of every grammatical element occurring in the Scriptures was made. These cards were classified for study, and to each grammatical element was assigned an exclusive and uniform equivalent, as established by its occurrences in the Sacred Text.

Two forms which were usually rendered by only one English form were examined to discover the

difference between them. Thus the *past* tense was found to be correct, but the *aorist* was found to correspond more closely to the English form often called the "simple present," which is really an English *aorist*, or *indefinite* form, referring to a timeless *fact*.

We found that the Greek verb could be divided into three classes, (1) the *Indefinite*, denoting a *FACT*, (2) the *Incomplete*, an *ACTION*, and (3) the *Complete*, a finished *STATE*.

The form commonly designated as "second aorist" consists of irregular forms, mostly past, which belong to other classifications.

A special pamphlet, *The Greek and English Indefinite* (available from the publishers free of charge), presents, in a more thorough way, a summary of the evidence in the Scriptures for these adjustments in the grammar of the Greek verb. Additional information is to be found on page 15 in the *Concordant Greek Text*, and the entire Concordant grammar is exhaustively discussed and diagrammed in *The Greek Elements* (both available from the publishers).

CAPITALIZATION

The oldest manuscripts of the NT are *uncial* texts, that is, ALL LETTERS WERE CAPITALS. In regular English only the initial letter of a proper name and the initial letter of a sentence are capitalized. In this Version nouns and pronouns that are clear and reverent references to God and Christ are also capitalized.

Spirit (*pneuma*) is given a variety of usages in the Scriptures: [THE] SPIRIT OF GOD (Matt.3:16), CHRIST'S SPIRIT (Rom.8:9), THE SPIRIT (Matt.27:50), [THE] SPIRIT OF [THE] LORD (Luke 4:18), [THE] SPIRIT OF SONSHIP (Rom.8:15), [A] SPIRIT OF WISDOM AND REVELATION

(Eph.1:17), FERVENT IN SPIRIT (Acts 18:25; Rom.12:11), and others.

The Version has “vivifying Spirit” in 1 Corinthians 15:45, to match “the second Man” and “the Celestial One.” But elsewhere, it is left to the reader to decide for himself which aspect of SPIRIT is in view at a given occurrence. In borderline cases (e.g. John 6:63; Rom.8:10; 12:11) there is disagreement about capitalization. It was decided to keep personal concepts out of the controversy by not capitalizing the word *spirit* in its various occurrences. This should not be taken as a symptom of irreverence toward GOD’S HOLY SPIRIT but rather as a sign of human incompetence to deal with the problem in a satisfactory manner, without injecting personal opinion, and thus detracting from the laud of His glory.

THE PRESENTING OF GOD’S WORD TO MAN

The English translations of the Bible are all ultimately intended to be based on the Originals. It has pleased God to give us His revelation in languages not our own. The Jewish Bible, the Christian Old Testament, was originally written in Hebrew with parts of it composed in Chaldee. The New Testament was written in Greek. The actual “Originals” have not been preserved. In ancient times writings were copied by hand, and over the course of time, because of human imperfection, the scribes made errors in their copying of the older manuscripts. There have survived into modern times many old manuscripts of the Greek New Testament writings, some in fragments, and some more complete. Because differences occur in the texts of the various manuscripts the compiler of the CLNT had to decide on which text he would base his translation.

THE COMPILING OF THE CONCORDANT GREEK TEXT

The compiler felt the need to have a Greek text that he could put his confidence in as one that fairly represents the evidence in the most ancient manuscripts. It being impossible for him to check and verify all the different readings in each of the existing manuscripts, he chose the three oldest nearly complete Greek manuscripts of the New Testament to be the evidence on which his Greek text would rest.

As a witness to the efforts of modern editors in establishing the Greek text the compiler selected *The Resultant Greek Testament* (originally published 1886), by Richard Francis Weymouth. Two copies of *The Resultant Greek Testament* were used, cutting between each line of the Greek text, and these lines were then pasted on specially ruled 10½" by 6¾" sheets. Above the Greek line every variation was noted that occurred in the three Greek manuscripts, Codex Sinaiticus, Codex Vaticanus and Codex Alexandrinus, and additional evidence was used from three papyrus manuscripts (p⁵, 13, 15). The character of

* * * *			
5 YND		60 AND	Acts 26:18
18 ἀνοίξαι ὁφθαλμοὺς αὐτῶν, τοὺς περιστρέψαι ἀπὸ σκοτεινῶν εἰς			Greek Text
TO-VIEWERS OF-OF-TO FROM			Grammar
UP-when THE ON-DARK INTO			Standard
OPEN TURN			Version
to open their eyes, to turn them about from darkness to			

The above is from the original *Concordant Greek Text*. The sheets described on page 621 were bound into volumes which are referred to as the "pasted books." These books also contained the first Concordant translation of the entire New Testament. The line below is from the current *Concordant Greek Text*.

ΑΙ ΟΦΘΑΛΜΟΥΣ ΑΥΤΩΝ ΤΟΥΣ		Α	Α
VIEWERS		OF-THM	OF-THE TO-
Α Ο = -FROM-			
ΠΙΣΤΡΕΨΑΙ ΑΠΟ ΣΚΟΤΟΥΣ Ε		80	
ON-TURN		FROM	DARKNESS IN-

these manuscripts is described in the introduction to the *Concordant Greek Text*. Weymouth's Greek text was altered only where the compiler found the need from the evidence of these manuscripts. The incident of the adulterous woman is absent from all the earlier and better manuscripts, and therefore these verses (John 7:53-8:11) are bracketed in this Version.

THE CONCORDANT ANALYTICAL CONCORDANCE

While making the *Concordant Version* certain card files were devised. Every Greek word in the New Testament, and every grammatical form of each word, and every occurrence, were all put on separate slips of paper and indexed. How this was done may be briefly described, but represents several years of preparation.

Two copies of *The Analytical Greek Lexicon* (currently published by Zondervan Publishing House) were used. This handy NT aid lists every occurring form of every Greek word in one complete alphabetical listing. Each one of these forms was cut out of this lexicon and affixed to a separate index-slip.

Two copies of the Greek concordance of the New Testament, *Concordantiae Novi Testamenti Graeci* (original edition 1842), edited by Caroli Hermanni Bruder, were used. This concordance lists the principal words of the NT Greek vocabulary in alphabetical order and under each word entry gives all the references wherein the word is found with a brief citation of its context in Greek. Each line of this concordance was cut out and pasted on a separate index-slip.

Bringing all these slips together in numerous drawers, A. E. Knoch composed the first analytical Greek concordance with the entries grouped ac-

cording to the word families. Later, this served as the basis for *A Comprehensive Lexicon and Concordance* which was published in 1931 (out of print since 1965). The setting of English STANDARDS, and the setting of the grammatical STANDARDS, was completed using this concordance. The sublinear of the *Concordant Greek Text* was specially established by transferring the detailed English grammatical and etymological information of this concordance to its proper place correspondent to the Greek in the text. This detailed information is available in *The Greek Elements* in the Concordant Library. *The Greek-English Analytical Concordance of the Greek-English New Testament* (original edition 1963), edited by J. Stegenga is structured similarly to the pattern set by A. E. Knoch in 1914. Both of these volumes are very useful tools in studying the complexities of the Greek New Testament.

THE EDITIONS OF THE CONCORDANT VERSION

The first tentative installments of this translation of the New Testament appeared in 1914 under the title—*Concordant Version*. These were withdrawn the following year because they failed to reach the quality desired. In 1915 A. E. Knoch chose a new title, *Standard Version*. However, the publishers of the *American Standard Edition of the Revised Version* (ASV) voiced objection, and Mr. Knoch reestablished the title as *Concordant Version*.

From 1919 until 1926 the CV was issued in parts beginning with Revelation. The second edition was a pocket edition printed in 1927. The third revised edition (1931) was similar to the 1926 edition with Greek text and notes, but included the *Lexicon and Concordance* and *The Greek Elements*. It retained the

title—*Concordant Version: The Sacred Scriptures*. The fourth edition appeared in 1944 and followed the publication of a Concordant Version in Germany in 1939. (The current German edition has the title *Konkordantes Neues Testament*.) The corresponding English version was then called the “Revised, International Edition.” The revision printed in 1966 was designated “The Memorial Edition” in honor of the compiler, Adolph Ernst Knoch, who was put to repose on March 28th, 1965. At this time the translation was given a new title—*Concordant Literal New Testament*.

This is a reprint of the sixth edition, which appeared fifty years after the publishing of the first complete edition. A. E. Knoch’s work on this Version spanned over half a century as he endeavored to make improvements in the translation. Early in 1916 he had written: “no one reading the inspired Original dreams for one moment that *any translation* is inspired by God.” The Version is still regarded as tentative, that is, suggestions for improvement will always be considered.

USING THIS TRANSLATION

This Version of the Sacred Scriptures may be studied microscopically to see minute distinctions in the Original, or it can be read enjoying the uniform rendering of the important theological terms, observing the precision in the original scriptural vocabulary determined by the divine Author. “All scripture is inspired by God, and is beneficial for teaching, for exposure, for correction, for discipline in righteousness, that the man of God may be equipped, fitted out for every good act” (2 Timothy 3:16).

KEYWORD CONCORDANCE

Keyword Concordance

SYMBOLS

- * List of references incomplete
- Act verb form
- Fact verb form
- State verb form
- ° Middle voice form

MANUSCRIPTS

- ^A Codex Alexandrinus
- ^{A1} Uncorrected Codex Alexandrinus
- ^B Codex Vaticanus
- ^{B1} Uncorrected Codex Vaticanus
- ^b Codex Vaticanus 2066 (046), the substitute for ^B in Revelation
- ^s Codex Sinaiticus
- ^{s1} Uncorrected Codex Sinaiticus
- ^{s*} Contemporary Corrector of ^s

Later Correctors and Editors of ^s

^{s2} Principal corrector and editor

^{s3 s4 s5 s6} other correctors

^p Papyri

^{AB^{s1}*} All major readings except ^{s2}

FIGURES OF SPEECH

- ^A Association (Metonymy)
- ^c Condescension (Anthropopatheia)
- ^f Figurative (Implication)
- ⁱ Impersonation (Personification)
- ^m Metaphor (this is that)
- ^N Near Association (Synecdoche)
- ^P Parable (a likeness in action)
- ^v Vision (seeing the invisible)

ABBREVIATIONS

OLD TESTAMENT

Gn	Genesis
Ex	Exodus
Lv	Leviticus
Nu	Numbers
Dt	Deuteronomy
Js	Joshua
Jd	Judges
Ru	Ruth
1S	1 Samuel
2S	2 Samuel
1K	1 Kings
2K	2 Kings
1Ch	1 Chronicles
2Ch	2 Chronicles
Ezr	Ezra
Ne	Nehemiah
Es	Esther
Jb	Job
Ps	Psalms
Pr	Proverbs
Ec	Ecclesiastes
SS	Song of Songs
Is	Isaiah
Jr	Jeremiah
La	Lamentations
Ez	Ezekiel
Dn	Daniel
Ho	Hosea
Jl	Joel
Am	Amos
Ob	Obadiah
Jo	Jonah
Mi	Micah
Na	Nahum
Hk	Habakkuk
Zph	Zephaniah
Hg	Haggai
Ze	Zechariah
Ma	Malachi

NEW TESTAMENT

Mt	Matthew
Mk	Mark
Lu	Luke
Jn	John
Ac	Acts
Ro	Romans
1C	1 Corinthians
2C	2 Corinthians
Ga	Galatians
Ep	Ephesians
Ph	Philippians
Co	Colossians
1Th	1 Thessalonians
2Th	2 Thessalonians
1Ti	1 Timothy
2Ti	2 Timothy
Ti	Titus
Phn	Philemon
Hb	Hebrews
Ja	James
1P	1 Peter
2P	2 Peter
1J	1 John
2J	2 John
3J	3 John
Ju	Jude
Rv	Revelation (Unveiling)

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INTRODUCTION

GOD'S INSPIRED WORD is preserved for us in its purity only in the original languages. All translations, even the most exact, are forced to deviate from the text and to adapt themselves to the tongues in which they appear. In the CONCORDANT LITERAL NEW TESTAMENT we have striven to reduce to a minimum this departure from the exactitude of the Greek Original by making our renderings as uniform and consistent as possible, as well as by adding signs and using lightface and **boldface** type. As a further contribution to this end we present this **KEYWORD CONCORDANCE**. Based on the Original, it is in such a form that anyone may test New Testament **keywords** for himself. It lists the complete New Testament vocabulary, and gives references for the **keywords**. References for words of less importance, such as **and**, **in**, **or**, etc., are omitted.

Entries are in English and in alphabetical order. The Greek words, given in English *italic* letters, preserve the verbal connection with the Original. We list the occurrences and the contexts of each major term found in the Original. Since usage of a word decides its significance, the user is enabled to form his own judgment as to the meaning of each word from the inspired evidence itself.

A comprehensive explanatory introduction (Instructions for Use) is provided, starting on page 341. It should be consulted often in order to receive full advantage of the various features of this Concordance.

This Concordance was first printed in 1947 as a companion to the 1944 Revised, International Edition of the CONCORDANT VERSION. Corrections have been inserted in this present volume to make it representative of the 1976 CONCORDANT LITERAL NEW TESTAMENT.

There are two appendixes which will prove helpful to the student in using both the Version and the Concordance. Appendix A, pages 349-363, explains many of the *figures of speech* that occur in the New Testament. Some of these figures are marked in the KEYWORD CONCORDANCE. For explanation of how these are marked see page 347 and the Abbreviation Key inside the back cover. The Skeleton Index (Appendix B), pages 364-368, is useful in studying the overall context of a scriptural passage by outlining the themes in each book.

Though this Concordance represents the vocabulary found in the CONCORDANT LITERAL NEW TESTAMENT, the references cover the occurrences of the original Greek words. Another companion volume in the Concordant Library, THE GREEK ELEMENTS, lists the Greek words according to their word families.

A

a, an indefinite article, not used in the Greek.

Aarōn' (Hebrew) AARON
Aaron, brother of Moses, first chief priest in Israel Ex20 281. Elizabeth of the daughters of Lu15 makes a calf Ac740 called by God as Hb54 order of Hb711 staff germinates Hb94.

Abaddōn' (Hebrew) DESTROYER
Abaddon, the king, messenger of submerged chaos Rv911.

abase, humble5.

en trep'ō IN-REVERT
abash, respect. Paul not writing to a 1C414 may be a (the disobedient) 2Th314 (those of contrary part) Ti28. respect: r my son PMt 2137Mk126Lu2013 a judge feared not God nor r man PLu1824 r the fathers of our flesh Hb120. regard2, reverence4, shame3.

en trop'ē IN-REVERSION
abash. Paul speaking to 1C65Bs 1534. shame2.

abba' (Aramaic) FATHER
Abba. Christ in Gethsemane Mk1436 saints cry Ro815 our hearts crying Ga46.

A'bel (Hebrew) VANITY
Abel, son of Adam Gn42. blood of Mt2335Lu 1151 by faith Hb114 speaking better than Hb124.

apo stug'e'ō FROM-DETEST
abhor. that which is wicked Ro129.
abhor, abominate1.

Abia' (Hebrew) FATHER-Jehovah
Abiah, a priest 1Ch2410. routine of Lu15. a king of Judah 2Ch131 and progenitor of Christ. Mt177.

Abiathar' (Hebrew) FATHER-LEFT
Abiathar, a chief priest 1S2220 Mk226.

para men'ō BESIDE-REMAIN
abide. Paul with (the Corinthians) 1C166As (the Philippians) Ph125 priests not Hb723 as doer of the work Ja125. abide1, continue2.
abide, camp out1, endure1, overturn1, remain59, reside1, stand1, stay4, tarry5.
abide still, remain with1.
abide there, do1.

Abioud' (Hebrew)
FATHER-OBTRUDE (splendor)
Abihud, progenitor of Christ. Mt11318.

Abeilēné' ABILENE
Abilene, a region between Lebanon and Hermon, about 34° north, 36° east. Lu31.
ability. See power.
ability, power1, strength1, thrive1.
abjure. See renounce.

dun a ton' ABLE
able, adjective, possible, powerful. God is able: what He has promised He is a to do Ro421 to graft in again Ro123 to guard that committed to Paul 2Ti112 to be rousing

Isaac Hb1119 Other names: who was I (Peter) a to forbid God Ac1117 Apollos a in the scriptures Ac1824 Jews who are a to step down to Caesarea Ac255 Others: king a to meet his enemy with 10,000 Lu1431 we the a ought to be bearing the infirmities Ro 151 supervisor should be a to entreat Ti19 a to bridle the whole body Ja32
possible: with God all is Mt1926Mk1027Lu 1827 to deceive if p the chosen Mt2424Mk1322 let this cup (hour) be passing by Mt2639Mk 1435 36 all is p to the one believing Mk923 not p Christ be held by death Ac224 for Paul to be in Jerusalem Ac2016 Saints (making ideal provision before mankind) Ro1218 (gouging out your eyes) Ga415

powerful: One does great things for Miriam Lu149 Jesus a Prophet p in work Lu2419 Moses p in words and work Ac722 God wanting to make His p doings known Ro922 not many p according to the flesh 1C126 weapons of our warfare 2C104 Paul (whenever I may be weak I am p) 2C1210 (we may be weak and you p) 2C139 (bRv134). able10, can1, mighty7, possible13, strong3, power1.
able, enough1, (be a), have1, strong (be)7, (make), competent (make)1.

dun'a mai be-ABLE
able (be), have sufficient resources for the end in view, enable, can.

God is able: to rouse children to Abraham Mt39Lu38 to destroy soul and body Mt1028 to pardon sins Mk27Lu521 to establish you Ro1625 to do above all we request Ep320 to save Christ out of death Hb57
Christ is able: to heal the blind man Mt928 to demolish the temple Mt2661 to help the epileptic Mk922 save to the uttermost Hb725 to guard you Ju24 the Lord a to make him stand Ro144 the Chief Priest is a to help Hb218 Judge a to save and to destroy Ja412.

Scriptures are able: to make wise 2Ti1315 to save your souls Ja121
Other (proper names): James and John to drink the cup Mt2022 22Mk1038 39 Felix to recognize about Paul Ac248 Paul to repay to God 1Th39

Others: eunuch not a to understand Ac881 who is a (by worrying to add one cubit) Mt627 Lu1225 (to contain it) Mt1912 (to stand in the great day) Rv617 (to battle with wild beast) Rv134As no one a (to answer Christ) Mt2246 (to bind the demoniac) Mk53 (to speak against Christ) Mk939 (to snatch them out of My Father's hand) Jn1029 (to adjudicate) 1C65Bs (to say "Lord is Jesus") 1C 123 (to lock the open door) Rv38 (to open the scroll) Rv53 (to number the throng) Rv79 (to buy or sell) Rv1317 (to learn the song) Rv143 (to enter the temple) Rv158 flying creatures a to roost Mk432 they are a (Christ spoke as t a to hear) Mk433 (may be a arrive at Phoenix) Ac2712 (to thrust the ship) Ac2739 you are a (to believe) Mk 923 (to admonish one another) Ro1514 (to

become free) 1C721 (not tried above) 1C1013 word of God's grace a to edify Ac2032 Felix a recognize about Paul Ac2411 those a to swim Ac2743 not a to separate us Ro839 law if given a to vivify Ga321 those who are reading a to apprehend Ep34 to extinguish fiery arrows Ep616 priest a to demote Hb52

enable: to e you (to undergo trial) 1C1013 (to stand to stratagems of Adversary) Ep611 (withstand) Ep613 saints to be consoling 2C14 Christ to subject all Ph321

can: Christ (cleanse the leper) Mt82Mk140 Lu512 (give us His flesh?) Jn652 no man c tame the tongue Ja38 Other (proper names): how c (Pharisees be talking good) Mt1234 (Satan be casting out S) Mk323 Lu115A (Jews believe) Jn544 Paul c (have been released) Ac2632 (be a burden) 1Th26 Others: no one c (be slaving for two lords) Mt624 Lu1613 (be doing these signs) Jn32 (come to Christ if) Jn644 65 (be working) Jn94 (surrender Paul) Ac2511 (lay other foundation) 1C311 how c (be entering the house) Mt1229 (you be saying) Lu642 (a man be begotten) Jn34 (these things occur) Jn39 (a man who is a sinner be doing such signs) Jn916 (we be aware of the way) Jn145A who c (consequently be saved) Mt1925Mk1026 attar c be disposed of Mt269Mk145 nothing outside c contaminate Mk715Aa c anyone satisfy the 4000 Mk84 this species c come out Mk929 you c (always do well to the poor) Mk147 (all be prophesying) 1C1431 the blind c not guide the b Lu639 who c (be saved) Lu1826 (be hearing) Jn660 c anything good be out of Nazareth Jn146 no demon c open eyes Jn1021 c we know Paul's teaching Ac1719

with the negative

Christ not able: to be entreating His Father? Mt2653 except this Man . . . do nothing Jn933 chief priest to sympathize Hb415 Other (proper names): Zechariah n a to speak Lu 120 22 Zaccheus n a to see Christ Lu193 Jews not a to demolish this work Ac539 sons of Israel n a to look into the face of Moses 2C 37 Paul not a for anything against the truth 2C138

Others: you are n a (make one hair white or black) Mt536 (for the least) Lu1226 to kill the soul Mt1028 to carry the paralytic in Mk24 to be eating Mk320 parted kingdom (house) to stand Mk324 25 Satan n a to stand Mk326 to enter strong man's house Mk327 as no fuller is a to whiten Christ's garments Mk95 His mother n a to fall in with Him Lu819 to cross the great chasm Lu1626 opposers to withstand the disciples Lu2115 disciples n a to bear it Jn1612 scribe of Ephesus n a to account Ac1940 captain n a to know about Paul Ac2134 ship n a to luff to the wind Ac2715 the flesh n a (to be subject to law) Ro87 (to please God) Ro88 soulful man to know spirit 1C214 minors n a to bear solid food 1C32 2 flesh and blood to enjoy kingdom 1C1550 to come to realization of truth 2Ti37 sacrifices never a to perfect Hb1011 idols n a to be observing Rv920

unable: woman to unbend Lu1311

cannot: Christ: save Himself Mt2742Mk1531 could no longer be entering a city Mk145 do no powerful deed Mk65 elude the throng Mk 724 be doing anything of Himself Jn519 30 make it that Lazarus should not be dying Jn1137 disown Himself 2Ti213 Other (proper names): Herodias c n kill John Mk619 Jews c n (be coming where Christ is) Jn 734 36 821 22 (hear Christ's word) Jn843 (be-

lieve) Jn1239 (deny a known sign) Ac416 (present evidence) Ac2413 Peter c n follow Christ now Jn1336 37 Peter and John c n but be speaking Ac420 Paul c n speak as to spiritual 1C31 Israelites c n enter Hb319

Others: city c n be hid Mt514 you c n (slave for God and mammon) Mt624Lu1613 (be administrator) Lu1628s (do anything apart from Christ) Jn155 (be justified in the law) Ac1339 (be saved) Ac151 2731 (drink of the cup) 1C1021 (partake of the table) 1C1021 (encounter it) Ja42 (bear evil men) Rv22 good tree c n be bearing noxious fruit Mt718 sons of bridle chamber c n (mourning) Mt915 (fasting) Mk219 19 Lu534 Disciples c n (cure the epileptic) Mt1716 19 Mk928Lu940 (be coming where Christ is) Jn1333 if this (cup) c n pass by Mt2642 food c n contaminate a man Mk718Aa 1 c n (rise to give you) Lu117 (marry and c n come) Lu1420 c n be Christ's disciples (unless hating father) Lu1426 (unless bearing his cross) Lu1427 (unless taking leave of possessions) Lu1438 neither c (they be dying) Lu2036 (we carry anything out) 1Ti67 c n (perceive the kingdom) Jn33 (be entering womb—kingdom) Jn34 5 (be sinning) 1J39 (be loving God) 1J420 no man c be getting anything Jn327 world c n (be hating you) Jn77 (get the spirit) Jn1417 scriptures c n be annulled Jn1035 branch c n be bringing forth fruit Jn154 there c n be anyone to forbid water Ac1047 eye c n say to hand 1C1231 acts c n be hid 1Ti525 no one c be perceiving (Christ) 1Ti616 sacrifices c n (make perfect) Hb99 (take sins from about us) Hb1011 faith c n save him Ja214 no fig tree c produce olives Ja312. able (be)⁴¹, can⁴⁹, may¹⁸, possible (be)¹, of power (be)¹.

dun a t e'ō be-ABLE

able (be), powerful (be), (Christ in Paul) 2C 183. the Lord a to make him stand Ro144 God a to lavish all grace 2C98. able (be)², mighty (be)¹.

abnormal. See amiss.

mon e' REMAIN

abode. in the Father's house Jn142 an a with the saints Jn1423. abode¹, mansion¹.

abolish. See nullify.

bde lu kt on' ABOMINABLE

abominable, unbelieving are Ti116.

abominable. See abominate.

abominable, abominate¹, illicit¹.

bde lu'ss o mai ABOMINATE

abominate, idols Ro222 abominable, are in the second death Rv218.

bde lu g ma ABOMINATION

abomination. of desolation Mt2415Mk1314 in the sight of God Lu1615 Babylon Rv174 5 not enter the city Rv2127.

abound, increase⁶, multiply¹, superabound²⁰, abound much more, superexceed¹.

pe'ri x ABOUT

about. cities a Jerusalem Ac516. round about¹.

peri' ABOUT

about*, with the accusative. Idiomatically, abconcerning, abas to; with the genitive, concerning or concerned with. Idiomatically, cabout, cas to, cfor, cof, con. Occurs often. As a noun, concerns. See other keywords.

concerns: Christ: that which c (having a commutation) Lu2237 (Who came to be a Prophet) Lu2419 (interprets scripture) Lu 2427 (Apollos taught) Ac1825 (Paul certified to) Ac2311 (Paul teaching) Ac2831 c the

kingdom of God (Christ telling the twelve) Ac13 (Paul persuading as to) Ac198 c Paul (captain to investigate) Ac2315 (defending) Ac2410 (that you may know) Ep622 c the way (Felix acquainted with) Ac2422 your c (Paul should be hearing) Ph127 (when Paul knows of) Ph219 (Timothy solicitous of) Ph220 (you may know that which c you) Co48 etc.

concerned with: sin Hb1018 1Jn22 2 2 word of life 1Jn11. about31, above1, against2, concerning41, at3, for60, -sake1, in1, etc.

about. See as if (of numbers).

about [as though as if]. See as.

about, about (be)1, around1, as14, toward1, where?1 (be), seek1.

mel'lo be-ABOUT

about (be), be on the verge of an action, (the participle is often shown as 'about), that which is impending, defer Ac2216. Herod a to be seeking the boy Mt213 a to be coming (Elijah) Mt114 (the Son of Mankind) Mt1627 (hour of trial) Rv310 Son of Mankind (a to be suffering) Mt1712 (to be given up) Mt1722Lu944 Jesus (a to go up into Jerusalem) Mt2017a (the cup I am a to be drinking) Mt2022 (a to be befaling Him) Mk1032 (exodus a to be completing) Lu931 (every city a to be entering) Lu101 (a to be passing that way) Lu194 (the One a to be redeeming Israel) Lu2421 (aware what He was a to be doing) Jn66 (throng a to come and snatch Him) Jn615 (where is He a to go) Jn735 35 (the spirit those believing into Him a to get) Jn739 (Caiaapha prophesies He was a to die) Jn1151 (signifying what death He was a to be dying) Jn1233 1832 disciples (be hearing battles) Mt246 (which of them is a to commit this) Lu2223 (Jesus a to be disclosing Himself to) Jn1422 a to be concluding (the sign when this should be) Mk134 Lu217 (as the seven days were) Ac2127 a slave a to de cease Lu72 kingdom a to be looming up Lu1911 these things which are a to occur Lu2136 a to be dying (courtier's son) Jn447 (those living in flesh) Ro313 (the rest who were) Rv32 Judas a to give Jesus up Jn671 124 Peter and John a to pass into sanctuary Ac33 what you of Israel are a to be committing Ac535 a famine a to be on the earth Ac1128 Herod a to be leading Peter Ac126 Christ (no longer a to return to decay) Ac1334 (a to be announcing light) Ac2623 (I am a to spew you out) Rv316Abs2 warden a to despatch himself Ac1627 God (a to be judging) Ac1731 2Ti41 (a to beat Ananias) Ac233 Paul (a to open his mouth) Ac184 (a to set out for Syria) Ac203 (a to be off on morrow) Ac207 (brethren a to take him up at Assos) Ac2013 13 (brethren a to behold his face no longer) Ac2038 (a to lead into citadel) Ac2137 (those a to be interrogating him) Ac2229 (as though a to investigate his case) Ac2315 20 (a to be assassinated) Ac2327 (a to make his defense) Ac262 (a to become inflamed) Ac286 (predicted, "We are a to be afflicted") 1Th34 Artemis' magnificence a to be pulled down Ac1927 what the captain a to be doing Ac2226 Festus a to be going out quickly Ac254 ship a to be sailing for places Ac272 sailing a to be with damage Ac2710 a to stretch anchors out Ac2730 until the day was a to come Ac2733 Saints (to whom righteousness a to be reckoned) Ro24 (pattern of those who are a to be believing) 1Ti116 (a to be enjoying the allotment) Hb114 (what you are a to be suffering) Rv210 a

type of Him Who is a to be Ro514 a to be revealed (the glory) Ro818 1P51 (the faith) Ga323 Moses when a to complete the tabernacle Hb35 fiery jealousy a to be eating the hostile Hb1027 place Abraham was a to obtain Hb118 those a to be judged by a law of freedom Ja212 shall ever be a to be reminding you 2Pi12 example for those a to be irreverent 2P26 what is a to be occurring Rv119 Adversary a to be casting some of you Rv210 their brethren a to be killed Rv611 a to be trumpeting (three messengers) Rv833 (seventh messenger) Rv107 John a to be writing Rv104 woman a to be bringing forth Rv124 a son a to be shepherding the nations Rv125 wild beast a to be ascending Rv178

impending: indignation Mt37Lu37 that eon which is Mt1232 Ep121 Hb65 producing fruit in the i year Lu139 an i resurrection Ac2415 self-control and the i judgment Ac2425 as Moses speaks of i occurrences Ac2622 nor the present nor what is i Ro838 1C322 shadow of those things which are Co217 the life which is 1Ti48 foundation for what is 1Ti619 the i inhabited earth Hb25 the i good things (Chief Priest) Hb911As (the law a shadow of) Hb101 blesses Jacob concerning that which is Hb1120 seeking for a city which is Hb1314 (sJn1619 s1Co218).

peri ou's ion ABOUT-BEING

about (to be). a people to be a Him Ti214. peculiar1.

above. See over and up and upon.

above, about1, before2, beside4, further up1, more1, upon3.

an'ō the n UP-PLACE

above (from), from the very first, anew. from above: temple curtain rent in two Mt2751Mk1538 He Who f a is coming Jn331 Pilate no authority except f a Jn1911 Jesus' tunic woven f a Jn1923 all good giving is f a Jn117 wisdom Ja315 17

from the very first: Luke followed all accurately Lu13 Jews knew Paul Ac265

anew: begotten Jn37 to slave again Ga49, again1, from above5, -the beginning1, -the very first1, the top3.

Abraam' (Hebrew) FATHER-MANY-THROUGH Abraham, the progenitor of many nations, distinguished by the sign of circumcision Gn1710, especially the Ishmaelites Gn1720 and the Israelites, and the father of the faithful of all nations.

Son of A: Jesus Christ Mt11 Lu334 A begets Isaac Mt12 generations from Mt117 Zaccheus Lu199 these of faith Ga37 had two s Ga422

Father A: for a f we have A Mt39Lu38 children to A (God able to rouse) Mt39Lu38 (if you were) Jn839 our f (God swears oath to) Lu173 (is A) Jn839 (are you greater than) Jn853 (the God of glory seen by) Ac72 (footprints of) Ro412 (justified by works) Ja221 your f A exalts Jn356 our forefather Ro41

A, Issac and Jacob: reclining with Mt811 God of (I am) Mt2232Mk1226Lu2037Ac732 (glorifies His Boy Jesus) Ac313 seeing in the kingdom Lu1328

to A: God (speaks) Lu155 (is saying) Ac325 (avows) Ac717 (brings an evangel) Ga38 faith is reckoned Ro49 promise (not through law) Ro413 (declared) Ga316 granted enjoyment of allotment Ga318

Seed of: are we Jn833 Christ aware they are Jn837 not all children are Ro97 Paul of

Ro11 2C1122 if Christ's you are Ga329 taking hold of Hb216

Others: daughter of Lu1316 parable of rich man and ¶Lu1622 23 24 25 29 30 did you ever do the works of Jn339 not seeking to kill Christ Jn840 A died Jn852 you have seen A1 Jn857 ere A I am Jn858 the tomb A purchases Ac716 sons of the race of Ac1326 not justified by acts Ro42 believes God Ro43 Ga36 Ja223 faith of Ro416 blessed with Ga39 blessing of A coming into the nations Ga314 God promising Hb613 Melchizedek meets with Hb71 parts a tithe Hb72 the patriarch Hb74 loins of Hb75 has tithed A Hb76 Levi has been tithed through Hb79 obeys Hb118 offered Isaac Hb117 Sarah obeys 1P36.

an'ti krus INSTEAD-SKULL

abreast of, arrive a C Chios Ac2015. over against¹.

abroad (blaze). See blaze abroad.

apou si'a FROM-BEING

absence. Philippians obey in Paul's Ph212.

absence of (in the), minus¹.

ap'e i mi FROM-BE

absent (be). Paul (in body) 1C53 (a has courage towards) 2C101 (being a such also are we in act) 2C1011 (predicting as when being) 2C132 (writing) 2C1310 (whether coming or) Ph127 (if in flesh) Co25.

absent (be), home (be away from)³.

a'psin th os UN-DRINK

absinth. star Rv811 11. wormwood¹.

[h]o'os WHOLE-AS

absolutely (adverb). saying to you a Mt534 a there is prostitution 1C51 it is a a discomfiture 1C678s for the sake of the dead a 1C 1529. at all², commonly¹, utterly¹.

abstain. See away (be).

a si'ti'a UN-GRAIN

abstinence. on the ship Ac2721.

a'sit on UN-GRAINED

abstinent. constantly Ac2733. fasting¹.

dus erm'e neu't on ILL-TRANSLATE

abstruse, difficult to translate. words Hb511, hard to be uttered¹.

abundance, exuberance¹, power¹, superabound⁵,

superabundance^{2 4}, transcendence¹.

abundant, increase², many¹, superabound², (be exceeding), overwhelm¹.

abundantly, richly².

abundantly above, superexcessively¹.

abuse, use up².

abuser of self with mankind, sodomite¹.

accept. See take along.

accept, anticipate¹, get², receive², welcome¹, well pleasing¹.

dek t on' RECEIVABLE

acceptable. a year for the Lord Lu419 no prophet a Lu424 those fearing God a Ac1033 in a season a 2C62 a sacrifice a Ph418.

acceptable, grace¹, welcome², well pleasing¹, well received².

acceptable (most). See well received.

acceptation, welcome².

accepted, well received³, (make), grace¹.

pros ag og e' TOWARD-LEADING

access. saints have a to God ¶Ro52 Ep218 312.

ex omo log e'o OUT-LIKE-LAY (say)

acclaim in a good sense, confess sins, acquiesce with others (Judas) Lu226. Christ a to the Father Mt1125 Lu1021 a God (every tongue)

Ro1411 (among the nations) Ro159 every tongue a Jesus Lord Ph211 confess: sins Mt 36 Mk15 Ac1918 Ja516. confess⁸, promise¹, thank².

accompany, arrange to be met¹, come together¹, have¹, send forward¹.

accomplish. See finish.

accomplish, complete², fill^{1 4}, fit out¹.

accomplishment, full completion¹.

auth air'e t on SAME-LIFT

accord (of own). Macedonians giving 2C83

Titus came 2C817. of one's own accord¹, of one's self¹.

accord (of one), soul (joined in)¹.

accord with (in). See down.

[h]omo thum a d on' LIKE-FEEL

accord (with one), adverb. Disciples (in prayer) Ac114 (in the sanctuary) Ac246 (lift voice to God) Ac424 (in portico of Solomon) Ac512 the Jews (rush on Stephen) Ac757 (assaulted Paul) Ac1812 heeded Philip's words Ac86 Sidonians with Herod Ac1220 apostles and elders Ac1525 Ephesians rush into theater Ac1929 saints glorifying God Ro156. with one accord¹¹, - - mind¹.

kath os' DOWN-AS

according as*, id. achow, denoting harmonious correspondence and agreement. as Jesus arranges Mt216 as it is written Mt2624 as Peter of the Circumcision Ga27 Paul (to be thus disposed) Ph17 (entreats Timothy) 1Ti 13, etc. See other keywords.

achow: Simeon unfolds h God first visits the nations Ac1514. according as⁴, as¹⁵¹, -well as¹, even as²⁴, how¹, when¹.

kath a' DOWN-WHICH

according as. the Lord arranges Mt2710. as¹.

according as, as³, forasmuch as¹.

according to. See down.

according to, toward³.

kath o' DOWN-WHICH

according to what, adverb. to accord with what must be Ro826 one may have 2C812 12 you are participating in the sufferings 1P413, as¹, inasmuch as¹, according to that².

pros agor eu'o TOWARD-BUY

accost. Christ by God Hb510. call¹.

account. See word.

account, deem¹.

[h]en'ek en TO-BE-OUT

account (on)*, adverb. See other keywords. for², -cause⁵, -sake¹⁴, that¹, because¹, wherefore¹.

account (take). See reckon.

el log e'o IN-LAY (say)

account (take into), (charge to). sin not being ¶Ro513s charging to Paul's Phn18. impute¹, put on account¹.

ana log iz'o mai UP-LAY (say) ize

account (take into). One Who has endured Hb129. consider¹.

account worthy, worthy (deem)⁴.

accountable. See word.

accounted (be), seem².

accrue. See cast on.

akrib os' EXACT-AS

accurately. magi inquire a concerning Jesus Mt28 Luke followed all Lu18 Apollos taught Ac1825 saints (be observing a) Ep515 (aware that the day of the Lord) 1Th52, circumspectly¹, diligently², perfect (ly)².

accurately. See exact.

epi kat ar'a t on ON-DOWN-EXECRATED
accursed, those not remaining in the law Ga
310 everyone hanging on a tree Ga313, cursed².

ep a'ra t on ON-EXECRATED
accursed, this throng is Jn749.
accursed, anathema¹.

kat egor'a DOWN-BUYING
accusation, against Christ Lu67As2 Jn1829
against elders 1Th519 Ti16.
accusation, cause³, judging².

kat egor e'o DOWN-BUY
accuse, Jesus (that the Jews might) Mt1210
Mk32Lu1154A [Jn89] (chief priests) Mt2712
Mk1534s Lu2310 14 (multitude) Lu232 (not
a the Jews) Jn545 Moses a the Jews Jn545
Paul (a) Ac2230 242 8 13 19 255 11 (not hav-
ing anything to a my nation of) Ac2319 a
may have accusers face to face Ac2516 reck-
onings a or defending Ro215 a them before
God Rv1210 (Bs1*Lu67). accuse², object¹.
accuse, accusation¹, adversary (accuse by)¹,
indict⁴.
accuse falsely, blackmail¹, traduce¹.

kat e'gor os DOWN-BUYER
accuser. Jews a of Paul Ac2330 35 2516 18
Adversary a of the brethren Rv1210.
accustom. See custom (be).

Acha i'a ACHAIA
Achaia, a Roman province including all of
Greece south of Thessaly. Gallio proconsul
of Ac1812 Paul passing through Ac1827 1921
it delights ARo1528 firstfruit of 1C1615
saints in 2C11 prepared a year past 2C92
Paul boasting in 2C1110 models to all the
believers in 1Th17 8.

Acha ik os' ACHAICUS
Achaicus, a Corinthian saint. with Paul 1C1617.
Achelda mach' ACHELDAMACH
Acheldamach. Judas acquires Ac119.

poi'e ma DO-EFFECT
achievement. God (His attributes apprehended
by His a) Ro120 (His a are we) Ep210.
thing that is made¹, workmanship¹.

Achim' (Hebrew) ACHIM
Achim. ancestor of Christ Mt1414.

acknowledge, recognize⁵.
acquaintance. See perceive.
acquaintance, known².
acquainted (be). See perceive.
acquiesce. See acclaim.

kt a'o mai ACQUIRE
acquire, gain possession. disciples not a gold
Mt109 Pharisee taking tithes of all that he
Lu1812 a your souls by endurance Lu2119
Judas a a freehold Ac118 a gratuity of God
by money Ac820 the captain a his citizen-
ship with money Ac2228 a your vessel in
holiness 1Th44.

kt e't or ACQUIRER
acquirer. of freeholds Ac434. possessor¹.

kt e'ma ACQUISITION
acquisition, property acquired outside of the
allotment allowed to each by the law of
allotments. rich young man had many Mt
1922 Mk1022 disciples disposed of their Ac
245 Ananias saps Ac51. possession⁴.

anti'peran INSTEAD-OTHER-SIDE
across from, adverb. Galilee Lu236.
act. See work.

act as priest. See priest (act as).
act (good). See good act.
action. See vocation.

action. See work (ergon).

Adam' LIKE
Adam, from a Hebrew element meaning like
Gn51, the first human being, originally of
both sexes Gn127, but later separated into
male and female, the progenitor and head of
the human race, through whom sin entered.
son of God Lu338 from A (unto Moses) Ro
514 (Enoch the seventh) Ju14 transgression
of Ro514 all are dying in 1C1522 first man
1C1545 last A (Christ) 1C1545 first moulded
1Ti213 not seduced 1Ti214 (s1*Lu338).

adapt. See adjust.

adapted. See adjust.

pros ti'the mi TOWARD-PLACE
add (with send, in addition), proceed (Herod p
to apprehend Peter) Ac123. a to one's statu-
re Mt627Lu1225 these all a to you Mt633
Lu1231 measure will be a to you Mk424 Herod
a this also (locks up John) Lu320 a to us
faith Lu175 Jesus a a parable Lu1911 souls
were a (3000) Ac241 the Lord a those being
saved Ac247 a to the Lord (multitudes) Ac
514 (throng) Ac1124 David to his fathers
Ac1336 the law was a Ga319 that no word
be a to those who refuse Hb1219
in addition, he sent (literally, he added
to send): Lu2011 12.

Adde' ADDI
Addi, an ancestor of Christ Lu328.

addict, set¹.
addicted to (be). See heed.
addition (in). See add.

epi st e'm on ON-STANDER
adept. who is Ja313. endowed with knowledge¹.
adept. See versed (be).

sun om or e'o TOGETHER-LIKE-SEE
adjacent (be). (to the synagogue) Ac187.
join hard to¹.

epi kri n'o ON-JUDGE
adjudge. Pilate Lu2324. give sentence¹.
adjudicate. See doubt.

[h]ork iz'o OATHIZE
adjure, put on oath. demoniac a Jesus Mk57
exorcists a by Jesus Ac1913 (s1Th527).
adjure, exorcise¹.

en ork iz'o IN-OATHIZE
adjure by. Paul a b the Lord 1Th527AB. charge¹.

kat art iz'o DOWN-EQUIP
adjust nets, adapt (a body) Hb105, intrinsi-
cally, of persons attune, change to conform
to a purpose, adapted. nets Mt421Mk119 every-
one who is a Lu640 the brethren 2C1311 the
deficiencies of faith 1Th310 the sons to a
declaration of God FHb113 God will be a you
1Pt510 attune: out of the mouths of minors
a praise Mt2116 to the same mind 1C110 the
spiritual to a such a one Ga61 adapted: ves-
sels, to destruction Ro922 God a you to every
good work Hb1321. fit¹, frame¹, mend², per-
fect⁵, prepare¹, restore¹.

pro kat art iz'o BEFORE-DOWN-EQUIP
adjust beforehand. your bounty 2C95.

kat art is m os' DOWN-EQUIPPING
adjusting. of the saints Ep412. perfecting¹.

kat art'is is DOWN-EQUIPPING
adjustment. of the saints 2C139. perfection¹.

Admein' ADMEIN
Admein, Christ's ancestor. Lu333Bs.
administer, serve².

oik o nom i'a HOME-LAW

administration, an orderly arrangement for the management of affairs (with the genitive of things, characterized by, as grace Ep32, or the secret Ep39), usually associated with a dispensation, or giving, of the unjust administrator *FLu162 34* Paul entrusted with 1C917 of the complement of the eras Ep110 of God Col25 1Ti14As. dispensation4, edifying1, fellowship1, stewardship3.

administration, service2.

oik o nom/os HOME-LAWER

administrator, faithful and prudent Lu1242Ab2 unjust *FLu161 38* Erastus the city a Ro1624 of God's secrets 1C412 minor under Ga42 as an a of God Ti17 the saints as ideal a 1P410, chamberlain1, governor1, steward8.

oik o nom e'o HOME-LAW

administrator (be), cannot longer be *FLu162*. admiration (have in), marvel2.

admire, marvel1.

eis dech'o mai INTO-RECEIVE

admit, God will a you *F2C617*, receive1.

no u the t e'o MIND-PLACE

admonish, Paul a (with tears) Ac2031 (as my children beloved) 1C414 (every man) Col128 Saints (a one another) Ro1514 (yourselves) Co316 (those who are a you) 1Th512 (a the disorderly) 1Th514 (a him as a brother) 2Th 315, admonish4, warn4.

admonish, exhort1.

admonished of God (be), apprise1.

no u the si'a MIND-PLACING

admonition, written for our 1C1011 a of the Lord Ep64 after a second a refuse Ti310.

ado (make this), tumult (make)1.

adoption3, (of sons)1, (of children)1, son (place of a)5.

kosm e'o SYSTEM

adorn, decorate (a house) *PMt1244Lu1125*, tombs of the just Mt2329 virgins their torches Mt257 sanctuary with ideal stones Lu215 women to be a themselves decorously 1Ti29 a the teaching of God *FTi210* holy women a themselves *1P35* New Jerusalem (as a bride) *Rv212* (foundation with precious stones) *Rv2119*, adorn5, garnish4, trim1.

adorning, world1.

adornment, See world.

Adramutténon ADRAMYTTIUM

Adramyttium, a ship of Ac272.

Adri'as ADRIA

Adria, the Mediterranean between Greece and Italy, cruising about in Ac2727.

adulation, See blessing.

dol o'o FRAUD

adulterate, mix with worthless elements. the word of God *F2C42*, handle deceitfully1.

moich os' ADULTERER

adulterer, Pharisee not Lu1811 not enjoying allotment of God's kingdom 1C69 God will be judging Hb134 friendship of this world *rJa44s2*.

moich a lis' ADULTERESS

adulteress, generation *PMt1289 164* Mk838 will be styled an Ro733 friendship of the world *rJa44* distended eyes of *F2P214*.

moich ei'a ADULTERY

adultery, out of the heart Mt1519Mk722 woman overtaken in [Jn83] works of the flesh Ga 519s2.

moich eu'o ADULTER-

adultery (commit), you shall not Mt527 1918Bs2

Mk1019Ab2 Lu1820 Ro139 Ja211 looking at a woman to lust Mt528 dismissing a wife and marrying another Mt532 Lu1618 one marrying the one who has been dismissed Lu1618 woman detected c a [Jn84] who are saying not to Ro222 22 if you are not Ja211 with Babylon *FRv222* (BMT199).

moich a' o mai COMMIT-ADULTERY

adultery (commit), marrying her who has been dismissed Mt532 199 dismissing a wife and marrying another Mt199s Mk1011 dismissing a husband and marrying another Mk1012.

pro ba in'o BEFORE-STEP

advance, Christ a (thence) Mt421 (slightly) Mk119 in days (Zechariah and Elizabeth) *FLu17 18* (Hannah) *FLu236*, go farther1, go on1, well stricken2.

advantage, benefit2, excessive1, (get), over-reach1.

lu si tel e'o LOOSE-FINISH

advantage (be), if a millstone about his neck Lu172, be better1.

advantaged (be), benefit1.

epi pha'n ei'a ON-APPEARANCE

advent, said to be a special term in classical Greek for the appearance of the gods, lawless one He will discard by a of His presence 2Th28 keep precept unto the a of our Lord 1Ti614 grace manifested through the a of our Saviour 2Ti110 judging in accord with His 2Ti41 a wreath to all who love His a 2Ti48 a of the glory of the great God Ti213, appearing5, brightness1.

epi phan es' ON-APPEARED

advent (day of the Lord) Ac220Ab, notable1.

epi pha'in o ON-APPEAR

advent (make), the Dayspring Lu179 neither sun nor constellations Ac2720 saving grace of God made its *FTi211* our Saviour's kindness for humanity made its *FTi34*, appear3, give light to1.

dia'bol os THROUGH-CASTER

adversary, often used as the equivalent of the Hebrew Satan, as the adversary of God and His saints, as in Jb19. Christ (tried by) Mt 415 8 1Lu42 3 5A 6 13 (will be annulling the acts of) 1J38 is like (an enemy sowing darnel) *PMt1339* (birds picking up seed) *FLu812* fire enion made ready for Mt2541 Judas Jn670 of your father the A Jn844 cast (into Judas' heart) Jn132 (some into jail) *Rv210* tyrannized over by Ac1038 Elymas son of Ac1310 saints not to give place to Ep427 stratagems of Ep611 fall into the judgment of 1Ti36 the trap of 1Ti37 2Ti226 women not to be 1Ti311 Ti23 in the last days 2Ti33 has the might of death Hb214 withstand Ja47 is walking about 1P58 from the beginning is sinning 1J38 8 children of 1J310 Michael doubting Ju9 the serpent called *Rv129 202* descended to you *Rv1212* deceiving the nations *Rv2010* (AEp414), devil35, false accuser2, slanderer1.

adversary, hostile1, oppose5, plaintiff5.

dia bal'l o THROUGH-CAST

adversary (accuse by), this man a by an a *FLu161*, accuse1.

advice, opinion1.

advise, See consult.

advise, place1.

sum'boul os TOGETHER-COUNSELOR

adviser, who became God's Ro1134, counsellor1, advocate, consoler1.

makr o'then FAR-WHICH-PLACE
 afar, afar off. Peter followed from Mt2658 Mk1454 women beholding from Mt2755 Mk1540 demoniac perceiving Jesus from Mk56 some have arrived from Mk83 Jesus perceiving a fig tree from Mk1113 rich man seeing Abraham from Lu1623 afar off: standing (tribute collector) Lu1813 Peter followed Lu2254 women stood Lu2349 from Babylon (kings) Rv1810 (merchants) Rv1815 (mariners) Rv1817, afar off¹, from far¹.

afar. See far.
 afar off, ahead².
 affairs, business¹.
 affairs. See down.
 affect, zealous (be)³.
 affection¹, (inordinate)¹, passion², (inward), compassion¹.
 affection (fond). See fond affection.
 affection (without natural). See natural affection (without).
 affectionately desirous, ardently attach¹.
 affirm, allege¹, aver¹, insist¹.
 affirm confidently, insist (stoutly)¹.
 affirm constantly, insist¹, -(stoutly)¹.

thlib'o' CONSTRUCT
 afflict, crowd (throng c Christ) Mk39, narrow (way) Mt714, Paul 2C16 48 75 1Th34 the saints 2Th167 widows to relieve 1Ti510 faithful of old Hb1137, afflict³, throng¹, trouble¹, narrow¹, suffer tribulation¹.
 afflicted (be), suffer evil¹, wretched (be)¹.

thlips'is CONSTRUCTION
 affliction, at the coming of PMt1321 Mk417 saints (giving you up to) Mt249 (in the world you have) Jn1633 (admonished to endure) Ro122 (momentary lightness of) 2C417 (yet to you a) 2C813 (not to be swayed by) 1Th39 (which you are bearing) 2Th14 (gazing stock of) Hb1033 of the last days Mt2421 29 Mk1319 24 woman no longer remembering Jn1621 God (extricates Joseph from) Ac710 (consoles us in our) 2C144 (to repay a) 2Th16 on Israel in Canaan Ac711 occurring over Stephen Ac1119 entering the kingdom through Ac1422 Paul Ac2023 2C18 24 64 (joy in) 2C74 (for the saints) Ep313 (for his bonds) Ph117 (Philippians' contribution in) Ph414 (consoled in) 1Th37 on those effecting evil Ro29 glory in Ro53 producing endurance Ro53 not separating from God's love Ro335 in the flesh (married) 1C728 Macedonians in test of 2C82 of Christ for His body Co124 received the word in 1Th16 to visit the widowed in their Ja127 John participant in Rv19 Smyrna ecclesia ten days Rv2910 great a (on those with Jezebel) Rv222 (vast throng coming out of) Rv714 (ATi 19 s1 Rv23), affliction¹, anguish¹, persecution¹, tribulation¹, trouble¹, burdened¹, dead⁹, die¹.

affliction, ill treatment¹, suffering⁴.
 afford. See tender.
 affright, overawe².

em'phob on IN-FEARED
 affrighted, women at the tomb Lu245 disciples at seeing Jesus Lu2437 Cornelius Ac104 Felix Ac2425 men at the earthquake Rv1113, affrighted², afraid², tremble¹.

phlog'iz'o BLAZE
 aflame (set), wheel of lineage fJa36 by Gehenna Ja36, set on fire².

pe z'e' FOOT-
 afoot, throngs follow Jesus Mt1413 Mk633, afoot¹, on foot¹.

afoot (go), foot (go on)¹.
 afoottime, once¹.
 afraid, affrighted², timid (be)¹, tremble¹.
 afraid (be). See fear.
 after. See behind.
 after. See with.
 after, about (be)¹, as³, behind²², belong¹, down⁵⁹, elapse¹, fill¹, include¹, when³, (day), next¹.
 onafter. See on.
 after that, as¹, not longer², since in fact¹, thereafter³, thereupon¹.
 after that manner, thus¹.
 thafter the lapse. See through.
 afterward, consecutively¹, second¹, subsequent¹, thence¹, thereafter¹, thereupon³.

met ep'eita WITH-ON-THEREAFTER
 afterwards, Esau rejected Hb1217, afterward¹.

A'gabos AGABUS
 Agabus, signifies famine Ac1128 predicts Paul's bondage Ac2110.

pa'lin AGAIN
 again* (adverb), used of a reversion to Jn1017, a repetition Ph44, or continuation of Mt533, the same thing. See under other keywords.

again, above (from)¹, add², second¹, twice².
 again. See up.
 again (answer). See answer again.
 again (measure). See measure again.
 against. See down.
 against, about², beside², contrary¹, into²⁵, with⁴.
 onagainst. See on.
 against (testify). See testify against.
 against will, involuntarily¹.
 age, eon², generation², season¹, (be of), have², (past), stature¹.
 age (of). See stature.

presb'u't'es SENIOR
 aged, Zechariah was a Lu118 to be sober Ti22 Paul Phn9, aged¹, -man¹, old man¹.
 aged (be). See old (make).

presb'u't'is SENIOR
 aged woman, as becomes the sacred Ti23.
dia tara'ss o THROUGH-DISTURB
 agitate, Miriam at the messenger's word Lu129, trouble¹.

agitate. See shake.

ago. See from.

agony, struggle¹.

sun epi ti'the mi TOGETHER-ON-PLACE
 agree. Jews also Ac249, assent¹.

sum phon'e'o TOGETHER-SOUND
 agree, if two a on earth Mt1819 with the workers Mt20213 patch from the new not a fLu536 Sapphira and Ananias Ac59 words of the prophets Ac1515, agree³, -together¹, -with¹.

agree, equal², humor¹, opinion¹, persuade¹.
 agree thereto. like (be)¹.

sun ti'the mi TOGETHER-PLACE
 agree to do, Judas and the priests Lu225 Jews a (to put those out of synagogue) Jn922 (to ask the captain to lead Paul down) Ac2320, agree², covenant¹.

pros phil'es' TOWARD-FOND
 agreeable, friendly, whatever is Ph48, lovely¹.
 agreed not, disagreement¹.

sum phon'e'is TOGETHER-SOUNDING
 agreement, what a Christ with Belial 2C615, concord¹.
 agreement, concurrence¹.

sum'phōn on TOGETHER-SOUND
agreement. for a period 1C7⁵. consent¹.

Agrippas AGRIPPA
Agrippa, Herod Agrippa II, son of Herod
Agrippa I (called simply Herod in Luke).
Ac2513 22 23 24 26 261 2 19 27 28 32.

ah, aha¹.

oua' AHA
aha, an exclamation of derision. Mk1529. ah¹.

Achaz' (Hebrew) HOLD

Ahaz. ancestor of Christ Mt19 9.

por'rō then BEFORE-PLACE
ahead. lepers stand Lu1712^{Ass2} perceived
promises Hb1113. afar off².

sun anti la[m]b[an]'o mai
TOGETHER-INSTAD-GET[-UP]

aid. Mary to a Martha Lu10⁴⁰ the spirit a our
infirmity Ro8²⁶. help².

aid. See apprehend.

a'r'rō st on UN-FARE-WELL
ailing. Jesus cures (those who are a) Mt1414
(a few) Mk6⁵ disciples (rubbed a with oil)
Mk613 (to place hands on) Mk1618 many
are a 1C1130. sick², -ly¹, -folk¹, that were-¹.

aēr' AIR
air. casting dust into Ac2223 Paul not as
punching 1C928 speaking into 1C149 jurisdic-
tion of the Ep2² to meet the Lord in 1Th
417 darkened Rv9² pours out his bowl on
Rv1617.

air, heaven¹⁰.

ala'bas tr on ALABASTER
alabaster vase for holding perfumes. woman
in Simon's house having Mt267Mk143 3 Lu737.
alabaster box³, box¹.

thro e'ō ALARM
alarm, excited with sudden fear. be not a
(hearing battles) Mt246Mk137^{As2} (day of the
Lord is present) 2Th22 (BLu2437). be
troubled³.

alas, woe⁶.

albeit, that¹.

dia gr ēgor e'ō THROUGH-ROUSE
alert (become). Peter, James and John Lu932.
be awaked¹.

Alex'andr os ALEXANDER
Alexander. son of Simon a Cyrenian Mk1521
of the chief priestly race Ac4⁶ a Jew of
Ephesus Ac1933 33 a calumniator 1Ti120 a
coppersmith 2Ti414.

Alexandria (of), Alexandrian².

Alexandr in' on ALEXANDRIAN
Alexandrian. a ship Ac276 2811. of Alexan-
dria².

Alexandr eus' ALEXANDRITE
Alexandrian. discussing with Stephen Ac69
Apollon Ac1824.

all ot' ri on CHANGE-PLACE
alien, outsider, other. poll tax from Mt1725 26 26²
Israel (in an a land) Ac7⁶ (rout the camp
of) Hb1134 Abraham sojourns as Hb11⁹
outsider: unfaithful in that which is Lu
1612 sheep not following Jn105⁵
other: not boasting in o toils 2C1015 sins
of o 1Ti522 priest entering by blood of
Hb925 another: domestic Ro144 foundation
Ro1520 range 2C1018, alien¹, another man's⁶,
of others¹, strange², stranger⁴.

alienate. See estrange.

[h]omo u' LIKEWISE
alike (adverb), likewise (sower and reaper)
Jn438. two raced a Jn204 there were a

Peter and Jn212 all a in same place Ac21¹
(AAc2018). together³, with one accord¹.

alive. See live.

alive again, revive².

alive (catch). See catch alive.

alive (make), vivify¹.

[h]a'pan SIMULTANEOUS-EVERY
all, entire. (emphatic). Mt632 2439 2811 Mk825
1132 1615 Lu239 316 21 511 26 28 716 915 1513
1727 214 4 Ac244 431 32 516 108 1110 163 28
2733 Ep613 Ja32

entire: Lu837 1937 231. In the Greek these
occurrences are in the plural except all: Lu4⁶
1948. all34, -things⁵, every², whole³.

all (unemphatic). See every.

pa m plē th ei' EVERY-FULL
all as one multitude. cried out Lu2318.

all (day) long, whole².

all means (by). See means (by all).

all places (in), everywhere¹.

pha'si s ALLEGING
allegation. came up to the captain Ac2131.

pha's kō ALLEGE
allege, assert without proof. Jews before Felix
Ac249 Paul a Jesus to be alive Ac2519 men
a themselves to be wise Ro122, affirm¹, pro-
fess¹, say².

allege, place before¹.

all ēg or e'ō CHANGE-BUY
allegorize. Sarah and Hagar Ga424. allegory¹.

pros klēr o'ō TOWARD-LOT
allot to. some Jews to Paul Ac174. consort
with¹.

allotment. See lot.

klēr o nom e'ō LOT-APPROPRIATE
allotment (enjoy), have the use or enjoyment
of by means of an allotment, the meek, of
the land Mt5⁵ of life eonian Mt1929 Mk1017
Lu1025 1818 of the kingdom Mt2534 Rv1C69 10
1550 Ga521 of incorruption Rv1C1560 the son
of the maid not Ga430 of a more excellent
name Rv14 of salvation Rv14 of the
promises Rv1612 a blessing Rv1217 1P39
conquering one will Rv217As. be heir¹, heir
of¹, inherit¹, obtain by inheritance¹.

klēr o nom'os LOT-APPROPRIATOR
allotment (enjoyer of), tenant. this is the PMt
2138Mk127Lu2014 Abraham of the world RRo
413 if those of law RRo414 e of a from God
(if children) RRo17 17 (if a son) RGa47 if you
are Christ's RGa329 as much time as a minor
Ga41 of life eonian Rv137 of all Rv12
to exhibit to Rv1617 Noah e of a of right-
eousness Rv117 of the kingdom (the poor)
RJa25. heir¹.

klēr o nom i'a LOT-APPROPRIATION
allotment (enjoyment of), (-to-enjoy), tenancy.
farmers may have son's Mt2138 Mk127 Lu2014
tell brother to part Lu1213 Abraham Hb118
God's grace able to give Rv2032 if the e of
the a is of law Rv138 an earnest of Rv14
the riches of the glory of His a Rv118 no
unclean person has any Rv155 saints getting
Rv138 the eonian e of an a Rv1915 e of an
incorruptible 1P14

allotment to enjoy: Abraham not given Ac
75. inheritance¹.

su[n]g klēr o nom'os
TOGETHER-LOT-APPROPRIATOR
allotment (joint enjoyer of), the saints of
Christ's a RRo17 the nations to be Rv138
Isaac and Jacob Hb119 husbands and wives
Rv137. fellow heir¹, heir together¹, -with¹,
joint heir¹.

ex'e'sti OUT-BE

allow. on the sabbaths (disciples doing what is not) Mt12²²Mk24²⁴Lu6² (to cure) Mt12¹⁰ Lu14³ (to be doing ideally on) Mt12¹² (to do good or evil) Mk3⁴Lu6⁹ (not to pick up your pallet) Jn5¹⁰ not a to eat the show bread Mt12⁴Mk2²⁶Lu6⁴ not a Herod to have her Mt14⁴Mk6¹⁸ to dismiss a wife Mt19⁹Mk10² is it a me to do what I want Mt20¹⁵ to give poll tax Mt22¹Mk12¹⁴Lu20²² not a to cast the silver into the corban Mt27⁸ Jews not a to kill Jn18³¹ a Peter to say about David Ac22²⁹ not a Romans to assent to Ac16²¹ Paul (is it a me to say something) Ac21³⁷ (a to scourge a Roman) Ac22²⁵ABs2 (all a me not all expedient) 1C6¹² 12 10²³ 23 (declarations not a him to speak) 2C12⁴.

allow, anticipate¹, endorse¹, test².

allure, lure¹.

pan'to krat'or ALL-HOLDER

Almighty. says the Lord A 2C6¹⁸ Who is coming the A Rv1⁸ Lord God A (Holy holy) Rv4⁸ (thanking Thee) Rv11¹⁷ (marvelous are Thy acts) Rv15³ (true and just) Rv16⁷ (reigns) Rv19⁶ (and the Lambkin) Rv21²² God A (great day of) Rv16¹⁴ (indignation of) Rv19¹⁵ (s¹-Rv5¹³). Almighty⁹, omnipotent¹.

sched on' ALMOST

almost (adverb). the entire (city) Ac13⁴⁴ (province) Ac19²⁶ all cleansed in blood Hb9²².

ele'emo sun'e MERCY-TOGETHERNESS

alms. doing a (not trumpeting) Mt6² (let not your left hand know) Mt6³ (be in hiding) Mt6⁴ (Cornelius) Ac10² 4 31 (Paul) Ac24¹⁷ give (what is within for a) Lu11⁴¹ (sell your possessions) Lu12³³ lame man Ac3² 3 10 Tabitha Ac9³⁰, alms¹³, -deeds¹.

alms, righteousness¹.

alo'e ALOE

aloe, the bitter wood from an aromatic tree used in embalming. Jn19³⁹. aloes¹.

alone. See only.

alone, seclusion (in)².

mon'o'd be-ONLY

alone (be). a widow and a 1Ti5⁵. desolate¹. **along (take).** See take along and take along with. **aloof from (stand)** See stand about. **aloof (stand).** See depose.

al'pha ALPHA

Alpha, the first letter of the Greek alphabet. A and Omega Mk18²¹ 21⁶ 22¹³As.

Alphai'os ALPHEUS

Alpheus. father of James Mt10³Mk3¹⁸Lu6¹⁵ Ac1¹³ and father of Levi Mk2¹⁴, Alphæus⁵.

e'de ALREADY

already*, at length (adverb of time). the ax is at the root Mt3¹⁰ Pilate marvels that Jesus died a Mk15⁴⁴ the door a locked Lu11⁷ unbeliever judged a Jn3¹⁸ etc.

at length: Paul (shall be prospered to come) Ro10 (your disposition toward me blossomed) Ph4¹⁰ etc. already¹⁸, by this time¹, now³⁷, even now¹, yet².

also. See and.

thu si a s tēr'i on SACRIFICE-PLACE

altar, on which sacrifices were offered to God. offering approach presents Mt5²³ 24 swear by Mt23¹⁸ 19 20 perished between the temple and Mt23³⁵Lu11⁵¹ of incense Lu1¹¹ Israel dig down Ro11³ those settling beside 1C9¹³ 13 participants with 1C10¹⁸ no one (of Judah) given heed to Hb7¹³ not eating from Hb13¹⁰ offering Isaac on Ja2²¹ souls under-

neath Rv6⁹ messenger (standing at) Rv8³ (creams thrivable with fire of) Rv8⁵ (came out of) Rv14¹⁸ the golden Rv8⁹ 9¹³ rouse and measure Rv11¹ one from the a saying Rv16⁷ (ARv14⁹).

altar, pedestal¹.

met all'a'ss o after-CHANGE

alter. truth of God Ro12⁵ females the natural use Ro12⁶, change².

dia para trib'e THROUGH-BESIDE-WEAR

altercation. of men 1Ti6⁵.

kai'toi AND-THOUGH

although. God leaves Himself not without testimony Ac14¹⁷Ass2 the works occur from the disruption Hb4⁸, although¹, nevertheless¹.

always, ever⁷.

pan'to te EVERY-WHICH-BESIDES

always*, See other keywords. always(s)³⁴, ever (more)⁸.

always, continually⁵, ever and anon¹, every⁸, every (way, in)¹.

amaze, awe¹, (greatly)², (sore)¹, overawe³.

ex'ist'e mi OUT-STAND

amazed (be), be beside self (the throng) Mk32¹ 542 (Paul) 2C5¹³, at Christ's (works) Mt12²³ Mk12¹² Lu8⁵⁶ (words) Lu24⁷ disciples a (at Christ's appearing) Mk6⁵¹ (by some of the women) Lu24²² (at Peter appearing) Ac12¹⁸ the multitude Ac27¹ using magic Ac8⁹ 11 Simon the sorcerer a Ac8¹³ all hearing Paul Ac9²¹ those with Peter Ac10⁴⁵, be astonished⁵, -amazed⁶, -beside self², bewitch², make astonished¹, wonder¹.

amazed (be), amazement², astonish³, awed (be)².

ek'st'a'si OUT-STANDING

amazement, ecstasy. the people (beside themselves with) Mk5⁴² (filled with) Ac3¹⁰ women at the tomb Mk16⁸ took hold of all Lu5²⁶ ecstasy: came on Peter Ac10¹⁰ 11⁵ Paul in Ac22¹⁷, amazement¹, astonishment¹, be amazed², trance³.

amazement, dismay¹.

presb'eu'o be-SENIOR

ambassador (be), (for Christ) 2C5²⁰, conduct an embassy (Paul in a chain) 2Pe6²⁰.

phil'o tim'e'o mai FOND-VALUE

ambitious (be), fond of attainment. Paul (to be bringing the evangel) Ro15²⁰As (to be well pleasing) 2C5⁹ saints to be quiet 1Th4¹¹. labor¹, strive¹, study¹.

en ed'r a IN-SETTLE

ambush. to assassinate Paul Ac23¹⁶ 25³. lying in wait¹, laying wait¹.

en ed'r eu'o IN-SETTLE

ambush. Christ 1Th1¹⁵ Paul Ac23²¹. lay wait for¹, lie in wait for¹.

amēn' (Hebrew) FAITHFUL

amen*, a ratification, in closing a statement, but verily in introducing it. Often doubled in John's account, as Verily, verily, I am saying Jn1⁵¹, also used at the end of an epistle, as Ro16²⁷, and used as a title of Christ 1Th3¹⁴. Occurs often. See other keywords.

epi di orth'o o ON-THROUGH-ERECT

amend. what is lacking 1Ti1⁵. set in order¹. amend (begin to), have¹.

[h]ua'kinth os HYACINTH

amethyst, a precious gem. eleventh foundation Rv21²⁰. jacinth¹.

amethyst, garnet¹.

[h]uakín'th in on HYACINTHINE
amethystine. cuirasses Rv917. of jacinth1.

phil o phron'ós FOND-DISPOSE-AS
amiably. Publius receiving Paul Ac287. court-
teously1.

amidst. See midst and up.

a'top on UN-PLACED
amiss, abnormal (men) 2Th32. nothing a
(Christ commits) Lu2841 (with Paul) Ac288.
amiss1, harm1, unreasonable1.
amiss, evilly1.

Aminadab' (Hebrew) PEOPLE-WILLING
Aminadab, our Lord's ancestor. Mt14 4 Lu
333a2.

among. See in.
among, into10, midst12, out5, through2, under1,
with5.

Amōs' (Hebrew) LADE
Amos, one of Christ's ancestors. Mt110 10 Lu325.

[h]ēlik' on PRIME
amount (what). w Paul's struggle a to Co21
fire, material PJa35 5. great1, little1.

Amphipolis ENVELOPE-city
Amphipolis, a city of Macedonia, so called be-
cause the river Strymon flowed around it.
Situated about 41° north, 24° east. Ac171a2e1.

ample. See enough.
Amplias, Ampliatos1.

Amplia'tos AMPLIATOS
Ampliatos. a Roman Ro168. Amplias1.
amputate. See eliminate.

phula k tē'ri on GUARD-KEEPER
amulet, called a "frontlet", small strips of
parchment on which Ex131-10 Dt64-9 1113-21
were written, enclosed in a tiny case, and
fastened to the forehead or the left arm by
a strap, worn so that they might maintain
the law, Ex1316 Dt68 1118. broadening their
Mt235. phylactery1.

ana log'i'a UP-LAY(say)ing
analogy (of the faith) Ro126. proportion1.

Ananias (Hebrew) RESPOND-Jehovah
Ananias, a disciple (in Jerusalem) Ac51 35
(in Damascus) vAc910 10 12 13 17 2212 a chief
priest Ac232 241.

ana'thē ma UP-PLACE
anathema, originally used of a person who, be-
cause of some public calamity, was devoted
as an expiatory sacrifice to the gods. Jews
anathematize themselves with Ac2314 Paul
from Christ Ro93 no one is saying a is Jesus
1C123 let him be a (one not fond of the
Lord) 1C1622 (one bringing another evan-
gel) Ga18 9. accursed4, anathema1, great
curse1.

ana the mat tē'ō UP-PLACEIZE
anathematize. Peter begins to Mk1471 Jews a
themselves to kill Paul Ac2312 14 21. bind
under a curse2, bind with an oath1, curse1.
ancestor. See progenitor.

a[n]gkura ANCHOR
anchor. pitching into the sea Ac2729 30 40
saint's expectation as an vHb619.
ancient. See beginning.

kai AND
and#, the common connective of clauses of the
same rank. It is rendered and, also, +by 2C
416, +when Jn74, omission shown by + sign.
The occurrences are too numerous to list.
(In A.V.) also, and, and also, and even,
both, even, indeed, moreover, yea, etc.

and, and surely1, means (by all)1, or3, same
time (at the)1, then5, with1.

and. See besides.
and afterward, thence (and)1.

kai'per AND-EVEN
and even, + even, even also, + even though 2P112,
and even: I. Paul Ph34, + even: seeking with
tears Hb127, even also: Christ Hb58 sons of
Levi Hb75.

and even, likewise1.
and I. See I also.
and me. See me also.
and setting, with1.

kai'ge AND-SURELY
and surely. a s on My men slaves Ac218. and1.

ka k ei' AND-OUT-BE
and there. be reminded Mt523 remain Mt1011
Jesus (a t they shall see Me) Mt2310 (He
prayed) Mk135 (heralding) Mk138 (with
disciples) Jn1154 disciples bringing the evan-
gel Ac147 Jews came t also Ac1713 to be
judged t Ac2520 a t finding a ship Ac276.
and to me. See me also (to).

Andr'e'as MAN
Andrew, brother of Simon Peter, one of the
twelve apostles. Jesus (perceived) Mt418Mk116
(A inquired of) Mk138 one of the (twelve)
Mt102Mk818Lu614Ac113 (two with John) Jn140
home of Mk129 city of Jn144 saying there
is a lad Jn68 Philip telling Jn1222 22.

Andr'o'nik os MAN-CONQUEROR
Andronicus, a friend of Paul. Ro167.

krin' on ANEMONE
anemone, a gorgeous but common flower of
Palestine. study vMt628 consider vLu1227.
lily2.

angel. See above (from), and up.
angel, messenger181, vulture1.
anger. See indignation.
angry (be). See indignant (be).
angry (be), bile (raise)1.

odu'r m os' PAIN-GUSH
anguish. in Bethlehem Mt218 in Corinth 2C77.
mourning2.

anguish. affliction1, distress1, pressure1.

zō'on LIVING-one
animal. whose blood Hb1311 irrational 2Pt212
Ju10 the four a (around the throne) Rv46
511 (first) Rv47 (second) Rv47 63 (third)
Rv47 65 (fourth) Rv47 67 (each has six
wings) Rv48 (giving glory) Rv49 (in
center of throne) Rv56 (fall before the Lamb-
kin) Rv58 (said amen) Rv514 (I hear one
of) Rv61 (voice in midst of) Rv68 (mes-
sengers stood around) Rv711 (new song be-
fore) Rv148 (one of) Rv157 (fall and wor-
ship) Rv194. beast23.

sphudr on' ANKLE
ankle, the joint between the foot and leg.
lame man Ac37. ankle-bone1.
ankle-bone, ankle1.

kai a[n]ggel'ō DOWN-MESSAGE
announce. prophets a these days Ac324 dis-
ciples a in Jesus the resurrection Ac42 Bar-
nabas and Saul a the word Ac135 1536 1713
Christ (through Him is being a) Ac1338
(Paul a) Ac178 238s Col128 (C to be a light)
Ac2623 (a the Lord's death) vC11126 (a C
out of faction) Ph17 18 Paul (and Silas a

way of salvation) Ac1617 (customs) Ac1621 (testimony of God) 1C21 your faith is being Ro18 those who a the evangel 1C914, declare², preach¹⁰, shew³, speak of¹, teach¹.

pro kat a[n]ggel'i d BEFORE-DOWN-MESSAGE announce before, what God a b Ac318 coming of the Just One Ac752, foretell¹, show before², whereof we had notice before¹.

kat a[n]ggelous' DOWN-MESSANGER announcer. Paul seems to be Ac1718, setter forth¹.

en ochle'o IN-THROUGH annoy, by unclean spirits Lu618 root of bitterness Hb1215, trouble¹, vex¹. annul. See loose.

chri'o ANOINT anoint, apply oil in the official consecration of a priest Ex2341 Ac1038, a king 1S916 Hb19, or a prophet 1K1916 Lu418, in the case of the great Antitype, holy spirit power Ac1038 and exaltation Hb19 take the place of oil. God a (Christ) Ac427 (saints) Ac2121, anoint, rub³.

e[n]g chri'o IN-ANOINT anoint. a your eyes Rv818.

epi chri'o ON-ANOINT anoint. man's eyes Jn96As 11.

chris'ma ANOINTMENT anointing. F1J220 27 27As. anointing², unction¹. anon, immediately¹, straightway². anon (ever and). See ever and anon. another. See alien and other. another, different⁴⁴, one², stone⁶. another. See different. another doctrine (teach), differently (teach)¹. another man's, alien⁶. another tongue, different language¹.

apo kri n'o mai FROM-JUDGE answer*, decide and reply. See under other keywords. Often figurative, without a question having been asked.

apo'kri si s FROM-JUDGING answer. Jesus (at age of twelve) Lu247 (marveling at) Lu2028 (gives Pilate no) Jn199 that we may give an Jn122.

answer, defend⁶, defense⁴, inquiry¹, take up¹. *ant apo kri n'o mai* INSTEAD-FROM-JUDGE answer again. Pharisees not a to Jesus Lu146As to God Ro920.

answer again, contradict¹. answer of God, apprise (that which)¹. answer to, line with (be in)¹.

anti dia ti'the mi INSTEAD-THRU-PLACE antagonize. training those who are 2Ti225, oppose self¹.

anti chris'tos INSTEAD-ANOINTED antichrist, one who takes upon himself the office of the Anointed, thus displacing Him, not, in its essential meaning, an opponent of Christ, but rather a false messiah. is coming 1J218 48 there are many 1J218 disowning the Father and the Son 1J222 not avowing Jesus coming in flesh 2J7.

pros dech'o mai TOWARD-RECEIVE anticipate, receive. Joseph the kingdom Mk1543 Lu2351 Simeon the consolation Lu225 a redemption in Jerusalem Lu238 saints (to be like men) Lu1236 (a the advent of the glory) Ti213 (pillage of your possessions) Hb1034 (not a deliverance) Hb1136 (mercy of our Lord) Ju21 the Jews (a the captain's promise) Ac2321 (resurrection impending) Ac2415 receive: Christ r sinners Lu152 r in the

Lord (Phoebe) Ro162 (Epaphroditus) Ph229 (AHb113). accept¹, allow¹, look for⁴, receive³, take¹, wait for¹.

Antioch'e t a ANTIOCH Antioch, the chief city of Syria, situated 86° north, 36° east. Another city, in Pisidia, 88° north, 31° east. disciples (dispersed to) Ac 1119 (coming into) Ac1120 ecclesia in Jerusalem (delegates Barnabas to) Ac1122 (sends men to) Ac1522 (letter) Ac1523 Barnabas led Saul to Ac1126 disciples styled Christians first in Ac1126 prophets came to Ac1127 prophets and teachers in Ac131 Paul and Barnabas (sail away to) Ac1426 (came down to) Ac1530 (tarried in) Ac1535 Paul descended to Ac1822 Cephas came to Ga211 A in Pisidia: Paul and Barnabas (came into) Ac1314 (returned to) Ac1421 Jews from Ac 1419 sufferings of Paul in 2Ti311.

Antioch eus' ANTIOCHITE Antioch (of). Nicholas a proselyte. Ac65.

Antei'pas ANTIPAS Antipas, a proper name Rv213.

anti'the si s INSTEAD-PLACING antipathy, of falsely named knowledge 1Ti620, opposition¹.

Antipatris' INSTEAD-FATHER[-place] Antipatris, a city of Judea, rebuilt by Herod the Great and renamed in honor of his father, Antipater, situated 32° north, 35° east. Ac2331.

ti (neuter), tis (masc. and fem.) ANY any*, the indefinite pronoun, used freely, especially in questions, where English uses *awho*, *awhose*, *awhich*, *awhat*, *awhy*, or with negatives, *acone*, though, when possible, we seek to preserve its indefiniteness by rendering it *any*, *asome*, or *acertain*; with *through* (in a question), *wherefore*? *awho* intimates to you to be fleeing Mt37 *awhat* are you doing that is excessive Mt547 if anyone should be saying Mt2423 *awhy* didst Thou forsake Me? Mk1534 *asome* hearing it Mt2747 *asome* of the detail Mt2811 *acertain* man was rich Lu1619, etc. Sometimes it is possible to render questions with *any*, as If God is for us is anyone against us? Ro831, but, for uniformity's sake, we render it; *awho* is against us? *awhose*: Mt2220 etc. Occurrences too numerous to list. See under other keywords.

any, every¹⁰, nothing⁵ 6. *any*. See every. *nany*. See nothing. *ntany*. See nothing. *ntany* longer. See not longer. *any* man, each¹. *any* more, not longer⁴. *any* of them, one¹. *any* thing, one¹. *any* time, once⁵. *any* while, old (of)¹.

[h]o'ti, [h]os'tis (masc.), [h]e'tis (fem.) any who*, *whoa*, *whicha*, any added to the relative pronoun, seldom translatable, but expressed in English by making the noun definite, if necessary, and bringing the pronoun close to it, without intervening punctuation, as: resembling the whitewashed sepulchers *whicha* Mt2327, a Governor *Whoa* Mt26 *whoa* follow Jesus Mt2755 the morrow *whicha* is Mt2762 *we whoa* died to sin Ro62 etc. when preceded by *till* or *while* indicated by a superior *w* as in Mt525 Lu138 158 2216 18 Jn918. See under other keywords.

"anyone. See nothing.

"anyone. See nothing.

"anything. See nothing.

"anything. See nothing.

chōrās SPACE

apart from, with room between, idiomatically, without, beyond (contradiction) Hb77, adverb. Christ (a parable) Mt13³⁴Mk4³⁴ (the Word) Jn13 (Me) Jn15⁵ (saints were) Ep2¹² (tried a f sin) Hb4¹⁵ (second time a f sin) Hb9²⁸ women and children Mt14²¹15³⁸ handkerchief lying Jn20⁷ law (a righteousness) Ro3²¹ (Sin is dead) Ro7⁸ (Paul lived once) Ro7⁹ works of law, justified Ro3²⁸ righteousness a f acts Ro4⁶ a f heralding Ro10¹⁴ a f us you reign 1C4⁸ woman a f man 1C11¹¹11 Paul's sufferings 2C11²⁸ anger 1Ti2²⁸ prejudice 1Ti5²¹ Philemon's opinion Phn1⁴ not a f an oath Hb7²⁰21 not a f blood (priest) Hb9⁷ (covenant) Hb9¹⁸ (shedding) Hb9²² faith Hb11⁶ from us not perfected Hb11⁴⁰ holiness Hb12¹⁴ faith a f works (show me) Ja2¹⁸ (is dead) Ja2²⁰28 without: house w foundation Lu6⁴⁹ murmurings Ph2¹⁴ dying w pity Hb10²⁸ discipline Hb12⁸ (B2C12⁸).

Apellēs APPELLES

Apelles, a Roman saint. Ro16¹⁰ (s¹Ac18²⁴ s¹Ac19¹).

apiece. See up.

Apollōni'a APOLLONIA

Apollonia, a city of Macedonia, on the Thermoic Gulf of the Aegean Sea, situated 41' north, 23° 24' east. Paul traversing Ac17¹.

Apollōs APOLLOS

Apollos, the name of an Alexandrian Jew who became a disciple and later labored with the apostle Paul. arrives at Ephesus Ac18²⁴As² is in Corinth Ac19AB³ yet I of 1C12 34 5 irrigates 1C3⁶ whether Paul or 1C3²² Paul transfers in a figure to 1C4⁶ concerning brother 1C16¹²As¹ send him diligently Ti3¹³.

ap ol' ōn FROM-WHOLE-LOOSER

Apollyon, the destroyer Rv9¹¹.

apo st a si'a FROM-STANDING

apostasy, from Moses Ac21²¹ coming first 2Th2³. (AJa2¹¹ apostate), falling away¹, forsake¹.

apo'stol os FROM-PUT-ED

apostle, commissioner. the twelve (names of) Mt10²Lu6¹³ (gathering to Jesus) Mk6³⁰ (relate to Him what they do) Lu9¹⁰ (said, add to us faith) Lu17⁵ (Jesus leans back at table with) Lu22¹⁴As⁵ (the women told these things to) Lu24¹⁰ (Jesus directing) Ac1² (Matthias enumerated with the eleven) Ac1²⁶ (Jews ask them what they should be doing) Ac2³⁷ (the teaching of) Ac2⁴² (signs came to pass through) Ac2⁴³51² (with great power rendered testimony) Ac4³³ (price of freeholds placed at feet of) Ac4³⁵ (Joseph surnamed Barnabas by) Ac4³⁶37 (Ananias places a part of price at feet of) Ac5² (chief priest laid hands on) Ac5¹⁸ (said, one must yield to God) Ac5²⁹ (Sanhedrin calling the a lash them) Ac5⁴⁰ (place hands on the seven chosen ones) Ac6⁶ (the spirit given through imposition of hands of) Ac8¹⁸ (the a and brethren who are of Judea) Ac11¹ (some of the multitude were with the) Ac14⁴ (assembled to see about this) Ac15⁶ (seems good to) Ac15²² (write an epistle) Ac15²³ (the decrees which have been decided upon by) Ac16⁴ (the names on the wall's foundations) Rv21¹⁴ God (dispatching to Israel a) Lu11⁴⁹ (in the ecclesia first a) 1C12²⁸ an a not

greater than He Who sends him Jn13¹⁶ a in Jerusalem (disciples all dispersed save) Ac8¹ (hearing that Samaria has received the word) Ac8¹⁴ (Barnabas led Paul to) Ac9²⁷ (Paul and Barnabas to go to) Ac15²4 Barnabas and Paul a Ac14¹⁴ Paul (a called a) Ro11^{1C11} (the a of the nations) Ro11¹³ (to us the last a) 1C4⁹ (am I not an) 1C9¹2 (the least of) 1C15⁹9 (an a of Christ Jesus) 2C11¹Ep11¹Co11¹Ti11¹2Ti11¹ (deficient in nothing pertaining to the paramount) 2C11¹⁵12¹¹ (an a through Jesus Christ) Ga1¹ (those who were a before me) Ga1¹⁷ (became acquainted with none of the other) Ga1¹⁹ (could be a burden as) 1Th2⁶ (an appointed a) 1Ti2⁷2Ti11¹ Andronicus and Junias notable among Ro16⁷ as the rest of the 1C9⁵ not as 1C12²⁹ Christ (was seen by all the) 1C15⁷ (secret of C as now revealed to His) Ep3⁵ (Who indeed gives these) Ep4¹¹ (the A and Chief Priest) Hb3¹ the a of the ecclesia 2C8²³ transfigured into a of Christ 2C11¹³ signs of an a produced among you 2C12¹² built on the foundation of Ep2²⁰ Epaphroditus the Philippians a Ph2²⁵ a of Jesus Christ (Paul) Ti11¹ (Peter) 1P11²2P11¹ the precept of your a 2P3² declarations declared by Ju1⁷ some saying they are but are not Rv2² a to make merry over Babylon's fall Rv18²⁰, apostle⁷⁸, he that is sent, messenger².

apostle (false). See false apostle.

apo stol e' FROM-PUT

apostleship, an official authoritative commission. to take the place of Judas' Ac12²⁵ Paul (through Whom we received) Ro1⁵ (the saints the seal of his) 1C9² in Peter for the a of the Circumcision Ga2⁸.

en'du ma IN-SLIP-effect

apparel, that which is put on. John's of camel's hair Mt3⁴ the body more than Mt6²⁵ Lu12²³ why worry about Mt6²⁸ false prophets in a of sheep Mt7¹⁵ man without wedding Mt22¹¹12 messenger's a white Mt23³.

apparel, attire³, garments¹, raiment¹, vesture².

phaneron APPEARED

apparent, manifest, manifestation. nothing hid which will not become Lu8¹⁷17 to all in Jerusalem Ac4¹⁶ Joseph's race to Pharaoh Ac1¹³ known of God is Ro1⁹ not what is a is the Jew Ro2²⁸28 saints (each one's work will become) 1C3¹³ (those qualified becoming) 1C11¹⁹ hidden things of heart becoming 1C14²⁵ works of the flesh are Ga5¹⁹ Paul's bonds in Christ became Ph1¹³ that Timothy's progress may be 1Ti4¹⁵ in this are a the children of God 1J3¹⁰

manifest: Jesus (disciples not to make

Him) Mt12¹⁶ Mk3¹² (His name) Mk4¹⁴

manifestation: Mk4²².

a phan es' UN-APPEARED

apparent (not). creature Hb4¹³, that is not manifest¹.

phan er os' APPEAR-AS

apparently, manifestly (no longer m entering a city) Mk14⁵, Jesus Jn7¹⁰ Cornelius perceived in a vision a Ac10⁸, evidently¹, openly².

opta si'a VIEW

apparition, a viewing of persons invisible to normal vision. seen by (Zechariah) Lu12² (women say they have seen) Lu24²³ (Paul) Ac26¹⁹2C12¹, vision⁴.

appeal to. See invoke.

phai'nō APPEAR

appear, become evident to the sense of sight. messenger to Joseph Mt12²⁰21¹⁹ time of the

star's Mt27 Pharisees to a men (to pray) Mt 65 (to be fasting) Mt616 (to be just) Mt2328 disciples not to a to be fasting Mt618 never a thus in Israel Mt633 the darnel Mt1326 sepulchers a beautiful Mt2327 lightning Mt 2427 sign of the Son of Mankind Mt2430 what is it a to you (Christ's testimony) Mk1464 Christ a first to Mary Magdalene Mk169 some said Elijah Lu98 women's declarations a as nonsense Lu2411 light (a in darkness) Jn15 (the true) Jn28 (of the lamp in Babylon) Rv1823bs a lamp (John was) Jn535 (the prophetic word as) 2P119 Sin that it may be a Sin Ro713 not that Paul may a qualified 2C137 saints as luminaries Ph215 what is a Hb113 a vapor a briefly Ja414 where will the sinner 1P418 sun (in its power) Rv16 (no need of) Rv2123 day not a Rv812 (s1*Mk212).

appear, advent (make)³, come¹, disclose², loom up¹, manifest¹², see¹⁷.
appearance, countenance¹, face², perception¹.
appearing, advent⁵, revelation¹.
appease, compose¹.
append. See place on.

Apph'a APFHIA

Apphia. a sister Phn2.

Appii Forum (Latin), Appi'ou Phor'on, the Forum of Appius. See Forum.

ep'ain'eō ON-PRASE

applaud, laud, the lord a the unjust administrator Lu168 Paul a (the Corinthians) 1C112 (not a) 1C117 22 22 laud; let all peoples 1 Him Ro1511bs. commend¹, laud², praise⁴.

ep'ain'os ON-PRASE

applause, laud, whose a is of God Ro229 doing good (a from the authority) Ro133 (the will of God) 1P214 to each one from God 1C45 a brother whose a in the evangel 2C818 if there is any Ph48 your faith may be found for 1P17 laud; for the l of the (His) glory Ep1612 14 for the glory and l of God Ph11, praise¹¹.

appoint. See constitute and place.

appointed time. See season.

appointed (time), purposed (time)¹.

di'air'eō THROUGH-LIFT

apportion, the livelihood Lu1512 the spirit to each 1C1211. divide².

di'air'e'sis THROUGH-LIFTING

apportionment, of graces, etc. 1C124 5 6. difference¹, diversity².

no'eō MIND

apprehend, mentally perceive. disciples not a (what contaminates) Mt1517Mk718 (about bread) Mt169 11Mk817 let him who is reading Mt2415Mk1314 lest they should Pjn1240ab God being a by His achievements Ro120 to a Paul's understanding Ep34 above all we are Ep320 neither a what they are saying 1Ti17 Timothy to a what Paul says 2Ti27 by faith we are Hb113. consider¹, perceive², think¹, understand¹⁰.

sul lamb[an]'ō TOGETHER-GET-[UP]

apprehend, conceive, take fish Lu59, aid Lu57 Ph43. Jews a (Jesus) Mt2655Mk1448Lu2254 Jn1812 (Paul) Ac2327 2621 Herod a Peter Ac123 conceive: Elizabeth Lu124 36 Miriam Lu131 221 desire PJa115. catch¹, conceive⁵, help², take⁸.

apprehend, grasp³, arrest².

dus no'ēt on ILL-MINDED

apprehend (hard to), some things in Paul's epistles 2P316. hard to understand¹

no u n ech'ōs' MIND-HAVE-AS

apprehendingly. scribe answered a Mk1234.

apprehends. See apprehension.

no'ēma MIND-effect

apprehension, apprehends, mental perception. calloused 2C314 of unbelievers 2C44 every 2C 105 corrupting 2C113 peace of God garrisoning your Ph47 things he apprehends (his apprehensions): Satan 2C211.

apprehension. See hope.

apprehensive (be). See hope.

apprehensiveness. See hope.

chr'ē matiz'ō USEIZE

apprise of hidden facts, style by a characteristic name. a in a trance (the magi) Mt212 (Joseph) Mt222 Simeon by the holy spirit Lu226 Cornelius by a messenger Ac1022 Moses concerning tabernacle Hb85 by faith, Noah, being a Hb117 God the One a Hb1225 style: "Christians" Ac1126 an adulteress Ro73. be admonished of God¹, be warned of God¹, call², reveal¹, speak¹.

chr'ē mat'is mos' USE

apprises (that which), saying to Elijah Ro114.

approach. See come to.

pros phor' a' TOWARD-CARRY

approach present. Paul and four men Ac21202417 of the nations PJo1516 of Christ PEp52 (of His body) PJo1010 14 a p Thou wilt not Hb105 8 there is no longer Hb1018.

approach present. See present (approach).

approve. See endorse.

approve, commend², demonstrate¹, test³.

approved, tested⁶.

simikin'thion (Latin) half-gird

apron, narrow, used by servants or workmen. from Paul's cuticle Ac1912.

e[n]g komb' o'o mai IN-KNOT

apron (wear servile), wear by knotting with a string, for service. of humility P1P 55. be clothed with¹.

apt to teach. See teach (apt to).

aquake. See quake.

Aku'las AQUILA

Aquila, the name of a close friend of Paul. Paul (finds) Ac182 (goes with) Ac1818 A with Apollos Ac1826 greet Ro163 1C1619 2Ti419.

A'rabes ARABS

Arabs. Cretans and A, at Pentecost Ac211.

Arab'ia ARABIA

Arabia, the peninsula and country south and east of Palestine, bounded by Egypt, Judea, Perea, Gaulanitis, Iturea, Syria, Mesopotamia, Babylonia, the gulf of Arabia, the Persian gulf and the Red sea. Paul in Gal17 Sinai in Ga425.

Aram' ARAM

Aram, one of Christ's ancestors Mt13 4 (aLu333).

Aram, Arni¹.

brab eu'ō UMPIRE

arbitrate, preside in the public games, or umpire in other matters. peace of Christ PCo315.

kata brab eu'ō DOWN-UMPIRE

arbitrate against, be unfair in a decision. let no one be PCo218. beguile of one's reward¹. archangel, chief messenger².

Arch'ē'la os ORIGIN-PEOPLE

Archelaus, a son of Herod the Great by Mal-thace, a Samaritan Mt222.

Arch'ipp os ORIGIN-HORSE

Archippus. fellow soldier of Paul Co417 Phn2.

dēm i ourg os' PUBLIC-ACTER

Architect, originally, one who plans public works. a city whose A is God *¶*Hb1110. maker¹.

[h]om e't r o mai LIKE-GUSH
ardently attach (Paul to the saints) 1Th28.
affectionately desirous¹.

Are o pag'it'ēs AREOPAGITE

Areopagite, probably a judge of the court on the Areopagus. Ac1734.

A're i os pag'os AREOPAGUS

Areopagus, from *Areos*, the god of war, and *pagos*, a mound or hill, so called from the myth that Mars was tried there for the murder of a son of Neptune. It was here that capital offenses were tried before the court of like name. Paul in Ac1719 22. Areopagus, Mars' Hill¹.

[H]aret'as ARETAS

Aretas, an Arabian king who ruled over the region of Damascus. 2C1132.

dia leg'o mai THROUGH-LAY(say)

argue, speak for and against. disciples with one another Mk934 Paul (in the synagogue) Ac172 17 184 19 198 (in the school of Tyrannus) Ac199 (with those in Troas) Ac207 9 (not a in the sanctuary) Ac2412 (before Felix) Ac2425 a with you as sons Hb125 Michael with the Adversary Ju9. dispute⁶, preach², reason², -with², speak¹.

Arimathai'a ARIMATHEA

Arimathea, the residence of Joseph Mt2757 Mk1543 Lu2351 Jn1938.

ana tel'lō UP-FINISH

arise Mt416, rise. sun (on the wicked and the good) Mt545 (seed scorched) Mt136Mk46 (women coming to tomb) Mk162 (with scorching wind) Ja111 cloud in the west *¶*Lu1254 our Lord out of Judah *¶*Hb714 the morning star 2P119. arise¹, be up², rise³, make to rise¹, spring¹, -up¹.

arise, become¹⁶, cast¹, enter¹, rise³⁸, rouse²⁷ 2, step up².
arise up, rise¹.

Aris't arch os best-ORIGIN

Aristarchus. Ac1928 204 272 Co410 Phn24.

Aris t o'boul os best-COUNSEL

Aristobulus. Paul greets those of Ro1610.

kibō t os' ARK

ark, the coffer containing the covenant Ex2510, and the vessel which carried Noah through the deluge Gn77. Noah (entered) Mt2438 Lu1727 (constructs) Hb117 1P320 a of the covenant Hb94 Rv1119.

brach'ion BIT

arm. He does mightily with *¶*Lu151 to whom is the a of the Lord revealed *¶*Jn1238 with a high a (God led Israel out) *¶*Ac1317.

[h]opl'is'ō IMPLEMENT

arm, provide with weapons. yourselves with the same thought *¶*1P41.

[H]armagedon' ARMAGEDDON

Armageddon, the city of Megiddo, in the plain of Esdraelon where the kings of the earth will mobilize their armies against Christ. [There is no battle at Armageddon.] Situated about 60 miles north of Jerusalem, 32° 36' north and 35° 12' east. Rv1616.

kath opl'is'ō DOWN-IMPLEMENT

armed, strong one, a, may be guarding Lu1121.

armor, implement², (all), (whole), panoply².

arms (clasp in). See clasp in arms.

army. See troops.

army, camp¹, encampment¹.

Arnei' (Hebrew) ARNEI

Arni. ancestor of Christ Lu333ss. Aram¹.

kuklō AROUND

around, on all sides. those sitting a Jesus Mk 334 the villages Mk66 36Lu912 from Jerusalem and Ro1519 a the throne Rv46 511 711, round about⁸.

kukl o'then AROUND-PLACE

around. the throne Rv43 4 the four animals Rv48, about¹, round³.

Arphaxad' (Hebrew) ARPHAXAD

Arphaxad, son of Shem Gn1022. Lu338.

arrange. See set.

sun ep'o mai TOGETHER-LAY(say)

arrange to be met (Paul) Ac204. accompany¹.

sun ta s'sō TOGETHER-SET

arrange with. Jesus with disciples Mt216 2619 the Lord (for the Potter's Field) Mt2710.

array, clothe⁶, vesture¹.

arrayed in (be), put on¹.

pia z'ō SQUEEZE

arrest in an evil sense, net fish, seize by the hand Ac37. Christ (Jews sought to) Jn730 32 44 1039 1157 (no one a Him) Jn820 Herod a Peter Ac124 Aretas wanting to a Paul 2C1132 the wild beast Rv1920 net: disciples (n nothing) Jn213ABs* (fish you n) Jn2110 (AAc924). apprehend², catch², lay hands on¹, take⁷.

[h]ēk'ō ARRIVE

arrive, reach the object of motion. **Christ a:** in Galilee Jn447 out of God Jn842 I am a (to do Thy will) Hb107As⁹ (He Who is coming will be a) Hb1037 hold until I Rv225 as a thief Rv33 3 out of Zion the Rescuer Ro1126 the Son of God is 1J520

others: from the east and the west Mt311 Lu1320 on this generation Mt2336 the consummation Mt2414 the lord of that slave *¶*Mt 2450Lu1246 throng from afar Mk33As it will be a when you should be saying blessed Lu1335A younger brother Lu1527 day will be (on Jerusalem) Lu1943 (of the Lord as a thief) 2P310 Christ's hour not yet Jn24 all the Father giving Me Jn637 a and worshipping (synagogue of Satan) Rv39 (the nations) Rv154 in one day Babylon's calamities Rv 138. come²⁷.

arrive, put in¹, sail down¹.

kat ant a'ō DOWN-INSTEAD

arrive at, attain. Paul a at Derbe, Ephesus, Chios, Phenix, Rhegium Ac161 1819 2015 2712 2813 Apollos at Ephesus Ac1824 Agrippa a at Caesarea Ac2513 attain: Israel expecting to Ac267 consummations of the eons have 1C1011 the word of God to you only 1C1436 to the unity of the faith Ep413 Paul to the resurrection Ph311(Bs1¹Ac217). attain², come¹⁰.

bel'os CAST

arrow, of the wicked one Ep616. dart¹.

art. See trade.

art, trade¹.

art (meddling). See meddler.

Artemas' ARTEMAS

Artemas, Paul's friend Ti312.

Ar'temis ARTEMIS

Artemis, the goddess of the Ephesians. Ac 1924 27 28 34 34 35. Diana⁶.

articulate together. See connect together.

[h]arm os' CONNECTION

articulation. parting of a and marrow *¶*Hb412, joint¹.

tech n'it es ARTIFICER

artificer. in Ephesus Ac1924 38 God rHb1110 no more in Babylon Rv1822, builder1, craftsman3.

tekt'on ARTISAN

artisan, according to the Septuagint a worker in iron 1S1319, wood and stone 2S511, so it includes the mason, smith, and other trades as well as carpenter. is not this the son of the Mt1355 is not this the Mk63, carpenter2.

a ker'ai on UN-HELD, UN-blended

artless. as doves Mt1016a saints (to be a for evil) Ro1619 (that you may become) Ph215a, harmless2, simple1.

[h]os AS

as*, a correlative adverb used in comparisons Ro518 1C315, as a conjunction of time Lu2037 Ro1524, as introducing a consequence Hb311 49, as expressing design or aim, so Hb79, as an exclamation, how Ro1333, about [as though as if] Jn49 194 Ac4 536, Too frequent to list. about4, according as3 after2, -that1, as344, -it had been2, -it were20, -soon1, even-0, -like1, for2, how19, like7, -as1, -unto3, since1, so1, -that1, that5, to wit1, unto1, when41, while4.

omas. See on.

as becometh, worthily2.

as far as. See till and until.

[h]os ei' AS-IF

as if*, about, when used of numbers. God's spirit a i it were a dove Mt316 a i clothing Hb112, etc. about Lu928, etc. about18, as7, -it had been2, -it were1, like4, -as1.

as it had been, as if2.

as long as, on3, whenever1.

as many as, every2.

as much, equal1.

[h]os'on WHICH-WHICH

as much as, in as much as Hb38, whatever, whoever, how much, so much Hb14 1025, how very. the widow had Mk1244 food fish a m a Jn611 law lording over a man Ro71 time as the enjoyer Ga 41 Babylon glorifies Rv187 city's length Rv2116 whatever: all then Mt1122 selling all Mt 1344 46Mk1021Lu1822 do to Elijah (John) Mt 1712Mk913 disciples (binding) Mt1818 (loosing) Mt1818 (requesting) Mt2122 (do and teach) Mk630 30Abs2 Lu910 10A (praying) Mk 1124 the slave has Mt1825 all w the Pharisees say Mt238 Christ (w I direct) Mt2820 Jn1514 (done for the demoniac) Mk519 20 (told me all w) Jn429 39 (He does) Jn445Abs2 (John said) Jn1041 (shouldst be requesting) Jn1122 (should be speaking) Ac322 w time Mk219 the blasphemies Mk328 we hear occurring Lu423 giving his friend w needs Lu118 said in darkness Lu123 tithes from all Lu1812 the spirit of truth Jn1618 God (w the Father) Jn1615Abs2 (Thou hast given) Jn177 (Thy hand) Ac428 (He does) Ac1427 154 (signs) Ac1512 (makes ready) 1C29 (promises are of) 2C120 w the priests Ac428 Dorcas made Ac939 law is saying Ro319 written before Ro154 bound by law w time 1C739 w is true (grave) (just) (pure), etc. Ph 48 8 8 8 8 men calumniating Ju10 10 John testifies to Rv12

whoever: Christ (touches the tassel) Mt 1436Mk656 (you may be finding) Mt229 (obtained Him) Jn112 (came before) Jn108 had scourges Mk310 had those infirm Lu440 should not be receiving you Lu95 the Lord calling Ac239 all w speaks Ac324 of the priests Ac46 acquired freeholds Ac434 persuaded by Theudas Ac536 by Judas Ac537 of

the faithful Ac1045 set for life eonian Ac 1348 sinned (without law) (in law) Ro212 12 baptized Ro63 Ga327 led by God's spirit Ro 814 of works of law Ga310 put on a fair face Ga612 shall observe elements Ga616 are mature Ph315 have not seen Paul's face Co21 are slaves 1Ti61 in fear of death Hb215 have not this teaching Rv224 Christ is fond of Rv 319 not worshipping Rv1315 working on the sea Rv1817

how much: Christ did Mk38 God does Lu 839 39 Saul (evil he does) Ac913 (must suffer) Ac916 Onesiphorus serves 2Ti118

how very (*hoson hoson*): Hb1037.

kath [h]os'on DOWN WHICH-WHICH

as much as (*achy*), (*acin*), He who constructs Hb33, *acin* as much as: Hb720 927.

eph [h]os'on ON WHICH-WHICH

as much as (*onfor*), (*onin*), Peter in this tabernacle 2P113, *onin* as much as: Mt915 2540 45 Ro1113.

[h]os a'kis ean WHICH-many-times IF-EVER as often as, drinking cup 1C1125 eating bread 1C1126as two witnesses Rv116.

as (so). See so that.

abas to, idiomatic for about.

cas to, idiomatic for concerning, about.

as well. See besides.

kai... kai AND... AND

as well as*. Romans will take away our place a w a Jn1148 God makes Him Lord a w a Christ Ac236, etc.

as well as. See besides.

Asa, Asaph2.

Asaph' (Hebrew) GATHER

Asaph, a king of Judah (Asa in Hebrew 1K158), and ancestor of our Lord. Mt17 8. Asa2.

ascend. See step up.

sun ana ba'in'o TOGETHER-UP-STEP

ascend with. many with Christ into Jerusalem Mk1541 Ac1331, come up with2.

[h]olo ka u'to ma WHOLE-BURN

ascend alone, that offering commonly called the "burnt offering," the whole of which was burnt on the altar and none of it was eaten by the priests or the people. loving associate is more than all Mk1233 Thou dost not delight in Hb106 8.

pun th[an]'o mai ASCERTAIN-[-UP]

ascertain, make sure by inquiry (inquire to ascertain). Herod a where Christ is born Mt 24 elder son from boys Lu1526 blind man at Jericho Lu1836 courtier the hour Jn452 John for Peter Jn1324As captain of Paul Ac2133 Jews of Paul Ac2320 Felix (Paul of Cilicia) Ac2334 inquire to a (chiefs of Peter) Ac47 (Cornelius' men of Peter) Ac1018 (Peter of Cornelius) Ac1029 (captain of Paul's nephew) Ac2319.

ascertain exactly. See exactly ascertain.

a phed i'a sō'matos UN-SPARING OF-BODY asceticism. humility and Co228, neglecting1.

aisch un'o mai VILE

ashamed (be), shame. to be a mendicant Lu163 Christian not be 1P416, shame: Paul not put to 2C108 Ph120 we not put to 1J228.

ep aisch un'o mai ON-VILE

ashamed (be), of the Son of Man Mk838 38 Lu926 26 Paul not a Ro116 2Ti112 saints a (of previous fruit) Ro621 Timothy may not be 2Ti18 Onesiphorus not a Paul's chain 2Ti 116 Christ not Hb211 God not Hb1116.

ashamed (be)⁶, (make)¹, disgrace⁷, (needeth not to be), unashamed¹.

Asér' (Hebrew) HAPPY

Asher, one of the twelve tribes Gn30¹³ Lu23⁶ Rv7⁶.

spod os' ASHES

ashes. in sackcloth and Mt12¹¹Lu10¹³ of a heifer Hb9¹³.

ashes (turn into), cinders (reduce to)¹.

Asi'a ASIA

Asia (province of), a Roman proconsular province, including Mysia, Phrygia and Caria, about a third of the western end of the peninsula of Asia Minor, between 35°-41° north and 25°-32° east. those from (at Pentecost) Ac29 (discussing with Stephen) Ac69⁸ Paul (forbidden to speak the word in) Ac16⁶ (attended to) Ac1922 (causes throng to stand aloof) Ac1926 (Trophimus arranged meet him in) Ac204⁴ (not to linger in) Ac2016 (stepped into) Ac2018 (Jews from A gazed at) Ac212⁷ (afflicted in) 2C18 (all those turned from) 2Ti11⁵ hear the word of the Lord Ac1910 revering Artemis Ac1927 Jews of, obliged be present Ac241³ ship about to sail for Ac272 Epanetus the firstfruit of Ro16⁵ ecclesias of 1C16¹⁹ Peter writes to 1P1¹AB³ the seven ecclesias in Rv14.

Asi arch'és ASIA-ORIGINER

Asia (chief of the province of), one who had been elected to preside over the games of a city of Asia, or one of the ten who represented the whole province. Ac193¹.

Asia n os' ASIAN

Asia (of the province of). Ac204¹.

aside (fall). See fall aside.

aside (take). See take along.

er o t a'ō GUSH-REQUEST

ask. Christ a (disciples) Mt16¹³ (Jews) Mt212⁴ Lu20³ 22²⁸ (Simon) Lu5³ (the Father) Jn14¹⁶AB² 16²⁶ 17⁹ 15 20 a Christ (disciples) Mt15²³ Mk4¹⁰ Lu43⁸ 945 Jn43¹ 92 165 19 23 Ac16 (young ruler) Mt191⁷ (Syro-Phoenician woman) Mk7²⁶ (Jews) Lu7³ [Jn8⁷] 1819 21 (Pharisees) Lu73⁶ 1137 (Gergesenes) Lu83⁷ (Samaritans) Jn44⁰ (courier) Jn44⁷ (no need that anyone be) Jn163⁰

Other (proper names): rich man a Abraham Lu16²⁷ Jews a (John) Jn12¹AB³ 25AB (healed man) Jn51² (blind man) Jn915 21AB² (parents) Jn919 (Pilate) Jn193¹ (Paul) Ac1820 (captain) Ac2320 Greeks a Philip Jn122¹ Joseph a Pilate Jn193⁸ a Peter (lame man) Ac33 (Cornelius) Ac104⁸ Paul (officers a) Ac163⁹ (a centurion) Ac231⁸ (yokefellow) Ph43 (brethren) 1Th41 512 2Th21 John a lady 2J5

Others: invited guests a to be excused Lu1418 19 king a terms of peace Lu143² a disciples (loosing the colt) Lu193¹ not a concerning sin to death 1J51⁶ (BsMk8⁵ sLu7⁴ Bs23³ ABJn119 A923). ask23, beseech¹⁴, desire⁶, entreat¹, pray¹⁴.

ask, ascertain⁸, inquire⁵⁷, request⁴⁸.

ask again, demand¹.

ask question, examine².

di er o t a'ō THROUGH-GUSH-REQUEST

ask through. men a to Simon's house Ac101⁷, make inquiry¹.

asleep (be), drowse⁵, (fall), repose⁴.

aph upn o'ō FROM-SLEEP

asleep (fall). Christ in the ship Lu823.

aspi s' ASP

asp, a small, venomous serpent. venom of Ro31³.

aspect. See face.

on'os ASS

ass, the *Asinus vulgaris*, the usual mount in time of peace, as horses were used only for war. disciples (will be finding) Mt21² (led) Mt21⁷ (loosing) Lu13¹⁵ your King sitting on a colt Mt21⁵Jn12¹⁵. (sLu14⁵).

ass, yokebeast², ass (little)¹.

on a'r'i on ASS(dim.)

ass (little). Jesus finding Jn12¹⁴. young ass¹.

on i k on' ASSIC

ass to turn it (requiring an). millstone Mt18⁶ Mk9⁴²Bs (aLu17²). millstone⁸.

sun eph i'st é mi TOGETHER-ON-STAND

assail. Paul and Silas Ac16²². rise up together¹.

sikar'i os (Latin) dagger

assassin. 4000 men of Ac21³⁸. that is a murderer¹.

assassinate. See lift up.

an air'e sis UP-LIFTING

assassination. Saul endorsing Stephen's Ac81. death¹.

kat eph i'st é mi DOWN-ON-STAND

assault. the Jews a Paul Ac181². make insurrection against¹.

assault, impulse¹, stand by¹.

assay, trial, try².

epi sun ag'ō ON-TOGETHER-LEAD

assemble. a hen her brood Mt23³⁷ Christ (I want to a) Mt233⁷Lu13³⁴ (a His chosen) Mt243¹Mk13²⁷ whole city a Mk13³ ten thousand Lu12¹ there the vultures PLu17³⁷ss. gather¹, -together⁷.

assemble, become¹, gather³.

assemble themselves, gather¹.

assemble together, gather².

assemble with, come together¹.

assembled together with, foregather¹.

epi sun ag'ōg é' ON-TOGETHER-LEADING

assembling. the saints (to Christ) 2Th2¹ (not forsaking) Hb10²⁵. assembling together¹, gathering together¹.

assembly, ecclesia³, synagogue¹.

assent, agree¹.

para dech'o mai BESIDE-RECEIVE

assent to (middle voice), receive (passive) Paul and Barnabas Ac15⁴. hearing the word and a Mk420 customs not allowed to a t Ac162¹ not a t Paul's testimony Ac22¹⁸ do not a t an accusation 1Ti5¹⁹ scourging those the Lord is Hb12⁶. receive⁵.

eu par'edr on WELL-BESIDE-SETTLED

assiduous. respectable and 1C7³⁵.

assign. See place and stand.

assignment. See caution.

[h]aph é' TOUCH

assimilation, physiologically, the result of food coming into contact with the digestive tract. of the supply NEp41⁶ united through Co21⁹. joint².

assist, present¹.

sun up ourg e'ō TOGETHER-UNDER-ACT

assist together. by a petition for us 2C11¹. help together¹.

epi kour i'a ON-JUVENILE-

assistance. Paul, on from God Ac26²². help¹.

plési'on NIGH

associate, anyone with whom there is close contact, nigh to (Sychar to freehold) Jn4⁵, loving your Mt54³ 1919 2230 Mk1231 33 Lu1027 Ro13⁹ Ga514 Ja28 Samaritan Lu1029 36 injuring Ac727 not working evil to Ro1310⁸ let each (please his) Ro15² (speaking the truth with) Ep42⁵ judging Ja12², near¹, neighbor¹⁵.

As'sos ASSOS

Assos, the name of a city on the coast of Mysia, near 39° north, 26° east. we set out for Ac 2013 Paul came up with us in Ac2014.

[h]upo'st a si s STANDING-UNDER

assumption, that under which the mind takes its stand, what is taken for granted. Faith assumes that to be true which is beyond the evidence of the senses Hb11¹. All of God's assumed roles and qualities are the substance that underlies the outward manifestations in Christ Hb13. Paul's a of boasting 2Co9⁴ 117 beginning of Hb34⁴, confidence², confident¹, person¹, substance¹.

plér o phor'ia FULL-CARRYING

assurance. of understanding ACo2² evangel came in much 1Th1⁵ of the expectation Hb611 approaching in the a of faith Hb1022.

assurance, faith¹.

assure, persuade¹.

assure (fully). See fully assure.

assured of (be). verify¹.

assuredly, securely¹.

dē'pou BIND-?-OF-WHICH

assuredly (adverb), a not taking hold messengers Hb21⁶, verily¹.

ek plē'ss o mai OUT-BLOW

astonish, the throng (at Jesus' teaching) Mt728 1354 2233 Mk122 62 1118 Lu432 (at healing of deaf and dumb) Mk737 (of the epileptic) Lu943 disciples at Jesus' teaching Mt1925 Mk1026 Joseph and Mary at Jesus Lu248 proconsul at Paphos Ac1312, be amazed³, be astonished¹⁰.

astonish, awe¹.

astonished (be), amazed (be)⁵, awed (be)³, (make), amazed (be)¹, astonishment, amazement¹.

ek thauma zō OUT-MARVEL

astound, cause to greatly marvel, the Jews at Jesus' answer Mk1217⁸, marvel¹.

astray (lead). See lead astray.

astutely (deal). See deal astutely.

asunder (cut). See cut asunder.

asunder (put), separate².

A su[n]g'krit os UN-TOGETHER-JUDGED

Asyncritus. Paul sends greetings Ro1614.

at. See on.

at all, absolutely², not³, sweeping¹, undoubtedly¹.

at any time. See once.

at any time, ever³.

at even, evening¹.

at hand (be), stand by¹.

at length. See already.

at length, once¹.

at sometime (lest). See lest at sometime.

atha' (Aramaic) YOU-ARE

atha. (Chaldee, see maran). maran atha 1C1622.

Athēn ai'ON ATHENIAN

Athenian. Paul addresses Ac1721 22.

Athēn'ai ATHENS

Athens, the name of the most noted city of Greece, situated near the coast in southeastern Achaia, 38° north and 23° 45' east. Paul (led as far as) Ac1715 (waiting in) Ac1718 (departing from) Ac181 (left at) 1Th31.

athirst (be), thirst¹.

atonement, conciliation¹.

attach (ardently). See ardently attach.

attain. See arrive at.

attain, follow (fully)¹, get¹, outstrip¹.

attain to, grasp¹.

attained already, outstrip¹.

Atta'leia ATTALIA

Attalia, the name of a city on the coast of Pamphylia, near the border of Lycia, 36° 42' north and 31° 3' east. Built and named by Attalus Philadelphus, king of Pergamum Ac1425.

mur'on ATTAR

attar, the essential oil used in the Orient for anointing. alabaster vase of (woman came having) Mt261 Mk143 (fetching) Lu737 Christ (spraying on My body) Mt2612 (woman rubbed His feet with) Lu738 46 (Mary rubbed Him with) Jn112 destruction of Mk144 could be disposed of Mk145 Jn125 women make ready Lu2356 veritable nard Jn1233 cargo of in Babylon Rv1813, ointment¹⁴.

mur iz'ō ATTARIZE

attar (anoint with). Christ's body for burial Mk148, anoint¹.

attempt. See get and trial.

attend, heed¹.

attend continually upon, persevere¹.

ep ech'ō ON-HAVE

attend to, literally have on (the word of life) Eph216. Pharisees chose first places Lu147 lame man a t Peter Ac35 Paul to the province of Asia Ac1922 Timothy to be a t himself 1Ti416.

attendance. See cure.

attendance (give), heed².

ther ap'ōn WARM-FROMER

attendant. Moses faithful as Hb35, servant¹.

attended. See cure.

attentive (be very), hang on¹.

attest. See testify.

attest. See test.

attested. See tested.

e sth ès' GARMENT

attire, a means of clothing, splendid Lu2311 Ac1030² Ja22 3 two men in flashing Lu244⁸ Herod in royal Ac1221 filthy Ja22, apparel², clothing², garment¹, raiment¹, robe¹.

e sth è'sesi GARMENT

attire (irregular dative plural). Ac10⁸ Bs. apparel¹. attitude (be correct in). See correct in attitude (be).

attune. See adjust.

tolm èt ès' DARER

audacious, a not trembling 2P210, presumptuous¹.

audience, tidings¹, (give a), hear³.

akroa t'ér'ion LISTEN-place

audience chamber (Agrrippa entering) Ac2523 place of hearing¹.

Au'goust os (Latin) AUGUSTUS

Augustus, the surname of G. Julius Caesar Octavianus, the first Roman emperor. decree came out from Lu21.

austere, harsh².

author, Inaugurator¹.

ex ou si'a OUT-BEING

authority, delegated public (in private) right, sphere of authority jurisdiction, specific authority license. God: gives (such a to men) Mt98 (the Son a to do judging) Jn527 (a over all flesh) Jn172 no a except under G Ac1031 resisting the a has withstood G's mandate A Ro132 Christ over every AEp121

Christ: teaching as One having Mt729Mk122 Lu432 has a to pardon sins Mt96Mk210Lu524 gives a (to disciples) Mt101Mk315 67Ab4* Lu 1019 (to Paul) 2C1310 (to the one conquering) Rv226 by what a Mt2123 23Mk1128 28Lu 202 2 He will be declaring by what a Mt2124 27 Mk1129 33Lu208 given to C (all a) Mt2318 (Satan would) Lu46 C enjoining unclean spirits with Mk127Lu436 a to be casting into Gehenna Lu125 Pilate has a (to release or crucify) C Jn1910 10 (no a except) Jn1911 C nullifying all 1C1534 created in Him Ac1616 the Head of every Ac10210Ab8 stripping off Ac10215 being subjected to C 1F322 through C be a Ju25 now came the a of God's C Rv1210

Other (proper names): Simon offers money for Ac819 Saul has Ac914 2610 12 turn men from a of Satan Ac2618 Paul (not to use up his) 1C918 (if boasting of) 2C108

Others: centurion set under AMt89Lu78 slave (man giving a to) PMk1334 (over ten cities) PLu1917 bring apostles before ALu1211 saints (to be subject to) ARol31 T131 (you do not want to be fearing) ARol31 a as to his own will 1C737 the woman ought to have a over her head 1C1110 the a among the celestials AEp310 we wrestle with AEp612 the two witnesses have a (to lock heaven) Rv116 (over waters) Rv116 wild beast (dragon gives a) Rv132 4 (was given a) Rv135 (over every tribe) Rv137b2 (second w b exercises his) Rv1312 (ten kings are obtaining a with) Rv1712 (ten give their a to) Rv1713 messenger having great Rv181

right: Christ (gives the r) Jn112 (has the) Jn1018 18 freehold belonging to Ananias by Ac54 has not the potter the r over the clay Ro921 lest this r becomes a stumbling block 1C89 has Paul no 1C94 5 6 2Th39 others partaking of your 1C912 no r to be eating from the altar Hb1310

jurisdiction: Christ (given up to j of the governor) Lu2020 (of Herod's j) Lu237 j of darkness Lu2253 Col13 God (placed in His own) Ac17 (j over these calamities) Rv169 of the air Ep22 given to Death and the Unseen Rv68 over the fire Rv1418 over these the second death has no Rv206

license: granted to (locusts) Rv93 3 10 (horses) Rv919 to the log of life Rv2214 (s1Rv2214). authority29, jurisdiction1, liberty1, power69, right2, strength1.

authority, injunction1, superiority1, (exercise a), coerce2, (of great a), potentate1, (usurp a over), domineer1.

authority (exercise), (put under). See jurisdiction (have).

authority upon (exercise), jurisdiction (have)1, avail. See strong (be).

aisch r o ker d es' VILE-GAINER
avaricious. servants and supervisors not to be 1T138 Ti17 (b1T133). given to filthy lucre1, greedy of filthy lucre1.

aisch r o ker d os' VILE-GAIN-AS
avariciously, adverb. not supervising a 1P52.

ek dik e' os OUT-JUST
avenge. a widow Lu183 5 not a yourselves Ro 1219 every disobedience 2C106 blood (art Thou not) Rv610 (of His saints) Rv192, avenges, revenge1.

ek dik os OUT-JUSTER
avenger. the authority an Rol34 the Lord 1Th 46. avenger1, revenger1.

ek dik' e si s OUT-JUSTING
avenging, vengeance. God a His chosen Lu187 8

Moses the Israelite Ac724 in Corinth 2C711 vengeance: days of Lu2122 Mine is v Rol219 Hb1030 messengers dealing out 2Th18 on evildoers 1P214, avenge1, punishment1, revenge1, vengeance1.

phē mī' AVER
aver, declare forcefully and confidently. Christ a: to the Adversary it is written Mt47 to Simon Peter Mt1726 2634 Mk1029Ps to the rich youth Mt1921s to the chiefs, neither am I telling you Mt1227 to the lawyer, you shall be loving the Lord Mt2237 I am able to demolish the temple Mt2661 You are saying it (to the governor) Mt2711 (to the Jews) Lu 2270 (to Pilate) Lu2338 Ab Elijah is restoring all Mk912s to the Sadducees, deceived Mk 1224s to Simon the Pharisee Lu744 the Lord a: the two shall be one flesh 1C616s making all in accord with the model Hb85.

Other (proper names): Simon (Peter) a to Christ (from the aliens) Mt1726s (the Pharisee, Teacher say it) Lu740s Pilate a (you have a detail) Mt2745 (what accusation) Jn1829s John to Jesus (we perceived someone) Mk938s the baptist (I am the voice) Jn123 Peter (if all shall be snared) Mk1429 (man I am not) Lu2258s (repent) Ac338s (you are versed in the fact) Ac1028 Stephen a men brethren and fathers Ac72 eunuch Ac836 Cornelius Ac1030 Paul: lashing us in public Ac1637 men Athenians Ac 1722Ab I am a man a Jew Ac223 yet I am so born Ac2227 28 not aware he is chief priest Ac235 lead this young man to the captain Ac2317 to Festus, not mad am I Ac2635 the era is limited 1C729 judge you what I am a 1C1015 an idol sacrifice is nothing 1C1019 flesh and blood not able 1C1590 Felix to P giving you a hearing Ac2335 Festus is a (to the Jews) Ac255 (to Agrippa) Ac2522 24 (you are mad Paul) Ac2624 Agrippa a (to Paul) Ac261 (to Festus) Ac2637

Others: centurion a (to Christ) Mt89s2 (to the captain) Ac2318 householder a (a man an enemy) Mt1328 (lest culling the darnel) Mt1329 daughter of Herodias Mt148 the lord to the slave Mt2521 23 governor to the Jews, what evil does He Mt273 a man a (all these I maintain) Mk1020s (I am believing Lord) Jn938s2 (Cornelius) Ac1031 younger son Lu1517s to Peter, you are of them Lu2258 malefactor a you are not fearing God Lu 2340s warden a, what must I be doing Ac 1630 scribe a, men Ephesians Ac1935 captain to Paul, Greek you know Ac2137 some are a (that Paul saying) Ro38 (that his epistle weighty) 2C1010 (sMt1918 18 BJN 936 s37 s1Ac1818). affirm1, say57.

a phil ag'ath on UN-FOND-GOOD
averse to good. men will be 2T133. despiser of those that are good1.

ek kīn' os OUT-CLINE
avoid. all a God Ro312 those making snares Rol617 evil 1P311, avoid1, eschew1, go out of the way1.

avoid, put1, refuse1, stand about1, through1, turn aside1.

[A]omo log e' os LIKE-LAY (say)
avow. Christ a He never knew them) Mt723 (him I will be) Mt1032 32Lu128 8 Rv35 (if anyone a Him) Jn922 (for salvation) Ro109 10 (a His name) Hb1315 (a the Son) 1J223 415 (every spirit a Jesus) 1J42 3 (a Him coming in flesh) 2J7 Herod a to give her Mt147 John a I am not Jn120 30 chiefs a it not Jn1242 God (a to Abraham) Ac717 (a acquaintance with) Ti116 Pharisees a messengers, etc.

Ac23⁸ Paul to Felix Ac24¹⁴ Timothy a ideal avowal 1Ti6¹² saints a (they are strangers) Hb11¹³ (their sins) 1J19¹, confess¹⁷, confession is made¹, give thanks¹, profess³, promise¹.

[h]omo log'ia LIKE-LAY (say) ing

avowal, saints (a to the evangel) 2C9¹³ (Chief Priest of our) Hb3¹ (holding to) Hb4¹⁴ (retaining) Hb10²³ an ideal a (Timothy's) 1Ti6¹² (Christ testifies to) 1Ti6¹³, confession¹, profession⁴, professed¹.

[h]omo log ou men'os LIKE-LAY (say) -AS
avowedly (adverb). great is the secret 1Ti3¹⁶, without controversy¹.

apek dech'o mai FROM-OUT-RECEIVE

await, creation a unweaving Ro8¹⁹ saints a (the sonship) Ro8²³ (with endurance) Ro8²⁵ (the unweaving) 1C17¹ (the expectation) Ga 5⁵AB² (a Saviour) Ph3²⁰ Christ seen second time by those Hb9²⁸ patience of God 1P3²⁰.

await. See wait.

awake, rouse³, sober up¹, (be), alert (become)¹.

awake out of, sleep (out of)¹.

apo nem'os FROM-APPROPRIATE

award, honor to the feminine 1P3⁷, give¹.

aware (be). See perceive.

away. See lift.

/away. See from.

apech'os FROM-HAVE

away (be), of wages collect, in the middle voice abstain, the ship from the land Mt14²⁴ Israel's heart a at a distance Mt15⁸Mk7⁶ it is a the hour came Mk14⁴¹ Jesus not far a from the house Lu7⁶ the prodigal still far a Lu15²⁰ a village sixty stadia a from Jerusalem Lu24¹³ collect: the hypocrites their

wages Mt6²⁵ 16 the rich their consolation Lu6²⁴ Paul c all Ph4¹⁸ c Onesimus as an eonian repayment Phn¹⁵ abstain: the nations from idols Ac15²⁰ 29 saints (from prostitution) 1Th4³ (from everything wicked) 1Th5²² (from fleshly lusts) 1P2¹¹ some are teaching a from foods 1Ti4³, abstain⁶ be⁵, -enough¹, have⁴, receive².

ape i mi FROM-BE

away (be), (variant in some forms from be absent). Paul from Thessalonica Ac17¹⁰, go¹.

away from home (be). See home (be away from).

away (get). See get away.

away (go). See go away.

away (take). See lift.

thamb'os AWE

awe, came on all (at the healing of the epileptic) Lu4³⁸ engulfs Peter (at the catch of fishes) Lu5⁹ people filled with (at the healing of the lame man) Ac3¹⁰, be amazed¹, be astonished¹, wonder¹.

thamb'e'os be-AWED

awed (be), middle, be awe-struck, disciples (at the healing of the epileptic) Mk1²⁷ (at Jesus' words) Mk10²⁴ 32, be amazed², -astonished².

axin'el AX

ax, a chopping tool, at the root of the tree PMt3¹⁰Lu3⁹.

Azor' AZOR

Azor, in Christ's genealogy. Mt13¹⁴.

Az'otos AZOTUS

Azotus, the ancient Ashdod, the name of a city near the seacoast of Judea, situated 31° 45' north, 34° 39' east. Philip found in Ac8⁴⁰.

B

Baal' (Hebrew) POSSESSOR

Baal, the false god of the Phoenicians, Canaanites, Babylonians and Assyrians 1K19¹⁸, not bow the knee to Ro11⁴.

babbler, rook¹.

beph'os BABE

babe, unborn, newborn and older. jumps in Elizabeth's womb Lu14⁴⁴ shepherds found Lu21¹⁶ brought to Jesus Lu18¹⁵ exposed Ac7¹⁹ from a b 2Ti3¹⁵ as recently born 1P2², babe⁵, child², infant¹.

babe, minor⁶.

Babulon' (Hebrew) IN-DISINTEGRATING

Babylon, the most notable city of Babylonia, situated on the Euphrates, about 32° 30' north, 44° east. exile Mt11¹² 17 17 Ac7⁴³ ecclisia in 1P6¹³ falls vRv14⁸ 18² brought to remembrance vRv16¹⁹ mother of prostitutes vRv17⁵ her judging came vRv18¹⁰ hurled down vRv18²¹.

not'os BACK

back, upper portion of man and animals. bow their b together PRo11¹⁰.

back. See behind and up.

back (get). See get away.

back up. See lead back.

backbiter, villifier¹.

backbiting, villification¹.

backside (on the), behind¹.

phaul'on FOUL

bad, commit b things AJn3²⁰ 529 good or b Ro9¹¹ 2C5¹⁰ nothing b to say Ti2⁸ practice Ja3¹⁶, bad¹, evil⁴, evil thing¹.

bad, evil¹, rotten¹, wicked¹.

para'dox on BESIDE-SEEMED

baffling, what is beside or contrary to received opinion. We perceived b things Lu5²⁶, strange thing¹.

per'a BAG

bag (beggar's), of a religious mendicant, disciples (not to acquire) Mt10¹⁰ (not to pick up) Mk6⁸Lu9³ (bear no) Lu10⁴ (Christ dispatches minus) Lu22³⁵ (to pick up) Lu22³⁶, scrip⁶.

bag, coffer².

epi skeu az'o mai ON-INSTRUMENT

baggage (take up). Paul Ac21¹⁵, take up carriage¹.

bail. See enough.

Balaam' (Hebrew) DISINTEGRATE-people

Balaam, a native of Pethor, Mesopotamia, whom Balak, king of Moab, hired to curse Israel Nu22²⁴, Dt23⁵ Js13²² 249 Mi6⁵, following out the path of 2P2¹⁵ deception of his wages Ju1 the teaching of Rv2¹⁴.

Balak' (Hebrew) EVACUATING

Balak, a king of Moab Nu22. Balaam taught Rv214.

balances (pair of). See yoke.

ballot. See pebble.

band, bond³, lashing¹, squad⁷, tie¹.

kata de'ō DOWN-BIND

bandage. Samaritan on Jericho road PLu1034.

anti bal'ō INSTAD-CAST

bandy, give word for word. the disciples (Emmaus) Lu2417. have¹.

ek diō'ō OUT-CHASE

banish. the Jews b apostles and prophets Lu 1149a 1Th215 (s²Rv1213). persecute².

bank. See table.

bank, table¹.

tra pe xei'tēs FOUR-FOOTER

banker, one using a table for money. depositing my silver with PMt2527. exchanger¹.

ek dapan a'ō OUT-SPEND

bankrupt, pay out all. Paul for the saints P2C 1215. be spent¹.

banqueting, drinking¹.

bapt'is ma DIPISM

baptism, ceremonial washing, as distinct from washing for cleansing and bathing. by John: Pharisees come to Mt37 whence is it Mt2125 Mk1130Lu204 of repentance Mk14Lu33Ac1324 194 tribute collectors Lu729 beginning from Ac122 which John heralds Ac1037 Apollos versed only in Ac1825 some Ephesian disciples baptized into Ac193 of Christ: with which I am being baptized PMk1038 39 I have a baptism to be baptized with PLu1250 Others: entombed together with Him in P2C64 Co212 one b P2P45 b is now saving you P1P321. baptism, baptizing¹.

bapt'is tēs DIPIST

baptist, a special title given to John the baptist, because he did the baptizing which each one had done for himself before. heralding in the wilderness Mt31 no greater than Mt1111 12 Lu728a Jesus said to be Mt141614Mk828Lu919 Jesus spoke to disciples concerning Mt1713 head on platter Mt148 Mk625 dispatches us Lu 720 came neither eating nor drinking Lu733 (AMk624).

bapt'is'ō DIPIZE

baptize, to cleanse and unite ceremonially by means of water; or figuratively, by spirit, etc. (A list of those with "in," "into" and "the name of" is given at the end.)

with water: of Christ: Jesus coming to John to be Mt313 being b (Jesus stepped up) Mt316 (and praying) Lu321 in Jordan Mk19 Pharisee marvels that He was not first b Lu1138 by John the baptizer: Mk14 614 24as Jerusalem and Judea Mt36Mk15 in water Mt311Mk18Lu316 Jn126 31 Ac15 1116 John has need be by Christ Mt314 throngs going out to Lu37 tribute collectors Lu312 729 all the people Lu321 Pharisees not Lu730 why are you b if not the Christ Jn125 other side Jordan Jn128 He who sent me to Jn133 in Enon Jn323 where John formerly b Jn 1040 with b of repentance Ac194 by Christ's disciples: to b all the nations Mt2819 he who believes and is Mk1616 Jesus (and His disciples) b Jn322 (this One is b and all coming to Him) Jn326 (b more disciples than John) Jn41 (Jesus Himself did not) Jn42 repent and be Ac238 those who welcome Peter's word are Ac241 Samaritans (by Philip) Ac812 (having b belong to the name) Ac816 Simon Ac813 the eunuch Ac838 Saul Ac918 2216 Cornelius and household Ac

1047 48 Lydia and household Ac1615 Philip-
pian warden and household Ac1633 Corin-
thians Ac188 into what are you b Ac193⁵
into Christ Jesus P2C63 into His death P2C63
Paul b not one of you except 1C114 b in-
to Christ put on Christ P2C327 by Paul: rise
b Ac2216 the household of Stephanas only
1C116 16 Christ does not commission me to
1C117 Others: what shall those be doing who
are b 1C1529 29

Figurative: with the b: disciples to be
PMk1038 39 with which Jesus is being PMk
1038 39 Lu1250 of repentance Ac194 with
the spirit: and fire P2C311Lu316 disciples
shall be PMk18 Ac15 1116 this is He Who is
P2C311 in one spirit we all are 1C1213 in:
fire P2C311Lu316 the Jordan Mt39 Mk15 in
water Mt311 Mk18 Jn126 31 33 spirit P2C311
Mk18 Lu316 Jn133 Ac15 1116 1C1213 into Moses
in the cloud and sea P2C102 location: wil-
derness Mk14 Bethany Jn128 Enon Jn323
name of: Jesus Christ Ac238 (Cornelius) 1048
into: location: the Jordan Mk19 Christ Jesus
P2C63 Christ P2C327 the state: repentance
Mt311 pardon of sins Mk14 Ac238 into what
Ac193 His death P2C63 one body 1C1213
the name of: the Father and of the Son and
of the holy spirit Mt2819 Jesus Christ Ac238
1048 the Lord Jesus Ac816 195 Paul 1C115 15
(AMk74 B2Jn1326 26).

bapt'is mos' DIPPING

baptizing, of cups and ewers Mk74 8a teach-
ing of Hb62 in foods and drinks and b Hb
910. baptism¹, washing³.

phra's sō BAR

bar, obstruct by means of a barrier. mouth
(every) P2C319 (of lions) Hb1133 Paul's
boasting will not be 2C1110. stop³.

Bar abb a' (Aramaic) SON-FATHER

Bar-Abbas, notorious prisoner Mt2716 17Mk157
Pilate releases Mt2726Mk1515 throngs re-
questing Mt2720 21Mk1511 Lu2318 a robber
Jn1840 40.

Bar iēsous'

(Aramaic) son-(Hebrew) Jehovah-SAVING
Bar-Jesus. a false prophet Ac136.

Bar iōnas' (Aramaic) SON- (Hebrew) DOVE

Bar-Jonah. Simon Mt1617.

Bar sabb as'

(Aramaic) son-(Hebrew)-SATISFACTION
Bar-Sabbas. surnamed Justus Ac123 Judas
called Ac1522.

Bar timai'os

(Aramaic) son-(Hebrew)-DEFILE
Bar-Timeus. blind beggar Mk1046.

Barak' (Hebrew) FLASH

Barak, a deliverer Jd46. Hb1132.

bar'bar os BARBARIAN

barbarian, probably a sound denoting rudeness
of speech, but also used for barbarous con-
duct or customs 2Mac222 425 104 139 152 Ps1141
Ez2121, and of those who could not be under-
stood, on Melita Ac282 4 Paul (debtor to)
Ro114 (a b to the one speaking) 1C1411 11 no
b in the young humanity Co311.

trachēl'is'ō NECKIZE

bare, bend back the head so as to expose the
neck. to the eyes of God Hb413. open¹.

bare, naked¹.

kri th ē' BARLEY

barley. three choenix of Rv66.

krith in on BARLEY-ed

barley. bread Jn69 13.

apo the'k e FROM-PLACE

barn, a place to put things away. His grain in-
to PMt312 1330 Lu317 flying creatures not
gathering into Mt626 Lu1224 down will I pull
myP Lu1218, barn^a, garner².

Bar nabas'

(Aramaic) SON- (Hebrew) PROPHECY

Barnabas, the surname of Joseph Ac436, a
Levite of Cyprus, and a notable companion
of Paul, led Saul to apostles Ac927 delegate
to Antioch Ac122 B and Saul (letters
through) Ac130 (return out of Jerusalem)
Ac1225 (holy spirit severs) Ac132 (Sergius
Paul calling) Ac137 in Antioch Ac131 Paul
and B (proselytes follow) Ac1345 (speak to
Jews) Ac1346 (persecution for) Ac1350 (came
out to Derbe) Ac1420 Abs² (to go to Jerusalem)
Ac152² (men to send with) Ac1522 (tarried
in Antioch) Ac1535 (right hand of fellow-
ship) Ga29 called B Zeus Ac1412 B and Paul
(tearing garments) Ac1414 (multitude heard)
Ac1512 (beloved) Ac1525 Paul (said to B)
Ac1536 (have only I and B) IC96 (went to
Jerusalem with) Ga21 to take Mark Ac1537 39
led away with hypocrisy Ga213 Mark cousin
of Co410.

stein'a STERILE

barren, not bearing. Elizabeth Lu17 36 happy
are the Lu2329 be glad b one PGa427.

barren, idle¹.

phra g m os' BAR

barrier, central wall of Ep214, stone dike. man
places s d about vineyard PMt2133 Mk121
come out into P Lu1423, hedge³, partition¹.
barter. See transfer.

Bar thol omai'os

(Aramaic) SON- (Hebrew) TRENCH

Bartholomew, one of the twelve apostles of the
Circumcision. Mt103 Mk318 Lu614 Abs² Ac113.

[h]edr ai'o ma SETTLE-effect

base. of the truth F1T1315, ground¹.

base, humble¹, ignoble¹.

baser sort, court session¹.

nipt er' WASHER

basin. Christ, water into Jn135.

basket, hamper⁵, pannier⁶, wicker basket¹.

basket (wicker). See wicker basket.

n oth'on negative-CUSTOM

bastard. not sons MHb128.

bat'os (Hebrew) BATH

bath, a liquid measure, variously estimated at
from 6 to 10 gallons. hundred b of oil
P Lu166, measure¹.

lou tr on' BATH

bath, used in the Septuagint for a bath SS42 66
but not of the laver. cleansing the ecclesia in
rEp526 of renascence FT135, washing².

lou'o BATHE

bathe the whole body, as distinguished from
washing a portion. messenger in the pool Jn
54 he who is P Jn1310 they b Tabitha Ac937
warden b off blows (at Philippi) Ac1633
body in clean water Hb1022 a b sow P2P222
(bRv15). wash⁶.

apo lou'o FROM-BATHE

bathe off. Paul his sins PAc2216 but you are
P IC611, wash².

po'lem os BATTLE

battle, a single conflict in war. hearing Mt
246 6Mk137 Lu219 king to engage in Lu1431
who shall prepare for IC148 became strong
in Hb1134 whence are PJa41 locusts like

horses (made ready for) Rv97 (racing to)
Rv99 wild beast doing (with the witnesses)
Rv117 (with the saints) Rv137ba in heaven
Rv127 the dragon with the woman's seed Rv
1217 of the great day of God Almighty Rv
1614 with Him on the white horse Rv1919
Satan mobilizing the nations for Rv208 (bRv
135). battle⁵, fight¹, war¹².

polem e'o BATTLE

battle, engage in a battle. fighting and b Ja42
Christ (with blade of His mouth) P Rv216
(judging and b) Rv1911 Michael and the drag-
on Rv127⁷ who is able b with wild beast Rv
134 kings with the Lambkin Rv1714 (ARv
204). fight³, make war⁴.

e i mi' BE

be², am, is, are, have being Hb116 Rv14. It is
often omitted in the Greek except when it is
used to convey a metaphor, as, "this is My
body." Its presence may indicate that the
statement is to be understood "in a sense,"
not literally. Occasionally untranslatable.
Occurs too often to list. become, begin to be,
be made, come³, come to pass, dure, endure,
follow, have being, hold, is to say⁶, make,
mean⁶, stand, to be.

bec. See become.

be angry. See indignant (be).

eis'e i mi INTO-BE

be in, Ac2118 26, pass into Ac33 Hb96.

be merciful, propitiatory shelter (make)¹.

be or make sorry. See sorrow.

en i' st e mi IN-STAND

be present (time). p or the future (unable sepa-
rate) Ro38 (all is yours) IC322 necessity
IC726 p wicked eon Ga14 day of the Lord
not 2Th22 perilous periods will be 2Ti31 pa-
rable for the p Hb99. be at hand¹, come¹,
present³, things present².

be present, presence. See present (be).

be there, repatriate¹.

be very heavy, depressed (be)².

aigial os' BEACH

beach, the shore of a lake or sea. stood on
(throng) Mt132 (Christ) Jn214 hauling drag-
net up on Mt1348 Paul kneeling on Ac215
gulf having Ac2739 kept the ship's course for
Ac2740. shore⁶.

dok os' BEAM

beam. in the eye PMt73 4 5 Lu641 42 42.

phe[n]g'g os BEAM

beam of light. moon not giving her Mt2429 Mk
1324 (ALu1133). light³.

bast as'o BEAR

bear, support or sustain a weight or load.
Christ: John not competent to b His sandals
Mt311 b the diseases PMt817 the womb that
b Thee Lu1127 Jews b stones to stone Jn1031
b the cross Jn1917 if you b Him off Jn2015
His name (Saul before the nations) PAc915
(b because of My name) Rv23 Others: b the
burden (of the day) Mt2012 (one another's)
P Ga62 man b jar of water Mk1413 Lu2210
those b the bier Lu714 disciples (to b no
purse) Lu104 (not able b it at present) P Jn
1612 (b his own cross) P Lu1427 Judas the
coffer Jn126 lame man to the sanctuary Ac32
yoke we have not strength to b Ac1510 Paul
b (by soldiers) Ac2135 (brand marks of the
Lord Jesus) P Ga617 you are not b the root
Ro118 the infirmities of the impotent P Ro
151 his judgment P Ga510 each one his own
load P Ga65 can not b evil men Rv22 wild

beast b the woman vRv177. bear²², carry³, take up¹.

ark'os BEAR

bear, *ursus syriacus*, the brown bear, lighter in color than those of the north. Rv13².

bear. See generate and offer up.
bear, bring forth¹, carry⁸, -out¹, do⁴, lift³, offer up², refrain¹, undergo¹, wear³.
bear about, carry about¹.

tek no gon e'ō BRING-FORTH-BECOME
bear children. younger widows 1Ti5¹⁴.

karp o phor e'ō FRUIT-CARRY

bear fruit, seed in ideal earth pMt13²³ Mk4²⁰ Lu8¹⁵ the earth is pMk4²⁸ to God pRo7⁴ passions b f to Death Ro7⁵ the evangel is pCo16 in every good work pCo10¹⁰. bear fruit¹, bring forth fruit⁶, be fruitful¹.

bear (hard to). See hard to bear.

bear long, patient (be)¹.

bear up, lift², luff¹.

eu phor e'ō WELL-CARRY

bear well. country place pLu12¹⁶. bring forth plentifully¹.

an ech'o mai UP-HAVE

bear with, tolerate. till when shall I Mt17¹⁷ Mk9¹⁹ Lu9⁴¹. Paul (b w persecution) 1Co4¹² (Corinthians to b with) 2Ci11¹ saints (b w him ideally) 2Ci14 (b w the imprudent) 2C11⁹ (w one enslaving you) 2Ci12¹⁰ (one another) Ep4² Co3¹³ (afflictions) 2Th1⁴ (word of entreaty) Hb13²² tolerate: Gallio t the Jews Ac18¹⁴ not t sound teaching 2Ti4³. bear with⁴, endure², forbear², suffer¹.

bearing (fruit). See fruitbearing.

bearing (with evil). See evil (bearing with).

kt en'os ACQUISITION

beast. Domestic animals were the most common form of personal property and were an index of wealth, especially as the number of fields allotted to each one was dependent on the number of teams he could provide to cultivate the soil. mounting injured man on pLu10³⁴ mounting Paul on Ac23²⁴ flesh of 1Ci5³⁹ cargo of vRv18¹³.

beast, animal²³.

beast (fight wild). See fight wild beast.

beast (wild). See wild beast.

tup't o BEAT

beat, inflict successive blows, strike repeatedly. slave b fellow slaves pMt24⁴⁰ Lu12⁴⁵ soldiers b Christ Mt27³⁰ Mk15¹⁹ b you on the cheek Lu6²⁹ Jews (b Christ) Lu22^{64A} (Sosthenes) Ac18¹⁷ (Paul) Ac21³² 23² 3 the chest (tribute collector) pLu18¹³ (throngs) Lu23⁴⁸ God to b Ananias pAc23³ weak conscience p1C8¹².

beat, lash¹², rod (flog with)².

beat into, cast on¹.

beat upon, dash against¹, prostrate¹.

beat vehemently, burst through².

[h]ōr ai'on HOUR-

beautiful, the short period of highest perfection. sepulchres outside Mt23²⁷ sanctuary door termed Ac3¹⁰ how b the feet of those Ro10¹⁵.

di o'ti THROUGH-WHICH-ANY

because. Zechariah's petition Lu11³ there was no place Lu27 your deliverance Lu21²⁸ Christ (b I am with) Ac18¹⁰ (there are many of Mine) Ac18¹⁰ (b they will not assent) Ac22¹⁸ that which is known Ro13⁹ knowing God Ro12¹ by works of law Ro3²⁰ disposition of the flesh Ro8⁷ b I persecute 1Ci5⁹ you hear he is infirm Ph2²⁶ Thessalonians

came to be beloved 1Th2⁸ apostles want to come to you 1Th2¹⁸ Lord is the Avenger 1Th4⁶ God transfers Enoch Hb11⁵ Abs¹ perceived that Moses Hb11²³ requesting evilly Ja4³ it is written 1Pi16⁶ all flesh is grass 1Pi24⁴ of this it is included 1Pi2⁶.

because. See through.

because w. See instead and which.

because, account (on)¹, for³, since⁷, since in fact², so that¹, that¹.

because of, behalf (on)², from¹, out³, through²⁹, because that, because³, for², through².

kata neu'ō DOWN-NOD

beckon. disciples to partners Lu5⁷.

beckon, gesture⁴, motion¹, nod².

g[e]n'ō mai BECOME

become⁴, of things, come into existence, come into being Jn1³, of a change of condition, become Mt13²² Jn14⁴, come to be, of events, occur Mk1⁹ occurrences Lu23⁴⁸, idiomatically become, be done, be made Ac12⁵. arise¹⁶, assemble¹, be²⁵⁰, become⁴², befall¹, behave¹, bring¹, bring to pass¹, come⁵⁴, come to pass⁸², continue¹, divide¹, do⁶², end¹, fall², find¹, finish¹, follow¹, fulfill³, grow², happen¹, have¹, keep¹, make⁶⁹, wax², etc.

prep'ō BEHOOVE

become. to fulfill righteousness Mt3¹⁵ a woman (to pray uncovered?) 1Ci11³ (what is b to) 1Ti2¹⁰ as b in saints (not named) Ep5³ to sound teaching Ti2¹ it b God (because of Whom all is) Hb2¹⁰ such a Chief Priest b us Hb7²⁶. be comely¹, become⁶.

becomes (as b the sacred). See sacred (as becomes the).

koit'ē LIE

bed, chambering Ro13¹³. children with me are to b Lu17 Rebecca having her ARo9¹⁰ undefiled Hb13⁴. bed², chambering¹, conceive¹.

bed, couch⁹, pallet¹¹, (make), strew¹.

Beelzebub, Beezeboul⁷.

Beeze boul' (Hebrew) PLUNDER-POSSESSOR
Beezeboul, the chief of the demons. surname the householder Mt10²⁵ cast out demons by Mt12²⁴ 27 Mk3²² Lu11¹⁵ 18 19. Beelzebub⁹.

sum ba in'ō TOGETHER-STEP

befall. about to b Christ Mk10³² disciples conversed concerning Lu24⁴⁴ the lame man Ac3¹⁰ to Paul Ac20¹⁹ 2135 Israel typically 1C10¹¹ as something strange 1Pi4¹² the true proverb 2P22². be so¹, befall¹, happen⁶.

befall, become¹, meet with¹.

kata ek'ō DOWN-ARRIVE

befitting (be). not b that Paul live Ac22²² men do what is not Ro12⁸. fit¹, things which are convenient¹.

pro BEFORE

before, connective with a genitive, of place Ja5⁹, of time Co11⁷, by way of preeminence Ja5¹². God (b you request Him) Mt6⁸ Christ: b Thy face (dispatching My messenger) pMt11¹⁰ Mk12¹² Lu7²⁷ b His conception (called Jesus) Lu21¹ b His face (dispatches messengers) Lu9⁵² (72 others) Lu10¹ b His (suffering) Lu22¹⁵ (personal entrance) Ac13²⁴ all who came b (thieves and robbers) Jn10⁸ Abs² Others (proper names): b Philip summons Nathanael Jn14⁸ b Paul (draws near, ready to assassinate him) Ac23¹⁵ (came to be in Christ) Ro16⁷ (who were apostles) Ga11⁷ b some came from James Ga2¹² b Enoch's transference Hb11⁵

Others: b you (persecute the prophets) Mt

512 b the season (torment the demons) Mt 829 b the deluge Mt2438 b luncheon (Christ not first baptized) Lu1138 b all these things (persecute disciples) Lu2112 b me another descending Jn57 b the Passover (many went up) Jn1155 (six days) Jn121 (Christ being aware) Jn131 b it is occurring (Christ speaks) Jn1319 b the world is (the glory Christ had) Jn175 b the disruption (the Father loves Christ) Jn1724 (God chooses us) Ep14 (Christ as a lamb foreknown) 1P120 b these days (Theudas rose) Ac536 (Egyptian raises an insurrection) Ac138 guards kept the jail b the door Ac1268s Peter standing b the portal Ac1214 b the city (priest bringing bulls) Ac1413 secret God designates b the eons 1C27 not judging b the season 1C45 Paul acquainted with a man fourteen years b 2C122 b the coming of faith Ga323 b times eonian (grace given to us) 2Ti19 (God promises life) Ti12 endeavor to come b winter 2Ti421 be same b all 1P48 b the entire eon Ju25 (ALu176). above (ago)², before⁴⁵, or ever¹.

before, ere¹³, face², facing¹, first³, former⁷, from², front (in)⁴⁵, midst¹, sight (in)², onbefore. See on.

before. See sight of (in).

before (announce). See announce before.

before (bring evangel). See evangel (bring... before).

before day, night (still in)¹.

before (fix upon). See fix upon before.

before (select). See select before.

before (sin). See sin before.

beforehand (adjust). See adjust beforehand.

beforehand (designate). See designate beforehand.

beforehand (testify). See testify beforehand.

pros ait e'ō TOWARD-REQUEST

beg. blind man Jn98 (AMk1046 ALu1835).

beg, mendicant (be a)¹, request².

begin, eonian³.

beget. See generate.

beget, team forth¹.

beget again, regenerate¹.

pros ait'ēs TOWARD-REQUESTER

beggar. Bar-Timeus Mk1046s man born blind Jn98.

beggar², -ly¹, poor³.

beggar's bag. See bag (beggar's).

arch'ō ORIGINATE

begin, as the originator was both first in time and highest in authority, it denotes chief as to position Mk1042 Ro1512, and begin or commence as to time. In composition it denotes chief- within recognized limits, not absolutely. There were as many chiefs of a synagogue as synagogues, there were even two chief priests at one time, and there are several chief messengers.

begin: Jesus (b heralding) Mt417 (to be saying) Mt117 (reproach the cities) Mt1120 (show the disciples) Mt1621 (to be sorrowful) Mt2637 Mk1433 (to teach) Mk41 62 34 831 (dispatch disciples) Mk67 (to tell) Mk1032 Lu209 (casting out those men) Mk1115 Lu1945 (speak in parables) Mk121 (to say to them) Mk135 Lu421 724 1129 121 (b spitting on Him) Mk1465 (soldiers b salute Him) Mk1518 (when He b ministry) Lu323 (b to accuse Him) Lu282 (washing disciples' feet) Jn135 (all He b to do) Ac11 disciples (b plucking the ears) Mt121 Mk223 (b saying to Jesus) Mt2622 (b entreating Him) Mk517 (b to be

resentful) Mk1041s (to be sorrowful) Mk1419 (be rejoicing) Lu1937 (to discuss) Lu2223 (speak in languages) Ac24 Peter (b to sink) Mt1490 (rebuke Jesus) Mt1622s Mk832 (to be damning) Mt2674 Mk1471 (to say to Jesus) Mk1023 (b and expounds) Ac114 (as I b to speak) Ac1115 b to settle accounts Mt1824 wages b from the last Mt208 beat fellow slave Mt2449 Lu1245 b heralding (the leper) Mk145 (demoniac) Mk520 carrying the ill Mk655 Pharisees (discussing with Jesus) Mk811 (to reason) Lu521 (to be saying) Lu 749 (hem Jesus in) Lu1153 Bar-Timeus to cry and say Mk1047 the maid b again to say Mk1469as throng to be requesting Mk158 should (not) b to be saying Lu38 1328 dead man to be talking Lu715 woman to rain tears Lu738 day to be declining Lu912 to stand outside Lu1325 retain last place Lu149 to make excuse Lu1418 to scoff at this man Lu1429 b building Lu1430 to be in want Lu 1514 to make merry Lu1524 of these occurrences Lu2128 b from (Galilee) Lu235 Ac1037 (Moses) Lu2427 (Jerusalem) Lu2447 (the elders) [Jn89] (baptism of John) Ac122 (this scripture) Ac835 to say to the mountains Lu2330 Apollos b speak boldly Ac1826 Paul (Tertullus b accuse) Ac242 (b to eat) Ac2735 (are we b to commend) 2C31 era for judgment to b 1P417 (s¹*Lu2225). begin⁸³, from the beginning¹, reign over¹, rule over¹.

begin, about (be)¹, undertake², -before¹.

begin before, undertake before¹.

begin to be, be.

arch ai'on ORIGINAL

beginning, in time, looking back to the beginning Ac157 2116, ancient, things which retain their first state, primitive 2C517, ancient: declared to the Mt521 33 prophets Lu9819 generation Ac1521 world 2P25 serpent Rv 129 202, of old time², old⁷, -things¹, good while ago¹.

beginning. See origin.

beginning, first², (from the), foreknown¹.

beginning of the world, eon².

begotten (only-). See only-begotten.

para log i'ō mai BESIDE-LAY (say)ize

beguile. saints should not be Co24 Ja122.

beguile, delude¹, lure¹.

beguile of reward, arbitrate against¹.

behalf, part², (on), about¹.

behalf (in). See over.

behalf of (in), over⁴.

char'in JOY-

behalf (on), the accusative form of grace is used as a preposition with the genitive case, favoring 1Ti514, woman rubbing Jesus' Lu747 transgressions Ga319 Paul (bending his knees) Ep31 14 (left Titus) Ti15 sordid gain Ti111 does Cain slay Abel 1J312 of benefit Ju16 (Ac2427ABS¹).

behave. See overturn.

behave, become¹.

ana stroph e' UP-TURNING

behavior. Paul's b once Ga113 our former Ep422 Timothy to be model in 1Ti412 of leaders Hb 137 ideal Ja313 1P212 holy 1P215 2P311 vain 1P118 of wives 1P31 pure 1P32 good 1P316 of the dissolute 2P27. conversation¹³.

behavior, demeanor¹, (of good), decorous¹.

apo kephal i'ō FROM-HEADIZE

behead. Herod b John Mt1410 Mk616 27AB Lu99.

behead, execute¹.

opis'ō BEHIND

behind, in time and place, idiomatically after.
Christ (to Peter go b Me) **satan** Mt16²³Mk8³³
Lu48A (woman standing) **Lu78** (anyone
 wanting to come b Me) **Lu923** let not him
 in the field turn back **Mt2418**Mk13¹⁶**Lu1731**
 put hand on a plow and looking b **Lu962**
 disciples drop b **Jn66** squad drop b **Jn186**
Mary Magdalene turned b **Jn2014** Paul for-
 getting those things **Ph313** to go back to what
 was **2P221As** John hears a voice b **Rv1108b**
after: Christ (coming a John) **Mt311**Mk1⁷
Jn115 27 30 (to Peter, hither a Me) **Mt419**Mk
117 (following a Me) **Mt1038****Lu1427** (if any-
 one wanting to come a Me) **Mt1624**Mk8³⁴
(James and John came a) **Mk120** (the world
 came away a) **Jn1219** slaves send embassy
 a nobleman **Lu1914** disciples not to go a
 false christ **Lu218** Judas draws people a
 himself **Ac537** men arising to pull away
 disciples a themselves **Ac2030** some turn
 aside a Satan **1Th1515** those going a the flesh
2P210 **Ju7** serpent cast water a the woman
Rv1215 earth marvels a the wild beast **Rv133**
after22, back(ward)2, behind6.

o'pis the n BEHIND-PLACE

behind, back **Rv51As**. woman (approaching
 from) **Mt920**Mk5²⁷**Lu844** (crying b us) **Mt**
1523 carries cross b **Jesus** **Lu2326** animals
 with eyes b **Rv46** (Arv110). after2, behind4,
 on the back side1.

behind (be), want3, (that which is), deficiency1.

the ōr e'ō PLACE-SEE

behold. **Christ: women** (from afar) **Mt2755**Mk
1540 (where He has been placed) **Mk1547**
 unclean spirits **Mk311** people b Him on the
 cross **Lu2335** 48^{bs} disciples (supposing they
 are b a spirit) **Lu2437** (b He has flesh and
 bones) **Lu2439** (walking on the sea) **Jn619**
 (the Son of Mankind ascending) **Jn662**
 (should be b your works) **Jn73** (you are b
 Me) **Jn1419** (no longer) **Jn1610** 16 17 19 (may
 be b My glory) **Jn1724** many b the signs He
 does **Jn223** 62 I b that thou art a prophet
Jn419 b the Son and believing **Jn640** He
 who b Me b Him Who sends Me **Jn1245** 74^s
 world b Me no longer **Jn1419** Mary b Him
Jn2014 **Christ** b: (tumult at Jairus' house)
Mk538 (throng casting into treasury) **Mk1241**
 (Satan falling) **Lu1018**

Proper names: Pharisees (b that you are
 benefiting nothing) **Jn1219** Peter b (the
 swathings) **Jn206** (heaven opened) **Ac1011**
 Mary b two messengers **Jn2012** boldness of
 Peter and John **Ac413** Stephen b the heavens
 opened **Ac756** Simon b the signs **Ac813** men
 with Saul b no one **Ac97** **Paul** b (Athens
 idol-ridden) **Ac1716** (how unusually religious
 you are) **Ac1722** (how many have believed)
Ac2120 (that the sailing to be with damage)
Ac2710 b **Paul: (silversmiths)** **Ac1926** (Ephe-
 sian elders) **Ac2038** (king Agrippa) **Ac2524**
 (nothing coming to be amiss with P) **Ac288**
 b how eminent **Melchizedek** is **Hb74**

Others: women b (sepulcher) **Mt281** (stone
 rolled back) **Mk164** b the demoniac **Mk515**
 all b scoff at him **Lu1429** disciples b stones
 in sanctuary **Lu216** not b death for the eon
Jn551 b blind beggar **Jn98** hireling b wolf
Jn1012 world is not b spirit of truth **Jn1417**
 b a brother having need **Jn317** the two wit-
 nesses **Rv1111** 12 (bJn852). behold11, consider1,
 look on1, perceive4, see40.

behold, consider4, contemplate1, gaze2, look10,
 -at5, notice (take)1, perceive211, see1, spec-
 tator (be)2.
behold as in a glass, view as in a mirror1.

behold earnestly1, -steadfastly2, look intently3.

su[n]g chr a'o mai TOGETHER-USE
beholden to (be). Jews not b to Samaritans
Jn49. have dealings with1.

the ōr i'a PLACE-SEEING
beholding. **Jesus' crucifixion** **Lu2348**. sight1.
behoove, owe1.

[h]up ōr i'a z'ō UNDER-VIEWIZE
belabor, blacken by a blow that part of the
 face which is under the eye. let the widow
 b me **Lu185** Paul his body **1Co927**. keep un-
 der1, weary1.

Bel'ar' (Hebrew) DISINTEGRATE
Belial. **Dt1313**. what agreement has Christ with
2Co615.

belief. See faith.
belief, faith1.

pist eu'ō BELIEVE

believe, be convinced by testimony concerning
 matters outside the sphere of observation,
believer, one believing, entrust of persons or
 things. As the phrases believe in, or into,
 or on, or of, and the dative case give slight
 but important variations to the main thought,
 these are listed separately. The negative is
 also separated.

believing, object unnamed

believers named: as the centurion b let it
 come to be **Mt813** disciples (all you request,
 b you shall get) **Mt2122** (that you should be)
Jn1115 1319 1429 (at present you are) **Jn1631**
Jairus told to **Mk536****Lu850** father of the
 little boy **Mk923A** 24 descend from the cross
 that we should **Mk1532** how shall **Nicodemus**
Jn312 the courtier **Jn453** how can the Jews
Jn544 blind man **Jn938** 48^{bs} if Martha should
Jn1140 John **Jn208** Thomas **Jn2029** five
 thousand men **Ac44** Simon at Samaria **Ac813**
 proconsul at Paphos **Ac1312** Jews and Greeks
 at Iconium **Ac141** Pharisees **Ac155** Greek
 men and women at Berea **Ac1712** Dionysius
 and Damaris at Athens **Ac1734** Corinthians
Ac188 tens of thousands of the Jews **Ac2120**
 king Agrippa **Ac2627** demons are **Ja219**

Others: who b (all is possible to him) **Mk**
923 (he shall be saved) **Mk1616** (signs shall
 follow those) **Mk1617** (all those were in
 same place) **Ac244** (men and women added
 to the Lord) **Ac514** (vast number turn back
 to the Lord) **Ac1121** (b through grace, Paul
 parleyed with) **Ac1827** (many came, confess-
 ing their practices) **Ac1918** (those of the
 nations) **Ac2125** (God's power for salvation
 to everyone) **Ro116** (righteousness of God
 for all and on all) **Ro322** (Abraham b
 through uncircumcision) **Ro411** 17 (Christ
 the consummation of law to everyone) **Ro104**
 (God delights to save those) **1Co121** (languages
 a sign, not to those) **1Co1422** (prophecy is for
 those) **1Co1422** (promise given to those) **Ga**
322 (God's power for us) **Ep119** (you became
 models to all) **1Th17** (how blamelessly Paul
 became to you) **1Th210** (word of God operat-
 ing in you) **1Th213** (to be marveled at in
 all) **2Th110** (we, are entering into the stop-
 ping) **Hb43** (to you, is the honor) **1P27** lest
 b they may be saved **Lu812** that you should
 be b **Jn1935** not perceiving and b **Jn2029** b
 you may have life eonian **Jn2031** the multi-
 tude, of one heart and soul **Ac432** as many
 as were for life eonian **Ac1348** the nations
 are to **Ac157** did you obtain holy spirit on
Ac192 salvation nearer than when b **Ro1311**
 Paul and Apollos servants through whom you
1Co35 except you are b feignedly **1Co152** thus

you b 1C15¹¹ I b wherefore I speak 2C4¹³ 13
 not believing: unbelievers named: Jews
 (would not) Lu22⁶⁷ (should n) Jn4⁴⁸ (are
 n) Jn10²⁵ 26 (could n) Jn12³⁹ Nicodemus Jn
 31² disciples Jn6⁶⁴ 64 Thomas Jn20²⁵ de-
 spisers Ac13⁴¹ Others: who b n (judged al-
 ready) Jn3¹⁸ (the Lord destroys those) Ju⁵
 believe in (en)

in the evangel Mk1¹⁵ everyone b in this One
 justified Ac13³⁹ in Whom on b are sealed
 Ep1¹³

to (dative)

believers named: tribute collectors and
 prostitutes b John Mt21³² disciples (the
 scriptures) Jn22² (to b Christ) Jn14¹¹ 11
 b Christ (woman at the spring) Jn4²¹ (Jews)
 Jn5⁴⁶ 47 630 831 1038^{As} courtier b the word
 Jn4⁵⁰ if the Jews b Moses Jn5⁴⁶ Lord, who
 b our tidings Jn12³⁸ Samaritans b Philip
 Ac13¹² b God (warden at Philippi) Ac16³⁴
 (Paul) Ac27²⁵ (Abraham) Ro4³ Ga3⁶ Ja2²³
 Crispus b the Lord Ac18⁸ Paul (b all that
 is written) Ac24¹⁴ (aware Whom I have)
 2Ti1¹² is King Agrippa b the prophets Ac
 26²⁷ Others: b Him (Who sends Christ) Jn
 5²⁴ (those who have b God) Ti3⁸ should b
 the falsehood 2Th2¹¹ in the name of His Son
 1Jn3²³

believe not to: unbelievers named: Jews
 do n b (John) Mt21²⁵ Mk11³¹ Lu20⁵ Mt21³² 32
 (that One Whom God commissions) Jn5³⁸
 (Christ) Jn6³⁶ 824 45 46 1037 38 (Moses' writ-
 ings) Jn5⁴⁷ disciples b n (the women) Mk
 16¹³ 14 Zechariah Lu1²⁰ Others: who do n
 b (the truth) 2Th2¹² (God) 1J5¹⁰ every
 spirit 1Jn4¹

into (eis)

believers named: b i Christ (little ones)
 Mt18⁶ Mk9⁴² (disciples) Jn21¹¹ 141 many
 (Samaritans) Jn4³⁹ (other side of Jordan)
 Jn10⁴² (Jews) Jn11¹⁵ 1211 (of the chiefs)
 Jn12⁴² no one of the chiefs Jn7⁴⁸ blind man
 b i the Son of Mankind Jn9³⁵ 38 Jews should
 b i that One Jn6²⁹ elders at Ephesus Ac14²³
 the people to b i the One coming after John
 Ac19⁴ Others: b i name (of Christ) Jn12²³
 (of the Son of God) Jn3¹⁸ 1J5¹³ everyone
 b i Him (not perishing) Jn3¹⁸ (may have
 life eonian) Jn6⁴⁰ (not dying for the eon)
 Jn11²⁶ (not remaining in darkness) Jn12⁴⁶
 (obtaining pardon) Ac10⁴³ he who is b i
 Christ (not being judged) Jn3¹⁸ (not thirst-
 ing) Jn6³⁵ (has life eonian) Jn6⁴⁷ (rivers
 of living water) Jn7³⁸ (shall be living) Jn
 11²⁵ (Jesus said) Jn12⁴⁴ 44 (will be doing
 the works) Jn14¹² b i the Son (has life eon-
 ian) Jn3³⁶ (has the testimony) 1J5¹⁰ many
 b i Christ (of the throng) Jn7³¹ (at His
 speaking) Jn8³⁰ those b i C (the spirit they
 were to get) Jn7³⁹ (through the disciples'
 word) Jn17²⁰ all will be b i Him (chiefs
 said) Jn11⁴⁸ we b i C (that we may be jus-
 tified) Ga2¹⁶ to be b on C (granted to you)
 Ph1²⁹ in Whom not seeing yet b 1P1⁸
 Others: b i the light Jn12³⁶ b i God Jn14¹
 not believing: unbelievers named: n b i
 Christ (brothers) Jn7⁵ (Jews) Jn12³⁷ (the
 world) Jn16⁹ Others: has not b i the name
 Jn3¹⁸ invoking One in Whom they have not
 Ro10¹⁴ n b i the testimony 1J5¹⁰

on (epi)

believers named: Jews will b o Christ Mt
 27⁴² disciples tardy of heart to b all Lu24²⁵
 many at Joppa Ac9⁴² warden at Philippi
 Ac16³¹ Abraham b with expectation Ro4¹⁸
 Others: b o Christ (not perishing) Jn3¹⁵
 (God gives equal gratuity) Ac11¹⁷ (Saul
 lashing those who) Ac22¹⁹ (shall not be dis-

graced) Ro9³³ 1011 1P2⁶ (those about to be)
 1Ti1¹⁶ b o God (Who is justifying the irrev-
 erent) Ro4⁵ (Who rouses Jesus our Lord)
 Ro4²⁴

believe that

believers named: blind men b t Christ able
 Mt9²⁸ disciples (to b t what he is speaking
 is occurring) Mk11²³ (you obtained) Mk11²⁴
 (Christ is the holy One of God) Jn6⁶⁹ (the
 Father is in C) Jn10³⁸ (C came out from
 God) Jn16²⁷ 30 (the F commissions Him) Jn
 17⁸ Miriam b t there will be a maturing Lu
 14⁵ Martha b t Jesus is the C Jn11²⁷ the
 world be b t the F commissions C Jn17²¹
 Others: throngs should b t God commissions C
 Jn11⁴² b t Jesus (is the C) Jn20³¹ 1J5¹⁵
 (died and rose) 1Th4¹⁴ we shall live together
 with C Ro6⁸ b t God (rouses C) Ro10⁹ (is)
 Hb1¹⁶ (is one) Ja2¹⁹ not believing that:
 Christ is in the Father Jn14¹⁰ Saul is a
 disciple Ac9²⁶

believing because

Nathanael b b C perceived him Jn1⁵⁰ many
 more b b of Christ's word (at Sychar) Jn4⁴¹
 (no longer b of the woman) Jn4⁴²

Others

believing: for a season Lu8¹³ through the
 Word Jn1⁷ is Martha b this Jn11²⁶ b to be
 saved Ac15¹¹ how b One of Whom they do
 not hear Ro10¹⁴ one b to eat all things Ro
 14² joy and peace in b Ro15¹³ Paul b about
 schisms 1C11¹⁸ love is b all 1C13⁷ b the
 love which God has in us 1J4¹⁶ not believ-
 ing: disciples n to b false christ Mt24²³ 26
 Mk13²¹ Jews not b about the blind man
 Jn9¹⁸

Middle

with the heart it is b for righteousness Ro
 10¹⁰ (entrust 1C9¹⁷ Ga2⁷)

Passive

Paul's testimony was 2Th1¹⁰ devoutness
 was b in the world 1Ti3¹⁶ (entrust Ro3²
 1Th2⁴ 1Ti1¹¹ Ti1³)

entrust

who will be e to you the true mammon Lu
 16¹¹ Christ did not e Himself to them Jn
 24 Middle: Paul e with (an administration)
 1C9¹⁷ (evangel of the Uncircumcision) Ga2⁷
 Passive: the oracles e to the Jews Ro3²
 Paul with (the evangel) 1Th2⁴ 1Ti1¹¹ (her-
 alding) Ti1³ (At12⁷ s1P12¹). believe²³⁹, be-
 liever¹, believing¹, commit to one's trust²,
 commit unto⁵, entrust¹.

believe, faith², persuade³, (not), disbelieve⁷,
 unbelieving⁷.

believe. See faith.

believe not, stubborn (be)⁸.

pist on' BELIEVING

believing or believer, of testimony, faithful,
 by association, of service. Thomas Jn20²⁷
 b of Circumcision amazed (Cornelius) Ac10⁴⁵
 Timothy (son of b Jewish woman) Ac16¹
 (to be a model) 1Ti4¹² what part has a b 2C6¹⁵
 Abraham Ga3⁹ Paul writing to saints who
 Ep1¹ Co12² b the truth 1Ti4³ especially those
 who 1Ti4¹⁰ any b woman who has widows
 1Ti5¹⁶ owners 1Ti6² 2 children Ti1⁶ through
 Christ 1P12¹

faithful: God (f is) 1C19¹⁰ 1013 2C11⁸ (He
 Who is calling you) 1Th5²⁴ (the Lord Who
 will establish) 2Th3³ (Who promises) Hb10²³
 (the Promiser) Hb11¹¹ (f and just) 1J19¹ Cre-
 ator (commit souls to) 1P4¹⁹ Christ (remain-
 ing) 2Ti2¹³ (Chief Priest) 2Ti2¹⁷ (to Him
 Who makes Him) 2Hb3² (F Witness) 2Arv1⁵ (F

and True) *Rv31441911 Persons: slave *Mt2445 2521 21 23 23 Lu1917 administrator *Lu1242 1C42 in the least f in much also *Lu1610 10 11 12 Lydia *Ac1615 Timothy *1C417 Paul 1C725 *1Ti112 Tychicus *Ep621 *Co47 Epaphras *Co17 Onesimus *Co49 wives are to be *1Ti311 commit to f men *2Ti22 Moses *Hb35 Silvanus 1P612 saints in Smyrna *Rv 210 Antipas *Rv213 those with Christ *Rv 1714 Things: f benignities of David *Ac134 saying *1Ti115 31 49 2Ti211 Ti38 Rv215226 word *1Ti19 f thing Gaius doing 3Jn5. believing³, faithful⁵⁴, sure¹, true².

mu k a' o mai BELLOW

bellow, or, as a cow, from the sound, mu. It is said that young lions when they catch anything, sometimes call the old lions by bleating as a calf. To be distinguished from roar, as a lion *Rv103. roar¹.

gast ér' BELLY

belly, *Ti112, with in or have in, pregnant. Mary p Mt118 Lu131 the virgin will be Mt123 woe to those who are Mt2419 Mk1317 Lu2123 day of the Lord as a pang over the p 1Th53 woman clothed with the sun p *Rv122. belly¹, womb¹, with child⁷.

belly, bowel¹¹.

[h]up arch'ō UNDER-ORIGINATE

belong is used of permanent, actual possession of freeholds Ac237, in contrast to allotments which change tenants, then that which is inherent, continually (all along) existent as an innate or essential attribute, exist. Joseph to counselors Lu2350 to acquirers of freeholds Ac434AB2 field to Barnabas Ac437 an acquisition b to Ananias Ac54 b to the name of the Lord Jesus Ac316 utensil in which b quadrupeds Ac1012 Timothy's father b to the Greeks Ac163 Paul (b to the Jews) Ac1620 (to the Romans) Ac1637 b to the race of God Ac1729 b to this salvation Ac2734 freeholds b to Publius Ac287 b to the naked Ja215 what manner must you b to 2P311

possess: the chieftainship Lu841 gold I (Peter) do not p Ac36 Stephen p fulness of faith Ac755 Ephesians admonished p composure Ac1936 Paul p zeal for the traditions Ga14 harbor p no fitness Ac2712 p these (virtues) 2P18

possessions: go sell your Mt1921 placing him over all his *Mt2447 Lu1244 man giving over to his slaves *Mt2514 disciples (dispensed to Jesus their) Lu83 (to sell their) Lu1233 (taking leave of all his p) Lu1433 (theirs in common) Ac432 (anticipate pillage of) Hb1034 strong one's p in peace *Lu1121 one's life not in superfluity of Lu1215 administrator dissipating his lord's *Lu161 the half of Zaccheus' Lu198 if I should be mortgaging out my 1C133

inherently, inhering: those i in luxury Lu 725 smaller Lu948 wicked Lu113AB Pharisees fond of money Lu1614 David a prophet Ac230 man i lame Ac32 God (the Lord i of heaven and earth) Ac1724 (not far from each one is He i) Ac1727 there i not one cause Ac1940 Jews i zealous for the law Ac2120 much i abstinence Ac2721 Paul (i crafty) 2C1216 Abraham i about a hundred Ro419 this ideal i 1C726 God (man i image of) 1C117 (Christ i in form of) Ph26 schisms i among 1C118 those members i weaker 1C1222 Titus i more diligent 2C817 Cephas i being a Jew Ga214 saints realm i i in the heavens Ph320 i slaves of corruption 2P219s

exist. rich man e in torments Lu1623 Paul (no cause of death e in) Ac2318. after¹, be¹, being¹¹, goods¹, have², substance¹, that one hath⁴, things one possesses².

agap é t on' LOVED

beloved, the object of love, this is My Son the B Mt317 1218 175 Mk111 97 Lu322 2P117 had one son his b *Mk126 Lu2013 b Barnabas and Paul Ac1525 b by God (called saints) Ro17 (Israel) Ro128 Paul (saints called b by) Ro1219 1C1014 1558 2C71 1219 Ph212s 41 1 1Th28 1Ti62 (Epanetus my b) Ro165 (Ampliatos my) Ro168 (Stachys my b) Ro169 (as my children b) 1C144 (Timothy my) 1C417 (our b brother Paul) 2P315 Persis b Ro1612 saints as b children Ep51 b brother (Tychicus) Ep 621 Co47 (Onesimus) Co49 Phn16 Epaphras b fellow slave Co17 Luke b physician Co414 Timothy a child b 2Ti12 Philemon the b Phn1 Hebrews called Hb69As2 b brethren Ja116 19 25 calls the saints (Peter) 1P211 412 2P31 8 14 17 (John) 1J27 32 21AB 41 71 372 5 11 (Jude) Ju3 17 20 Gaius the b 3Jn1 (ALu935). beloved⁴⁷, dear³, -ly beloved⁹, well beloved³.

beloved. See love (the verb).

beloved, love⁷.

kat ó'ter on DOWN-more

below, adverb, lower parts of the earth Ep49, massacred all the boys from two years and b Mt216. lower¹, under¹.

below. See down.

su[n]g kupt'ō TOGETHER-BEND

bend together. woman infirm eighteen years Lu1311. be bowed together¹.

beneath, down³.

kat eu log e'ō DOWN-WELL-LAY (say)

'benediction (participle). Jesus is placing His hands on them in b Mk1016s. blessed¹.

eu erg e si'a WELL-act

benefaction. the infirm man's Ac49 believing owners supporters of the 1Ti62. benefit¹, good deed done¹.

eu erg e't és WELL-ACTER

benefactor. those exercising authority called Lu2225.

eu erg e t e'ō WELL-ACT

benefactor (be). Jesus b and healer Ac1038. do good¹.

ōphel'ím on owing

beneficial. bodily exercise 1Ti48 devoutness is 1Ti48 scripture is 2Ti316 things b for humanity Ti38. profitable³, profit¹.

ōph'el os OWED

benefit. what b to Paul 1C1532 what is the Ja214 16. advantage¹, profit².

ōphel e'ō OWE

benefit. that which you shall be Mt155 Mk711 for what will a man be Mt1626 Mk836 Lu925 Pilate perceiving it is b nothing Mt2724 spending all and nothing b Mk526 the flesh nothing Jn663 you are b nothing Jn1219 circumcision b if Ro225 in nothing do I b without love 1C133 what shall I be b you 1C146 Christ will b you nothing Ga52 the word heard does not Hb42 those who walk not b Hb139 (AlC132). advantage (be)¹, bettered¹, prevail², profit¹¹.

ōphel'ei a OWENESS

benefit. what the b of circumcision Ro31 on behalf of Ju16. advantage¹, profit¹.

benefit, benefaction¹, good¹, grace¹.

an ophel'es UN-OWING
benefit (without). fightings about law Ti39
preceding precept Hb718, unprofitable¹, -ness¹.
benevolence, humor (good)¹.

[h]o'si on BENIGN
benign, from its Hebrew equivalent, seems to
combine the thoughts merciful, kind and
bountiful, benignities Ac134. b One (not
decay) Ac227 133⁵ (Chief Priest) Hb726 (Lord
Thou only art) Rv154^{as} (just art Thou) Rv
165 lifting up b hands 1Ti28 supervisor to be
Ti18. holy¹, Holy one², mercy¹.

[h]osi o't es BENIGNITY
benignity, and righteousness Lu175 created
in righteousness and Ep424, holiness².

[h]osi'os BENIGN-AS
benignly. how b Paul became to them 1Th210.
holily¹.

Ben tam[e]in' (Hebrew) SON-RIGHT (hand)
Benjamin, one of the twelve tribes, of tribe of
(Saul) Ac1321 (Paul) Ro11 Ph35 (12000
sealed) Rv78.

Bosor' (Hebrew) TO-CONSUME
Beor, the father of Balaam Nu225. Balaam of
2P215.

Be'roi a BEREAN
Berea, the name of a city in Macedonia, situated
40° 40' north, 22° 10' east. Paul (brethren
send him to) Ac1710 (announces word
of God in) Ac1713.

Beroi a' on BEREAN
Berean. Sopater Ac204.

ap orphan is' o FROM-BEREAVE
bereave of. Paul of Thessalonians 1Th217.
being taken from¹.

orphan on' BEREAVED
bereave of parents, of friends. Christ not leave
Jn1418 visit NJa127. comfortless¹, father-
less¹.

Barachi'as (Hebrew) Jehovah-blesses
Berechiah. Zechariah son of Mt233^{as}.

Ber nik'e CARRY-CONQUER
Bernice, a daughter of Herod Agrippa the
elder. at Caesarea Ac2513 23 2630.

berull'os BERYL
beryl, a precious stone of sea-green color found
in India. eighth foundation Rv2120.

de'omai BIND
beseech. disciples (to be the Lord of the har-
vest) Mt938 Lu102 (on every occasion) Lu2136
(at their b shaken was the place) Ac431
Jesus (a leper b him) Lu512 (demoniac) Lu
528 38 (to look on his son) Lu938 40 (b for
Peter) Lu2232 Simon admonished to b the
Lord Ac822 24 eunuch b Philip Ac834 Cor-
nellus b God continually Ac102 Paul (b the
captain let him speak) Ac2139 (Agrippa
hear him patiently) Ac263 (in his prayers)
Ro110 (for Christ) 2C520 (ecclesiast of Mace-
donia b him) 2C84 (b not have courage to
wield Corinthians) 2C102 (the Galatians) Ga
412 (to see the Thessalonians) 1Th310. be-
seech⁰, make request¹, pray¹².

beseech, ask¹⁴. cnsolve⁴³.
beseech. See bind.
beset (does so easily), popular¹.

para' BESIDE
beside (b)*. As the English usage of connectives
is arbitrary and idiomatic, the renderings
cannot be concordant, but all variants are
marked b. Usually with the accusative beside,

dative beside or bwith. genitive bof or bfrom,
idiomatically bamong Rv213, beside Ac1813, bat
Mt1530, before 2P211, beyond Ro418, bby Jn16,
bfor 1C1215, bhave Lu107, bin Ja117, bsave 2C
1124, bthan Lu313, bto Co416, above¹, against²,
at12, by⁴, by...side¹⁵, from²⁴, of⁵⁰, etc.

beside self (be). See amazed (be).
beside self (be), mad (be)¹.

te BESIDES
besides (bs)*. A particle of annexation, as and
is of conjunction. Generally it can be said that
and or as well as adds externally, while be-
sides unites internally. In usage, however,
they differ little and are often variant read-
ings. An effort has been made to keep them
distinct. We hope this will justify some un-
usual renderings. A regular feature of the
style of Acts. Idiomatically b and Ac174 235
2616 Ro148 8 1C421, as well Ro116, b between
Ro1012 Hb514, both Mt2210 etc., b with Mt27
48. When combined with and the two words are
kept distinct except in Ac29 and 612 where
they are rendered as well as.

besides if. See whether.
best of the booty. See booty (best of the).
bestow. See give.
bestow, gather².
bestow labor, toil³.

Beth ani'a (Hebrew) HOME-RESPOND
Bethany, a village on the eastern side of Olivet,
not far from Jerusalem, about 37° 47' north,
35° 14' east. Also a ford of the Jordan, after-
wards called Betharaba [Bethabara], per-
haps at 32° 31' north, 35° 33' east. Christ
(camped out there) Mt2117 (in house of
Simon the leper) Mt266 Mk143 (and the
twelve drawing near) Mk111 11 12 Lu1929 (led
the eleven as far as) Lu2450 (coming into)
Jn111^{as} (came to) Jn121 these things oc-
curred in Jn128^{as} Lazarus from Jn111
near Jerusalem Jn1118.

Beth araba' (Hebrew) HOME-MIX
Betharaba, a ford of the Jordan, called Bethany
in earlier manuscripts. (s5Jn128). Betha-
bara¹.

Beth esda' (Hebrew) HOME-KINDNESS
Bethesda, a pool near the sheep gate in Jeru-
salem. having five porticos Jn52.

Beth le'em (Hebrew) HOME-bread
Bethlehem, the village in Judea in which our
Lord was born, located about 31° 42' north,
35° 12' east. Jesus being born in Mt215
and you B land of Judah Mt26 Herod (send-
ing magi into) Mt28 (massacred boys in) Mt
216 Joseph ascended into Lu24 shepherds
passing through to Lu215 Christ coming
from Jn742.

Beth phag e' (Hebrew) HOME-first-FIG
Bethphage, a small place on Olivet near Beth-
any. Jesus and the twelve near Mt211 Mk111
Lu1929.

Beth said a' (Hebrew) HOME-HUNT
Bethsaida, a small city or village near the point
where the Jordan enters the sea of Galilee,
on both sides of the river, about 32° 53'
north, 35° 37' east. woe to you Mt1121 Lu1013
Jesus (disciples to precede him to) Mk645
(and the twelve coming to) Mk822 (retreats
privately into) Lu910^{as} Philip from Jn14
1221.

betray, give up⁴⁰.
betray, traitor¹.
[h]arm o'z o CONNECT
betroth. saints to one Man 2C112. espouse¹.

krei'ss on or krei'tt on HOLD-more

better. b to marry than 1C79 not taking in marriage 1C738 not for b but 1C1117 Christ (b to be together with) Ph123 (so much b) Hb14 b things concerning you Hb69 inferior blessed by the b Hb77 expectation Hb719 covenant Hb722 86 promises Hb86^{abs2} sacrifices Hb923 property Hb1034 country Hb 1116 resurrection Hb1136 to something b Hb 1140 speaking b than Abel Hb1224 to be suffering 1P317 not to have recognized 2P221, best1, better19.

better, benefit1, ideal7, kind1, superior (be)1, (be), advantage (be)1, consequence (be of)3, expedient (be)1, privileged (be)1, (be the), superabound1.

komp's o'ter on NEAT-more

better (comparative adverb). the hour in which the boy was Jn452.

meta xu' WITH-

between, meantime (disciples ask) Jn431, intervening (sabbath) Ac1342, adverb. you and him Mt1815 temple and altar Mt2335 Lu1151 us and you a chasm Lu1626 Peter b two soldiers Ac126 does not discriminate b Ac159 reckonings b one another Ro215. between6, meanwhile2, next1.

between, midst1, out1.

betwixt, out1.

bewail, chop2, lament1, mourn1.

beware. See look.

beware, conscious (be)1, guard3, heed7.

di a por e'ō THROUGH-UN-GO

bewildered (be). Herod Lu97 the people Ac212 chief priest Ac524 Peter Ac1017 (ALu244). be amazed1, be in doubt2, be perplexed2.

baskain'ō BEWITCH

bewitch, literally, one who kills with his eyes, to fascinate with evil intent. The "evil eye" is greatly dreaded in the Orient. who b you Rg31.

bewitch, amazed (be)2.

bewray, evident1.

ep ek'e in a ON-OUT-TO-BE

beyond. exiling b Babylon Ac743.

[h]uper ek'e in a OVER-OUT-TO-BE

beyond. Paul to bring the evangel 2C1016.

beyond. See apart from and beside.

beyond, other side7, over1.

beyond measure, superexceedingly1.

pros'kli si s TOWARD-CLINING

bias. nothing from 1Ti521, partiality1.

bibber (wine), tippler2.

pros ta s's ō TOWARD-SET

bid, set of the seasons Ac1726. messenger b Joseph Mt124 what Moses b for cleansing Mt84 Mk144 Lu514 Peter (b by the Lord) Ac 1033 (b them to be baptized) Ac1048 (sMt216). bid1, command6.

bid, call16, order1, say2.

bid again, invite in return1.

sor os' BIER

hier, a couch for carrying a corpse at a funeral. Jesus touches Lu714.

chol ē' BILE

bile. wine mixed with Mt2734 Simon in b of bitterness RAc523, gall2.

chol a'ō BILE

bile (raise). the Jews NJN723, be angry1.

bill. See letter.

bill, scroll1.

kum'a BILLOW

billow, a large wave on the surface of the water. ship (covered by) Mt824 (tormented by) Mt 1424 (dashed into) Mk437 violence of Ac 2741s2 wild b RJu13. wave5.

de'ō BIND

bind, with fetters, chains, by law, or infirmity, morally be binding (idiomatically must), middle and passive, beseech. strong man PMt 1229 Mk327 daniel PMt1330 Herod b John Mt143 Mk617 disciples b on earth (heaven) Mt1619 19 1818 18 on the slave Mt1833 ass Mt212 man without wedding apparel PMt2213 elders b Christ Mt272 Mk151 Jn1812 the demoniac Mk54 colt Mk112 Lu1930 Bar-Abbas Mk157 Satan (b a woman, daughter of Abraham) FLu1316 (a messenger b) Rv202 Lazarus Jn1144 Hannas dispatches Christ b Jn1824 Joseph and Nicodemus b Jesus' body Jn1940 saints b by Saul Ac92 14 21 225 Peter Ac126 Paul (b in spirit) RAc2022 (Jews will) Ac2111 (ready to be) Ac2113 (captain) Ac 2229 (Felix) Ac2427 (I suppose myself) Ac 269 (because of the secret of Christ) Co43 Agabus Ac2111 woman by law RRo72 1C739 to a wife 1C727 word of God not R2Ti29 messengers Rv914

be binding: to deposit silver PMt2527 tithe Mt2233 Lu1142 Jews be present Ac2419 mariners to yield to Paul Ac2721 to cause Paul to rejoice 2C23

must: Christ (be coming away into Jerusalem) Mt1621 (thus His arrest m occur) Mt2654 (m suffer) Mk831 Lu922 1725 2426 46A Ac173 Hb926 (be among My Father's things) Lu249 (bring the evangel) Lu443 (go today and tomorrow) Lu1333 (remain at Zaccheus' house) Lu195 (be accomplished in) Lu2237 (be given up) Lu247 (fulfilled) Lu2444 (be exalted) Jn314 1234 (be growing) Jn330 (pass through Samaria) Jn44 (be working) Jn94 (leading other sheep) Jn1016 (rise) Jn209 (heaven m receive) Ac321 (be reigning) 1C 1525

Others: Elijah m come first Mt1740 Mk911 if Peter m die Mt2635 Mk1431 abomination standing where m not Mk1314 disciples (m be saying) Lu1212 (praying) Lu181 woman m be loosed Lu1316 we m rejoice Lu1532 Nicodemus Jn37 yield to God Ac529 Saul (what you m be doing) Ac96 (suffering) Ac916 saints (entering through afflictions) Ac1422 (supporting the infirm) Ac2035 (should be praying) Ro826 (disposition m be) Ro123 (be manifested) 2C510 (answer each one) Co46 (walking) 1Th41 (imitating Paul) 2Th 37 (behave in God's house) 1Ti345 (be heeding) Hb21 (believe that God is) Hb116 (being sorrowed) 1P16 (what manner m you belong to) 2P311 brethren m be circumcised Ac155 warden at Philippi Ac1630 Paul (m see Rome) Ac1921 (testify in) Ac2311 (at the dais of Caesar I m be judged) Ac2510 (m not be living longer) Ac2524 (before Caesar m stand) Ac2724 (if I m boast) 2C1130 (speak) Ep620 Co44 mob at Ephesus Ac1938 multitude m come together Ac2122As falling on certain island Ac2728 sinners m be getting retribution Ro127 not knowing according as m 1C82 supervisors m be (irreprehensible) 1Ti32 (have ideal testimony) 1Ti37 (unimpeachable) Ti17 meddlers speaking what they m not 1Ti513 farmer m partake 2Ti26 Lord's slave m not fight 2Ti224 imposters (who m be gagged) Ti111 (teaching what they m not) Ti111 John (showing you what m occur) Rv41 226 (prophecy again) Rv1011 thus m he be killed Rv15 1310b

seventh king m remain briefly Rv17¹⁰ Satan m be loosed Rv20³ Others: battles m be occurring Mt24⁶Mk13⁷Lu21⁹ evangel to the nations Mk13¹⁰ six days one m work Lu13³⁴Ab⁴ passover m be sacrificed Lu22⁷ worshipping (in Jerusalem) Jn4²⁰ (in spirit) Jn4²⁴ scripture fulfilled Ac1¹⁶ witness of resurrection Ac12² be saved (no other name) Ac4¹² sects 1C11¹⁹ corruptible put on incorruption 1C15³ occur swiftly Rv1¹

beseech: disciples (to b the Lord) Mt9³⁸ Lu10² (father of the epileptic b) Lu9⁴⁰ (to escape these things) Lu21³⁶ (b and shaken was the place) Ac4³¹ b Christ (leper) Lu5¹² (demoniac) Lu8²⁸ 38 938 (Paul b for) 2C5²⁰ Christ b (concerning Peter) Lu22³² b the Lord (Simon to) Ac8²² (Peter for Simon) Ac8²⁴ (Cornelius) Ac10² eunuch b Philip Ac8³⁴ Paul (b the captain) Ac21³⁹ (Agrippa) Ac26³ (to come to Rome) Ro1¹⁰ (Macedonians b him) 2C8⁴ (that I may not have courage) 2C10² (brethren) Ga1¹² (to see your face) 1Th3¹⁰, (AMk5⁴ s¹Rv11⁹), be in bonds¹, bind³⁷, knit¹, make request¹, tie⁴, wind¹.

de s m eu'ō or de s m e'ō BIND

bind. Pharisees b loads PMt23⁴ demoniac with chains Lu8²⁹ Saul b saints Ac22⁴.

bind, owe², stretch before¹.

peri de'ō ABOUT-BIND

bind about. Lazarus Jn11⁴⁴.

[h]upo de'ō UNDER-BIND

bind on, sandal (your feet) Ep6¹⁵, soles b o Mk6⁹ Ac12⁸, shod², bind on¹.

sun de'ō TOGETHER-BIND

bind together. mindful of those bound as Hb13³.

bind with, bind together¹, lie about¹.

binding (be). See bind.

or'n e on BIRD

bird. Babylon cage of hateful vRv18^{2b} eat the flesh of kings vRv19¹⁷ 21.

bird, flyer¹, flying creature⁵.

gen e tē BECOMING

birth. blind from Jn9¹.

birth. See lineage.

birth (premature). See premature birth.

gen es'i a BECOME

birthday celebration. Herod's Mt14⁶Mk6²¹.

prō t o tok i'a BEFORE-MOST-BROUGHT-FORTH-birthright. Esau's Hb12¹⁶.

bishop, supervisor⁴, (office of), supervision¹. bishoprick, supervision¹.

brach u' BIT

bit, a very small portion. after a b (Peter denies) Lu22⁵⁸ (mariners sounding again) Ac27²⁸ of bread Jn6⁷ Gamaliel orders to put the men outside Ac5³⁴ inferior to messengers Hb27⁹ write an epistle by Hb13²². few words¹, little⁴, -space¹, -while².

chal in os' BIT

bit, that part of the bridle which is put into the mouth. steering the horses with vJa3³ blood to the horses' Rv14²⁰. bit¹, bridle¹.

dak'nō BITE

bite with the teeth. beware if you are vGa5¹⁵.

Bithuni'a BITHYNIA

Bithynia, a province in Asia Minor on the Euxine or Black Sea, just east of the present city of Istanbul, lying mostly between 40° and 41° north and 29° and 33° east. Ac16⁷ 1P1¹.

pikr on' BITTER

bitter to taste, brackish as opposed to sweet. spring not sweet and b vJa3¹¹ jealousy and faction vJa3¹⁴.

pikr ai n'ō BITTER

bitter (be or make). husbands be not b toward wives Co3¹⁹ waters m b Rv8¹¹ John's bowels m b Rv10⁹ 10Ab.

pikr ōs' BITTER-AS

bitterly (Peter laments) Mt26⁷⁵ Lu22⁶².

pikr i'a BITTERNESS

bitterness. Simon in bile of vAc8²³ mouths crammed with vRo3¹⁴ all be taken away vEp4³¹ root of vHb12¹⁵, (s¹Rv10¹⁰).

mel'a n BLACK

black, lacking all color, opposed to white. not able make one hair Mt5³⁶ horse Rv6⁵ sun became Rv6¹².

suk a'm i n on FIG-

black mulberry, the *Morus nigra* of botanists, belonging to the same natural order as the fig tree. be uprooted Lu17⁶ sycamine¹.

suk o pha n t e'ō FIG-ALLEGE

blackmail, literally, prosecute for breaking an obsolete law which forbade the exportation of figs from Attica, then the extortion of money from those who did not want to be exposed. soldiers not to Lu3¹⁴ Zaccheus would give back Lu19⁸, accuse falsely¹, take by false accusation¹.

blackness, gloom¹, murkiness¹.

r[h]omph ai'a SABER

blade, a long, sharp blade with a hilt, with one or two edges. passing through Mary's soul vLu23³⁵ Christ (a sharp two-edged) vRv11¹⁶ 212 (battling with) Rv21⁶ (out of His mouth) vRv19¹⁵ (rest killed by) vRv19²¹ men killed with vRv6⁸, sword⁷.

blade. See grass.

memph'o mai BLAME

blame. God (why is He still) Ro9¹⁹ (Israel) Hb8⁸, find fault³.

blame, flaw (find)², (without), flawless¹.

blamed (be), censure¹.

a'mempt on UN-BLAMABLE

blameless of persons, unblamable. Zechariah and Elizabeth Lu16 becoming b (Philippians should) Ph2¹⁵ (Paul as to the law) Ph3⁶ unblamable: hearts (Thessalonians) 1Th3¹³ if the first covenant was Hb8⁷ (AJu2⁴). blameless³, faultless¹, unblamable¹.

a'mempt'ōs UN-BLAME-AS

blameless, -ly, (Thessalonians be kept) 1Th5²³ blamelessly (Paul) 1Th2¹⁰. blameless¹, unblamably¹.

blameless, faultless¹, flawless¹, irreprehensible², unimpeachable¹.

blamelessly. See blameless.

blare. See resounding.

bla s phē me'ō HARM-AVER

blaspheme, calumniate. Christ (scribes and priests charge with) Mt9³ 26⁶⁵ Mk27 Jn10³⁶ (those going by b Him) Mt27³⁹Mk15²⁹ Lu22⁶⁵ (malefactor b Him) Lu23³⁹ b pardoned Mk3²⁸ against the holy spirit Mk3²⁹Lu12¹⁰ Jews contradicted Paul b Ac13⁴⁵ 18⁶ Paul (and companions not) Ac19³⁷ (compelled saints to) Ac26¹¹ God's Name (b among the nations) Ro2²⁴ (lest the name be) 1Ti6¹ (the wild beast) vRv13⁹ (men b) vRv16⁹ 11 21 word of God may not be Ti2⁵ the rich Ja2⁷

calumniate: Paul (as we are c) Ro38 (being c) 1C413s2 (why am I being) 1C1030 saints (let not your good be) Ro146 (be c no one) Ti32 (the nations c) 1P44 trained not to 1Ti120 glory of the truth 2P22 messengers not bringing 2P211 12 c glories Ju8 10, blaspheme17, blasphemy1, blasphemously1, defame1, rail on2, report slanderously1, revile1, speak blasphemy1, speak evil of10.

bla's phé m on HARM-AVERTING
blaspheming (Stephen charged) Ac611, calumniating (judgment) 2P211, calumniator (Paul formerly) 1Ti113 (in the last days) 2Ti32, blasphemous2, blasphemer2, railing1.
blasphemous. See blasphemy.

bla s phé m i'a HARM-AVERTMENT
blasphemy, calumny. pardoned Mt1231 Mk328 not pardoned Mt1231 Christ charged with Mt 2665 Mk144 Lu521 Jn1033 wild beast (b names on its heads) vRv173 (speaking b) vRv135 6 blasphemous (names) Rv131
calumny: out of (the heart) Mt1519 Mk722 (controversies) 1Ti64 saints (to be taken away) Ep431 (to put away) Co38 Michael dares not bring Ju9 of those saying they are Jews Rv29, blasphemy16, evil speaking1, railing2.
blasphemy (speak), blaspheme1.

pno'e BLOW
blast, breath (God gives to all) Ac1725, violent carrying b Ac22, breath1, wind1.
blast. See spirit.

Blast'os GERMINATED
Blastus. the king's chamberlain Ac1220.
dia phé m i'a THROUGH-AVERIZE
blaze abroad. b Christ a in that land Mt931 this word (disciples steal Christ) Mt2815AB (cleansed leper) Mk145, blaze abroad1, commonly report1, spread abroad fame1.

bleating (not). See soundless.
blemish, flaw1, (without), flawless2.

kera'n n u mi HOLD-
blend, pour bitter drugs, etc. into a horn, used as a drinking vessel. wine of God's fury Rv1410 in Babylon's cup vRv136 6, fill2, pour out1.

su[n]g ker a'n n u mi TOGETHER-HOLD-
blend together, God b the body t 1C1224 the word not b t with faith vHb42, be mixed with1, temper together1.

eu log e'o WELL-LAY (say)
bless. Christ (b the cakes) Mt1419 Mk641 Lu916 (b is He Who is coming) Mt219 2339 Mk1119 10 Lu1335 Jn1213 (hither b of My Father) Mt 2534 (b be the King) Lu1938 (b the bread) Mt2626s Mk1422 Lu2430 (b the fishes) Mk87 (b the eleven) Lu2450 51 Miriam (b are you) Lu1284 42 (b the fruit of your womb) Lu142 Zechariah b God Lu164 Simon (b God) Lu 228 (b Joseph and Miriam) Lu234 disciples (be b those cursing you) Lu628 (praising and b God) Lu2453 God (commissions His Boy to b) Ac325 (b us with every) Ep13 saints (b those persecuting you) Ro1214 14 (being reviled we are) 1C412 (if b in the spirit) 1C1416 (those of faith b) Ga39 (on the contrary to be b) 1P39 cup of blessing we are b 1C1016 if it is b I shall be Hb614 14 Melchizedek b Abraham Hb71 67 Isaac b Jacob Hb1120 Jacob b sons of Joseph Hb1121 b the Lord and Father Ja39 (AMk1016 BAC 325). bless43, praise1.

en eu log e'o IN-WELL-LAY (say)
bless in. kindreds of the earth Ac325s Ga38.
eu log é t on' WELL-LAID (said)
blessed. are you the Son of God the B Mk1461 b is the Lord Lu168 b for the sons (the Creator) Ro125 (God) Ro95 (the God and Father of) 2C1131 B be the God and Father 2C13 Ep13 1P13.

blessed, happy43, (be b), bless in2, (call b), happy (count)1.
blessedness, happiness3.

eu log i'a WELL-LAY (say) ing
blessing, bounty 2C95 5, bountifully (sowing) 2C96 6, adulation in an evil sense Ro1618, b of Christ Ro1529 the cup of 1C1016 of Abraham Ga314 every spiritual Ep13 from God Hb67 the allotment Hb1217 1P89 out of same mouth b and Ja310 honor and b (to the Lambkin) vRv512 13 (to God) vRv712, blessing11, bounty1, -fully2, fair speeches1, matter of bounty1.

blight. See decay.
tuphl'o'o BLIND
blind. God has b their eyes vJn1240 god of this con b their apprehensions v2C44 the darkness b his eyes vJ1211.

tuphl'on' BLIND
blind, lacking the sense of sight or, figuratively, spiritual perception. Jesus heals the b Mt 927 28 1530 a31 recovering sight AMt115 Lu418 722 b and mute demoniac Mt1222 b guides of b PMt1514s2 14 14 14s v2316 24 Lu639 39 vRo219 stupid and Mt2317 19 26 Pharisees Jn940 41 two b men at Jericho Mt2030 Mk1046 49 51 Lu 1835 in the sanctuary Mt2114 Christ granted sight to Lu721 invite Lu1413 21 at Bethesda Mk 823 Jn53 from birth Jn91 2 6A 13 17 18 19 20 24 25 32 those observing should be becoming b Jn939 open eyes of the b (no demon can) Jn1021 (Christ did) Jn1137 Elymas Ac1311 one without self-control is b m2P19 Laodiceans vRv317.

blind, callous2.
blindfold, cover about1.
blindness, callousness2.

mest o'o DISTEND
bloat. with sweet wine Ac213, be full2.

[h]aim'a BLOOD
blood, the circulating fluid of an animal body which conveys the vital elements from the food and from the air to the flesh. It is associated with the soul Lu1711 as the body is linked with the soil and the spirit with the breath. Therefore, it figures sensation, especially suffering vRv192, with gushing, hemorrhage Mk525 Lu843 44, plural in Jn13 Rv166.

blood of Christ
of the new covenant mMt2628 Mk1424 Lu2220 1C1125 be on us (Jews) AMt2725 sweat became as Lu2244 procures ecclesia through Ac2028 justified in His ARo59 communion of 1C1016 became near by vEp213 enters through His own vHb912 cleansing your conscience vHb914 ransomed with v1P110 Christ Jesus: propitiatory through faith in ARo325 deliverance through vEp17 Jesus: out came b and water Mt2740s Jn1934 boldness by vHb1019 of sprinkling vHb1224 hallowing the people through vHb1312 Jesus Christ: sprinkling of v1P12 coming through water and b v1J56 6s 8 looses us from our sins vRv15

Lambkin: buys us for God by ARv59 white robes in vRv714 conquer through ARv1211 the Lord: liable for body and b of AC1127 the Lord Jesus: by the b of the eonian covenant AHb1320 this Man: AMt274 AC528 Word of God: clothed in cloak dipped in vRv1913 Son of Mankind: drinking the b of vJn653 54 55a2 56 Son of His love: peace through His AC0120 Son of God: b of the covenant AHb1029 cleansing us AIJ17

blood of others

the prophets AMt2330 Lu1150 Rv166 1824 all the just b shed AMt2335 of Abel AMt2335 Lu1151 of Zechariah AMt2335 Lu1151 woman with hemorrhage Mk529 of Galileans Lu131 Corinthians AC186 Paul clear from AC2026 of Stephen AC2220 souls under the altar ARv610 saints and witnesses vRv176 6

other occurrences

flesh and b (does not reveal to Peter) NMT 1617 (not enjoy allotment) NI1C1500 (Paul does not submit the gospel to) NGal18 (children have participated in) NHb214 innocent b NMT274 price of AMt276 Field of AMt278 begotten not of AJn113 Freehold of AC119 b and fire AC219 vRv87 moon into FAc220 vRv612 to abstain from AC1520 29 2125 sharp their feet to shed ARo315 b and flesh (wrestle) NEp612 not apart from Hb97 18 of he-goats Hb912 13 19 104 of the covenant Hb 920 sprinkle the tabernacle with Hb921 cleansed in Hb922 of others Hb925 pouring of (door jambs) Hb1128 not unto b did you repulse Hb124 of animals Hb1311 sea became vRv88 163 water turning into vRv116 came out of the trough vRv1420 springs became vRv164 to drink vRv166.

blood (issue of), hemorrhage¹.

[h]aim a t ek chu si'a BLOOD-OUT-POURING bloodshedding, no pardon apart from Hb922, shedding of blood¹.

bloody flux, dysentery¹.

ana tha'l'o UP-BLOOM

blossom. Philippians disposition vPh410, flourished again¹.

blot out, erase³.

pne'o BLOW

blow, breeze AC2740, winds PMt725 27 from the south FLu1255 blast b where it wills Jn38 sea roused by Jn618 wind not b on the land vRv71.

blow, come on¹.

plé g'é BLOW

blow, a physical blow, a widespread calamity, with on-place, pound FLu1030, what deserves b FLu1248 Paul (placing b on) AC1623 (warden at Philippi bathing off) AC1633 (commending himself in) 2C65 (inordinately) vRV 133 12 14

calamity: these three vRv918 20 witnesses have power over vRv116 the last seven (messenger having) vRv151 6 8 219 God (jurisdiction over) vRv169 (appending to him the c) Rv2218 Babylon's (great) vRv1621 21 (getting) vRv184 (in one day) vRv188, plague¹², stripes¹, wound¹.

[h]upo pne'o UNDER-BLOW

blow gently. south wind AC2713.

Boan érges' (Hebrew) SONS-OF-DISTURBANCE Boanerges. James and John Mk317.

board, plank¹.

kauch a'o mai BOAST

boast, with or without just cause, glory, to be distinguished from glory when derived from *dōxa*, as Ro52. Jews (in God) Ro217 (in a law) Ro223 (in that flesh of yours) Ga613 no flesh b in God's sight 1C129 he who is, let him b in the Lord 1C131 31 2C1017 17 let no one b in men 1C321 why b as though not obtaining 1C47 Paul (giving up my body) 1C138 (over the Corinthians) 2C714 92 (something) 2C108 (not in others' toil) 2C1015 (another's range) 2C1016 (some little) 2C 1116 (I also) 2C1118 (if I must) 2C1130 121 (of my weakness) 2C1130 (over such a one) 2C125 (in my infirmities) 2C125 (if wanting to) 2C126 (in the cross) Ga614 in personal appearance 2C512 that in what they are 2C1112 according to the flesh 2C1118 not of works lest Ep29

glory: in affliction Ro53 in God Ro511b Paul in infirmities 2C129 saints in Christ Jesus Ph33 the humble in his exaltation Ja19 (AJa314 ABJa418). boast⁹, glory²³, joy¹, rejoice⁴.

kauch'ē ma BOAST

boast, glorying: if Abraham had something to b in Ro42 not ideal 1C56 Paul (making his b void) 1C915 (not for me to) 1C916 ABs1* (over the Corinthians) 2C512 (lest be made void) 2C95 each one his b for himself Ga64 glorying: Paul (we are your) M2C114 (for my g) Ph216 your g may be superabounding Ph126 g of the expectation Hb36, boasting¹, glorying¹, rejoicing⁵.

boast, say¹, vaunt².

boast great things, grandiloquent¹.

boaster, ostentatious².

kauch'ē si s BOASTING

boasting, glorying 1Th210a, where then is Ro 327 Paul (I have then a b in Christ Jesus) Ro1547 (of yours, which I have) 1C1531 (testimony of our conscience) 2C112 (over you) 2C74 824 (to Titus) 2C714 (in this assumption of) 2C942 1117 (shall not be barred from) 2C1110 all such b wicked Ja416, boasting⁹, glorying², rejoicing⁴.

boasting, ostentation¹.

plo i ar'i on FLOATER(dim.)

boat, waiting on Mk39 no other b there Jn622 out of Tiberias Jn623A 24bs² disciples came in other Jn218, boat², small ship¹, little ship².

boat, skiff³.

B oes' (Hebrew) IN-STRENGTH

Boaz, the name of one of Christ's ancestors. Mt155 Lu332.

sō ma t ik ōs' BODY-AS

bodily. Deity dwelling in Christ Co29.

sō ma t ik on' BODYIC

bodily. b perception as a dove Lu322 exercise 1Ti48.

bodily. See body.

bel on'ē CASTER

bodkin. the eye of Lu1825b. needle¹.

sō'ma BODY

body, the organic substance which composes a human being Mk529 1C1544, or animal Hb 1311, metaphorically the bread MLu2219, by metonymy a spiritual body composed of members having the same life, idiomatically, bodily 2C1010, unsparing of the body, asceticism Co223.

body literally

of Jesus: spraying attar on Mt2612Mk148 Joseph requests Mt2758 58a 59Mk1543Lu2352 Jn1938 38sgs 240 placed in the tomb Lu2355 women found not Lu243 23 temple of His b Jn221 lest remaining on cross Jn1931 messengers where it was laid Jn2012 death to law through Ro74 He reconciles by Col122 a b dost Thou add to Me Hb105 through the offering of Hb1010 carries up our sins in 1P224 of Christ: b of His glory Ph321

other persons: saints (reposing, roused) Mt2752 (let not sin be reigning in) Ro612 (God will vivify) Ro811 (deliverance of) Ro 823 (present a sacrifice) Ro121 (are members of Christ) n1C615 (sinning) 1C618 (temple of holy spirit) 1C619 (glorify God in) 1C620 (of our humiliation) Ph321 (kept blameless) 1Th523 (bathed in clean water) Hb1022 (maltreated) Hb133 of Tabitha Ac 940 Abraham's Ro419 Paul (absent in) 1C53 (belaboring) 1C927 (be giving up) 1C 133 (carrying about the deadening in) 2C 410 (life of Jesus be manifested in) 2C410 Ph120 (at home in) 2C59 (away from home out of) 2C53 (bearing the brand marks) Ga617 wife's, husband's 1C74 4 Ep528ABs2 virgin holy in 1C734 a man (in a b or outside) 2C122 2 33 (able to bride) Ja32 (spotting) Ja36 of Moses Ju9 b and human souls (Babylon) vRv1813

the human body in general: into Gehenna Mt529 30 1028 lamp of, is the eye Mt622Lu1134 will be illuminated Mt622Lu1134 36 dark Mt 623Lu1134 be not worrying about Mt625Lu 1222 more than apparel Mt625Lu1223 killing (be not afraid) nMt1028Lu1224 where the b there the vultures Lu1737 dishonoring Ro124 of sin Ro86 of death Ro724 dead because of sin Ro810 practices of Ro813 one b (many members) Ro124 1C1212 12 12 20 (joins a prostitute) r1C618 not for prostitution 1C613 for the b (the Lord is) 1C613 (requisite) Ja218 penalty of sin outside the 1C618 members (not one b) 1C1214 (God placed) 1C1218 (if it were all one) 1C1218 (weaker) 1C1222 (more dishonored part) 1C1223 not of the b (foot saying) 1C1215 (ear) 1C1218 (is it) 1C1215 16 if the whole b an eye 1C1217 God blends 1C1224 no schism in 1C1225 with what b the dead coming 1C1535 sown a soul-ish, roused a spiritual 1C1544 44 45 puts into practice through 2C510 reconciling both to God in Ep216 of flesh Co211 dead apart from spirit Ja226 Others: of seeds (God is giving it a b) 1C1538 (to each its own) 1C 1538 celestial and terrestrial 1C1540 40 of a horse (steering) rJa33

body as a figure

of Jesus: this is my mMt2626Mk1422 1C1124 communion of A1C1016 of the Lord: liable for A1C1127 not discriminating A1C1129 of Christ: you are the b of M1C1227 the ecclesia which is MEp123 Co124 saints are members of rEp530 b is of Christ rCo217 one b: (in Christ we are) mRo125 (one bread) m1C1017 (baptized into) m1C1213 (and one spirit) rEp44 (called in) rCo315 upbuilding of rEp412 Christ (out of Whom the entire b) rEp416 Co219 (making for the growth of) rEp418 (is the Saviour of) rEp523 (the Head of) rCo118 (s1Mt24238 AMk1545 A1C1213), body145, slave1, bodily1.

body, corpse2, cuticle1.
body (joint). See joint body.
boisterous, strong1.

parrêsia'zomai ALL-GUSH

bold (be), in speech. Paul (in Damascus) Ac927 (Jerusalem) Ac928 (Pisidian Antioch) Ac1346 (Iconium) Ac143 (Ephesus) Ac198 (before Festus) Ac2626 (embassy in a chain) Ep620 (b to speak the evangel) 1Th22 Apollos in Ephesus Ac1826. bold8, freely1. bold (be), courage (have)3, dare4, have1, (be very b), daring (be very)1. boldly, dare1, (more), daringly (more)1.

parrêsia' ALL-GUSH

boldness, with be in, publicity Jn74. Christ (spoke with) Mk832 Jn726 1629 1820 (no one spoke with b concerning) Jn713 (Jews ask Him tell them with) Jn1024 (said to disciples with) Jn1114 (no longer walked with) Jn1154 (speaking with) Jn1625 (makes a show of authorities) Co215

Other proper names: Peter (speaks with) Ac229 (and John) Ac413 Paul (teaching with) Ac2831 (much) 2C312 74 Phn8 (opening his mouth with) Ep619 (with all) Ph120 Others: endowing Thy slaves with Ac429 apostles spoke with Ac431 procuring much 1Th1313 of the expectation Hb36 approaching with Hb416 for entrance of holy places rHb1019 not casting away Hb1035 have b (not be put to shame) 1Jn228 (in the day of judging) 1J417 toward (God) 1J321 (Christ) 1J514 (Ac403), boldness(-ly)12, confidence6, plainness(-ly)5, openly5, etc.

desmos' BOND

bond, that which binds. of tongue Mk735 Gergesene bursting Lu829ABs1* daughter of Abraham rLu1316 prisoners at Philippi Ac 1626 of Paul Ac2023 2329 2629 31 Ph17 13 14 17 Co418 2Ti29 Phn10 of the evangel rPhn13 trial of Hb1136 messengers kept in rJu6 (sHb1034), band3, bond 15, chain1, string1.

bond, slave6, tie3.
bondage, slavery5, (be in b), slave4, (bring in- to b), enslave5, (in b), enslave1.
bondmaid, maid1.
bondman, slave1.
bonds, chain1, (be in), bind1, (in), prisoner2.
bondwoman, maid4.

ost'eon' BONE

bone, a part of the skeleton of man or other animal. of the dead Mt2327 flesh and b (a spirit has not) Lu2439 b of it shall not be crushed Jn1936 of Joseph NHb1122 (s2Ep530). book, scroll42.

r[h]oi'zed on' GUSH-LIFE

booming noise. heavens passing by with 2P310.

akro thin'ion EXTREMITY-PILE

booty (best of the). Abraham gives a tithe of Hb74. spoils1.

border, boundary1, tassels3.
borders, frontier1.

gen n'et on' BECOME

born, adjective. of women Mt111 Lu728.

born, race2, (be), bring forth3.

born again (be), regenerate1.

born (be). See generate.

born out of due time, premature birth1.

born (recently). See recently born.

borrow, middle voice of lend.

kolp'os BOSOM

bosom, the front inside of the loose garments worn in the orient, geographically, a gulf Ac2799, shall they be giving into your rLu 638 of Abraham rLu1622 28 of the Father (the only-begotten God in) rJn118 of Jesus (John lying back in) Jn1323.

amph o'ter a ENVELOPE-more
 both, b wine and wine skins preserved *PMt917*
Lu588a b falling into a pit *PMt1514Lu639*
 Israel and the nations b one *Ep214 16 18*
 Others: *Mt1330 Lu16 7 57 742 Ac338 19 16 238*.

both. See besides.

both, each¹.

skul'lō FLAY

both. b and tossed *PMt936* b the Teacher
 (not) *PMk535 Lu849* do not b *FLu76*.

bottle, wine skin¹².

bottom. See down.

bottomless², -pit⁵, submerged chaos⁷.

klā'd os BREAK-

bough, flying creatures roosting among its
PMt1332Mk482Lu1319 chopped b from trees
PMt218 fig tree *PMt2432Mk1328* of the olive
Ro1116 17 18 19 21, branch¹¹.

bought. See buy.

bound. See prisoner.

[*h*]or*i on* SEE-

boundary, the visible indications marking the
 geographical limits of a tribe, country, or
 city, etc. of Bethlehem (massacred boys in)
Mt216 of Zebulon and Naphtali *Mt413*
 country of the Gergesenes *Mt834Mk517* of
 Tyre and Sidon (woman from) *Mt1522*
 (Christ came away from) *Mk731* Christ
 came into b (of Magadan) *Mt1539* (of Judea)
Mt191Mk101 (Decapolis) *Mk731* of Antioch
 Pisidia (Paul ejected from) *Ac1350* (as *Mk724*).
 border¹, coast¹⁰.

[*h*]or*o the si'a* SEE-PLACE

bounds. of the nations (God setting) *Ac1726*.

bountifully. See blessing.

bountifulness, singleness¹.

bounty. See blessing.

to'w on SHOOTER

bow, a flexible staff, the ends connected with
 a cord, for shooting arrows. one on white
 horse has *vRv62*.

kamp'tō BOW

bow, bend together, as the knee. to the image
 of Baal *ARo114* to God every knee *ARo1411*
 Paul to the Father *AEp314* in the name of
 Jesus every knee *Ph210*.

bow, place¹, recline².

bow down, bow together¹.

bow the knee, knees (fall on)¹.

su[n]g kamp'tō TOGETHER-BOW

bow together. Israel's back *PRo1110*. bow
 down¹.

bowed together, bend together¹.

kōl'i'a CAVITY

bowel, womb. Jonah in *Mt1240* food (goes in-
 to) *Mt1517 Mk719* (for the) *1C613 13* living
 waters from *FJn738* slaving for *NRo1618*
 whose god is their *APh319* made bitter *Rv*
109ba 10

womb: mother's w (eunuch out of) *Mt1912*
 (second time into) *Jn84* (lame from) *Ac32*
 148 (Paul severed from) *Gal15* of Elizabeth
Lu115 41 44 Mary's (fruit of) *Lu142* (happy)
NLu1127 before Jesus' conception in *Lu221*
 happy the w which bear not *NLu2329* (*ALu*
1516). belly¹¹, womb¹².

bowels, compassion⁹.

phial'ē BOWL

bowl, a broad and shallow dish like a basin.
 It is used for the basins of the tabernacle
Nu713, brimming with incense *vRv65* seven
 messengers and seven *vRv157 161 2 3 4 8 10 12 17*
171 219. vial¹².

pu k teu'ō FIST

box. Paul *1Ct926*. fight¹.

box, alabaster¹.

pai s HIT-

boy, girl (daughter of Jarius) *Lu851 54*, used in
 connection with service, as sometimes in Eng-
 lish also, a page (Herod's) *Mt142*. Herod
 massacred *Mt216* centurian's b prostrate *Mt*
86 8 13 13Lu77 God's (B Jesus) *PMt1218 Ac*
313As8 26 427 30 (Israel His b) *FLu154* (David
 His b) *Lu169 Ac425* epileptic b cured *Mt1718b*
 b crying Hosanna *Mt2115* the B Jesus *Lu243*
 Jesus heals a b *Lu942* slave beginning to
 beat *FLu1245* elder son calling *FLu1526*
 courtier's b living *Jn451* b Eutychnus *Ac2012*.
 child⁷, maid¹, maiden¹, manservant¹, serv-
 ant¹⁰, son¹, Son², young man¹.

paid i o'then HIT-PLACE

boy (from a little) son with dumb spirit *Mk921*.

boy (little). See little boy.

per per eu'o mai ABOUT-GO

brag, seeking to spread one's fame. love is not
1C134. vaunt self¹.

plek'ō BRAID

braid, wreath of thorns *Mt2729Mk1517Jn192*.
 plait³.

pleg'ma BRAID

braid, women not adorn with *1Ti29bs*.

em plok ē' IN-BRAID

braiding in, perhaps of ornamental strands in
 hair, as was the custom with loose women.
 women not to *1P38*, plaiting¹.

bramble-bush, thorn bush¹.

klē'ma BREAK-

branch. of the grapevine *FJn152 4 5 6*.

branch, bough¹¹, frond¹.

branches, soft foliage¹.

sti g'ma PRICE

brand mark, indelible mark in the skin. of the
 Lord (Paul bearing) *FGa617*. mark¹.

brass, copper³, (fine), bronze², (made of), cop-
 per¹.

eri s'ō STRIFEIZE

brawl. Christ will not *Mt1219*. strive¹.

brawler (no), pacific².

brazen vessel, copper vessel¹.

art'os BREAD

bread, a thin flat cake of bread like biscuit.
 As bread has no plural, and a loaf is bulky,
 quite unlike the thin wafers used, and cake
 suggests a tasty variety of bread, English
 has no satisfactory equivalent for this word.
 In order to preserve the plural, cakes of
 bread *Mk820*.

Christ the Bread

out of heaven (the true) *NJn632* (of God)
FJn633 (I am) *MJn641* (this is) *MJn650 58*
 (living) *FJn651* b of life *MJn635 48* giving
 My flesh *FJn651* eating *FJn651* masticating
FJn658

Others

stone (may become) *Mt43Lu43* (giving for)
PMt79Lu111As not on b alone *NMt44Lu44*
 our dole be giving us *Mt611Lu113* show b
 (David ate) *Mt124Mk226Lu64* (table and)
 Hb92 feeding (the five thousand) *Mt1417 19 19*
169 Mk636, 37 38 41 41 44 52 819 Lu913 16 Jn65 7
9 11 13 23 26 (the four thousand) *Mt1533 34 36*
1610Mk84 5 6 eating b (with unwashed hands)
NMt152Mk72 5 (not able to) *NMk320* (John
 came not eating) *NLu733* (in the kingdom of
 God) *NLu1415As81** (Paul, not gratuitously)
N2Th38 (eat their own) *N2Th312* children's
NMt1526Mk727 disciples forgot *Mt168 7 8 11 12*

Mk8¹⁴ 14 16 17 at the Lord's dinner Mt26²⁶
 Mk14²² Lu22¹⁹ Mt10¹⁶ 1123 26 27 28 disciples
 to take no NMk6⁸ Lu9³ Jesus (coming to eat)
 nLu1⁴¹ (taking, at Emmaus) Lu24³⁰ 35 (at
 Galilee) Jn21¹³ at midnight Lu11⁵ how
 many of my father's men cloy nLu15¹⁷ out
 of heaven (God gives) nJn6⁵¹ Abs² (not
 Moses) nJn6³² gives us nJn6³⁴ masticating
 b with Me nJn13¹⁸ fish and b (disciples ob-
 serving) Jn21⁹ breaking of (persevering in)
 nAc2⁴² (at home) nAc2⁴⁶ (gathered to)
 nAc20⁷ (Paul) nAc20¹¹ Paul taking (on the
 ship) Ac27³⁵ one b (we who are many are)
 n1C10¹⁷ (all partaking of the) 1C10¹⁷ for
 food 2C9¹⁰. bread⁷², loaf²³, show-bread³.

bread (show). See purpose.

bread (unleavened). See unleavened.

platos' BREADTH

breadth. love of Christ rEp3¹⁸ b of the earth
 (Gog and Magog) Rv20⁹ of New Jerusalem
 Rv21¹⁶ 16.

kla'ō BREAK

break, especially the thin wafers of bread,
 which were not cut, but broken and used as
 spoons to convey other food to the mouth.
 By metonymy, break bread in an ordinary
 meal. Jesus (five cakes) Mt14¹⁹ Mk8¹⁹ (seven)
 Mt15³⁶ Mk8⁶ (bread at the Lord's dinner) Mt
 26²⁶ Mk14²² Lu22¹⁹ 1C10¹⁶ 1124 (the Lord's
 body) 1C11²⁴ s² (at Emmaus) Lu24³⁰ (dis-
 ciples, at home) nAc2⁴⁶ Paul (at Troas)
 nAc20⁷ 11 (on the ship) Ac27³⁵ (sMk6⁴¹ bRo
 1120).

break, burst¹, -through², crush⁵, fracture⁴,
 rend¹, shatter², unnerve⁴.

di aug as'ō THROUGH-RADIATE

break (day). till the day should be 2P1¹⁹ (A2C
 44). dawn¹.

break forth, burst¹.

ana lu'ō UP-LOOSE

break loose (from festivities) Lu12³⁶, solution
 (Paul yearning for) rPh1²³ (s1¹ Ac16²⁶).

ek kla'ō OUT-BREAK

break out. boughs Ro11¹⁷ 19 20As. break off³.
 break through, tunnel³.

kata kla'ō DOWN-BREAK

break up. cakes of bread Mk6⁴¹ Ab Lu9¹⁶.

break up, scoop out¹, tunnel¹.

break up. See loose.

breaker, transgressor¹.

kla'si s BREAKING

breaking. of bread Lu24³⁵ nAc2⁴².

breaking, transgression¹.

mas to s' BREAST

breast. happy the nLu11²⁷ 2329 girded about
 rVr11³. pap³

breast, chest⁵.

breastplate, cuirass⁵.

breath. See blast.

breath, blast¹.

breathe on, exhale¹.

em pne'ō IN-BLOW

breathe out. Saul b o threats rAc9¹.

breeze. See blow.

brethren. See brother.

brethren (fondness for the). See brotherly fond-
 ness.

nymph ōn' BRIDAL-chamber

bridal chamber. sons of, cannot be (mourning)
 AMt9¹⁵ (fasting) AMk2¹⁹ Lu5³⁴ (s1¹ Mt22¹⁰).

nymph'ē BRIDE

bride, daughter-in-law (against her mother-in-
 law) Mt10³⁵ Lu12⁵³ 53, bridegroom (has the
 b) rJn3²⁹ (voice of) Rv18²³ makes herself

ready rVr19⁷ s adorned for her husband Rv
 21² wife of Lambkin rRv21⁹ the spirit and
 b rRv22¹⁷.

nymph'ōs BRIDE-GROOM

bridegroom. with them rMt9¹⁵ Mk2¹⁹ 19 Lu5³⁴
 taken away rMt9¹⁵ s¹ Mk2²⁰ Lu5³⁵ meeting
 rMt25¹ 5 6 10 summoning Jn2⁹ has the bride
 rJn3²⁹ friend of rJn3²⁹ voice of rJn3²⁹ rVr
 1823.

chalin agō ge'ō BIT-LEAD

bridle. the tongue rJa12⁶ As able b whole body
 rJa3².

bridle, bit¹.

brief, -ly. See few.

bright, luminous¹, splendid².

bright shining, lightning¹.

lampr o't ēs SHINE

brightness, the quality of emitting light. above
 b of the sun Ac26¹³.

brightness, advent¹, effulgence¹.

gem'ō be-REPLETE

brim, cram, replete. Pharisees like cup b with
 rapacity rMt23²⁵ Lu11³⁹ bowls b with (incenses)
 rVr5⁸ (God's fury) rVr15⁷ (last seven calam-
 ities) rRv21⁹ cup b with abominations rVr17⁴
 cram: Pharisees like sepulchres with bones Mt
 23²⁷ mouths c with imprecation Ro3¹⁴ re-
 plete: four animals with eyes rVr4⁸ beast
 with blasphemous names rVr17³. full of¹¹.

brim (fill to the). See cram.

brimstone, sulphur¹, (of), sulphurous¹.

[h]al u k on' SALTY

brine, water impregnated with salt. b does not
 produce sweet rJa3¹². salt¹.

bring. See carry.

bring, become¹, carry away¹, come¹, do¹, fetch¹,
 get¹, lead⁴⁷, -away¹, -down¹, -to³, -up³, ten-
 der².

evbring. See evangelize.

bring again, lead up¹, turn from¹.

bring against. See sink.

bring down. See lead down.

pro pher'ō BEFORE-CARRY

bring forth. out of the heart rLu6⁴⁵ 45.

tik'tō BRING-FORTH

bring forth, the act of giving birth to off-
 spring, the production of herbage rPhb6⁷.
 Miriam a Son Mt12¹ 23 25 Lu13¹ 26 7 (King
 of the Jews) Mt2² (a Saviour) Lu21¹ Eliza-
 beth Lu1⁵⁷ a woman (has sorrow) rJn16²¹
 (clothed with the sun) rVr12² 4 4 5 13 sterile
 one, not b f rGa4²⁷ Sarah Hb11¹¹ s² desire
 b f sin rJa1¹⁵ (ArV28). bear¹, be born⁵, be
 delivered⁵, be in travail¹, bring forth⁵.

bring forth. See carry out.

bring forth, cast out³, do¹⁴, generate¹, give¹,
 lead down¹, -out¹, -up¹, precede², teem forth¹.

bring forth fruit, bear fruit⁶.

bring forth plentifully, bear well¹.

bring in. See lead in.

bring into. See carry into.

epi pher'ō ON-CARRY

bring on. God, indignation Ro3⁵ a calumniat-
 ing judgment Ju9. bring², -against¹, take¹.
 bring on, send forward⁴.

ep ag'ō ON-LEAD

bring on, idiomatically. blood of this Man o us
 rAc5²⁸ o themselves swift destruction r2P2¹
 a deluge r2P2⁵ (AcAc25²⁶). bring upon², bring
 in upon¹.

bring out, lead out⁵, precede¹.

bring to. See offer.

bring to maturity. See maturity (bring to).

bring to pass, become.
bring together, expedient (be)¹.
bring up. See lead up and offer up.
bring up, nourish¹, nurture¹, rear¹.
bring word, report².
bringing in, superinduction¹.
broad. See square.
broad, spacious¹, (make), broaden¹.

plat u'n o' BROADEN
broaden. amulets Mt23⁵ our heart r2C611 13.
enlarge², make broad¹.

opt on' BROILED
broiled, roasted by an open fire. fish Lu244².
broken meat, fragment².

kollub i s' t' s' LOPPER
broker, one who lops off a commission in
changing money, in the temple Mt2112 Mk1115
Jn215, changer¹, money changer².

chalk o' h'ban on COPPER- (Hebrew) WHITE
bronze, an alloy which glows with an intense
white light when heated, probably white
bronze. Christ's feet like vRv115 218, fine
brass².

en thum e' o' mai IN-FEEL
brood. Joseph Mt120 wickedness Mt94, think¹,
-on¹.

no ss i' on YOUNG
brood, offspring, as a hen assembling her Mt
2337, chicken¹.

no ss i' a YOUNG
brood, offspring, of a hen Lu1334.

brook (winter). See winter brook.

a delph o' s' SIMULTANEOUS-UTERUS
brother*, first, born at the same time, then born
of the same mother, then having the same
parent. In the plural it may include both
sexes. Christ: His brothers Mt1246 47 1355
Mk331 32 Lu819 20 Jn212 73 5 10 Ac114 1C95 Ga
119 Figurative Mt1248 r49 m50 Mk333 34 35 Lu821
the least of My rMt2540 not ashamed to be
calling them Hb211 reporting Thy name to
My Hb212 made like the Hb217

Others: seven b with one wife Mt2224 25
Mk1219 19 20 Lu2028 28 29 you all are b m Mt238
not to commingle with evil b 1C511 because
of whom Christ died 1C811 Paul addresses
saints as b 2C18 81 23 1311 Ga111 315, etc. See
under other keywords.

brother (false). See false brother.
brother (fond of). See fond of brother.
brother (foster). See foster brother.

a delph o' t' s' SIMULTANEOUS-UTERUS
brotherhood. be loving r1P217 suffering com-
pleted in your r1P59, brethren¹, brother-
hood¹.

phil adelph i' a FOND-brother-ness
brotherly fondness. saints to have for one an-
other Ro1210 no need to write concerning
1Th49 be remaining Hb131 in devoutness 2P
17 7. fondness for the brethren: 1P122.

brought (be), stand¹.
brought before (be), present¹.
brought forth (be), give up¹.
brought to, exile¹.
brought up with, foster brother¹.

ophru s' BROW
brow. mountain at Nazareth Lu429.

sun'trim ma TOGETHER-WEAR
bruise. in men's ways Ro316, destruction¹.

bruise, crush³, oppress¹.
bruise. See crush.

brush away. See erase.
brute. irrational².

bs denotes besides.
bt denotes but.

anti'e ma BAILER
bucket. Christ has no Jn411. to draw with¹.
pro bal' l' o' BEFORE-CAST
bud fig tree Lu2130, push forward Alexander
by the Jews Ac1933, put forward¹, shoot
forth¹.

bud, germinate¹.
kol aph i s' o' CHASTEN-FROM
buffet. Jesus by the Jews Mt2661 Mk1465 the
apostles 1C411 Paul by Satan's messenger
2C127 sinning and being 1P220 Abs¹.

oik o dom e' o' HOME-BUILD
build houses, etc., edify persons, inure the con-
science 1C810, prudent (stupid) man b house
rMt274 26 Lu648 48 49 Christ (b My ecclesia)
rMt1618 (Stone which the b) rMt2142 Mk1210
Lu2017 1P27 b a tower rMt2133 Mk121 Lu1428
b the sepulchers Mt2329 Lu1147 48 b temple
in three days Mt2661 2740 Mk1458 1529 city b
on mountain Lu429 b a synagogue Lu75 b
greater barns rLu1218 a man begins b rLu
1430 in days of Lot they b Lu1728 forty and
six years this temple Jn220 Solomon b God
a house Ac747 48a lest Paul b on Ro1520
love b up r1C81 if I am b again rGa218

edify: the ecclesia e rAc931 word of His
grace rAc2032 not all is r1C1023 one speak-
ing in a language e himself r1C1444 other
is not e r1C1447 e one the other r1Th511
(b1P25). build²s, builder⁵, be in building¹,
edify⁷, embolden¹.

build, construct³.
build again, rebuild².

ep oik o dom e' o' ON-HOME-BUILD
build on, build up. Paul's foundation 1C310 10
12 14 on foundation of the apostles rEp220
build up: saints (in Christ) rCo27 (a spiri-
tual house) 1P25a (b yourselves u) rJu20.
build thereon¹, -thereupon², -up¹, -up on¹,
-upon².

build thereon¹, -thereupon², -up¹, build on⁴.
sun oik o dom e' o' TOGETHER-HOME-BUILD
build together. saints for God's dwelling place
Ep222.

build up. See build on.

oik o dom' os HOME-BUILDER
builder. the Stone scorned by rAc411.
builder, artificer¹.

oik o dom e' HOME-BUILDING
building of a material structure, a spiritual
edification, upbuilding a body (Christ's) Ep
412 16, of the sanctuary Mt241 Mk1312 saints
(God's b) m1C39 (have a b of God) r2C51
(Christ in Whom entire b) rEp221 Paul's
authority for b up r2C108 1310

edification: pursuing e of one another Ro
1419 e of our associate rRo152 speaking to
men to r1C143 of the ecclesia r1C145 12 let
all occur to r1C1426 sake of the saints' e
r2C1219 good for needful e Ep429 (b1Ti14).
building⁶, edification⁴, edifying⁶, edify¹.

building, building material¹, creation¹.

en dom' e' si s IN-BUILDING
building material, of new Jerusalem vRv2118,
building¹.

bulging. See distended.

taur' os BULL
bull. sacrificed for wedding rMt224 priest of
Zeus bringing Ac1413 blood of Hb913 104.
bull², ox².

ochur' o' ma BULWARK
bulwark. pulling down 2C104. stronghold¹.

de s me' BIND-effect

bundle, daniel *PMt1330*.

bundle, multitude¹.

kouph is'ō BUOY

buoy, lighten in water. the ship *Ac2738*.
lighten¹.

bar'os HEAVY

burden, of the day *Mt2012* not placing one more *Ac1528* of glory *r2C417* bearing one another's *rGa62* Paul could be *r1Th28* casting on you no other *Rv224*. be burdensome¹, burden⁴, weight¹.

burden, cargo¹, load⁵, overburden¹.

burdened, affliction¹.

bar e'ō be-HEAVY

burdened (be), heavy, least your hearts *rLu2134* Paul inordinately b *r2C18* saints groaning being *r2C54* let not the ecclesia *r1Ti516* heavy: disciples (eyes) *rMt2643* (h with sleep) *rLu932* s¹ *Mk1440* s¹ *Ac2827*. burdened¹, charged², heavy², pressed¹.

burdensome. See heavy.

epi bar e'ō be-ON-HEAVY

burdensome (be), be burdening, Paul (lest I be) *r2C25* (working so as not) *r1Th29* 2Th³⁸. be chargeable to², overcharge¹.

burdensome (be), burden¹, encumbrance (be)², (from being), burdensome (not)¹.

a bar es' UN-HEAVY

burdensome (not). Paul *r2C119*. from being burdensome¹.

burglar. See robber.

en ta ph i as m os' IN-DYING

burial, anointing Jesus' body for *Mk148* for the day of *Mt127*. burying².

burial. See bury.

burial (carry to), pallbearer (be)¹.

ka i'ō BURN

burn, the combustion of fire *Rv45* or light *rMt515*, let your lamps *rLu1235* our hearts within us *rLu2432* John was the lamp *rJn535* grapevine branches *Jn156* fire (handed and b with) *Hb1218* (mountain) *rVr88* (lake of) *rVr1920* 218 star out of heaven *rVr810* (b *Rv92*). light¹, be burned², burn³.

burn, burn up¹, fire (be on)³, inflame¹.

thu m i a'ō SACRIFICE

burn incense. Zechariah *Lu19*.

kata ka i'ō DOWN-BURN

burn up, chaff *rMt312* *Lu317* daniel *PMt1330* 40 scrolls *Ac1919* anyone's work *r1C315* bodies (outside the camp) *Hb1311* one-third (the earth) *rVr87* (trees) *rVr87* all the green grass *rVr87* Babylon *rVr1716* 188 (*A2P310*). burn⁷, -up⁴, -utterly¹.

burn up, flames (set in)¹.

ka u'si s BURNING

burning. land with thorns *rHb68*. to be burned¹.

burning, conflagration².

burning heat, scorching¹.

burnt offering, ascent approach².

phōle os' BURROW

burrow, a hole inhabited by an animal. jackals have *Mt820* *Lu958*. hole².

r[h]e'g n u mi BURST

burst, violent separation of parts, tear a person. wine skins *rMt917* *Mk222* *Lu537* b forth (thou who art not travelling) *Ga427*. tear: hogs turning and t you *rMt78* spirit t the epileptic *Mk918* *Lu938* 42.

pros r'e'g n u mi TOWARD-BURST

burst through. river to house *rLu648* 49. beat vehemently against¹, beat upon¹.

dia r r'e'g n u mi THROUGH-BURST

burst through bonds *Lu829*, tear through nets *Lu56*, tear. tear: garments (chief priest) *Mt2685* *Mk1463* (Barnabas and Paul) *Ac1414*. break², to rend³.

en ta ph i as'ō IN-DIE

bury, custom of the Jews for *Jn1940*, burial, for Christ's *Mt2612*.

bury, entomb¹¹.

bury in (to), sepulcher¹.

bury with, entomb together².

burying, burial².

bush (thorn). See thorn bush.

bushel, peck measure³.

pra g ma t ei'a PRACTICE

business. of a livelihood *2Ti24*. affairs¹.

business. See matter.

business, diligence¹, need¹.

dia pra g ma t eu'o mai THROUGH-PRACTICE

business (do). to know what b the slaves do *rLu1915*. gain by trading¹.

pra g ma t eu'o mai PRACTICE

business (go into). nobleman gives slaves ten minas to *rLu1913*. occupy¹.

busybody, meddler¹, (be b), meddle¹.

busybody in other men's matters, interferer in other's affairs¹.

all a' CHANGE

but*, an adversative conjunction, some stronger than yet; in opposition to a concession, etc., *btnevertheless*; introducing a sweeping denial, *btnay*. It is always rendered but except as follows: *btnevertheless*: *Mk1429* *Ac96* *Ro514* 65 *1C86* 92Bs *12* *2C416* 518 *134* *Ep524* *Ph118* *Co25* *btnay*: *Lu2315* *Ac192* *Ro331* 837 *1C32* *1222* *2C711* *11* *11* *11* *11* *11*. and rather¹, but⁵⁷², howbeit⁸, nevertheless¹⁰, yea¹⁵, etc.

but, except⁵³, for², howbeit¹, moreover¹⁴, only¹, or¹, outside¹, then⁴.

but. See yet.

but rather, moreover².

agor a'sō BUY

buy, barter with money. man b (a field) *rMt1344* (pearl) *rMt1346* through to b food *Mt1415* *Mk636* in the sanctuary *Mt2112* *Mk1115* *Lu1945A* virgins to b oil *rMt259* 10 chief priests b Field of the Potter *Mt277* disciples to b bread *Mk637* *Lu913* *Jn48* 65 Joseph b linen wrapper *Mk1546* women b spices *Mk161* 1 b (a field) *rLu1418* (oxen) *rLu1419* in the days of Lot *Lu1728* sell cloak and b a sword *Lu2296* what we have need of (Judas to b) *Jn1329* saints b with a price *r1C620* those b as not retaining *1C730* disowning the Owner Who b them *r2P21* b of Me gold *rRv318* Thou dost b us for God *rRv59* no one able to *rRv1317* b from (the earth) *rRv143* (man-kind) *rRv144* no one b cargo *rRv1811*. buy²⁸, redeem³.

buy, purchase¹.

buy and sell, traffic¹.

by. See under and up.

achy or aqby. See down.

bby. See beside.

by. See from.

oby. See out.

only. See on.

ne BY

by, a particle used in oaths or adjurations. b this boast *1C1531*. I protest by¹.

by, beside⁴, in¹⁴², out⁵⁹, over¹.

by all means. See means (by all).

by all means, undoubtedly².

by and by, forthwith¹, immediately¹, straight-
way¹.

thby means of. See through.

by no means. See circumstances (under no).

by one's self, only².

by what means, somehow².

par oich'o mai BESIDE-GO-BY
bygone. generations Ac14¹⁶. be past¹.

C

sun om o si'a TOGETHER-SWEAR
cabal, those bound together by an oath. more
than forty make Ac23¹³, conspiracy¹.

Kai'sar CÆSAR

Cæsar, the surname of Julius Cæsar, which was
adopted by Octavianus Augustus, and used
by the Roman emperors as a part of their
title. pay poll tax to Mt22¹⁷ 21 21 Mt12¹⁴
16 17 17 Lu20²² 24 25 25 C Augustus Lu21 Ti-
berius C Lu31 Christ accused forbidding give
taxes to Lu23² not a friend of Jn19¹² con-
tradicting Jn19¹² Chief Priests no king but
Jn19¹⁵ decrees of Ac17⁷ Paul (did no sin
against) Ac25⁸ (appeals and goes to) Ac25¹⁰
11 12 12 21 2632 2724 2819 saints in household
of Ph4²².

Kaisar'ei a CÆSAREA

Cæsarea, two cities named after the emperor's
title. Cæsarea Augusta or Cæsarea of Pales-
tine built by Herod the Great and named in
honor of Cæsar Augustus, is situated on
the Mediterranean, about thirty miles north
of Joppa, 32° 30' north and 34° 54' east, and
is now called Kaisarieh. Cæsarea Philippi,
named in honor of Tiberius Cæsar by Philip
the tetrarch, who rebuilt it, is situated in
Gaulanitis at the foot of the Lebanon range,
near the source of the Jordan, 33° 15' north
and 35° 41' east, and is now called Banias.

Cæsarea Palestine: Philip in Ac34⁰ Paul
(led into) Ac39⁰ (greet the ecclesia) Ac
18²² (with Philip) Ac21¹⁸ (escorted to) Ac
28²³ 33 Cornelius and Peter in Ac10¹ 24 111
Herod Ac12¹⁹ disciples from Ac21¹⁶ Festus
(leaves) Ac25¹ (orders Paul kept in) Ac25⁴
(arrives) Ac25⁶ Agrippa and Bernice in
Ac25¹³

Cæsarea Philippi: Jesus coming into Mt16¹³
Mk8²⁷.

case. See jail.

Ka i a'phas CAIAPHAS

Caiaphas, a chief priest, together with Hannas,
courtyard of Mt26³ Jesus (led to) Mt26⁵⁷ Mk
14^{53A} Jn18²⁴ (led from) Jn18²⁸ Hannas
(and C, chief priests) Lu32 (father-in-law
of) Jn18¹³ counsels the Jews Jn14¹⁹ 18¹⁴
apostles questioned before Ac4⁶.

Ka'in (Hebrew) ACQUIRED

Cain, Adam's firstborn child, Gn4¹. Abel of-
fers more than Hb11⁴ of the wicked one
1Jn3¹² way of Jn1¹.

Ka i nan' (Hebrew) ACQUIRED

Cainan, the name of two ancestors of Christ
(the first one is not found in the Masoretic
Hebrew text), son of Enos Gn5⁹, son of
Arphaxad Gn10²⁴, Lu38³⁶ 37.

cakes of bread. See bread.

calamity. See blow.

psép'h iz'ò PEBBLE

calculate, literally, count with pebbles. c the
expense P Lu14²⁸ wild beast's number Rv13¹⁸.
count².

mos'ch os CATTLE

calf. grain-fed P Lu15²³ 27 30 blood of Hb9¹² 19
second animal like V Rv4⁷.

mosch o poi e'ò CATTLE-DO

calf (make). Israel Ac74¹.

kal e'ò CALL

call, those within range of the voice for imme-
diate action Mt4²¹, invite those at a distance
for a future occasion. Herod the magi Mt2⁷
God c (out of Egypt My Son) Mt21⁵ (what
is not as if it were) Ro4¹⁷ (Whom He designa-
tes) Ro8³⁰ 30 (not of acts) Ro9¹¹ (out of
the nations) Ro9²⁴ (not My people) Ro9²⁵
(sons of the living G) Ro9²⁶ (c us in peace)
1C7¹⁵ (Paul) Gal1⁵ (you saints) Ga5⁸ 1Th5²⁴
1P1¹⁵ 510 (to His own kingdom) 1Th2¹² (not
for uncleanness) 1Th4⁷ (through our evan-
gel) 2Th2¹⁴ (with a holy calling) 2Ti1⁹ (out
of darkness) 1P2⁹ Jesus (c James and John)
Mt4²¹ Mk1²⁰ (came not to c the just) Mt9¹³
Mk2¹⁷ Lu5³² (c by His mother) Mk3¹³ (as
to the wedding) Jn2² c the workers P Mt20⁸
a king c (those invited) P Mt22³ (to the wed-
ding) P Mt22⁹ a man c his slaves P Mt25¹⁴
every male c holy to the Lord Lu2²³ a noble
c ten of his slaves P Lu19¹³ Sanhedrin c
Peter and John Ac4¹⁸ Tertullus c before
Felix Ac24² in Isaac your seed c Ro9⁷ Hb1¹⁸
saints (c through God) 1C1⁹ (thus be walk-
ing) 1C7¹⁷ (being circumcised) 1C7¹⁸ (in
uncircumcision) 1C7¹⁸ (remaining in the
calling) 1C7²⁰ 24 (a slave) 1C7²¹ (in the
grace of Christ) Gal6 (for freedom) Ga5¹³
(to walk worthily) Ep4¹ (with one expecta-
tion) Ep4⁴ (in one body) Co3¹⁵ (for eon-
ian life) 1Ti6¹² (for suffering) 1P2²¹ (for
blessing) 1P3⁹ c in the Lord (the slave) 1C
7²² (being free) 1C7²² as Aaron Hb5⁴ those
c obtain the promise Hb9¹⁵ Abraham Hb1¹⁸
Christ c us to His own glory 2P1³

call persons: Jesus (Joseph to c Him) Mt
12¹ 25 (Mary to c Him) Lu13¹ 22 21 Abs² (c
Emmanuel) Mt12³ (a Nazarene) Mt23³ (Son
of the Most High) Lu13³² (Son of God) Lu
13⁵ (Lord, Lord) Lu6⁴⁶ (c the saints breth-
ren) Hb2¹¹ peacemakers c sons of God Mt5⁹
c least, great in the kingdom Mt5¹⁹ 19 Christ
(c Lord by David) Mt22⁴³ 45 Lu20⁴⁴ (Faith-
ful and True) Rv19¹¹ 15 (Word of God) Rv
19¹³ Pharisees love to be c Rabbi Mt23⁷ c
no one (Rabbi) Mt23⁸ 1* (father) Mt23⁹
(preceptors) Mt23¹⁰ John the baptist Lu
11³ 60 61 62 (Zechariah) Lu15⁹ (prophet of the
Most High) Lu17⁶ Elizabeth c barren Lu13³⁶
Simon c (a Zealot) Lu6¹⁵ (Cephas) Jn14²
Mary c Magdalene Lu8² Martha's sister c
Mary Lu10³⁹ c son (prodigal not worthy to
be) P Lu15¹⁹ 21 man c Zaccheus Lu19² Judas
c (Iscaiot) Lu22³ (Bar-Sabbas) Ac15²²
those in authority c benefactors Lu22²⁵
Joseph c Bar-Sabbas Ac12³ young man c
Saul Ac7⁵⁸ Simeon c Niger Ac13¹ Barnabas
c Zeus Ac14¹² John c Mark Ac15³ c an
apostle (Paul not competent) 1C15⁹ Abra-
ham c (friend of God) Ja2²³ (lord by Sarah)

1P³⁶ saints c children of God 1J³¹ serpent c Adversary Rv12⁹

call places: God's house c house of prayer Mt21¹⁸ Mk11¹⁷ field c Field of Blood Mt27⁸ a city c (Bethlehem) Lu24⁴ (Nain) Lu7¹¹ Abs² (Bethsaida) Lu9¹⁰ Abs² (Sodom and Egypt) Rv11⁸ mount c Olivet Lu19²⁹ 21³⁷ Ac11¹² place c ("Skull") Lu23³³ (Ideal Harbors) Ac27⁸ ("Armageddon") Rv16¹⁸ freehold c Acheldamach Ac19⁹ portico c Solomon's Ac31¹¹ street c Straight Ac9¹¹ island c (Cauda) Ac27¹⁶ (Melita) Ac28¹ (Palmos) Rv19¹ call things: power c Great Ac8¹⁰ squadron Italian Ac10¹ hurricane c a northeaster Ac27¹⁴ what is c today Hb3¹³

invite: guests to the wedding PMt22³ 4⁸ Lu14⁷ 8⁹ 10¹² 13¹⁶ 17²⁴ (happy those i) Rv19⁹ Pharisees i Jesus Lu7³⁹ if unbelievers i you 1C10²⁷ (s¹ Ac8²⁶ AEp1¹¹ bC10¹²). bid¹⁶, call127, name⁴.

call. See say.

call, accost¹, apprise², declare¹, denominate¹, invoke¹⁵, name², shout²³, term¹.

meta kal e'ō WITH-CALL

call for. Joseph for Jacob Ac7¹⁴ Cornelius for Simon Ac10³² Paul for the elders Ac20¹⁷ Felix for Paul Ac24²⁵.

call for. See console.

call for, call to², console¹, request¹, send after², shout².

eis kal e'ō INTO-CALL

call in. Peter c i Cornelius' men Ac10²³.

call in question, indict¹, judge².

pros kal e'ō mai TOWARD-CALL

call (someone) to (oneself). Jesus (the disciples) Mt10¹ 15³² 20²⁵ Mk6⁷ 8¹ 10⁴² 12⁴³ Lu18¹⁶ (to the throng) Mt15¹⁰ Mk3²³ 7¹⁴ 8³⁴ (little child) Mt18² (whom He would) Mk3¹³ a slave by his lord PMt18³² Pilate, the centurion Mk15⁴⁴ John, two of his disciples Lu7¹⁹ elder son c a boy PLu15²⁶ the administrator c the debtors PLu16⁵ God (whoever the Lord) Ac2³⁹ (Paul to Macedonia) Ac16¹⁰ Sanhedrin, the apostles Ac5⁴⁰ apostles, the disciples Ac6² the holy spirit, Barnabas and Saul Ac13² Sergius Paul c Barnabas and Saul Ac13⁷ Paul, a centurion Ac23¹⁷ 18¹⁸ Lysias, two centurions Ac23²³ infirm c the elders Ja5¹⁴ (AAc20¹). call⁶, -for², -to¹, -unto²¹.

call to, get¹, shout to².

su[n]g kal e'ō TOGETHER-CALL

call together. soldiers, the whole squadron Mk15¹⁸ Jesus, the twelve Lu9¹ friends PLu15⁶ 9⁹ Pilate, the priests Lu23¹³ the Sanhedrin Ac5²¹ Cornelius his relatives Ac10²⁴ Paul, the Jews of Rome Ac28¹⁷.

call together, convene together¹.

call unto, call to²¹, shout².

klēton' CALLED

called, a descriptive adjective, denoting those to whom an invitation has been sent, or who have accepted the invitation. many c few chosen PMt22¹⁴ Paul a c apostle Ro11¹ 1C1¹³ saints (the c of Jesus Christ) Ro16 (in Rome) Ro17¹ (according to His purpose) Ro8²⁸ (in Corinth) 1C12¹ (both Jews and Greeks) 1C12⁴ (Judah writes to) Ju1¹ (c and chosen) Rv17¹⁴.

called, name⁴.

klēsis CALLING

calling, in the sense of an invitation, or a vocation. God's c (unregretted) Ro11²⁹ (the prize of) Ph3¹⁴ (holy) 2Ti1⁹ saints (ob-

serving your) 1C12²⁶ (walk worthily of) Ep4¹ (count you worthy of) 2Th1¹¹ (confirm your) 2P1¹⁰ each one in the c 1C7²⁰ expectation of His c Ep1¹⁸ one expectation of your Ep4⁴ celestial c Hb3¹, calling¹⁰, vocation¹.

pōro'ō CALLOUS

callous, cover with a thick, insensitive skin. disciples' hearts Mk6⁵² 8¹⁷ the Lord c (Israel's heart) Pjn12⁴⁰ (the rest) Ro11⁷ (their apprehensions) P2C3¹⁴, blind², harden³.

pōro'si CALLOUSNESS

callousness. Pharisees' hearts PMk3⁵ Israel in part PRo11²⁵ the nations PEp4¹⁸, blindness², hardness¹.

galen'e CALM

calm, stillness, lack of motion. wind and water Mt8²⁶ Mk4³⁹ Lu8²⁴.

calumniate. See blaspheme.

calumniating. See blaspheming.

calumniator. See blaspheming.

calumny. See blasphemy.

Calvary, skull¹.

bus'sos COTTON

cambric, probably of a fine quality, perhaps a cloth with cotton in the warp and flax in the woof. rich man clothed in PLu16¹⁹ in Babylon vRv18¹², fine linen².

bus'sin on COTTON

cambric. Babylon clothed in vRv18¹⁶ the bride in vRv19⁸ 8⁸ armies of heaven vRv19¹⁴, fine linen⁴.

kam'el os CAMEL

camel, a large, humped quadruped, the burden bearer of the desert. John dressed in c hair Mt3⁴ Mk1⁶ entering a needle's eye Mt19²⁴ Mk10²⁵ Lu18²⁵ swallowing PMt23²⁴.

par em bol'e BESIDE-INTO-CAST

camp, citadel. of aliens Hb11³⁴ outside the Hb13¹¹ 13¹³ citadel: Paul (led into) Ac21³⁴ 37²² 24²⁴ 28¹⁰ (his nephew enters) Ac23¹⁶ 38³⁸ soldiers return to Ac23³² of the saints vRv20⁹, army¹, camp³, castle⁶.

aul is'o mai COURTIZE

camp out. Christ (at Bethany) Mt21¹⁷ (Olivet) Lu21³⁷ 38³⁸, abide¹, lodge¹.

can. See able (be).

can, able¹, -(be)¹⁴⁹, have⁴, perceive², strong (be)¹¹.

can be, credible (be)¹.

can tell, perceive⁹.

Kana' CANA

Cana, the name of a Galilean village situated 32° 44' north and 35° 21' east. wedding in Jn2¹ Jesus (does signs in) Jn2¹¹ (came again into) Jn4⁴⁶ Nathanael from Jn2¹².

Chana'an (Hebrew) trafficker

Canaan, the ancient name of Palestine, a family in Ac7¹¹ seven nations in Ac13¹⁹.

Canaan (woman of), Canaanitish¹.

Chanan ai'on (Hebrew) trafficker-ish

Canaanitish. woman Mt15²², woman of Canaan¹.

Kananai'os (Hebrew) ZEALOUS

Cananite, the Hebrew equivalent of Zealot, compare Mt10⁴ Lu6¹⁵, an appellation of Simon to distinguish him from Simon Peter. Mt10⁴ Mk3¹⁸.

Kanda'ke CANDACE

Candace, a name common to the queens of the Ethiopian region about Napata. eunuch potentate of Ac8²⁷.

candle, lamp⁸.

candlestick, lampstand¹².

canker, corrode¹, gangrene¹.

cannot be condemned, uncensurable¹.

cannot be tempted, tried (not)¹.
cannot lie, lie (not)¹.

Kapharnaoum' CAPERNAUM

Capernaum, the name of a city of Galilee on the western shore near the head of the lake, probably near the present Tell Hum, at 32° 52' north and 35° 34' east. Others prefer Kh. Minia, about four miles southwest. Jesus (dwells in) Mt413 (enters) Mt85 Mk21 Lu71 (deeds He does in) Lu423 (descended into) Lu431 Jn212 (teaches in) Jn659 shall subside to the unseen AMt1123Lu1015 disciples (enter) Mt1724 Mk121 933 (take ship to) Jn 617 a courtier's son in Jn466 through take ship to Jn624.

por is mos' GOING

capital, means needed to keep going. devoutness 1Ti65 (with contentment) 1Ti166. gain2.

Kappadoki'a CAPPADOCIA

Cappadocia, district of eastern Asia Minor, south of Galatia and Pontus, east of Lycania, mostly between 37°-39° north and 33°-39° east. Jews from Ac29 expatriates of 1Pi1.

kub ei'a CUBE

caprice. human c Ep414. sleight1.

akro gon i a'on EXTREMITY-CORNER

capstone of corner. being Christ Jesus FEp220 laying in Zion F1P26. chief corner2.

chil'arch os THOUSAND-ORIGIN

captain of a military company, at first composed of a thousand men. Herod's Mk621 of the Jews (apprehended Jesus) Jn1812 Paul and Ac2131 32 33 37 2224 26 27 28 29 2310 15 17 18 19 22 Lysias Ac2422 of Caesarea Ac2523 hide themselves vRv615 flesh of vRv1918 (sAc2423). captain2, chief-19, high-1.

captain, inaugurator1, officer5.

aichm a'lō t os LANCE-CAPTURED

captive. a pardon to FLu418.

sun aichm a'lō t os**TOGETHER-LANCE-CAPTURED**

captive (fellow). Paul's Ro167 Co410 Phn23. fellow prisoner3.

captive (lead away), captivity (lead into)¹. captive (take), catch alive¹.

aichm a'lō s i'a LANCE-CAPTIVITY

captivity. Christ captures FEp48 if anyone is for vRv1310 10A.

aichm a'lō t is'ō LANCE-CAPTURIZE

captivity (lead into). Jews into all nations Lu 2124 to the law of sin FRo723 every apprehension F2C105 little women 2Ti36. bring into captivity2, lead (away) captive2.

aichm a'lō t eu'ō LANCE-CAPTURE

capture. Christ c captivity FEp48. lead captive2.

[h]a'lō s i s CAPTURING

capture. born for 2P212, to be taken1.

sun od i'a TOGETHER-WAY

caravan. inferring Jesus is in Lu244. company1.

kata'lu ma DOWN-LOOSE-effect

caravansary, the place where the load of a beast of burden is loosed and let down for the night. where is My (Jesus') Mk1414Lu 2211 no place for Joseph and Mary in Lu27. guestchamber2, inn1.

kōl on' CARCASS

carcass. in the wilderness Hb317.
carcase, corpse1.

mei'e'i CARE

care, a feeling of concern. Jesus (you are not c) Mt216Mk1214 (c Thou not) Mk438 Lu1040 hireling not c Jn1013 Judas not c Jn126 Gallio c for none Ac1817 not causing c (called a slave) 1C721 God c (not for oxen) 1C98 (for the saints) 1P57.

care, diligence1, worry6,5, (have), worry1, (earnest), diligence1.

epi mei'e i'a ON-CARE

care. for Paul Ac273. refresh1.

epi mei'ō mai ON-CARE

care for. the Samaritan FLu1034 35 supervisor for the ecclesia 1Ti35.

care (not). See neglect.

drom'os RUN

career. as John completed FAc1325 Paul (perfecting) FAc2024 (I have finished) F2Ti47. course3.

careful (be), concerned (be)¹, disposed (be)¹, worry2, (more), diligently1.

epi mei'ō s ON-CARE-AS

carefully. woman seeking lost coin FLu158. diligently1.

dia tēr e'ō THROUGH-KEEP

carefully keep. Mary c k declarations Lu251 yourselves Ac1520. keep2.

carefulness, diligence1, (without), worry (without)¹.

gom'os REPLETE

cargo, that which is packed in a ship. unloading Ac213 for Babylon Rv1811 12, burden1, merchandise2.

carnal, flesh3, -ly7, -y2.

sard'i'on CARNELIAN

carnelian, or sardius, means flesh-colored. One on the throne like vRv43 sixth foundation vRv2120. sardine1, sardius1.

kera't i'on HOLD(dim.)

carob pod. hogs ate FLu1516. husk1.

sun eu'ōch e'ō mai TOGETHER-WELL-HAVE

carouse together. 2P213 Ju12. feast with2.

carpenter, artisan2.

Karp'os FRUIT

Carpus, a man's name. Paul left traveling cloak with 2Ti413.

carriage (take up), baggage (take up)¹.

po t am o phor'ē t on DRINK-CARRIED

carried away by current. that the woman should be FRv1215, carried away by the flood1.

pher'ō CARRY

carry, support while in motion, carry away or on, bring, bring forth, be carried along. John's head (maiden c) Mt1411 (a life-guardsmen) Mk628AB to Jesus (a paralytic) Lu518 (c His reproach) FHB1313 (a voice from heaven) 2Pi117 18 Simon the cross Lu2326 Peter by another Jn2118AB a c blast Ac22 the ship by a storm FAc2715 17 Israel not c out FHB1220 kings their glory Rv2124 26 bring: John's head (on a platter) Mt1411 (to Herod) Mk627B to Jesus (cakes and fishes) Mt1418 (an epileptic) Mt1717 (demoniacs) Mk132 (a paralytic) Mk29 (a deaf stammerer) Mk732 (blind man) Mk822 (man's son) Mk917 (man with unclean spirit) Mk 910 20 (a colt) Mk1125B 7B2 (a denarius) Mk1215 16 (to Golgotha Place) Mk1522 (ought to eat) Jn433 (the food fish) Jn2110 b forth thirty fold AMk48 the grain-fed calf Lu1523 women b spices Lu241 the water made wine Jn28 8 b forth fruit AJn1224 152 4 (more)

Jn155 (much) Jn152 8 16 (no) Jn152 accusation against Jesus AJn1829 Nicodemus b myrrh Jn1939 Thomas b (your finger) AJn2027 (your hand) Jn2027 disciples b price of freeholds Ac434 Barnabas the money Ac437 Ananias a certain part Ac52 to Peter the infirm Ac518 gate b them into city Ac1210 men of Lystra b bulls rAc1413 no charge against Paul Ac2518 Timothy to b traveling cloak 2Ti413 saints to maturity AHb61 in the death of the covenant victim rHb918 grace in the unveiling rF1P13 messengers not b judgment r2P 211 not b this teaching r2J10

carry (on); God (vessels of indignation) rR922 (prophets by holy spirit) 2P121 Christ c o all AHb13As prophecy not by man's will 2P121, be1, bear3, bring38, carry1, come3, endure2, go on1, lay1, lead1, let drive1, move1, reach2, rush1, uphold1.

carry, bear3, carry away4, -out4, drive1, lead1, lift1.

peripher'ō ABOUT-CARRY

carry about, the ill to Jesus Mk655 the deadening of Jesus r2C410 by every wind of teaching rEp414, bear about1, carry about4, carry as a nurse. See nurse (carry as a).

para pher'ō BESIDE-CARRY

carry aside, the cup from Christ rMk1436Lu 2242 by strange teachings rHb139 waterless clouds by winds rJu12, remove1, take away1, carry about2.

apo pher'ō FROM-CARRY

carry away, Jesus to Pilate Mk151 Lazarus to Abraham's bosom rLu1622 handkerchiefs to the infirm Ac1912 the saints' grace 1Ci63 John in spirit rVr173 2110 (sJn2118), bring1, carry4.

carry away, exile1, lead away1, carry away with, lead away with1.

eis pher'ō INTO-CARRY

carry into or in, bring into, to Jesus a paralytic Lu1819 nothing do we c i the world 1Ti67 blood into the holy places Hb1311 bring into: us not i trial rMt613Lu114 the disciples before synagogues Lu12113s to the hearing rAc1720 (sJn1810), bring8, lead2.

ek pher'ō OUT-CARRY

carry out, bring forth, Ananias Ac56 (his wife) Ac59 10 infirm into the squares Ac515 nothing o of the world 1Ti67 bring forth: Jesus the blind man Mk823ss the first robe rLu1522 thorns and thistles rHb68, bear1, bring forth2, carry4.

carry out, fetch out1, carry over, transfer1, carry through. See consequence, carry to. See offer, carry together. See expedient, carry up. See offer up, carrying away, exile3, case. See word, case, cause1, (be in that), have1, (in no), circumstances (under no)1.

bal'ō CAST

cast, drain fluids, spray astir Mt2612, deposit with a banker Mt2527, prostrate from illness, combined with rushing, hurl Babylon down Rv1821, thrust, tree into the fire rMt310 719 Lu39 Jesus (told to c Himself down) Mt46 Lu49 (not to c peace) rMt1034 34 (to c fire) rLu1249 Peter c (a purse net) Mt418 (himself into the sea) Jn217 c salt out rMt513Lu1435 into jail (you may be) Mt525Lu1258 (the slave) rMt1830 (Bar-Abbas) Lu2319s 25 (John not yet) Jn324 (Paul and Silas) Ac

1623 24 37 (Adversary to c some) Rv210 bodily members (from you) rMt529 30 188 9 (into Gehenna) Mt529 189 Mk945 47 (into fire eonian) Mt188 grass into the stove rMt630 Lu1228 pearls in front of hogs rMt76 into a furnace (snare) Mt1842 (the wicked) Mt 1350 dragnet rMt1847 rotten species c out rMt1848 bread to the puppies rMt1526Mk727 into the sea (a fish hook) Mt1727 (a mountain) rMt2121Mk1123 Rv88 (ideal to be) Mk 942 not c into the corban Mt276 c the lot Mt 2735Mk1524Lu2334Jn1924 seed rMk426 Lu 1319As man's son into the fire Mk922 into the treasury (the throng) Mk1241 (many rich) Mk1241 44Lu2114 (a widow two mites) Mk1242 43 44Lu212 3 4 c manure rLu138 Lazarus at the portal rLu1620 into Bethesda pool Jn57 c a stone (let sinless one first) [Jn87] (Jews attempt) Jn859 Judas (bore what is c) Jn126 (Adversary c into) Jn 132 c out as a branch Jn156 6 disciples c the net Jn216 6 dust Ac2223 hurricane c itself against island Ac2714 love c out fear rJj418 Balak a snare Rv214bs Jezabel into a couch Rv222 on Thyatia nor other burden Rv224 elders their wreaths rRv410 fig tree its figs rRv613 into the earth (a thurible) rRv85bs (hail and fire) rVr87 (third of the stars) rVr124 (Adversary and messengers) rVr129 9 the dragon c (out) rVr129 10 13 (a river) rVr1215 13As c a sickle (Christ) rVr1416 (a messenger) rVr1419 grapes into trough rVr 1419 soil on the head rVr1819 stone into the sea rVr1821 into the lake of fire (beast and false prophet) rVr1920 (the Adversary) rVr 2010 (death and the unseen) rVr2014 (those not in the scroll) rVr2015 Satan into the submerged chaos rVr203Ab

drain: fresh wine (not into old skins) rMt 917Mk2212Lu537 (but into new) rMt917a Christ d water into basin Jn135 prostrate: a paralytic Mt86 92 Peter's mother-in-law Mt814 a little girl Mk730 thrust: Jesus' fingers in a man's ear Mk733 sword into scabbard Jn1811 Thomas his finger and hand Jn2025 25 27 (sMt2139 sLu 538 sJn774 s1rVr210), arise1, cast90, dung1, lay3, lie2, pour2, put14, send3, strike2, throw3, thrust5.

cast, throw1, toss2, (be), fall out1, cast about, clothe3, cast about. See clothe.

apo'bl'ēton FROM-CAST

cast away, creatures of God not to be 1Ti44, to be refused1.

cast away. See casting away.

apo bal'ō FROM-CAST

cast away or off, boldness (not) rHb1035 Bar-Timeus his cloak Mk1050 (bRv32).

cast down. See disrupt.

cast down, humble1, take down1, toss2.

em bal'ō IN-STEP

cast in, into Gehenna Lu125 (bRv1210).

cast in mind, reason1.

cast lot. See lot (cast).

cast lots, chance on1.

cast off. See cast away.

cast off, put off1, repudiate1, toss1.

epi bal'ō ON-CAST

cast on, lay on hands, put forth hands, patch with cloth Mt918 Lu598, reflect mentally Mk 1472, accrue of an inheritance Lu1512, dash of billows Mk437, cast on: the colt (garments) Mk117 Paul not c a noose 1C735 lay on: hands on Jesus (in Gethsemane) rMt2650 Mk1446 (priests seek to) rLu2019 (no one able) rJn730 44s the nations 1 hands on the

Jews ALu2112 Jews 1 hands (o the apostles)
 AC43 518 (o Paul) AC2127 put forth: hand
 on a plow FLu992 Herod (to illtreat some)
 AC121 cast², fall to, lay on², stretch forth¹,
 thought thereon¹, put², beat into¹.

ek ba'l'lo OUT-CAST

cast out, eject, extract, evacuate (when out fol-
 lows, as in Jn215, it is omitted once). de-
 mons (by the lawless) Mt722 (by Israel's
 sons) Mt1227Lu1119 (by strangers) Mk938Lu
 949 sons of the kingdom c o Mt8129s² Jesus
 c o (spirits with a word) Mt816 (demons)
 Mt831 933 Mk134 39 726 Lu1114 1332 (Jews say
 by chief of demons) Mt934Mk322Lu1115 (judg-
 ment for victory) Mt1220 (Jews say by
 Beezeboul) Mt1234 27Lu1118 19 (by the spirit
 of God) Mt1228 (those in the sanctuary) Mt
 2112Mk1115Lu1945 Jn215 (c the leper out)
 Mk143 (demons from Mary Magdalene) Mk
 169 (from Nazareth) Lu429 (those in Jai-
 rus' house) Lu834A (by the finger of God)
 Lu1120 (not those coming to Him) Jn637
 disciples c o (unclean spirits) Mt101 (given
 authority to) Mt108Mk315 (why could we
 not) Mt1719Mk928 (demons) Mk613 (could
 not c it out) Mk918Lu940 (in Christ's name)
 Mk1617 (c o your names) FLu622 if Satan is
 c o Satan Mt1226Mk323Lu1115a farmers c o
 the owner's son PMt2139s Mk128Lu2015 (the
 slave) FLu2012 the man without apparel c o
 PMt2213 the useless slave PMt2530 the offend-
 ing eye PMk947 the false out of the kingdom
 Lu1328 man born blind Jn934 35 Chief of this
 world Jn1231 Stephen from the city Ac758
 grain into the sea Ac2738 this maid Hagar
 Ga430 Diotrophes some of the brethren J310
 the court c outside Rv112

eject: Jesus (the throng) Mt925Mk540 (e
 by the spirit) Mk112 the Lord e workers Mt
 938Lu102 the shepherd his sheep Jn104 Peter
 the widows Ac940 Paul (and Barnabas from
 Antioch) Ac1350 (and Silas from jail) Ac
 1637 Rahab the messengers Ja225

extract: from the eye (the mote) PMt74 5
 Lu642 42 (the beam) PMt75Lu642 from the
 treasure (good things) PMt1235 (wicked things)
 PMt1235 (things new and old) PMt1352 the
 Samaritan two denarii FLu1035

evacuate: contents of the bowels PMt1517
 (sMt1721 sMk719 ALu1114). bring forth³,
 cast⁵⁷, drive², expel¹, pluck out¹, pull out³,
 put⁵, send⁵, take out¹, thrust out².

cast out, expound¹, exposed¹, stretch out¹, toss¹.
 cast selves, dive¹.
 cast upon, toss on².
 castaway, disqualified¹.

apo bol'e FROM-CASTING

casting away (idiomatically cast away). not
 one soul FLu2722 Israel's RRo1115, casting
 away¹, loss¹.

castle, camp⁶.

Castor and Pollux, Dioscuri¹.

casual. See happen.

cataclysm. See quake.

catamite. See soft.

agr'eu'ō CATCH

catch. Jesus by word PMk1218.

catch, apprehend¹, catch alive¹, get³, -hold²,
 grip⁴, pounce upon¹, arrest², snatch⁷.

sō gr'e'ō LIVE-CATCH

catch alive, catch living prey in hunting or
 war. disciples to c men a FLu510 by the Ad-
 versary R2Ti226. catch¹, take captive¹.

ag'ra CATCH

catch of fishes. miraculous Lu54 9. draught².
 cattle, nourished (what was)¹.

Kau'da CAUDA

Cauda, a small island in the Mediterranean,
 south of the western half of Crete, about 35°
 north and 24° east. It is now called Gavdhos.
 passed on Paul's journey AC2716.

ait't'a REQUEST

cause, an action which calls for a response;
 when censurable, a charge; fault (not one in
 Christ) Jn1638 194 6, dismissing a wife for
 Mt193 of a man with a woman Mt1910 of
 touching Christ Lu847AB of the men's pres-
 ence Ac1021 no c of death (in Christ) Ac1328
 (in Paul) Ac2818 of the Jews (shouting) Ac
 2244 (assembling) Ac2820 for which c
 (Paul reminding) 2Ti16 (Paul suffering)
 2Ti112 (Titus to expose) Ti113 (Christ not
 ashamed) Hb211

charge: Christ (c written) Mt2737 Mk1526
 against Paul Ac2828 2518 27, accusation³,
 case¹, cause⁸, crime¹, fault³.

cause, effect¹, word¹, (without), gratuitously¹.

ait'ios REQUESTER

cause, fault (none in Christ) Lu234 14. Christ
 (not one c of death in) Lu2322 (c of eonian
 salvation) Hb59 no c for commotion AC1940.

docaue. See do.

ka u s t'ē i a'z ō BURNERIZE

caterize, sear with a hot iron. conscience R1Ti
 42. scar with a hot iron¹.

dia stel'l ō THROUGH-PUT

caution, assignment. Jesus (c the disciples not
 to say He is Christ) Mt1620b2s (the people
 to be telling no one) Mk543 736 36 (the dis-
 ciples about the Pharisees) Mk815 (Peter,
 James and John) Mk99 assignment: those
 the apostles gave no Ac1524 they did not
 carry out the Hb1220 be commanded¹,
 charge⁶, give commandment¹.

[h]ipp'ik on' HORSE-IC
 cavalry. troops of RVr916 (bRV917). horsemen¹.

[h]ipp'eu s' HORSEMAN
 cavalry. seventy AC2323 32, horsemen².

spēl'ai on CAVE

cave, a considerable cavity in the earth. a
 burglar's c (the sanctuary) PMt2113Mk1117
 Lu1946 tomb of Lazarus Jn1138 the faithful
 straying in Hb1138 the great hide in RVr613.
 cave, hole¹.

seir os' CAVERN

cavern. of Tartarus 2P24. chain¹.

pau'ō CEASE

cease, discontinue acting. Jesus c (speaking)
 Lu54 (praying) Lu11 wind and water Lu
 824 apostles c not teaching Ac642 Stephen
 does not c speaking Ac613 Elymas c pervert-
 ing Ac1310 the tumult AC201 Paul c not (ad-
 monishing) Ac2031 (giving thanks). Ep116
 (praying) Col9 Jews c beating Paul Ac2132
 languages IC138 sacrifices Hb102 the tongue
 from evil 1P310 the saint his sins 1P41,
 cease¹², leave², refrain¹

cease, flag³, intermit¹, nullify¹, quiet (be)¹,
 stop¹, (cannot), stop (not)¹, (without), un-
 intermit¹.

ep our an'i on ON-SEE-UP-ed

celestial, ON-heavens, that part of the universe
 which is ON, or higher than (Hb726) and may
 be seen through the heavens (Hb414). With
 the subterranean and the terrestrial, it com-
 pletes the universe (Ph210). In the dative,
 that located above the heavens Ep13. telling
 you of Jn312 bodies IC1540 40 as the C One
 such those who are IC1548 48 wearing image

of 1C1549 among the c (spiritual blessing) Ep13 (seating Christ) Ep120As (seats us together) Ep28 (authorities) Ep310 (forces of wickedness) Ep612 every knee bowing, c and Ph210 God's c kingdom 2Ti418 calling Hb31 gratuity Hb64 divine service of Hb85 things cleansed Hb923 country Hb1118 Jerusalem Phb1222, celestial2, heavenly10, -places3, -things3, high places1, in heaven1.

celibate. See virgin.

Ke[n]gchre ai' CENCHREA

Cenchrea, a port of Corinth, on the eastern side of the isthmus, about 38° north, 23° east. Paul's head shorn in Ac1818 Phoebe of the ecclesia of Ro161.

thu mi a tēr' i on SACRIFICE-place

censer, in which incense was burned. golden Hb94As.

censer, thurible2.

kata ginō'skō DOWN-KNOW

censure. Cephas self-censured Ga211 if our heart c 1J320 21, be blamed1, condemn2.

center. See midst.

centered. See up and midst.

central wall. See wall (central).

[h]ekaton't arch os HUNDRED-ORIGINER

centurion. Christ (c came to) Mt85 8 13 13s (saying truly this was God's Son) Mt2754Lu 2347 (c sends friends to) Lu76 his slave ill Lu72 Cornelius a c Ac101 22 Paul (c comes to his assistance) Ac2182 (speaks to) Ac 2225 26 (calling one) Ac2317 (Felix directs c concerning) Ac2423AB the captain calling two Ac2323 c named Julius Ac271 6 11 31 43.

kenturi'ōn (Latin) CENTURION

centurion, the Latin equivalent of centurion in Mark, which was written with Latin idioms. at the crucifixion Mk1539 44 45.

Képhas' (Hebrew) bedrock

Cephas, surname of Simon, the chief of the twelve apostles, the equivalent of Peter. Simon called Jn142 I of Apollon, I of C 1C112 Paul (or Apollon or C) 1C322 (relates his story to) Ga118ABs1 (withstands) Ga211 14 wife of 1C95 Christ seen by 1C155 James and C and John Ga298s.

alis'gema CEREMONIAL-POLLUTION

ceremonial pollution. abstaining from Ac1520.

certain. See secure.

certain, any7, evident1, (a), human3, one6.

ascertain. See any.

certainly. See securely.

certainty. See security.

certainty. See secure.

dia mart u'rō mai THROUGH-MARK

certify to facts, conjure in exhortation. Lazarus to the five brothers PhLu1628 the word of the Lord Ac325 God charges the apostles to Ac1042 Paul c (Jesus is the Christ) Ac185 (repentance toward God) Ac2021 (evangel of the grace of God) Ac2024 (that which concerns Christ) Ac2311 (to the kingdom of God) Ac2823 (God calls us to holiness) 1Th 48 the holy spirit c bonds for Paul Ac2023 someone c (what is man) Hb28

conjure. Peter c them be saved Ac240

Paul c (that Timothy guard these things) 1Th521 (them before the Lord) 2Ti214 (herald the word) 2Ti144. charge3, testify11, witness1.

certify, known (make)1.

ach'ur on CHAFF

chaff, the husks and refuse when winnowing grain. Christ will burn PhMt312Lu317.

chaff (scatter like). See scatter like chaff.

[h]a'u st s UN-LOOSING

chain, the instrument which makes not loose. demoniac bound with Mk53 4 4Lu829 Peter's Ac1267 Paul (bound with two) Ac2133 (this c about me) Ac2820 (embassy in) Ep620 (Onesiphorus not ashamed of) 2Ti116 messenger having large vRv201, bonds1, chain10, chain, bond1, cavern1.

chalkédon' CHALCEDONY

chalcedony, probably a wax-like, translucent precious stone, colored white or bluish grey. third foundation vRv2119.

Chalda'os CHALDEAN

Chaldean, a native of Chaldea, a country east of Palestine, probably the basin of the Euphrates and Tigris rivers. Abraham coming out of Ac74.

pro kal e'o mai BEFORE-CALL

challenge. not c one another Ga526, provoking1.

chamber (audience). See audience chamber.

chamber (bridal). See bridal chamber.

chamber (secret), storeroom1.

[h]uper d'on OVER-apartment

chamber (upper), a room in the upper story of a house, often accessible from the outside of the building or from the flat roof. disciples went up into Ac113 Tabitha in Ac937 39 Paul in Troas in Ac208, upper chamber3, -room1.

chambering. See bed.

epi' tou koitōn'os

ON THE CHAMBERING

chamberlain. the king's Ac1220.

chamberlain, administrator1.

chance, coincidence1.

la[n]gch an'ō CHANCE-ON

chance on or upon. Zechariah, to burn incense Lu19 on Jesus' tunic Jn1924

chance upon: Judas the allotment Ac117 faith 2P11, be one's lot1, cast lots1, obtain2.

chance upon. See chance on.

chancellor. See chief.

ker ma' CLIP-effect

change, from the custom of clipping a small portion from a coin by the money-changer as a charge for his service. Jesus pours out Jn215, money1.

all a'ssō CHANGE

change, cause to become otherwise. Jewish customs Ac614 God's glory Ro123 Paul's voice Ga420 saints at the last trump 1C1551 52 heavens and earth Hb112 (s1'Hb112).

change, alter2, transfer1, -ence1, transfigure1, changed (be), transform1.

changer, broker1.

changer (money). See money changer.

di tha'las s on THROUGH-SEA

channel, a place through which the sea goes. craft falling into Ac274, where two seas meet1.

channel. See place.

chaos (submerged). See submerged chaos.

éth'os CUSTOM

character. corrupting 1C1533, manner1.

Charran' (Hebrew) HEAT

Charan, a city in northern Mesopotamia, about 37° north, 38° east Ac724.

anthra ki'a EMBER

charcoal fire. deputies made Jn1818 disciples observe Jn219, fire of coals2.

ait i'ō ma REQUEST-effect

charge. against Paul Ac257, complaint1.

par a[n]ggel'ō BESIDE-MESSAGE
 charge. Christ c (disciples) Mt10⁵Mk6⁸Ab⁸ Lu
 9²¹ Ac1⁴ (throng) Mt15³⁵ Mk8⁶ (healed leper)
 Lu5¹⁴ (unclean spirit) Lu8²⁹ (Jairus)
 Lu8⁵⁶ God (c apostles) Ac10⁴² (mankind)
 Ac17^{30A} Sanhedrin c Peter and John Ac4¹⁸
 52⁸ 40 Pharisees c Paul's converts Ac15⁵
 Paul c (python spirit) Ac16¹⁸ (to the married)
 1C7¹⁰ (not applauding) 1C11¹⁷ (working)
 1Th4¹¹ 2Th3¹⁰ 12 (doing) 2Th3⁴ (putting
 yourselves from) 2Th3⁶ (Timothy) 1Ti6¹³
 officers c the warden Ac16²³ captain c Paul's
 nephew Ac23²² Lysias c Paul's accusers Ac
 23³⁰ Timothy to be c 1Ti1³ 4¹¹ 5⁷ 6¹⁷. charge⁶,
 command²⁰, declare¹, etc.

par a[n]ggel'ā BESIDE-MESSAGE
 charge, a message which is left in one's charge
 for his further attention (noun). do we not
 charge you with Ac5²⁸ warden getting such a
 Ac16²⁴ Paul (gives c through the Lord
 Jesus) 1Th4¹² (committing to Timothy) 1Ti
 1¹⁸ consummation of the c love 1Ti1⁵.
 charge², commandment², straightly¹.

charge. See cause and word.
 charge, adjure by¹, caution⁶, certify³, direct³,
 enjoin¹, indict¹, -ment¹, rebuke¹, testify¹,
 (without), expense (without)¹.
 charge (previously). See previously charge.
 charge straitly, mutter², rebuke¹.
 charge to account. See account (take into).
 chargeable (be), encumbrance (be)¹.
 chargeable to (be), burdensome (be)².
 charged, burdened (be)².
 charger, platter⁴.
 charges, ration¹, (be at), spend¹.

[h]arm'a CONNECT
 chariot. of the eunuch Ac28²⁹ 38 as sound
 of c horses vRv9⁹.
 charitably, love¹.
 charity, love²⁷, (feast of), love¹.

nau'klēr os NAUTICAL-LOT
 charterer of ship, who has an interest in the
 cargo. centurion persuaded by Ac27¹¹. own-
 er of a ship¹.

cha s'ma GAPE
 chasm, a deep gap. established fLu16²⁶. gulf¹.
 chaste. See pure.

kol'a'z os CHASTEN
 chasten, with a view to amendment, in con-
 trast to punishment which is penal. not c the
 apostles Ac4²¹ messengers kept for 2P2^{4A}
 the unjust 2P2⁹ (s2P2²⁰). punish².
 chasten, discipline⁶.

kol'a's os CHASTENING
 chastening. c eonian (nations go into) Mt25⁴⁶
 fear has 1J4¹⁸. punishment¹, torment¹.
 chastening, discipline³.
 chastise, discipline².
 chastisement, discipline¹.
 cheat. See deprive.

siag'ōn CHEEK
 cheek. slapping on Mt5³⁹Lu6²⁹.
eu psuch'os WELL-COOL
 cheer (be of good). Paul Ph2^{19B}. be of good
 comfort¹.

eu thum on WELL-FEELING
 cheerful. those on the ship becoming Ac27³⁶.
 of good cheer¹.
 cheerful, gleeful¹.

eu thum'os WELL-FEEL
 cheerful (be). Paul exhorting to be Ac27²² 25
 is anyone c Ja5¹³. be merry¹, be of good
 cheer².

eu thum'os WELL-FEEL-AS
 cheerfully. Paul defending c Ac24¹⁰.
 cheerfulness, gleel.

thal'p'os INCUBATE-DO
 cherish. own flesh fEp5²⁹ as a nurse her own
 children 1Th2⁷.

Che rub'im (Hebrew) AS-MANY
 cherubim, the winged figures above the pro-
 pitatory in the tabernacle Ex25¹⁸. over-
 shadowing Hb9⁵.

steth'os CHEST
 chest, the upper front of a human torso. beat
 c (tribute collector) fLu18¹³ (the throng at
 the cross) Lu23⁴⁸ John leans on Jesus' Jn
 13²⁵ 21²⁰ messengers girded about vRv15⁶.
 breast⁵.

chicken, brood¹.

arch'ōn ORIGIN-BEING
 chief, the verbal noun, chieftainship Lu8⁴¹,
 magistrate of a civil office, suzerain over
 other rulers Kvl⁵, used also for the Hebrew
 r²ⁿ chancellor Ac4²⁶. Jesus (a c worshiped)
 Mt9¹⁸ (coming into house of) Mt9²³ (in-
 quires of Him) Lu18¹⁸ (scouted Him) Lu23³⁶
 (give Him up) Lu24²⁰ (ignorant of) Ac13²⁷
 of the demons Mt9³⁴ 12²⁴ Mk3²²Lu11¹⁵
 of the nations (and Jews) Mt20²⁵Ac14⁵ one
 of the c Pharisees Lu14¹ Pilate calling to-
 gether Lu23¹³ Nicodemus a c Jn3¹ lest the
 c know this Jn7²⁶Ab the c believe (no one
 of) Jn7⁴⁸ (many of) Jn12⁴² Christ C of this
 world Jn12³¹ 14³⁰ 16¹¹ of Israel (commit it
 in ignorance) Ac3¹⁷ (gathered in Jerusalem)
 Ac4⁵ (Peter speaks to) Ac4⁸ (not declar-
 ing evil of) Ac23⁵ who constitutes you Ac
 7²⁷ 35 35⁸ c men of this eon 1C2⁸ of the
 jurisdiction of the air Ep2²

magistrate: with your plaintiff to Lu12⁵⁸
 of Philippi Ac16¹⁹ not a fear to Ro13³.
 chief², -ruler¹, magistrate¹, prince¹, ruler²².

chief, deem², first¹², (be), deem¹.
 chief. See begin and origin.
 chief among the publicans, chief tribute col-
 lector¹.
 chief captain, captain¹⁹.
 chief corner, capstone of corner².

arch a[n]g'el os ORIGIN-MESSANGER
 chief messenger. Christ 1Th4¹⁶ Michael Ju9.
 archangel².

archi tr'iklin os ORIGIN-THREE-CLINER
 chief of the dining room, whose duty it was to
 arrange the courses and taste the wine and
 food before offering it to the guests, at Cana
 Jn2⁸ 9. governor of the feast², ruler of the
 feast¹.

chief of the province of Asia. See Asia (chief
 of the province of).

archi sun ag'ō g os ORIGIN-TOGETHER-LEADER
 chief of the synagogue. Jairus Mk5²² 35 36 38
 Lu8⁴⁹ resenting that Jesus cures Lu13¹⁴ in-
 vite Paul to speak Ac13¹⁵ Crispus Ac13⁸
 Sosthenes Ac13¹⁷.

arch ter eu s' ORIGIN-SACREDER
 chief priest. Herod gathering Mt2⁴ Christ (to
 be suffering from) Mt16²¹ (be given up to)
 Mt20¹⁸Mk10³³ (perceiving His marvels) Mt
 21¹⁵ (ask by what authority) Mt21²³Mk11²⁷
 Lu20¹⁸ (hearing His parables) Mt21⁴⁵ (led
 to Calaphas) Mt26⁵⁷Mk14⁵³Jn18²⁴ (sought
 false testimony against) Mt26⁵⁹Mk14⁵⁵ (ques-
 tions Him) Mt26⁶² 63Mk14⁶⁰ 61 (hold con-
 sultation against) Mt27¹⁷Mk15¹ (His accusa-
 tion by) Mt27¹² (scoffing) Mt27⁴¹Mk15³¹
 (to be rejected by) Mk8³¹Lu9²² (sought to
 destroy) Mk11¹⁸ 14¹ Lu19⁴⁷ 22² (coming to-

gether to Him) Mk1453 (accused) Mk153Lu 2310 (given up by) Mk1510a (seek to lay hands on) Lu2019 (as after a robber do you come out) Lu2252 (led into c p house) Lu 2254 (voices prevail against) Lu2329a (give Him up to death) Lu2420 (desire to arrest) Jn732 1157 (entered courtyard of) Jn1815 (are you answering) Jn1822 (give Him up to Pilate) Jn1835 (clamor, crucify) Jn196 (a merciful C P) Hb217 (Apostle and C P) Hb31 (able to sympathize) Hb414 15 (does not glorify Himself) Hb55 (order of Melchizedek) Hb510 620 (benign) Hb728 (no necessity daily) Hb727 (seated) Hb81 (of the impending good) Hb911 Caiaphas (courtyard of) Mt263 (Hannas and) Lu32 Ac46 (c p that year) Jn1149 51 1813 19 smiting the slave of Mt2651Mk1447Lu2250Jn1810 tears his garments Mt2655Mk1463 gathered (in the courtyard) Mt263 (a Sanhedrin) Jn1147 Judas Iscariot (being gone to) Mt2641Mk1410 (with a throng from) Mt2647Mk1443 (turns back silver to) Mt273 6 (confers with) Lu224 (getting a squad of the) Jn183 the throng (c p persuade) Mt2720 (excite) Mk1511 Peter follows Jesus to courtyard of Mt2655Mk1454 Pilate (c p gathered with) Mt2762 (speaks to) Lu234 (calling together) Lu2313 (said to him do not be writing) Jn1921Abas¹⁰ soldiers report to Mt2811 Abiathar the c p Mk 226 a maid of Mk1466 eldership and c p gathered Lu2266 deputies came to Jn745 plan to kill Lazarus Jn1210 John known to Jn1815 18 a slave of Jn1826 no king except Caesar Jn 1915 the apostles (report what c p say) Ac 423 (c p laid hands on) Ac517 (bewildered concerning) Ac524 (inquire of) Ac527 call Sanhedrin together Ac521 inquires of Stephen Ac71 Paul (approaching) Ac91 (authority from) Ac914 2610 12 (to lead the saints to) Ac921 (testifying them to jail) Ac225 (Lysias stands him among) Ac2230 (Ananias enjoins to beat his mouth) Ac232 (reviling God's c p) Ac234 (not aware he is) Ac235 (c p informs Festus against) Ac252 15 Sceva, a Jew a c p Ac1914 forty men coming to Ac 2314 Ananias Ac241 obtained from among men Hb51 law appointing men Hb728 offer oblations Hb83 once a year Hb97 25 day by day Hb1011Ab blood carried by Hb1311 (sJn 726 BAc41), chief of the priests¹, chief priest⁶⁴, high priest⁵⁹.

arch ier a t ikon' ORIGIN-SACREDIC

chief priestly, pertaining to the chief priest. race Ac46. of the high priest¹.

chief ruler of the synagogue, chief of the synagogue².

chief shepherd. See shepherd (chief).

arch i tel on'es ORIGIN-FINISHER

chief tribute collector. Zaccheus Lu192, chief among the publicans¹.

chiefest (very), paramount².

chiefly, especially².

chieftainship. See chief.

tek'n on BROUGHT-FORTH

child, children. of Rachel Fm1218 of Abraham Fm1239 Lu38 F1625 FJn839 Ac75 FRo97 of wisdom Lu735Ab wicked give gifts to Mt711 Lu 1113 Jesus (to paralytic) Fm1292Mk25 (disciples called) Fm12024as father giving up Mt1021Mk1312 against parents Mt1021Mk1312 bread cast to puppies Fm1252Mk727 27 lord orders c disposed of Fm12825 everyone who leaves (on My account) Mt1929Mk1029Lu1829 (will be getting back) Mk1030Abas¹⁰ dying leaving no Mt2224Mk1219Lu2031 of Jerusalem Fm1237Lu1334 1944 2328 man had two

Fm12128 28 His blood be on our (Jews) Mt2725 Elizabeth Lu17 turn hearts of fathers to Lu 117 mother of Jesus Lu248 not hating Lu1426 father to elder son Fm1531 of God FJn112 1152 MRo816 r17 F2Ep51 FPh215 FJ31 2 10 52 (not) FRo98 promise (to) Ac239 F1838 (of) FRo98 Ga428 Paul sent forward by Ac215 (of) FRo98 be circumcising Ac2121 of the flesh Ro98 beloved 1C414 Timothy F1C417 Ph222 F1T112 18 F2T112 21 else are unclean 1C714 Paul saying it as to F2C613 hoarding up for 2C1214 14 of Hagar Ga425 of the desolate PGa427 not of the maid MGa431 of indignation MEp23 of light MEp58 be obeying your parents Ep61 Co 320 not vexing Ep64 Co321 nurse cherishing 1Th27 as a father 1Th211 in subjection 1T134 controlling 1T1312 if any widow has 1T164 Titus F1T14 elder having believing 1T16 Onesimus FPhn10 obedient 1P114 of Sarah F1P36 of a curse 2P214 of the Adversary F1J310 of chosen (lady) 2J14 (sister) 2Jn13 of John F3J4 of Jezebel Rv223 of sun-clothed woman Rv124 5 (AMk1219 Bs¹⁰ Ga419 s¹⁰ Ep528). child⁷⁷, daughter¹, son²¹.

child, babe², boy⁷, minor⁷, son⁵⁰, (be), minor (be)¹, (be with), have¹, (great with), parturient¹, (little)-(young), little boy⁴⁷, (only) only begotten³, (with), belly⁷.

tek n o gon i'a BRING-FORTH-BECOMING

child bearing. saved through 1T1215.

childish, minor¹.

a'tek n on UN-BROUGHT-FORTH

childless. seven brothers Lu2028Abas¹ 29 30A.

children (bear). See bear children.

children (bring up), nourish children¹.

children (fond of). See fond of children.

tek n i'on BROUGHT-FORTH(dim.)

children (little). used by (Christ) FJn1333 (Paul) FGa419As² (John) F1J21 12 28AB 37Bs 18 44 521 (AMk1024).

children (little). See little boy.

children (nourish). See nourish children.

apo psuch'o FROM-COOL

chill. men from fear FLu2126, hearts failing them¹.

Chi'os CHIOS

Chios, the name of an island off the coast of Lydia in the Aegean sea about 38° north and 26° east. abreast of Ac2015.

en tup o'd IN-BEAT

chisel. letters in stone 2C37, engrave¹.

Chlo'e GREEN

Chloe. by those of 1C111, the house of Chloe¹.

choin'ia CHOENIX

choenix. a dry measure, less than our quart, supposed to be sufficient for one day's ration. of wheat and barley VRo66 6, measure¹.

ek log'e OUT-LAID(said)

choice, chosen (encountered it) ARo117. Paul a c instrument Ac915 God (His purpose remaining as) Ro911 (the saints c by) 1Th14 of grace Ro115 Israel beloved as to Ro128 saints to confirm their 2P110, chosen¹, election⁶.

choice make, choose¹.

pn'i'gō CHOKE

choke, act so as to deprive of air. a slave his fellow Fm12828 hogs in the sea Mk513. choke¹, take by the throat¹.

choke, smother³, stifle⁴.

ek leg'o'd OUT-LAY(say)

choose, single out. Lord (whom He c) Mk1320

(indicate one whom Thou) Ac124 Christ (c twelve) Lu613 (do I not c you) Jn670 (aware whom I) Jn1318 (I c you) Jn1516 16 19 (the apostles whom He) Ac12 God (this is My Son the C) Lu935Bs (c our fathers) Ac1317 (c among you) Ac157 (c the stupid and weak) 1C127 27 28 (c the saints in Christ) Ep14 (c the poor rich in faith) Ja25 Mary c the good part Lu1042 c first reclining places Lu147 disciples c Stephen Ac65 c men to send with Paul Ac1522 25 (Ac6738). choose17, -out1, make choice1.

choose, fix upon before1, prefer1, select1, term1. choose before, select before1.
choose to be a soldier, enlist1.

kop t'ō STRIKE

chop branches of trees, grieve, strike the breast in grief. the throng (c boughs) Mt218 (soft foliage) Mk118 grieve: we wait and you do not Mt1117 all the tribes shall Mt2430 for Jarlus' daughter Lu852 over Christ (the women) Lu2327 (all the tribes will) Rv17 kings over Babylon Vv189, bewail2, cut down2, lament2, mourn1, wail1.

chor os' CHORUS

choral dancing. elder son hears PLu525.

Chorazin' SPACEIZE

Chorazin, the name of a city on the northern shore of lake Galilee, possibly the present Kerazeh ruins, an hour northeast of Tell Hum, 32° 55' north, 35° 35' east. woe to you AMt1121Lu1013.

ek lek t on' OUT-LAID (said)

chosen. few are Mt2214 saints (those who are) Mt2422 24Mk1320 22 2Ti210 (as God's c ones) Co312 (called and c) Vv1714 Christ assembling His Mt2431Mk1327 God (avenging His) Lu187 (Christ c of) Lu2335 (who will be indicting His) Ro835 (faith of His c) Ti11 (the Stone c by) 1P24 6 Rufus c in the Lord Ro1613 c messengers 1Ti521 c expatriates 1P11 Israel a c race 1P29 ecclesia in Babylon c 1P513 the c lady 2J1 c sister 2Jn13, chosen1, elect16.

chosen. See choice and choose.
chosen, choice1.

sun ek lek t on' TOGETHER-OUT-LAID (said)

chosen together. ecclesia of Babylon 1P513, elected together with1.

Christ os' ANOINTED

Christ. Corresponding to the Hebrew Messiah, a title applied to priests, kings and prophets after their official consecration by means of anointing with oil. Especially used of the Anointed, whose exaltation places Him above the rest Hb19. Also applied to His figurative body 1C1212, all the members of which are anointed 2C121. The various combinations of this title with His personal name and appellations should be carefully discriminated. For the combination Christ Jesus see below, for Jesus Christ see Jesus.

Christ is: David's Son Mt2242Mk1235Lu2041 Preceptor Mt2310 Israel (king of) Mk1532 (out of) Ro95 God's Lu920 1C323 (power of) 1C124 consummation of law Ro104 Servant of the Circumcision Ro153 the Rock 1C104 Head 1C113 Ep415 523 Seed Ga316 to be living is Ph121 expectation of glory Col127 all and in all is Co311

is Christ: Jesus is (Who is termed) Mt 116 2717 22 (Peter said) Mt1616Mk829 (be saying to no one) Mt1620 (Jews said) Mt2603 Mk1461Lu2267 232 35 Jn1024 (demons aware

that He is) Mk134Bs2 Lu441 41A (malefactor said) Lu2339 (Samaritan woman said) Jn 425 29 42A (lest the chiefs should know) Jn 726 (others said) Jn741 (Martha said) Jn 1127 (John said) Jn2031 (Paul said) Ac922 173 185 28 (saying He is not) 1J222 (believing) 1J51 John is not Lu315 Jn120 25 328 false c Mt245 23 Mk1321

Christ does: is born Mt24 prophesy to us Mt2668 suffered Lu2426 46 Ac173 2C15 1P221 41 coming Jn727 31 41 42 Hb911 remaining for the eon Jn1234 died Ro56 8 149 15 1C311 153 Ga221 1P318 pleases not Himself Ro153 took you to Himself Ro157 what C does not effect through Paul Ro1518 not commission Paul to baptize 1C117 what... with Belial 2C615 not dispenser of sin Ga217 reclaims us from the curse Ga313 frees us Ga51 of no benefit Ga52 to dwell in your hearts Ep517 loves Ep525 down upon you Ep514 nourishing the ecclesia Ep529 invigorating Paul Ph 41382 where C is Co31 ABs2 as a son over His house Hb36 does not glorify Himself Hb55 entered not the holy places Hb924

Christ the object of action: Messiah found Jn141 avowing Jn922 herald Ac85 1C123 1512 Ph115 roused Ro64 9 1C1513 14 15 16 17 20 leading C down Ro1067 where C is not named Ro1520 C parted 1C113 sacrificed 1C57 the Firstfruit 1C1523 if we have known 2C516 put on Ga327 formed in you Ga419 not thus learn Ep420 announcing Ph117 18 magnified Ph120 gaining Ph38 manifested Co34 offered Hb923

in Christ: the truth Ro91 one body Ro125 apostles Ro167 fellow worker Ro169 attested Ro1610 minors 1C31 prudent 1C410 ten thousand escorts 1C415 put to repose 1C1518 expectation 1C1519 vivified 1C1522 Ep25 gives us a triumph 2C214 speaking 2C217 1219 nullified 2C314 anyone (new creation) 2C517 God in C conciliating 2C519 pureness 2C113 a man (Paul) 2C122 ecclesia of Judea Ga122 justified Ga217 spiritual blessing Ep13 head up all Ep110 pre-expectant Ep112 His might has operated Ep120 deals graciously Ep432 Paul's bonds Ph13 consolation Ph21 brethren Col2 faith Co25 the dead rising 1Th416 boldness Phn8 Paul's compassions Phn20As good behaviour 1P316 eonian glory 1P510 peace to all 1P514

Christ in: if C in you (the body dead) Ro 810

that which is Christ's: works Mt112 you are Mk941Bs2 1C323 Ga329 resurrection of Ac231 His sufferings Ac318 2623 1P413 51 body Ro74 1C1016 1227 Ep412 Co217 spirit Ro 39 1P114As allotment Ro817 declaration Ro 1017Bs1* evangel Ro1519 1C912 2C212 913 1014 Ga17 Ph127ABs1 1Th32 blessing Ro1529 ecclesia Ro1616 testimony 1C16 yet I of C 1C112 cross 1C117 Ga511A Ph318 mind 1C216As deputies 1C41 members 1C615 15 slave 1C722 Ga110 Ep66 legally 1C921 blood 1C1016 Ep213 Hb914 1P119 imitators 1C111 Head 1C113 those who are 1C1523 in the face of 2C210 fragrance 2C215 letter 2C33 glory 2C44 823 dais 2C510 love 2C514 Ep319 leniency 2C101 obedience 2C105 confidence to be 2C107 as he is 2C107 truth 2C1110 apostles 2C1113 1Th 26 servants 2C1123 power 2C129 a test 2C133 grace Ga16 faith Ga216 Ph39 law Ga62 secret Ep34 Co44Bs2 riches Ep38 gratuity Ep 47 complement Ep413 kingdom Ep55 fear Ep521 day Ph10 216 dispenser Col7 afflictions Col14 Father Co22 circumcision Co211 peace Co315ABs1* word Co316Bs* endurance 2Th35 partners Hb314 rudiments Hb61 re-

proach Hb11²⁶ name 1P4¹⁴ teaching 2J9
priests vRv20⁶

various relations to Christ: generations Mt
11⁷ together with (if we died) Ro6⁸ Co2²⁰
(with C have I been crucified) Ga2²⁰ (to be)
Ph1²³ (roused) Co3¹ (life hid) Co3³ (live and
reign) vRv20⁴ anathema from Ro9³ slaving
for Ro14¹⁸ firstfruit for Ro16⁵ because of
(stupid) 1C4¹⁰ (forfeit) Ph3⁷ against (sin-
ning) 1C8¹² (restive) 1Ti5¹¹ through C (con-
solation) 2C1⁵ (confidence) 2C3⁴ (God con-
ciliates us) 2C5¹⁸ (enjoyers of God's allot-
ment) Ga4^{8,2} ambassadors beseeching for
2C5^{20,20} to present a chaste virgin to 2C1¹²
distresses for 2C12¹⁰ living in Paul Ga2²⁰
to lead us to Ga3²⁴ baptized into Ga3²⁷ from
(exempted) Ga5⁴ (apart) Ep2¹² subject to
Ep5²⁴ as to C (secret) Ep5³² (obeying) Ep
6^{9,8} suffering (for) Ph1²⁹ (pertaining to)
1P1¹¹ not in accord with Co2⁸ (a18¹ Mt16²¹
s¹ Ac8¹⁴ s² Ro14¹⁰ s¹ 16³² 1C11¹² s² 2C4⁵ s⁹ 12
B Ga2²⁰ B Ep2²² a21 B Ph2³⁰ A46 A7 s² Co3¹³
bs¹ 1Ti2⁷ A2Ti16 a215 bRv22²¹)

Christ Jesus

Other appellations with Christ: God
(should dispatch) Ac320⁸ (rouse) Ro8¹¹ s²
the One dying Ro8³⁴ disposed according to
Ro15⁸ recognizing that C J is in you 2C
13⁵ as receive Paul as Ga4¹⁴ capstone of its
corner Ep2²⁰ not seeking Ph2¹⁸ came into
the world 1Ti1¹⁵ one Mediator a Man 1Ti2⁵
Paul conjuring in the sight of 1Ti5²¹ As 2Ti4¹ As

various relations to Christ Jesus: evangel
of Ac5⁴² faith (into) Ac24²⁴ (of) Ga2¹⁶ AB
(in) Ga3²⁶ Col4^{8,2} 1Ti1¹⁴ 2Ti1¹³ 315 slave of
Ro1¹⁸ Ph1¹ Co4¹² deliverance in Ro3²⁴ bap-
tized into Ro6³ no condemnation in Ro8¹ law of
life in Ro8² love in Ro8³⁵ 1C16²⁴ Paul (a min-
ister of) Ro15¹⁶ (boasting in) Ro15¹⁷ (an apos-
tle of) 1C1¹⁸ 2C1¹⁸ Ep1¹⁸ Col1¹ 1Ti1¹⁵ 2Ti1¹⁸
(beget you in) 1C4¹⁵ (my ways in) 1C4¹⁷
(the prisoner of) Ep3¹ Phn¹ As 9⁸ As (grasped
by) Ph3¹² (conjuring) 1Ti5²¹ As fellow
workers Ro16³ (captive) Phn²³ heralding
of Ro16²⁵ through (the glory) Ro16²⁷ (place
of a son) Ep1¹⁵ hallowed in 1C1² grace
(in) 1C14² 2Ti1²¹ (from) 1Ti1¹⁴ As you are in
1C13⁹ Ga3²⁶ 28 freedom in Ga2⁴ believe in-
to Ga2¹⁶ As in C J circumcision Ga5⁶ 61⁵ As
those of C J crucify the flesh Ga5²⁴ cross of
Ga6¹² saints in Ep1¹ Ph1¹ 421 seats us in
Ep2⁶ kindness in Ep2⁷ created in Ep2¹⁰
became near in Ep2¹³ promise (in) Ep3⁶ (of
life) 2Ti1¹ glory in Ep3²¹ Ph1²⁸ 33 419 com-
passions of Ph1⁸ disposition in Ph2⁵ God's
calling above in Ph3¹⁴ garrison your hearts
in Ph4⁷ mature in Co1²⁸ ecclesia in 1Th2¹⁴
will of God in 1Th5¹⁸ servants of 1Ti4⁶ As
grace in 2Ti1⁹ our Saviour 2Ti1¹⁰ As soldier
of 2Ti2³ As salvation in 2Ti2¹⁰ live devout-
ly in 2Ti3¹² good for Phn⁶ (bMt11¹⁸ B Ro2¹⁶
A8²² B5¹⁷ As¹ 2C1¹⁹ A Ga3¹⁴ bPh1⁶ A2Ti16¹³
A1Ti1¹ s² 1Ti2¹³)

Christ Jesus, Lord

God makes Jesus L as well as C Ac23⁶ liv-
ing to God in Ro6¹¹ life eonian in Ro6²³
love of God in Ro8³⁹ Paul boasting in 1C15³¹
heralding 2C4⁵ purpose of the eons in Ep
3¹¹ knowledge of Ph3⁸ As as you accepted
Co2⁶ peace from 1Ti1² 2Ti1² invigorates Paul
1Ti1¹² (bRo5²¹)

the Lord's Christ

Simeon acquainted with Lu2²⁶ gathered
against Ac4²⁶ kingdoms become vRv1¹⁵
authority of God's C vRv12¹⁰ Christ the Lord
a Saviour Lu2¹¹.

Lord Christ and Lord Jesus Christ. See Lord.
Jesus Christ. See Jesus.
christ (false). See false christ.

Christ ianos' ANOINTEP- (Latin suffix)

Christian (Latin termination), a term of con-
tempt for the followers of Christ. Ac11²⁵ 26²⁸
1P4¹⁶.

chrysolite, topaz¹.

chrysoprass. tenth stone vRv21²⁰. chrysoprasus¹.

church, ecclesia¹².

Chouzas' CHUSA

Chusa, manager for Herod Antipas. Joanna
wife of Lu8³. Chuza¹.

Kilikia' CILICIA

Cilicia, a province of Asia Minor, north of the
eastern end of the Mediterranean sea, be-
tween 36°-38° north and 32°-37° east. men
from Ac6⁹ brethren in Ac15²³ Paul (came
through) Ac15⁴¹ Ga1²¹ (born in Tarsus of)
Ac21³⁹ 22⁸ 23³⁴ the ocean off Ac2⁷⁵.

tephr o'ō CINDER

cinders reduce to. Sodom and Gomorrah 2P2⁶.
turn into ashes¹.

kinna'mōm on CINNAMON

cinnamon, the aromatic bark of an oriental
tree, called *Cinnamomum zeylanicum* by
botanists. for Babylon vRv18¹³.

peri tem'nō ABOUT-CUT

circumcise, the special sign of faith given to
Abraham's descendants, but later merely
marking his physical progeny. John the bap-
tist Lu1⁵⁹ Jesus Lu2²¹ on a sabbath Jn7²²
Isaac Ac7⁸ nations to be c (some taught)
Ac15¹ 5 (compelled) Ga6¹² 13 13 Timothy Ac
16³ Paul accused teaching not to Ac21²¹
those called (having been) 1C7¹⁸ (in uncir-
cumcision) 1C7¹⁸ Titus not Ga2³ Christ of
no benefit to those Ga5² 3 saints c in Christ
fCo2¹¹.

peri tom e' ABOUT-CUTTING

circumcision. Moses gave Jn7²² on a sabbath
Jn7²³ covenant of Ac7⁸ believers of the C
Ac10⁴⁵ the C doubted Peter Ac11¹² becomes
uncircumcision Ro2²⁵ is of benefit Ro2²⁵ 31
law keeping counted for fRo2²⁶ through let-
ter and Ro2²⁷ flesh c Ro2²⁸ Ac2¹¹ is of the
heart fRo2²⁹ God justifying the C AcRo3³⁰
is happiness for the AcRo4⁹ Abraham (faith
not reckoned in) Ro4¹⁰ 10 (father of the C)
AcRo4¹² 12 Abs¹ sign of Ro4¹¹ Christ Servant
of AcRo15⁸ is nothing 1C7¹⁹ evangel of the
AcGa2⁷ 8 9 Peter feared those of AcGa2¹² avail-
ing nothing in Christ Ga5⁶ 61⁵ Paul (not
heralding) Ga5¹¹ (c the eighth day) Ph3⁸
saints (the true) mPh3³ (not of hands) fCo
2¹¹ (in Christ's c) fCo2¹¹ no C in the young
humanity AcCo3¹¹ disciples of the C with Paul
AcCo4¹¹ those of the C insubordinate 1Ti10.
circumspectly, accurately¹.

ou mē' NOT NO

circumstances (under no -any*) by, no means,
not by all means, a combination of the absolute
and relative negatives expressing negation
under all circumstances, with still, nevertheless.
It occurs often; see under other keywords. by
no means¹, -any-1, in no case¹, --wise⁶,
neither², never¹⁰, no⁹, --at all⁵, nor¹,
-ever¹, not³⁴, -any more¹, -in any wise¹.

[h]uper ba i n'ō OVER-STEP

circumvent, get the better of by "stepping over"
the bounds of right. no one to c his brother
1Th4⁶. go beyond¹.

citadel. See camp.

politēs MANY

citizen, one enjoying community privileges and responsibilities. younger son joined *Plu1515* his c hated him *Plu1914* Paul *Ac2139* teaching *Hb811*. citizen³, neighbor¹.

politēuō MANY

citizen (be), use citizenship, especially in reference to social or political conduct. c walking worthy *Ph127* Paul *Ac231*. live¹, let your conversation be¹.

citizen (fellow). See fellow citizen.

politēia MANY

citizenship, enfranchisement. captain acquires *Ac228* of Israel *Ep212*. commonwealth¹, freedom¹.

citizenship. See citizen (be).

thu'in CITRON

citron, an evergreen tree, like the orange or lemon, the *Citrus medica* of botanists. for Babylon *vRv1812*. thyme¹.

polis MANY

city, a place of many people. names of: Antioch *Ac1344* 50. Arimatea *Lu2351*. Athens *Ac1716* Babylon *vRv1718* 1810 16 18 19 21 Bethesda *Lu910* *AB3* *Jn144* Caesarea *Ac2523* Capernaum *Mt91* *Mk133* *AB3* *Lu431* Cilicia *Ac2139* Corinth *Ac1810* Damascus *Ac9* *2C1132* Derbe *Ac1421* *AB3* Ephesus *Ac1929* 35 Ephraim *Jn1154* Gergesa *Mt833* *AB3* *Mk514* *Lu827* *34* 39 Iconium *Ac144* Jerusalem *Mt45* 535 2110 1785 18 2618 2753 2811 *Mk1119* 1413 16 *Lu1941* 2210 2319 2449 *Jn1920* *AB3* *Ac427* 516 758 1210 2129 30 223 2412 *Rv112* 8 13 1420 1619 209 Joppa *Ac109* 115 Lasea *Ac278* Lystra *Ac1413* 19 20 Nain *Lu711* 12 Nazareth *Mt223* *Lu26* 24 39 429 29 New Jerusalem *Hb1110* 16 1222 *Rv312* 212 10 14 15 16 18 19 21 23 2214 19 Philip-
pi *Ac1612* 12 20 39 Sodom *Mt1015* *Mk611* *Lu1012* 2P26 *Ju7* Sychar *Jn46* *AB3* 8 28 30 39 Thessalonica *Ac175* Thyatira *Ac1614* Tyre *Ac215* city of (David) *Lu2411* (Israel) *Mt1023* (Judah) *Lu139* (Lycaonia) *Ac146* (Samaria) *Mt105* *Ac85* 8 9 Christ (led disciples about) *Mt935* (heralding in) *Mt111* (reproaches) *Ac1110* (thronga from follow) *Mt1413* (He could not be entering) *Mk145* (many came to Him) *Mk633* (wherever He went) *Mk656* (must bring the evangel in) *Lu443* (leper from) *Lu512* (traversing c by c) *Lu811* 4 4 (went through) *Lu1322* disciples (whichever c entering) *Mt1014* *Lu108* 10 (coming outside) *Mt1014* *Lu95* (persecuting) *Mt1023* 2334 34 (go into every) *Lu101* (wiping dust off) *Lu1011* Paul (to visit) *Ac1536* (went through) *Ac164* (c by c holy spirit certifies) *Ac2023* 23 (persecuted the saints) *Ac2611* (in dangers) *2C1123* Others: c located upon a mountain *Ph1514* parted against itself *Ac1225* king sets c in flame *Ph1227* each in his own (registered) *Lu23* a woman in *Lu737* squares and streets of *Plu1421* in a c (judge and widow) *Plu1823* authority over *Plu1917* 19 Philip brought the evangel to all *Ac840* c by c (Moses has those heralding him) *Ac1521* 21 (Titus to constitute elders) *Ti15* c administrator (Erastus) *Ro1624* not having a permanent *Hb1314* going to this c *Ja413* c of the nations *flvRv1619* (*s1* *Lu952* *s1* *Ac171*).

ex ait eō OUT-REQUEST

claim. Satan c you men *Lu2231*. desire¹.

kraugē CRY

clamor, two blind men *Mt927*s Jesus (will not be) *Mt1219* (to Lazarus) *Jn1143* demons *Lu441A* the throng c Hosanna *Jn1213*s the

Jews (to Pilate) *Jn1840* 196 *AB3* 2 12 *Ba* 2 15 *AB3* 2 (at Paul's words) *Ac2223*. cry⁷.

kraugē CRY

clamor, in middle of night *Ph1256* over Paul *Ac239* taken away (from the saints) *Ep431* (from the new earth) *vRv214* Jesus, to God *Hb57* (*sLu142*). clamor¹, cry⁵.

clang. See scream.

anti pntō INSTEAD-FALL

clash with. Jews with the holy spirit *Ac751*. resist¹.

a[n]gkalē CLASP

clasp in arms. Jesus by Simeon *Lu228*. arms¹.

en a[n]gkalē'sō mai IN-CLASP

clasp in arms. Jesus the children *Mk936* 1016. take in arms².

ta g'ma SET-effect

class, a number placed in the same position, a group. each in his own *1C1523*. order¹. Claudia, Cauda¹.

Klaudi'a CLAUDIA

Claudia. greets Timothy *2Ti421*.

Klaudio CLAUDIUS

Claudius, Tiberius Claudius Drusus Nero Germanicus, Roman emperor, A. D. 41-54 *Ac1128* 182A, Claudius Lysias, a Roman captain *Ac2326*.

clay. See mud.

kath ar on' DOWN-LIFTED

clean, clear of transparent objects or conscience. c (in) heart (happy the) *Ph1258* (love out of) *Ph115* (invoking the Lord out of) *Ph122* outside of cup *Ph1236* *Lu141* c linen (folds Jesus' body in) *Mt2759* (messengers in) *vRv156* you eleven are *Ph1310* 10 *Fl1153* all food is *Ph1420* all c to the c *Ph115* 15 15 water *Hb1022* ritual *Ph127* in c cambric (the bride) *vRv198* (armies of heaven) *vRv1914* clear: conscience (Paul's) *Ac186* *Ph2026* *2Ti13* (the saints) *Ph1139* city is c gold *vRv2118* 18 21 (*s1* *Ph122*). clean¹⁰, clear¹, pure¹⁷, purge¹.

clean, really¹, scarcely¹, (be), cleanse³, (make), cleanse⁵.

ek kath airō OUT-DOWN-LIFT

clean out, purge oneself from *2Ti221*. old leaven *1C57*. purge¹, -out¹.

kath ar otēs DOWN-LIFT-

cleanness. of the flesh *Hb913*. purifying¹.

kath airō DOWN-LIFT

cleanse. the branches *Ph1152*. purge².

kath ar isō DOWN-LIFTIZE

cleanse. lepers (by Christ) *Ph1232* 3 *Mk140* 41 42 *Lu512* 13 1714 17 (disciples told to) *Mt108* (report to John that) *Ph1115* *Lu722* (Naaman) *Ph1427* outside of cup *Ph12325* 26 *Lu1139* all foods *Mk719* what God c *Ac1015* *Ph119* 159 saints c themselves from *Ph2C71* Christ (c the ecclesia) *PhEp526* (people to be about Him) *Ph1214* (His blood c us) *PhB914* *1J17* 9 all c in blood *PhB922* 23 those once c *PhB102* c your hands *PhJa48* be clean³, cleanse¹⁶, make clean⁵, purge³, purify³.

kath ar is m os' DOWN-LIFTING

cleansing, for leprosy *Mk144* *Lu514* of Miriam and Jesus *PhLu222* water pots *PhJn26* questioning concerning *PhJn325* of sins *PhB13* 2P 19. cleansing², purification¹, purifying², that one was purged¹.

ap all a'ss ô FROM-CHANGE

clear. from your plaintiff Lu12⁵⁸ diseases from the infirm Ac19¹² those in fear of death Hb 21⁵⁸ deliver², depart¹.

clear. See clean.

clear, pure¹, splendid¹.

clear as crystal, crystalize¹.

clearing of self, defense¹.

clearly, distinctly¹.

cleave to, join to².

cleave unto, remain with¹.

clemency, leniency¹.

Klê'mês (Latin) CLEMENT

Clement, a Latin proper name. competes with Paul Ph4³.

Kleopas' CLEOPAS

Cleopas, a disciple. Lu24¹⁸.

climb up. See step up.

cling. See join.

cloak. See garments.

cloak, cover over¹, pretense².

cloak (traveling). See traveling cloak.

Klôpas' CLOPAS

Clopas, a name used to distinguish one of the Marys. Jn19²⁵. Cleophas¹.

ass'on CLOSE

close. skirted c along Crete Ac27¹³.

close, furl¹, squint², (keep), hush¹.

mu ôp az'ô CLOSE-VIEW

close eyes. P2Pt1⁹. can not see afar off¹.

close (keep). See keep close.

closet, storeroom².

thromb'os CLOT

clot. Christ's sweat blood Lu24⁴. great drop¹.

lent'i on (Latin) CLOTH

cloth, Latin, a coarse serving cloth. Christ girds Himself with Jn13⁴ 5. towel².

cloth, shred².

peri bal'l'ô ABOUT-CAST

clothe the body, cast about (a rampart) Lu19⁴³. throw about (a cloak) Ac12⁸. Solomon

Mt6²⁹ Lu22⁷ do not worry about Mt6³¹

Jesus (naked and you c Me) Pmt25³⁸ 38 (c

Me not) Mt25⁴³ Abs² (c by Herod) Lu23¹¹

(by the soldiers) Jn19² a youth c (with linen

wrapper) Mk14⁵¹ (white robe) Mk16⁵ c in

white (conquerors) FRv3⁵ (elders) vRv4⁴

Laodiceans should be FRv3¹⁸ vast throng vRv

7⁹ 13 messenger with a cloud vRv10¹ two

witnesses in sackcloth vRv11³ a woman c

(with the sun) vRv12¹⁸ (in purple) vRv17⁴

in cambric (Babylon) vRv18¹⁶ Abs² (bride of

the Lambkin) vRv19⁸ Christ c in cloak

dipped in blood vRv19¹³.

clothe, garb⁴, garmented².

clothe in, dress¹.

clothe with, put on¹.

clothed (be), put on⁵.

clothed upon (be), dress².

clothed with (be), apron (wear servile)¹.

clothes, garments¹², tunic¹, (swaddling), swad-

dle².

peri bol'ai on ABOUT-CAST

clothing. tresses instead of 1C11¹³ heavens

rolled up as Hb1¹². covering¹, vesture¹.

clothing, appare¹, attire².

neph el'ê CLOUD

cloud, a mass of visible vapor in the sky. voice

out of Mt17⁵ Mk9⁷ Lu9³⁵ overshadows Peter,

James and John Mt17⁵ Mk9⁷ Lu9³⁴ 34 Son of

Mankind (coming on) Mt24³⁰ 26⁸⁴ (in c) Mk

13²⁶ Lu21²⁷ (with) Mk14⁶² Rv17¹ rising in

the west FLu12⁵⁴ took Christ up Ac19⁸ the

fathers (under) 1C10¹ (baptized into Moses

in) 1C10² saints snatched away in 1Th4¹⁷ the irreverent like waterless Ju1² a messenger clothed with vRv10¹ two witnesses ascend in vRv11¹² a white vRv14¹⁴ 14 (One sitting on) vRv14¹⁵ 16.

neph'os CLOUD

cloud. of witnesses PHb12¹.

cloven, divide¹.

cloy. See superabound.

club. See rod.

botrus BUNCH

cluster. of earth's grapevine vRv14¹⁸.

dra'ss o mai CLUTCH

clutch, seize with the hands. God c the wise 1C 31⁹ (s2Jn20¹⁷). taketh¹.

Kni'dos CNIDUS

Cnidus, the name of a city of Caria, on the southwestern point of Asia Minor 36° 42' north and 27° 27' east. Paul's ship off Ac27⁷.

r[h]ed'ê (Gallio) COACH

coach, a four-wheeled vehicle. In Babylon vRv18¹³. chariot¹.

coals, ember¹, (fire of), charcoal fire².

coast, boundary¹⁰, part³, place¹.

coasts, country¹.

coat, tunic⁹.

a lek't ôr UN-LAYER

cock, a fowl that does not lay eggs. ere the c crow Mt26³⁴ 75 Mk14³⁰ 72 Lu22⁶¹ immediately a c crows Mt26⁷⁴ Mk14⁶⁸ 72 Lu22⁶⁰ Jn18²⁷ c not crowing till Lu22³⁴ Jn13³⁸.

a lek't ôr o phô n i'a UN-LAYER-SOUNDING

cockcrow. lord of the house coming AMk13³⁵.

kat ex ou s i az'ô DOWN-OUT-BEING-IZE

coerce. great men are Mt20²⁵ Mk10⁴². exercise

authority upon².

glôs s o'kom on TONGUE-FETCHER

coffer, a receptacle for the tongue or mouth-

pieces of musical instruments, then any box for valuables. Judas had Jn12⁶ 13²⁹. bag².

dia no'e ma THROUGH-MIND-effect

cogitation. Jesus aware of Lu11¹⁷. thought¹.

cohere, have cohesion. See commend.

su[n]g kur i'a TOGETHER-SANCTION

coincidence. a priest descended FLu10³¹. chance¹.

psuch'os COOL

cold. in the courtyard Jn13¹⁸ on Melita Ac28²

Paul in 2C11²⁷.

cold, cool⁴, (wax), cool¹.

sum pip't ô TOGETHER-FALL

collapse. house built on the earth FLu6⁴⁹ 50.

fall¹.

collect. See away (be).

log i'a LAYING

collection. for the saints 1C16¹ 2.

collector (chief tribute). See chief tribute collector.

collector (tribute). See tribute collector.

kolôn'i'a (Latin) COLONY

colony, a settlement governed by Roman law.

Philippi of Macedonia Ac16¹².

color, pretense¹.

Kolossai' COLOSSE

Colosse, a city in southern Phrygia, at about 38° north and 29° 20' east. Col².

pôl'os COLT

colt, a young horse or ass. bound Mt21² Mk11² 4

Lu19³⁰ your King mounted on Mt21⁵ Lu19³⁵

Jn12¹⁵ led to Jesus Mt21⁷ Mk11⁷ loosing Mk

11⁵ Lu19³³ 33.

kop ê' STRIKE

combat. Abraham returning from Hb7¹.

kan s o'o mai BURN-

'combustion. the elements (dissolved by) 2P
310 (decomposed by) 2Pt312, fervent heat2.

erch'o mai COME

come*, pass to a nearer position. (Many forms come from *elth o*). Christ: c after John the baptist Mt311 Lu318 Jn115 27 30 not to abolish Mt517 not to call the just Mt913 Mk217 Lu532 not to be casting peace Mt1034 35 not to be served Mk1045 casting fire Lu1249 light (to His own) Jn19 11 (not judging) Jn1246 47 from above Jn331 in Father's name Jn543 from Myself Jn728 842 I am aware whence I c Jn814 for judgment Jn939 into this hour Jn1227 We will be c to him Jn1423 if I c not Jn1522 I to Thee am c Jn1711 13 into the world Jn1837

Christ's coming: the Son of Mankind Mt 1023 1627 28 2430 44 2531 Mk838 1326 Lu926 1240 188 2127 in the name of the Lord Mt2389 Lu 1335 your Lord Mt2442 in (on) (with) clouds Mt2664 Mk1326 1402 Lu2127 Rv17 in Thy kingdom Lu2342 I am c again Jn143 18 28 John remaining till I Jn2122 23 till the Lord should be 1C45 1126 to be glorified 2Th110 will be arriving Hb1037 among ten thousand Ju14 Who is c Rv18 48 I, to you Rv25 16 swiftly Rv311 227 12 20 as a thief Rv1615

Others to Christ: Mt1624 1914 Mk834 Lu647 923 1426 27 1816 Jn635 37 44 45 65

Others: many in My name Mt245 Mk186 Lu 218 not c to Me Jn540 in his own name Jn 543

as a faded figure: kingdom Mt610 Lu112 2218 days Mt915 Mt1* Mk220 Lu535 1722 216 227 2329 Ac220 1344s 1Th52 Hb88 Rv617 peace Mt1013 snare Mt187 Lu171 blood Mt2335 lamp Mk421 eon Mk1030 Lu1830 time Mk1441 Ac319 Ga44 hour Jn421 23 52s 28 730 820 1223 162 4 21 25 32 Rv310 147 15 harvest Jn435 night Jn94 what is 1313 184 Ph112 good Ro38 of the precept Ro79 maturity 1C1310 to apparitions 2C121 faith Ga323 25 indignation Ep56 Co36 1Th110 Rv118 apostasy 2Th23 woe Rv912 1114 Babylon's judging Rv1810bs wedding of the Lambkin Rv197 etc. (s1*) Mk638 A97 ALu1238 s155 sJn621 2s AAcl210 s1Roi1524). appear1, bring1, come609, fall out1, go13, grow1, light1, pass by1, resort2, next1.

come, arrive27, -at10, be3, -present1, carry3, -away4, -down8, -out4, -together25, contain1, get1, hither18, intrude1, outstrip4, pass through1, -by2, present1 (-be)10, stand by1, step off1, -up. (be), fulfilment2, (to), about (be)14.

come. See lead.

bcome. See become.

come abroad, reach out1.

come beforehand, get before1.

come after, succeed1.

come again, come back1, return1, turn back1.

para gin'o mai BESIDE-BECOME

come along, magi Mt21 John (the baptist) Mt 31 (disciples of) Lu720 (baptized by) Jn323 Christ c a (from Galilee) Mt813 (His mother) Lk819 (supposing C c a to give peace) Lu1251 (chief priests c a after Him) Lu2252 (into the sanctuary) [Jn82] (a Chief Priest) Hb911 Judas Iscariot Mk1443 elders (of the Jews) Lu74 Ac521 (of the ecclesia) Ac2118 a friend Lu116 a slave Lu1421 1916 Peter and John (deputies do not find) Ac522 (report) Ac525 Saul to Jerusalem Ac926 Peter Ac939 1033 Barnabas Ac1123 Paul (into Antioch in Pisidia) Ac1314s (in Syria) Ac1427 (Jerusalem) Ac154 1C163 (in Berea) Ac1710 (Ephesian elders to) Ac2018 (doing alms) Ac2417Bs

(his nephew) Ac2316 (before Festus) Ac257 (his accusers) Ac2335 (no brethren c a speak against) Ac2821 Apollos Ac1827 Felix Ac 2424Bs (As1*2Ti416). be present1, come (hither)35, go1.

sum par a gin'o mai

TOGETHER-BESIDE-BECOME

come along with, or together. throngs (to behold this) Lu2348 no one with Paul 2Ti416Bs2. come together1, stand with1.

come at, fall in with1.

ap erch'o mai FROM-COME

come away or forth*, pass away or forth, drop (behind), go forth. Jesus c a (from the Pharisees) Mt164 (Pharisees from Him) Mt2222 (from the world) Jn1677 leprosy from the leper Mk142 Lu513 etc. pass away or forth: Joseph afraid to p f there Mt222 time of fruition Rv1814 former (heaven and earth) Rv211 (things) Rv214 etc. drop (behind): those taking Jesus Jn186 etc. Occurs frequently; see other keywords. come4, depart27, go86, pass2.

come away. See come out.

apo gin'o mai FROM-BECOME

come away from. sins 1P224. being dead1.

ep an erch'o mai ON-UP-COME

come back. the Samaritan Lu1035 the nobleman Lu1915, come again1, return1.

come back. See go back.

pro erch'o mai BEFORE-COME

come before, come forward. the throng Mk633 John the baptist Lu17As Judas before the throng Lu2247 disciples to Troas Ac205AB2s Paul's companions to the ship Ac2018Bs brethren to Corinth 2C95

come forward: Christ in Gethsemane Mt2639s Mk1435 Peter one street Ac1210 (sAc1213 BAc289). go before5, -farther1, -forward1, outgo1, pass on1.

come by. See pass by.

come by, hold off1.

kat erch'o mai DOWN-COME

come down. Jesus into Capernaum Lu431 from the mountain Lu937 Philip into Samaria Ac85 Peter to Lydda Ac932 prophets from Jerusalem Ac1127 Herod from Judea Ac1219 Barnabas and Saul to Seleucia Ac134s the Circumcisionists from Judea Ac151 the apostles to Antioch Ac1590 Silas and Timothy from Macedonia Ac185 Paul (into Caesarea) Ac 1822 (to Ephesus) Ac191As the ship (to Tyre) Ac213 (to Myra) Ac275 Agabus from Judea Ac2110 wisdom from above Ja315, come8, depart1, descend1, go down2, land1.

come down. See descend.

come forth. See come away.

come forth, go out8.

come forward. See come before.

come full, fill1.

come hither. See hither.

come hither, come along35.

come 4oin. See enter.

come in, go into3, stand by1.

par eis erch'o mai BESIDE-INTO-COME

come in by the way. the law Ro520 false brethren Ga24. come in privily1, enter1.

come in privily, come in by the way1.

come into being. See become.

come into room, succeed1.

ep erch'o mai ON-COME

come on. holy spirit (to Miriam) Lu135 (the

apostles) Ac18 a stronger one Lu1122 that c o the earth Lu2126 Peter to Simon Ac824 that in the prophets Ac1340 Jews from Antioch Ac1419 wretchedness of the rich Ja51 oncoming: eons Ep27AB81* (AsLu2135 s1Jn 427 sJn622).

epi gin'o mai ON-BECOME

come on. south wind Ac2813 (AAc2727). blow1.

ex erch'o mai OUT-COME

come out*, come away, with out, come outside. Jesus (from Bethlehem) Mt8 (from God) Jn842 133 1627 28 30 178 Joins of Abraham Hb 75 etc. come away: Jesus into Galilee Jn143 Paul (from Antioch) Ac1540 1823 (from Ephesus) Ac201 (from Troas) Ac2011 (Tyre) Ac2158 etc. come outside: Peter into court Mk 1468 Lu2262 Pilate (of the pretorium) Jn194 etc. Occurs frequently; see other keywords. come4, -forth9, -out30, -thereout1, depart27, -out3, escape1, get out3, go7, -abroad2, -away1, -forth25, -out82, proceed2, -forth1, spread abroad2.

come outside. See come out.

come over, cross1.

come thereout, come out1.

come thereunto, come to1.

pros erch'o mai TOWARD-COME

come to, intransitively approach, figuratively Hb416 725 1022 116 1218 22 IP24, c to Jesus (His disciples) Mt51 1336B 1415 1719 181 243 2617 Mk635 (a leper) Mt82 (a centurion) Mt85 (John's disciples) Mt914 (the blind) Mt928 2114 (Pharisees) Mt151 193 (throng) Mt1530 (a man kneeling to Him) Mt1714 (a rich man) Mt1918 (mother of Zebedee's sons) Mt 2020 (chief priests and elders) Mt2123 (Sadducees) Mt2223 (woman with vase of attar) Mt267 (Judas) Mt2649 Mk1445 Others: c to Peter (those getting the double drachma) Mt 1724 (a maid) Mt2689 a man to his two children PMt2128 30 Joseph of Arimathea to Pilate Mt2758 a Samaritan to a wounded man PLu1034 Greeks to Philip Jn1221 a Jew not c to another tribe Ac1028 Paul to Aquila and Priscilla Ac182 centurion to the captain Ac 2228 forty Jews to chief priests Ac2314 saints to the throne of grace) FHb416 (not to that which may be handled) FHb1218 (to mount Zion) FHb1222 c to God (able to save those) FHb725 (he who is) FHb116

approach: a Jesus (Adversary) Mt43 (messengers) Mt411 (a scribe) Mt819 Mk1228 (disciples) Mt825 1310 1512 23 241 289 Lu824 912 (a chief) Tg18891 (a woman from behind) Mt 920 Lu844 (Pharisees and Sadducees) Mt161 Mk102 Lu1331 2027 (Peter) Mt1821 (a throng) Mt2650 (soldiers) Lu2336 Jesus a (disciples) Mt177 (the eleven) Mt2818 (Simon's mother-in-law) Mk181 (the bier) Lu714 (demoniac) Lu942 Others: slaves, their master PMt1327 2520 22 24 John's disciples to take his corpse Mt1412 false witnesses Mt2690 60 some standing there a Peter Mt2673 a messenger, the tomb Mt282 Joseph of Arimathea a Pilate Lu2352 Moses the thorn bush Ac731 Philip to a the chariot Ac829 Saul a the chief priest Ac91 Rhoda the door Ac1213AB a Paul (the captain) Ac2227 (those with infirmities) Ac289As saints (if not a with sound words) 1Ti63 (with a true heart) Hb1022 sacrifices not able perfect those Hb104 whom a living Stone FIP24 (AsMt2659 sLu117 nAc 205 A2013). come76, consent to1, draw near2, go8, come thereunto1.

come to, go on1, hear1, stand by1.

come to be. See become.

come to ears of, hear1.

come to pass, be, become82.

sun erch'o mai TOGETHER-COME

come together*. ere Mary and Joseph Mt118 the multitude Ac26 for discomfiture 1C 1117 18 20 33 34 the ecclesia 1C1423As 26 etc. See under other keywords. accompany1, assemble with1, come25, company with1, go with4, resort2.

come together, come along with1, gather6. come unto, go to1.

an erch'o mai UP-COME

come up. Jesus unto the mountain Jn63 Paul to Jerusalem Gal17As 18. go up3.

come up. See step up.

come up with. See parley.

come up with, ascend with2.

come upon. See concourse.

come upon, grasp1, stand by7.

eu prep'ei a WELL-BEHOOVE

comeliness. of aspect destroyed FJal11. grace1.

comeliness, respectability1.

comely, respectable2, (be), become1.

para mu th'e o mai BESIDE-CLOSE

comfort. the Jews c Martha and Mary Jn119 81 Paul the Thessalonians 1Th211 the faint-hearted 1Th514.

comfort, consolation6, console24, solace1, (be of good), cheer (be of good)1, (good), courage (have)3.

para mu'th i on BESIDE-CLOSE

comfort. of love Ph21.

para mu th'i'a BESIDE-CLOSE

comfort. prophesying to A1C143.

comfort together, console together1.

comforter, consoler1.

comfortless, bereave1.

el'eu si s COMING

coming. of the Just One Ac752.

coming, entrance1, presence22, revelation1.

command (shout of). See shout of command.

command, bid6, charge20, direct11, enjoin8, order24, prescribe7.

commanded (be), caution1.

commandment, charge2, direct2, direction72, injunction6, mandate1, order2, (give), caution1, charge1.

sun i'st e mi TOGETHER-STAND

commend, have cohesion (all) Co117, cohere (the earth) 2P35. literally stand together (with Christ) Lu932. God (c His righteousness) Ro 35 (c His love) Ro58 (whom the Lord is) 2C1018 Paul (c Phoebe) Ro161 (are we beginning to) 2C31 (to every man's conscience) 2C42 (not again are we) 2C512 (as servants) 2C64 (I ought to be) 2C1211 (c myself as transgressor) Ga218 c yourselves as pure 2C 711 some c themselves 2C1012 not he c himself qualified 2C1018. approve2, commend10, make1, stand1, stand with1.

commend, applaud2, place before3, present1.

commendation (of), commendatory1.

su st a t i k on' TOGETHER-STANDIC

commendatory. do we need c letters 2C31. of commendation1.

sun ana mig'nu mi TOGETHER-UP-MIX

commingle. saints not to c with (paramour) 1C59 11 (the disobedient) 2Th314. company with2, keep company1.

sul lupo e'o mai TOGETHER-SORROW

commiserate. Christ c callousness Mk35. grieve1.

apo stel'ō FROM-PUT

commission, send officially, with authority for the execution of some task, less formally, dispatch. Jesus (c the twelve) Mt10⁵Mk3¹⁴ Lu9² Jn4³⁸ (receiving Him Who c Me) Mt10⁴⁰ Mk9³⁷ Lu9⁴⁸ (c only for lost sheep of Israel) Mt15²⁴ (to heal the crushed in heart) Lu4¹⁸ (to bring the evangel) Lu4⁴³ (repudiating Him Who c Me) Lu10¹⁶ (the Father c Me) Jn5³⁶ 6⁵⁷ 20²¹ (the One Whom God c) Jn 5³⁸ 6²⁹ 7²⁹ 8⁴² (Thou dost c Me) Jn11⁴² 17⁸ 21²³ 25 (God c His Boy Jesus) Ac3²⁶ God (c John the baptist) Jn1⁶ (Christ) Jn3³⁴ 17³ (c Moses a chief) Ac7³⁵ (the three from Cornelius) Ac10²⁰ (Paul to the nations) Ac 26¹⁷ (seven spirits for the earth) vRv5⁶ Siloam translated c Jn9⁷ the Lord (Jesus c Ananias) Ac9¹⁷ (c His messenger) vRv2²⁶ the apostles c Judas and Silas Ac15²⁷ 33 how heralding if they should not be Ro10¹⁵ Paul not c to be baptizing 1C1¹⁷ messengers for service Hb1¹⁴

dispatch: Herod (d massacred all the boys) Mt2¹⁶ (and holds John) Mk6¹⁷ (for John's head) Mk6²⁷ Jesus (demons entreat be d into hogs) Mt8³¹ (disciples as sheep among wolves) Mt10¹⁶ Lu10³ (two disciples for the ass) Mt21¹³ Mk11³ Lu19²⁹ 32 (to the Jews prophets and wise men) Mt23³⁴ (His mother and brothers d to Him) Mk3³¹ (unclean spirit entreats not be d) Mk5¹⁰ (disciples two by two) Mk6⁷ Lu10¹ (blind man to his home) Mk8²⁶ (two disciples to prepare pass-over) Mk14¹³ (to d the oppressed with a pardon) Lu4¹⁸ (centurion d elders to) Lu7³ (messengers before His face) Lu9⁵² (Peter and John) Lu22⁸ (the disciples minus purse) Lu22³⁵ (Whom the Father d) Jn10³⁶ Jn4¹⁴ (Mary and Martha d a message to) Jn11³ (as Thou dost d Me into the world) Jn17¹⁸ 18 (Hannas d Him to Calaphas) Jn18²⁴ God (d John the baptist) vMt11¹⁰ Mk12¹² Lu7²⁷ (to Israel prophets and apostles) Lu14¹⁰ (not d His Son to be judging) Jn3¹⁷ (d the One fixed upon before) Ac3²⁰ (Moses into Egypt) Ac7³⁴ (the word He d to Israel) Ac10³⁶ (His only-begotten into the world) 1J4⁹ (d His Son a propitiation) 1J4¹⁰ (d through His messenger to John) Rv11 Son of Mankind d His messengers Mt13⁴¹ 24³¹ Mk13²⁷ men of Gennesaret d for the ill Mt14³⁵ householder (d workers into vineyard) vMt20² (his slaves) vMt21³⁴ 36 Mk12² 4 5 Lu20¹⁰ (his son) vMt21³⁷ Mk12⁶ a king d to call invited vMt22² 4 Pharisees d (to Jesus their disciples) Mt22¹⁶ (to arrest Jesus) Jn7³² Jerusalem pelting with stones those d to her Mt23³⁷ Lu13³⁴ Pilate's wife d to him Mt27¹⁹ d the sickle (harvest) vMk4²⁹ farmers d the slaves vMk 12³⁴ 4A the Jews d (Pharisees to Jesus) Mk 12¹³ (priests to John) Jn11⁵³ Gabriel d (to Zechariah) Lu1¹⁹ (to Miriam) Lu12⁸ John the baptist (his disciples to Jesus) Lu 7²⁰ (those of the Pharisees d to) Jn12⁴ (in front of Christ) Jn3²⁸ man d slaves to those invited vLu14¹⁷ d an embassy (a king) vLu 14³² (citizens to nobleman) vLu19¹⁴ scribes d eavesdroppers Lu20²⁰ the Sanhedrin d for the apostles who are in prison Ac5²¹ Joseph d his brethren for Jacob Ac7¹⁴ the apostles d Peter and John to Samaria Ac8¹⁴ disciples (at Lydda d for Peter) Ac9³⁸ (d their gifts) Ac11³⁰ Cornelius d domestics to Joppa Ac 10⁸ 17 11¹¹ 13⁴⁵ Paul (chief of the synagogue d to) Ac13¹⁵ (officers d to release) Ac16³⁵ 36 (d Timothy to Macedonia) Ac19²² (to the Corinthians) 2C12¹⁷ (Tychicus to Ephesus) 2Ti14¹² salvation of God to the nations Ac28²⁸

holy spirit from heaven 1P1¹² (As¹ Lu24⁴⁹ s² Jn20²¹ BAc2¹²⁵ B22²¹). put in¹, send¹¹¹, -away³, -forth¹⁵, -out², set¹.
commission, permission¹.
commit. See place before and practice (prassō).
commit, do⁹, give¹, -up², leave¹, work¹.
commit adultery. See adultery (commit).
commit fornication, prostitution (commit)⁸.
commit to trust, believe².

para thē'kē BESIDE-PLACED

committed (what is). to guard (Timothy) 1Ti6²⁰ 2Ti1¹⁴ (God is able) v2Ti1¹².
committed (what is). See practice (praxis).
commodious (not), fitness (no)¹.

koin on' COMMON

common, belonging to all equally, by implication not sacred, contaminating. disciples had all things in Ac24⁴³ faith Ti1⁴ salvation Ju3

contaminating: unwashed hands vMk7² Peter ate nothing vAc10¹⁴ 11⁸ no man is vAc 10²⁸ nothing of itself vRo14¹⁴ 14 covenant blood vHb10²⁹ nothing entering the city Rv 21²⁷ (B² Mk7²⁵). common⁷, defiled¹, unclean², unholiness¹.

common, many¹, public¹.
common (call), contaminating (count)².
commonly, absolutely¹.
commonwealth, citizenship¹.
commotion. See standing.
commotion, turbulence¹.
commune, speak about¹.
commune together, converse¹.
commune with, confer¹, converse¹.
communicate, contributor¹, participate², participant (be joint)¹, submit¹.
communication, communion², conversation¹, word³, (filthy), obscenity¹.

koin on' a COMMON-BEING

communion in things, fellowship of persons, contribution or contributing to others. of Christ's blood and body 1C10¹⁶ 16 light and darkness 2C6¹⁴ holy spirit 2C13¹⁴ spirit Ph21 fellowship: the saints (persevering in) Ac 24² (of the service) 2C8⁴ (having f with) 1J 13⁷ of God's Son 1C19 (is with the Father) 1J13 right hand of Ga29 of Christ's sufferings Ph3¹⁰ of Philemon's faith Phn⁶ Aba¹⁰ with Christ 1J16

contribution. for the poor saints Ro15²⁶ generosity of the Corinthians 2C9¹³ to the evangel Ph15 contributing: not forgetful of Hb13¹⁶, communication², communion⁴, etc.

compacted (be), unite¹.
companion, participant¹, -(joint)¹.
companion in labor, worker (fellow)¹.
companion in travel, fellow traveler¹.

sum pos' on TOGETHER-DRINK

company. recline c by c Mk6³⁹ 39.
company, caravan¹, group¹, multitude¹, throng⁷, (gather), mob (make up)¹, (keep), commingle¹, join¹.
company with, come together¹, commingle².

su[n]g kri'nō TOGETHER-JUDGE

compare, match 1C2¹³. with some 2C10¹² 12, compare among¹, -with².

compare, place¹.
comparison, parable¹.
compass, lead about¹, surround¹, (fetch a), wander¹.
compass about, surround².
compass round, surround¹.
compass with, lie about².

spla[n]gchn'on INTESTINE

compassion, intestines, Judas' i poured out Ac18, merciful c of our God Lu178 distressed in your c 2C612 Titus' c 2C715 in the c of Christ Jesus Ph18 if there is any c Ph21 put on pitiful c Co312 c of the saints Phn7 Paul's c Phn1220 locking his c from a brother 1J317, bowels9, inward affection1, tender1.

compassion (be moved with), compassion (have)5, compassion for (having), sympathetic1.

spla[n]gchn iz'o mai INTESTINE-

compassion (have). Jesus h c on (the throng) Mt936 1414 1532 Mk634 82 (blind men) Mt2034 (leper) Mk141 (epileptic) Mk922 (widow at Nain) Lu713 Others: lord on the slave PMt 1327 Samaritan PLu1033 father PLu1520, have compassion7, be moved with5.

compassion (have), merciful (be)2, sympathize1, compassion on (have), moderate (be)1, pity2.

eu'spla[n]gchn on WELL-INTESTINED

compassionate (tenderly). saints to be Eph432 1P38, pitiful1, tenderhearted1.

pol u'spla[n]gchn on MANY-INTESTINED

compassionate (very). the Lord is Ja511, very pitiful1.

an a[n]gk a x'o UP-COMPRESS

compel. Christ c disciples step into the ship Mt 1422Mk645 guests to enter for dinner PLu1423 Paul (saints to blaspheme) Ac2611 (appeal to Caesar) Ac2819 (to be imprudent) 2C1211 Titus not to be circumcised Ga23 the nations (to be judaizing) Ga214 (to be circumcised) Ga612, compel5, constrain4.

compel, conscript3.

ant apo'do s's INSTEAD-FROM-GIVING

compensation. from the Lord Co324, reward1.

athl e'o COMPETE

compete, in athletic games. lawfully P2Ti25 5, strive2.

sun athl e'o TOGETHER-COMPETE

compete together. in the faith PPh127 women with Paul PPh43, labor with1, strive together for1.

[h]ik an o't es REACH-UPNESS

competency. Paul's c of God 2C35, sufficiency1, competent. See enough.

[h]ik an o'd REACH-UP

competent (make). apostles c dispensers 2C36 saints c for a part Co112, make meet1, -able1.

ath'l e'sis COMPETITION

competition. of sufferings PHb1032, fight1.

memp's i'moi r os BLAME-TO-ME

complainer. irreverent Ju16.

momph e' BLAME

complaint. if anyone having Co313, quarrel1, complaint, charge1.

complement. See fills (that which).

epi tel e'o ON-FINISH

complete a task, perform an act. holiness 2C71 Titus this grace 2C86 now c the doing 2C811 thus also may be the c 2C811 being c in flesh Ga33 Moses to be c the tabernacle Hb85 the same sufferings be c 1P59

perform: Paul p this Ro1528 God (a good work) Ph16 priests p divine service Hb96 (ALu1332). accomplish2, do1, finish1, make1, -perfect1, perfect1, perform3, -ancel1.

complete, fully assure1.

complete. See fill.

completion (full). See full completion.

eu pei th es' WELL-PERSUADED

compliant. wisdom from above is Ja317, easy to be entreated1.

chr e'stolog'a USE-LAY (say)ing

compliment, a kind saying. deluding through Ro1618, good words1.

ana ta s' s o mai UP-SET

compose. a narrative Lu11, set forth in order1, kata stel'l'o DOWN-PUT

compose (a throng) Ac1935, compose (Ephesians admonished to possess) Ac1936, appease1, quiet1.

composure. See compose.

comprehend, grasp2.

comprehended (be briefly), head up1.

dia'no i a THROUGH-MIND

comprehension. your whole c (loving the Lord with) Mt2237Mk1230Lu1027 c of their hearts Lu151 doing the will of the Ep23 being darkened Ep418 enemies in Co121 their c (imparting My laws to) Hb810 (inscribing them) Hb1016 loins of your c 1P113 sincere 2P31 has given us 1J520, imagination1, mind9, understanding3.

an a[n]gk as t' os' UP-COMPRESS-AS

compulsion. supervising not of 1P52, by constraint1.

compulsion. See necessity.

compunction (prick with). See prick with compunction.

sum pseph iz'o TOGETHER-PEBBLE

compute, calculate with pebbles. value of the scrolls Ac1919, count1.

[h]etair'os COMRADE

comrade. said to (vineyard worker) PMt2013 (wedding guest) PMt2212 (Judas) Mt2650, friend3, fellow1.

apo krupt' o FROM-HIDE

conceal, hide away from. these things Lu1021 God's wisdom in a secret 1C27 from the eons (administration) PEP39 (the secret) rCo126, hide6.

apo'krupth on FROM-HIDDEN

concealed. nothing PMk422Lu817 wisdom c in God Co23, hid2, secret1.

sum'phē mi TOGETHER-AVER

concede. that the law is ideal Ro716, consent unto1.

tuph o'o SMOULDER-

conceited (be). supervisor not to be 1Ti36 c versed in nothing 1Ti64 men in last days 2Ti34, be high-minded1, be lifted up with pride1, be proud1.

conceive. See apprehend.

conceive, bed1, disruption1, generate1, place1.

phron t iz'o be-DISPOSIZED

concerned (be). to preside for ideal acts Ti38.

concerned with. See about.

concerning, about39, over1.

concerning. See about.

concerns. See about.

su[n]g gnō'mē TOGETHER-KNOW-effect

concession, a knowledge joined with understanding of circumstances. Paul saying as a 1C76, permission1.

kat all a's o DOWN-CHANGE

conciliate, one side only, in an estrangement. being enemies we Ro510 1038 the wife to her husband 1C711 God c to Himself (us) 2C518 (the world) 2C519 be c to God 2C520, reconciled.

kat all a gē DOWN-CHANGE
conciliation. obtained through Christ Ro5¹¹
the world's c (Israel's casting away) Ro1¹⁵
saints given (dispensation of) 2C5¹⁸ (the
word of) 2C5¹⁹. atonement¹, reconciliation³.

sun tem'nō TOGETHER-CUT
concise (be). accounting on earth Ro9²⁸. cut
short¹.

sun tom'ōs TOGETHER-CUT-AS
concisely. Felix to hear Paul Ac24⁴. a few
words¹.

concision, maimcison¹.

sun tel'eō TOGETHER-FINISH
conclude, come to a culmination together. sign
when all this shall be Mk13⁴ of the forty
days Lu4² c every trial Lu4¹³ Paul's seven
days about to be Ac21²⁷ (c a new covenant)
Hb3⁸ conclusive: accounting by the Lord
Ro9²⁸. end³, finish¹, fulfill¹, make¹.

conclude, lock up together², reckon¹, judge³.

sun tel'ei a TOGETHER-FINISH
conclusion. of the eon (harvest) Mt13³⁹ss^{1*}
(darnel burned up with fire) Mt13⁴⁰ (sever-
ing the wicked from the just) Mt13⁴⁹ (what
is the sign of) Mt24³ (I will be with you
till) Mt28²⁰ (repudiation of sin at) Hb9²⁶.
end⁶.

conclusive. See conclude.

epi'st a sis ON-STANDING
concourse (of the throng) Ac24¹², come upon
(Paul daily) 2C11²⁸. raise up¹, that which
comes upon¹.

concourse, conspiracy¹.
concupiscence, desire³.

su[n]g kata ti'thē mi
TOGETHER-DOWN-PLACE
concur. Joseph from Arimathea c not Lu23⁵¹.

su[n]g kata'the sis
TOGETHER-DOWN-PLACING
concurrence. temple of God with idols 2C6¹⁶.
agreement¹.

kata kri'nō DOWN-JUDGE
condemn, judge adversely. Ninevites, queen of
the south Mt12⁴¹ 42Lu11³¹ 32 Jesus c to death
Mt20¹⁸ 27³ Mk10³³ 14⁶ he who disbelieves
Mk16¹⁶ Christ does not c the woman (Jn
8¹⁰ 11) yourself Ro2¹ sin in the flesh Ro8³
he who is doubting if he should eat Ro
14²³ world (not c with) 1C11³² (Noah c) Hb
11⁷ Sodom and Gomorrah 2P2⁶ in accord
with acts vRv20¹³s 'Condemner (partici-
ple) Who is the Ro8³⁴. condemn¹⁷ damn².
condemn, censure², convict⁵, judge⁵.

kata'kri sis DOWN-JUDGING
condemnation, the process. dispensation of
42C3⁹ not saying this with a view to 2C7³.

kata'kri ma DOWN-JUDGMENT
condemnation, the effect. out of one into, for
all mankind Ro5¹⁶ 18 nothing is c in Christ
Jesus Ro8¹.

condemnation, judging³, judgment⁵.
condemned (cannot be), uncensurable¹.
condescend to, lead away with¹.

[h]uper eid'on OVER-PERCEIVE
condone. God c times of ignorance Ac17³⁰.
wink at¹.

kath'ist[an]' DOWN-STAND[-UP]
conduct. Paul to Athens Ac17¹⁵.
conduct forth, send forward¹.

sul lai'eō TOGETHER-TALK
confer. Moses and Elijah c with Christ Mt17³
Mk9⁴AB Lu9³⁰ disciples c with one another

Lu4³⁶ Judas c with the chief priests Lu22⁴
Festus c with the council Ac25¹². commune
with¹, confer¹, speak among¹, talk¹, -with².
confer, parley¹, submit¹.
confess. See acclaim.
confess, avow¹⁷.
confession, avowal¹, (make), avow¹.

pe poi'thē sis -PERSUADING
confidence. Paul's (intending to come to you)
2C11⁵ (c we have) 2C3⁴ (much c in you)
2C8²² (may not have courage with) 2C10²
(am I having c in the flesh) Ph3⁴ saints
have access with Ep3¹². confidence⁵, trust¹.
confidence, assumption², boldness⁶.
confidence (have). See persuade.
confident, assumption¹, courage (have)³, (be),
persuade², (wax), persuade¹.

su schēm a ti z'ō TOGETHER-FIGURE
configure. saints not to be c (to this eon) vRo
12² (the former desires) 1P1¹⁴. be con-
formed to¹, fashion according to¹.

beba i o'ō HAVE-STEP
confirm. the Lord c the word Mk16²⁰ Christ
(to c promises) Ro15⁸ (His testimony c) 1C
16 (c the saints) 1C18 God (c the saints) 2C
12¹ saints (c in the faith) Co2⁷ (salvation c
to us) Hb2³ the heart by grace Hb13⁹. con-
firm⁵, establish¹, establish².

confirm, establish³, interpose¹, ratify².
confirm before, ratify before¹.

be ba i'ō sis HAVE-STEP
confirmation. of the evangel Ph1⁷ an oath for
Hb6¹⁶.

be'ba i on HAVE-STEPPED
confirmed. the promise to be Ro4¹⁶ expecta-
tion c (Paul's) 2C1⁷ (the saint's) Hb6¹⁹ the
word Hb2² unto the consummation (the expec-
tation) Hb3⁶as (beginning of assumption)
Hb3¹⁴ covenant Hb9¹⁷ your calling 2P1¹⁰
prophetic word more 2P1¹⁹. firm¹, of force¹,
steadfast⁴, sure³.

pur'ō sis FIRING
conflagration. among you vR1P4¹² Babylon vRv
18⁹ 18. burning², fiery¹.
conflict, contest².

sum morph is'ō TOGETHER-FORM
conform. to Christ's death vPh3¹⁰ABs^{1*}. to be
made conformable¹.

sum'morph on TOGETHER-FORMED
conformed. to the image of God's Son vRo8²⁹
conform: to body of His glory vPh3²¹ (s2Ph
3¹⁰). conformed to¹, fashioned like unto¹.
conformed to (be), configure¹.

ek tara'ss o OUT-DISTURB
confound. Paul and Silas c the city Ac16²⁰.
trouble exceedingly¹.

confound, confusion², disgrace³.
su[n]g'chu sis TOGETHER-POURING
confusion. in Ephesus Ac19²⁹.

su[n]g che'ō TOGETHER-POUR
confusion (throw into or be in), the Jews Ac
9²² the ecclesia at Ephesus Ac19³² Jews
threw entire throng into Ac21²⁷ the whole
of Jerusalem Ac21³¹. was confused: multi-
tude at Pentecost Ac2⁶. confuse¹, confound²,
in an uproar¹, stir up¹.
confusion, turbulence¹.

dia kat ele[n]g'ch o mai
THROUGH-DOWN-EXPOSE
confute (thoroughly). Apollos t c the Jews Ac
18²⁸. convince¹.

ap eleg mos' FROM-EXPOSING

confuted, silversmiths, by the evangel Ac1927, at naught¹.

congregation, synagogue¹.
conjure. See certify.

sun arm o log e'o TOGETHER-CONNECT-LAY
connect together, buildings *Ep221*, articulate together, members of the human body *Ep418*, frame fitly together¹, join fitly together¹.

nik a'o CONQUER

conquer, the stronger *PLu122* Christ (the world) *RJn1633* (and is seated) *Rv321* (lo He c) *vRv55* God when being judged *vRo34* saints (be not c by evil but c evil with good) *vRo122121* (c false spirits) *PLJ44* (accuser of the brethren) *vRv1211* (on the glassy sea) *vRv152* youths c the wicked one *PLJ21314* c the world (faith) *PLJ54* (those begotten of God) *PLJ54* (those believing) *1J55* promises to the c *vRv27* 11 17 26 35 12 21 217 white horse rider *vRv622* the wild beast c (two witnesses) *vRv117* (the saints) *vRv137bs* the Lambkin *vRv1714*, conquer², get the victory¹, overcome²⁴, prevail¹.

[h]uper nik a'o OVER-CONQUER

conquer (more than). the saints through Christ *vRo837*.

nik'e CONQUEST

conquest, faith conquers the world *PLJ54*, victory¹.

sun eid'e'si TOGETHER-PERCEIVING

conscience, Paul (in all good c) *Ac241* (a c no stumbling block) *Ac2416* (my c testifying together) *Ro91* (freedom decided by another's) *1C1029* (commend ourselves to every man's) *2C42* (manifest in your) *2C511* (offer divine service with a clear) *2Ti13* men's c testifying together *Ro215* because of c (to be subject) *Ro135* (examining nothing) *1C102527* (do not eat) *1C1028* (toward God) *1P219* weak c (polluted) *1C87* (be inured to eating) *1C810* (beating) *1C812* not your own *1C1029* testimony of *2C112* good c (love out of) *1Ti15* (having) *1Ti119* *1P316* (inquiry of) *1P321* clear c (the secret of faith in) *1Ti39* a cauterized c *1Ti42* defiled *Ti115* perfect as to *Hb99* Christ cleansing your *Hb914* a c as to sins *Hb102* wicked *Hb1022* an ideal *Hb1318* idiomatically consciousness *Hb102* *1P219*.

sun eid'e'o TOGETHER-PERCEIVE

conscious (be), all the senses acting jointly. Ananias' wife c of embezzlement *Ac52* Peter *Ac1212* Paul b c (of the onset) *Ac146* (of nothing as to self) *1C44*, be privy to¹, be ware of¹, consider¹, know¹.

a[n]ggar eu' o DRAFT

conscript, press into service, c you one mile *Mt541b* Simon the Cyrenian to be picking up the cross *Mt2732* *Mk1521*, compel², -to go¹.
consecrate, dedicate¹, finish¹.

kath ex'es DOWN-HAVE

consequently, Luke to write *Lu13* it occurred *Lu81* from Samuel and c whoever speak *Ac324* Peter expounded *Ac114*, Paul passing through *Ac1828*, afterward¹, by order¹, in order², those that follow after¹.

epi neu'o ON-NOD

consent, Paul did not *Ac1820*.
consent, agreement¹, concede¹, concur¹.
consent to, come to¹.
consent unto, endorse².

dia pher'o THROUGH-CARRY

consequence (be of), 'consequence (participle), testing what is of *Ro18* *Ph110*, carry through, excel (star e star) *1C1541*, cruise about (of a ship) *Ac2727*, man of more c (than flying creatures) *Mt26* *Lu124* (than sparrows) *Mt1031* *Lu127* (than a sheep) *Mt1212* what kind those reputed to be somewhat once were is of no c to Paul *Ga28* a minor of no m c than a slave *Ga41*

carry through: vessels through the sanctuary *Mk116* word of the Lord t the whole country *Ac1349*.

consequence (surely in). See surely in consequence then.

a'ra CONSEQUENTLY

consequently, introducing a subjective impression which follows the conditions stated, c then: *Ro18* 73 25 812 918 18 1412 19 *Ga510* *Ep219* *1Th5* 2Th215 what c: *Mt1927* *Lu186* *Ac1218* who c: *Mt181* 2445 *Mk441* *Lu25* 1242 c you: *Mt1228* *Lu1120* 48 *Ac2138* *1C510* *Ga329* *Hb128*

Others: *Mt1925* *Mk1113* *Lu188* 2223 *Ac822* 1118 *Ro721* 81 1017 *1C714* 1514 15 18 *2C117* 514 712 *Ga217* 21 37 511 *Hb49* Abs¹, haply², no doubt¹, perhaps¹, so⁶, then¹², therefore⁴, truly¹, wherefore¹.

conserve. See forsake.

kata no e'o DOWN-MIND

consider, not c the beam *PM73* *Lu641* c the ravens *Lu1224* anemones *PLu1227* Jesus c their craftiness *Lu2023* Moses c the thorn bush *Ac731* 32 Peter c and perceived quadrupeds *Ac116* mariners c a certain gulf *Ac2739* Abraham c his body deadened *Ro419* c the Apostle and Chief Priest *Hb31* c one another to incite to love *Hb1034* man c his face *Ja123* 24, behold¹, consider⁷, discover¹, perceive².

consider, account (take into)¹, behold¹, conscious (be)¹, contemplate¹, note¹, perceive¹, reason¹, study¹, understand¹.

considerable. See enough.

consist, commend¹.

consistent. See equal.

para'kl'esi RESIDE-CALLING

consolation, entreaty, of Israel *Lu225* the rich collecting their *Lu624* Son of c (Barnabas) *Ac436* of the holy spirit *Ac931* disciples rejoiced at *Ac1531* of the scriptures *Ro154* God (of c) *Ro155* *Ac131* (from Him) *2C14* the one prophesying speaking c *Ac1413* of the saints *2C15* 8 17 Paul filled with *2C74* 13 Titus' c *2C77* if any c in Christ *Ph21* conian *2Th216* of Philemon's love *Phn7ab* a strong c *Hb618*

entreaty: word of *Ac1315* (bear with) *Hb1322* grace of *Ro128* of the Macedonians *2C84* Titus receives *2C817* not out of deception *1Th23* Timothy to heed *1Ti413* oblivious of *Hb125* (*sRo154*), comfort⁶, consolation¹⁴, entreaty¹, exhortation⁸.

para kal'e'o BESIDE-CALL

console when in distress, entreat with a view to conduct, literally call for (beside), Paul (the Jews of Rome) *Ac2850*, Rachel not c *Mt218* those who mourn *Mt54* Lazarus in Abraham's bosom *PLu1625* Paul c (the brethren) *Ac1640* 201 (as a father) *1Th211* disciples *Ac2012* that all may be *1C1431* God (c the saints) *2C14* 4 6 76 (the humble) *2C76* one causing sorrow *2C27* Titus by the Corinthians *2C77* apostles c (by the Corinthi-

ans 2C713 (over the Thessalonians) 1Th37
Tychicus to c (the Ephesians) Ep622 (the
Colossians) Co48 hearts of the saints Co22
Timothy to c the Thessalonians 1Th32 c one
another 1Th418 511 may Christ c your hearts
2Th217

entreat: Jesus (by a centurion) Mt85 (by
demons) Mt831Mk512Lu831 32 (to leave) Mt
834 Mk517 (to heal the ill) Mt1436 Mk656
(able to e the Father) Mt2653 (by a leper)
Mk140 (by an unclean spirit) Mk510 (by the
demoniac) Mk518 (by Jairus) Mk523Lu841
(by the men of Decapolis) Mk732 (men of
Bethsaida) Mk822 the debtor slave PMt1829 32
John e many different things Lu318 Jews e
(Jesus) Lu74AB (Festus against Paul) Ac252
prodigal's father e PLu1528 Peter e (Israel)
Ac240 (the dispersion) 1P211 512 (the elders)
1P51 the eunuch e Philip Ac831 the disci-
ples e (Peter) Ac938 (Paul) Ac2112 Bar-
nabas e the disciples Ac1123 Paul (by those
of Antioch) Ac1342As (the saints) Ac1422
(e in a vision) VAc169 (by friends at Ephe-
sus) Ac1931 (the Macedonians) Ac202 (e all
on the ship) Ac2733 34 (e to stay at Puteoli)
Ac2814 (the saints in Rome) Ro121 1530 1617
(e the saints in Corinth) 1C110 416 1615 2C28
101 (e Apollos) 1C1612 (Titus) 2C86 1218
(the brethren) 2C95 (the Lord thrice) 2C128
(the Ephesians) Ep41 (Euodia) Ph42 (Syn-
tyche) Ph42 (Timothy) 1Ti13 (for all man-
kind) 1Ti21 (Philemon) Phn9 10 Judas
and Silas e the brethren Ac1532 Lydia e Paul Ac
1615 men of Philippi e the apostles Ac1639
Tertullus e Felix Ac244 the grace of e Ro128
apostles (being calumniated e) 1C413 (e the
Corinthians) 2C61 (e in the Lord) 1Th41 10
514 2Th312 God e through us 2C520 saints be
e 2C1811 Hb1025 e an elderly man 1Ti51
these things teach and e 1Ti62 with patience
2Ti42 supervisors able to Ti19 e the younger
men Ti26 e and expose Ti215 e yourselves
Hb318 the Hebrews are e Hb1319 22 Judas
e the saints Ju3, beseech43, call for1, com-
fort24, desire8, entreat3, exhort22, pray6,
sum para kal e'o TOGETHER-BESIDE-CALL

console together. Paul and the saints Ro12,
comfort together1.

para'klētōs BESIDE-CALLER
consoler, Entreater with the Father AlJ21. God
(giving another) Jn1416 (the Father will
be sending) Jn1426 Christ (sending) Jn1526
(must come away first) Jn167, advocate1,
comforter4.

consort with, allot to1.

su strophē TOGETHER-TURNING
conspiracy, riot in Ephesus Ac1940. Jews mak-
ing a c against Paul Ac2312, band together1,
concourse1.

conspiracy, cabal1.

conspire. See twist together.

r[h]abdo uch'os ROD-HAVER
constable, an officer who attended magistrates
to execute their orders, who carried fasces,
or a bundle of rods with an axe in the center
as the symbol of their office, ordered to re-
lease Paul and Silas Ac1635 38, serjeants2.

dia tel e'o THROUGH-FINISH
constantly (be). abstinent Ac2733, continue1.

as'tr on GLEAMER

constellation, a special word for a group of
stars, signs in c Lu2125 c of Raiphan Ac743
no c appearing Ac2720 c of heaven Hb112,
star4.

kath'istēmi DOWN-STAND

constitute, place [with over], appoint (men
priests) Hb728, who c Me a judge Lu1214
God c Joseph governor Ac710 who c you a
chief (Moses) Ac727 35 the many (c sinners)
Ro519 (just) Ro519 c elders Ti15 chief priest
c (for men) Hb51 (to offer oblations) Hb83
tongue c among members Ja36 friend of the
world c enemy Ja44 c you that you are not
idle 2P18

place [over]: faithful slave (over house-
hold) PMt2445 47 (many things) PMt2521 23
(his attendance) PLu1242 44 seven men p o
daily dispensation Ac63 God p man o works
of His hands Hb27As, appoint1, be2, conduct1,
make8, -ruler6, ordain3, set1.

constrain. See press.
constrain, compel4, urge2,
constrain, compulsion1.

kata skeu az'o DOWN-INSTRUMENT
construct, form people Lu117. Thy road PMt
1110Mk12Lu727 a house, God c all Hb33 44
tabernacle Hb92 6 ark Hb117 1P320, build3,
make1, ordain1, prepare6.

meth ermēn eu'o after-TRANSLATE
construe, give a close, word for word, transla-
tion. Emmanuel c God with us Mt123 Talitha,
cumi c maiden rouse Mk541 Golgotha c
Skull's Place Mk1522 Eloi c My God Mk1534
Rabbi c Teacher Jn138As2 Messiah c Christ
Jn141 Barnabas c Son of Consolation Ac436As
Elymas c Magician Ac138, interpret5, be by
interpretation2.

sum boul eu'o TOGETHER-COUNSEL
consult, plan (lay hold of Jesus) Mt264, advise.
priests c against Jesus Jn1153A Jews c to kill
Paul Ac923 advise: Caiaphas a the Jews Jn
1814 Christ a the ecclesia Rv318, counsel4,
consult1.

sum boul'i on TOGETHER-COUNSEL
consultation, council Ac2512, Pharisees against
Jesus Mt1214 2215 of the chief priests Mt271 7
2812 scribes and Sanhedrin Mk151, consul-
tation1, council2, counsels5.

kat ana lisk'o DOWN-UP-CONSUME
consume. God a c fire Hb1229.

pros ana lo'o TOWARD-UP-CONSUME
consume. livelihood by physicians Lu843As.
spend1.

ana lo'o UP-CONSUME
consume. the Samaritans by fire Lu954 by one
another (beware) RvGa515.

consume, spend1.
consummate. See finish.

apo tel e'o FROM-FINISH
consummate (fully) PJal15, perform Lu1332, do1,
finish1.

consummation. See finish.

thiggan'o IMPINGE
contact (come into), should not Co221 lest the
exterminator should Hb1128 wild beast with
the mountain Hb1220, handle1, touch2.

chōrē'o SPACE
contain, make room for, room, become con-
tents of bowels Mt1517, not all c this say-
ing PMt1911 who is able to c the saying PMt
1912 12 pots c two or three firkins Jn26
world not c scrolls Jn2125 make room: Paul
P2C72 repentance P2P39 room: no r in the
house Mk22 for Christ's word Jn837, be
room to receive1, can contain1, can receive1,
come1, contain1, go1, have place1, receive1.

contain, control self1.
contained (be), include1.

koin o'd make-COMMON

contaminate, count contaminating (Peter not to) *rAc1015* 119, not what goes into a man *rMt1511* 20 *Mk715* 18 (but what goes out) *rMt1511* 18 20 *Mk715* 20 23 the sanctuary (Paul accused of) *Ac2128* blood sprinkling the Hb 913, call common², defile¹¹, pollute¹, unclean¹.

contaminating. See common.

contaminating (count). See contaminate.

ana the or e'd UP-PLACE-SEE

contemplate. Paul c objects of veneration *Ac1723* the sequel *Hb137*, behold¹, consider¹.

sun elik i o't es TOGETHER-PRIMER

contemporary, those whose adult years coincide. Paul's c in Judaism *Gal14*, equal¹.

contemptible. See scorn.

agon iz'o mai CONTENT

contend, struggle, 'contender (participle) *P1C925*, Christ's deputies also would have *Jn1836* c the ideal contest *r1Ti612* 2Ti47 struggle: to be entering *rLu1324* Paul to present all mature *Col29* Epaphras in prayers *Co412* (*As17Ti410*). fight³, labor fervently¹, strive³.

ant agon iz'o mai INSTEAD-CONTENT

contend against. sin *rHb124*, strive against¹.

ep agon iz'o mai ON-CONTENT

contend for. the faith *Ju3*.

contender. See contend.

aut ark'es SAME-SUFFICIENT

content. Paul learned to be *Ph411*.

content, suffice¹, (be), suffice³.

contention, contest¹, faction¹, incensed¹, strife², contentious, rivalrous¹, (that are), faction¹.

aut ark'ei a SAME-SUFFICIENCY

contentment, that in which no need is felt. saints having all *2Co98* devoutness with *1Ti66*, contentment¹, sufficiency¹.

contents. See contain.

agon' n CONTEST

contest, strive with obstacles, struggle, ideal c (content the) *r1Ti612* (Paul contended) *r2Ti47* lying before us *rHb121* struggle: Philipians have *rPh130* Paul (for the saints) *rCo21* (to speak the evangel) *r1Th22*. conflict², contention¹, fight², race¹.

peri och e' ABOUT-HAVING

context (of the scriptures) *Ac832*, place¹.

continual, unintermittent¹.

dia'pa n t os THROUGH EVERY

continually, demonic c among the tombs *Mk55* God (messengers c observing the Father's face) *Mt1310* (disciples c in the sanctuary praising) *Lu2453* (Cornelius beseeching c) *Ac102* (Paul's conscience no stumbling block toward God c) *Ac2416* (sacrifice of praise to Him c) *Hb1315* Lord (I saw Him before me c) *Ac225* (give you peace c) *2Th316* and bow their (Israel's) back together c *rRo1110* priests pass c into front tabernacle *Hb96*, always⁵, continually².

continually. See every and through.

continually, finality².

dia men'o'd THROUGH-REMAIN

continue. Zechariah c to be mute *Lu122* disciples with Christ in His trials *Lu2228* truth of the evangel *Ga25* the Lord c *Hb111* all c thus *2P34*, continue¹, remain².

continue, aside², become¹, constantly (be)¹, do², prolong¹, remain¹¹, -with², seated (be)¹, stand¹, stay⁷, tarry².

continue in, persevere³, remain in³.

continue instant in, persevere¹.

continue steadfastly, persevere².

ant eip'on INSTEAD-LAY (say)

contradict, not able to *Lu2115* Jews had nothing *Ac414*, gainsay¹, say against¹.

anti leg'o INSTEAD-LAY (say)

contradict, Christ for a sign c *Lu234* c Caesar *Jn1912* Jews c Paul *Ac1345* 2319 this sect c *Ac2822* Israel a c people *Ro1021* expose those who *Ti19* slaves not c *Ti29*, answer again¹, contradict¹, deny¹, gainsay¹, gainsayer¹, speak against⁵.

anti log'ia INSTEAD-LAY (say) ing

contradiction, an end of all *Hb616* beyond all *Hb77* One Who has endured such *Hb123* of *Korah* *Ju11*, contradiction², gainsaying¹, strife¹.

en anti'on IN-INSTEAD

contrary, with out, opposite (centurion o Jesus) *Mk1539*, wind *Mt1424* *Mk648* *Ac274* Paul (c to the name of Jesus) *Ac269* (nothing c to the people) *Ac2817* Jews c to all men *1Th215* c one may be abashed *Ti28*, against¹, over against¹, contrary⁶.

contrary, hostile¹, (be), oppose².

toun anti'on THE-IN-INSTEAD

contrary (on the), deal graciously *2Co7* perceiving that Paul entrusted with *Ga27* blessing *1P39*, contrariwise³.

contrary to, beside³.

contravening. See front of (in).

contribute. See participate.

contributing. See communion.

contribution. See communion.

contribution (joint). See participant (be joint).

koin on i k on' COMMON-BEING

contributor, the rich to be *1Ti618*, willing to communicate¹.

control. See preside.

e[n]g kra t eu'o mai IN-HOLD

control self, if they are not *1Co79* every contender is *1Co25*, be temperate, can contain¹.

log o mach'ia LAY (say)-FIGHT

controversy, morbid about *1Ti64*, strife of words¹.

log o mach e'd LAY (say)-FIGHT

controversy (engage in) fight with words, saints not to *2Ti214*ss, strive about words¹.

controversy (without), avowedly¹.

ep athro iz'o ON-CONVENE

convene, the throngs *Lu129*, gathered thick together¹.

sun athro iz'o TOGETHER-CONVENE

convene together, the eleven and others *Lu2433A* disciples at Mary's house *Ac1212* Demetrius c the silversmiths *Ac1925*, call together¹, gather together².

convenient, opportune¹, (be), proper (be)², befitting (be)¹.

convenient time, opportunity (have)¹.

conveniently, opportunely¹.

conversation. See converse.

conversation, behavior¹³, manner¹, state¹.

conversation be, realm¹.

[h]om il'ia LIKE-PROFITATION

conversation (evil) *1Co1538*, communication¹.

conversation (have), overturn².

[h]om il'e'd LIKE-PROFITATE

converse, conversation *Lu2415*, two disciples *Lu2414* Paul (with saints) *Ac2011* (Pelix) *Ac2426*, commune together¹, -with¹, talk².

sun om il e'ō TOGETHER-LIKE-PROFITATE
converse with. Peter w Cornelius Ac1027 (s'1P
37). talk with.

meta streph'ō after-TURN
convert, distort the evangel fGal7. sun into
darkness Ac220 laughter into mourning Ja49.
pervert¹, turn².

convert, turn back².
converted (be), turn¹, -back⁶.
convey self away, evade¹.

kata dik az'ō DOWN-JUST
convict, show to be unjust. not c (the fault-
less) Mt127 (will not be) Lu637As 37As by
your words Mt137 you murder Ja56. con-
demn⁵.

convict, expose¹.

kata dik'ē DOWN-JUSTICE
conviction. requesting Paul's Ac25¹⁰. judgment¹.

e'le[n]pōs os EXPOSING
conviction. faith is Hb111 (b2Ti1316). evidence¹.
convince, confute (thoroughly)¹, expose⁵.
convocation. See universal convocation.

spara'ssō CONVULSE
convulse, agitate violently and abnormally.
men by unclean spirits Mk126 926 Lu939 (AMK
920). rend¹, tear⁵.

su spara'ssō TOGETHER-CONVULSE
convulse (violently). men by unclean spirits Mk
920Bs Lu942. tear¹.

psuch'ō COOL
cool. love of many fMt2412. wax cold¹.

psuch'ō on' COOL
cool. cup to drink fMt1042 neither c or zeal-
ous fRv315 15bs 16. cold¹.

kata psuch'ō DOWN-COOL
cool. rich man's tongue fLu1624.

Kōs COS
Coos, the name of an island in the Aegean sea
off the coast of Caria, about 37° north and
27° east. Paul's ship came to Ac211.

chalk os' COPPER
copper, possibly with an alloy, like brass, coins
made of it, like our "coppers". disciples not
to acquire fMt109Mk68 cast into the treas-
ury fMk1241 resounding f1C131As1* uten-
sils in Babylon fRv1812. brass³, money².

chalk oun' COPPER
copper, adjective, made of. idols of fRv920. of
brass¹.

chalk'ōn COPPER-
copper vessel. baptizing of Mk74. brazen ves-
sel¹.

chalk eu s' COPPER-
coppersmith, a worker in copper. Alexander
2Ti1414.

[h]upo gram m os' UNDER-WRITING
copy. Christ leaving 1P21. example¹.

kor'os (Hebrew) COR
cor, the largest common measure, about 32
pecks, or 75 gallons. hundred c of grain fLu
167. measure¹.

korban' (Hb. qrbn) NEAR, approach
corban. blood money not cast into Mt276 to
father or mother Mk711. corban¹, treasury¹.

Kor'inth os CORINTH
Corinth, the name of a large city of Achaea, on
the isthmus between the mainland and the
Peloponnesus, about 38° north, and 23° east.
Paul (came to) Ac181 (came no longer to)
2C123 Apollos in Ac191 ecclesia of God in
1C12 2C11 Erastus remains in 2Ti420.

Korinth'os on CORINTHIAN
Corinthian. many believed Ac138 Paul's mouth
open toward them 2C611.

corn, grain³, kernel¹, sowing¹, (tread out the),
thresh².
corn field, sowing².

Kornē'ios (Latin) CORNELIUS
Cornelius, a centurion of Caesarea Ac1013 17 22
24 25 30 31.

gōn'ia CORNER
corner, an angular projection. of the squares
Mt65 Christ Head of fMt2142Mk1210Lu2017
Ac411 1P27 not committed in fAc2626 of
the earth (messengers standing) fRv71 (nations
in) fRv208. corner⁸, quarter¹.

corner, origin².
corner (capstone of). See capstone of corner.

ptōma FALL-effect
corpse. John's Mt1412Mk629 wherever the c
may be fMt2428s Christ's Mk1545as of the
two witnesses fRv118 9 9. body², dead body³,
carcase¹, corpse¹.

orth o pod e'ō ERECT-FOOT
correct in attitude (be). toward the truth fGa214.
walk uprightly¹.

correcteth (which), discipliner¹.

ep an orth'ō st s ON-UP-ERECTING
correction. all scripture beneficial for f2Ti1316.

orth'ōs' ERECT-AS
correctly, adverb. deaf stammerer talked Mk735
Simon decides Lu743 lawyer answered Lu1028
Christ teaching Lu2021. plain¹, right(ly)³.

orth o tom e'ō ERECT-CUT
correctly cut. the word of truth 2Ti215. divide
rightly¹.

anti'lu tr on INSTEAD-LOOSENER
correspondent ransom, a ransom correspond-
ing to the need. Christ giving Himself f1Ti
26. ransom¹.

acresponding to. See down.

sun epi mart u r e'ō TOGETHER-ON-MARK
corroborate. God c by signs Hb24As. bear wit-
ness also¹.

kat io'ō DOWN-VENOM
corrode. your gold and silver Ja53. canker¹.
corrosion. See feeding.

phthir'ō CORRUPT
corrupt, cause decay. God c those c His temple
1C317 17 kind characters 1C1533. apostles c
no one 2C72 the serpent c the saint's appren-
hension 2C113 the old humanity Ep422 unjust
shall be 2P212 in these things they are
Ju10 Babylon c the earth fRv192s. corrupt⁶,
defile¹, destroy¹.

corrupt, decay², deprave¹, disappear², peddle¹,
rot¹, rotten⁷.

phthar t on' CORRUPTIBLE
corruptible. human being Ro123 wreath f1C925
must put on incorruption 1C1553 54 silver or
gold 1P118 seed 1P123.

phthor a' CORRUPTION
corruption. slavery of fRo821 body sown in
1C1542 not enjoying allotment of incorrup-
tion 1C1550 reaping Ga68 things for c from
use Co222 in the world by lust 2P14 unjust
born for 2P212 12 slaves of a2P219 (as1P123).
corruption⁷, perish¹, to be destroyed¹.

corruption, decay⁶.

Kōsam' (Hebrew) DIVINATION
Cosam, one of the ancestors of our Lord. Lu328.
cost. expense¹.
costliness, preciousness¹.

polu tel es' MANY-FINISH
costly. the attar Mk143^{ss} vesture 1Ti29^a a
quiet spirit c before God 1P34. costly¹, of
great price¹, very precious¹.

costly (very), precious (very)¹.

klin a'ri on -CLINE(*dim.*)
cot. infirm on (Peter) Ac515. couch².

klin i'di on -CLINE(*dim.*)
cot. let down through the tiles Lu519 pick up
Lu524. couch¹.

klin e' -CLINE
couch, a light form of bed, a paralytic on Mt
926 a lamp under PMk421Lu816 baptizing
of Mk74A little girl on Mk730 two people on
one Lu1784 Jezebel cast into Rv222ba. bed⁹,
table¹.

couch, cot³, pallet¹.

kou'mi (Aramaic) STAND-UP
cumi. Talitha c Mk541. cumi¹.

council. See consultation.

council, sanhedrin²².

boul e' COUNSEL
counsel, mutual consultation or advice. God's
(Pharisees repudiate) Lu730 (Christ given
up by) Ac223 428 (David put to repose by)
Ac1336 (Ephesians informed of) Ac2027 (c
of His will) Ep111 (immutability of) Hb617
Jews against Christ Lu2351 of the apostles
Ac538 to leave Ideal Harbors Ac2712 soldiers
to kill the prisoners Ac2742 manifest the c
of the hearts 1C45. counsel¹⁰, will¹.

counsel, consult⁴, consultation⁵.

boul eut e's COUNSELOR
counselor. Joseph of Arimathea Mk1543Lu2350.
count, calculate², compute¹, deem¹⁰, have⁴,
reckon⁵.

ops'is VIEW
countenance, that which is exposed to view.
be not judging by Jn724 Lazarus' c bound
about Jn1144 Christ's c as the sun Rv116.
appearance¹, countenance¹, face¹.

countenance, face³, perception¹.
countenance (sad). See sad countenance.

chor'a SPACE
country, a geographical division of land, a par-
ticular province, a limited district, a coun-
try place Lu1216 Ja54, countryside Pjn435.
magi into Mt212138 Gergesenes Mt828Mk51Lu826
not dispatching demons out of Mk510 a far
c (travels to) PLu1513 14 15 (a noble went
into) PLu1912 let not those in be entering
Lu2121 Jesus came into c near the wilder-
ness Jn1154 many went up into Jerusalem
out of Jn1155 of the Jews Ac1039 of the
Tyrians Ac1220 word carried through whole
Ac1349 mariners suspected some c nearing
them Ac2727 province: of death PMt416 of
Judea AMk15 Ac2620 of Iturea Lu31 the Ga-
latian Ac166 1823 district: shepherds in same
Lu28 of Judea and Samaria Ac51 (s^a) Mt1415
BeMk655 sLu414. coast³, country¹⁴, field²,
ground¹, land³, region⁵.

country, field³, land².

peri'chor on ABOUT-SPACE
country about. the Jordan AMt35Lu33 Genne-
saret Mt1435Mk655A Galilee Mk128Lu414AB 37
Judea Lu717 the Gergesenes Lu837 Derbe
and Lystra Ac146. country about¹, -round
about³, region round about⁵, -that lieth round
about¹.

ek chor e'o OUT-SPACE
country (come out into). those in Judea Lu
2121. depart out¹.

country of, race¹.

patr'is FATHER[-place]
country (own). Jesus coming into His Mt1354
Mk61 prophet dishonored in Mt1357Mk64Lu
424Jn444 do miracles here also PLu423 seek-
ing Hb1114. country³, one's own⁵.

country place. See country.

countryman, race¹, tribesman (fellow)¹.

countryside. See country.

thar's os COURAGE
courage. Paul, perceiving brethren, Ac2315.

tharr e'o HAVE-COURAGE
courage (have or en-). Christ speaks c (to a
paralytic) Mt92 (a woman) Mt922Lu848A
(the disciples) Mt1427 Mk650 Jn1633 (a blind
man) Mk1049 (to Paul) Ac2311 the saints
2C568 Hb136 Paul towards the Corinthians
2C716 101 2. be bold³, confident³, good cheer³,
good comfort³.

course, career³, eon¹, routine², sailing¹, wheel¹,
(by), part¹.

aul e' COURT
court (of the temple) Rv112, courtyard, fold of
sheep Jn10116, of the chief priest Mt263
(Peter in) Mt2658 69Mk1454 66 (Christ led to)
Mk1516 (a fire in) Lu2255 (John in) Jn1815
a strong one guarding his own PLu1121.

agor a'os BUY
court sessions, which were held at the market
Ac1938, loafer, a frequenter of the market
Ac175. of the baser sort¹, law¹.

courtier. See king's.
courteously, amiably¹, humanely¹.
courtyard. See court.

anep'si os' COUSIN
cousin, an uncle's son. Mark c of Barnabas
Co410. sister's son¹.

cousin, relative².
dia ti'the mi THROUGH-PLACE
covenant, or make a contract, which was an-
ciently ratified by sacrificing a covenant
victim. c a covenant (Jesus, with disciples)
Lu2229 (God with Israel) Ac325 AHb810 1016
the Father c the kingdom to Christ Lu2229
the c victim Hb916 17, appoint², make³, tes-
tator².

dia the'ke THROUGH-PLACE
covenant. new c (blood of) AMt2628Mk1424
(cup of) ALu2220 1C1125 (dispensers of) Ac2
38 (God will be concluding) AHb88 (Jesus is
the Mediator of) AHb915 His holy c (the
Lord to be reminded of) Lu172 sons of the c
(Jews are) Ac325 of circumcision (God
gives Abraham) Ac78 Israel (whose are the
c) Ro94 (God's c with) RRo1127 AHb59 10 1016
(remain not in) Hb89 the old c (reading of)
2C314 a human c Ga315 ratified by God Ga817
two c (Sarah and Hagar) MGa424 promise c
(guests of) Ep212 a better c (Jesus sponsor
of) Hb722 (Mediator of) Hb86 ark of Hb94
vRv1119 tablets of Hb94 the first c (those
under) Hb915 where there is a Hb916 con-
firmed over the dead Hb917 blood of the c
(which God directs) Hb920 (deem common)
AHb1029 (eonian) AHb1320 a fresh c (Jesus
Mediator of) Hb1224.

covenant, agree¹.
covenant breaker, perfidious¹.
covenant with for, stand¹.

kalu'p t o COVER
cover, overspread so as to hide. the ship by bil-
lows Mt824 nothing is c PMt1026 not c (a
lamp) PLu816 to the hills c us Lu2330 the

evangel to some $\text{r}2\text{C}43^3$ a multitude of sins
 $\text{r}7\text{Ja}520$ $1\text{P}48$ ($\text{sLu}122$). cover³, hide³.

kata ka lu'p t o DOWN-COVER
 cover. the head (let the woman c) $1\text{C}116^6$ (man
 ought not) $1\text{C}117$ ($\text{sLu}122$).

peri kalu'p t o ABOUT-COVER
 cover about. Jesus (while beating Him) $\text{Mk}1465$
 $\text{Lu}2204$ the ark with gold $\text{Hb}94$. blindfold¹,
 cover¹, overlay¹.

epi kalu'p t o ON-COVER
 cover over. sins $\text{rRo}47$.

epi kalu' m ma ON-COVER
 cover over. evil $\text{r}1\text{P}216$. cloak¹.

su[n]g kalu'p t o TOGETHER-COVER
 cover up. nothing is $\text{rLu}122\text{AB}$.

ka'lu' m ma COVER-effect
 covering. over Moses' face $2\text{C}313$ on Jewish
 hearts $\text{r}2\text{C}314$ 15 16 . veil¹.

covering. clothing¹.
 covertly. See surreptitiously.

covet. See desire.
 covet, zealous (be)².
 covet after, crave¹.

coveting. See desire.
 covetous, fond of money², greedy⁴.
 covetousness, greed⁹, (without), fond of money
 (not)¹.

cradle. See recline.

naus NAUTICAL
 craft, a larger ship. run the c aground $\text{Ac}2741$.
 ship¹.

craft, guile¹, part¹, trade¹, vocation¹, (of the
 same), like trade¹.

pa n ourg' i a EVERY-ACTION
 craftiness. of the eavesdroppers inquiring of
 Jesus $\text{Lu}2023$ God clutching the wise in their
 $1\text{C}319$ not walking in $2\text{C}42$ of the serpent
 $2\text{C}113$ systematizing of the deception $\text{Ep}414$.

craftsman, artificer³.

pa n ourg' on EVERY-ACTING
 crafty. Paul $2\text{C}1216$.

gem iz' o REPLETIZE
 cram, soak (a sponge) $\text{Mk}1538$, be dense (tem-
 ple with fumes) $\text{vRv}158$, fill to the brim with
 water (a ship) $\text{Mk}437\text{AB}^3$ (water pots) $\text{Jn}27^7$
 a house with guests $\text{rLu}1423$ twelve panniers
 $\text{Jn}613$ a thrubling with fire $\text{vRv}85$ ($\text{ALu}1518$
 $\text{sRv}1010$). fill¹, full².

cram. See brim.

sten on' CRAMPED
 cramped. gate $\text{rMt}713$ $14\text{Lu}1324$. strait³.

krai pa' e SKUL-WRESTLE
 crapulence, giddiness and headache due to
 drinking to excess, burdened with $\text{Lu}2134$.
 surfelting¹.

r[h]e'g ma BURST-effect
 crash. house with no foundation $\text{rLu}649$. ruin¹.

oreg' o EXTEND
 crave. the supervision $1\text{Ti}31$ some c money 1Ti
 610 a better country $\text{Hb}1116$, covet after¹,
 desire².

crave, request¹.

o'rex is EXTENDING
 craving. inflamed in $\text{Lu}127$. lust¹.

kri'z o CREATE
 create, bring into existence from previous mat-
 terial. Man was created out of soil and
 spirit. All things are created out of God Ro
 1136 for in Him we are living and moving
 and are $\text{Ac}1728$, the Creator (creature rather
 than the) $\text{Ro}125$. God c (the creation) $\text{Mk}1319$

(all) $\text{Ep}39$ $\text{Rv}411$ 11bs (the young humanity)
 $\text{rCo}310$ (foods) $1\text{Ti}43$ (heaven) $\text{vRv}106$ man
 not c because of the woman $1\text{C}119$ saints, for
 good works $\text{rEp}210$ Christ c (new humanity)
 $\text{rEp}215$ (all c in Him) $\text{Co}116$ (through and
 for Him) $\text{Co}116$ new humanity in righteous-
 ness $\text{rEp}424$ ($\text{BMt}194$).

kri'si s CREATION
 creation of things generally, a living creature,
 the work of God or man $1\text{P}213$ in originat-
 ing what was previously unknown. creative,
 Christ, God's c Original $\text{Rv}314\text{Abs}^2$, the be-
 ginning of $\text{Mk}106$ 1319 $2\text{P}34$ the evangel to
 the entire $\text{Mk}1615$ $\text{Co}123$ of the world $\text{Ro}120$
 the premonition of $\text{rRo}319$ subjected to van-
 ity $\text{rRo}320$ shall be freed $\text{rRo}321$ is groaning
 $\text{rRo}322$ not able to separate from God's love
 $\text{Ro}329$ a new $\text{r}2\text{C}517$ $\text{Ga}615$ tabernacle not of
 this $\text{Hb}911$ human c $\text{r}1\text{P}213$
 creature: men offer divine service to $\text{Ro}125$
 Christ firstborn of every $\text{Co}115$ every c ap-
 parent $\text{Hb}413$, building¹, creation⁹, creature¹¹,
 ordinance¹.

creative. See creation.

Kri's t es CREATOR
 Creator. a faithful $1\text{P}419$.

Creator. See create.

kri's ma CREATURE
 creature. of God (ideal for food) $1\text{Ti}44$ (the
 saints a firstfruit of) $\text{Ja}118$ every c praises
 the Lambkin $\text{vRv}513$ in the sea $\text{vRv}89$.

creature. See creation.

en dech' o mai IN-RECEIVE
 credible (be), not c a prophet perish outside
 Jerusalem $\text{Lu}1338$, can be¹.

kle' os CALL-
 credit. what c is it $1\text{P}220$, glory¹.

dani st es' LOANER
 creditor. a certain $\text{rLu}741$.

creep in unawares, slip in¹.

creep into, put on¹.

creeping thing, reptile³.

Kre's kes (Latin) CRESCENS
 Crescens, a proper name. gone to Galatia $2\text{Ti}410$.

Kre's CRETAN
 Cretan. in Jerusalem $\text{Ac}211$ ever liars $\text{Ti}112$.

Kre' e CRETE
 Crete, the name of a large island in the eastern
 Mediterranean below the Aegean sea, between
 35° - 36° north and 23° - 27° east. Paul in Ac
 27 12 13 21 (leaves Titus in) $\text{Ti}15$.

crime, cause¹, indictment¹.

ana' per on UP-CRIPPLED
 cripple. to invite the $\text{Lu}1413$ 21 , maimed².
 cripple (being a), lame¹.

Kri'spos (Latin) CRISPUS
 Crispus, a proper name. chief of a synagogue
 $\text{Ac}188$ Paul baptized $1\text{C}114$.

a[n]gei' on CROCK
 crock. fish culled into $\text{Mt}1348$ virgins carried
 oil in $\text{rMt}254$. vessel².

skoi' on' CROOKED
 crooked, wrongly bent, not straight. c way
 made straight $\text{Lu}35$ this generation $\text{rAc}240$
 $\text{Ph}215$ subject to c owners $1\text{P}218$. crooked²,
 froward¹, untoward¹.

staur os' STANDER
 cross, an upright stake or pale, without any
 crosspiece, now, popularly, cross. he who is
 not taking his $\text{AMt}1038\text{Lu}1427$ pick up and
 be following $\text{AMt}1624\text{Mk}834$ 1021A $\text{Lu}923$ cross

of Christ (Simon to pick up) Mt2732Mk1521 Lu2326 (descend from) Mt2740 42Mk1530 32 (bearing it Himself) Jn1917 (Pilate places title on) Jn1919 (His mother beside) Jn1925 (lest made void) 1C117 (persecuted for) AGa612 (Paul boasting in) AGa614 (enemies of) Ph318 (He endures) Hb122 lest bodies remaining on Jn1931 word of the A1C118 snare of AGa511 reconciling through AEp216 the death of Ph28 blood of ACo120 nailing decrees to ACo214.

dia ba i n'ō THROUGH-STEP

cross. those wanting to PLu626 into Macedonia vAc169 the Red Sea Hb1129. come over¹, pass¹, -through¹.

crow. See shout.

sun thlib'ō TOGETHER-CONSTRUCT

crowd. Jesus by the throng Mk524 31. throng².

crowd. See afflict.

crown, diadem³, wreath²¹.

staur o'ō CAUSE-STAND

crucify, drive a stake into the ground, fasten on a stake, impale, now by popular usage, crucify, though there was no crosspiece. Christ: will be giving Him to be Mt2019 262 Lu247 20 the throng cry (let Him be) Mt2722 23 (C Him) Mk1513 14Lu2321 21 23Jn196 6 15 Pilate (gives Him over to) Mt2726Mk1515Jn1916 (you take him and) Jn196 (has authority to) Jn1910 (shall I be) Jn1915 soldiers (led Him off to) Mt2731Mk1520 (c Him divide His garments) Mt2735Mk1524Jn1923 c two robbers with Mt2735Mk1527 seeking Jesus the C Mt285Mk166 c the third hour Mk1525 the place where (called a Skull) Lu2333 Jn1918 (near the city) Jn1920 (a garden) Jn1941 this Jesus Whom you Ac236 410 heralding Christ c 1C123 and Him c 1C22 if they know they would not 1C28 out of weakness 2C134 graphically c Ga31 Sodom and Egypt where vRv118

Others: Pharisees will c some Mt2334 was Paul 1C113 c the flesh fGa524 world c to Paul fGa614.

crucify, gibbet¹.

crucify afresh, crucify again¹.

ana staur o'ō UP-CAUSE-STAND

crucify again. Son of God fHb66. crucify afresh¹.

su staur o'ō TOGETHER-CAUSE-STAND

crucify together. with Christ (those c t) Mt 2744 Mk1532 Jn1932 (our old humanity) fRo66 (Paul) fGa220. crucify with⁵.

crucify with, crucify together⁵.

a pa i d'eu t on UN-HIT

crude. c questionings 2Ti223. unlearned¹.

cruse about. See consequence.

crumb, scrap³.

sun tri'b'ō TOGETHER-WEAR

crush, bruise Mt1220 Lu939. Christ (to heal the c heart) fLu418 (a bone of His body not) Jn 1936 feters Mk54 alabaster vase Mk143 God c Satan fRo1620 as vessels of pottery Rv227. break⁵, bruise³.

kra'z'ō CRY

cry, make a loud vocal sound. two demoniacs Mt229 disciples in fear Mt1426 Peter Mt1430 Canaanitish woman Mt1522 23 the blind Mt 2030 31 Lu1839 throngs c (Hosanna) Mt219 15 Mk1119 (Great is Artemis) Ac1928 34 (others some other thing) Ac1932 (Salvation) Rv710 Jews c (Let him be crucified) Mt2723 Mk 1513 14 (at Stephen's words) Ac757 (against Paul) Ac2128 36 Jesus (on the cross) Mt2750

Mk1539A (in the sanctuary) Jn728 37 (He who is believing) Jn1244 unclean spirits Mk 311 926 man with unclean spirit Mk55 7 Lu 939 little boy's father Mk924 Bar-Timeus Mk 1047 48 the stones will Lu1940 John the baptist Jn1115 Stephen Ac760 Barnabas and Paul Ac1434 a maid after Paul Ac1617 Paul in the Sanhedrin Ac236 Abba, Father Ro815 Ga 46 Isaiah over Israel Ro927 wages of the workers Ja54 souls under the altar vRv610 messengers vRv72 103 3 1415 182 1917 woman travelling vRv122 navigators over Babylon vRv1818 19 (sMt927 AMk126 sLu441 s¹Jn196). cry⁴⁰, -out¹⁹.

cry, clamor¹², exclaim¹, implore¹¹, -ing¹, let¹, shout⁶.

cry against, shout¹.

cry aloud, exclaim¹.

ek kra'z'ō OUT-CRY

cry out. Paul Ac2421.

ana kra'z'ō UP-CRY

cry out. man with unclean spirit Mk123Lu433 828 disciples on the ship Mk649 throng against Christ Lu2318.

cry out, exclaim¹.

kru'stall'os FREEZE-PUT

crystal. glassy sea like vRv46 a river resplendent as vRv221.

kru stall'iz'ō FREEZE-PUTIZE

crystallize, crystalline. the new Jerusalem like a c jasper vRv2111. be clear as crystal¹.

pēch'us CUBIT

cubit, a length equal to the distance from the elbow to the end of the middle finger, hence, about a foot and a half. add one c to the stature Mt627Lu1225 two hundred from land Jn218 one hundred forty-four (wall) vRv 2117.

cudgel. See wood.

thō'ra'w CUIRASS

cuirass, a corselet or double breastplate, protecting the body from the neck to the waist. of righteousness fEp614 faith f1Th58 locusts with vRv99 9 sulphurous vRv917. breast-plate⁵.

sul leg'ō TOGETHER-LAY

pull. not from thorns (grapes) fMt716 (figs) fLu644 c the darnel fMt1328 29 30 40 out of the kingdom fMt1341 c the fine species (fish) fMt1348. gather⁵, -together¹, -up².

kal li el'ai os IDEAL-OLIVE

cultivated olive tree. nations grafted into Ro 1124. good olive tree¹.

cumber, distracted (be)¹, nullify¹.

cumi, coumi¹.

ku'min on CUMIN

cumin, the name of a plant whose bitter seeds were used as a condiment, called *Cuminum sativum* by botanists, tithes from Mt2323. cummin¹.

cummin, cumini¹.

cunning craftiness, craftiness¹.

po tēr'i on DRINK-

cup. giving a (to drink) AMt1042 (of water) Mk941 (God's indignation to Babylon) ARv 1619 drinking the (are you able) AMt2022Mk 1038 (you shall be) AMt2023Mk1039 (which the Father has given Me) AJn1811 (not drink the c of the Lord and of demons) A1C1021 21 (announcing) A1C1126 (unworthily) A1C1127 (thus, testing) A1C1128 cleansing the (outside of) fMt2325Lu1139 (inside) fMt2326 Jesus taking the Mt2627Mk1423Lu2217 let this c pass by AMt2639Mk1436Lu2242 the baptizing

of Mk7⁴ this c is the new covenant Lu2220 20
1C1125 25 the c of blessing m1C1016 the c of
God's indignation ARv1410 golden (woman
having) vRv174 186.

ku'on TEEMER

cur, in the east dogs are wild and savage, hence
are best represented by this word. not giv-
ing the holy to PMt7⁶ licked Lazarus' ulcers
PLu1621 beware of PPh3² turning to his
own vomit P2P222 outside are Rv2215. dog5.

ther ap eu'o WARM-FROM

cure, idiomatically attended (by human hands)
Ac1725. Christ (c every disease) Mt423 24 935
(I will c him) Mt8⁷ (all who are ill) Mt818
1215 (demoniacs) Mt1222 1718 (the ailing)
Mt1414 Mk6⁵ (the lame and blind) Mt1530
(on other side of Jordan) Mt19² (in the
sanctuary) Mt2114 (many) Mk13⁴ Ab8² 310
Lu440 721 (on the sabbath, Mk32 Lu6⁷ 1314
(those with infirmities) Lu515 (those with
unclean spirits) Lu618 disciples (commis-
sioned to) Mt1018 Mk315A 613 Lu91 109 (could
not c) Mt1716 (everywhere) Lu9⁶ is it al-
lowed on the sabbath Mt1210 Lu143 Physician
c yourself PLu423 woman (of wicked spirits)
Lu82 (not strength to be) Lu843 come on
six days to be Lu1314 the Jews (speak to
the one c) Jn510 (observe him) Ac414 the
infirm c Ac516 Philip, the lame Ac8⁷
vRv Melita Ac289 wild beast's death blow c vRv
133 12. cure5, heal38, worship1.

ther ap ei'a WARM-FROM

cure, attendance Lu1242. Christ healed those
in need of Lu911 leaves of the tree for vRv
222. healing2, household2.

cure, healing1.

curious arts, meddler1.

nom'i's ma LAW-effect

currency, a lawfully established medium of ex-
change, legal tender. poll tax Mt2219. money1.

current. See now.

current. See carried away by current.

kata ti'the mi DOWN-PLACE

curry (favor with), the Jews (Felix) Ac2427
(Festus) Ac259. do pleasure1, show pleasure1.

kat ara'o mai DOWN-EXECRATE

curse, call down evil. go from Me you PMt2541
the fig tree Mk1121 bless (those who are c)
Lu628 (and c not) Ro1214 with the tongue
Ja39.

kat a'ra DOWN-EXECRATION

curse, of the law Ga310 Christ (reclaims us
out of) Ga313 (becoming a) AGa313 land
with thorns near a c PHb68 blessing and Ja
310 children of 2P214.

curse, anathematize1, damn1, doom1, evil
(say)2, (bind under a) anathematize2,
(great), anathema1.

curse, accursed2.

cursing, imprecation1.

kata pet'a s ma DOWN-EXPANDER

curtain. of the temple rent Mt2751 Mk1538 Lu
2345 entering beyond the AHb619 after the
second HB93 Christ's flesh Hb1020. veil6.

pros kephal'ai on TOWARD-HEAD

cushion, a headrest. Christ drowsing on Mk
438. pillow1.

custody. See keeping.

eth'os CUSTOM

custom, what is usual or habitual, of the
priestly office Lu19 of the festival Lu242
Jesus to visit Olivet Lu239 of Moses (chang-
ing) Ac614 (circumcision) Ac151 Paul and
Silas announcing Ac1621 Jewish (for bur-
ial) Jn1940 (Paul accused teaching apostasy
from) Ac2121 (Agrippa versed in) Ac263
(Paul doing nothing contrary to) Ac2817
Roman Ac2516 of some not to assemble
Hb1025. custom7, manner4, be wont1.

eth'i's o ACCUSTOM

custom. of the law Lu227.

custom, finish3, usage2, (receipt of), tribute
offices3.

eth'o be-CUSTOM

custom (be), accustom. to release a prisoner
Mt2715 Jesus (to teach) Mk101 (to enter
the synagogue) Lu416 Paul to enter the
synagogue Ac172. be wont2, custom1, man-
ner1.

cut, gash1, (be), harrow2.

di ch o tom e'o TWO-CUT

cut asunder. the lord c a the slave PMt2451 Lu
1246. cut asunder1, cut in under1.

cut (correctly). See correctly cut.

cut down, chop2, strike off2.

cut off, eliminate2, strike off10.

cut out, strike off1.

cut short, concise (be)1.

chro's INTEGUMENT

cuticle, or epidermis. aprons from Paul's Ac
1912. body1.

kum'b a l on HOLLOW

cymbal, two hollow brass basins, which are
struck together to produce musical sounds.
a clanging c r1C131AB81.

Kup'rios CYPRIAN

Cyprian. Joseph a native Ac436 disciples Ac
1120 Mnason Ac2116. country of Cyprus3.

Kup'ros CYPRUS

Cyprus, the largest island in the eastern Medi-
terranean, lying between 34°-36° north and
32°-35° east. dispersed disciples visit Ac1119
Barnabas (and Saul visit) Ac1324 (and Mark
sail to) Ac1539 Paul sails by Ac213 274.

Cyprus (country of), Cyprian3.

Kuren'e CYRENE

Cyrene, a city on the northern coast of Africa,
opposite Greece, at about 33° north and 22°
east. Jews from Ac210.

Cyrene (of), Cyprenian3.

Kuren'ai'os CYRENIAN

Cyrenian. Simon Mt2732 Mk1521 Lu2326 discuss-
ing with Stephen Ac69 disciples Ac1120
Lucius Ac131. Cyrenian3, of Cyrene3.

D

kath emer in on' DOWN-DAYED

daily, adjective. widows overlooked in the d
dispensation Ac61.

daily. See day.

daily, dole2, each1.

dainty, sumptuous1.

bē'ma STEP-effect

dais, platform (for Abraham's foot) Ac75, seated on (Pilate) Mt2719Jn1913 (Herod) Ac1221 (Festus) Ac25617 Gallo's (Paul led to) Ac1812 (Jews driven from) Ac1816 (Sosthenes beaten in front of) Ac1817 Paul standing at Caesar's Ac2510 of God R1410 of Christ 2C2510, judgment seat10, throne1, to set... on1.

Dalmanoutha' DALMANUTHA

Dalmanutha, a village near the western shore of the sea of Galilee. Jesus and disciples came into Mk810.

Dalmati'a DALMATIA

Dalmatia, a district on the western coast of the Adriatic sea, between 43°-46° north and 18°-20° east. Titus gone to 2Ti410.

damage. See outrage.

damage, forfeit1, (receive), forfeit1.

Da'maris DAMARIS

Damaris, a woman of Athens. Ac1734.

Damask en on' DAMASCENE

Damascene. the city of the 2C1132.

Damask os' DAMASCUS

Damascus, the oldest and most celebrated city of Syria, about 33° 30' north, 36° 15' east. Paul (his conversion) Ac92381019222722561011261220 (escape from) 2C1132 (return to) Gal17.

kata the ma t i z'ō DOWN-PLACIZE

damn. Peter begins to Mt2674, curse1.

damn, condemn2, judge1.

damnable, destruction1.

damnation, destruction1, judging3, judgment1.

damsel, little boy or girl4, maid4, -en9.

orch e'ō mai DANCE

dance, move the body and feet rhythmically. we flute and you do not Mt1117 daughter of Herodias Mt146Mk622.

kind'u n os DANGER

danger, liability to evil or injury. not able separate us from God's love Ro835 endured by Paul 2C1126 eight times.

kind u n ew'ō be-in-DANGER

danger (be in). disciples in the ship Lu823 silversmiths in Ephesus Ac192740 Paul 1C1530, be in danger2, be (or stand) in jeopardy2.

danger of (in), liable5.

dangerous, hazardous1.

Dan i el' (Hebrew) ADJUDICATION-DEITY

Daniel, the writer of the book of the same name. Mt2415Mk1314.

tolm a'ō DARE

dare, act boldly, without caution. d not inquire of Jesus (any one) Mt2246Mk1234Lu2040 (disciples) Jn2112 Joseph coming with d to Pilate Mk1543 no one d join the disciples Ac513 Moses d not consider Ac732 d to die for the good Ro57 Paul (not) d Ro1518 2C10212121 d any of you be judged before the unjust 1C61 whatever anyone is d 2C1121 the brethren more d Ph114 Michael d not Ju9. be bold4, boldly1, dare11.

apo tol m a'ō FROM-DARE

daring (be very). Isaiah is Ro1020. be very bold1.

tolm ē r ot er'ōs DARING-more-AS

daringly (more), adverb. Paul writes Ro1515Ab. more boldly1.

skot ei n on' DARK

dark, without light, especially in a spiritual sense. the whole body PMt623Lu113436, dark1, full of darkness2.

dark, darkness2, dingy1.

skot o'ō DARKEN

darken. comprehension REp418 (ARv92 AsRV1610). full of darkness1.

skot i z'ō DARKEN

darken. the sun Mt2429Mk1324 unintelligent heart Ro121 Israel's eyes REp1110 a third of the sun, moon, stars RVr812 sun and air vRV92b kingdom of the wild beast vRV1610b9 (ALu245).

darkly, enigma1.

skot'os DARKNESS

darkness. light and MMt623 r23 PLu1135 AC2618 Ro219 2C461614 cast into outer PMt812 2213 2590 at the death of Christ Mt2745Mk1533Lu2344 sitting in Lu179 jurisdiction of LU2253 Col13 men love RJn316 sun converted into FAc220 falls on Elymas FAc1311 acts of (saints to put off) FRo1812 (unfruitful) REp511 hidden things of FIC45 the nations were once MEp58 world-mights of this REp12 saints are not in R1Th545 Christ calls you out of F1P29 the gloom of A2P217 FJu13 walking in F1J16 (sHb1218).

skot i'a DARKNESS

darkness. sitting in FMt416 what I say in the rMt1027Lu123 light appearing in FJn15 grasped it not IJn15 had already come Jn617 walking in (not) FJn812 F123535 not remaining in Jn1246 still being Jn201 in God none F1J15 is passed by F1J28 one hating his brother is in F1J2911. dark2, darkness11. darkness, gloom2, (full of), dark1, darken1.

zigan'i on BEARDED-DARNEL

darnel, the Arabic *zawān*, a kind of rye grass, poisonous, in appearance just like wheat until the ear appears. FMt1325-40 eight times. tares8.

dart, arrow1.

dash. See cast on.

pros kop t'ō TOWARD-STRIKE

dash against, stumble. Thy foot against a stone Mt46Lu411 winds a house PMt727 stumble: walking in day not s FJn11910 Israel Ro932 F1P28 a brother Ro1421Abs2. beat upon1, dash against2, stumble5.

thugat'er DAUGHTER

daughter, figuratively, a common name expressive of affection. Jairus' Mt916Mk535Lu842 woman with hemorrhage Mt922Mk534Lu848 against mother Mt1035Lu1253 fond of d above Me Mt1037 Herodias' Mt146Mk622 Canaanitish woman's Mt152223 of Zion (say to) PMt215 (fear not) FJn1215 Syro-Phoenician's Mk72629 of Aaron (Elizabeth) FLu15 of Penuel (Hannah) Lu236 mother against Lu1253 of Abraham (woman with infirmity) MLu1316 of Jerusalem FLu2325 sons and (prophesying) Ac217 (you shall be) F2C618 Pharaoh's (lifts Moses up) Ac721 (Moses disowns the term son of) Hb1124 four d of Philip Ac219 (AMk730).

daughter, child1, (young), daughter (little)1.

thugat'ri on DAUGHTER (dim.)

daughter (little). Jairus' Mk523 Syro-Phoenician woman's Mk725, little (young) daughter2.

daughter-in-law. See bride.

David' or David' (Hebrew) AFFECTION

David, the greatest of Israel's kings, to whose

greater Son the throne belongs. Christ (Son of) Mt11 927 1223 1522 2030 31 219 15 2242 Mk10 47 48 1235 Lu18 38 39 2041 (ancestry) Mt16 6 17 17 Lu231 (calling Him Lord) Mt22 43 45 Mk12 36 37 Lu20 44 (seed of) Jn7 42 Ro18 2 Ti2 8 (Root) Rv5 22 16

David: Joseph son of Mt120 ate the show bread Mt12 3 Mk22 5 Lu6 3 father Mk11 10 Lu132 kindred of Lu127 24 house of Lu169 city of Lu24 11 village of Jn7 42 mouth of Ac16 425 saying Ac22 5 Ro4 6 119 Hb47 patriarch Ac22 9 not ascended Ac23 4 days of Ac7 45 God rouses for king Ac13 22 22 faithful benignities of Ac13 34 put to repose Ac13 36 tabernacle of Ac15 16 concerning Hb11 32 the key of Rv37 dawn, break (day)¹, (begin to) light up¹.

epi pha u sk'o ON-APPEAR
dawn upon. Christ shall d u you rEp5 14. give light¹.

[h]ēmer'a DAY
day*, the time from sunrise to sunset, daytime as opposed to night, but generally the whole period from sunset to sunset. Idiomatically, according -day, daily. (Occurs too often to give all of the occurrences. The day of certain men and other things, as Noah's day, the day of indignation, and days with numerals will be found with these keywords). d of God: rP2 312 rFv16 14 the Lord's vRv10 d of the Lord: rAc22 0 1Th5 2 4 2Th2 2 P3 10 of the Lord Jesus: 1C5 2 C11 4 Lord Jesus Christ r1C18 Jesus Christ rPh16 Christ rPh10 216 the Son of Mankind Lu17 22 24 26

Others: d of man r1C43 those (that) (of Christ's return) Mt24 29 Mk13 17 19 24 Lu17 30 31 21 23 34 (will be discounted) Mt24 22 Mk13 20 20 (no one aware) Mt24 36 Mk13 32 (which d the Lord comes) Mt24 42 50 25 18 Lu12 46 (drawing near) Hb10 25 (drinking with you) Mt26 29 Mk14 25 (you shall know) rJn14 20 (not asking Me) Jn16 23 (requesting in My name) rJn16 26 by Paul rRo2 16 1C3 13 r2Th1 10 2 Ti1 12 r18 7 48 My d rJn8 56 d coming Mt9 15 ps¹ Mk22 0 Lu5 5 17 23 19 48 216 23 29 Hb58 bear the burden of Mt20 12 I will be with you all the Mt23 20 must work while it is rJn9 4 in the sanctuary Ac24 6 added those being saved Ac24 7 lame man Ac32 d is near Ro13 12 walking as in Ro13 13 deciding for Ro14 5 5 6 scrutinizing Ga4 10 sons of AtTh5 8 breaking rP2 119 as 1000 years 2P38 8 day and night, see night

daily (according to day): d was I with you Mt26 55 Mk14 48 Lu22 53 pick up cross rLu9 23 our d bread Lu11 3 making merry rLu16 19 Bereans Ac17 11 Paul (d dying) 1C15 31 (that coming upon me) 2C11 28 offering of Levitical priesthood Hb7 27 10 11 etc. day³⁵⁵, daytime¹, judgment¹, time³, years².

day (a night and). See night and day (a).
day following, have¹, morrow (on)².

eph ē'm er on ON-DAY
day (for the). lacking nourishment Ja215.
day (fourth). See fourth day.
day star, morning star¹.
day (very). See today.

aug ē' RADIANCE
daybreak. Paul conversing until Ac20 11. break of day¹.

dayspring. See east.
deacon, servant³, (use the office of), serve².

nekron' DEAD
dead, lacking life, dead to, oblivious to. God: not the God of the d Mt22 32 Mk12 27 Lu20 38 is rousing Jn5 21 Ac26 8 2C19 raises (rouses)

Christ from among Ac13 34 17 31 Ro4 24 8 11 10 9 Ga1 Ep1 20 Co2 12 1Th1 10 1P1 21 vivifying the Ro4 17 able to rouse Isaac from among Hb11 19 leading up the Lord Jesus from Hb13 20

Christ: He was roused from the Mt27 64 287 from among the (must be suffering and rise) Lu24 46 Jn20 9 Ac17 3 (He was roused) Jn22 21 14 Ro6 4 9 74 (Whom God rouses) Ac315 410 1330 (announcing in Jesus the resurrection) Ac42 (after His rising from) Ac10 41 (the first out of a resurrection of) Ac26 23 (leading Christ up) Ro10 7 (has been roused) 1C15 12 20 2 Ti2 8 (Firstborn) Col1 18 (resurrection of Jesus Christ) 1P13 the living and the d (Judge of) Ac10 42 (Lord of) Ro14 9 (judging) 2Ti1 4 1P4 5 of the d (Son of God by the resurrection) Ro14 (resurrection through a man) 1C15 21 (Firstborn) Rv15 He became d Rv18 28

Others: leave the d to entomb their rMt 822 22 Lu9 60 disciples commissioned to be rousing Mt10 8 d are being roused (Moses divulges) Mk12 26 Lu20 37 (Go, report to John) Mt19 Lu7 22 (if they are not) 1C15 15 16 29 32 (how are they) 1C15 35 (incorruptible) 1C15 52 this is John roused from Mt14 2 Mk6 14 16 A Lu9 7 roused from among the (till the Son of Mankind) Mt17 9 Mk9 9 (Lazarus whom Jesus) Jn12 9 17 resurrection of the (concerning the) Mt22 31 Ac23 6 24 21 (Athenians hearing of) Ac17 32 (some saying no) 1C15 12 18 Abs¹ (thus also is) 1C15 42 (foundation of) Hb6 2 the bones of the Mt3 27 keepers became as the Mt28 4 rising from (what is the) Mk9 10 (those not marrying) Mk12 25 Lu20 35 man's son became as if Mk9 26 widow's d son sits up rLu7 15 prodigal son was d rLu15 24 32 if some one going to them from rLu16 30 31 seeking the living with Lu24 5 hearing the voice of the Son of God rJn5 25 youths found Sapphira d Ac5 10 Eutychus picked up d Ac20 9 expected Paul fall down d Ac28 6 saints (as if alive from the) Ro6 13 (rouse O drowsy one and rise from) rEp5 14 (d in Christ rising first) 1Th4 16 (happy are the) vRv14 13 apart from law Sin is d rRo7 8 the body (indeed is d) rRo8 10 (apart from the spirit is) Ja2 26 Israel (life from among) rRo11 15 it is for the sake of 1C15 29 resurrection out from among Ph3 11 from d works (repentance) rPh6 1 (cleansing your conscience) rHb9 14 covenant is confirmed over the Hb9 17 women obtained their Hb11 35 faith (d by itself) MJa2 17 (apart from works d) MJa2 20 As 26 an evangel brought to r1P4 6 John (falls at Jesus' feet as) vRv17 (perceived the d standing) rRv20 12 ecclesia in Sardis d rRv31 d judged (era for the d to be) rRv11 18 (the d were) rRv20 12 blood as if of a d man rRv16 3 rest of the d live not until vRv20 5 A gives up the (the sea) vRv20 13 (death and the unseen) vRv20 13

dead to: saints (d indeed t sin) mRo6 11 (to your offenses) rEp21 5 mCo2 13 (AAc13 33 AsRo8 34).

dead, die²⁰, deaden², (be), decess⁴, repose¹, (become), death (put to)¹, (being), come away from¹.

thnē'sk ō DIE

dead (be), have died, those seeking the little Boy's soul Mt22 0 Jesus Mk15 44 Jn19 33 Ac25 19 son of the widow of Nain Lu7 12 As Jairus' daughter Lu8 49 Lazarus Jn11 4 12 A inferring that Paul is Ac14 19 she who is prodigal though living r1Ti5 6 (JA11 21).

dead body, corpse³.

dead (half). See half dead.

dead ripe. See ripe (dead).

dead to. See dead.

dead with, die together¹.

mekr'ō make-DEAD

deaden. Abraham's body considered *rRo419* Hb 1112 d then your members *rCo35*, mortify¹, dead².

mekr'ō si s DEADENING

deadening. Sarah's matrix *Ro419* of Jesus (Paul carrying) *2C410*, deadness¹, dying¹.

tha n' a' si m on DEADLY

deadly. drinking anything *Mk1618*.

deadly, death², -carrying¹.

deaf, deaf-mute¹.

kōph on' MUTE

deaf-mute, one who is either deaf or mute or both *Mk925*, deaf: *Mt115* *Mk732* *Lu722*, mute: *Rv932* *33* *1222* *22* *1530* *31* *Lu122* *1114* *14*, deaf⁵, dumb⁸, speechless¹.

deal, part¹.

kata soph is'o mai DOWN-WISE

deal astutely. Pharaoh with Israel *Ac719*.

deal out. See give.

deal with, do², offer¹, plead¹.

dealings with (have), beholden to (be)¹.

dear, beloved³, honor (held in)¹, love¹, valuable¹.

dearth, famine².

tha'n a t os DEATH

death, the return of the body to the soil *Gn319*, the spirit to God *Ec127*, and the soul to the unseen *Ps917* *Ac227* *31*, sitting in the shadow of *PMt416* *Lu179* giving up relatives to *Mt1021* *Mk1312* let him decrease in *Mt154* *Mk710* tasting d (some here should not) *Mt1628* *Mk91* *Lu927* (not for the eon) *Jn852* (Christ, for the sake of everyone) *Hb29* Jesus (condemned to) *Mt2018* *as* *2666* *Mk1033* *1494* *Lu2420* (sorrow-stricken to) *Mt2638* *Mk1434* (not deserving of) *Lu2315* (no cause of d in) *Lu2322* *Ac1328* (what d He was to die) *Jn1233* not acquainted with (Simeon) *Lu228* Peter ready to be going to *Lu2233* out of d (into life) *rJn524* *1J* *314* (able to save Christ) *Hb57* beholding d (not for the eon) *Jn851* Lazarus' d *Jn114* *13* with what d Peter glorifying God *Jn2119* God losing the pangs of *Ac224* Paul (persecuting the saints to) *Ac224* (nothing deserving of) *Ac2329* *2511* *25* *2631* (no cause of d in) *Ac2818* (in d often) *2C1123* deserving of d (those committing such things) *Ro132* through d (of His Son conciliated to God) *Ro* *519a* (or through life Christ magnified) *Ph* *120* (discarding him who has the might of) *Hb214* *14* entered thru sin *Ro512* thus d passed through into all *Ro512* reigns *Ro517* (from Adam to Moses) *Ro514* in d (as Sin reigns) *Ro521* (remaining) *rJ1314* Christ's d (baptized into) *Ro63* (planted in likeness of) *Ro65* (you are announcing) *1C1128* (obedient unto) *Ph25* *8* (conforming to) *Ph310* (He reconciles us through) *Co122* through baptism into *Ro64* lords it over Christ no longer *rRo69* for d (slaves of Sin) *Ro616* (precept for life) *Ro710* consumption of those things d *Ro621* ration of Sin is *Ro623* bearing fruit to *rRo75* became good d to me *Ro713* sin (producing d) *Ro713* (sting of d is) *1C1556* (teeming forth d) *rJ115* (not to d) *1J* *516* *16* *16* *17* this body of *Ro724* the law of sin and d *Ro82* disposition of the flesh is *rRo86* death or life (cannot separate) *Ro838* (all are yours) *1C322* d is (through a man) *1C1521* (operating) *2C412* (fleeing) *rRv96*

the last enemy being abolished *1C1528* swallowed up was d by Victory *1C1554* Where, O D is your (victory) *1C1555* (sting) *1C1555* the rescript of *2C19* of such proportions *2C110* odor of d for d *2C216* *16* dispensation of *2C37* given up to *2C411* sorrow of the world producing *2C710* Epaphroditus near to *Ph277* *30* Christ (abolishes) *2Ti110* (made inferior to messengers because of suffering of) *Hb29* (clearing those in fear of) *Hb215* (has the keys of) *rRv118* d prevents priests from abiding *Hb723* occurring for the deliverance of transgressions *Hb915* of the covenant victim *Hb916* Enoch transferred so as not to perceive *Hb115* saving a soul from *Ja520* until d (become faithful) *Rv210* (they love not their souls) *rRv1211* killing with *rRv223* *v68* wild beast (slain to d) *rRv138* (its d blow cured) *rRv138* *12b* second d (not injured by) *Rv211* (no jurisdiction over) *rRv206* (lake of fire the) *rRv2014* *M218* d sitting upon the green horse *rRv68* seeking and not finding *rRv96* arriving on Babylon *rRv188* d gives up the dead *rRv2013* cast into the lake of fire *rRv2014* will be no more *rRv214*, death¹¹⁷, deadly².

death, assassination², decess¹, die¹, (appointed to), death-doomed¹, (lie at point of), last¹, (put to), kill⁶, lead away¹, lift up².

tha n' a t o'ō (cause-to)-DIE

death (put to), children (parents) *Mt1021* *Mk1312* to p Jesus to d (sought false witnesses) *Mt* *2659* *Mk1455* (consultation) *Mt271* to p disciples to d *Lu2116* p t d to the law *rRo74* the practices of the body *rRo813* on Thy account we are *rRo838* as disciplined and not *2C69* Christ p t d in flesh *1P318*, become dead¹, kill¹², mortify¹, put to death⁷.

tha n' a t e phor'on DEATH-CARRYING

death-carrying. venom (the tongue) *Ja38*, deadly¹.

epi tha n' a t'i on ON-DEATHED

death-doomed. God demonstrates with us as *1C49*, appointed to death¹.

ek klet'ō OUT-LOCK

debar. boasting *rRo327* the saints *rGa417*, exclude².

debate, strife².

oin o phlug'i'a WINE-BUBBLE

debauch. the nations in *1P43*, excess of wine¹.

malaki'a SOFTNESS

debility. Christ curing *Mt423* *935* *101*, disease³.

o pheil'ē OWED

debt *Mt1832*, what is due, render (to all their d) *Ro137* (to the wife her d) *1C73*.

opheil'ē ma OWE-EFFECT

debt, remit to us our *Mt612* wages reckoned as *Ro44*.

debt, loan¹, owe¹.

opheil'e't'ēs OWE-ER

debtor, debts of our d *Mt612* owed ten thousand talents *PMt1824* not d beyond all men *Lu134* Paul d to wise and foolish *Ro114* saints not d to the flesh *Ro812* nations d to Israel *Ro1527* d to do whole law *Ga53*.

chr e ophil'e't'ēs USE-OWER

debtor paying usury, *Lu741* *165*, debtor².

decadent. See decay.

Deka'pol is TEN-MANY

Decapolis, a region embracing ten cities east of the Jordan, somewhat south of the sea of Galilee, about 32° 40' north, 35° 40' east.

throng from Mt4²⁵ herald in Mk5²⁰ boundaries of Mk7³¹.

dia phthei'ō THROUGH-CORRUPT
decay of dead substance, blight of earth vRv
1118 18, be decadent of minds 1Ti6⁵, where
moths cause no *PLu12³³* our outward man
2C4¹⁶ one third the ships vRv8⁹ (bRv19²).
corrupt², destroy³, perish¹.

dia phthor a' THROUGH-CORRUPTION
decay. Christ not acquainted with Ac22⁷ 31
13³⁴ 35 37 David acquainted with Ac13³⁶,
corruption³.

decay, old (make)¹.

teleutē FINISH

decease. of Herod Mt2¹⁵, death¹.

teleutē a'ō FINISH-

decease, death viewed as the result of life's
completion. Herod Mt2¹⁹ Jairus' daughter
Mt9¹⁸ let him d in death Mt15⁴Mk7¹⁰ first
(of seven brothers) Mt22²⁵ worm d not Mk
9⁴⁴A 46A 48 slave (centurion's) Lu7³ Laz-
arus Jn1¹³ David Ac2²⁹ Jacob Ac7¹⁵
Joseph Hb1¹², be dead⁴, decease¹, die³.

decease, exodus².

deceit, deception¹, guile², seduction³, (use),
defraud¹.

deceitful, fraudulent¹.

deceitfully (handle), adulterate¹.

deceivableness, seduction¹.

deceive. See stray.

deceive, beguile¹, deception¹, delude⁴, impose¹,
seduce⁴.

plan'on STRAYER

deceiver, one who leads astray. Jews call
Christ Mt2⁷63 apostles as 2C6⁸ d spirits
1Ti4¹ many d came out 2J7⁷. deceiver⁴,
seducing¹.

deceiver, imposter¹.

deceiving, seduction¹.

decently, respectably¹.

plān ē STRAYING

deception. last d worse Mt2⁷64 retribution
of Ro1²⁷ systematizing of Ep4¹⁴ entreaty
not out of 1Th2³ God sending operation of
2Th2¹¹ turns back sinner out of Ja5²⁰ those
behaving with 2P2¹⁸ led away with 2P3¹⁷
spirit of 1J1⁴ of Balaam's wages Ju1¹.
deceit¹, deceive¹, delusion¹, error¹.

decide. See judge.

phra z'ō DECIPHER

decipher. the parable Mt15¹⁵ (s²Mt13³⁶). de-
clare².

epi spa'ō mai ON-PULL

de-circumcize, of those who wished to renounce
circumcision. let him not be 1C7¹⁸. become
uncircumcised¹.

deck, gild².

peri'the s is ABOUT-PLACING

decking, with finery. 1P3³, wearing¹.

apo phthe[n]g'g o mai FROM-UTTER

declaim, speak in a lofty style. the apostles
Ac2⁴ Peter Ac2¹⁴ Paul Ac26²⁵, say¹,
speak forth¹, utterance¹.

r[h]ē'ma GUSH-effect

declaration. of God (living by) Mt4⁴Lu4⁴A
(came to John) Lu8² (Christ speaking) Jn
3³⁴ (he who is of God hearing) Jn8⁴⁷
(sword of the spirit is) Ep6¹⁷ (the ideal)
Hb6⁵ (eons adjusted to) Hb1¹³ not impos-
sible fulfill His every Lu1³⁷ according to
Owner's d *PLu2²⁹*

Christ's d: Peter (reminded of) Mt26⁷⁵Mk
14⁷²Ac11¹⁶ (will be lowering nets) Lu5⁵
answered Pilate not one d Mt27¹⁴ disciples
(ignorant of) Mk9³²Lu9⁴⁵ (d hid from them)
Lu18³⁴ (reminded of) Lu2⁴⁸ (remaining
in them) Jn1⁵⁷ His parents understood not
Lu2⁵⁰ completes His d Lu7¹ Jews (not get
hold of) Lu20²⁶ (how not believing My) Jn
5⁴⁷ d are spirit and life Jn6⁶³ in the
treasury Jn8²⁰ not those of a demoniac Jn
10²¹ if anyone should be hearing Jn12⁴⁷
not getting Jn12⁴⁸ not from Myself Jn14¹⁰
the d that Jesus is Lord Ro10⁹ tidings
through Ro10¹⁷ cleansing it with His d
Ep5²⁶ carrying on all Hb1³ remaining for
the eon 1P1²⁵

Other (proper names): Miriam Lu18²⁹ 219 51
John Lu1⁶⁵ Peter Ac2¹⁴ 1022 44 1114 Stephen
Ac6¹¹ 13 in Judea concerning Christ Ac10³⁷
Paul Ac13⁴² 1638 2625 2825 Ro10⁸

Others: every idle Mt12³⁶ made to stand
Mt18¹⁸ 2C13¹ to the shepherds *ALu2¹⁵ 17*
appeared as nonsense Lu24¹¹ the d of this
life Ac5²⁰ apostles are witnesses of Ac5³²
near you Ro10⁸ came out to ends of the
earth Ro10¹⁸ ineffable 2C12⁴ sound of Hb
12¹⁹ brought in the evangel 1P12²⁵ss re-
mind you of 2P3² remember Ju1⁷, saying⁹,
things⁵, word⁵.

declaration, narrative¹.

declaration (make). See declare.

ere'ō GUSH

declare, protest, speak forcefully. God d (I am
the God of Abraham) Mt22³¹ (giving be-
nignities of David) Ac13³⁴ (sit at My right)
Hb1¹³ (I swear) Hb4³ (God stops) Hb4⁴
(not lax) Hb1³⁵ the Father has d to Christ
Jn12⁵⁰

Christ: d to Him (Lord, Lord) Mt7²² (cure
yourself) Lu4²⁵ (d a word against the Son)
Lu12¹⁰ Christ d (to the reapers) Mt13³⁰
(by what authority) Mt21²⁴Mk11²⁹ (why do
you not believe John) Mt21²⁵Mk11³¹Lu20⁵
(to Peter) Mt26⁷⁵ (I am not acquainted)
Lu13²⁵ 27 (disciples found it so) Lu22¹³
(no one can be coming to Me except) Jn6⁶⁵
(ere it is occurring) Jn14²⁹ (disciples are
friends) Jn15¹⁵ (lo I am arriving) Hb10⁹
the King will d Mt25³⁴ 40 41

Other (proper names): Peter to Simon Ac
8²⁴ Greek poets Ac17²⁸ Paul (behold his
face no longer) Ac20³⁸ (the truth) 2C12⁶ (be
rejoicing) Ph4⁴ Abraham Ro4¹⁸ Ga3¹⁶ Re-
becca Ro9¹² John Rv7¹⁴As

Others: d through the prophets (virgin)
Mt12²² (out of Egypt) Mt2¹⁵ (lamentation
in Rama) Mt2¹⁷ (called a Nazarene) Mt22³
(voice of one imploring) Mt3³ (land of
Zebulun) Mt4¹⁴ (He our infirmities got)
Mt8¹⁷ (Lo, My Boy) Mt12¹⁷ (in parables)
Mt13³⁵ (your King is coming) Mt2¹⁴ (abom-
ination of desolation) Mt24¹⁵Mk13¹⁴A (thirty
silver pieces) Mt27⁹ (pour out from My
spirit) Ac2¹⁶ (perceive you despisers) Ac
13⁴⁰ d to the ancients (shall not murder)
Mt5²¹ (not be perjuring) Mt5³³ it was d
(not commit adultery) Mt5²⁷ (dismissing a
wife) Mt5³¹ (an eye for an eye) Mt5³⁸ (be
loving) Mt5⁴³ (not putting on trial the
Lord) Lu4¹² (not My people are you) Ro9²⁶
(to the souls underneath the altar) vRv6¹¹
(to the locusts) vRv9⁴ d to brother (mote)
Mt7⁴⁸1¹ disciples d (to this mountain) *PLu2¹*
1720 (the Lord has need of them) Mt21¹³Lu
19³¹ (where is My caravansary) Lu22¹¹

d in the law Lu224 rich man to his soul
 FLu1219 the host will be d (give place) FLu
 149 (step further up) FLu1410s younger
 son FLu1518 owner will d to slave Lu1778
 they will be d (lo here, lo there) Lu172128
 (happy are the barren) Lu2329 the woman
 d truly Jn418 of your people's chief not d
 evil Ac233 what shall we d (God not unjust)
 Ro35 914 (Abraham found) Ro41 (persisting
 in sin) Ro61 (that the law is sin) Ro77
 (if God is for us) Ro831 (the nations grasped
 righteousness) Ro30 boughs broken out Ro
 1119 plain person d (amen) 1C1416 (that
 you are mad) 1C1423 holy spirit having d
 Hb1015 some one will d you have faith Ja218
 messenger d the secret vRv177 vast throng d
 Hallelujah vRv193

make declaration: Christ concerning Laz-
 arus' death Jn1113

protest: you will be (why is God blaming)
 Ro919 the molded will not p to the molder
 Ro920 how are the dead roused 1C1535 God
 p to Paul (My grace sufficient) 2C129 (ALu
 115). call1, say57, speak0, tell4.

declare, announce2, charge1, decipher2, detail12,
 display1, evangelize1, evident (make)3, in-
 form3, known (make)1, publish1, relate3,
 report3, specify1, submit1, unfold5.

pro e' e' BEFORE-GUSH

declare before. Jesus to disciples Mt2425 Mk1323
 Isaiah Ro929 Paul 2C73 132 Gal19 in David
 Hb47 declaration 2P32 Ju117, foretell1, say1,
 say before3, speak-2, tell-2.

declare glad tidings, evangelize1.

declare plainly, disclose1.

decline. See recline.

têk'ô MELT

decompose. elements by combustion 2P312, melt1,
 decorate. See adorn.

kos'mion SYSTEMED

decorous. supervisor must be 1Ti32 (Abs1*1Ti
 29). of good behaviour1.

kosm'î'ôs SYSTEM-AS

decorously (adverb). adorning in raiment 1Ti
 29s2, modest1.

decrease, inferior (make or be)1.

dog'ma SEEM-effect

decree, the opinion of a lawmaker embodied
 in a decree. from Cæsar Augustus Lu21 Paul
 gives over to ecclesias Ac164 contravening
 d of Cæsar Ac177 law of precepts in Ep215
 handwriting of Co214. decree3, ordinance2.
 decree, judge1.

dog ma t iz'ô SEEMize

decree (be subject to). why are you Co220.
 be subject to ordinances1.

gér's'k'ô be-VETERAN

decrepit (be). whenever Peter growing Jn2118
 that which is Hb813, be old1, wax old1.

gér'as VETERAN

decrepitude. Elizabeth conceived in her Lu136.

e[n]g kain iz'ô IN-NEWize

dedicate. first covenant Hb918 recently slain
 way Hb1020, consecrate1, dedicate1.

e[n]g kain i'a IN-NEWing

dedication, an annual festival of eight days in
 the month Kisleu in commemoration of the
 dedication of the temple in the times of the
 Maccabees 1Mac436-59 2Mac1078 Josephus'
 Antiquities 12, 7, 6-7. in Jerusalem Jn1022.
 feast of the dedication1.

deduce. See unite.

deed, doing1, practice14, work22.

[h]ég e'ô mai LEAD

deem, leading (men) Lu2226 Ac1522 (speaker)
 Ac1412, leader (of the saints) Hb137 17 24,
 ruler (Christ) Mt20, govern (Joseph) Ac710,
 Paul (d myself happy) Ac262 (I d necessary)
 2C95 Ph225 (d a forfeit) Ph37 88 saints (d
 one another superior) Ph23 (d them dis-
 tinguished) 1Th513 (not d him as an enemy)
 2Th315 (slaves d their owners) 1Ti61 (d
 reproach of Christ) Hb1126 (all joy d it)
 Ja12 (d the patience of our Lord) 2P315
 Christ (d it not pillaging) Ph26 (d Paul
 faithful) 1Ti112 d the blood contaminating
 Hb1029 Sarah d the Promiser faithful Hb1111
 Peter d it just 2P113 d gratification a lux-
 ury 2P213 as some d tardiness 2P38, account1,
 chief3, count10, esteem3, governor2, have the
 rule over3, judge2, suppose1, think4.

deem, suspect1.

pro ég e'ô mai BEFORE-LEAD

deem first. saints to d one another f Ro1210.
 prefer1.

deem worthy. See worthy (deem).

bath u' DEEP

deep. Jacob's well Jn411 Eutychus' sleep Ac
 209 things of Satan Arv224.

deep, submerged chaos2, deepen1, depth3, marsh1.

bath un'ô DEEPEN

deepen. for a foundation FLu648, deep1.

deepness, depth1.

dus phê m i'a ILL-AVERment

defamation. Paul 2C68, evil report1.

defame, blaspheme1.

ek leip'ô OUT-LACK

default. whenever it may be Lu169 your faith
 may not Lu2232 of the sun Lu2445s Thy
 years not Hb112, darken1, fail3.

a n ek'leip t on UN-OUT-LACKED

default (not). a treasure FLu233. that fail-
 eth not1.

apo log e'ô mai FROM-LAY (say)

defend, make a defense. what your d should
 be Lu1211 not premeditating Lu2114 Alex-
 ander wanting to make Ac1933 Paul (made
 his) Ac2410 258 261 2 24 (d ourselves) 2C1219
 men's reckonings accusing or Ro215, answer3,
 -for one's self3, excuse2, make defense1,
 speak for self1.

defend, succor1.

apo log i'a FROM-LAY[say]ing

defense. Paul's Ac221 1C93 2Ti416 d position
 Ac2516 of diligence, nay d 2C711 of the
 evangel Ph17 16 ready with 1P315, answer3,
 -for self1, clearing of self1, defense3.

defense. See defend.

an apo log'ê t on UN-FROM-LAID (said)

defenseless. you are d O man Ro120 21, in-
 excusable1, without excuse1.

[h]up etk'ô UNDER-SIMULATE

defer. to your leaders Hb1317, submit self1.

defer. See about (be).

defer, postpone (make)1.

[h]us ter'ê ma WANT-effect

deficiency, want. Corinthians' d filled 1C1617
 Paul (fills up) Co1111 'to adjust) 1Th310

want: widow's Lu214 for others w 2C814 14 replenished 2C912 119 Philippians' w Ph230. lack², penury¹, that which is behind¹, want³.

deficient (be). See want.

mia t'n o DEFILE

defile, make filthy or unclean. lest the Jews be fJn1828 to the d nothing clean fT1115 conscience fT1115 the majority may be fHb 1215 the flesh Ju8.

defile, common (count)¹, corrupt¹, pollute³, spot¹, defiled, common¹.

mi'a s ma DEFILEMENT

defilement. of the world f2P220. pollution¹. defileth self with mankind (that), sodomite¹.

mia s m o s' DEFILING

defiling. lust 2P210. uncleanness¹.

dol i o' o' FRAUD

defraud. with their tongues Ro313. use deceit¹. defraud, deprive⁴, overreach².

degree, rank¹, (of low), humble².

the ot'es PLACERSHIP

Deity, that which pertains to God. dwelling in Christ Co29. Godhead¹.

kat e'ph ei a DOWN-APPEARANCE

dejection. joy converted into Ja49. heaviness¹.

chron i'z o' TIMEIZE

delay, spend time. my lord fMt2448 Lu1245 bridegroom's fMt255 Zechariah's Lu121 He Who is coming will not Hb1037. delay², tarry³.

delay, postponement¹, slothful (be)¹.

ex apo stel' l o OUT-FROM-PUT

delegate officially, or send away, dispatch word to Israel Ac1326. Christ (d the promise of the Father) Lu2449s² (d Paul to the nations) Ac2214s Jacob d the fathers first Ac1712 the ecclesia d Barnabas to Antioch Ac1122 the Lord d His messenger to Peter Ac1211 God (d His Son) Ga44 (the spirit of His Son) Ga46

send away: God s the rich a empty Lu153 the farmers s the slave a empty fLu2010 11 Paul (the brethren s to Tarsus) Ac930 (to go as far as the sea) Ac1714. send², away⁴, forth⁴, out¹.

delicacy, indulge¹.

delicately, luxury¹.

eu dok e' o WELL-SEEM

delight, have a favorable opinion, seem well (to be left at Athens) 1Th31. God: My Son the Beloved in Whom I d Mt317 1218 175 Mk111 Lu322 2P117 d to give you the kingdom Lu1232 d through the stupidity of heralding 1C121 d not in the majority 1C105 d Him to unveil His Son Gal15 in ascent approaches Thou dost not Hb1068 not d in the one shrinking back Hb1038 Others: d Macedonia and Achaia a Ro1526 27 Paul d (be away from home) 2C58 (in infirmities) 2C1210 (share with the saints) 1Th28 complement d dwell in Christ Col19 men who d in injustice 2Th 212 (sMk97 b1C713). be well pleased¹, be good pleasure¹, be willing², have pleasure¹, it pleaseth⁵, think good¹.

eu dok i'a WELL-SEEMING

delight. God: a d in front of Thee Mt1126 Lu 1021 d of His will Ep159 saints to work for His Ph213 fulfilling every d of goodness

2Th111 Others: peace among men d Lu214 Paul's d and petition Ro101 heralding because of Ph115, desire¹, good pleasure⁴, -will², seem good².

delight in, gratify with¹, deliver, clear², extricate⁵, free¹, give⁴, -up⁵⁵, grace², hand², nullify¹, pay², rescue¹⁷. deliver up, give up⁹.

apo lu' tr o si s FROM-LOOSENING

deliverance, including the full fruition of a ransom or redemption. saints (near is drawing your) Lu2128 (of our body) Ro823 (not anticipating) Hb1136 Christ (d which is in) Ro324 (became to us) f1C130 (through His blood) Ep17 (in Whom we are having) Col14 of that procured Ep114 day of Ep430 of the transgressions Hb915. deliverance¹, redemption⁹.

deliverance, pardon¹.

delivered (be), bring forth⁵ (being), given up¹.

delivered of (be), generate¹.

deliverer, redeemer¹, rescuer¹.

ex apat a' o OUT-SEDUCE

delude, utterly seduce. Sin d Paul Ro711 hearts of the innocent Ro1618 let no one be d (himself) 1C318 (you saints) 2Th23 Eve by the serpent 2C119 1T1214s⁴. beguile¹, deceive⁴.

kata klu z' o DOWN-SURGE

deluge. the world by water 2P36. overflow¹.

kata klu s m o s' DOWN-SURGE

deluge. in the days of Noah Mt2438 39 destroys them all Lu1727 God bringing 2P25. flood⁴.

delusion, deception¹.

apait e' o FROM-REQUEST

demand. not d of those taking Lu630 d your soul fLu1220As a defense for those d 1P 315As². ask again¹, be required¹.

demand, ascertain², inquire³.

De mas' DEMAS

Demas, once a companion of Paul. greeting you Co414 Phn24 abandoned Paul 2Ti410.

kata'st e' ma DOWN-STAND-effect

demeanor. as becomes the sacred Ti23. behaviour¹.

Deme'trios DEMETRIUS

Demetrius. an Ephesian silversmith Ac1924 38 a disciple 3Jn12.

kata lu' o DOWN-LOOSE

demolish, in English idiom put up for the night. Jesus (came not to) fMt517 17 (accused of saying I am able to) Mt2661 Mk1458 (you who are d) Mt2740 Mk1529 the sanctuary will be Mt242 Mk132 Lu216 Ac614 d the disciples work fAc538 39 account of food do not fRo1420s² if our terrestrial tabernacle 2C51 if building what I fGa218 put up for the night: the throng a Lu912 Jesus with a sinner a Lu197. be guest¹, come to naught¹, destroy⁶, dissolve¹, lodge¹, overthrow¹, throw down³.

da i'm on TEACH

demon, a superhuman spirit being, almost always used in a good sense in previous profane Greek, but in the Septuagint it is used disparagingly of the gods of the nations, an evil spirit which has the power to obsess mankind. in the demonic Mt831 Mk512A (ALu829). devil⁵.

da i mon' i on TEACH-diminutive

demon (diminutive). Jesus: casts out (in Thy name) Mt722 Mk938 1617 Lu949 (from mute man) Mt933 Lu1114 14 (by the chief of) Mt 934 34 1224 24 27 Mk322 22 Lu1115 15 18 19 (by God's spirit) Mt1228 (finger) Lu1120 (from epileptic boy) Mt1718 Lu942 (many) Mk134 34 Lu441 (heralding and) Mk139 (from Syro-Phoenician woman's daughter) Mk726 29 30 (from Mary Magdalene) Mk169 Lu82 (man with spirit of unclean d) Lu433 35 (Gergesene) Lu827 29 30 33 35 38 (and healing) Lu 1382 (a d you have) Jn720 848 52 1020 (I have no) Jn849 Others: disciples casting out Mt108 Mk315 613 Lu91 saying John the baptist has Mt1118 Lu733 no d can open eyes Jn1021 Paul announcing strange Ac1718 nations sacrificing to 1C1020 20 cup and table of 1C1021 21 teachings of 1Ti41 believing that God is one Ja219 worshipping vRv920 spirits of d vRv1614 Babylon the dwelling place of vRv182 devil59, god1.

demoniac (be). See demonized (be).

da i mon i o'd es TEACH-

demoniacal wisdom Ja315. devilish1.

da i m on i z o mai TEACH-

demonized (be), Canaanitish woman's daughter Mt1522, be demoniac. Jesus cured (in Galilee) Mt424 (at Peter's house) Mt816 Mk 132 Ab82 (out of the tombs) Mt828 33 Mk515 16 18 Lu836 (mute man) Mt932 1222 these declarations not of a Jn1021. be possessed of (with) devils11, be vexed with devils1, him that hath-1.

apo deik'nu mi FROM-SHOW

demonstrate, show from evidence. God (Jesus d to be from) Ac222 (d with the apostles) 1C49 (man of lawlessness d he is) 2Th24 cannot d charges against Paul Ac257. approve1, prove1, set forth1, show1.

apo deik'is FROM-SHOWING

demonstration, of the spirit and power 1C24. den, cave5.

denar' i on (Latin) TEN-ASSES

denarius. The silver denarius was originally worth nearly 17¢ or 8½ pence, but declined to somewhat less than the drachma. 100 d (follow slave owed) PMt1828 a d (a day's wages) PMt202 9 10 13 (they brought Christ, the poll tax currency) Mt2219 Mk1215 Lu2024 (wheat and barley) vRv68 6 200 d (worth of bread) Mk637 Jn67 2 d (Samaritan gave to host) PLu1035 300 d (price of attar) Mk 145 Jn125 500 d (debtor owed) PLu741. penny14, -worth2.

ep onom az'o ON-NAME

denominate, a Jew Ro217. call1.

dense (be). See cram.

dense (how). See how much.

arn e'o mai UN-LAMB

deny (go back on a word confirmed by sacrifice), disown of a person. Peter Mk1468 70 Lu2257 all d touching Jesus Lu845 John d not Jn120 cannot d a known sign Ac416 form of devoutness d its power 2Ti35 d acquaintance with God Ti116 d that Jesus is the Christ 1J222

disown: Christ (he who d Me) Mt1033 33 Lu129 (Peter d) Mt2670 72 Jn1825 27 (cannot d Himself) 2Ti123 (not d My faith) Rv 213 (not d My name) Rv38 let him d himself PLu923 As Israel (d Jesus) Ac1314 (d Moses) Ac735 saints (one not providing d

the faith) 1Ti58 (if d Christ also will) 2Ti 212 12 (d irreverence) Ti212 Moses d the term son of Hb1124 d the Owner 2P21 Ju4 d the Father and the Son 1J222 23 (bJn1338). deny28, refuse2.

deny, contradict1, renounce13.

apo chor' e'o FROM-SPACE

depart, d from Me Mt723 unclean spirit d Lu939 John from Paul Ac1313.

depart, break loose1, clear1, come away27, -down1, -out27, dismiss1, go11, -away2, -out3, lead up3, lose1, off (be)2, pass by1, -through1, proceed7, recoil2, retire3, withdraw2, (let), dismiss2.

depart. See separate.

depart asunder, recoil1.

depart from, withdraw11.

depart out, come out3, country (come out into)1.

departing, reach (out of)1.

departure, dissolution1, exodus1.

meth i st[an]' o after-STAND[-UP]

depose, stand aloof of a throne Ac1926, transport (mountains) 1C132 Ab82* (the saints) Co 113, from stewardship PLu164 Saul as king Ac1322, can remove1, put out of1, remove1, translate1, turn away1.

epi mart u r e'o ON-MARK

depose, true grace of God 1P512, testify1.

deposit. See cast and sink.

kata phtheir'o DOWN-CORRUPT

deprave, men of d mind 2Ti38, corrupt1.

kak o' e'th ei a EVIL-CUSTOM

depravity, men filled with Ro129, malignity1.

a dem on e'o UN-PUBLIC

depressed (be), unwilling to mingle with the public. Jesus Mt2637 Mk1433 Epaphroditus Ph226. be full of heaviness1, be very heavy2.

apo ster e'o FROM-SOLID

deprive, cheat, withhold. one another (not) 1C75 d of the truth 1Ti65 cheat: you should not Mk1019 Ab82* not rather being 1C67 you (Corinthians) are 1C68 withhold: wage Ja54, defraud4, keep back by fraud1, destitute1.

bath'os DEPTH

depth, no d of earth Mt135 Mk45 back up into Lu54 neither height nor d Ro839 of the riches of God PLu1133 of God PLu1210 of poverty PLu282 what is its breadth and length and d PLu318, deep3, -ness1, depth5.

bath e'os DEEP-AS

depths, of one of the sabbath days PLu241, very early1.

[h]up ere't es UNDER-ROWER

deputy, Judge giving you to Mt525 in the courtyard (Peter sat with) Mt2658 Mk1454 (about the fire) Jn1818 Christ (d take) Mk 1465 Jn1812 (gives scroll to) Lu200 (d sent to arrest) Jn732 (return) Jn745 46 (gives Him a slap) Jn1822 (My d would have contended) Jn1836 (d clamor Crucify) Jn196 (selects Paul as) Ac2616 1C41 apostles (d of the word) PLu12 (d not finding) Ac522 (d led them) Ac526 Judas gets Jn183 John d of Barnabas and Saul Ac135, minister5, officer11, servant4.

deputy, consul4.

peri trep'o ABOUT-REVERT

derange, much scripture d Paul Ac2624, make thee mad1.

Der'b & DERBE

Derbe, a city in the southern part of Lycaonia, about 37° 30' north and 33° east. Paul (and Barnabas at) Ac146 20Ab3 (and Silas at) Ac161.

Derb ai'os DERBIAN

Derbian. Gaius Ac204.

deride, scout2.

kata bai'n'o DOWN-STEP

descend, come down (captain Lysias to Cæsar) Ac242, God (His spirit d) Mt316Mk110 Jn132 33 (the Lord d to extricate) Ac734 (gratuity from the Father) Ja117 (fire d from) vRv209 the rain vMt725 27 Christ (from the mountain) Mt81 Lu617 (let him now d) Mt2740 42Mk1530 32 (with His parents) Lu251 (holy spirit on) Lu322 (sweat d as clots of blood) Lu2244 (messengers d on) Jn151 (into Capernaum) Jn212 (Lord d) Jn447 49 (He first d) Ep49 10 Peter (from the ship) Mt1429 (to Samaria) Ac815 (d and go) Ac1020 21 disciples (out of the mountain) Mt179Mk99 (to the sea) Jn618 let him on house-top not Mt2417Mk1315Lu1751 out of heaven (messengers) Mt282 vRv101 v181 v201 (telling fire to) Lu954 (He Who d) Jn313 639 38 42 (I am the Bread) Jn641 50 51 58 (the Lord Himself) 1Th416 (New Jerusalem) Rv312 v212 10 (making fire to) vRv1313 (hall) vRv1621 from Jerusalem (scribes) Mk322 (a certain man) vLu1030 (a priest) vLu1031 (road) Ac828 (Jews) Ac257 whirl of wind Lu823 tribute collector d justified vLu1834 Zaccheus to hurry d Lu 195 6 courtier Jn451 another d before me Jn57 Jacob into Egypt Ac715 Philip and the eunuch Ac838 certain utensil Ac1011 115 the gods d to us Ac1411 Paul (to Attalia) Ac1425 (to Troas) Ac168 (Antioch) Ac1822 (from third story) Ac2010 (with Luke to Ptolemais) Ac217As2 troop to d Ac 2310 to Caesarea (Ananias) Ac241 (Festus) Ac256 to submerged chaos Ro107 Adversary to you vRv1212 (B Mt1123B Lu1015S Ac255). come down4, descend18, fall1, -down1, get down1, go down17, step down1.

descend, come down1.

ek'gon on OUT-BECOME

descendant. if widow has 1Ti54. nephews1.

kata'ba si s DOWN-STEPPING

descent. of mount of Olives Lu1937.

descent, genealogy (be in)1, (without d), genealogy (without)1.

describe, say1, write1.

kath or a'o DOWN-SEE

descri, make out an object which seems invisible. God's invisible attributes are Ro120, see clearly1.

desert. See worthy.

desert, desolate13, wilderness1.

deserve. See worthy.

designate. See signify.

pro or te'o BEFORE-SEEZE

designate beforehand. God (to occur) Ac428 (whom He foreknew) Ro829 (these He calls) Ro830B (His wisdom) 1C27 (us for place of a son) Ep15 (according to His purpose) Ep111, determine before1, ordain1, predestinate4.

epi thum ei'o ON-FEEL

desire an ideal work 1Ti31, lust, yearn, covet. lust: for a woman Mt528 as Israel 1C106 flesh against spirit Ga517 yearn: prophets

Mt1317 younger son vLu1516 Lazarus vLu 1621 disciples Lu1722 Christ Lu2215 y for each of you Hb611 messengers to peer 1P112 y to die vRv96

covet: Paul c no man's silver Ac2033 you shall not Ro77 139 you c and have not Ja42, covet3, desire8, lust3, -after1, would fain1.

epi thum i'a ON-FEELING

desire, coveting, lust, yearning. about the rest vMk419 of the Adversary (your father) Jn 844 seductive Ep422 evil Co35 harmful 1Ti 69 youthful 2Ti222 their d (teaching in accord with) 2Ti43 (going according to) 2P33 Ju16 13 worldly Ti212 various Ti33 his own (lured by) Ja114 bringing forth sin Ja115 former 1P114 human 1P42 passing by (d of the flesh) 1J1216 (of the eyes) 1J1 216 (the world and its) 1J1217 coveting: Paul had not been aware of Ro77 Sin in me produces Ro78

lust: in the l of their hearts Ro124 obeying its (the mortal body) Ro612 of the flesh (making no provision for) vRo1314 (not consummating) Ga516 (behaved ourselves in) vEp23 (abstaining from) 1P211 (luring by) 2P218 passions and l (crucify the flesh with its) Ga524 (not in lustful p) 1Th45 offenses and l Ep25a various 2Ti36 nations gone on in 1P43 corruption by 2P14 defiling 2P210

yearning: to eat this passover Lu2215 Paul (having a y for the solution) Phi23 (endeavored with y) 1Th217 fruition of your y soul vRv1814 (vEp21). concupiscence3, desire3, lust3, -after1.

desire, ask6, claim1, console8, crave2, delight1, inquire1, long for1, request17, seek3, -for3, will17, worthy (count)1, zealous (be)2, earnest d), longing1, (great d), longing1, (vehement d), longing1.

desire earnestly, long for1.

desire greatly, long for2.

desirous (affectionately), ardently attach1.

er'em o'o DESOLATE

desolate. every parted kingdom vMt1225Lu1117 Babylon vRv1716 1817 19. bring to desolation3, come to naught1, desolate1, make-1.

er'em on DESOLATE

desolate, of a place, usually wilderness, and of persons. Israel's house Mt2338a Jesus in d places Mk145 Lu442 feeding 5000 in Lu912 let Judas' domicile become Ac120 children of vGa427

wilderness: voice imploring Mt31 3 Mk13 Lu34Jn123 Jesus in Mt41 1413 Mk112 13Lu41 516 Jn1154 into the w (what do you come to gaze at) Mt1117Lu724 (demoniac driven) Lu 829 (leading 4000) Ac2138 (woman fled) vRv126 14 (messenger carries John) vRv173 (in the w (feeding multitude) Mt1415 Mk635 (saying Christ is) Mt2426 (John heralding) Mk14Lu32 (being) Lu180 (99 sheep) vLu154 Moses exalts serpent Jn314 (manna) Jn631 49 (of Sinai) Ac730 (miracles) Ac736 (ecclesia) Ac738 (sacrifices) Ac742 (tabernacle) Ac 744 (God carries Israel) Ac1318 (Israel strewn along) 1C105 (day of trial) Hb38 (carcasses fallen) Hb317 (heroes of faith straying in) Hb1138 the twelve take ship to Mk 631 32 Gaza Ac826, desert13, desolate4, solitary1, wilderness32.

desolate, alone (be)1.

er'em o'o si s DESOLATING

desolation. abomination of Mt2415Mk1314 Jerusalem's Lu2120.

desolation (bring to), desolate2.

ex a por e'ō OUT-UN-GO

despair. Paul (d of life) 2C18 (perplexed but not d) 2C48.

despatch (This variant is used for the special meaning, to kill.) See lift up.

kata phron e'ō DOWN-DISPOSE

despise. the other lord PMt624Lu1613 be not (one of these little ones) Mt1810 (believing owners) 1Ti624 are you d (the riches of God's kindness) Ro24 (the ecclesia of God) 1C1122 let no one d Timothy's youth 1Ti412 Christ d the shame Hb122 lordships 2P210.

despise, disdain¹, dishonor¹, repudiate⁸, scorn⁶, slight¹.

despised, dishonored¹.

kata phron ē tēs DOWN-DISPOSER

despiser. perceive you Ac1341.

despiser of those that are good, averse to good¹.

despite unto (do), outrage¹.

despiteful, outrager¹.

despitefully (use), outrage¹, traduce¹.

sul a'ō ATTACH

despoil, attach legally, or seize by any means. Paul d other ecclesia 2C118, rob¹.

sul agō ge'ō ATTACH-LEAD

despoil, through philosophy 2C28, spoil¹.

[h]ier o sul e'ō SACRED-ATTACH

despoil sanctuary, literally, serve a sacred place with a legal attachment. the Jews Ro222, commit sacrilege¹.

[h]ier o sul os SACRED-ATTACHER

despoiler of sanctuary. Paul not Ac1937, robber of churches¹.

e[n]g kak e'ō IN-EVIL

despondent (be). be praying and not Lu181 Paul not 2C4116 the saints not to be Ga69 Ep313 2Th313.

destitute, deprive¹, (be d), lack¹, want¹.

destroy. See lose.

destrory, corrupt¹, corruption¹, decay³, demolish⁹, exterminate¹, -(utterly)¹, loose², nullify⁵, ravage², take down².

destroyer, exterminator¹.

apōl'ēta FROM-WHOLE-LOOSING

destruction, destructive (sects) A2P21, spacious is the way leading into PMt713 why the atlar's d Mt268Mk144 son of d (Judas) AJn 1712 (man of lawlessness) A2Th23 your silver Ac820 vessels for Ro922 proof of Ph 128 whose consummation is Ph319 swampy men in 1Ti69 shrinking back to Hb1039 false prophets and teachers 2P21 irreverent men 2P23 378 twisting scripture to their own 2P316 wild beast going into vRv178 11, destruction, bruise¹, extermination⁴, pulling down².

dia chōr iz'o mai THROUGH-SPACEIZE

detach. disciples from Christ Lu933.

koustōdī'a (Latin) CUSTODIAN

detail, the guard of soldiers placed at our Lord's tomb. Mt2765 66 2811, watch³.

ek di ēg e'o mai OUT-THROUGH-LEAD

detail, a work to you Ac1841 turning about of nations Ac153, declare².

detain, detainer. See retain.

ep auto phōr'ō ON SAME-DETECTION

detected, woman, in adultery [Jn84]. in the very act¹.

determine, explain¹, judge⁷, set¹, specify⁴. determine before, designate beforehand¹.

stug ē t on' DETESTABLE

detestable, disliked or hated intensely. we were once Ti33, hateful¹.

the o stug es' PLACER (God)-DETESTER
detester of God. Ro130, hater of God¹.

lu main'o mai LOOSE-MAD

devastate, act like a madman loosed (Saul) Ac 83, make havoc off¹.

device, apprehension¹, sentiment¹.

devil, adversary³⁵, demon⁶⁴.

devilish, demonical¹.

devils (be possessed of)¹¹, (be vexed of)¹, (him that hath)¹ demonized (be)¹³.

par aph i'ē mī BESIDE-FROM-LET

devoid (be). not of those Lu1142AB. undone¹.

devoted (be). See devout (be).

devotion, veneration (object of)¹.

kat esth i'ō DOWN-EAT

devour. scribes d homes of widows PMk1240Lu 2047 saints (to bear with it if anyone is) 2C1120 (if biting and d one another) rGa 515 fire d enemies of two witnesses rVr115.

kata phagein' DOWN-EAT

devour. flying creatures d seed PMt134Mk44Lu 85 younger son d livelihood PLu1590 zeal of Thy house d Me rJn217 John d tiny scroll rVr109 10 dragon d the child vRv124 fire d Gog and Magog rVr209.

devour, eat¹, swallow¹.

eu seb es' WELL-REVERED

devout. Cornelius Ac102 a soldier Ac107 rescue of 2P29, devout³, godly¹.

devout, pious³, reveres³.

eu seb e'ō WELL-REVERE

devout (be). Athenians ignorantly Ac1723, be devoted children to their household 1Ti54, show piety¹, worship¹.

eu seb os' WELL-REVERE-AS

devoutly. saints living 2Ti312 Ti212, godly².

eu seb' ei a WELL-REVERENCE

devoutness. not by our own power or d Ac312 saints to be living in 1Ti22 the secret of 1Ti 316 Timothy to be (exercising himself in) 1Ti47 (pursuing) 1Ti611Ab3¹ beneficial 1Ti 48 teaching in accord with 1Ti63 infer d is capital 1Ti65 with contentment 1Ti66 having a form of 2Ti35 truth which accords with 1Ti1 tends to life and 2P13 in endurance d 2P167 holy behavior and d 2P311, godliness¹⁴, holiness¹.

dia'dē ma THROUGH-BIND-effect

diadem. red dragon with seven vRv123 wild beast having ten vRv181 on Christ's head are many vRv1912, crown³.

Diana, Artemis⁶.

dī'du m os TWO-TWO

Didymus, twin, a surname of the apostle Thomas. said, we also may be going Jn1116 not with other disciples Jn2024 at the sea of Tiberias Jn212.

apo thnē'skō FROM-DIE

die. Christ (for the sake of the nation) Jn1151 (signifying by what death) Jn1233 1832 (ought to) Jn1919 (for sake of the irreverent) Ro56 (for our sake) Ro58 2C515 1Th510 1P318a (no longer) Ro66 (d to Sin once) Ro610 10 (d and lives) Ro149 (for whose sake) Ro1435

(because of whom) 1C811 (for our sins) 1C 163 (for the sake of all) 2C514 15 (gratuitously) Ga221 (and rose) 1Th414

Others: hogs Mt832 Jairus' daughter Mt924 Mk535 39 Lu842 52 53 woman with seven husbands Mt2224 27 Mk1219 20 21 22 Lu2028 28A 29 30A 31 32 if Peter d with Jesus Mt2635 the epileptic Mk926 poor man and rich man Plu 1622 22 neither can they still be Lu2036 son of the courtier Jn447 48 the fathers Jn649 58 may not be (the one eating this Bread) Jn650 you (d in your sins) Jn821 24 24 (are about to be) Ro813 (together with Christ) Co220 25 (and your life is hid) rCo33 Abraham Jn 852 53 the prophets Jn853 Lazarus Jn114 21 32 37 we (that we may be d with Him) Jn116 (d to sin) rRo2 (d together with Christ) rRo8 (to the Lord) Ro148 8 (we are the Lord's) Ro148 (tomorrow) 1C1522 (we are living) 2C69 even if d will be living Jn 1125 not d for the eon Jn1126 expedient that one man Jn1150 kernel of grain rJn1224 24 that that disciple (John) should not Jn2123 23 of Abraham's father Ac74 Tabitha Ac987 Paul (ready to) Ac2113 (not refusing to) Ac 2511 (yet I d) rRo710 (rather to be) 1C915 (daily) r1C1531 (to law) rGa219 (is gain) rPh121 hardly for the sake of the just Ro57 7 the many Ro515 the one d justified Ro67 if the man (husband) Ro72 3 6 no one d to himself Ro147 in Adam all 1C1522 not vivified unless d 1C1536 if One, then all r2C514 d men obtaining tithes Hb78 the men (priests) d once Hb927 without pity (one repudiating Moses' law) Hb1028 Abel Hb114 heroes of faith Hb113 37 Jacob Hb1121 twice Ju12 establish the rest about to be rVr32 25 one third the creatures rVr39 many of mankind rVr811 yearning to rVr96 happy those d in the Lord rVr1413 every living soul in the sea rVr163 (AlC739 s1P221 s1*41), be or lie a dying2, die76, perish1, death1, dead1, be dead28,

die, decess8, lose1.

sun apo thnēskō **TOGETHER-FROM-DIE**
die together. Peter (with Thee) Mk1431 the saints (in Paul's heart to d t) 2C73 (with Christ) r2Ti121. be dead with1, die-2.

die with, die together2.

died (have). See dead (be).

differ from, consequence (be)2.

differ (make to), doubt1.

difference, apportionment1, distinction2, (make a d), doubt1, (put d), doubt1.

difference between (be), part1.

[h]eter on DIFFERENT

different*, another kind, not simply another, though English idiom often compels the rendering *doth* (with d). d one of the disciples Mt821 city (fleeing into) Mt1023 Christ manifested in d form Mk1612 many d things John entreating Lu318 what need for d priest Hb711 d tribe (Christ) Hb713 etc.

doth: loving the Mt624 despising the Mt624 children shouting to the Mt116 many o (toss at Jesus' feet) Mt1530 (dispensed to Jesus) Lu83 (Paul and Barnabas with) Ac 1535 o say Jeremiah Mt1614 ship Lu57 o seed (falls on the rock) Lu86 o sought a sign Lu116 (on one couch) Lu1734 shall be left (at the mill) Lu1735 two o malefactors Lu2332 o name (no salvation in) Ac412 any o creation (not able separate) Ro839 o generations Ep35 o flesh Ju7 etc. danother: day Ac2016 As etc. (s1C84). another44, else1, next day2, other45, strange1.

[h]eter o'glōs os DIFFERENT-TONGUE different language. by d I shall I speak to this people AlC1421. another tongue1.

[h]eter'os DIFFERENT-AS

differently. disposed Ph315. otherwise1.

[h]eter o di da s kale'ō DIFFERENT-TEACH differently (teach). be charging some not to 1Ti13 one t d is concealed 1Ti63. teach another doctrine1, -otherwise1, differing, excellent1.

mo'gis DIFFICULTY

difficulty (with), adverb. spirit departs with Lu939. hardly1.

skap'tō DIG

dig, excavate or cultivate the soil. for a foundation Plu648 about a tree Plu138 not strong enough Plu163.

dig, excavate3.

kata skap'tō DOWN-DIG

dig down. Thine altars Ro113 (AAc1516).

dignity, glory2.

dike (stone). See barrier.

spoud e' DILIGENCE

diligence. Herodias' daughter enters with Mk625 Miriam went to Elizabeth Lu139 the presider with Ro128 in d not slothful Ro1211 repentance produces 2C711 the Corinthians (d in God's sight) 2C712 (superabounding in) 2C878 (God imparting to) 2C816 the He brews to be displaying Hb611 employing all d 2P15 in writing Ju8. business1, care1, carefulness1, diligence5, earnest care1, forwardness1, haste2.

diligence, vocation1, (do d)2, (give d)1, endeavor3.

spoud ai'on DILIGENT

diligent. Titus 2C817 22 22. diligent2, forward1.

diligent (be), endeavor2.

spoud ai'os DILIGENT-AS

diligently. elders entreat Jesus for the centurion Lu74 Paul d sends Epaphroditus Ph228 Onesiphorus d seeks Paul 2Ti116 Zenas and Apollos send forward Ti313. diligently2, instantly1, the more carefully1.

diligently, accurately2, carefully1.

an'eth on DILL

dill, *Anethum graveolens* is an umbelliferous plant, which looks like caraway, the seeds of which are used in medicine and for seasoning. tithes from Mt2323. anise1.

[h]et't on or [h]es' on DIMINISH

diminish (your love) 2C1215 discomfiture (coming together for) 1C1117. less1, worse1.

deip n'e'ō DINE

dine, partake of food. the slave saying I should be Lu178 Jesus took the cup after Lu2220 1C1125 Christ d with rVr320. sup3, supper1, dine, lunch3.

auchmēr on' SQUALID

dingy. lamp appearing in d place 2P119. dark1. dining room (chief of the). See chief of the dining room.

deip'non DINNER

dinner, the principle meal of the day whether taken in the morning (as in early Greek), noon, or evening. first place at Mt239 Mk 1239 Lu2046 make a (Herod) Mk621 (when you) Lu1412 (a certain man) Plu1416 (for Jesus) Jn122 (at the d hour) (sends to those

invited) *PLu1417* 24 Jesus' last d *Jn182* 4 2120 the Lord's d *1C1120* getting his own before *1C1121* wedding of the Lambkin *vRv199* gathered for God's great *vRv1917*. feast³, supper¹³.

dinner, luncheon⁸.

Dionysios DIONYSIUS

Dionysius, an Athenian Areopagite *Ac1734*.

Di os'kour oi ZEUS-JUVENILES

Dioscuri, two of Jupiter's sons, patrons of sailors, ship with the ensign *Ac2811*. Castor and Pollux¹.

Di o treph'es ZEUS-NOURISHED

Diotrephes, fond of being foremost *3Jn9*.

bapt'ō DIP

dip, immerse briefly in a liquid, tip of finger in water *PLu1624* cloak in blood *vRv1913* (*seJn1326* 26).

dip, dip in⁸.

em bapt'ō IN-DIP

dip in. Judas' hand with Jesus in the dish *Mt* 2623 *Mk1420* the morsel *Jn1826a* 26a. dip³.

en tel'ō mai IN-FINISH

direct, give instructions. His messengers shall be d concerning Thee *Mt46Lu410* Christ the disciples: (tell no one the vision) *Mt179* (teaching them to be keeping all) *Mt2820* (if you should be doing) *Jn1514* (be loving one another) *Jn1517* (apostles) *Ac12* Moses d (to give a scroll of divorce) *Mt197* (what does M d you) *Mk103* (that such are to be stoned) [*Jn85*] d doorkeeper that he may be watching *Mk1334* as the Father d Me *Jn1431a* as thus the Lord has d us *Ac1347* God d the blood of the covenant *Hb920* Joseph gives d *Hb1122* (*6st* *Mt154* *AMk119*). charge¹, give-2, command¹⁰, give-1, -ment², enjoin¹.

kat eu thu n'ō DOWN-WELL-PLACE

direct, d our feet (into path of peace) *Lu179* may God d our (Paul) way to you *1Th311* d your hearts *2Th35*. direct², guide¹.

en tol'ē IN-FINISH

direction, precept. Pharisees had given *Jn1157* obtaining (to Silas and Timothy) *Ac1715* (concerning Mark) *Co410* sons of Levi have *Hb75*

precept: the least p (annulling) *Mt519* of God (transgressing) *Mt153* (leaving) *Mk* 78 (repudiating) *Mk79* (keeping) *1C719* *Rv1217* 1412 of the Father (this p I got from) *Jn1018* (the F has given) *Jn1249* (is life eonian) *MJn1250* (I have kept) *Jn1510a* 30a (we obtained a p from) *2Jn4* of Christ (a new p I am giving you) *Jn1334* (keeping) *Jn1415* 21 1510 *1Jn23* 322 24 538s (loving) *Jn* 1512 *1Jn323* 421 (not keeping) *1Jn24* (believing) *1Jn323* (doing) *1Jn52* (are not heavy) *1Jn53* (walking according to) *2Jn6* of the Lord (what Paul is writing) *1C1437*

Others: keep the p *Mt1917* (unspotted) *1Ti* 614 law (the great p in) *Mt2236* (on these two is hanging the whole) *Mt2240* (law of p in decrees) *Ep215* (law of a fleshly p) *Hb716* the foremost *Mt2239* *Mk1228a* 30a Moses' p (scroll of divorce) *Mk105* (spoken by) *Hb* 919 acquainted with *Mk1015Lu1820* no other greater *Mk1231* Zechariah going in all *Lu16* elder son never passed by his father's *PLu1529* women quiet on sabbath according to *Lu2856* through the p Sin (getting an incentive) *Ro* 78 11 (an inordinate sinner) *Ro713* coming of, Sin revives *Ro79* the p for life *Ro710* is holy *Ro712* if there is any other *Ro139* first

p with a promise *Ep62* p of men (not heeding) *Ti114* repudiation of the preceding *Hb* 718 from the only p given over to them *2P* 221 of the apostles of the Lord *2P32* a new p (John writing) *1J28* (not) *1J27* 2J5 old *1J277* from the beginning *2J5a* 6 (*seJn1431* *bRv2214*). commandment⁸⁹, precept².

en'tal ma IN-FINISH-effect

direction, of men *Mt159Mk77* *Co222*. commandment⁸.

a lu si tel'es UN-LOOSE-FINISHED

disadvantageous. d for you *Hb1817*. unprofitable¹.

a sum'phōn ON UN-TOGETHER-SOUND

disagreement. Jews in Rome *Ac2825*. agreed not¹.

disallow, reject².

disannul, invalidate¹, repudiate¹.

a pha n iz'ō UN-APPEARIZE

disappear, disguise (Pharisees their faces) *Mt* 618, corrosion causing treasures to *Mt619* 220 you despisers marvel and d *Ac1341* life appearing briefly and d *Ja414*. corrupt², disfigure¹, perish¹, vanish away¹.

a pha n is' m os' UN-APPEARING

disappearance, old covenant near its *Hb813*. to vanish away¹.

dia lu'ō THROUGH-LOOSE

disband. Theudas' followers *Ac536*. scatter¹.

a pist e'ō UN-BELIEVE

disbelieve, the resurrection *Mk1611Lu2411* 41 he who d condemned *Mk1616* Jews (yet some d) *Ac2824* (what if) *Ro38Bs* if we are *2Ti* 213 those in Zion *1P27Bs* (*siP28*). believe not⁷.

discard. See nullify.

discern, doubt², examine¹, test².

discerner, judge¹.

discerning, discrimination¹.

discharge. See finish.

discharge (fully). See fully assure.

math et es' LEARNER

disciple. Christ and His: came to Him *Mt51* 1415 243 *Jn427* said to Him (Lord permit me first) *Mt821* (wherefore art Thou) *Mt* 1310 (elucidate to us) *Mt1336* (whence in a wilderness) *Mt1539* *Mk639* 84 (who is greatest) *Mt181* (if the cause of) *Mt1910* (where art Thou wanting) *Mt2617Mk1412* (Thou art observing) *Mk531* (what manner of stones) *Mk181* (teach us to pray) *Lu111* (Rabbi who sinned) *Jn92* (the Jews sought) *Jn118* (if he has repose) *Jn1123s* (with boldness art Thou speaking) *Jn1629* d follow Him *Mt* 823 *Mk61* *Lu2239* saying to His d (the harvest indeed) *Mt937* (who are men saying) *Mt1613Mk827* (if any one is) *Mt1624Mk834* (the rich) *Mt1923Mk1023* (you are aware) *Mt261* (be seated) *Mt2636Mk1432* (cause them to recline) *Lu914* (be laying up these sayings) *Lu943* (all was given up to Me) *Lu* 1022 (happy the eyes) *Lu1023* (take heed) *Lu121* 2045 (therefore I am saying) *Lu1222* (a certain man) *Lu161* (incredible is it) *Lu* 171 (the days coming) *Lu1722* (gather the fragments) *Jn612* (we may be going) *Jn117* (your mother) *Jn1927* calling His d to Him *Mt101* 1532 *Mk81* 1243 prescribing to *Mt111* stretching hand over *Mt1249* He gives to d (the cakes) *Mt1419* 1536 *Mk641* 86 *Lu916* (the bread) *Mt2626* enter ship (compels d to) *Mt* 1422 *Mk645* (Jesus and d) *Mk810* (did not enter with) *Jn622* 22 perceiving (not) Him

(on the sea) Mt1426a* (that it is) Jn214
d approaching Him Mt1512 23 1719 241 cau-
tions them Mt1620 begins to show them Mt1621
d inquire of Him (why are the scribes) Mt
1710 13 (about the parable) Mk1717 Lu89
(wherefore could we not) Mk928 (concern-
ing marriage) Mk1010 (dared not) Jn2112
I bring my son to Thy Mt1716 took aside the
twelve Mt2017AB dispatches two of His Mt
211Mk111 1413 Lu1929 d doing as He arranges
Mt16 2619 speaks to His Mt231 Mk39 eat-
ing the passover with My Mt2618Mk1414Lu2211
Jesus and the d (lying back at table) Mt
2620As (retire to the sea) Mk37 (remain in
Ephraim) Jn1154 (came out to other side
Kedron) Jn1811 2 finding them drowsing Mt
2640 4Lu2245 leaving Him fled Mt2656 lest
coming disciples steal him Mt2764 2313 He
explained all to Mk434 Jesus perceiving (His
d) Mk833 (mother and d) Jn1926 coming
to the Mk914 besought Thy d cast out Mk
918Lu940 taught Mk931 awe-struck at His
words Mk1024 heard His words Mk1114
shouts to Lu613 vast throng of Lu617 lift-
ing up His eyes to Lu620 considerable num-
ber of Lu711 d together with Him Lu918
James and John Lu954 he cannot be My Lu
1426 27 33 Teacher rebuke your Lu1939 d
believe in Him Jn211 making more d than
John Jn412 d tell Him to eat Jn431 33 sat
with His Jn63 one of His d (Andrew) Jn68
(Judas) Jn124 many of His d (hard is this
saying) Jn600 (dropping behind) Jn606 should
be beholding your works Jn73 truly My d
Jn831 wanting to become His Jn927 a d of
that man Jn928 washing d feet Jn135 know-
ing that you are My Jn1335 and become My
Jn158 priest asks Him concerning His Jn
1819 Joseph of Arimathea, a hidden d Jn
1938 d rejoiced at perceiving Him Jn2020
signs He does in sight of Jn2030 manifests
Himself to Jn211 14 two others of His Jn212
Others: sinners at table with Mt910Mk215
Pharisees (said to the) Mt911Mk216 (dis-
patching their) Mt2216 (perceiving Jesus' d
eating) Mk72 (d of Moses) Jn928 d of
John (coming to Jesus) Mt914 (saying your
d not fasting) Mt914Mk218As (sent to Jesus)
Mt112 (d entomb John) Mt1412Mk629 (fast-
ing) Mk218 18 18As Lu533 (report to John)
Lu718 (calling two of his) Lu719 (John
teaching them to pray) Lu111 (John again
stood and two) Jn135 (two d follow Jesus)
Jn137 (a questioning of) Jn325 d follow
Jairus Mt919 d not above his teacher Mt
1024 25Lu640 cool cup in the name of a Mt
1042 plucking the ears Mt121 2Mk228Lu61
give cakes to throng Mt1419 1538 transgress-
ing the traditions Mt153Mk75 coming to
other side the sea Mt165 fall on their faces
Mt176 rebuke the people Mt1913Mk1013Lu1815
tremendously astonished Mt1925 marvel Mt
2120 resent destruction of altar Mt268 like-
wise said all Mt2635 women ran to report
to Mt287 8 9 went into Galilee Mt2816 came
out into villages Mk827 going out from Jeri-
cho Mk1046 came out and into city Mk1416
Jn48 say to His d and Peter Mk167 scribes
murmured to the Lu530 stepped into a ship
Lu822 rejoicing Lu1937 called to the wed-
ding Jn22 descend (into Capernaum) Jn
212AB (to the sea) Jn616 d reminded (that
it is written) Jn217 (that Jesus said this)
Jn222 came into Judea Jn322 throng per-
ceived d not there Jn624 murmuring Jn661
do not know these things Jn1216 perplexed
Jn1322 John (d whom Jesus loved) Jn1323
(Peter and) Jn1815 (known to the priests)
Jn1815 16 (took Mary) Jn1927 (the other d)

Jn202 3 4 8 217 20 23 24 said to one another
Jn1617

Peter (are you this man's) Jn1817 25 (d
dispatch two men to) Ac938 d came away
to their own Jn2010 Magdalene reporting
to Jn2018 where d were gathered Jn2019 26
d said to Thomas Jn2025 d came in from
boat Jn218 days of multiplying Ac61 2 7
Saul breathing out threats against Ac91
certain d (Ananias) Ac910 (Timothy) Ac161
(a Cyprian) Ac2116 Paul (with d in Damas-
cus) Ac919 (let him down in a hamper) Ac
925 (tried to join the) Ac926 26 (d sur-
round) Ac1420 (establishing the) Ac1422
1823 (tarried with) Ac1428 (finding d in
Ephesus) Ac191 (severs the d) Ac199 (d
not let him enter to) Ac1930 (sending after
the) Ac201 (finding out) Ac214 d styled
Christians Ac1126 as d thrived Ac1129 filled
with joy Ac1352 yoke on neck of Ac1510
d of Achaia Ac1827 men arising to pull
away Ac2030 from Caesarea Ac2116 (sJn611).

math é'tr i a LEARNER(fem.)

disciple, feminine. Tabitha Ac936.

math é't eu'o make-LEARNER

disciple (be or make). every scribe made a d
P Mt1352 Joseph who is Mt2757 d all the
nations Mt2849 considerable number of Ac
1421. be a disciple, instruct, teach2.

disciple (fellow). See fellow disciple.

pa'i d eu'o HIT-

discipline, train. Pilate d Jesus Lu2316 22
saints by the Lord P1C1132 Hb126 7 10 Paul
as d 2C69 Christ exposing and d RV819
train: Moses in wisdom Ac722 Paul in the
law Ac223 t not to calumniate 1Ti120 saints
(in meekness t those) 2Ti125 (grace of God t
us) Ti122, chasten6, chastise2, instruct1,
learn2, teach2.

pa'i d ei'a HITTING

discipline. of the Lord Ep64 RVb125 in right-
eousness r2Ti134 enduring for RVb127 if
you are without RVb128 not seeming a joy
Hb1211.

pa'i d eu t es' HITTER

discipliner. the Jew a d Ro220 Israel had Hb
120. instructor1, which correcteth1.

em pha n iz'o IN-APPEARIZE

disclose, inform. roused saints Mt2753 Christ
(to the one loving Him) Jn1421 (to the dis-
ciples) Jn1422 (to the face of God) Hb924
Paul's nephew to the captain Ac2322 that
they are seeking a country Hb1114 inform:
against Paul Ac231 241 252 15. appear2, de-
clare plainly2, inform3, manifest2, show2,
signify2.

em pha n es' IN-APPEARED

disclosed. Christ (to witnesses) Ac1040 (to
those not inquiring) RVo1020. manifest1.

[h]é'tt a' o mai DIMINISH

discomfit, in conflict, any diminution in power
or numbers. above the rest of the ecclesias
2C1213As2 false prophets 2P219 20. be infe-
rior1, be overcome2.

[h]é'tt é ma DIMINISH-effect

discomfiture. Israel's d the nations' riches Ro
1112 lawsuits 1C67. diminishing2, fault1.
discomfiture. See diminish.

kolob o'o LOP

discount, lop off days as a broker. the Lord
d the days RV Mt2422 22Mk1320 20. shorten4.

discouraged

Greek-English Keyword Concordance

disorderly

discouraged (be), disheartened (be)¹.discover, consider¹, loom up¹.discreet, sane¹.discreetly, apprehendingly¹.

discriminate. See doubt.

dia'kri si s THROUGH-JUDGINGdiscrimination. of reasonings Ro14¹ of spirits 1C12¹⁰ between the ideal and the evil Hb 5¹⁴, discerning¹, doubtful [to discern¹].*sun zét e'ò* TOGETHER-SEEKdiscuss, seek jointly by means of oral inquiry, discussion, on the way to Emmaus Lu24¹⁵, with themselves (the Jews) Mk12⁷ (Peter, James and John) Mk9¹⁰ (scribes) Mk9¹⁶ with Jesus (Pharisees) Mk8¹¹ (Sadducees) Mk12²⁸ disciples (with the scribes) Mk9¹⁴ among themselves Lu22²³ with Stephen Ac6⁹, dispute¹, dispute with¹, inquire¹, question¹, question one with another¹, question with¹, reason¹, reason together¹.*sun zét è t ès* TOGETHER-SEEKERdiscusser. of this eon 1C12¹⁰, dispute¹.

discussion. See discuss.

oig or e'ò FEW-SEEdisdain. do not d the discipline of the Lord Hb12⁵, despise¹.*nos'os* DISEASEdisease, physical disorder of a chronic character. every (Jesus cures) Mt42³ 935 (gives the apostles authority to be curing) Mt10¹Mk 315a Lu9¹ various (Jesus cures) Mt42⁴ Mk 134Lu44⁰ Christ bears the Mt8¹⁷ people come to be cured of Lu6¹⁸ 721 aprons from Paul clear the d Ac19¹². disease⁶, infirmity¹, sickness⁵.disease, debility³, infirmity¹.*nos'è ma* DISEASE-effectdisease (its effect). of those at Bethesda Jn5⁴.diseased, evilly², (be d), have², infirm (be)¹. disfigure, disappear¹.*kat aischun'ò* DOWN-VILEdisgrace, in the eyes of others, be mortified in one's own estimation. Christ (one believing on Him not d) Ro9³³ 10¹¹ 1P2⁸ (d his Head) 1C11⁴ God d (the wise) 1C12⁷ (the strong) 1C12⁷ woman d her head 1C11⁵ Paul (not d) 2C7¹⁴ (lest we be) 2C9⁴be mortified: all opposing Christ Lu18¹⁷ expectation not Ro5⁵ m those who have none 1C12² those traducing may be 1P3¹⁶, be ashamed⁶, confound³, dishonor², make ashamed¹, shame¹.

disguise. See disappear.

pros ochth iz'ò TOWARD-DISGUSTdisgusted (be). God with Israel Hb31¹⁰ 17. be grieved with².*trubli on* DISHdish, a receptacle for holding food. Judas dips his hand in Mt26²³Mk14²⁰.*a thum e'ò* UN-FEELdisheartened (be). lest children may be Co32¹. be discouraged¹.dishonestly, shame¹.*a tim az'ò* UN-VALUEIZEdishonor. farmers d the slave P Lu20¹¹ Jews d Christ Jn8⁴⁹ for the sake of the Name Ac 54¹ men their bodies Ro12⁴ you are d God Ro23² d the poor one Ja2⁶. despise¹, dishonor³, entreat shamefully¹, suffer shame¹.*a tim i'a* UN-VALUEdishonor, dishonorable passions Ro12⁶, vessel for Ro9²¹ man with tresses m1C11¹⁴ the body sown in 1C15⁴³ Paul in 2C6⁸ saying by way of 2C11²¹ utensils for 2Ti2²⁰. dishonor⁴, reproach¹, shame¹, vile¹.*a tim o'ò* UN-VALUEdishonor, dispatch slave in P Mk12^{4A}. handle shamefully¹.dishonor, disgrace².*a'tim on* UN-VALUEDdishonored. prophet not d except Mt13⁵⁷Mk6⁴ Paul 1C4¹⁰ d part of body 1C12²³, despised¹, less honorable¹, without honor².*ana skeu az'ò* UP-INSTRUMENTdismantle. souls of the disciples P Ac15²⁴. subvert¹.*pto e'ò* DISMAYdismay, discouraging fear. disciples (hearing of battles not to be) Lu21⁹ (d and affrighted) Lu24³⁷, terrified².*pto'è si s* DISMAYdismay. not fearing 1P3⁶, amazement¹.*apo lu'ò* FROM-LOOSEdismiss a throng, release from imprisonment, or a burden, dissolve bonds of various natures. Joseph intended d Mary Mt1¹⁹ who-ever d his wife Mt5³¹ 32 32 19⁸ 7 8 9 9 Mk10² 4 11 12 Lu16¹⁸ 18 Christ (d the throngs) Mt 14¹⁵ 22 23 1532 39 Mk6³⁶ 45 83 9 Lu9¹² (ask Him d the woman) Mt15²³ (d the demoniac) Lu 838 (dropsical man) Lu14⁴ d slave P Mt18²⁷ d Thy slave in peace P Lu22²⁹ Barnabas and Saul (ecclesia d) Ac13⁸ (d from the brethren) Ac15³⁰ 33 scribe d the ecclesia Ac19⁴¹ captain d the youth Ac23²² Jews d by Paul Ac28²⁵release: accustomed r one prisoner Mt27¹⁵ Mk15⁶ Lu23¹⁷ Jn18³⁹ Pilate (whom you wanting I should) Mt27¹⁷ 21 (r Bar-Abbas) Mt 27²⁶ Mk15¹¹ 15 Lu23¹⁸ 25 (r to you the king) Mk15⁶ Jn18³⁹ (I will r him) Lu23¹⁶ 22 (Pilate willing to release Jesus) Lu23²⁰ (authority to r Jesus) Jn19¹⁰ (sought to r Him) Jn19¹² 12 Ac8¹³ be r and you shall be Lu 637 37 woman from infirmity P Lu13¹² under no circumstances r Me Lu22^{26A} the Jews (r the apostles) Ac42¹ 23 540 (r Jason) Ac 179 Paul (officers to r) Ac16³⁵ 36 (could have been) Ac26³² (Romans intended) Ac28¹⁸ Timothy has been Hb13²³ (P Ro14²⁰). depart¹, dismiss², divorce¹, forgive², let depart², -go¹³, loose², put away¹⁴, release¹⁷, send away¹³, set at liberty² [destroy¹].*par ako è'* BESIDE-HEARINGdisobedience. of one man Ro5¹⁹ to avenge every 2C10⁶ obtained fair reward Hb22².disobedience, stubbornness³.disobedient, stubborn¹⁰, insubordinate¹.*par akou'ò* BESIDE-HEARdisobey, hear, but not heed, disregard (Jesus d the word spoken) Mk5³⁶ 38¹³. if a brother d Mt18¹⁷ 17. hear¹, neglect to hear².*a'takt on* UN-SETdisorderly. brethren to admonish 1Th5¹⁴, unruly¹.*a tak'tòs* UN-SET-ASdisorderly, adverb. some walking 1Th3⁶ 11.

a tak t e'ō be-UN-SET

disorderly (be). apostles not 2Th3⁷.

disown. See deny.

dispatch, the CV uses the variant despatch for the special sense of kill.

dispatch. See commission and delegate.

sun apo stel'ō TOGETHER-FROM-PUT

dispatch together. Titus and a brother 2C12¹⁸, send with¹.

dispensation. See service.

dispensation, administration⁴.

dispense. See serve.

dispenser. See servant.

dispensing. See service.

dia speir'ō THROUGH-SOW

disperse through the land as a sower scatters the seed. disciples Ac8¹⁴ 11¹⁹, scatter abroad³.

disperse, scatter¹.

disperse abroad, scatter¹.

dispersed, dispersion¹.

dia spor a' THROUGH-SOWING

dispersion. of the Greeks Jn7³⁵ twelve tribes in Jail expatriates of 1P1¹, dispersed¹, scattered¹, which are scattered abroad¹.

en'deig ma IN-SHOW-effect

display. just judgment of God 2Th1⁵, manifest token¹.

en deik'nu mi IN-SHOW

display. action of the law Ro2¹⁵ God (d My power) Ro9¹⁷ (His indignation) Ro9²² (riches of His grace) Ep2⁷ Abs¹⁴ Paul (his boast d) 2C8²⁴ (Christ d patience in) 1Ti1¹⁶ (Alexander d evil to) 2Ti4¹⁴ saints (to d all good faithfulness) Ti2¹⁰ (d all meekness) Ti3² (love which you d) Hb6¹⁰ (d same diligence) Hb6¹¹, do, show⁹, forth¹.

en'deig i s IN-SHOWING

display, proof (of destruction) Ph1²⁸, of God's righteousness Ro3²⁵ 26 of the saints' love 2C8²⁴, evident token¹, proof¹, declare².

displeased (be much)², (be sore d)¹, resent³.

displeased with (be highly), fighting fury¹.

pi pra's kō PRACTICE

dispose of, by sale. d of all (and buys the pearl) Pmt1³⁴⁶ slave d o (and payment made) Pmt1⁸²⁵ attar (for much) Mt26⁹ Mk14⁵ Jn1²⁵ the disciples their acquisitions Ac24⁵ 434 54 under sin Ro7¹⁴, sell⁹.

phron e'ō be-DISPOSED

disposed (be), disposition (be), with high, be haughty (nations) Ro1²⁰, having a bent, bias or inclination. not d (Peter to that which is of God) Mt16²³ Mk8³³ (to that which is high) Ro12¹⁶ (above what is written) 1C4⁶ (otherwise) Ga5¹⁰ flesh d to that which is of flesh Ro8⁵ mutually d (to one another) Ro12¹⁶ 15⁵ (be at peace) 2C13¹¹ ss (that you may be) Ph2² (in the Lord, Euodia and Syntyche) Ph4² d (a day) Ro14⁶ (the Lord) Ro14⁶ Paul (as a minor) 1C13¹¹ (just in him to be thus d) Ph1⁷ d to one thing Ph2² the mature may be d to this Ph3¹⁵ AB if in anything differently Ph3¹⁵ to the terrestrial Ph3¹⁹ to which the Philippians were Ph4¹⁰ to that above Co3²

disposition (be): of the Jews at Rome Ac28²² beyond what your d may be Ro12³ of a sane Ro12³ which was in Christ Ph2⁵ mutual d

to observe same rule Ph3¹⁶ s¹* Philippians' d toward Paul Ph4¹⁰. be careful¹, mind¹⁴, regard³, savor², set one's affections on¹, think⁵, understand¹.

disposed (be), intend¹, will¹.

phrēn DISPOSITION

disposition. saints not to be little children in 1C14²⁰ 20, understanding².

phron'e ma DISPOSITION

disposition. results of one's inclinations. of the flesh Ro8⁶ 7 of the spirit Ro8²⁷ (s¹ Ep 517). mind², to be minded².

disposition, mandate¹.

disposition (be). See disposed (be).

disposition (humble). See humble disposition.

disposition (like). See like disposition.

disputation, reasoning¹.

dispute, argue⁶, discuss², reason¹.

disputer, discuss¹.

disputing, reasoning¹.

a dok'im on UN-SEEDED

disqualified, unable to stand the tests, such as are demanded in a race. the ungodly (God gives over to d mind) Ro12³ (d as to the faith) 2Ti8⁸ (for every good act) Ti1¹⁶ Paul may be becoming 1C9²⁷ except some are 2C13⁵ apostles (not d) 2C13⁶ (may be as) 2C13⁷ land P¹Hb6⁸. castaway¹, rejected¹, reprobate⁶.

disregard. See disobey.

kata bal'lō DOWN-CAST

disrupt, not a foundation P¹Hb6¹, cast down Paul 2C4⁹. cast down², lay¹.

kata bol'e' DOWN-CASTING

disruption, of the world or cosmos, prefiguring the result of sin; physiologically, the discharge of seed from the ovaries Hb1¹¹, before the: God loves Christ Jn1⁷²⁴ saints chosen in Christ Ep1⁴ blood of Christ foreknown 1P1²⁰ from the: what has been hid Mt1³³⁵ kingdom made ready Mt2⁵³⁴ blood of the prophets shed Lu1¹⁵⁰ works that occur Hb4³ Christ must be suffering often Hb9²⁶ Lambkin slain vRv1³⁸ not written on the scroll of life vRv1⁷⁸, foundation¹⁰, to conceive¹.

dissemble with, hypocrite (play . . with)¹.

dia nem'ō THROUGH-APPROPRIATE

disseminate. sign Ac4¹⁷, spread¹.

di ch o s t a s' a TWO-STAND

dissension. those making Ro16¹⁷ of the flesh Ga5²⁰, division¹, sedition¹.

dissension, standing³.

dissimulation, hypocrisy¹, (without d), unfeigned¹.

dissipate. See scatter.

a' the s m on UN-PLACED

dissolute, having no place in morals. in Sodom 2P2⁷ not led away by 2P3¹⁷, wicked².

ana'lu s i s UP-LOOSING

dissolution (Paul's) 2Ti4⁶. departure¹.

dissolve. See loose.

dissolve, demolish¹.

por'rō BEFORE

distance (at a), comp. adv., further (Christ as though going) Lu24²⁸. Israel's heart is away at a d Mt15⁸ Mk7⁶ enemy king still d Lu14³². far², further¹, great way off¹.

met on' DISTENDED

distended, as a net with fishes, or a skin with vinegar, bulging. Pharisees d with hypocrisy *FMt23²⁸* with vinegar (a vessel) *Jn 19²⁹* (sponge) *Jn19²⁹* as a net with fishes *Jn21¹¹* with envy *FMt29* tongue with venom *FMt38* d adulteress' eyes *FMt21⁴* bulging: with goodness *FMt51⁴* wisdom b with mercy *FMt31⁷*, full⁸.

dia stol'e THROUGH-PUTTING

distinction. no d for all sinned *Ro3²²* no d between Jew and Greek *Ro10¹²* giving d to the utterances *1Co14⁷*, difference², distinction¹.

tél aug os' FINISH-RADIANT-AS

distinctly. blind man looked at everything d *Mk8²⁵*, clearly¹.

distinctly (exceedingly). See superexcessively.

distort. See convert.

peri spa'ō ABOUT-PULL

distracted (be). Martha about serving *Lul10⁴⁰*, cumber¹.

distraction (without), undistractedly¹.

sten o chōr e'ō CRAMP-SPACE

distress. Paul not *2Co4⁸* Corinthians (not d in Paul) *2Co12¹²* (in their compassions) *2Co12¹²*, distress¹, straiten².

sten o chōr i'a CRAMP-SPACE

distress. on the unjust *Ro2⁹* not separating from God's love *Ro8³⁵* apostles in *2Co4⁴* Paul delights in *2Co12¹⁰*, anguish¹, distress³.

distress, necessity³, pressure¹.

dia di'ō mi THRU-GIVE

distribute. the stronger d the spoils *FMt11²²* sell and d to the poor *Lul8²²* Christ d bread *Jn6¹¹* d proceeds from sale of acquisitions *Ac4³⁵*, distribute², divide¹, make distribution¹.

distribute, part¹, participate¹, (ready to d), liberal¹.

kata klēr o nom e'ō

DOWN-LOT-APPROPRIATE

distribute by lot. God d land of Canaan *Ac 13¹⁹*, divide by lot¹.

distribution, communion¹, (make d), distribute¹, district. See country.

tara'ss ō DISTURB

disturb, change from quiet to agitation. Herod Mt²³ disciples (at Jesus on the water) *Mt14²⁶* *Mk6⁵⁰* (why are you) *Lul24³⁸* Zechariah *Lul12* messenger d the water *Jn54⁷* let not your heart be *Jn14¹²* Jesus *Jn11³³* *1227* *1321* saints of the nations *Ac15²⁴* Jews d the throng *Ac17¹³* Galatians *Gal7⁵¹⁰* fear not nor be *1P3¹⁴* As. trouble¹⁷.

tara ch e' DISTURBANCE

disturbance. famines and *Mk13⁸* of the water *Jn54⁷*, trouble¹, troubling¹.

ta'ra ch os DISTURBANCE

disturbance. among the soldiers *Ac12¹⁸* concerning the way (at Ephesus) *Ac19²³*, stir², ditch, pit².

apo r ript'ō FROM-TOSS

diver. those able to swim *Ac27⁴³*, cast selves¹. dives, various⁸. diverse, excellent¹.

[h]eter o zug e'ō DIFFERENT-YOKE

diversely yoked (be). with unbelievers *FMt23¹⁴*, unequally yoked together with¹.

diversity, apportionment², race¹.

dia mer is'ō THROUGH-PART

divide. soldiers d Jesus' garments *Mt27³⁵* *Mk 15²⁴* *Lul23³⁴* *Jn19²⁴* d against self (kingdom) *FMt11¹⁷* (Satan) *Lul11¹⁸* AB (home) *Lul12⁵²* *53* disciples (to d the cup) *Lul22¹⁷* (d tongues on) *Ac2³* (d property) *Ac24²⁵* *26*, divide⁵, part⁵, cloven¹.

divide, appportion², become¹, distribute¹, part⁹, rend², sever¹, (rightly d), correctly cut¹.

divider, parter¹.

dividing asunder, parting¹.

divination, python¹.

the'ōn PLACED (God)

divine, (adjective), having divine attributes. not like gold *Ac17²⁹* His d power *2P1³* nature *2P1⁴*, divine², exceeding fair¹, the God-head¹.

man t eu' o mai MAD-

divine (in the Orient a madman is generally held to be inspired). a maid in Philippi *Ac16¹⁶*, by soothsaying¹.

latr ei'a DIVINE-SERVICE

divine service, service done for the Deity. one killing you shall suppose he is offering d s to God *Jn16²* Israel's is the *Ro9⁴* present your bodies *FMt12¹* of the former covenant *FMt9¹* *6*, service⁴, divine¹.

latr eu'ō offer-DIVINE-SERVICE

divine service (offer). to God only *Mt4¹⁰* *Lul8* fearlessly *Lul14* day and night (Hannah) *Lul23⁷* (our 12 tribes) *Ac26⁸* (in His temple) *FMt7¹⁵* Israel (at Sinai) *Ac7⁷* (to the host of heaven) *Ac7⁴²* Paul (to God) *Ac24¹⁴* *27²³* *FMt3³* *2Ti1³* (in spirit) *FMt19¹* to the creature rather than Creator *Ro12⁵* saints *FMt9¹⁴* *12²⁸* AB of the celestials *Hb8⁵* levitical *Hb9⁹* *10²* *13¹⁰* God's slaves *FMt22³*, serve¹⁶, etc.

the i o'tēs PLACERSHIP

divinity, the qualities pertaining to God. His power and *Ro12⁰*, Godhead¹.

dia mer is m os' THROUGH-PARTING

division. Christ came to bring *Lul21⁵¹*.

division, dissension¹, rent⁵.

apo st a's iōn FROM-STAND

divorce. one dismissing wife giving *Mt5³¹* to give scroll of *Mt19⁷* *Mk10⁴*.

divorce, dismiss¹.

mēn u'ō DIVULGE

divulge, tell a supposed secret. Moses at the thorn bush *Lul20³⁷* where Jesus is *Jn11⁵⁷* a plot *Ac23³⁰* because of the one who d *1Co 10²⁸*, show³, tell¹.

poi e'ō DO

do or make*, do produce, do spend time *Ac15³³* *18²³* *20³* *Ja4¹³*, do cause *Ac15³* *Co4¹⁶* *Rv13¹⁶*, do exercise authority *Rv13¹²*, do fabricate falsehood *Rv22¹⁵*, do form opinion *Rv17¹⁷* *17*, idiomatically *FMt16²* *Ac5³⁴*, do hold *Mk3⁶* *Ac15¹⁴* *AB*, do give *Ju3*, jettison, with cast out *Ac27¹⁸*, omitted in *Rv12¹⁵*, verbal noun: doers or Maker, by what authority Jesus d works *Mt21²⁴* *27* *Mk11³³* *Lul20⁸* disciples d as Jesus arranges *Mt21⁸* *26¹⁹* Bar-Abbas had d some murder *Mk15⁷* God d the avenging *Lul8⁷* s a Man Who told me all *Jn4²⁹* *39* to d judging (Christ) *Jn*

527 (the Lord) Ju¹⁵ ever d the works of Abraham Jn⁸³⁹ Cornelius d alms Ac¹⁰² the Lord d a concise accounting Ro⁹²⁸ debtors to d whole law Ga⁵³ avoid evil and d good 1P³¹¹ loving God and precepts 1J^{52B} wild beast d battle Rv¹¹⁷ etc.
doers: evil 1P³¹²

make: be m His highways straight Pmt³³ Mk¹³ Lu³⁴ not able m one hair white Mt⁵³⁶ from beginning m them male and female Mt¹⁹⁴ Mk¹⁰⁶ m the sanctuary a burglars' cave Mt²¹¹ Lu¹⁹⁴ (a merchant's store) Jn²¹⁶ with you I am m the passover Mt²⁶¹⁸ you can not m the sons of the bridal chamber fast Lu^{54AB} Jesus m a whip Jn^{215AB} to m contribution Ro¹⁵²⁶ m for the growth of the body Ep⁴¹⁶ for those m peace Ja³¹⁸ m them worship Rv³⁹ m fire to descend Rv¹³¹⁸ As m an abomination Rv²¹²⁷ As¹

Maker: Mt¹⁹⁴ Rv¹⁴⁷ As
doproduce: fruit worthy of repentance Mt³⁸ Lu³⁸ every tree not p fine fruit Pmt³¹⁰ 719 Lu³⁹ good tree p fine fruit Pmt⁷¹⁷ rotten tree noxious fruit Pmt⁷¹⁷ neither a rotten tree p ideal Pmt⁷¹⁸ Lu⁶⁴³ 43 seed p a hundred fold Pmt¹³²³ 26 Lu⁸ a nation p its fruits Mt²¹⁴³ fig tree Pmt¹³⁹ no fig tree p olives Ja³¹² brine p sweet Ja³¹² tree of life p twelve fruits Rv²²²

doucase: they c great joy Ac¹⁵³ c the epistle to be read Co⁴¹⁶ wild beast c all to be given an emblem Rv¹³¹⁶ etc. abide there¹, appointed¹, be¹, bear¹, bring¹, -forth¹, cause¹, -to be¹, commit¹, continue¹, deal with², do³⁵⁶, can do¹, exercise¹, fulfill¹, gain¹, give¹, hold¹, keep¹, make¹¹⁴, mean¹, observe¹, ordain¹, perform², provide¹, purpose¹, put², shout out¹, show⁵, spend¹, take¹, tarry¹, work⁸, yield¹, etc.

do, become², effect⁴, complete¹, consummate¹, display¹, have¹, offer¹, operate¹, practice³⁰, word¹, work¹³, (can not d), impossible¹.

pros poi e'ō TOWARD-DO
do as though. Jesus d a t going further Lu²⁴²⁸. make as though¹.

do for, tender¹.
do pleasure, curry favor with¹.
do to wit, known (make)¹.
do well, good (doer of)¹, save¹.

epi at'ēs ON-STANDER
doctor, in classical and Septuagint Greek it is used literally of one standing over, a superintendent, but in the Scriptures it seems to correspond rather to the mental phase which appears in the corresponding verb, hence, an adept, corresponding to our title doctor. Christ addressed as Lu⁵⁵ 824 24 45 933 49 1713, Master⁷.

doctor, teacher¹.
doctrine, teaching¹⁹ 29, word¹.

poi ē tēs DOER
doer, poet (Athenian) Ac¹⁷²⁸, of law (will be justified) Ro²¹³ (not a d of, but a judge) Ja⁴¹¹ of the word, and work Ja¹²² 23 25.

doer of good. See good (doer of).
doers. See do.

dog, cur⁵, puppy⁴.
poi'ēs s DOING

doing. happy in his Ja¹²⁵, deed¹.

epi ou's i on ON-BEINGED
dole. of bread Mt⁶¹¹ Lu¹¹³, daily².

oik et'ēs HOME-
domestic, a slave. cannot slave for two lords

Pu¹⁶¹³ Cornelius summons two Ac¹⁰⁷ judging Another's Ro¹⁴⁴ be subject 1P²¹⁸, household servant¹, servant³.

oik our on' HOME-SEEER

domestic disposition (young wives to be) Ti 25b¹⁸. keeper at home¹.

ep'aulis ON-COURT

domicile. Judas' Ac¹²⁰, habitation¹.

auth ent e'ō SAME-BE

domineer, one who consults himself in his actions toward others. women not to be 1Ti 212, usurp authority over¹.

dominion over (exercise d), lord it¹, (have d o), lord⁴.

kata'the ma DOWN-PLACE-effect

doom. no more Rv²²³, curse¹.

thur'a DOOR

door, that which opens or closes an entrance or exit. locked: locking your (pray to your Father in hiding) Mt⁶⁶ at the wedding Pmt 2510 and my children with me are in bed Pmt¹¹⁷ householder should be roused and latch Pmt¹³²⁵ Peter at (the d of the courtyard) Jn¹⁸¹⁶ (Mary's house) Ac¹²¹³ where the disciples were, and Jesus came Jn²⁰¹⁹ 26 of the prison guarded Ac⁵²³ 12⁶ of the sanctuary Ac²¹³⁰ Abs¹ I stand at the d knocking Rv³²⁰

door open: of the jail (for Peter) Ac⁵¹⁹ (at Philippi) Ac¹⁶²⁶ 27 God opens a d (of faith to the nations) Pmt¹⁴²⁷ (of the word) Pmt⁴³ o for Paul Pmt¹⁶⁹ 2C²¹² before you I have granted an Rv³³ if anyone opening Rv³²⁰ opened in heaven Rv⁴¹

Other doors: of the tomb: rolling a stone on Mt²⁷⁶⁰ Mk¹⁵⁴⁶ messenger rolls away the stone from Mt^{282A} who will be rolling Mk 163 of the sheep: he who is (not) entering through Pmt¹⁰¹² Jesus is the D Pmt¹⁰⁷⁹ Others: He is near, at the d Pmt²⁴³³ Mk¹³²⁹ the whole city at the Mk¹³³ no longer room at Mk²² colt bound to the Mk¹¹⁴ entering through the cramped Pmt¹³²⁴ lame man at the sanctuary d Ac³² those entombing Ananias at Ac⁵⁹ the Judge stands before Pmt⁵⁹. door³⁸, gate¹.

thur or os' DOOR-SEEER

doorkeeper. directed to be watching Pmt¹³³⁴ opening to the shepherd Pmt¹⁰³ and Peter Jn¹⁸¹⁶, who kept the door Jn¹⁸¹⁷.

Dork as' GAZELLE

Dorcas, a name. Tabitha, termed D Ac⁹³⁶ garments D made Ac⁹³⁹.

doting, morbid¹.

di plo o'ō TWO-MORE

double. pay to Babylon d Rv¹⁸⁶.

di ploun' TWO-MORED

double. more than d a son of Gehenna (comparative) Mt²³¹⁵ honor 1Ti⁵¹⁷ double the d and blend d Rv¹⁸⁶ 6. double⁵, twofold more¹.

di'dra ch m on TWO-CLUTCH

double drachma, a silver coin equal in value to two drachmas or the half shekel of the Jews. the temple tribute Mt¹⁷²⁴ 24, tribute².

di'psuch on TWO-COOLED

double-souled. turbulent Pmt¹⁸ purify your hearts Ja⁴⁸. double-minded².

di'log on TWO-LAID (said)

double-tongued, saying two contradictory things. servants not to be ITI38.

dia kri n'ō THROUGH-JUDGE

doubt, discriminate, adjudicate 1C6³Ab² 1131, believe d not Mt21²¹Mk11²³ Peter Ac10²⁰ 112 12 Abraham not Ro4²⁰ eating Ro14²³ requesting Ja16⁶ Michael d the Adversary Ju9⁹ be merciful to Ju22discriminate: Peter and Cornelius Ac15⁹ who is d between you 1C47 not d the body of the Lord 1C11²⁹ let the others 1C14²⁹ were you not Ja24 (sRv19²). be partial¹, contend², discern², doubt⁵, judge³, make a difference¹, make to differ¹, put difference¹, stagger¹, waver².doubt, bewildered (be)³, hesitate², perplex³, (make d), lift¹.doubtful, discrimination¹.doubtful mind, suspense (be in)¹.doubting, reasoning¹.doubtless, means (by all)¹.

perister a' DOVE

dove. the spirit descends as Mt31⁶Mk11¹⁰Lu32² Jn13² be artless as Mt10¹⁶ those selling Mt21¹²Mk11¹³Jn24¹⁶ give a sacrifice of Lu22⁴. dove⁹, pigeon¹.

dove (turtle). See turtle dove.

kata' DOWN

down*, a connective Mt8³² Mk5¹³ Lu8³³, in the genitive, generally AGAINST, with oaths or testimony aoby Mt26⁶⁸ 1C15¹⁵, in the accusative, according to, in accord with, acaavor of, accorresponding to, idiomatically, with the, acaffairs Ep6²¹, with you, acof yours Ac17²⁸ Ep15¹⁵, acsuted to 1C12³¹, acsulting Lu23¹, acat Ac15³⁶ 2C20 2219, acby Lu13²² Ac28¹⁶ 1C14²⁷, acdaly Ac6¹, etc., acon (of time) Ac13³⁷ 1521 184 1C16²distributive: city acby city Lu8¹⁴ Ac15²¹ 2023 T11⁵, year acby year Lu24¹, home acby home Ac24⁶ 542 one acby one Jn21²⁵ Ac21¹⁹ 1C14³¹with one, individually Ep5³³, with own, privately Mt17¹⁹ 2017 243 Mk4³⁴ 631 32 733 92 28 133 Lu9¹⁰ 1023 Ac23¹⁹ Ga2², omitted when with another down, as pour down Mk14³ etc. against⁵⁸, by⁴, down³, of¹, on¹, through¹, -out⁴, upon¹, etc. with accusative, according to¹⁰⁸, after⁵⁹, by²⁵, in³⁵, etc.

kat'ō DOWN

down, below, bottom, adverb. be casting yourself d Mt4⁶Lu4⁹ Jesus stooping d [Jn8⁶] Eutychus falls d Ac20⁹ below: at Peter's being Mk14⁶⁶ you are of that which is Jn 823 signs on the earth b Ac21⁹ bottom: certain rent from above to the Mt27⁵¹Mk15³⁸, beneath³, down⁵, the bottom².down (go), sink¹, (put d), nullify¹.

dra ch mē' CLUTCH

drachma, an Attic silver coin of nearly the same value as the Roman denarius, which was about 16.6 cents or 8.5 pence. a woman having ten PLu15⁸ 9. piece², -of silver¹.

drachma, (double). See double drachma.

sur'ō DRAG

drag, pull or draw along by force. net of fishes Jn21⁸ Saul d men and women Ac8³ they d Paul outside of Lystra Ac14¹⁹ Jason to the magistrates Ac17⁶ dragon d a third of the stars vRv12⁴. drag¹, draw³, hale¹.

kata sur'ō DOWN-DRAW

drag. you to the judge Lu12⁵⁸. hale¹.

sagen'e SEINE

dragnet, a long fish net, with floats at the top and weights below, used either from the shore or from boats. kingdom like PMt13⁴⁷. net¹.

drak'ōn DRAGON

dragon, an animal monster. fiery-red vRv12³ 4 battles with Michael vRv12⁷ 9 persecutes the woman vRv12¹³ 16 17 gives power to wild beast vRv13² 4 another wild beast spoke as vRv13¹¹ unclean spirit out of mouth vRv 1613² bound for 1000 years vRv20².

bl'et'e'on CASTABLE

drain. wine Lu5³⁸Ab² (As Mk22²). must be put².

drain. See cast.

draught, catch².

[h]elk'ō DRAW

draw. Jews d Paul outside sanctuary Ac21³⁰ rich d you to tribunals Ja2⁶.

[h]elk'u'ō DRAW

draw. no one can come if the Father not d him Jn6⁴⁴ I shall be d all to Myself Jn12²⁸ Peter (sword) Jn18¹⁰ (net) Jn21⁶ 11 Paul and Silas into the market Ac16¹⁹.

antle'o' BAIL

draw, bail out fluids. water (and bear to the chief) Jn2⁸ (servant knew) Jn2⁹ (woman to d) Jn4⁷ 15.draw, drag³, haul up¹, pull¹, -away¹.

ex elk'o' mai OUT-DRAW

draw away. by desire Ja14⁴.

draw away. See withdraw.

draw away, pull away¹.draw back, shrink¹, -ing¹.

draw near. See near.

draw near, come to², lead to¹.draw on, light up¹.draw out, pull¹.draw to shore, moor¹.draw up, pull up¹.draw with (to), bucket¹.

de'os DREAD

dread, a deep feeling of apprehension. offering divine service with Hb12²⁸. godly fear¹.

de in os' DREAD-AS

dreadfully, adverb. paralytic boy d tormented Mt8⁶ Jews hem Jesus in d Lu15³⁸. grievously¹, vehemently¹.

en upn' i a'ō IN-SLEEP

dream, sensations registered on the mind while asleep. elders dreaming Ac21⁷, 'dreamers Ju8³.

en upn' i on IN-SLEEP

dream. elders d dreams Ac21⁷.dream, trance⁶.

dreamers. See dream.

en di du'skō IN-SLIP

dress. in purple (Christ) Mk15¹⁷ (rich man) Lu16¹⁹ (ALu8²⁷). be clothed in¹, wear¹.

ep en du'o' mai ON-IN-SLIP

dress. saints longing to be 2C5² 4. be clothed upon².

dress. See put on.

dressed (be), farm¹.

para r r e'ō BESIDE-GUSH

drift by. lest we may be vHb21. let slip¹.

pi'nō DRINK

drink, take liquid into the stomach through the mouth. not worrying what you may Mt 625³ Lu1229 John not d Mt1118Lu115733 Jesus (came d) Mt1119Lu734 (the cup which I am) Mt2022Mk1038 30Jn1811 (not d of the wine) Mt2629 29Mk1425 25Lu2218 (I should) Mt2642 (they give Him wine and bile) Mt 2734 34Mk1523A (with tribute collectors) Mk 216A Lu530 (we ate and d before you) Lu 1326 (requests d of water) Jn47910 (of the water I shall give) Jn414 (the blood of) Jn653 54 56 (come to Me and) Jn737 are James and John able Mt2022 23Mk1038 38 before the deluge Mt2438Lu1727 28 evil slave Mt2449Lu1245 disciples (d of it all) Mt2637 Mk1423 (anything deadly) Mk1618 (eating and) Lu539 (d what they have) Lu107 (in the kingdom) Lu2230 d the old wine Lu 539 rich man Lu1219 serve me till I should be Lu1788 of Jacob's well Jn412 13 Saul not Ac99 (Paul (Jews not d till they kill) Ac2312 21 (have we no right to) 1C94 ideal not d wine Ro1421 Israel d of same spiritual drink (Rock) 1C1044 (seated to) 1C107 saints (not to d the cup of the Lord and of demons) 1C1021 (for the glory of God) 1C 1031 (homes in which to) 1C1122 (for a recollection) 1C1125 26 (unworthily) 1C 1127 28 29 29 if the dead not being roused we may 1C1532 the land the showers FHb67 wine of God's fury RV1410 give them blood to RV166.

po'ma DRINK

drink. spiritual 1C104 in foods and d ex-celling Hb910.

po'sis

drink. Christ's blood the true Jn655 the king-dom not food and d Mo1417 let no one be judging you in Co216.

po'tiō DRINKIZE

drink (give), irrigate Apollos 1C36 7 a, imbibe one spirit 1C1213, a cool cup to Mt1042 Mk 941 I thirst and you g Me (no) d Mt2535 42 when did we g Thee PMt2537 g Jesus d of vinegar Mt2748Mk1536 leading an ox to Lu 1315 g your enemy Ro1220 Paul g them milk to 1C32 Babylon made all the nations d RV148Abs1, feed1, give drink4, -to drink4, make drink2, water3, watering1.

drink (make), drink (give)2, (strong d), in-toxicant1.

sum pi'nō TOGETHER-DRINK

drink together. disciples with Jesus after His rising Ac1041. drink with1.

[h]u dr o pot e'ō WET-DRINK

drink water. Timothy not to 1Ti523. drink with, drink together1.

po't os DRINK-

drinking (bout). nations 1P43. banqueting1.

ela u' nō DRIVE

drive, row a boat. a man by a demon Lu29 ships Jn34 mists M2P217 row: disciples (tormented in) Mk648 (25 or 30 stadia) Jn 619. carry1, drive2, row2.

drive, carry2, cast out2, (let d), hand1.

ap ela'ō FROM-DRIVE

drive away. Gallio, the Jews Ac1816.

drive out, thrust1.

drive up and down, consequence (be of more than)1.

driven by the wind. See wind (driven by the). drop. See come away. drop (great), clot1.

[h]u dr op ik on' WET-VIEWIC

dropsical, swollen with fluid. Jesus heals Lu142. drought, latrine2.

drown, sink1, submerge1, swallow1.

kath eud'ō DOWN-LOUNGE

drowse, be nearly asleep. Jesus in ship Mt824 Mk438 the maiden is PMt924Mk539Lu852 farmers PMt1325 virgins PMt255 disciples (found d) Mt2640 43Mk1437 40 (d on) Mt2645 Mk1441 (watch) Mk1336 (Why are you) Lu 2246 man sowing seed and PMk427 Simon are you Mk1437 saints (Rouse O d one) REp 514 (should not) 1Th5677 (whether watch-ing or d) 1Th510. asleep4, be asleep1, sleep17.

pen'ēs DRUDGE

drudge, one who must work for a living. God gives to 2C99. poor1.

pen i ch r on' DRUDGING

drudge, adjective. widow Lu212. poor1.

meth u'ō be-DRUNK

drunk (be). drinking with the PMt2449 made d (whenever those) Jn210 (those dwelling on the earth) RVr172 the 120 at Pentecost not Ac215 one is hungry, one is 1C1121 at night 1Th577 Babylon with blood of saints RVr176. be drunken5, be made drunken1, have well drunk1.

meth u's kō be-DRUNK

drunk (be). slave FLu1245 not with wine Ep518 at night 1Th57As. be drunk1, drunk-en2.

drunk (have well), drunk (be)1.

meth u's os DRUNKARD

drunkard. saints not to commingle with 1C511 not enjoy allotment of kingdom 1C610.

drunken (be), drunk (be)6.

meth'ē DRUNKENNESS

drunkenness. hearts burdened with Lu2134 saints not to be walking in Ro1313 a work of the flesh Ga521.

Drou'silla DRUSILLA

Drusilla, wife of Felix, daughter of the elder Agrippa. Ac2424.

xēr ai'nō DRY

dry, wither. spring of her blood Mk529 har-vest of earth RVr1415 Euphrates RVr1612 wither: seed on rocky place PMt136Mk46Lu86 fig tree PMt2119 20Mk1120 21 man having w hand Mk318 epileptic Mk918 vine branches Jn156 grass Jn111 1P124. be ripe1, dry up3, pine away1, wither2, -away6, be -ed2. dry, waterless2.

xēr on' DRY

dry (land), withered. scribes going about sea and Mt2315 Israel crossed Red Sea as through Hb1129 withered: hand Mt1210Mk33Lu68 wood FLu2331 multitude of those Jn58. dry1, -land1, land1, withered4.

a'del on UN-EVIDENT

dubious sound 1C148, obscure tombs Lu1144, uncertain1, which appears not1.

a del'ōs UN-EVIDENT-AS

dubious, adverb. Paul racing not as d 1C926, uncertainly1.

a del o't es UN-EVIDENT

dubiousness. not to rely on d of riches 1Ti617. uncertain¹.

due. See debt and own.

due¹. (be d)¹, owe².

due reward, worthy¹.

due time, season².

nothr on' DULL

dull, sluggish in disposition. Jews d hearing Hb5¹¹ be not becoming Hb6¹². dull¹, slothful¹.

dull, heavily².

a'lal on UN-TALK-

dumb. Christ making d to be speaking Mk7³⁷ son having d spirit AMk9¹⁷ d and deaf-mute spirit AMk9²⁵.

dumb, deaf-mute⁸, silent, (be)¹, soundless³.

ene on' DUMBFOUNDED

dumbfounded, unable to speak from terror. Saul's companions Ac9⁷. speechless¹.

dung, manure¹, refuse¹.

dung hill, manure¹.

thduring. See through.

[h]esper'a EVENING-STAR

dusk, the time of the appearance of the evening star. seeing that it is toward Lu24²⁹ already Ac4³ Paul at Rome expounded till Ac28²³. evening², eventide¹.

koni or to's DUST

dust, fine particles of soil or other material. shake off d of feet Mt10¹⁴ Lu9⁵ 10¹¹ Ac13³¹ casting into the air Ac22²³.

dust, soil².

duty (be), owe².

duty (sense of...bring to). See sense of duty (bring to).

kat oik e'o DOWN-HOME

dwell. Joseph in Nazareth Mt2²³ Christ (in Capernaum) Mt4¹³ (in the saints' hearts) REp3¹⁷ (entire complement d in) RCol1²⁹ 29 unclean spirit coming d RMT12⁴⁵ Lu11²⁶ God (Him Who d in the temple) cMt2²¹ (the Most High not d in what is made) cAc7⁴⁸ 17²⁴

d in Jerusalem (debtors beyond all men) Lu13⁴ (Judas' death known to all) Ac1¹⁹ (Jews, pious men) Ac2⁵ (Peter declaims to all) Ac2¹⁴ (sign apparent to all) Ac4¹⁶ (ignorant of Him) Ac13²⁷ no one d in Freehold of blood Ac12²⁰ those d in Mesopotamia Ac2⁹ Abraham d (in Charan) Ac7²⁴ (in tabernacles) Hb11⁹ land in which Israel now Ac7⁴ Jews d in Damascus Ac9²² 22¹² those d in Lydda Ac9³² 35 brethren d in Judea Ac11²⁹ those d on the earth (every nation of mankind) Ac17²⁸ (to try) Rv3¹⁰ (avenging) vRv6¹⁰ (woe to) vRv8¹³ (re-joicing) vRv11¹⁰ (prophets torment) vRv11¹⁰ (worshipping) vRv13¹² (deceiving) vRv18¹⁴ 14 (are made drunk) vRv17² (whose names not written) vRv17⁸ all those d in province of Asia Ac19¹⁰ Jews as well as Greeks d in Ephesus Ac19¹⁷ righteousness d in new earth R2P3¹³ d where Satan's throne is Rv23¹³ (AJA45 sRv12¹² A146). dwell⁴³, dweller², inhabitant¹, inhabiter².

kat oik i'e'o DOWN-HOMEIZE

dwell. the spirit which d in us Ja4⁵.

dwell, home (make)⁹, remain¹⁵, sit¹, tabernacle⁵.

e[n]g kat oik e'o IN-DOWN-HOME

dwell among. Lot d a the dissolute 2P2⁸.

dwell as stranger, sojourn¹.

dwell in, home in (make)⁸.

dwell round about, home about¹.

dwell with, home with (make)¹.

kat oik i'a DOWN-HOME

dwelling. bounds of mankind's Ac17²⁸. habitation¹.

kat oik'e'si s DOWN-HOMEING

dwelling. in the tombs Mk5³.

kat oik et'er'i on DOWN-HOME-place

dwelling place. God's (in spirit) Ep2²² of demons vRv18². habitation².

dwelling place (no certain), unsettled (be)¹. dying, deadening¹.

dus en ter'i on ILL-IN

dysentery, illness in the bowels. father of Publius had Ac28⁸. bloody flux¹.

E

[h]e'kast on EACH

each*, every one individually. Occurs frequently. any man¹, both¹, each one¹, every¹⁴, -one²⁰, -man³⁹, -woman¹.

each, one², up¹.

each other, one another².

pro'thum on BEFORE-FEEL

eager, eagerness Ro1¹⁵. the spirit is Mt26⁴¹ Mk14³⁸. ready², willing¹.

pro thum'os BEFORE-FEEL-AS

eagerly. supervising 1P5². of a ready mind¹.

pro thum i'a BEFORE-FEELING

eagerness. Bereans receive the word with Ac17¹¹ Corinthians' e to will 2C8¹¹ 12 9² Paul's

2C8¹⁰. forwardness of mind¹, readiness¹, -of mind¹, ready⁻¹, willing⁻¹.

eagerness. See eager.

eagle, vulture¹.

ous EAR

ear, the physical organ of hearing. what you are hearing in, herald AMt10²⁷ Lu12³ who has e to hear (Elijah) Mt11¹⁵ (ideal seed) AMt13 9 43 Mk4⁹ (lamp) AMk4²³ (what contaminates) AMk7^{16A} (good earth) ALu8⁸ (insipid salt) ALu14³⁵ (what the spirit is saying) ARv2⁷ 11 17 29 36 13 22 (if anyone is for captivity) ARv13⁹ Israel hears heavily with RMT13¹⁵ 15 Ac28²⁷ 27 happy are the disciples' NMT13¹⁶ Jesus thrusts finger into deaf stammerer's Mk7³³ having e are you not hearing Mk8¹⁸ Miriam's salutation came to Elizabeth's Lu14⁴

scripture fulfilled in your ¹Lu421 laying up these sayings in your ¹Lu944 Peter amputates a slave's ¹Lu2250 uncircumcised ¹Ac751 the Jews press their ¹Ac757 heard in the e of the ecclesia ¹Ac1122 e not to be hearing ¹Rol18 what the e did not hear ¹N1C29 if the e should be saying ¹IC1216 e of the Lord ¹CJa54 1P312 (¹s¹Rv1318).

ō tī' on EAR

ear, the outer ear shell. Peter amputates Mt 2651 Jn1826 Jesus touches Lu2251.

ōt ar'i on EAR-(dim.)

ear, diminutive of *ōtōn*. Peter amputates Mk 1447 strikes off Jn1830.

stach'us EAR

ear, of a plant. disciples pluck Mt121 Mk223 Lu 61 thereafter the (full grain in) ¹PmK428 28.

en ō t i z'ō mai IN-EARIZE

ear (give). to Peter's declaration Ac214. hearken to1.

or'ithr os EARLY

early, near the beginning of the day. the e depths of one of the sabbath days Lu241 Jesus came to the sanctuary [Jn82] disciples entered into sanctuary in e morning Ac 521. early in the morning³.

orthr in on' EARLY

early. women at the tomb Lu2422. morning¹. ¹pro'ti m on BEFORE-

early. fruit ¹Ja57.

orthr iz'ō EARLYIZE

early (be). people came to Jesus Lu2138. came early in the morning¹.

early in the morning (came), early (be)¹.

early (very), depths¹.

pros erg az'ō mai TOWARD-ACT

earn. your mina e ten ¹Pu1916. gain¹.

arrabōn' (Hebrew) EARNEST

earnest, a pledge in kind. of the spirit ¹R2C122 ¹r55 of the allotment ¹Ep114.

ek ten es' OUT-STRETCHED

earnest. love 1P48. fervent¹.

ek ten'ei a OUT-STRETCH

earnestly, noun. Israel e offering divine service Ac267.

ek ten ōs' OUT-STRETCH-AS

earnestly, adverb. prayer e made for Peter Ac125 love one another 1P122. fervently². earnestly, prayer¹.

ek tene'steron OUT-STRETCH-more

earnestly (more), comparative adverb. Lu2244. ears, tidings¹.

earth. See land.

earth, inhabited earth¹, (in e), terrestrial¹, (of e), earthenware¹, (under the e), subterranean¹.

ostrak'in on EARTHENWARE

earthen (vessels) ¹R2C47, earthenware (utensils) ¹R2Ti220. earthen¹, of earth¹.

earthenware. See earthen.

earthly, terrestrial¹.

earthquake. See quake.

earthy, soilish¹.

an'es is UP-LETTING

ease, relaxation. Paul (having his) Ac2423 (no e in spirit) 2C213 (our flesh has no)

2C75 (e with us at) 2Th17 not to others e 2C813. be eased¹, liberty¹, rest³.

ease (take), rest¹.

eu kop ō'ter on WELL-STRIKE-more

easier (a comparative adjective). to be saying Mt95 Mk29 Lu523 for a camel ¹Mt1924 Mk1025 Lu1825 for heaven and earth Lu1617.

ana tol ē' UP-FINISH

east, rising of the sun, orient ¹vRv72 1612. Day-spring ¹Lu178, magi from the ¹NMt21 2 9 arriving from Mt81 Lu1829 lightning out of Mt2427 three portals (Jerusalem) ¹vRv2113. dayspring¹, east⁹.

Easter, Passover¹.

easy, kind¹.

esth i'ō EAT

eat, partake of food for sustenance. Christ: with sinners Mt911 Mk216 16 Son of Mankind came e and drinking Mt1119 John (came neither e nor drinking) Mt1118 (e locusts) Mk16 Jews not e except (washing) Mk73 (sprinkled) Mk74 disciples (e grain) Mt121 Lu61 (with unwashed hands) Mt152 Mk72 5 (the passerover) Mt2621 Mk1418 18 (the last dinner) Mt2626 Mk1422 (with sinners) Lu530 5000 men Mt1421 (4000) Mt1538 puppies e scraps ¹Mt1527 Mk728 infirm one e greens Ro142 let not him who is (is not) e Ro 143 3 3 3 he who is e is e to the Lord Ro 146 6 6 6 man who with stumbling is e Ro 1420 idol sacrifices 1C87 Abs¹ 10 planting a vineyard and not e 1C97 7 of the things of the sanctuary 1C913 everything (sold) 1C 1025 (placed before you) 1C1027 28 e and drink (to the glory of God) 1C1031 (homes in which to) 1C1122 (judgment to himself) 1C1129 e bread (announcing the Lord's death) 1C1126 (unworthy) 1C1127 29 (testing himself) 1C1128 (their own) 2Th312 let him e at home 1C1134 not working neither let him e 2Th310 e the hostile ¹PhB 1027 (AMK216). eat⁶², devour¹, live of¹.

phagein' EAT

eat (an irregular form of *esthō*). Christ: I hunger and you give Me to ¹PmT2535 42 e the passover Mt2617 Mk1412 14 Lu228 9 11 15 16 take e, this is My body Mt2636 not able e (throng) Mk320 691 did not e in those days Lu42 with a Pharisee Lu736 141 we ate and drank in your sight ¹Pu1326 before His disciples Lu 2443 urged to e Jn431 I have food to e ¹vJn 432 no one brings Him sought to Jn433 this Bread His flesh ¹vJn650 51 52 53 the Lord's dinner 1C1120 I will be granting him to e of the tree Rv27

Other (proper names): David e the show bread Mt124 Mk226 Lu64 Jairus' daughter Mk 543 she be given something to Lu855 Paul (not for three days) Ac99 (not for the eon) 1C 813 (have we no right) 1C94 (not e gratuitously) 2Th38 Peter (sacrifice and e) Ac 1013 117 (nothing unclean) Ac1014 John e tiny scroll ¹vRv1010 Babylon's flesh ¹vRv1716

Others: not (worrying about what you may) Mt625 31 Lu1222 (not seeking what) Lu1229 (not allowed e the show bread) Mt 124 Mk226 Lu64 5000 e Mt1416 20 Mk636 37 37 42 44 Lu913 17 Jn65 23 28 4000 Mt1532 37 Mk81 2 8 9 a with unwashed hands Mt1520 disciples e 2626 of the fig tree ¹PmK1114 rich man ¹Pu 1219 e bread (in the kingdom) ¹NLu1415 Abs¹ 14 (from heaven) Jn631 58 younger son ¹Pu1523 e and drink (till the lord has) Lu178 (after that the slave) Lu178 (not till they kill

Paul) Ac23¹² 21 (people seated to) 1C10⁷ (we may be) 1C15³² e manna Jn6³¹ 49 Jews may e the passover Jn18²⁸ e all things Ro 14² meat Ro14²¹ doubting and e Ro14²³ in want 1C8⁸ cloyed 1C8⁸ spiritual food 1C10³ his own dinner 1C11²¹ coming together to 1C11³³ no right to be vHb13¹⁰ flesh (venom will be e) vJa5³AB (birds e f of kings) vRv 19¹⁸ idol sacrifices Rv21² 20, eat⁹⁴, meat³, eat, feed¹, masticate⁶, partake¹, pasture¹, taste³, eat enough, satel¹.

sun esth i'ō TOGETHER-EAT

eat with. Christ with sinners Lu15² not with paramours 1C5¹¹ Peter with nations Ga2¹².

sun e'phagōn TOGETHER-ATE

ate with (irregular form of *sunesthiō*). w Christ Ac10⁴¹ Peter w the uncircumcised Ac11³As. eaten of worms, worms (food of)¹.

e[n]g kath'e't on IN-DOWN-LETER

eavesdropper. scribes dispatch to Jesus Lu20²⁰, spy¹.

[H]e'ber EBER

Eber, Christ's ancestor. Lu3³⁵.

ek klē si'a OUT-CALLED

ecclesia, a called-out company, such as the council in the wilderness Ac7³⁸, called out of the nation of Israel, the Circumcision saints who followed the Lord Mt16¹⁸ 18¹⁷ Ac5¹¹, and those called out of all nations to be the body of Christ Ep1²². As "church" has lost its true significance, and "assembly" fails to convey the idea of an out-calling, we translate the Greek, for the adjective, ecclesiastic, is already recognized in English.

Jesus building His Mt16¹⁸ tell it to Mt18¹⁷ disobeying Mt18¹⁷ fear on Ac5¹¹ Herod ill-treats some from Ac12¹ prayer for Peter by Ac12⁵ prophets to accord with Ac13¹ the elders of Ac14²³ Ja5¹⁴ Paul (sent forward by) Ac15³ (teaching in every) 1C4¹⁷ (prescribing in all) 1C7¹⁷ (persecuted the) 1C 15⁹ Ga13³ Ph3⁶ (despools other) 2C11⁸ (solicitude for) 2C11²⁸ (did not discomfit the) 2C12¹³ (of which I became dispenser) Co12²⁵ stable in the faith Ac16⁵

e of God (supervisors to shepherd) Ac20²⁸ (stumbling block to) 1C10³² (no such usage) 1C11¹⁶ (are you despising) 1C11²² (saints in e of) 2Th1⁴ (care for) 1Ti3⁵

Christ (e of Christ greet you) Ro16¹⁶ (Head over all to the) Ep1²² (Head of the) Ep5²³ (e subject to) Ep5²⁴ (loves the e) Ep5²⁵ (presents it to Himself) Ep5²⁷ (cherishes it) Ep5²⁹ (Head of the body the e) Co11⁸ e greeting saints at Rome Ro16²³ the contemptible in 1C6⁴As schisms in 1C11¹⁸

God (places members in) 1C12²⁸ (His wisdom made known through) Ep3¹⁰ (to Him be glory in) Ep3²¹ (e of the living G) 1Ti 3¹⁵ edification of 1C14⁵ 12 talking languages in 1C14¹⁹ 28 whole e coming together 1C14²³ for peace in 1C14³³ women not speaking in 1C14³⁴ 35 a brother (applause in) 2C8¹⁸ (selected by) 2C8¹⁹ apostles of 2C8²³ face of 2C8²⁴ saying this as to Christ and the Ep5³² not to be burdened 1Ti5¹⁶ in the midst of Hb2¹² of the firstborn Hb12²³ testify (of your love to) 3Jn⁶ (to you in the e) Rv22¹⁶ John writes to 3Jn⁹ Diotrophes casts some out of 3Jn¹⁰ the seven e Rv14¹¹ 223 (lampstands are) Rv12⁰ (stars are messengers of) Rv12⁰ (the spirit speaks to) Rv27¹¹ 17 29 30 13 22

location: in the wilderness Ac7³⁸ in Jeru-

salem Ac8¹ 1122 154²² in Antioch Ac11²⁶ 1427 of Syria and Cilicia Ac15⁴¹ in Caesarea Ac18²² in Ephesus (silversmiths) Ac19³² 41 (legal) Ac19³⁹ (elders) Ac20¹⁷ in Cenchrea Ro16¹ of the nations Ro16⁴ at the house of (Prisca and Aquila) Ro16⁵ 1C16¹⁹ss (Nympha) Co4¹⁵ (Philemon) Phn² in Corinth 1C12² 2C11 of Galatia 1C16¹ Ga12 of the province of Asia 1C16¹⁹ of Macedonia 2C 8¹ of Judea Ga12² 1Th2¹⁴ (and Galilee) Ac9³¹ at Philippi Ph4¹⁵ Laodicean Co4¹⁶ Thessalonian 1Th1¹ 2Th1¹ in Babylon 1P 51³ messenger of the e in (Ephesus) Rv21 (Smyrna) Rv2⁸ (Pergamos) Rv2¹² (Thyatira) Rv21⁸ss (Sardis) Rv3¹ (Philadelphia) Rv3⁷ (Laodicea) Rv3¹⁴ (s¹Co210 As¹3Jn⁸ s¹Rv31⁴). assembly³, church¹¹².

plēssō BLOW

eclipse. sun vRv8¹², smite¹.

ecstasy. See amazement.

edge. See mouth.

edge, mouth².

edges. See origin.

edification. See building.

edify. See build.

edify, building¹.

edifying, administration¹, building⁶.

kat erg as'o mai DOWN-ACT

effect, produce. males e indecency Ro12⁷ e evil (distress on every soul) Ro2⁹ Paul (what I am e) Ro7¹⁵ (no longer I who am e it) Ro7¹⁷ 20 (to be e the ideal) Ro7¹⁸ what Christ does not e Ro15¹⁸ the one e this 1C5⁸ having e all, to stand Ep6¹³ carrying salvation into Ph2¹² e the intention of the nations 1P4³

produce: the law, indignation Ro4¹⁵ affliction p (endurance) Ro5³ (glory) 2C4¹⁷ sin p (covering) Ro7⁸ (death) Ro7¹³ He Who p to 2C5⁵ sorrow (is p repentance) 2C 710² (of the world p death) 2C7¹⁰ (p diligence) 2C7¹¹ generosity p thanksgiving 2C 911 signs of an apostle p 2C12¹³ faith p endurance Ja1⁸, be wrought¹, cause¹, do⁴, perform¹, work¹⁴, work out¹.

effect, (become of no e)¹, (make of none e)³, (make void)¹, nullify⁵.

effectual, operative², (be e), operate².

effectual working, operation².

effeminate, soft¹.

ap ag'a s ma FROM-RADIANCE

Effulgence. Christ the E of God's glory mHb1³, brightness¹.

ōo n' EGG

egg. son requesting pLu11¹².

pro bi ba s'ō BEFORE-HAVE-STEPIZE

egg on. Herodias, her daughter Mt14⁸. instruct before¹.

Ai'gyptos EGYPT

Egypt, the great country lying in the north-eastern corner of Africa, along the river Nile, south of 32° north and west of 34° east. Christ in Mt21³ 14 15 19 Jews from Ac21⁰ Stephen speaks of Ac7⁹ 10 10 11 12 15As 17 18 34 34 36 39 40 Israel in Ac13¹⁷ out of (came through Moses) Hb3¹⁶ (leading them) Hb8⁹ (saving the people) Ju⁵ Moses left Hb11²⁶ 27 called Sodom and E vRv11¹⁸.

Ai'gypt'ion EGYPTIAN

Egyptian. Moses (trained in wisdom of) Ac 7²² (smiting the) Ac7²⁴ 28 Paul not an Ac 21³⁸ swallowed up Hb11²⁹.

okt ô' EIGHT

eight, one more than seven. days (to Jesus' circumcision) Lu221 (after Peter's confession) Lu928 (after risen Christ appeared) Jn2026 (Festus in Jerusalem) Ac256 years (man infirm thirty-e) Jn52 (Eneas on a pallet) Ac933 souls in the ark Lu1320 eighteen: tower of Siloam falls on Lu134 woman with infirmity e years Lu1311 10.

eighteen (ten and eight). See eight.

o'gd o o EIGHTH

eighth, the ordinal numeral. circumcised the e day (John) Lu159 (Isaac) Ac78ABs2 Noah an e 2P25 will beaast the e king vRv1711 e stone beryl Rv2120.

okt a êmer on EIGHT-DAY

eighth day. Paul circumcised Ph35.

ogd o e'kont a EIGHT-Y

eighty. Hannah e-four years Lu237ABs2 cors of grain Lu167.

either. See or.

either side (on). See hence.

eject. See cast out.

Elam i't ês ELAMITE

Elamite, a native of Elam, a province of Persia, north of the Persian gulf. Ac29ABs2.

dia gin'o mai THROUGH-BECOME

elapse. sabbath Mk161 days Ac2513 time Ac279. after1, be past (spent)2.

presb u'ter on SENIOR

elder, in contrast to a youth, an elder in age, but usually as our alderman, the comparative form is used to denote rank of office, a member of the Jewish Sanhedrin, one constituted to control in the ecclesia or the heads of the heavenly orders.

of the Jews: traditions of Mt152Mk73 5 Christ (to be suffering from) Mt1621 (ask Him by what authority) Mt2123Mk1127 (sought false witness against) Mt2659A (held consultation against) Mt271Mk151 (accused by) Mt2712 (scoffing Him) Mt2741 (rejected by) Mk831Lu922 (centurion dispatches e to) Lu73 (e stand by as He is teaching) Lu201 (as after a robber do you come out) Lu2252 gathered in courtyard Mt263 57Mk1453 throng from e with Judas Mt2647Mk1443 Judas turns back the silver to Mt273 persuade the throng Mt2720 give silver to soldiers Mt2812 came out one by one [Jn89] shall be dreaming dreams Ac217 gathered against apostles Ac46 Peter (speaks to) Ac48 (report what they say) Ac423 stirred up against Stephen Ac612 forty men coming to Ac2314 inform Felix and Festus about Paul Ac241 2515 e testified to Hb112

ecclesia elders: Jerusalem (gifts dispatched to) Ac1130 (Paul and Barnabas to go up to) Ac152 (received by) Ac154 (Peter speaks to) Ac156 (write decrees) Ac1522 23 164 (Paul reports ministry to) Ac2118 Others: selecting Ac1423 Paul calls for Ac2017 not upbraiding 1Ti51 who have presided ideally 1Ti517 no accusation against 1Ti519 constitute e city by city Ti15 to call the Ja514 Peter entreating 1P51 to be subject to 1P55 the twenty-four: on twenty-four thrones vRv44 falling before the Lord vRv410 58 14 116 194 one speaking to John vRv53 in their center a Lambkin vRv56 sound as of messengers around vRv511 messengers stood around vRv711 one answered vRv713 a new song before vRv143 Others: an e son vRv1525

e women 1Ti52 the e to the (chosen lady) 2Jn1 (Gaius) 3Jn1. elder4, eldest1, elder woman1, old man1.

elder (fellow). See fellow elder.

elder, greater1.

elders, eldership1.

presb u'ter on SENIORSHIP

eldership, the body of official elders. of the Jewish people Lu2268 Ac225 imposition of hands of 1Ti44. elders1, estate of elders1, presbytery1.

eldest, elder1.

Eleazar ELEAZAR

Eleazar, our Lord's ancestor. Mt115 15.

elect, chosen16.

elected together, chosen together1.

election, choice1.

stoich ei'on ROW

element, of material substance (to be dissolved) 2P310 12, or of God's word. The elements of the world refers to the Mosaic system, including circumcision. of the world (Israel enslaved under) Ga43 (Galatians turning back to) Ga49 (saints warned against) Co28 (saints died from) Co220 of the oracles Hb512. element4, principle1, rudiment2.

stoich e'ô ROW

elements (observe), of the Mosaic system. Paul at Jerusalem Ac2124 saints (o e of faith) Ro412 (o in spirit) Ga525 (by this rule) Ga616 (o same elementary rule) Ph316.

elevate. See lift up.

[h]en'deka ONE-TEN

eleven. the e (disciples) Mt2316 Mk1614 Lu249 33 (apostles) Ac126 214.

[h]en de'ka t on ONE-TENTH

eleventh. hour Mt206 9 foundation Rv2120.

êw' (Hebrew) ASCENDED

Eli, in our Lord's genealogy. Lu323.

Eliakeim' (Hebrew) Deity-RISE

Eliakim, our Lord's ancestor. Mt113 13Lu330.

Eli'ezer (Hebrew) Deity-HELP

Eliezer, in our Lord's genealogy. Lu329.

êw'as (Hebrew) Deity-HE

Elijah, one of the great Hebrew prophets. John is mMt1114 Jn121 25 Christ (called) Mt1614Mk615 828Lu98 19 (Moses and E with) vMt173 4Mk9 4Lu930 33 (summoning) Mt2747 Mk1533 (if E will save) Mt2749Mk1536 must come first Mt1710 11 12Mk911 12 13 John in the spirit and power of Lu117 many widows in days of Lu425 26 telling fire to descend as E Lu954A have you not perceived in E Ro112 of like emotions Ja517.

aph air e'ô FROM-LIFT

eliminate an evil Lu125, amputate an ear Mt2651 Mk1447Lu2250, wrest from. God e (Israel's sins) vRo127 (part from log of life) vRv2219 sins Hb104 from the scroll vRv2219 wrest from: Mary's part from her vLu1042 him his administration vLu163. cut off, smite off1, take away7.

Eli'sai'os (Hebrew) Deity-SALVATION

Elisha, one of the great Hebrew prophets, successor of Elijah 1Ki1916 2K212 13. Lu427.

Elioud' (Hebrew) Deity-SPLENDOR

Eliud, in Christ's genealogy. Mt114 15.

El[e]isa'bet (Hebrew) Deity-SATISFY
Elizabeth, the name of John the baptist's mother. Zechariah's wife Lu1⁵ barren Lu1⁷ bearing a son Lu1¹³ conceived Lu1²⁴ 38 Miriam salutes Lu1⁴⁰ 41 filled with holy spirit Lu1⁴¹ time fulfilled Lu1⁵⁷.

Elmadam' ELMADAM

Elmadam, in Christ's genealogy. Lu3²⁸Bs.

Elô' (Aramaic) MY-Deity

Eloi, variously spelled. Jesus exclaims Mt 27⁴⁶ 46Mk1³⁴ 34.

eloquent, scholarly¹.

else, different¹, otherwise surely³.

else. See since.

all a ch ou' CHANGE-SOIL

elsewhere. next town Mk1³⁸Bs.

all a cho'then CHANGE-SOIL-PLACE

elsewhere. thief climbs up Jn1⁰¹. some other way¹.

dia saph e'ô THROUGH-LUCID

elucidate, make clear. disciples ask Jesus to Mt1³⁹Bs slaves to their lord Pmt1⁸¹. declare unto¹, tell¹.

elude. See oblivious (be).

Elymas ELYMAS

Elymas, the "Magician." withstood Paul Ac1³⁸.

eunouch is'ô EUNUCHIZE

emasculate. Mt1⁹¹² 12. make eunuch².

embassage, embassy¹.

presb ei'a SENIOR-

embassy, as those of age and rank were chosen to represent rulers, such were used on an embassy. dispatching an PLu1⁴³² P1⁹¹⁴.

embassy (conduct an). See ambassador (be).

an'thra x EMBER

ember, glowing coal. heaping on the head PRo1²²⁰. coals¹.

nosph is'ô EMBEZZLE

embezzle, appropriate by fraud. Ananias Ac 5² 3 slaves not to Ti2¹⁰. keep back², purloin¹.

para pikr ai n'ô BESIDE-BITTER

embitter. some hearing e God FHb3¹⁶. provoke¹.

para pikr a s m os' BESIDE-BITTERING

embitterment. in the wilderness FHb3³AB 15. provocation².

cha'ra g ma CARVE-effect

emblem, sculpture (of art) Ac1⁷²⁰. of the wild beast vRv1³¹⁶ 17 149 11 162 1920 204 (bRv1⁹²⁰). mark⁸, graven¹.

chara k t êr' CARVING

Emblem, expressive of character. Christ E of God's assumption MHB1³. express image¹.

embolden, build¹.

sum peri la[m]b[an]ô
TOGETHER-ABOUT-GET[-UP]

embrace. Paul e Eutychus Ac20¹⁰.

embrace, greet².

sma'ragd os EMERALD

emerald. the fourth stone vRv2¹¹⁹.

smarag'd in on EMERALD

emerald, like emerald. a rainbow like vRv4³ (bRv4³).

eminent (how). See size (what).

ereug'o mai BELCH

emit. that hid from the disruption Pmt1³³⁵. utter¹.

Emmanouël' (Hebrew) WITH-US-Deity

Emmanuel. Christ's name Mt1²³.

Emmaous' EMMAUS

Emmaus, village near Jerusalem. Lu2⁴¹³.

emotion (of like). See like emotion (of).

par eis pher'ô BESIDE-INTO-CARRY

employ. all diligence 2P1⁵. give¹.

ken on' EMPTY

empty, devoid of contents; of an action, for naught. farmers dispatch slave e PMk1²³ Lu20¹⁰ 11 the Lord sends the rich away PLu 1⁵³ people mumble e phrases PAc4²⁵ seducing with e words PEP5⁶ e seduction PCo2⁸ e man PJa2²⁰

for naught: God's grace (not) P1C1⁵¹⁰ (not to receive) P2C6¹ for n is your faith 1C1⁵¹⁴ Paul (his heralding) 1C1⁵¹⁴ (ran) PGa2² PPh2¹⁶ (toils) Ph2¹⁶ 1Th3⁵ (entrance) P1Th2¹ saints' toil is not P1C1⁵³⁸. empty², vain¹⁴.

ken o'ô EMPTY

empty, take out reality and force, make void. Christ e Himself PPh2¹ make void: faith PRo4¹⁴ lest cross of Christ P1C1¹⁷ Paul's boast P1C9¹⁵ P2C9³. make of none effect¹. -no reputation¹, -void², be in vain¹.

empty, leisure (have)¹.

emulation, zeal¹, (provoke to e), jealousy (provoke to)¹.

enable. See able (be).

enable, invigorate¹.

strat o'pe d on WAR-FOOT

encampment. Jerusalem surrounded by Lu2¹²⁰. army¹.

pharmak eu s' DRUGGER

enchanter. part in lake of fire vRv2¹⁸. sorcerer¹.

pharmak os' DRUGGER

enchanter. outside the city Rv2²¹⁵. sorcerer¹.

pharmak ei'a DRUGGING

enchantment. work of the flesh Ga5²⁰ men repent not of their vRv9²¹ of Babylon vRv 18²³. sorcery², witchcraft¹.

amph'od on ENVELOPE-WAY

encircling road. colt hitched on Mk1¹⁴. place where two ways meet¹.

encompass. See lie about.

encounter. See happen on.

encounter, parley¹.

kata nark a'ô DOWN-NUMB

encumbrance (be), to become a dead weight. Paul not 2C1¹⁹ 12¹³ 14 (s2C1²¹⁶). be burdensome², be chargeable¹.

per'a s OTHER-SIDE

end, used in the Septuagint in the sense of termination. of the earth (queen of the south) Mt1²⁴² Lu1¹³¹ (declarations came into) Ro1⁰¹⁸ oath for confirmation is an Hb6¹⁶. end², utmost part¹, uttermost part¹.

end, become¹, conclude³, conclusion⁶, extremity¹, fill², finish³⁷, sequel¹, (make an e), finish¹, (to the e), perfectly¹.

spoud a zō be-DILIGENT

endeavor. Paul (to remember the poor) Ga210 (to see the brethren) 1Th217 saints (keep the unity of the spirit) Ep43 (to be entering into that stopping) Hb411 (to confirm their calling) 2P110 (to be found by the Lord in peace) 2P314 Timothy (to present himself to God) 2Ti215 (to come to Paul) 2Ti49 21 Titus to come to Paul 2Ti312 Peter e to have them make mention of these things 2P115. be diligent², be forward², do diligence², endeavor², give diligence², labor¹, study¹.

endeavor, seek⁵.

a per'ant on UN-OTHER-SIDE

endless, without a termination. genealogies 1Ti14.

endless, indissoluble¹.

sun eu dok e'ō TOGETHER-WELL-SEEM

endorse, approve. Jews e acts of their fathers Lu145 Saul e Stephen's assassination Ac81 2220 unjust e those committing such things Ro132 approve: unbelieving wife (husband) making home with 1Cr12 13As. allow¹, be pleased², consent unto², have pleasure in¹.

endow. See give.

ends, last¹.

dun a m o'ō make-ABLE

endue. with all power Col11 (As¹Hb1134). strengthen¹.

endued with (be), put on¹.

[h]upo mon e' UNDER-REMAINING

endurance. bearing fruit with 1Lu815 acquiring your souls by Lu2119 e in good acts Ro27 affliction producing Ro58 producing testedness Ro54 saints (awaiting with) Ro825 (endued for all e) Col11 (e of expectation) 1Th13 (e and faith) 2Th14 vRv1310 v1412 (to pursue) 1Ti611 e of the scriptures Ro154 God of e Ro155.

apostles (e of suffering) 2Cr16 (in much e) 2Cr64 (signs produced in) 2Cr1212 e of Christ 2Th35 Rv310 Paul's 2Ti310 aged men to be in Ti22 you have need of Hb1036 racing with Hb121 testing of faith producing Ja13 let have its perfect work Ja14 the e of Job Ja511 in e devoutness 2P166 John, joint participant in Rv19 of the ecclesia (in Ephesus) Rv223 (in Thyatira) Rv219, enduring¹, patience²⁹, patient².

[h]upo men'ō UNDER-REMAIN

endure, be under stress, idiomatically remain behind. to the consummation Mt1022 2413 Mk1313 love (e affliction) Ro1212 (ls e all) 1Cr137 Paul e all 2Ti210 (if we are e (reigning) 2Ti212 being enlightened you e Hb1032 Christ (e a cross) Hb122 (e contradiction of sinners) Hb123 saints (e for discipline) Hb127 (happy is the one) Ja112 511 you shall be e (sinning and being buffeted) 1P220 (doing good and suffering) 1P220

remain behind: Jesus in Jerusalem Lu243 Silas and Timothy in Berea Ac1714 (As¹Ro824). abide¹, endure¹¹, suffer¹, patient³, tarry behind¹.

endure, be, bear with², carry², remain³, staunch (be)¹, undergo².

endure affliction, suffer evil¹.enduring, endurance¹.

Ain e'as PRAISE

Enes. paralyzed Ac933 34. AEnes².

ech thr on' HAVE-RUINER

enemy, your e (hating) Mt543 (love) Mt544 Lu627 35 (if hungering) Ro1220 e of a man his household Mt1036 e sows darnel 1Cr1325 28 is the Adversary 1Cr1339 e of Christ under His feet Mt2244 Mk1236 Lu2043 Ac235 1C1525 Hb113 1013 Salvation from Israel's Lu171 74 power of the e Lu1019 certain nobleman's 1Lu1927 of Jerusalem Lu1943 Elymas e of righteousness Ac1810 saints (if being e conciliated) Ro510 (once e in comprehension) Col21 (do not deem as an e) 2Th315 as to the evangel e (Israel) Ro1128 last e death 1Cr1526 1 (Paul) have become Ga416 of the cross Ph318 of God Ja44As² of the two witnesses vRv115 12, enemy²⁹, foe².

enemy, human¹.

engage. See parley and practice.

engrave, chisel¹.

e[n]g gra'ph o IN-WRITE

engraven. disciples' names in heaven 1Lu1020s saints, in Paul's heart 2Cr32 3 (BGA 310). write in².

di en thum e'o mai THROUGH-IN-FEEL

engross. Peter with the vision Ac1019, think on¹.

engulf. See include.

ai'nigma ENIGMA

enigma, an appearance the reverse of reality, as in a mirror, the Scriptures up to Paul's later revelations 1Cr132, a problem (Jd1412-19 Sept.)

epi ta s's o ON-SET

enjoin. Christ (e unclean spirits) Mk127 925 Lu438 831 (throng to recline) Mk639 (the winds) Lu825 Herod e life-guardsman Mk627 Lord, what you e is done 1Lu1422 Ananias e beat Paul's mouth Ac232 Paul e Philemon Phn8, charge¹, command⁸, enjoin¹.

enjoin, direct¹.enjoy, happen¹.

enjoy allotment. See allotment (enjoy).

enjoy mercy. See merciful (be).

enjoyer of allotment. See allotment (enjoyer of).

apo'lau sis FROM-ENJOYING

enjoyment, partaking of pleasant sensations. God tendering us all for our 1Ti617 temporary e of sin Hb1125.

enjoyment of allotment. See allotment (enjoyment of).

enlarge, broaden², magnify².

phōt i'ō LIGHTIZE

enlighten, make visible to the mind, illuminate things. Christ e every man 1Jn19 saints (hearts e) 1Ep118 (being e endure) 1Hb1032 Paul to e all 1Ep39 those once e 1Hb64

illuminate: whenever a lamp 1Lu1136 Christ (i hidden things) 1Cr45 (1 life) 2Ti110 the earth vRv181 glory of God i the city vRv2123 Lord God i them Rv225, bring to light², illuminate¹, make see¹, etc.

strat o log e'ō WAR-LAY (say)

enlist. pleasing the one who e him 2Ti214.

ech'thr a HAVE-RUIN

enmity. Herod and Pilate at Lu2312 God (flesh at e to) 1Ro87 (friendship of this world) 1MJa44 of the flesh Ga520 in Christ's flesh Ep215 18.

Enōch' (Hebrew) DEDICATED

Enoch, the seventh from Adam, Gn521. Lu337 Hb115 Ju14.

Ainōn' ENON

Enon, a village of Samaria, 32° 26' north, 35° 21' east. John baptizing in Jn323.

Enōs' (Hebrew) MORTAL

Enosh, Gn426, an ancestor of Christ Lu338.

[h]ik an on' REACH-UP

enough, ample words Lu239, competent, considerable, bail Ac179, a descriptive term of broad application, denoting the absence of any lack. Pilate to do e Mk1515 centurion (not e am I) Lu76 it is e (two swords) Lu228 e is this rebuke 2C26

competent: John not c (to bear Jesus' sandals) Mt311 (to loose them) Mk17Lu316 centurion not c Mt38 Paul not c be called apostle 1C159 and for this who is c 2C216 saints, not in themselves 2C35 to teach others 2Ti22 considerable: sum of silver Mt2812 throng (at Jericho) Mk1046 (at Nain) Lu712 (added to the Lord) Ac1124 (Barnabas and Saul teach) Ac1126 (stand aloof) Ac1926 number of disciples (at Nain) Lu714A (at the house of Mary) Ac1212 (Paul and Barnabas make) Ac1421 (reposing) 1C1130 c time (man puts on no cloak) Lu827 (lord of the vineyard travels) Plu209 (Herod desires meet Jesus) Lu238 (magic has amazed) Ac811 (Paul and Barnabas tarry) Ac148 (Paul conversing) Ac2011 (elapsing) Ac279 c herd of hogs Lu832 c number of days (fulfilled in Damascus) Ac933 (Peter in Joppa) Ac943 (Paul in Corinth) Ac1818 (ship sailing tardily) Ac277 c number practicing meddling arts Ac1919 number of torches Ac208 lamentation over Paul Ac2037 light flashes about Paul Ac226 (AAc537 bRo1523). able¹, enough¹, good¹, great², large¹, long³, many², meet¹, much³, sufficient³, worthy⁵, sore¹, security¹.

enough, sufficient¹, (be), away (be)¹, suffice¹, (have), superabound¹.

plout is'ō RICHIZE

enrich. Corinthians (in Christ) 1C15 (in everything) 2C911 Paul e many 2C610, enrich², make rich¹.

ensample, example¹, type⁴, typically¹.

sun stel'lō TOGETHER-PUT

enshroud a corpse (Ananias) Ac56, idiomatically limit time, an era 1C729, short¹, wind up¹.

para'sēm ON BESIDE-SIGN

ensign, marked with a sign. ship with e Dioscuri Ac2811, whose sign was¹.

doul o'ō ENSLAVE

enslave, make the property of another. Abraham's seed Ac76 saints (e to Righteousness) rRo618 (e to God) rRo622 (not e in such a case) 1C1715 (e under elements of the world) rGa43 (aged women not to be) rTi23 Paul e himself to all 1C1919 to this one he has been r2F219 bring into bondage³, given to¹, in bondage¹, make servant³.

kata doul o'ō DOWN-SLAVE

enslave, reduce to slavery. Corinthians bearing i r2C1120 false brethren e Galatians rGa24, bring into bondage².

ep'e i mi ON-BE

ensue. e day (Moses) Ac726 (Paul) Ac1611 2015 2118 e night Ac2311, following², next².

ensue, persecute¹.

entangle, involve², trap¹.

entangle with, hem in¹.

eis erch'o mai INTO-COME

enter*, come join. Jesus (the sanctuary) Mt

2112 (the synagogue) Mk31 Lu416 (Jerusalem) Mk1111 (Capernaum) Lu71 etc. come join: and out Ac121 Lydia Ac1640 Christ rRv320. Occurs frequently; see other keywords. arise¹, come³³, enter¹²⁴, go⁴⁰.

enter. See go into.

enter, come in by the way¹, go into⁸, pass into¹, step into⁸, up².

enter in, go into⁵.

sun eis erch'o mai TOGETHER-INTO-COME

enter together. Jesus (to Jairus' daughter) Lu851s (not e the ship t) Jn622Abs² (John t with Him into courtyard) Jn1815.

[h]upo dech'o mai UNDER-RECEIVE

entertain. Jesus (by Martha) Lu1038 (Zaccheus) Lu196 Jason e Paul and Silas Ac177 Rahab the messengers Ja225, receive⁴.

entertain, lodge¹.

entertain strangers, hospitality¹.

mous ik on' MUSE

entertainer, in mythology, one of the nine goddesses of polite arts, hence one who uses these. the sound of rRv1822, musician¹.

enthrall. See hem in.

entice, lure¹.

enticing, persuasive¹.

enticing word, persuasive word¹.

entire. See all and every.

entire, unimpaired¹.

tha'p tō DIE-

entomb. permit me to e my father Mt821Lu959 let the dead e their dead Mt822Lu960 John's corpse Mt1412 rich man rLu1622 David Ac229 Ananias Ac569 Sapphira Ac510 Christ 1C154, bury¹.

sun tha'p tō TOGETHER-DIE-

entomb together. with Christ through baptism rRo64 rCo212, bury with².

eis'ō os INTO-WAY

entrance. before Christ's personal Ac1324 Paul to the saints r1Th19 21 of the holy places rHb1019 eonian kingdom r2P111.

entreat. See console.

entreat, ask¹, refuse¹, use¹.

entreat shamefully, dishonor¹, outrage¹.

entreat spitefully, outrage².

entreated (easy to be), compliant¹.

Entreater. See consoler.

entreaty. See consolation.

entrust. See believe.

su[n]g kata psēph is'ō

TOGETHER-DOWN-PEBBLE

enumerate with. Matthias with the eleven Ac126Abs², numbered with¹.

phthon'os ENVY

envy, ill will due to covetousness. Jews give Jesus up through Mt2718Mk1510 men distended with Ro129 of the flesh Ga521 e and strife Ph115 out of controversies 1Ti64 leading a life in Ti33 longing to Ja45 putting off 1P21.

phthon e'ō ENVY

envy. one another Ga526.

envy, zeal⁸, zealous (be)².

a i ōn' UN-IF-BEING

eon, the longest segment of time known in the Scriptures. Seven distinct divisions are indicated, pre-eonian time 2Ti19, five eons, two of which are future (called the eons of the

eons Rv16), and time after the conclusion of the eons Hb926. "Age" is not a suitable equivalent because it has been spoiled by misuse, being generally applied to an administration. The eons synchronize with the worlds (Ep22), the eons dealing with the time aspect and the worlds with the cosmic aspect or constitution. Used for the remainder of an eon.

the eon: t coming e Mk1030Lu1830 present wicket e Gal4 of this world AEp22 t current e (rich in) TI617ABs2 (Demas loving) A2TI410 (living devoutly in) TI212 impending Hb65 day of r2P318

the eons: t oncoming e Ep27ABs* purpose of AEp311 King of A1TI117 ARv153s God makes AHB12 to adjust AHB113

conclusion of the eon: (the harvest is) Mt 1393s* (as daniel are culled) Mt1340 (as culling fish) Mt1349 (what is sign of) Mt243 (Christ with disciples till) Mt2820 eons (repudiation of sin at) Hb926 consummations of the eons: have attained to us IC1011

for the eon: no fruit from fig tree Mt2119 Mk1114 no pardon Mk329 not thirsting Jn 414 living Jn65158 remaining (slave not) Jn835 (son is) Jn835s (Christ is) Jn1234 Hb724 (God's righteousness is) 2C99 (one doing the will of God) Jn1271 (the truth, with us) 2Jn2 not beholding death Jn85152 the sheep not perishing Jn1028 not dying Jn1128 Christ (not to wash Peter's feet) Jn138 (a priest) Hb56 620 717 21ABs2 (perfected) Hb728 consoler with the disciples Jn 1416 Paul should not eat meat 1C813

for the eons: Christ (reigning) Lu133 (the Same) Hb138 God (supports Israel) Lu155 (blessed for) Ro125 95 2C1131 (to Him be glory) Ro1136 declaration of the Lord remaining IP125

for all the eons to God be glory Ju25

for an eon (gloom of darkness kept) Ju13

from the eon: known to the Lord is His work Ac1518 prophets who are Lu170 Ac321 from the eons: secret concealed AEp39 ACol26 from out of the eon: not opened eyes of one born blind Jn932

this eon: not pardoned in Mt1232 the worry of rMt1322Mk419 sons of (more prudent) ALu168 (marrying) ALu2034 not configured to Ro122 discussor of IC120 not the wisdom of IC26 chief men of IC268 wise in IC138 the god of A2C44 Christ seated over every name in Ep121

that eon: those worthy to happen upon Lu2035

before the eons: secret, God designates IC27

before the entire eon: to God be glory Ju25

the eon of the eon: Thy throne O God is for Hb18A 8AS

the eon of the eons: all the generations of Ep321 21

the eons of the eons: to God (be glory for) Ro1627As27 Gal155 Ph420 20 TI11717 Hb1321 21 IP411 11 511 11As Rv16 65s v712 12 (God living for) vRv49 9 10 10 106 6 157 7 glory to (the Lord for) 2TI418 18 (the Lambkin) vRv513 13 Christ (living for) Rv118 18 (reigning for) vRv115 18 ascending (for fumes) vRv141 11 (smoke) vRv193 3 Adversary tormented for vRv2010 10 God's slaves reigning for vRv225 5 (A2P217). age2, beginning of the world2, counsel, eternal2, ever2, for ever2, for ever and ever2, for evermore3, never1, world32 -began1, -without end1, while the world standeth1.

aiōnion UN-IF-BEINGED

eonian. life e: have (what good shall I be doing that I may) Mt1916 (not be perishing) Jn315 16 (believing) Jn336 524 640 47 (Jews supposing they have) Jn539 (not) FJn653 (masticating Christ's flesh) FJn654 (the consummation) Ro622 (perceiving) Jn513 allotment of (disciples shall have) Mt1929 (rich chief) Mk1017Lu1818 (lawyer) Lu1025 (enjoyers of) TI37 the just coming away into Mt2546 get (disciples) Mk1030 Lu1830 (hold of) ITI612 water leaping up into Jn 414 gathering fruit for Jn436 remaining for (food) Jn627 (no man-killer has) Jn315 declarations of (Christ has) Jn608 Christ (gives) Jn1028 172 (promises) Jn1225 (is the true God and) Jn520 (mercy of C for) Ju21 guarding the soul for Jn1225 the Father (His precept is) Jn1250 (knowing Him is) Jn173 unworthy of Ac1346 set for Ac1348 seeking Ro27 Grace reigning for Ro521 God (His gracious gift) Ro623 (gives us) Jn511 reaping Ga68 believing on Christ for ITI116 expectation of TI12 reporting Jn12

Others: fire (cast into) rMt188 (be going into) rMt2541 (justice of) Ju7 chastening Mt2546 penalty Mk329 tabernacle Lu169 times (secret hushed in) Ro1625 (before) 2TI19 TI12 God Ro1626 burden of glory 2C 417 what is not being observed is 2C418 house 2C51 extermination 2Th19 consolation 2Th210 might ITI616 glory (salvation in Christ Jesus with) 2TI210 (God calls you into His) IP510 repayment Phn15 salvation Hb59 judgment Hb62 redemption Hb 912 spirit Hb914 enjoyment of allotment Hb915 covenant Hb1320 kingdom 2P111 evangel vRv146 (b1TI619). eternal41, everlasting25, for ever1, the world began3.

Epænetus, Epanetus1.

Epain'et os ON-PRASE

Epanetus. Ro165. Epænetus1.

Epaphras' EPAPHRAS

Epaphras, a Colossian. Col7 412 Phn23.

Epaphr od'it os ON-FROTCHED

Epaphroditus, charming. Paul to send Ph225 receiving from Ph418Bs.

Ephe'si on EPHESIAN

Ephesian. Great is Artemis of the Ac1928 34 34B Men E Ac1935ABs2 the city of the Ac1935 Trophimus the Ac2129.

Ephe'si on EPHESIAN

Ephesus, a celebrated city of southern Lydia, Asia Minor, on the Aegean, about 38° north, 27° east. Paul (at) Ac1319 21 191 (sailed past) Ac2016 (sending to) Ac2017 (fights wild beasts in) IC1532 (to stay till Pente-cost) IC168 (dispatches Tychicus to) 2TI412 Apollos at Ac1824 Jews and Greeks dwelling in Ac1917 considerable throng stand aloof Ac1926 Timothy to remain in ITI13 Onesiphorus serves in 2TI118 write to Rv 111 21 (Ass2 (margin) Ep14).

ephphatha' (Aramaic) BE-OPENED

Ephphatha. Mk734.

Ephraim' (Hebrew) FRUITFUL

Ephraim, a city not far from Jerusalem perhaps 31° 55' north, 35° 20' east. Jesus went into Jn1154.

Epi kour'it os ON-JUVENILED

Epicurean. in Athens Ac1718.

selén i az'o mai MOONIZE
epileptic (be), "moonstruck," a fit of fainting or spasms, once supposed to be influenced by the moon's phases. they bring e to Jesus Mt424 my son is Mt1715. be lunatick².

epistolé ON-PUT
epistle, a private letter. from the apostles at Jerusalem Ac1530 Tertius wrote the Roman e Ro1622 Paul (I write to you in the e) 1Co9 (his e makes the Corinthians sorry) 2Co78 (as though terrifying you through) 2Co109 11 (his e weighty) 2Co1010 (an e as through us) 2Th22 (whether through word or through our e) 2Th215 (if anyone not obeying our word through this) 2Th314 (his name a sign in every) 2Th317 (wisdom given to him as in all the e) 2P316 whenever the e should be read Co416As this e to be read to the brethren 1Th527 Peter's second e 2P31

letter: Saul requests l for Damascus Ac92 225 the captain writes a l to Felix Ac2325 33 whoever the Corinthians attesting through l 1Co163 Paul (do we need commendatory l) 2Co31 (the saints are his l) 2Co32 3.

epistolé ON-PUT
epistle (write an). the apostles w to those of the nations Ac1520 2125As to the Hebrews Hb1322, write¹, - a letter unto¹, - unto¹.

is'on EQUAL
equal, consistent Mk1458 59, equivalent Lu634, the same in amount or degree. you make them e to us Mt2012 Christ (making Himself e to God) Jn518 (deems it not pillaging) Ph26 God gives the nations e gratuity Ac1117 city's length, breadth and height e vRv2110, agree², as much¹, equal¹, like¹.

is a[n]g'gel on EQUAL-MESSENGER
equal to messenger. in resurrection Lu2036, equal unto angels¹, equal unto the angels, equal to messenger¹.

is o't es EQUALITY
equality, equitable (to slaves) Co41. an e in the current period 2Co314 14.

is'os EQUAL-AS
equally, adverb. respecting the son e vLu2013.

is o'tim on EQUAL-VALUED
equally precious. faith 2P11. like precious¹.

is o'psuch on EQUAL-COOLED
equally sensitive. Timothy Ph220, like minded¹.

art'i on EQUIPPED
equipped. man of God 2Ti317. perfect¹. equitable. See equality. equivalent. See equal.

Er (Hebrew) ROUSED
Er, in Christ's genealogy. Lu328.
era. See season.

ex aleph'o OUT-RUB
erase, brush away (tears from eyes) vRv717 7214. sins vAc319 handwriting of decrees vCo214 not e his name vRv35. blot out³, wipe away².

E'rastos ERASTUS
Erastus. Ac1922 Ro1624 2Ti420.

prin ERE
ere, adverb, before in time. e Mary and Joseph coming together Mt118 the cock crow Mt2634 75Mk1430 72Lu2261 Simeon acquainted with death Lu226As² courtier's little boy dies Jn449 e Abraham (came in-

to being) Jn858 (dwelt in Charan) Ac72 Christ declared e it is occurring Jn1420 the coming of the day of the Lord Ac220 the accused have the accusers face to face Ac 2516 (ALu2234). before¹, ere¹.

an orth o'd UP-ERECT
erect again, re-erect (tabernacle structure) Ac 1516, stiffen (flaccid hands) vHb1212. bent woman made e a Lu1313.

err, lead astray¹, stray⁶, swerve².

a gno'e ma UN-KNOW-effect
error. of the people Hb97.

error, deception⁷.

Esau' (Arabic) SHAGGY
Esau, Jacob's brother Gn2525 361. I (God) hate Ro913 Isaac blesses Hb1120 profane Hb1216.

ek pheug'o OUT-FLEE
escape. prevailing to vLu2136 prisoners have (warden inferring) Ac1627 sons of Sceva Ac1916 the judgment of God vRo23 Paul e Aretus' hands 2Co133 they may by no means e v1Th58 how shall we vHb23 if those e not vHb125Abd¹ (Ac2730). escape⁶, flee².

escape, come out¹, flee², -away¹, -from², save through², (way of) e, sequel¹.

escape safe, save through¹.
eschew, avoid¹.

pai d ag o's boy-LEADER
escort, one who leads or tutors children, usually a pedagogus-slave. ten thousand v1Co415 the law has become vGa324 25. instructor¹, schoolmaster².

[H]esle' (Hebrew) ESLI
Eslí, our Lord's ancestor. Lu325.

mal'ist a RATHEREST
especially, specially, superlative preference or intensity. pained at Paul's words Ac2038 Paul before Agrippa Ac2526 Agrippa expert in Jewish customs Ac263 of Caesar's house Ph422 those who believe 1Ti410 providing for his own and e 1Ti58 those toiling 1Ti517 the vellums 2Ti 413 of the Circumcision Ti110 beloved e to Paul Phn16 specially for the family of faith Ga610 those going after the flesh 2P210.

mné st eu'o REMIND-
espouse, engage to marry. Mary to Joseph Mt 118Lu127 25.

espouse, betroth¹.

ep an'a[n]g'kes ON-UP-COMPRESS
essential. Jerusalem decrees Ac1528. necessary¹.

st ér iz'o SOLIDIZE
establish, fix steadfastly (Christ His face) Lu 951, great chasm vLu1626 Peter to e brethren vLu2232 Paul e disciples vAc1823 for you to be vRo111 God (able e you) Ro1625 (Himself e, firming) v1P510 Thessalonians (Timothy to e) v1Th32 (hearts to be) v1Th 313 (God e) v2Th217 r33 brethren to e their hearts vJa56 in present truth v2P112 Sardia to e rest vRv32 establish³, fix¹, set steadfastly¹, establish⁶, strengthen².

epi st ér iz'o ON-SOLIDIZE
establish. Paul e (the disciples) vAc1422 (ecclesiast) vAc1541 Judas and Silas e brethren vAc1532s*. confirm³, strengthen¹.
establish, confirm¹, stable (be)¹, stand², sustain¹.

establish. See stand.

established (be), law (place under)¹.

ou s i'a BEING

estate. younger son (asks for) *Flu1512* (dis-sipates) *Flu1513*, goods¹, substance¹.

estate of elders, eldership¹.

estate (of low), humble¹.

esteem. See glorify.

esteem, deem³, judge², reckon¹.

esteemed (be least), scorn¹, (highly e), high¹.

ap all o'trio'o FROM-CHANGE

estrange, alienate *Ep212*, the nations from life of God *Ep418* saints once *e Col121*, alien¹, alienated².

eternal, con², eonian⁴¹, imperceptible¹.

Aithi'ops ETHIOPIAN

Ethiopian, pertaining to Ethiopia, a region south of Egypt. eunuch and queen of the *Ac827 27*.

ethn arch'es NATION-ORIGINER

ethnarch. of Aretas, the king *2C1132*. gov-ernor¹.

Eu'boulos WELL-COUNSEL

Eubulus. greets Timothy *2Ti421*.

Eunikh's WELL-CONQUER

Eunice. mother of Timothy *2Ti15*.

eunouch's EUNUCH

eunuch, an emasculated man. *Mt1912 12 12*

Ethiopian *Ac827 34 36 38 39* (AAc839).

eunuch (make), emasculate².

Eu od i'a WELL-WAY

Euodia. Paul entreating *Ph42*.

Euphra'tes (Hebrew) EUPHRATES

Euphrates, a great river *Gn214*, flowing south-east between 30°-40° north and 38°-48° east, from the Armenian mountains to the Persian gulf. four messengers *vRv914* sixth bowl *vRv1612*.

Euroclydon, northeaster¹.

Eu'tuch os WELL-HAPPENED

Eutychus, a young man. *Ac209*.

evacuate. See cast out.

ek neu'o OUT-NOD

evade. Jesus e the healed man *Jn513* Abs², convey self away¹.

eu a[n]ggel'i on WELL-MESSAGE

evangel, the term evangel is much to be preferred to "gospel," as it has the verb evangelize and the noun evangelist in accepted usage, and it is not encumbered with many unscriptural associations and phrases.

of God: Paul (severed for) *Ro11* (as a priest of) *Ro1516* (brings gratuitously) *2C117* (bold to speak) *1Th22* (to share) *1Th28* (heralds) *1Th29* of the grace of God *Ac2024* did not come in word only *1Th15* of the glory of the happy God *1Ti111* stubborn as to *1P417*

of Christ: beginning of *Mk11* of God's Son *Ro19* Paul (has completed) *Ro1519* (give no hindrance to) *1C912* (coming to Troas for) *2C212* (outstrips others in) *2C1014* of the glory of *2C44* your avowal to *2C913* some want to distort *Gal7* be citizens worthy of *Ph127* Timothy God's servant in *1Th32* not obeying *2Th18*

of the kingdom: Christ heralding *Mt423* *g35* *Mk114* shall be heralded for a testimony *Mt2414* Paul's (God judging according to) *Ro*

216 (able to establish) *Ro1625* (seed of David according to) *2Ti28* covered *2C43* God calls through *2Th214* Paul: not ashamed of *Ro116* I beget you through *1C415* placing the e without expense *1C918* not to use up my authority in *1C918* all I am doing because of *1C923* brings *1C151* *Gal11* heralding among the nations *Gal22* became the dispenser *Ep38* located for the defense of *Ph116* Timothy (slaves with me for) *Ph222* (to suffer evil with) *2Ti118* women who compete together with me *Ph43* entrusted with *1Th24* appointed a herald *2Ti111*

Others: herald (wherever) *Mt2613* *Mk149* (to all nations) *Mk1310* (to entire creation) *Mk1615* believe in e *Mk115* on account of e *Mk835* *1029* the word of *Ac157* not all obey *Ro1016* as to the e (Jews are enemies) *Ro1128* announcing, living of *1C914* *14* applause in *2C818* a different e *2C114* *Gal16* the truth of (continuing) *Gal25* (attitude toward) *Gal214* of the Uncircumcision *Gal27* of your salvation *Ep113* of peace *Ep615* secret of *Ep619* As saints' contribution to *Ph15* confirmation of *Ph17* progress of *Ph112* faith of *Ph127* beginning of *Ph415* word of truth of *Co15* expectation of *Co123* bonds of *Phn13* eonian *Rv146* (*s1* *Lu443* *s2* *Ro1529*).

evangel (bring). See evangelize.

pro eu a[n]ggelis' omai

BEFORE-WELL-MESSAGE

evangel (bring before). to Abraham *Gal38*, preach the gospel before¹.

eu a[n]ggel is t'es' WELL-MESSENGER

evangelist. *Ac218* Christ gives *Ep411* Timothy to do the work of *2Ti45*.

eu a[n]ggel is'o WELL-MESSAGIZE

evangelize, ebring, using independently, bring the evangel (evangelize would be preferable in all cases if the English idiom would allow it). with the word *Ac84* many Samaritan villages *Ac825* Philip to the eunuch *Ac835* Hellenists *Ac1120* Derbe *Ac1421* Paul among the nations *Gal16* Saul now e the faith *Gal123* we also have been *Hb42* God e His secret *vRv107*

ebring: the evangel *1C151* *2C117* *Gal18 11* (eonian) *Rv146*

bring: to the poor the e is b *Mt115* *Lu722* John, to the people *Lu318* Christ (the Lord anoints to) *Lu418* (of the kingdom) *Lu443* *81* (in the sanctuary) *Lu201* (commissions Paul to) *1C117* (of peace) *Ep217* disciples b e of Christ Jesus *Lu96* *Ac542* of the kingdom of God *Lu1618* *Ac812* Philip *Ac840* God b the e of peace through Jesus Christ *Ac1036* Barnabas and Paul (at Antioch in Pisidia) *Ac1332* (cities of Lycaonia) *Ac147* (Lystra) *Ac1415* (Antioch in Syria) *Ac1535* Paul (God calls to) *Ac1610* (at Athens) *Ac1718* (eager to b e to Rome) *Ro115* (where Christ is not named) *Ro1520* (nothing to boast of in) *1C918* *16* (without expense) *1C918* (making known) *1C152* (beyond Corinth) *2C1016* (during infirmity) *Gal43* (untraceable riches) *Ep88* an e beside *Gal18* *9* others: b to Zechariah *Lu119* to the shepherds *Lu210* Timothy to Paul *1Th39* e of good *Ro1015* to whom brought formerly *Hb46* by holy spirit *1P112* declaration in *1P125* to the dead *1P46* (*s2* *Ro1015*), bring glad tidings¹, -good tidings¹, declare to¹, -glad tidings¹, -gospel²².

Eu'a (Hebrew) LIVING

Eve, the female element of humanity taken out

of Adam and then built into a woman, the mother of all human beings Gn320. serpent deludes 2C113as¹ molded after Adam 1Ti213.

per EVEN

even, an emphatic particle, with if-ever, that is if Hb36 14 63, Mk15B32 Jn1243 Rv166s.

even, as⁷, evening¹⁰, for¹, indeed¹, still¹, thus¹.

even. See and even and till.

even. See yet.

even (and), even also. See and even.

kath os'per DOWN-AS-EVEN

even as. Aaron Hb54ABs¹ (B2C318).

kath a'per DOWN-WHICH-EVEN

even as. David also Ro46 in one body Ro124 the body is one 1C1212 we are your glorying e a 2C114 not e a Moses 2C313 e a from the Lord 2C313As e a the eagerness 2C811 you are aware 1Th211 e a Paul (longing to see) 1Th36 (love for the saints) 1Th312 the nations in lustful passion 1Th 45 evangelized e a those Hb42 (s¹Hb54). as⁷, as well as¹, even as⁵.

[h]os'per AS-EVEN

even as* (adverb). Mt67 7 etc. as³⁸, as when¹, even as², like as¹.

even as, according as²⁴.

[h]os per ei' AS-EVEN-IF

even as if, a premature birth 1C158. as¹.

even not, neither².

even now, already¹, present (at)¹.

pe di n on' FOOT-

even place, where the footing is good. Jesus stood on Lu647. plain¹.

even so, similarly¹, thus¹³, yea⁵.

even to, until².

even unto, till².

even with the ground (lay), level¹.

ops'ion PROVISION

evening. Jesus (becoming e disciples bring demoniacs) Mt316Mk182 (e coming on disciples came to Him) Mt1415 (becoming e He is there alone) Mt1423 (e coming on Jesus lying back at table) Mt2620 (as e coming He leaves for other side) Mk435 (e hour He came out to Bethany) Mk1111AB (coming with the twelve) Mk1417 e coming on (the lord of the vineyard) Mt208 (Joseph approaches Pilate) Mt2757 as it became e the ship was in the middle of the sea Mk647 e the preparation for the sabbath Mk1542 disciples descend to the sea Jn616 e of one of the sabbaths Jn2019. even⁹, evening³.

ops e' PROVISION

evening, the time of the evening meal. e of the sabbaths Mt231 whenever it came to be e Mk1119 the lord of the house coming at e or Mk1335. at even¹, even¹, in the end¹.

evening, dusk².

eventide, dusk¹.

eventuate. See step off.

on EVER

ever*, should, would, might, a particle of contingency. It has no exact equivalent in English, so is commonly ignored in translations. It is rendered ever wherever possible, otherwise its presence is usually indicated in the version by changing may into might or should, will into would. till all these things should (for may) be occurring Mt2434 whoever should be invoking Ro1013 etc.

p o'p o t e ?-AS?-WHICH-BESIDES

ever, adverb. colt on which no man Lu1930 God (no one has e seen) Jn118 (neither e heard His voice) Jn537 (e gazed upon) 1J 412 e be thirsting Jn635 Jews have never been slaves Jn833. at any time³, never³.

a ei' UN-IF

ever, occurring unconditionally or on any occasion. as Pilate e did for them Mk158A Jews e clashing with the holy spirit Ac751 Paul e (given up to death) 2C411 (rejoicing) 2C610 Cretans are e liars Ti112 Israel e straying Hb310 e ready with a defense 1P 815 Peter e reminding 2P112. always⁴, e³, ever¹.

ever, eon³, (for e), eonian¹, finality⁴, (or e), before¹.

[h]ekas't o t e EACH-WHICH-BESIDES

ever and anon, adverb. to be reminded 2P115. always¹.

ka n AND[-IF]-EVER

ever*, (and- or and if-) ever omitted when may is changed to should. you s be saying to this mountain also Mt2121 a i e I must die Mt2635 etc. also if¹, and if², at the least¹, if but², though⁴, yet¹.

ever yet, once¹.

everlasting, eonian²⁵, imperceptible¹.

evermore, always⁸, eon³.

pa'n EVERY OF ALL

every*, everyone, everything, eall, eany, eany-thing Ac1014 Rv2127, without numerical limitations within the scope of the context Col120, when the noun modified has the article, it denotes the entire thing, thus, Mt1225 denotes every city, but every the city, Mt834, means the entire city, eall Ac1211 Ro1514 1C132 2. In the plural rendered all (exception: every Lu413). With through, continually.

every: Mt310 44 23 23 511 717 19 935 35 101 1 1225 25 31 38 1347 52 1513 1818 193 Mk949 Lu137 223 35 5 9 44 37 517 101 1117 2136 Jn19 210 152 2 Ac24 43 323 542 1035 1327 1521 36 1717 26 184 Ro29 10 32 4 19 131 145 11 11 1C12 417 618 925 113 4 5 1530 1616 2C14 4 214 42 71 98 105 5 6 131 Ga53 Ep13 21 21 315 414 16 618 18 Ph13 4 18 29 10 11 47 19 21 Co110 15 28 28 210 1Th18 2Th11 210 17 36 16 17 1T128 44 510 2Ti221 317 418 Ti116 215 31 Phn6 Hb22 34 51 83 919 1011 121 6 Ja119 37 16 1Pt213 1J17 41 2 3 Rv17 59 13 614 15 74 9 17 116 137 144 163 20 182 2 12 12 12 17 17 22 22 214 19

entire (every the): Mt35 5 832 34 132 1832 2110 2725 45 Mk15 213 41 533 915 1118 1615 Lu110 21 10 425 617 19 717 29 847 1019 1817 1843 2045 2138 2419 [Jn82] AC18 39 11 410 521 84 65 714 827 102 41 1114 1324 44 1512 1926 2027 28 2127 225 30 2620 Ro319 416 822 1018 Ga514 Ep319 416 Co16 19 23 29 19 Hb215 919 19 1P57 Ju25AB Rv56

all: the hope of the Jewish people Ac1211 God (graciously granting us a) Ro832 (out of Him is) Ro1136 1C86 (a is of) 1C1112 2C 518 (subjects a) 1C1527ABs¹ 28ABs¹ Hb28 (creates a) Ep39as² (vivifying a) 1Ti613 filled with a knowledge Ro1514 Christ (through Whom a is) 1C86 Hb210 (subjected to) 1C1528 Ph221 (to head up) Ep110 (operating) Ep111 (should be completing) Ep 410 (a grow into Him) Ep415 (created in and through) Co16 16 Rv411as (has its cohesion in) Co117 (to reconcile through) Co 120 (carrying on) Hb13 (because of Him) Hb210 Paul (becomes all to a) 1C932 (for-

feited a) Ph38 (a his affairs) Co47 Others: occurring in parables Mk41AB a one member 1C1219A3 a secrets and a knowledge 1C132AB31* 2AB31* a because of you 2C415B3 scripture locks up a under sin Ga322 exposed by the light Ep618 putting away a these Co38 subjected to man Hb28 those in the sea Rv513s.

continually (through every): messengers observing the Father Mt1810 demoniac among the tombs Mk55 disciples in the sanctuary Lu2453 I saw the Lord Ac225 Cornelius beseeching God Ac102 Paul's conscience toward God and men c Ac2416 bow their backs Ro1110 the Lord give peace 2Th316 priests passing Hb96 offering praise to God Hb1315. Occurs often.

every man, each39.

every one, each20.

every side, every3, (on e), everywhere1.

pa n't e EVERYly

every (way, in), adverb. Tertullus before Felix Ac243, always1.

every whit, whole2.

every woman, each1.

everyone, one1.

pa n't a ch ou' EVERY-SOIL

everywhere, tidings of Christ came out Mk 128s3 disciples (heralding) Mk1620 (curing) Lu96 God charging all men Ac1780 Tertullus before Felix Ac243 this sect contradicted Ac2822 Paul teaching 1C417, everywhere6, in all places1.

pa n't a ch e' EVERY-SOIL

everywhere, Paul teaching Ac2128.

pa n't o then EVERY-WHICH-PLACE

everywhere, adverb. they came to Christ Mk145 enemies pressing Jerusalem Lu1943 ark covered e with gold Hb94, on every side1, round about1.

evidence, conviction1.

dél'on EVIDENT

evident, made palpably true. Peter's speech making him Mt2673 that it is outside of Him Who subjects 1C157 that no one is justified in law Ga311 we carry nothing in to the world 1Ti67bs2. bewray1, certain1, evident1, manifest1.

evident, granted (taken for)1, sure1.

dél'o'ô make-EVIDENT

evident (make), to Paul 1C111 Co18 the day will 1C313 the holy spirit Hb98 transference of that which is being shaken Hb1227 the spirit of Christ in them 1P111 the Lord m e to Peter 2P114 (s1C1612), declare3, show1, signify3.

evident token, display1.

evidently, apparently1.

kak on' EVIL

evil, the opposite of good, to be distinguished from sin, in that it is not a mistake when God creates evil Is457, and brings many evils on His people for discipline. e men (killed son) PMt2141 Pilate said, What e does Christ Mt2723Mk1514Lu2322 e slave (lord delaying) PMt2448 reasonings out of men's hearts Mk721 Lazarus got his PLu1625 Christ said, testify concerning Jn1823 if Christ was doing no Jn1830bs how much e Saul does Ac913 commit nothing e to your-

self Ac6128 Paul (Pharisees finding no e in) Ac289 (suffered nothing e) Ac285Ab3 (the e that I am not willing) Ro719 21 (P wishing they do no e) 2C137 (Alexander displayed e to) 2Ti414 inventors of Ro130 effecting Ro28 doing Ro38 134 not rendering e for e Ro1217 15 1Th515 15 1P309 conquer Ro1221 21 magistrates a fear to the e Ro134 4 love is not working Ro1310bs to the man who with stumbling is eating Ro1420 saints (to be artless for) Ro1619 (not to be lusters after) 1C106 (beware of e workers) PMt32 (put to death e desires) Co35 (avoid e and do good) 1P311 (not imitating the e) 3Jn11 love not taking account of 1C135 e conversations 1C1533 fondness for money a root of 1Ti610 Cretans e wild beasts 1Ti12 discriminate between the ideal and Hb514 God not tried by Jai13 the tongue (turbulent e) Ja38 (cease from e) 1P310 face of the Lord on e doers 1P312 you cannot bear e men Rv22 an e ulcer Rv162bs (s2C 510). bad1, evil45, harm2, ill1, noisome1, wicked1.

kak'a EVIL

evil, malice, sufficient for the day its own Mt634 Simon to repent from this e Ac822 filled with all e Ro129 leaven of 1C58 in e be minors 1C1420 superabundance of Jai21 malice: be taken away from you Ep431 putting away Co38 1P21 leading a life in 1Ti3, evil1, malice6, maliciousness2, wickedness1.

evil, bad5, evilly2, wicked53.

evil affected (make), illtreat1.

a n e a'kak on UN-OUT-EVILED

evil (bearing with). Lord's slave must be 2Ti 224. patient1.

kak o pot e'ô EVIL-DO

evil (do), to do good or e (on the sabbath) Mk34Lu69 suffer for 1P317 has not seen Gd3Jn11.

evil doer, malefactor1.

evil doing, injury1.

evil entreat, illtreat2.

evil of (speak), blasphemy10.

evil report, defamation1.

kak o log e'ô EVIL-LAY (say)

evil (say), of father or mother Mt154Mk710 not swiftly s e of Christ Mk399 Jews s e of the way Ac199 curse2, speak evil12.

evil speaking, blasphemy1, vilification1.

evil (suffer). See suffer evil.

evil (suffering). See suffering evil.

evil with (suffer). See suffer evil with.

kak o poi on' EVIL-DOER

evildoer, speaking against you as of 1P212 316As vengeance on 1P214 suffering as 1P 415(AJn1830). evil doer4, malefactor1.

kak ôs' EVIL-AS

evilly, with have, illness, adverb. daughter e demonized Mt1522 e will be destroying them Mt2141 if Christ speak e Jn1823 requesting e Ja43 evilly: epileptic having an e time Mt1715 not declaring e Ac235 illness: bring Christ those who have an Mt424 1435 Mk132 655 Christ cures Mt816Mk134Ab3 need a physician PMt912Mk217Lu531 slave Lu72Ab3. amiss1, diseased2, evil2, grievously1, miserably1, sick8, sore1.

ae'st ês Latin sextarius

ewer, a Roman measure containing about a pint, but later used for a small vessel, as a ewer. baptizing Mk74 8, pot2.

akrib es' EXACT

exact, accurately Ac1826, minutely correct, in the superlative, strictest (sect of Israel) Ac 265. as though to investigate more e Ac 2315 20 Felix being acquainted more e Ac 2422, more perfect(ly)⁴, most straitest¹.

exact. See seek out.

ek zét' é si s OUT-SEEKING

exaction, when used adversely, literally a seeking out. endless genealogies affording e 1Ti14As. question¹.

akrib o'ō make-EXACT

exactly ascertain. Herod Mt27 16, inquire diligently².

[h]ups o'ō HEIGHTEN

exalt. Capernaum not being PMt1123Lu1015 any one e himself humbled PMt2312 Lu1411 1814 one humbling himself e PMt2312 Lu1411 1814 God e (the humble) PLu152 (this Inaugurator) Ac531 (people of Israel) Ac1317 (shall be e you) rJa410 IP56 as Moses e the serpent Jn314 Son of Mankind (thus must) Jn314 1234 (whenever you should be) Jn828 (out of the earth) rJn1232 (to God's right hand) Ac233 Corinthians e r2C117. exalt¹⁴, lift up⁶.

exalt (highly). See highly exalt.

exalt self, lift up³.

exaltation. See high.

exalted (be), high¹.

ana kri si s UP-JUDGING

examination. of Paul Ac2526.

ana kri n'ō UP-JUDGE

examine, hold up so as to judge. Jesus e by Pilate Lu2314 the apostles Ac49 guards e by Herod Ac1219 the scriptures Ac1711 Paul e (by the Romans) Ac248 2818 (by man's day) 1C43 (not e self) 1C43 (by the Lord) 1C44 (my defense to those) 1C93 spiritually 1C214 15ABs¹⁵ 15ABs¹⁵ e nothing (meat market) 1C1025 27 e by all 1C1424.

examine, interrogate², test¹, try¹.

[h]upo deig'ma UNDER-SHOW

example. Christ gave an Jn1315 of stubbornness Hb411 of the divine service Eb85 of that in the heavens Hb923 of suffering evil Ja510 Sodom and Gomorrah 2P26. example¹, example⁴, pattern¹.

example, copy¹, specimen¹, type².

dia pon e'ō mai THROUGH-MISERY

exasperate. priests Ac42 Paul Ac1618. be grieved².

orus' s EXCAVATE

excavate. trough in a vineyard PMt2133Mk121 a slave in the earth PMt2518. dig³.

exceed. See superabound.

exceed, superabound², transcend³.

exceeding, superabound¹, transcendence², tremendously⁴, very⁵.

exceeding glad (be), exult¹.

exceeding (more). See excessive (more).

peri ss os' ABOUT-AS

exceedingly, adverb, throng cried e "Crucify" Mt2733Mk1514 disciples e astonished Mk1026 Saul e maddened against saints Ac2611, exceedingly¹, more exceedingly¹, out of measure¹, the more¹.

exceedingly, fear¹, great¹, superexcessively¹, tremendously¹.

exceedingly distinguished. See superexcessively.

peri ss o ter'ōs ABOUT-MORE-AS

exceedingly (more), more superabundantly. Paul (rather rejoiced m e) 2C713 (in weariness and jails) 2C1123 23 (even if loving you) 2C1215 (possessing m e zeal for traditions) Ga14 (endeavor m e to see the saints) 1Th217 the brethren m e daring to speak Ph14 we must m e be heeding Hb21 entreated the Hebrews m e Hb1819

more superabundantly: Paul (behaved himself) 2C112 (love for the saints) 2C24 Titus' compassions s more 2C715 God intending m s to exhibit Hb617s (sMk738).

exceedingly (more). See excessive (more).

excel. See consequence.

excel, superabound¹, transcend¹.

excellency, superior (be)¹, superiority¹.

excellent. See excelling.

excellent, magnificent¹, transcendence², (more e), excelling², (most e), mighty (most)², (things that are e), consequence (be of)².

dia'phor on THROUGH-CARRYING

excelling, excellent, graces Ro126 foods and drinks and baptisms Hb910 excellent: Christ's (name more e) Hb14 (more e ministry) Hb38. differing¹, diverse¹, more excellent².

ei mē IF NO

except#. say Lord is Jesus e by holy spirit 1C 123 e he be interpreting 1C145 e before two or three witnesses 1Ti519, etc. but⁵³, except⁹, if not⁵, more than¹, save¹⁶, saving², save that¹, -only that¹, unless¹.

except. See if ever.

excess. See excessive.

excess, incontinence¹, profligacy¹, puddle¹.

peri ss on' ABOUTED

excessive Mt547, excess Mt537 Mk651A, superabundantly of life Jn1010, superfluous to write 2C91, prerogative Ro31, advantage¹, more², -abundantly¹, superfluous¹.

peri ss o'teron ABOUT-MORE

excessive (more), exceeding (more), exceedingly (more), excessively (more), superabundantly (more) Hb715. scribes getting m e judgment Mk1240Lu2047 killing the body and have nothing m e to do Lu124 lest swallowed up by the m e sorrow 2C27 exceeding (more): members of the body (weaker we are investing with m e honor) 1C1223 24 (indeed have m e respectability) 1C1223 exceedingly (more): John e m than a prophet Mt119Lu726 herald Jesus' deed m e Mk 736 Paul toils m e than all 1C1510 excessively (more): e m than all sacrifices Mk 1238Bs m e requesting of him Lu1248 if Paul boasting m e 2C108 (AHb617).

excessively (more). See excessive (more).

ant all'ag ma INSTEAD-CHANGE

exchange. for the soul Mt1626Mk837.

exchanger, banker¹.

gaz'a EXCHEQUER

exchequer, the treasury department. the eunuch over Ac327. treasure¹.

ana sei'ō UP-QUAKE

excite. the people (priests) Mk1511 (Jesus accused) Lu235. move¹, stir up¹.

ana bo a'd UP-IMPORE
exclaim. Jesus e (Eloi) Mt2746^{As} throng
 (that one be released) Mk158^A father of
 epileptic Lu938^A (sLu142). cry1, -aloud1,
 -out1.

exclude, debar2.

excuse. See refuse.

excuse, defend2. (without e), defenseless1.

pelek iz'o HATCHETIZE
execute, put to death. souls of those vRv204^{bs}.
 behad1.

executioner, life-guardsman1.

exempt. See nullify.

gumn az'o NAKED
exercise, with clothing laid aside. in devout-
 ness 1T147 faculties e Hb514 by discipline
 Hb1211 heart e in greediness 2P214.

gumn as i'a NAKEDNESS

exercise, bodily 1T148.

exercise, exert1.

dexercise. See do.

ask e'o EXERT
exert. Paul to have conscience no stumbling
 block Ac2416, exercise1.

em phus a'd IN-INFLATE
exhale. Jesus e saying get holy spirit Jn2022,
epi deik'nu mi ON-SHOW

exhibit. Christ (ask Him to e a sign) Mt161
 (e to Me the currency) Mt2219 (e to Him
 the buildings) Mt241 (says go, e yourself)
 Lu1714 (e His hands) Lu2440^A e tunics and
 garments Ac939 Apollos e through the scrip-
 tures Ac1828 God e immutability of His
 counsel Hb617, show9.

par ain e'o BESIDE-PRASE
exhort. Paul e mariners Ac279 22. admon-
 ish1, exhort1.

exhort, console22, promote1.

exhortation, consolation8.

met oik e s i'a after-HOMING
exile. the Babylonian Mt111 12 17 17, carry-
 ing away into2, the time they were carried
 away to1, they were brought to1.

met oik iz'o after-HOMIZE
exile. God (e Abraham) Ac74 (Israel beyond
 Babylon) Ac743. carry away1, remove into1.

exist. See belong.

exist before. See inherently before.

di ex'od os THROUGH-OUT-WAY
exit, the gate where the main thoroughfare of
 a city leads to the surrounding country,
 through which all who come in or out must
 pass. of the roads Mt229. highway1.

ex'od os OUT-WAY
exodus. spoke of Christ's vLu931 of the sons
 of Israel Hb1122 after Peter's v2P115. de-
 cease2, departure1.

ex ork iz'o OUT-OATHIZE

exorcise. Caiaphas e Jesus Mt2663, adjure1.

ex ork is t'es OUT-OATHIST

exorcist, one who adjures. Jews Ac1913.

par epi'dem ON BESIDE-ON-PUBLIC-er
expatriate, one who is among an alien populace,
 who lives in a foreign land. the faithful of
 old were mHb1113 Peter writes to 1P11 211.
 pilgrim2, stranger1.

elpti z'o EXPECT
expect something in the future, expectation
 (have), rely on a present person or thing,

(Hope has degenerated into a desire for
 something which we have no real reason to
 expect.)

from whom you e to get back Lu634 Herod
 e to be perceiving some sign Lu238 we e
 that Christ is the One Lu242 Felix e money
 from Paul Ac2426 twelve tribes e to attain
 Ac267 why is he e it Ro824^{bs} if we are e
 it we are awaiting Ro825 Paul (e to gaze
 upon Roman saints) Ro1524 (to stay with
 the Corinthians) 1C167 (that they will rec-
 ognize) 2C113 (to be made manifest) 2C511
 (that they will know) 2C136 (to send Tim-
 othy) Ph219 23 (to come to Timothy) 1T1314
 (to be granted to Philemon) Phn22 love
 is e all 1C137 not according as we e 2C85^{As}
 the assumption of what is being e (faith) Hb
 111 e perfectly the grace 1P113 John e to
 come 2J12 3J14

expectation: in this life only 1C1519 holy
 women whose e is in God 1P35 rely: on His
 name the nations will Mt1221 Ro1512 Moses
 on whom you Jn545 God on Whom we r 2C
 110 1T1410 (widow) 1T155 not on the dubi-
 ousness of riches 1T1617, hope13, trust18.

expect, hope1, wait1.

ap elpti z'o FROM-EXPECT
expect from. be lending e nothing f Lu635.
 hope for again.

elpti s' EXPECTATION
expectation, a sure and certain hope. my flesh
 tenting in (David) Ac226 e of income was
 come out AAc1619 Paul (judged concerning
 the e) AAc238 (having an e in God) Ac2415
 (stands in e) AAc266 (indicted by the Jews)
 AAc267 (the e of Israel, this chain) Ac2820
 (e confirmed) 2C17 (having such an e) 2C
 312 (premonition and e) Ph120 (who is
 our e.you) 1Th219 all further e of being
 saved Ac2720 Abraham being beyond e be-
 lieves with Ro418 18 glorying in e Ro52
 testedness producing Ro54 not mortifying
 Ro55 creation subjected to vanity in Ro820
 to e were we saved ARo824 e being observed
 is not Ro824 24 rejoicing in Ro1212 we may
 have Ro154 God of e, superabounding in
 ARo1513 13 plowing and threshing in e of
 partaking 1C910 10 11s2 now are remaining
 faith, e, love 1C1313 having the e 2C1015
 e of righteousness AGa55 of His calling AEp
 118 having no Ep212 1Th413 called with one
 Ep44 which is reserved ACo15 e of the
 evangel ACo123 Christ among you the e of
 glory ACo127

Lord Jesus Christ (endurance of e of) 1Th
 13s (our E) A1T11 the e of salvation
 P1Th58 a good e in grace 2Th216 e of life
 eonian Ti12 anticipating the happy e A1T1213
 enjoyers in e of the allotment Ti37 glory-
 ing of the e confirmed Hb36 assurance of
 the e Hb611 lay hold of the AHB618 super-
 induction of a better Hb719 retaining the
 avowal of the e Hb1023 a living e 1P13 e
 is to be in God 1P121 an account of the e
 in you 1P315 who has this e purifying him-
 self 1J33. hope53, faith1.

**expectation, hope1, (be in e), hope1, (earnest
 e), premonition2.**

expectation (have). See expect.

sum'phor ON TOGETHER-CARRYING
expedience. of the saints 1C735 Paul not
 seeking his 1C1033, profit2.

expedience. See expedient (be).

sum pher'o TOGETHER-CARRY
expedient (be), expedience, carry together

(scrolls to burn) Ac19¹⁹, e to lose (one eye) FmT529 (one hand) FmT530 to hang a millstone Mt18⁸ not e to marry Mt19¹⁰ for one man to be dying Jn150 18¹⁴ Christ (e to come away) Jn18⁷ (disciplined for our e) Hb12¹⁰ Ephesians informed of anything e Ac20²⁰ all allowed not all e 1C612 10²³ a view to e (the gifts) 1C12⁷ e for the Corinthians 2C8¹⁰ Paul's boasting not e 2C 12¹, be better¹, be expedient¹, be good¹, bring together¹, profit⁸.

ex air'ō OUT-LIFT
expel. the wicked one 1C5¹³. put away¹.
expel, cast out¹.

pros dapan a'ō TOWARD-SPEND
expend. whatever you FLu1035. spend more¹.

dapan'ē SPENDING
expense. first calculate FLu1428. cost¹.

a da'pan on UN-SPENT
expense (without). Paul placing evangel 1C 9¹⁸. without charge¹.
expenses (bear). See spend.

[h]upech'ō UNDER-HAVE
experience. justice of fire eonian Ju⁷ss. suffer¹.
experience, testedness².
experiment, testedness¹.

gnō's tēs KNOWER
expert, one who has exceptional knowledge.
Agrippa Ac26³.

ek pne'ō OUT-BLOW
expire. Jesus Mk15³¹ 39Lu2346.
expire, fill¹, finish¹.

epilu'ō ON-LOOSE
explain. Jesus, to disciples Mk4³⁴ in a legal ecclesia Ac19³⁹. determine¹, expound¹.

epi'lu si s ON-LOOSING
explanation. no prophecy its own 2P120.
interpretation¹.

r[h]ēt'ōs GUSH-AS
explicitly. the spirit is saying ITi4¹. ex-
pressly¹.

ele[n]g'ch'ō EXPOSE
expose, make the facts known. e him between you and him alone Mt18¹⁵ Herod e by John Lu3¹⁹ lest his acts should be Jn3²⁰ none e Christ concerning sin Jn8⁴⁶ holy spirit e the world Jn16⁸ plain person e by all 1C 14²⁴ e unfruitful acts of darkness Ep5¹¹ being e is made manifest Ep5¹³ Timothy e to 1Ti5²⁰ 2Ti4² Titus to e Ti19 13 2¹⁵ nor faint when e by the Lord Hb12⁵ being e by the law Ja2⁹ to e all the irreverent Ju¹⁵ Christ is e and disciplining Rv3¹⁹ (AJu22). convict¹, convince⁵, rebuke⁶, tell one's fault¹.

expose. See expound.
ek'thet on OUT-PLACED
exposed. Israel's babes Ac7¹⁹. cast out¹.

e'le[n]g'as EXPOSING
exposed. Balaam 2P2¹⁰. rebuke¹.

e leg m'os EXPOSING
exposure. all scripture beneficial for 2Ti3¹⁶As.

ek ti'thēmi OUT-PLACE
expound, expose (Moses) Ac7²¹. Peter Ac114
Priscilla and Aquila Ac18²⁶ Paul Ac28²³.
cast out¹, expound², rehearse¹.

expound, explain¹, interpret¹.
express image, emblem¹.
expression. See word.
expression (false). See false expression.
expressly, explicitly¹.

ol o thr eu'ō WHOLE-RUIN
exterminate. the firstborn Hb11²⁸. destroy¹.
ex ol o thr eu'ō OUT-WHOLE-RUIN
exterminate (utterly). every soul not hear-
ing Ac3²³. destroy¹.

ol'e thr os WHOLE-RUIN
extermination. of the flesh 1C5⁵ standing
by unawares 1Th5³ justice of eonian 2Th1⁹
swamping men in ITi6⁹. destruction¹.

ol o thr eu t'ēs WHOLE-RUINER
exterminator. destroyed by 1C10¹⁰. destroyer¹.

sbe n'n u mi EXTINGUISH
extinguish, quench, middle, go out. not e
smouldering flax FmT12²⁰ the fiery arrows
Ep6¹⁶ quench: not the spirit F1Th5¹⁹ the
power of fire Hb11³⁴ go out: torches Mt
25⁸ worm not deceasing, fire not g o Mk
9⁴⁴ 46A 48. quench¹, go out¹.

extortion, pillage¹.

[h]ar'p a x SNATCHER
extortioner, rapacious. saints not to com-
mingle with 1C5¹⁰ 11 not enjoying allotment
1C6¹⁰ rapacious: false prophets r wolves
MmT7¹⁵ the Pharisee not FLu18¹¹. extor-
tioner⁴, ravening¹.

extract. See cast out.

ek peri ss'ōs OUT-ABOUT-AS
extravagantly. Peter spoke to the Lord Mk14³¹.
more vehemently¹.

a'kr on EXTREMITY
extremity, tip (of the finger) Lu16²⁴, top (of
Jacob's staff) Hb11²¹. e of earth and heav-
en FmT24³¹ 31Mk13²⁷ 27. other¹, tip¹, top¹,
utmost part².

ex air'e'ō OUT-LIFT
extricate, wrench out the eye FmT529 189. God
e (Joseph) FAc7¹⁰ (Israel) FAc7³⁴ the
Lord e Peter FAc12¹¹ Paul FAc23²⁷ 26¹⁷
the saints FGal4 (s¹eMt189). deliver⁵, pluck
out², rescue¹.

[h]adr ot'ēs EXUBERANCE
exuberance, lavish abundance. no one should
find fault with Paul's 2C8²⁰. abundance¹.

ag all i a'ō VERY-MUCH-LEAP
exult. be rejoicing and e Mt5¹² Miriam's
spirit Lu14⁷ Jesus e in holy spirit Lu10²¹
Jews e an hour Jn5³⁵ Abraham Jn8⁵⁶
David's tongue Ac2²⁶ the warden Ac16³⁴
disciples (in the last era) 1P1⁶ (with joy
unspeakable) 1P1⁸ (in the unveiling) 1P4¹⁸
(wedding of the Lambkin came) vRv19⁷.
be glad¹, be exceeding glad¹, greatly re-
joice¹, rejoice⁷, with exceeding joy¹.

ag all i a si s VERY-MUCH-LEAPING
exultation, exulting for gladness. for Zecha-
riah Lu14 Elizabeth's babe jumps with Lu
14⁴ disciples partook nourishment with Ac
24⁶ anoints Christ with oil of aHb19 in
sight of His glory in Ju²⁴. exceeding
joy¹, gladness³, joy¹.

om'ma VIEW
eye, the outer, exposed parts of the eye. Jesus
(touches blind men's e) Mt20³⁴ (spitting in-
to blind man's e) Mk8²³.

oph thal m'os VIEWER
eye, the organ of sight. the e snaring you
FmT529 189 FmK9⁴⁷ an e for an e Mt5³³ 38
lamp of the body is FmT62²² Lu11³⁴ single
FmT62²² Lu11³⁴ wicked FmT63²³ 20¹⁵ AMk7²²
mote and beam in FmT73 3 4 4 5 5Lu6⁴¹ 41 42 42
42 42 Christ (opens e of the blind) Mt9²⁹ 30

2033 34 Mk825 Jn96 10 11 14 15 17 21 26 30 32 1137
(having e are you not) Mk818 (e of all on)
NLU420 (every e seeing) NRv17 (His e
as a flame) Rv114 218 v1912 Israel (they
squit with) PMt1315 Ac2827 (lest perceiv-
ing with) PMt1315 Jn1240 Ac2827 (God has
blinded) PJn1240 (e not to be observing)
PRo118 (e darkened) PRo1110
disciples (happy your) NMt1816 Lu1023 (e
heavy) PMt2643 Mk1440 (e were held) PLu2418
(opened) Lu2431 (Christ taken up from)
Ac19 (seen with our e) J11 lift up the e
(disciples) Mt178 (Christ) ALu620 Jn65 1141
171 (rich man) PLu1623 (tribute collector
would not) PLu1813 (gaze on countrysides)
Jn435 to be cast into Gehenna Mt189 Mk947
marvelous in our NMt2142 Mk1211 Simeon's
e perceived God's Salvation PLu230 hid from
e of Jerusalem NLU942 no demon can open
Jn1021 Saul (e opened, observing nothing)
Ac98 (as if scales fall from) Ac918 Ta-
bitha opens her Ac940 Paul to open e of the
nations PAc2618 no fear of God in front of
men's NR0318 saints (which the e did not
perceive) IC29 (e of your heart) AEpl18 ear
saying I am not an e IC1216 17 21 in the
twinkle of IC1552 Galatians (before whose
e) AGa31 (gouging out) Ga415 God (bared

to the e of Him) CHb413 (e on the just) c1P
312 (brushing tears from) vRv717 A214 e of
an adulteress 2P214 darkness blinds PJ211
desires of AJ216 eyesalve to anoint PRv818
animals replete with vRv468 Lambkin with
seven vRv50, eye100, sight1.

tréma BORE

eye, a hole made by penetrating, as the eye of
a needle. Lu1825Bs (Bs1 Mt1924 s1 Mk1025).

tru m a l i a' BORE

eye. of a needle PMk1025 Abs2 (ALu1825).

tru'péma BORE

eye, of a needle. Mt1924s.

oph thal m o doul ei'a VIEW-SLAVERY

eye-slavery, working to suit the outward show.
saints obeying not with fEP66 rCo322. eye-
service2.

koll ou'r i on JOIN-GUSH

eyesalve. to buy PRv318.

aut opt'és SAME-VIEWER

eyewitness. of the word Lu12.

eyewitness, spectator1.

F

fable, myth5.

pros'opon TOWARD-VIEW

face of a person, surface of things, aspect,
idiomatically personal.

Christ (messenger before Thy) AMt1110 Mk
12Lu727 (f shines as the sun) Mt172 (not
looking at the) AMt2216 Mk1214 (falls on His)
Mt2639 (men spit into) Mt2687 (covering
about) Mk1465 (f became different) vLu929
(fixes His f steadfastly) NLU951 (dispatches
messengers before) AU952 (His f going to
Jerusalem) NLU953 (two by two before His)
ALu101 (men beat His) Lu2204 (the saints
in the f of) AC2C10 (glory of God in the f
of) PC2C46 (hide from f of Him) ARv610 (from
Whose f earth) ARv2011 (seeing His f) ARv224
the Lord's f (gladness with) AC2C28 (re-
freshing from) AC319 (extermination from)
v2Th19 (on evil doers) c1P312

Paul (see his f no longer) AC2025 38 (un-
known by f) Ga122 (withstood Cephas to) AGa
211 (bereaved in) A1Th217 (endeavor to see
the saints' f) A1Th217 310 (not seen my
f in flesh) Co21 face to f (have the accusers)
AC2516 (observing) A1C1812 12

Others: in fasting (disguising the f) Mt616
(washing) Mt617 disciples fall on Mt176
messengers observing the Father's cMt1810
f of all the peoples ALu231 leper falling on
Lu512 1716 women inclining f to the earth
Lu245 before the f of Pilate AC313 of the
Sanhedrin AC541 perceiving Stephen's Ac
615 15 of the fathers AC745 falling of his f
worshipping IC1425 saints (from many f God
thanked) AC2C11 (with uncovered) PC2C318
f of Moses (not able look into) 2C37 (glory
of) 2C37 (placing covering over) 2C313 of the
ecclesias AC2C84 (if anyone lashing you in
2C1120 f of God (Christ disclosed to the)
CHb924 the f inherited Ja123 like a human f
(third animal) vRv47 (locusts) vRv97 7 fall-

ing on their f (messengers, etc.) vRv711 1116
messenger's f as the sun vRv101 of the ser-
pent ARv1214

surface: Christ not taking Lu2021 of the
earth Lu2135 Ac1726 are you looking on PC107
aspect: of the sky Lu256 the human AGa
26 comeliness of a flower's fJa111 of things
Jul6

personal: Christ's p entrance Ac1324 p ap-
pearance (those who boast in) AC2C512 (Paul's)
AC2C101 (ALu176), appearance2, before2, coun-
tenance3, face56, fashion1, person7, presence7.

face, countenance1, mouth4.
face (fair). See fair face.

kat en'anti DOWN-IN-INSTEAD

facing. village f disciples Mt212 Mk112 Lu1930
Jesus f (sanctuary buildings) Mk1241 133
Abraham f the promise Ro417 f God in
Christ 2C1219 (AMt2724 Abs2C217). before2,
over against5.

erith ei'a STRIFE-

faction. to those of f, indignation Ro28 lest
there be 2C1220 of the flesh Ga520 an-
nouncing Christ out of Phi17 saints (not to
be disposed toward) Ph23 (if you are hav-
ing) Ja314 where f, there turbulence Ja316.
contention1, strife5, that are contentious1.

aisth é tēr'i on SENSE-KEEPER

faculty. exercised to discriminate Hb514, sense1.

mara i n' o FADE

fade, lose freshness and beauty. the rich shall
Ja111, fade away1.

fade away, fade1.

fadeth not away, unfading1.

fail, default5, fall1, -out1, lack1, nullify1, want1.

faileth not, default (not)1.

fain, desire1.

ek lu'ō OUT-LOCSE

faint, be physically unstrung, lest the (throngs)
Mt15³²Mk8³ (saints not) Ga6⁹Hb12³ 5.

olig o'psuch on FEW-COOLED

fainthearted, saints to comfort the 1Th5¹⁴,
feeble-minded¹.

en'dik on IN-JUST

fair, whose judgment is Ro3⁸ disobedience
obtained f reward Hb2², just².fair, glad (-den) (be)¹, ideal¹, (exceeding f),
divine¹.

eu pros op e'ō WELL-TOWARD-VIEW

fair face (put on), in the flesh fGa6¹², make
a fair show¹.fair havens, Ideal Harbors¹.fair show (make a), fair face (put on)¹.fair speeches, blessing¹.faith, expectation¹.

pist'is BELIEF

faith, the noun for believe, an assumption of
what is being expected, a conviction concern-
ing matters which are not being observed,
Hb1¹, belief of the truth 2Th2¹³, of service,
by association, faithfulness. Note the special
lists of the quantity of faith, and its
usage with into, in, on, toward, and through.
With obedience, faith-obedience (obedience of
faith) Ro15¹⁶ 26

degrees of faith

no faith: Pharisees leave Mt23²³ disciples
Mk4⁴⁰Lu8²⁵ will the Son of Mankind find
Lu18⁸ not for all is the 2Th3² withdrawing
from 1Ti4¹ subverting the f of some
2Ti2¹⁸ disqualified as to 2Ti3⁸ not blended
with Hb4² apart from f impossible be well
pleasing Hb1¹⁶ little faith: disciples scant
f not drive out demon Mt17²⁰ (f as
a mustard kernel) Mt17²⁰Lu17⁶ (add to us)
Lu17⁵ (not be defaulting) 2Th2²² take to
yourselves the infirm in Ar4¹ shipwreck
as to 1Ti1¹⁹ much faith: centurion Mt8¹⁰Lu
7⁹ of the Canaanitish woman Mt15²⁸ Stephen
Ac6⁵ Barnabas Ac11²⁴ Abraham not in-
firm but invigorated by Ro4¹⁹ 20 - if I should
have all 1C13²Ans¹ of the saints (growing)
2C10¹⁵ (toward God has come out) 1Th1⁸
(flourishing) 2Th1³ (boldness in) 1Ti3¹³
(worthies of old) Hb11⁴⁻³⁹ 22 times

into

Paul (certifying f toward our Lord) Ac20²¹
(Felix hears him concerning f in Christ)
Ac24²⁴ (grace for obedience of f) Ro1⁵ those
hallowed by Ac26¹⁸ God's righteousness re-
vealed for Ro17¹ f about to be revealed Ga
3²³ stability of your f Co2⁵ f and expecta-
tion to be in God 1P12¹

in

in Christ's blood Ro3²⁵ in Christ Ga3²⁶
in the Lord Jesus Ep1¹⁵ in Christ Jesus Co
14 1Ti14¹⁴ 313 2Ti11¹³ 315

on

lame man healed in the f of Christ's name
Ac3¹⁶ not disrupting f on God Hb6¹

towards

the saint's f t God 1Th1⁸ Philemon's t
the Lord Phn⁵ through
lame man's f t Christ Ac3¹⁶ justifying
Uncircumcision t Ro3³⁰

justification by faith

God's righteousness (revealed out of f for
f) Ro17¹⁷ (through J C f for all) Ro3²²
(from God for f) Ph3⁹ the just by f shall
be living Ro17¹⁷ Ga3¹¹ Hb10³⁸ God justifies:
him who is of the f of Jesus Ro3²⁶ apartfrom works of law Ro3²⁸ justify out of f and
through the f Ro3³⁰ 30 righteousness: reck-
oned for [into] righteousness Ro4⁵ 9 in un-
circumcision Ro4¹¹ observing elements of
Ro4¹² the promise of Abraham through f
r Ro4¹³ not those of law enjoyers of the al-
lotment Ro4¹⁴ of f to accord with grace Ro
4¹⁶ of the f of Abraham Ro4¹⁶ being
then justified by f Ro5¹ nations overtook
r out of f Ro9³⁰ Israel pursuing a law not
out of f Ro9³² the r [out of] f Ro10⁶ the
declaration of f Ro10⁸ not justified by works
except through f of Christ Ga2¹⁶ 16 God just-
ifying the nations by [out of] f Ga3⁸ 24
righteousness by [out of] f Ga5⁵ r which is
through the f of Christ Ph3⁹ not by f only
Ja2²⁴

other occurrences

f, not doubting (if you have) Mt21²¹Mk11²²
(requesting in) Ja1⁶ remain (Paul entreat-
ing disciples r in [to] the f) Ac14²² (now
are r, f, expectation) 1C13¹³ (should r in f
and love) 1Ti2¹⁵ God (opens door of f) Ac
14²⁷ (cleansing their hearts by [to] f) Ac15⁹
(tendering f to all) Ac17³¹ (parts to each
the measure of) Ro12³ (your f may be in
power) 1C2⁵ (love with f from God) Ep6²³
(roused through f in operation of G) Co2¹²
(His administration which is in f) 1Ti1⁴
(secret of the f of) 1Ti3⁹ given (the eccle-
sias stable in [to] the f) Ac16⁵ (to another
is g f by [in] the same spirit) 1C12⁹ (con-
tending for [to] the f once given) 1Ju3³
law (boasting is debarred through f's l)
Ro3²⁷ (are we then nullifying l through f)
Ro3³¹ (before coming of f, garrisoned un-
der) Ga3²³ (the law is not of [out of] f)
Ga3¹² saints access (in [to] f) Ro5²As
(with confidence through Christ's f) Ep3¹²
f is out of tidings Ro10¹⁷ stand (nations
s in [to] f) Ro11²⁰ (saints s firm in the)
1C16¹³ (s fast in [to] the f) 2C12⁴ the
analogy of Ar12⁶ take to yourselves the
infirm in [to] Ro14¹ have (the f which you
you) Ro14²² (the same spirit of f) 2C4¹³
(h f and a good conscience) 1Ti1¹⁹ (h the
secret of f) 1Ti3⁹ (no partialities in the f
of our Lord) Ja2¹ (has f, yet no works) Ja
2¹⁴ (you h f and I have works) Ja2¹⁸ if
eating is not out of Ro14²³ everything
not out of f is sin Ro14²³Ans¹ if Christ not
roused f is for naught 1C15¹⁴ 17 Paul (not
lording over the saints' f) 2C12⁴ (now evan-
gelizing the) AGal²³ (living in [to] f of the
Son of God) Ga2²⁰ walking by [through] f
2C5⁷ superabounding in [to] 2C8⁷ try
yourselves if you are in 2C13⁵ those of [out
of] f these sons of Abraham Ga3⁷ promise
of the spirit through Ga3¹⁴ locked up for
[into] the f Ga3²³ on the coming of Ga3²⁵
f operating through love Ga5⁶ the family
of Ga6¹⁰ save (in grace through f) Ep2⁸
(the f cannot s him) Ja2¹⁴ (vow of f s the
faltering) Ja5¹⁵Christ (to dwell in your hearts through)
Ep3¹⁷ (one Lord, one f) Ep4⁵ (f and love
in C Jesus) 1Ti1¹⁴ the unity of f Ep4¹³ the
shield of Ep6¹⁶ progress and joy of Ph1²⁵
competing together in [to] the f Ph1²⁷ per-
sisting in [to] the f Co1²³ confirmed in Co
2⁷ the cuirass of Ph1⁵⁸ endurance and f
of the saints 2Th1⁴ vRv13¹⁰ work (fulfill-
ing every v of f) 2Th1¹¹ (f is dead by it-
self) Ja2¹⁷ (show me your f apart from)
Ja2¹⁸ (showing my f by [out of] my w) Ja
2¹⁸ (f apart from w is dead) Ja2²⁰ 26 (not
justified by [out of] f only) Ja2²⁴ with-
drawing from the 1Ti4¹ words of f 1Ti4⁶
disowned the 1Ti5⁸ widows repudiate first f

1Ti⁵¹² led astray from 1Ti⁶¹⁰ to pursue 1Ti⁶¹¹ 2Ti²²² ideal contest of the 1Ti⁶¹² as to the f they swerve 1Ti⁶²¹ of God's chosen ones 1Ti¹ the common f 1Ti⁴ salvation through Hb⁹²⁸ assurance of Hb 1022 by [to] f we are apprehending sons to adjust Hb¹¹⁸ apart from f impossible to be well pleasing Hb¹¹⁶ righteousness which accords with (Noah) Hb¹¹⁷ garrisoned by power of God through 1P¹⁵ conquers the world 1J⁵⁴ most holy f Ju²⁰ keeping the f of Jesus Rv¹⁴¹²

persons who have faith

the men carrying the paralytic Mt⁹²²Mk²⁵ Lu⁵²⁰ faith has saved you (woman with hemorrhage) Mt⁹²²Mk⁵³⁴Lu⁸⁴⁸ (blind man) Mk¹⁰⁵²Lu⁸⁴² (penitent woman) Lu⁷⁵⁰ (Samaritan leper) Lu¹⁷⁴⁹ according to your Mt⁹²⁹ obey the f (priests) Ac⁶⁷ Elymas seeking to pervert proconsul from Ac¹³⁸ impotent man has f to be saved Ac¹⁴⁰ f of the saints being announced Ro¹⁸ consoled through one another's Ro¹² Paul (ministration of your) Ph²¹⁷ (remembering your work of) 1Th¹³ (sends to know of their) 1Th³⁵ (consoled through the saints') 1Th³⁷ (has kept the) 2Ti⁴⁷ (greet the friends in) Ti³¹⁵ Timothy (to console you for the sake of your) 1Th³² (bringing Paul the evangel of the saints' f) 1Th³⁶ (to adjust the deficiencies of their) 1Th³¹⁰ (genuine child in) 1Ti¹² (to be model in) 1Ti¹⁴¹² (his unfeigned f) 2Ti¹⁵ (to fully follow Paul's) 2Ti³¹⁰ love and unfeigned f 1Ti¹⁵ sound in the (Cretans may be) At¹¹³ (aged men to be) Ti²² fellowship of Philemon's Phn⁶ who through f (enjoying the promise) Hb⁶¹² (subdue kingdoms) Hb¹¹³³ f for [into] the procuring of the soul Hb¹⁰³⁹ by [to] f (Abel offers) Hb¹¹⁴ (Enoch) Hb¹¹⁵ (Noah) Hb¹¹⁷ (Abraham) Hb¹¹⁸ 9 17 (Sarah) Hb¹¹¹¹ (Isaac) Hb¹¹²⁰ (Jacob) Hb¹¹²¹ (Joseph) Hb¹¹²² (Moses) Hb¹¹²³ 24 27 28 (the Israelites) Hb 1129 (walls of Jericho fall) Hb¹¹³⁰ (Rahab) Hb¹¹³¹ these all (died in f) Hb¹¹¹³ (being testified to through f) Hb¹¹³⁹ the Inaugurator and Perfecter of Hb¹²² whose f be imitating Hb¹³⁷ the testing of (producing endurance) Ja¹³ (by fire) 1P¹⁷ the poor rich in Ja²⁵ works (f worked together with Abraham's w) Ja²² (by w f perfected) Ja²² the consummation of 1P¹⁹ solid in [to] the f 1P⁵⁹ equally precious 2P¹¹ in your f supply virtue 2P¹⁵ you do not disown My f Ar²¹³ I am aware of your Rv²¹⁹ faithfulness: unbelief not nullify the f of God Ro³³ the fruit of the spirit is Ac⁵² slaves to be displacing all good At¹²¹⁰Ab² (ARo¹⁰⁵ b1Ti²⁷). faith²³⁹, fidelity¹, etc.

faith (scant). See scant faith.

faith (scant of). See scant of faith.

faithful. See believing.

faithfulness. See faith.

faithless, unbelieving¹.

faith-obedience. See faith and obedience.

pipt'o FALL

fall, fall down. magi Mt²¹¹ house Mt⁷²⁵ 27 Lu¹¹⁷ sparrow Mt¹⁰²⁹ seed PMt¹³⁴ 5 7 8 Mk⁴⁴ 5 7 8 Lu⁸⁵ 6 7 8 Ab¹⁴ the blind into a pit PMt¹⁵¹⁴ scraps from the table PMt¹⁵²⁷ Lu¹⁶²¹ disciples on their faces Mt¹⁷⁶ epileptic Mt¹⁷¹⁵Mk⁹²⁰ on this stone shattered PMt²¹⁴⁴ 44 Lu²⁰¹⁸ 18 the stars from heaven Mt²⁴²⁹ vRv⁶¹³ v810 10 v91 Jesus in Gethsemane Mt²⁶³⁹Mk¹⁴³⁵ Jairus at Jesus' feet Mk⁵²²Lu⁸⁴¹ leper Lu⁵¹² 1718 Satan from heaven Lu¹⁰¹⁸ a son or ox into a well Lu¹⁴⁵

serif of the law FLu¹⁶¹⁷ by the edge of the sword Lu²¹²⁴ f on us (mountains) Lu²³³⁰ vRv⁶¹⁶ Mary at Jesus' feet Jn¹¹³² kernel of grain Jn¹²²⁴ the squad Jn¹⁸⁶ lot f on Matthias Ac¹²⁸ Sapphira Ac⁵¹⁰ Saul Ac⁹⁴ 227 Cornelius f before Peter Ac¹⁰²⁵ fog, on Elymas Ac¹³¹¹ tabernacle of David Ac¹⁵¹⁶ Israel FRo¹¹¹¹ 22 standing or f (to his own Master) FRo¹⁴⁴ 23,000 in one day IC¹⁰⁸ not be f (beware) FC¹⁰¹² (the sun) vRv¹⁷¹⁶ f on his face, worshipping God IC¹⁴²⁵ carcasses Hb³¹⁷ into stubbornness Hb⁴¹¹ walls of Jericho Hb¹¹³⁰ under judgment JAs¹² John f before (Christ) Rv¹¹⁷ (messenger) vRv 1910 228 whence you have f Rv²⁵ elders vRv⁴¹⁰ 58 14 711 1116 194 a tenth of city vRv¹¹¹³ Babylon ARv¹⁴⁸ 8As 4182 2A cities of the nations ARv¹⁶¹⁹ five kings FRv¹⁷¹⁰ all the nations ARv¹⁸³

fall down: if Jesus f d and worship the Adversary Mt⁴⁹ slaves FMt¹⁸²⁶ 29 Ananias Ac⁵⁵ Eutychus Ac²⁰⁹ (BsMk¹³²⁵ AsLu⁶³⁹ A⁴⁹ As⁸⁸ Ab¹³⁴ AsJn¹⁸¹⁰ AAC⁵³⁹ A¹⁰⁴⁴ A¹⁹¹⁷ B²³⁷ Ab¹ 1C¹³⁸ AsRv⁹⁵ sb¹¹¹¹ s²¹⁴⁸).

pt'o'si FALLING

fall. of that house Mt⁷²⁷ many in Israel FLu²³⁴.

fall, become², collapse¹, descend¹, fall down².

offense², sink¹, trip¹, (occasion to f), snare¹.

fall. See fall into.

fall among. See fall in.

para pipt'o BESIDE-FALL

fall aside. once enlightened Hb⁶⁶. fall away¹.

fall asleep. See asleep (fall).

fall at, prostrate¹.

fall away, fall aside¹, -out¹, withdraw¹.

fall by transgression, transgress¹.

kata pipt'o DOWN-FALL

fall down. seed on rock Lu⁸⁷⁸ Paul (to the earth) Ac²⁶¹⁴ (about to f d dead) Ac²³⁶. fall², -down¹.

fall down. See fall.

fall down at, prostrate¹.

fall down before, prostrate⁵.

apo pipt'o FROM-FALL

fall from. as if scales f f Paul's eyes Ac⁹¹⁸.

fall from, fall out².

em pipt'o IN-FALL

fall in. a pit (a sheep) FMt¹²¹¹ (the blind) FLu⁶³⁹ with robbers Lu¹⁰³⁶ novice into (judgment) Ti³⁸ (reproach) FTi³⁷ rich into trial FTi⁶⁹ into the hands of living God FHb¹⁰³¹ (sAc²⁷²⁹). fall among¹, -into⁶.

sun tu[n]gch[an]o

TOGETHER-HAPPEN-[UP]

fall in with. Christ Lu⁸¹⁹. come at¹.

fall into, fall on¹.

peri pipt'o ABOUT-FALL

fall into or among. man f a robbers FLu¹⁰³⁰ ship f i channel Ac²⁷⁴¹ believers f i various trials FR¹².

fall off. See fall out.

fall off, fall out².

epi pipt'o ON-FALL

fall on. many f on Jesus Mk³¹⁰ fear f o (Zachariah) FLu¹¹² (all) FR¹⁹¹⁷bs (those beholding) FRv¹¹¹⁴ Sileam tower o eighteen Lu¹³⁴ father f o son's neck FLu¹⁵²⁰ holy spirit (not as yet f o them) FR⁸¹⁶ (f o all) Ac¹⁰⁴⁴bs 1115 Paul f o Eutychus Ac²⁰¹⁰ disciples on Paul's neck Ac²⁰⁵⁷ reproaches o Christ FR¹⁰¹⁵ (As¹Jn¹³²⁵). fall into¹, -on⁸, -upon², lie on¹, press upon².

fall on knees. See knees (fall on).

ek pipt'ō OUT-FALL
 fall out, fall off, lapse, i.e. fall. stars f o of heaven Mk13^{25A} you f o of grace ¶Ga5⁴ fall off: chains from Peter's hands Ac12⁷ leave skiff to f o Ac27³² flower of grass Ja 111 1P12⁴ lapse: not as though the word of God has Ro9⁶ love never l 1C13^{8a} Idiomatically, fall: lest f into the quicksand Ac 2717^{AB} on a certain island Ac27²⁶ on rough places Ac27^{29AB} from steadfastness ¶2P31⁷, be cast¹, fail¹, fail⁵, -away¹, -from², -off², take none effect¹.

fall out, come¹.
 fall to, cast on¹.
 falling (from), tripping (from)¹.

pseud es' FALSE
 false, that which is not true. f witnesses Ac 613 apostles Rv2² the f in the lake burning with fire vRv218^{bs}. false¹, liar².

false. See falsehood.
 false accusation (take by), blackmail¹.
 false accuser, adversary².

pseud apo'stol os FALSE-FROM-PUT
 false apostle. such are 2C111³.

pseud a'delph os FALSE-BROTHER
 false brother. Paul in danger among 2C112⁶ were smuggled in Ga2⁴.

pseud o'chri st os FALSE-ANointed
 false christ. Mt24²⁴ Mk13²².

pseud o log'os FALSE-LAY(say)ing
 false expression. hypocrisy of 1Ti4². speaking lies¹.

pseud o pro phēt ēs FALSE-BEFORE-AVERER
 false prophet. take heed of Mt71⁵ roused Mt 2411²⁴ Mk13²² did the same to Lu6²⁶ Bar-Jesus Ac13⁶ there came to be 2P21¹ have come out 1J41¹ out of the mouth of the vRv 1613 arrested vRv19²⁰ in the lake of fire vRv20¹⁰.

pseud o di da's kal os FALSE-TEACHER
 false teacher. there came to be 2P21¹.

pseud o mart ur'ta FALSE-MARK
 false testimony. out of the heart Mt151⁹ Sanhedrin sought Mt265⁹ Mk145^{5A}. witness¹, false-2.

pseud o'mart us FALSE-MARKER
 false witness. approaching Mt26^{60A} we are being found if 1C151⁵.

false witness, false testimony², (bear f w), testify falsely⁶.

pseud'os FALSE-
 falsehood, false, lie. men will believe 2Th21¹ not found in their mouth (144,000) vRv14⁵ everyone fabricating f (outside the city) Rv 221⁵ false: saints putting off Ep4²⁵ miracles 2Th2⁹ lie: Adversary speaking a Jn 844 men alter the truth of God into Ro12⁵ no l (is of the truth) 1J22¹ (His anointing is true) 1J22⁷ not entering the city Rv212⁷.
 falsely, falsify¹.

pseud on'u m on FALSE-NAMED
 falsely named. knowledge 1Ti6²⁰, falsely so called¹.

falsely so called, falsely named¹.
 falsely (testify). See testify falsely.

pseud'ō FALSIFY
 falsify, lie. on Christ's account Mt51¹ Ananias f the holy spirit Ac5³ f the truth Ja31⁴ lie: Ananias not l to men Ac5⁴ Paul not l Ro91² 2C113¹ Ga120¹ 1Ti27⁷ saints not to Co3⁹ impossible for God to Hb61⁸ those walking in darkness 1J16⁶ of the synagogue of Satan

Rv3⁹. falsely¹, lie¹¹.

kamn'ō FALTER
 falter, lose courage and strength. lest you should be ¶Hb12³ saving the f rJa51⁵. be wearied¹, faint¹.

fame, resounding¹, tidings³, word¹.

phē'mē AVERMENT
 fame. Christ's f came out (at the healing of Jairus' daughter) Mt9²⁶ (in Galilee) Lu41⁴.

oik et'on HOME-be-er
 family (warden's) Ac163^{8A} (of faith) ¶Ga61⁰ (member of God's) ¶Ep21⁹ (saint's) 1Ti5⁸.
 family, kindred¹.

lim os' FAMINE
 famine, lack of sufficient food. there shall be Mt24¹⁷ Mk13⁸ Lu211¹ over the land of (Israel) Lu4²⁵ (Canaan) Ac71¹ In the far country Lu151⁴ 17 Agabus signifies Ac112⁸ cannot separate us Ro8³⁵ Paul in 2C112⁷ kill with vRv6⁸ arriving on Babylon vRv 18⁸. dearth², famine⁷, hunger³.

fan, winnowing shovel².

makr on' FAR
 far, in space, in time, prolix (in praying) Mk 1240¹⁰ Lu20⁴⁷, f country (younger son) Lu151³ (a noble went into) Lu191². far², long².

far, distance (at a)², many¹, (f from), afar¹.

makr an' FAR
 far, afar, far off ¶Ep21³. f from them a herd of hogs Mt8³⁰ not f from (the kingdom) ¶Mk123⁴ (Jesus from centurion's house) Lu7⁶ (disciples from land) Jn21⁸ (God from each one) Ac17²⁷ younger son f distant Lu152⁰ afar: those a (promise to) Ac 23⁹ (Christ brings evangel to) ¶Ep21⁷ delegating Paul a to the nations Ac22²¹. a good way off¹, afar off², far⁴, -hence¹, -off¹, great way off¹.

far above, up over².

mē d am os' NO-YET-SIMULTANEOUS-AS
 far be it from me. Peter Ac1014¹¹⁸. not so².

far off. See far.
 far passed, many¹.
 far spent, many¹, (be f s), progress¹, recline¹.
 fare. See have.

r[h] ōn nu mi FARE-WELL
 farewell. James Ac15²⁹ Claudius Lysias Ac 2330³.

farewell (bid), leave (take)².

ge ōrg'ō on LAND-ACT
 farm. saints are God's MtC3⁹. husbandry¹.
 farm. field¹.

ge ōrg e'ō mai LAND-ACT
 farm, work the land. because of whom the land is Hb6⁷. be dressed¹.

ge ōrg os' LAND-ACTER
 farmer. parable of nobleman and f ¶Mt2133³⁴ 35 38 40 41 Mk121² 2 7 ¶Lu20⁹ 10 10 14 16 ¶Ab² My Father is the cJn151¹ first to partake ¶2Ti2⁶ awaiting the precious fruit Ja5⁷. husbandman¹⁰.

farther (go), advance¹.
 farther side, other side¹.
 farthing, penny², quadrans².

schēm'a FIGURE
 fashion, the prevailing form. of this world 1C7³¹ Christ found in f as a man Ph2⁸.
 fashion, face¹, perception¹, type¹.
 fashion according to, configure¹.
 fashioned like, conformed¹.

nē st eu'ō negative-EAT

fast, refrain from food. Christ Mt42 disciples Mt616 17 18 914 15 Mk218 19 19 20 Lu534 35 Pharisees Mt618 Lu1812 John's disciples Mt 914 Mk218 18 Lu533 Cornelius Ac1030A apostles Ac132 3.

nē st ei'a negative-EAT

fast, abstinence from food. Hannah Lu237 Paul and Barnabas Ac1423 passed by Ac279 Paul 2C65 1127 (s¹Mt1722 s²Mk929 s³IC75).

fast (make), secure¹.

fasten eyes upon, look intently².

kath ap't ō DOWN-TOUCH

fasten on, viper on Paul's hand Ac283.

fastened on (be), look intently¹.

fasting, abstinent¹.

nē st is negative-EATING

fasting, dismiss throng Mt1532 Mk83.

patēr' FATHER

father. Besides the usual meaning of **father** it is applied to any male ancestor, as Abraham, Isaac, Jacob, David, and in the plural to the patriarchs and those who came out of Egypt at the exodus. Figuratively, it is a token of highest respect in the orient. Spiritually, it is applied to God to reveal His care, provision and affection for those who are brought into this relationship to Him. Of the fathers patriarchal RRo158.

used of men

proper names: Archelaus' f Herod Mt222 Abraham (have A for f) Mt39 Lu38 (oath the Lord swears to) Lu173 (A and rich man) PLu1624 27 30 (our f is) Jn839 (not you are greater than) Jn853 (exults) Jn856 (the God of glory seen by) Ac72 (after the death of his f) Ac74 (f of those believing) RRo411 (of the circumcision) Ro412 (footprints of) RRo412 (of us all) mRo416 (of many nations) RRo417 18 (Levi still in loins of) Hb 710 (justified by works) Ja221 Zebedee (of James and John) Mt421 22 Mk120 Jairus f of the girl Mk540 Lu851 David (kingdom of) Mk 1110 (throne of) Lu132 (Thy boy) Ac425 Simon f of Alexander Mk1521 Zechariah f of John Lu159 82 87 Joseph (called) f of Jesus ALu233Bs 48 Jn642 819 Jacob (not you are greater than) Jn412 (Joseph calls) Ac 714 Moses (reared in home of his f) Ac720 (hid) Hb123 Timothy son of a Greek f Ac 1613 f of Publius Ac288 Isaac our f RRo910

father and/or mother: fond of Mt1037 honoring Mt154 1919 Mk710 1019 Lu1820 Ep62 speaking evil of Mt154 Mk710 saying, an oblation Mt155 Mk711 by no means honoring Mt 156 a man will be leaving Mt156 Mk107 Ep531 one who leaves Mt1929 Mk1029 no longer letting him do anything for Mk712 getting back RRo1030s² hating his Lu1428

the father(s): which of the two does the f's will RRo1231 John to turn the hearts of Lu117 ate and died Jn658 circumcision is of the Jn722 king illtreats the Ac719 a promise to Ac1332 Israel (whose are the) RRo95 (beloved because of) RRo128 time purposed by the Ga42 God speaking to Hb11 were put to repose 2P84

your father(s): you should not be calling one on earth Mt239 fill full the measure of Mt232 prophets (y f kill) Lu147 (persecute) Ac752 endorsing the acts of Lu148 ate the manna Jn649 God covenanted with Ac325 I am the God of Moses' f Ac732 as y f, I also Ac751 holy spirit speaks to Ac 2825 try Me in the testing Hb39

our father(s): if we were in days of Mt2330 the Lord (speaks to) Lu155 (to do mercy with) Lu172 worship in this mountain Jn420 ate the manna Jn631 God of o f (glorifies His Boy Jesus) Ac313 (rouses Jesus) Ac530 (fixes upon Paul) Ac2214 Jacob (delegates o f) Ac712 (is deceased, he and o f) Ac715 Moses (with o f) Ac738 (to whom o f not obedient) Ac739 found no provender Ac711 (succeeding M) Ac745 tabernacle was with Ac744 face of o f (nations God thrusts out from) Ac745 the God of this people Israel chooses Ac1317 yoke o f not strong enough to bear Ac1510 promise made by God to Ac266 all were under the cloud 1C104 men addressed as father(s): by Stephen Ac 72 by Paul Ac221 Ep64 Co321 by John 1J 213 14

otherwise: entomb my f Mt821 Lu959 f giving up child Mt1021 Mk1312 against f (man) Mt1035 (son) Lu1253 (f against son) Lu 1253 f of the epileptic Mk921 Lu942 their f did same to the prophets Lu623 26As some f (son requesting) PLu1111 of younger son PLu1512 12s² 17 18 18 20 20 21 22 (elder) PLu1527 28 29 courtier Jn453 David added to Ac1336 but not many f PLu415 has his f's wife 1C51 as a child with Ph22 as a f (to his own children) 1Th211 (entreating an elder) 1Ti51 Abs¹ covenant which I made with their Hb 39 disciplining a son Hb127 of our flesh Hb129

the Adversary

called father of Jews RRo338 41 44 44 44

father used of God

your F: neither will y F be forgiving Mt615 spirit of y F speaking in you Mt 1020 sparrow not falling to earth without Mt1029 is pitiful Lu636 is aware you need these Lu1230 delights to give you the kingdom Lu1232 I am ascending to Jn2017 your F in the heavens: (glorify) Mt516 (become sons of) Mt545 (surely you have no wages with) Mt61 (giving good things) Mt711 (not His will one of these perish) Mt1814 (forgiving your offenses) Mk1125 26A your heavenly F: (is perfect) Mt548 (forgiving) Mt614 (nurturing the flying creatures) Mt626 (aware you are in need of these) Mt632Bs² (One is y F) mMt239 your F: (observing in hiding) Mt 64 618 (pray to) Mt66 (appearing to be fasting) Mt618

Your F with God (aware of what you have said) Mt68 if G were y F mJn842

My Father: all is given up to Me by Mt127 Lu1022 made ready by (seated at My right) Mt2023 Mk1040s² hither blessed of Mt 2534 kingdom of (drinking with you in) Mt 2629 (covenanted to Me) Lu2229 able to entreat Mt2653 I must be among things of Lu 249 I am delegating the promise of Lu2449 M F's house (merchant's store) Jn216 (many abodes in) Jn142 is working Jn517 in the name of (I have come) Jn543 (works which I am doing) Jn1025 is giving the true Bread Jn632 this is the will of Jn640Bs neither with Me are you acquainted nor with Jn819 19 as M F teaches Me Jn828 what I have seen with Jn838 I am honoring Jn849 glorify (Who is g Me) Jn854 (in this is M F g) Jn 158 precept (I got from) Jn1018 (I have kept) Jn1510 is greater than all Jn1029 M F's hand (not able snatch them out of) Jn 1029 many ideal acts I show you from Jn 1032 M F's works Jn1037 you would have known Jn147 I am in Jn1420 will be loved by Jn1421 will be loving him Jn1423 is the

Farmer Jn15¹ all I hear from Jn15¹⁵ hating Jn15²³ 24 I am going away to Jn16¹⁰ not as yet have I ascended to Jn20¹⁷ 17 I have obtained from Rv2²⁷ avowing his name in front of Rv3⁵ seated with M F on His throne Rv3²¹ My F in the heavens: doing the will of Mt7²¹ 1250 him will I be avowing in front of Mt10³² disowning Mt10³³ reveals to Peter Mt16¹⁷ messengers observing face of Mt18¹⁰ come to be to them from Mt18¹⁹ My heavenly Father: every plant which He does not plant Rv15¹³ thus will He also be doing to you Mt18³⁵

the Father: except (no one recognizing the Son) Mt11²⁷ (neither...e the Son) Mt11²⁷ (no one aware of the day) Mt24³⁶ (no one knows who the Son is) Lu10²² 22 (it should be given him by) Jn6⁶⁵ (through Me) Jn14⁶ baptizing into the name of Mt28¹⁹ glory of (Son of Mankind coming in) Lu9²⁶ (Christ roused through) Ro6⁴ giving holy spirit Lu11¹³ an only-begotten from Jn14¹ is loving the Son Jn3³⁵ 1017 159 worshipping Jn4²¹ 23 23 Son observing what the F doing Jn5¹⁹ is fond (of the Son) Jn5²⁰ (of you) Jn16²⁷ is rousing the dead Jn5²¹ not judging anyone Jn5²² as they are honoring Jn5²³ has life in Himself Jn5²⁶ give (the works He has g Me) Jn5³⁶ (all that He is g Me) Jn6³⁷ (g all into Jesus' hands) Jn13³ (the cup) Jn18¹¹ (g thanks to) Col1^{2As} (what manner of love) Jn13¹ has commissioned Christ Jn5³⁶ 2021 accusing you to (not supposing I shall) Jn5⁴⁵ (Moses is) Jn5⁴⁵ who hears from Jn6⁴⁵ see (not seen by anyone) Jn6⁴⁶ (this One has) Jn6⁴⁶ Abs² (he who has seen Christ has) Jn14⁹ t loving F has commissioned Christ Jn6³⁷ I am living because of Jn6⁵⁷ He said this to them of Jn8²⁷ know (t F knows Me) Jn10¹⁵ 15 (they do not) Jn16³ (you know) Jn12¹⁴ I and the F are one Jn10³⁰ Whom the F hallows Jn10³⁶ in Me is t F and in Him Jn10³⁸ 38 1410 10 113¹¹ shall be honoring him Jn12²⁶ has declared it to Me Jn12⁵⁰ Jesus proceeding to Jn13¹ show us Jn14⁹ remaining (in Me) Jn14¹⁰ (in t F) Jn12²⁴ I am going to Jn14¹² 28 1617 28 glorified in the Son Jn14¹³ I shall be asking Jn14¹⁶ sending the consoler from Jn14²⁶ 1526 is greater than I Jn14²⁸ I am loving Jn14³¹ directs Me Jn14³¹ requesting t F in My name Jn15¹⁶ 1623 spirit of truth going out from Jn15²⁶ whatever t F has is Mine Jn16¹⁵ Abs² reporting to you concerning Jn16²⁵ asking t F concerning you Jn16²⁶ is with Me Jn16³² promise of Ac1⁴ the era in His own jurisdiction Ac1⁷ obtain (promise of holy spirit from) Ac2³³ (precept from) 23⁴ access in one spirit to Ep2¹⁸ of our Lord J C Ep3¹⁴ of spirits Hb12⁹ of lights Ja1¹⁷ invoking 1P1¹⁷ life eonian which was toward t F 1J1² fellowship of ours is with 1J1³ an Entreater with 1J2¹ the love of t F not in him 1J2¹⁵ ostentation of living not of 1J2¹⁶ disowning (antichrist) 1J2²² (the Son, neither has) 1J2²³ he who is avowing the Son has 1J2²³ has dispatched the Son 1J4¹⁴ from the Lord J C, the Son of 2J3³ has both the Son and 2J9⁹ the F Who sends Me: is not honoring Jn5²³ testified concerning Me Jn5³⁷ 818 should not be drawing him Jn6⁴⁴ Abs I am not alone, but I and Jn8¹⁶ Abs² has given Me the precept Jn12⁴⁹ the word not Mine but His Jn14²⁴

the Father with God: the only-begotten G Who is in the bosom of Jn1¹⁸ this One G t F seals Jn6²⁷ to us there is one G the F 1C 86 of pitles and G 2C1³ giving thanks to

Ep5²⁰ Co3¹⁷ love with faith from Ep6²³ acclaiming J C as L for the glory of Ph2¹¹ ecclesia of the Thessalonians in 1Th1^{1As} grace and peace from 2Th1² 2J3³ foreknowledge of 1P1² Christ got from G t F honor and glory 2P1¹⁷ beloved in Ju1¹ through J C and t F (Paul an apostle) Ga1¹ His G and F (giving up the kingdom to) 1C15²⁴ t G and F of our Lord J C, t F of glory Ep1¹⁷ t G and F of our Lord J C Ro15⁶ 2C1³ Ep1^{3As} Co13¹ 1P1³ of the Lord J C 2C11³ of C (the secret of) Co2^{2As} ritual clean and undefiled with Ja1²⁷ His Father: Son of Mankind coming in glory of Mt16²⁷ Mk8³⁸ His F with God: H own F is G Jn5¹⁸ kingdom and priests to H G and F Rv1⁶ our F with God: grace to you and peace Ro1⁷ 1C18 2C12 Ga1³ Ep1² Ph1² Co1² 1Th1^{1As} 2Th1² 1Th1² Phn³ our G and F (according to the will of) Ga1⁴ (be glory for the eons) Ph4²⁰ (expectation in front of) 1Th1¹³ (establish your hearts) 1Th3¹³ may G Himself even o F be directing our way 1Th3¹¹ ecclesia of the Thessalonians in 2Th1¹ console your hearts 2Th2¹⁶

one F with God: one F have we G rJn8⁴¹ one G and F of all Ep4⁶ Others: in the kingdom of their F Mt13⁴³ I will be a F (to you) Rv2⁶ 18 (to Him) Hb1⁵ blessing the Lord and F Ja3⁹ Its F's name vRv14¹ God addressed as Father

by Christ: acclaiming to Thee am I F Mt11²⁵ Lu10²¹ Yea, F for thus it came to be a delight Mt12⁶ Lu10²¹ F if it is possible let this cup Mt26³⁹ 42 Abba F all is possible to Thee Mk14³⁶ F if it is Thy intention Lu22⁴² F forgive them Lu23³⁴ F into Thy hands am I committing My spirit Lu23⁴⁶ F I thank Thee Jn11⁴¹ F save Me out of this hour Jn12²⁷ 28 F come has the hour Jn17¹ glorify Thou Me Jn17⁵ Holy F keep them Jn17¹¹ as Thou F art in Me Jn17²¹ F whom Thou hast given Me Jn17²⁴ Just F Jn17²⁵

by others: our F Who art in the heavens Mt6⁹ Lu11² crying Abba F Ro8¹⁵ Ga4⁶ (sMt16²⁸ sJn6⁴⁶ s46 s826 b1627 b1711 sAc313). father151, Father265, parent1.

father, forefather1.

patr o par a'do t on FATHER-BESIDE-GIVEN father (handed down by tradition from). vain behavior 1P1¹⁸, received by tradition from the fathers1.

patr ik on' FATHER-IC father (of). traditions Ga1¹⁴.

father (thrasher of). See thrasher of father. penither os' father-IN-LAW

father-in-law, c/mother-in-law. Hannas, of Caia-phas Jn18¹³.

a pat'or UN-FATHERED fatherless. Melchizedek rHb7³, without father1. fatherless, orphan1, (of the f), hereditary3.

org u t a' EXTENDED-LIMB fathom, the space to which a man can extend his arms. sounding twenty (fifteen) f Ac27²⁸ 28.

fatling, grain-fed1.

pio't es FATNESS fatness. of the olive Ro11¹⁷.

fatted, grain-fed3.

fault. See cause.

fault, cause3, discomfiture1, offense2, sin1, (find f), blame3, (without f), flawless1.

an ait'ion UN-REQUESTED

faultless. priests profaning the sabbath Mt 125 should not convict Mt127. blameless¹, guiltless¹.

faultless, flawless¹.

faultless, blameless¹, flawless¹.

favor. See behalf (on) and grace.

favor, grace⁶.

favor (surrender as a). See grace.

favor (highly), grace¹.

phob'os FEAR

fear, an emotion excited by impending evil. from fear: (disciples cry out) Mt1426 (keepers quaked) Mt284 (chilling of men) Lu2126 with fear: (women came from tomb) Mt288 (all are filled) Lu526 (and trembling) 2C 715Ep65Ph212 (behave) 1P117 (be subject to owners) 1P218 (their f, be not afraid) 1P314 (meekness and) 1P316 (be merciful) Ju23 great fear: (disciples afraid with) Mk441 (shepherds) Lu29As (Gergesenes pressed with) Lu837 (came on all) Ac55 (on the whole ecclesia) Ac511 (falls on those beholding) Rv1111

fear fell (on Zechariah) Lu112 (on all, at Ephesus) Ac1917 came on all (at John's birth) Lu105 (at Pentecost) Ac243As got all (at Nain) Lu716 because of f of the Jews Jn713 1938 2019 of the Lord (going on in) Ac931 (Paul aware of) 2C511 of God (no f) Ro318 (completing holiness in) 2C71 slavery's spirit to Ro315 not to the good act ARo138 to whom f, f Ro137 7 Paul came in 1C23 inside 2C75 produces 2C711 in the f of Christ Ep521 that the rest may have 1Ti 520 in f of death Hb215 pure behavior in 1P22 is not in love 1J418 perfect love casting out 1J418 has chastening 1J418 of Babylon's torment vRv1810 15, exceedingly¹, fear⁴³, sore¹, terror³.

phob'e'ō FEAR

fear, passive be afraid. fear (Him Who is able to destroy) Mt1028 (the authority) Ro 133 (wife f the husband) Ep533 (f God) 1P217 (nothing) Rv210 chief priests (f the throng) Mt2126 (f Jesus) Mk1118 (the people) Mk1132 Lu222 Herod f John Mk620 disciples (f to inquire of Jesus) Mk932Lu945 (f Saul) Ac926 those following Jesus Mk 1032 women Mk168 f the Lord (mercy to those) Lu150 (slaves) Co322 not f God (a judge) PLu182 4 (malefactor) Lu2340 slave f his lord PLu1921 f the Jews (parents of blind man) Jn922 deputies f the people Ac526 fear God (Cornelius) Ac102 22 (those in every nation) Ac1035 (at Antioch) Ac 1316 26 (be praising God) Rv195 mariners Ac2717 29 be not haughty but f Ro1121 if you should be doing evil Ro134 Paul 2C113 1220 Ga411 Cephas Ga212 f no dismay 1P 36 not perfected in love 1J418 f Thy name Rv1118

fear not (Christ to disciples) Mt1031 1427 177 Mk650 Lu127 32 Jn620 (to the women) Mt 285 10 (to father of epileptic) Mk536Lu850 (to Zechariah) Lu113 (to Miriam) Lu130 (to shepherds) Lu210 (to Simon) Lu510 (to daughter of Zion) Jn1215 (to Paul) Ac189 2724 (to John) Rv117Abs2

be afraid: Joseph (not to be a to accept Miriam) Mt120 (a to go into Judea) Mt222 throngs (at healing of epileptic) Mt98 be not a (Jesus to disciples) Mt1026 (of those killing the body) Mt1028 Lu124 Herod a of the throng Mt145 Peter Mt1430 disciples (on the mount) Mt176Lu934 (when Jesus stilled the storm) Mk441Lu825 (at Jesus on

the water) Jn619 chief priests Mt2146Mk 1212Lu2019 slave fMt2525 centurion Mt2754 Gergesenes Mk515Lu835 woman with a hemorrhage Mk533 shepherds Lu29 of Whom you may b a Lu125AB 5 5 Pilate Jn198 officers at Philippi Ac1638 the captain (recognizing that Paul is a Roman) Ac2229 (lest Paul pulled to pieces) Ac2310 lest seeming to be deficient Hb41 not a (Moses' parents) Hb1123 (Moses) Hb1127 (of what man shall be doing) Hb139 you should not be a with their fear 1P314 of God and give glory Rv147 who may by no means be a of Thee Rv154 (sMt1028 sLu2437). be afraid²⁹, fear⁶⁵, reverence¹.

fear, piety², timidity¹, (godly f), dread¹, (moved with f), pious (be)¹. fear exceedingly, terrified¹.

phob'eron' FEARFUL

fearful, waiting for judgment Hb1027 falling into the hands of the living God Hb1031 so f was the spectacle Hb1221. fearfull¹, -thing¹, terrible¹.

fearful, timid³.

phob'etron FEAR-

fearful sight. and great signs Lu2111.

aphob'os UN-FAIR-AS

fearlessly. offering divine service Lu174 Timothy to be with you f 1C1610 speak the word f Ph114 carousing Ju12. without fear⁴.

feast, dinner³, festival²¹, reception², (keep f), festival (keep)¹, feast day, festival³, feast with, carouse together², feeble, paralyze¹, (more f), infirm¹, feeble-minded, fainthearted¹.

bi bro'sk o FEED

feed. 5000 were Jn613. eat¹.

feed, drink (give)¹, graze³, morsel (out)¹, nourish⁴, satisfy¹, shepherd⁶, (bestow to), morsel out¹.

bro'sis FEEDING

feeding 1C84 Hb1216, food, corrosion Mt619 20, food: Christ (has f to eat) fJn432 (My flesh is true f) fJn655As² working for Jn627 f2AB God (kingdom of, is not f and drink) Ro 1417 (supplying bread for) 2C910 in f or in drink (let no one be judging you) Co216. eating¹, food¹, meat⁶, morsel of-1, rust².

feel, suffer¹.

feel after, handle¹.

ap al'e'ō FROM-PINE

feeling (be past), to get away from feeling. nations are Ep419.

po d'eres FOOT-LIFTED

feet (reaching to the). garment Rv113, garment down to the foot¹.

[h]upo kri n'o mai UNDER-JUDGE

feign, keep one's real decision under. eaves-droppers, f themselves be just Lu2020.

feigned, suave¹.

eik'e' SIMULATLY

feignedly. authority not f wearing the sword Ro134 except you believe 1C152 did you suffer Ga34 4 lest Paul's toil Ga411 puffed up Co218 (sMt522). in vain⁵, vanity¹, without a cause¹.

Phé'lw FELIX

Felix, the eleventh procurator of Judea. Ac2324 26 243 22 24 25 27 27 2514.

follow, comrade¹, man¹, partner¹.

fellow captive. See captive (fellow).

sum pol'it'es TOGETHER-MANY
fellow-citizen. of the saints *MEp219*.

sum math'et'es TOGETHER-LEARNER
fellow disciple. of Thomas *Jn1116*.

sun presb'uter os TOGETHER-SENIOR
fellow elder. Peter *1P51*.

fellow slave. See slave (fellow).

fellow soldier. See soldier (fellow).

sun ek'dem os TOGETHER-OUT-PUBLIC-er
fellow traveler. of Paul (Gaius and Aris-
tarchus) *Ac1929* (a brother) *2C819*. com-
panion in travel, to travel with¹.

fellow tribesman. See tribesman (fellow).

fellow worker. See work together and worker
(fellow).

fellowship. See communion.

fellowship, administration¹, partnership¹.

fellowship with, participant¹, (-be joint)¹.

thel'u NIPPLE

female. male and f (God makes them) *Mt194*
Mk106 (in Christ no) *Gal328* alter natural
use *Ro12627*. female³, woman².

gun at k'e'ou WOMANish

feminine. as the weaker *1P37*. wife¹.

chalep on' FEROCIUS

ferocious demonsiacs *Mt828*, perilous periods *2Ti*
31, Aristotle applies it to wild boars. fierce¹,
perilous¹.

dia pera'o THROUGH-OTHER-SIDE

ferry, used of passage over water. Jesus *Mt91*
Mk521 to Gennesaret *Mt1434Mk653* not able
to *FLu1626* Paul to Phoenicia *Ac212*.

fervent, earnest¹.

ze'o BOIL

fervent (be), be agitated from within. in
spirit (Apollon) *FAc1825* (saints to be) *FRo*
1211.

fervent heat (with), combustion².

fervent mind, zeal¹.

fervently, earnestly².

[h]eort'e' FESTIVAL

festival, a periodic celebration, especially the
seven convocations prescribed in the twenty-
third chapter of Leviticus. Not all were
feasts. not in the f (lest a tumult) *Mt265*
Mk142 at the f (release a prisoner) *Mt2715*
Mk156Lu2317e (Passover, many believe) *Jn*
223 (having seen all He does) *Jn445* (Jews
sought Him) *Jn711* to the f (Passover, His
parents went) *Lu24142* (Galileans also came)
Jn445 (His brothers went up) *Jn710* (He
may not come) *Jn1156* f of unleavened
bread *Lu221* f of the Jews (Jesus went up)
Jn51 (Passover was near) *Jn64* (of Taber-
nacles) *Jn72* to this f (His brothers told to
go up) *Jn78* (I am not going) *Jn78*
the great day of the *Jn737* for the f (throng
coming) *Jn1212* (buy what you have need
of) *Jn1329* in the f (Greeks worshipping) *Jn*
1220 before the f (Passover, Jesus being
aware) *Jn131* in the particulars of a f (judg-
ing you) *Co216*, feast¹, -day³, holiday¹.

[h]eort'as'o FESTIVALIZE

festival (keep). that the saints may *1C58*.

festivities (wedding). See wedding.

Phes't os FESTUS

Festus, the successor of Felix as procurator of
Judea. *Ac2427* *25149121422232426242532*.

kom'iz'o FETCH

fetch *Lu737* (in the middle voice), recover, or be

required. recover (what is mine) *PMt2527*
(Abraham r Isaac) *Hb1119* be required: for
that which one puts into practice *2C510* by
the Lord *Ep68* for that which he injures *Co*
325 with the promise *PHb1036* (not) *PHb*
1113bs99 with the consummation of your
faith *FI1P19* with an unfading wreath *1P54*
with the wages of injustice *2P213As2*. bring¹,
receive⁹, -for¹.

ek kom'iz'o OUT-FETCH

fetch out. only son was f o *Lu712*. carry
out¹.

fetch out, lead out¹.

ped'e FOOT-

fetter, the demiac bound with *Mk54Lu829*
crushed *Mk54*.

fetter. See tie.

pur'et os' FIRE-

fever, bodily heat. Peter's mother-in-law *Mt*
815Lu4383939 courtier's son *Jn452* Publius'
father *Ac288*.

pur'ess'o FIRE-

fever (with a). Peter's mother-in-law *Mt814*
Mk130, of a fever².

olk'on FEW

few, limited in quantity, opposed to many, in
time, brief, briefly, in action, slight, in space,
slightly, a sip of wine *1Ti523*, scant.

few: finding the narrow way *PMt714* work-
ers *PMt93Lu102* small fishes *Mt1534Mk87*
are chosen *Mt2214* a f things (faithful over)
Mt252123 (bodily exercise beneficial for)
1Ti48 (against you) *Rv244* Jesus cures *Mk*
65 of f is there need *Lu10428* lashes *Lu1248*
being saved *Lu1323* days (disciplined) *Hb*
1210 eight souls *1P320* names (in Sardis)
Rv34 not a f (allotted to Paul) *Ac174* (be-
lieve) *Ac1712* one with f lessens not *2C815*
brief: no b time (Paul and Barnabas tar-
ried) *Ac1428* in b (Paul writes before) *Ep33*
season the Adversary has *FRv1212* briefly:
disciples to rest *Mk631* Paul persuading
Agrippa *Ac262829* appearing (a vapor are
you) *Ja414* being sorrowed *1P16* suffering
1P510 Peter writes *1P512* other king must
remain *FRv1710*

slight: no s disturbance (among the sol-
diers) *Ac1218* (at Ephesus) *Ac1923* no s
commotion (Paul and Barnabas had) *Ac152*
no s (income) *Ac1924* (tempest) *Ac2720*
slightly: advancing s Jesus perceived James
Mk119 backing up s from land *Lu53*

scant: pardoning *Lu747* loving *Lu747*.

agr os' FIELD

field, ground which is cultivated or capable of
cultivation, an open, uninhabited place. of
the f (anemones) *Mt28* (God thus garbing
the grass) *Mt630Lu1228* (darnel) *Mt1336* in
his f (man sowing ideal seed) *PMt1824gs*27*
(mustard) *PMt1331* is the world *PMt1338*
treasure hid in *PMt1344* man is buying *PMt*
1344 one who leaves *Mt1929Mk1029* came
away to his own f *PMt225* in the f: (let him
not turn back) *Mt2418Lu171* (two shall be)
Mt2440 (those grazing hogs) *Mk514Lu834*
(elder brother was) *FLu1525* f of the Potter,
of Blood *Mt2778810* into the f: (coming
away, to be buying) *Mk636* (wherever Jesus
went) *Mk656* (two walking) *Mk1612* (to
find forage) *Lu912* (to graze hogs) *FLu1515*
getting back *PMk1030* soft foliage out of *Mk*
1188 Simon coming from *Mk1521Lu2326*
I buy a *FLu1418* slave entering from *Lu177*
Barnabas selling *Ac437*. country⁸, farm¹,
field²¹, land⁴, piece of ground¹.

field, country², freehold², (abiding in the f),
field fold¹.

agoraul e'ō FIELD-COURT
field fold, shepherds out in Lu²⁸, abiding
in the field¹.

a nēm'er on UN-MILD
fierce, men will be 2Ti¹⁸.
fierce, ferocious¹, hard¹, (be the more f), in-
sistent (be)¹.
fierceness, fury².

pur'īn on FIRE-Y
fiery, cuirasses vRv⁹17, of fire¹.
fiery, conflagration¹, fire (be on)¹.
fiery. See fire.
fiery. See fire (be on).

pur r'on' FIERY-red
fiery-red, horse vRv⁶4 dragon vRv¹²3, red².
deka pen'te TEN-FIVE
fifteen, stadia Jn¹¹18 fathoms Ac²⁷28 days
Gal¹⁸.

pent e kai dek'a t on FIVE-AND-TENTH
fifteenth, year of Tiberius' government Lu³¹.

pemp't on FIFTH
fifth, seal Rv⁶9 messenger Rv⁹1 1610 founda-
tion Rv²¹20.

pent ē'konta FIVE-TY
fifty, the people (lean back by) Mk⁶40 (re-
cline in groups of) Lu⁹14 debtor owed f
denarii vLu⁷41 f baths of oil vLu¹⁶6 years
(Jesus not yet) Jn⁸57 a hundred and f-three
fishes Jn²¹11 four hundred f years Ac¹³19.
fifty thousand. See five and ten thousand.

suk' on FIG
fig, the *Ficus carica* of botanists, of the sub-
order *Morea* of the breadfruit family, the
fruit of which is an enlarged succulent, hol-
low, pear-shaped receptacle, containing the
imperfect flowers on its inner walls. Figur-
atively, it represents Israel nationally, not
culling f from (star thistles) vMt⁷18 (thorns)
vLu⁶44 not the season of Mk¹¹13 no grape-
vine can produce vJa³¹2.

suk o mor e'a FIG-MULBERRY
fig mulberry, an inferior fig. Lu¹⁹4, sycamore¹.

suk ē' FIG
fig tree, Jesus perceiving Mt²¹19 Mk¹¹13 with-
ered Mt²¹19 20 Mk¹¹20 21 doing this to Mt²¹21
parable vMt²⁴32 Mk¹³28 Lu²¹29 man had vLu¹⁹
186 7 Nathanael under Jn¹⁴8 50 no f t can
produce olives vJa³¹2 casting its figs vRv⁶3.
fig (untimely), shriveled fig¹.

mach'o mai FIGHT
fight, seek to injure or destroy another, or
others. Jews Jn⁶52 two Israelites Ac⁷28
saints must not vTi²24 you are vJa⁴2.
fight, battle¹ 3, box¹, contend³, contest².

dia mach'o mai THROUGH-FIGHT
fight it out. Pharisees Ac²³9, strive¹.

thēr i mach e'ō WILD-BEAST-FIGHT
fight wild beasts. Paul in Ephesus 1Ci⁵32.

the o mach'os FLACER (God)-FIGHTER
fighter against God. Ac⁵39, to fight against
God¹.

mach'e FIGHT
fighting, outside 2C⁷5 generating vTi²23
about law vTi³9 whence the f vJa⁴1.

thum o mach'ōn' FEEL-FIGHTING
fighting fury. Herod Ac¹²20, be highly dis-
pleased with¹.

figure, parable², representation², type².
figure (transfer in a). See transfigure.

pim'plē mi FILL

fill, fulfill, occupy the whole of anything. f is
the wedding Mt²²10 f sponge with vinegar
Mt²⁷48 with holy spirit: (John) vLu¹15
(Elizabeth) vLu¹41 (Zechariah) vLu¹67 (dis-
ciples) vAc²⁴431 (Peter) vAc⁴8 (Paul) vAc⁹17
139 Jews f with (fury, at Nazareth)
vLu⁴28 (folly, at the healing of the withered
hand) vLu⁶11 (jealousy) vAc⁵17 1345 dis-
ciples f both ships Lu⁵7 f with (fear, heal-
ing of the paralytic) Lu⁵26 (awe, of the
lame man) vAc⁸10 (confusion, Ephesus)
vAc¹⁹29

fulfill: days f: (of Zechariah's ministry)
vLu¹23 (for Miriam to be bringing forth)
Lu²⁶ (of Jesus' circumcision) vLu²21 (of
their cleansing) Lu²²2 (of vengeance, to f
all) vLu²¹22 Elizabeth's time vLu¹57 (EJn¹²3
A1929).

fill, blend², cram⁷, fulfillment¹, fully assure¹,
satisfy¹³.

plē r o' ē FILL

fill, full, fill full, fulfill, complete. the little
Boy with wisdom Lu²⁴0 every ravine Lu³⁵
house with odor of attar Jn¹²34 sorrow in
disciples Jn¹⁶6 blare f house Ac²2 f me with
gladness (David) Ac²⁸2 Satan f Ananias'
heart Ac⁵3 f Jerusalem with their teaching
Ac⁵28 men with injustice Ro¹²9 the saints
(with all knowledge) Ro¹⁵14 (fruit of right-
eousness) Ph¹11 (God f your every need)
Ph⁴19 joy (disciples) Jn¹⁵11 Ac¹³52 (saints)
Ro¹⁵13As

full: joy (disciples) Jn¹⁶24 (saints) 2J¹²
(John) 1J¹⁴

fill full: a dragnet Mt¹³48 the measure of
your fathers Mt²³32 joy (Christ's) Jn¹⁷13 (Paul)
Ph²²2Ti¹⁴ Paul with consolation 2C⁷4Ph¹⁸ the
saints (to be f with spirit) Ep⁵18 (with
realization of God's will) Co⁹

fulfill: prophets (the virgin) Mt¹²2 (out
of Egypt I call My Son) Mt²⁵15 (a sound in
Rama) Mt²⁷1 (a Nazarene shall He be called)
Mt²³2 (land of Zebulun) Mt⁴14 (He our
infirmities got) Mt⁸17 (My Boy Whom I
prefer) Mt¹²17 (opening My mouth in para-
bles) Mt¹³35 (your King is coming) Mt²¹4
(the whole of this has occurred) Mt²⁶56
(they got the thirty silver pieces) Mt²⁷9
(who believes our tidings) Jn¹²38 (the suf-
fering of His Christ) Ac¹³8 (chiefs f in
judging Him) Ac¹³27 to f all righteousness
Mt³15 law (Jesus came to) Mt⁵17 (they
hate Me gratuitously) Jn¹⁵25 (the just re-
quirement of) Ro⁸4 (he who is loving an-
other) Ro¹³8 (has been f in one word) Ga
514 scripture (how may the s be f) Mt²⁶54
(that they may be) Mk¹⁴49 (today this s
has been) Lu⁴21 (he who is masticating
bread with Me) Jn¹⁸18 (except the son of
destruction) Jn¹⁷12 (they divide My gar-
ments) Jn¹⁹24 (a bone of it not broken) Jn
1986 (concerning Judas) Ac¹⁶16 (Abraham
believes God) Ja²³8 era (has been f) Mk¹⁵15
(of the nations) Lu²¹24 messenger's words
Lu²⁰2 till it be f in the kingdom Lu²²16
all must be f (written of Christ) Lu²⁴44 joy
f (friend of the Bridegroom's) Jn³29 My sea-
son has not yet been Jn⁷8 the saying f (I
do not lose anyone) Jn¹⁸9 that Jesus' word
may be Jn¹⁸32 considerable number of days
Ac⁹23 Barnabas and Paul's work f Ac¹⁴28
Paul pondered in spirit as these things f Ac
1921 two years f (Felix got a successor) Ac
2427 that Archippus f his service Co⁴17 every
delight of goodness 2Th¹11

complete: Jesus (c His declarations) Lu⁷1
(exodus about to be) Lu⁹31 Moses (forty-

year time was c) Ac7²³ (messenger seen by) Ac7³⁰ Barnabas and Saul c the dispensing Ac12²⁵ John, his career Ac13²⁵ Paul (the evangel of Christ) Ro15¹⁹ (the word of God) Co1²⁵ your obedience may be 2C10⁶ the complement of the One c the all in all Ep1²³ (c for the entire c of God) Ep3¹⁰ that He should be c all Ep4¹⁰ saints are c in Him Rv20¹⁰ your acts not c in sight of God Rv3² till their number should be Rv6¹¹ (sJn1928 sPh230 AJa210), accomplish¹, after¹, be complete¹, be filled with¹, be full¹, be full come¹, be performed¹, end², expire¹, fill¹⁷, fill up¹, fulfill¹⁴, make full¹, perfect¹, preach fully¹, supply¹.

em pi[m]'plēmi IN-FILL

fill. the Lord (f the hungry) Lu15³ (our hearts with nourishment) Ac14¹⁷ you who are f now Lu6²⁵ the 5000 are RvJn6¹² Paul first f in part Rv15²⁴. be full¹, fill⁴.

fill full. See fill.

ana plēr o' ō UP-FILL

fill up. in them is f u the prophecy RvMt13¹⁴ the place of a plain man 1C14¹⁶ this deficiency of yours 1C16¹⁷ the law of Christ Ga6² the saints' want of ministrations Ph230^{As} to f u their sins RvTh2¹⁶. fill up¹, fulfill², occupy¹, supply².

fill up, fill up in stead¹, finish¹.

ant ana plēr o' ō INSTEAD-UP-FILL

fill up in stead. Paul f u in Christ's s RvCol2⁴. fill up¹.

filled. See fills (that which).

plēr ō ma FILLING

fills (that which), complement, filled Mk8²⁰, full Mk6⁴³, that which is put in to fill, a piece that fills, not fulness, the state of being full, but the necessary increment which makes full, of cloth, that which fills, of fragments of food, filled hamper, that which fills Christ, or Israel, or the saints, or the earth, the complement of the nations, of law, of the era, of the universe, of God, of Christ, full time Ga4⁴, is taking away from the cloak Mt9¹⁶Mk22¹ Christ (we all obtained of) Jn1¹⁶ (the blessing of) Ro15²⁹ the nations Ro11¹²as the Lord's is the earth and t w f it 1C10²⁶

complement: of the nations Ro11²⁵ of law is love Ro13¹⁰ of the eras Ep1¹⁰ by which all in all is being completed Ep1²³ entire c of God Ep3¹⁰ Christ (statute of the c of) Ep4¹³ (entire c delights to dwell) 1C10¹⁹ (c of the Deity dwelling) Co2⁹. full², fullness¹², piece that fills up¹, that which is put in to fill up¹.

r[h]up'os FILTH

filth, that which makes dirty, nasty, foul. of the flesh 1P3²¹.

filth, offscouring¹.

r[h]up a r' a FILTHINESS

filthiness. putting off all RvJn12¹.

filthiness, pollution¹, vileness¹.

r[h]up a r on' FILTHY

filthy. attire Ja2² let the f be filthy Rv22¹¹bs. vile¹, filthy¹.

filthy, shame¹, wantonness¹.

r[h]up a i n' o be-FILTHY

filthy (be). let the filthy be Rv22¹¹As.

filthy communication, obscenity¹.

filthy dreamer, dream¹.

di ē nek es' THROUGH-CARRY finality. Melchizedek priest to a Hb7³ sacrifices never able perfect to a Hb10¹ Christ (seated to a) Hb10¹² (has perfected to a f those hallowed) Hb10¹⁴, continually², for ever².

finally, finish¹, rest⁵.

[h]eur'is k ō FIND

find. finding Christ (if the magi should) Mt2⁸ (disciples) Mk13⁷ Jn14¹⁴ 45 (shepherds) Lu21¹⁶ 16s² (parents) Lu24⁵ 46 (Jews) Lu23² (the people) Jn6²⁵ (Jews not f) Jn734 35 36 Christ finding (so much faith) Mt810Lu79 (nothing on fig tree) Mt2119as¹ Mk1113 13 (disciples drowsing) Mt2640 43 Mk1437 40 Lu2245 (place in the scroll) Lu417 (was f alone) Lu938 (f the faith on the earth) Lu188 (f Philip) Jn143 (those selling) Jn214 (the healed man) Jn514 935 (Lazarus in tomb) Jn1117 (a little ass) Jn1214 (f in fashion as a man) Ph28 (may be f in Him) Ph39 (f eonian redemption) Hb9¹² (no guile f in His mouth) 1P2²² (f by C in peace) 2P314 (I have not f your acts completed) Rv32 proper names: Mary f pregnant Mt118 Peter (f a stater) Mt1727 (Eneas) Ac938 (many at Cornelius' house) Ac1027 (Herod not f) Ac1219 f Simon (a Cyrenian) Mt2732 Syro-Phœnician woman f the little girl cured Mk730 Miriam f favor with God Lu130 Pharisees (f an accusation against Jesus) Lu67 (nothing evil in Paul) Ac239 Gergesenes f demoniac sane Lu835

Pilate (f no fault in Christ) Lu234 14 22Jn1838 194 6 Ac1328 Andrew f Simon Jn141 Philip (f Nathanael) Jn145 (was f at Azotus) Ac840 youths f Sapphira dead Ac510 David (f favor before God) Ac746 (may f a tabernacle) Ac746 (God f) Ac1322 Saul f those of the way Ac92 Barnabas f Saul Ac1125 Barnabas and Saul f Elymas Ac136 Jews (not f Paul and Silas) Ac176 (f Paul a pestilence) Ac245 (not f Paul in the sanctuary arguing) Ac2412 (f Paul purified) Ac2418 (what injury, in the Sanhedrin) Ac2420 Paul (f a pedestal) Ac1723 (Aquila) Ac182 (some disciples) Ac191 (a ship) Ac212 (brethren) Ac2814 (precept for life) Ro710 (the law) Ro721 (being f false witnesses) 1C1515 (not f Titus) 2C213 (may not be f you such) 2C1220 20 f God (groping for Him) Ac1727 (by those not seeking) Rv1020 Lysias f Paul indicted Ac2329 Abraham f (what then shall we declare) Ro41 Macedonians f you unprepared 2C94 Onesiphorus (f Paul) 2Ti117 (f mercy) 2Ti118 Enoch was not f Hb115 Esau did not f repentance Hb1217 John f children 2J4 not f (place for the dragon) Rv128 (Babylon) Rv1821

Others: seeking and f RvMt77 8Lu1910 f the cramped gate Mt714 centurion f (boy sound) Mt813 (slave) Lu710 (ship sailing to Italy) Ac276 f the soul RvMt1039as¹ 39 1625 rest in your souls Mt1129 unclean spirit (not f rest) Mt1243Lu1124 (f house unoccupied) Mt1244Lu1125 man f (treasure) Mt1344 (a pearl) Mt1346 (lost sheep) Mt1813 Lu154 56 (others standing) Mt206 (no fruit on fig tree) Lu1367 slave f (fellow slave) Mt1823 (call to the wedding) Mt2229 10 disciples f (ass) Mt212 (colt) Mk112 4Lu1930 82 (upper room) Mk1416Lu2213 (tomb empty) Lu2424 (the two of the eleven) Lu2433 (fish) Jn216 lord f slave (giving nourishment in season) Mt2446 (not f drowsing) Mk1336 (watching) Lu1237 38 chiefs (f no false witnesses) Mt2660 60A Mk1455 (f not how destroy Christ) Lu1948 (how to be chasten-

ing Peter and John) Ac421 (be f fighters against God) Ac539 four men not f how to get in Lu519 the people to be f forage Lu912 woman f lost drachma Lu158 99 was lost and was f (son) Lu1524 32 was none f returning Lu1718 the women (f stone rolled away) Lu242 (f not the body) Lu243 23 f pasture Jn109 deputies (f not the apostles) Ac522 23 (f the prison locked) Ac523 our fathers f no provender Ac711 f the value of the books Ac919 mariners sounding f Ac2728 28 that one be f faithful IC42 not be f naked 2C53 according as we also f 2C112 f sinners rGa 217 f grace Hb416As your faith may be f for applause 1P17 the earth and its works will be 2P310ns you f apostles false Rv22 no one f worthy Rv54 not f (death) rRv96 (falsehood) Rv145 (mountains) Rv1620 (in the scroll of life) Rv2015 in Babylon Rv1814 22 24 no place f for heaven and earth Rv2011 (s*Lu1421 bRv1822). find172, can-1, get1, obtain1, perceive1.

find, become1, find out2, grasp1.

an eur i's k o UP-FIND

find out. Paul f o disciples Ac214 (Abs*Lu 216). find2.

fine. See ideally.

fine flour, flour1.

fine linen, cambric4, linen wrapper1.

dak' tul os FINGER

finger, a terminal member of the hand. with f (scribes not willing stir loads) rMt234 (lawyers not grazing loads) rLu1146 Jesus thrusts f into deaf man's ears Mk733 f of God (Jesus casting out demons by) rLu1120 tip of his f (Lazarus to be dipping) rLu1624 with His f (Jesus wrote in the earth) [Jn86] Thomas (except I thrust my f into the prints) Jn2025 (bring your f here) Jn2027.

tel e' o' FINISH

finish (not in the sense of cessation but of accomplishment) a task or thing, accomplish, consummate, discharge an obligation rRo227 rJa28, settle rRo138, settle tribute rMt1724, Christ f (these sayings) Mt728 19 261 (prescribing) Mt111 (parables) Mt1353 disciples f cities of Israel Mt1023 Paul f career 2Ti 47 the two witnesses Rv117 the thousand years Rv203 57

accomplish: Joseph and Mary a all Lu239 Christ (pressed till the baptism should be a) Lu1250 (what has been written) Lu1831 2237 Ac1329 (on the cross) Jn1928 30 God's word Rv1717

consummate: not be c the lust of the flesh rGa516 God (secret of) Rv107 (fury of) Rv151 calamities Rv158 (Abs*2C129). accomplish4, end1, make an-1, expire1, fill up1, finish8, fulfill7, go over1, make perfect1, pay1, -tribute1, perform1.

tel'os FINISH

finish 1P38, the consummation of action or time, with till, ultimately 2C113, tribute, considered as the consummation of the subjugation of a country Mt1725 Ro1377, consummation: he who endures to Mt1022 2413 Mk 1313 not (as yet is) Mt246 Mk137 (immediately) Lu219 arriving shall be Mt2414 Peter sat to see Mt2658 Satan would be having a Mk326 Christ (of His kingdom there is no) Lu133 (that which concerns Me is having) Lu2237 (loves His own to) Jn131 (will be confirming you until) IC18 (the Origin and the C) rRv216 2213 widow before the judge rLu185 of those things is death Ro621 is life eonian Ro622 the c of law (Christ is) Ro104 c of the eons have

attained 1C1011 thereafter the c 1C1524 of that which is being nullified 2C313ss whose c (according to acts) 2C1115 (is destruction) Ph319 (is burning) Hb68 indignation 1Th216 of the charge is love 1Ti15 confirmed unto the c (expectation) Hb36As (assumption) Hb314 until the c (expectation) Hb611 (keeping My acts) Rv226 nor having c of life Hb73 of the Lord Aja511 of your faith 1P19 c of all is near 1P47 of those who are stubborn 1P417 (sRv18). custom3, end35, -ing1, finally1, the uttermost1.

tel ei o' o' FINISH-

finish, perfect, the days f (Jesus' parents) Lu 243 Christ f the work Jn174 perfect: Christ (p the third day) Lu1332 (His power in infirmity p) 2C129s2 (p through suffering) Hb210 59 (p for the eon) Hb728 Christ perfecting (the work) Jn434 538 (those who are hallowed) Hb1014 may be p (disciples) Jn1723 (scripture) Jn1928 Paul (p my career) Ac2024 (not that I am already) Ph312 the law p nothing Hb719 cannot make the one offering p Hb99 never able to p to a finality Hb101 may not be p (apart from us) Hb1140 spirits of the just p Hb 1223As2 by works was faith Ja222 love p 1J25 412 17 18, be perfect1, -ed3, consecrate1, finish4, fulfill2, perfect1, make-12.

finish, become1, conclude1, complete1, consummate1, finish up2, terminate1, wherewithal1.

ek tel e' o' OUT-FINISH

finish up. not strong enough to Lu1429 30.

finisher, Perfecter1.

pur FIRE

fire, idiomatically fiery rHb1027, cast into (tree not producing fine fruit) rMt310 719 Lu 39 (epileptic) Mk922 (branches) rMt156 holy spirit and (Christ baptizing in) rMt311 Lu316 unextinguished (burning up the chaff with) rMt312 Lu317 (Gehenna) Mk943 45A Gehenna of f (liable to) Mt522 (cast into) Mt189 Mk947A burned up with (darnel) Mt 1340 (Babylon) rVr1716 188 furnace of Mt 1342 50 falling into (epileptic) Mt1715 f eonian (cast into) Mt188 (go from Me into) Mt2541 (justice of) Ju7 not going out f Mk944A 46A 48 salted with rMk949 descend from heaven (may we be telling f to) Lu954 (wild beast causing) rVr1313 casting on the earth rLu1249 f and sulphur (rains on Sodom) Lu1729 (tormented in) rVr1410 (Adversary cast into lake of) rVr 2010 (lake burning with) rVr218 kindling (in the middle of the court) Lu2255 tongues (as of f on the disciples) Ac23 (the t is a f) rJa36 blood and f Ac219 flaming f of a thorn bush vAc730 into the f (Paul twitching the wild beast) Ac285 heaping embers of f on his head rRo1220 work (revealed by) 1C313 (testing) 1C313 saved as through 1C315 flaming f (dealing out vengeance in) 2Th18 (His messengers are) rHb17 flame of (Christ's eyes are) rVr114 218 1912 quench the power of Hb1134 burned with (you have not come) Hb1218 (mountain) rVr38As our God is a consuming rHb1229 what amount of f is kindling rJa35 eating your flesh as Ja53 being tested by r1P17 heavens and earth stored with 2P37 snatching them out of rJu23 gold refined by rVr318 torches of (burning in sight of the throne) rVr45 of the altar rVr55 hail and f rVr37 f and fumes and sulphur rVr917 18 pillars of rVr 101 out of witnesses' mouths rVr115 jurisdiction over rVr1418 glassy sea mixed with rVr152 scorch mankind with rVr168 lake

of (wild beast and false prophet cast into) vRv1920 (death and the unseem cast into) vRv2014 (is the second death) vRv2014 (those not written in the scroll cast into) vRv2015 descending from God vRv209.

pur a' FIRE

fire, a burning pile of material. barbarians kindling Ac282 Paul placing kindling on Ac283.

fire. See fire (be on).

fire, light⁶, (of f), fiery¹, (set on f), aflame (set)².

pur o' FIRE

fire (be on), fire vRv115, refine vRv318, bet- ter to marry than f1C79 Paul r2C1129 heav- ens 2P312 fiery arrows Ep616.

fire (charcoal). See charcoal fire.

fire of coals, charcoal fire².

metr e' t' es' MEASURER

firkin, a liquid standard of nearly nine gallons. Jn26.

sthen o' FIRM

firm, be unyielding, solid, stable. God will be f you v1P510, strengthen¹.

firm (stand). See stand firm.

first, firstly¹, former³, one², origin², (be f), lie before¹.

prō't on BEFORE-most

first*, formerly in time or order Jn1040, the former of two, the foremost in rank, the front room of the tabernacle. The indefinite gender is used adverbially. It occurs frequently. A few specimens follow. f extract the beam Mt75 f last and last f vMt1930Mk1031 Mt2016 Lu1380 binding the strong man Mk327 want- ing to be fMk935 last state worse than the f Lu1126 2P220 f robe Lu1522 f man (Adam) 1C1545 (out of the earth) 1C1547 f of all (Paul entreating) 1Ti21 covenant (if it were unblamable) Hb87 (deliverance of those under) Hb915 (not dedicated apart from blood) Hb918 Christ the f and the last vRv 118 28 2213 you leave your f love Rv24

former: covenant (God has made it old) Hb813 (had just statutes) Hb91 acts (do) Rv25 (last more than the f) Rv219 f res- urrection (live and reign with Christ) Rv205 (have a part in) Rv206 f heaven and earth pass away Rv211 things Rv214Abd²

foremost: men (Herod makes dinner for) vMk621 wanting to be Mk1044 women be- lieved Ac174 man of Melita vAc287 of the Jews (Paul calls together) Ac2817 in me Paul the f 1Ti116

front: Christ in f of John Jn115 30 f part of tabernacle (lampstand in) Hb92 (pass continually into) Hb96 (while standing) Hb98.

prō't eu'ō be-BEFORE-most

first (be), that in all He may be becoming first Col18, have the preeminence¹.

first day, one⁶.

first (deem). See deem first.

first estate, origin¹.

first (from the very). See above (from).

first (give). See give first.

first reclining place. See reclining place (first).

firstbegotten, firstborn².

prō't o'tok on BEFORE-most-BROUGHT-FORTH
firstborn. Christ: the f Son of Miriam Lu 27 (among many brethren) vRo829 (of every creature) fCol15 (from the dead) vCo 118 Rv15 (leading into the inhabited earth) vHb16 Others: exterminator of Hb1128 ecclesia of vHb1223.

ap arch e' FROM-ORIGINER

firstfruit, the first fruit to ripen and be presented to God. saints (have f of the spirit) vRo823 (f of the Father's creatures) vJa118 f is holy vRo116 f of Asia vRo165 Christ f of those re- posing v1C1520 23 f of Achaia m1C1615 a f to God vRv14 (B2Th213), firstfruit¹, -fruits¹.

prō't os BEFORE-most-AS

firstly, disciples styled Christians Ac1126Bs.

ichthu s' FISH

fish, water vertebrates with permanent gills and fins. son (requesting) PMt710 Lu1111 11 five cakes and two f (disciples) Mt1417Mk 638Lu913 (Jesus takes) Mt1419Mk641 41Lu 916 seven cakes and the f Mt1536 first f (Peter to pick up) Mt1727 disciples (pick up the fragments of) Mk643 (impound a multitude of) Lu56 (hand Jesus part of broiled f) Lu2442 (no longer strong enough to draw the net of) Jn2168 (a hundred and fifty-three) Jn2111 awe engulfs Peter at the catch of Lu59 another flesh of 1C1539.

[h]al'eu'ō SALT

fish, that which is salted down. Jn213.

fish (food). See food fish.

a[n]g'k'is tr on FISH-HOOK

fish hook, a barbed, curved wire for catching fish. Peter to cast Mt1727, hook¹.

fish (little), fish (small)¹.

ichthu'di on FISH(dim.)

fish (small), disciples had a few Mt1534Mk87, little fishes¹, small¹.

[h]al'eu'ō SALTER

fisher, one who salts down fish, then any fisher. Peter and Andrew Mt418 v19Mk116 r17 step- ping off from the ship Lu52, fishers⁴, fish- erman¹.

fisherman, fisher¹.

fisher's coat, overcoat¹.

fishing (go a), fish¹.

pugm e' FIST

fist, wash hands with Mk7Ab. oft¹.

eu'thet e' on WELL-PLACED

fit, (not) f in the kingdom vLu962 neither for the land vLu1435 herbage f for those vHb67, fit², meet¹, fit, adjust¹, (be f), proper (be)¹, befitting (be)¹.

ex art is'ō OUT-EQUIP

fit out. Paul at Tyre Ac215 for every good act 2Ti1317, accomplish¹, furnish thoroughly¹.

a eu'thet e' on UN-WELL-PLACED

fitness (no), harbor for wintering Ac2712, not commodious¹.

pen'te FIVE

five, the numeral between four and six. f cakes Mt1417 19 168 Mk638 41 819 Lu913 16 Jn69 13 vir- gins Mt252 2 talents Mt2515 16 16 20 20 20 months Lu124 Rv95 10 sparrows Lu126 in one home Lu1252Ab819 yoke of oxen Lu1419 brothers Lu1628 minas Lu1918 cities Lu1919 husbands Jn418 porticos Jn52 twenty-five or thirty stadia Jn619 5000 (men) Ac44 seventy-five souls (with Jacob) Ac714 50, 000 (f myriads) pieces of silver Ac1919 days Ac206 241 words (Paul would rather speak) 1C1419 f kings fad Rv1710 (AAc2737 s vRv118 s4128).

pent a ko'si a FIVE-hundred

five hundred, denarii vLu741 brethren 1C156.

pent akis chil' a FIVE-times-THOUSAND

five thousand, men eating Mt1421 Mk644 819 Lu914 Jn610.

pent a'kis FIVE-times
 five times. Paul f t got forty save one 2C1124.
 fix, establish.
 fix steadfastly. See establish.
pro cheir iz'o mai BEFORE-HAND
 fix upon before (-hand). Christ Ac320 Paul
 Ac2214 2616, choose1, make1, preach1.
pari'e mi BESIDE-LET
 flaccid (be). f hands PHb1212. hang down1.
kop as'o STRIKE-
 flag, weary from continual striking. the wind
 Mt1432 Mk439 651, cease3.
phlo a' BLAZE
 flame, pained in this FLu1624 fire of f thorn
 bush VAc730 messengers in f fire 2Th18
 ministers as f of fire PHb17 eyes as f of fire
 (Christ) vRv14 218 1912.
em pi[m]pr'e mi IN-INFLAME
 flames (set in). troops a their city i f Mt227
 (s1Ac289). burn up1.
astr apt'o GLEAM-FLING
 flash. Son of Mankind coming as lightning f
 Lu1724 men in f attire Lu244. lighten1,
 shine1.
peri astr apt'o ABOUT-GLEAM-FLING
 flash about. light f a Paul Ac93 226. shine
 round1, -about1.
 flashing. See lightning.
ed'aph os LEVEL
 flat (Paul falls) Ac227. ground1.
kolak ei'a FLATTER
 flatter, use adulation. Paul does not become
 f in expression 1Th25.
mom'os FLAW
 flaw, an imperfection or blemish. they are
 spots and f r2P213, blemish1.
mom a'o mai FLAW
 flaw (find). lest f be f with the service r2C
 63 no one should r2C820, blame2.
a mom'et on UN-FLAWED
 flawless. unspotted and f r2P314Bs. blame-
 less1.
a'mom on UN-FLAWED
 flawless. holy and f (saints to be) rEp14 (the
 ecclesia) rEp527 (to present you) rCo122
 in the midst of a crooked generation rPh215
 Christ (offers Himself f to God) rHb914 (His
 blood as of a f lamb) 1P119 to stand you f
 rJu24Bs the 144,000 are rRv145, faultless1,
 unblameable1, without blame1, -blemish2,
 -fault1, -rebuke1, -spot1.
lin'on FLAX
 flax, made of flax rMt1220, linen Rv156.
pheug'o FLEE
 flee, run away from. f into (Egypt) Mt213
 (a different city) Mt1023 (into the moun-
 tains) Mt2416 Mk1314 Lu2121 (woman into
 wilderness) vRv126 f from (impending in-
 dignation) Mt31Lu87 (judgment of Gehen-
 na) rMt2338 (youth f f the squad) Mk1452
 (women from the tomb) Mk165 (sheep f a
 stranger) Jn105 (saints f prostitution) r1C
 618 (saints f idolatry) r1C1014 (these
 things) r1Ti611 (if the edge of the sword)
 Hb1134 (the Adversary f f you) rJa47 (death
 is f f them) rRv96 the graziers Mt838Mk514
 Lu834 disciples deserting Jesus f Mt2656Mk
 1450 the hiring Jn1012 13a Moses Ac729
 mariners seeking to Ac2730Bs f youthful de-
 sires r2Ti222 every island rRv1620 earth
 and heaven vRv2011 (s1Mt2657 s1Jn615 s1Hb
 1225). escape1, can-1, flee26, -away2.

flee, escape2, flee for refuge1.
dia pheug'o THROUGH-FLEE
 flee away. lest the prisoners Ac2742. escape1.
 flee away, flee2.
kata pheug'o DOWN-FLEE
 flee for refuge. Paul and Barnabas Ac146
 we who are rHb618. flee1, -for refuge1.
apo pheug'o FROM-FLEE
 flee from. corruption r2P14 scarcely 2P218
 defilements r2P220. escape3.
sar x FLESH
 flesh, the tissue of an animal body, which is
 composed of flesh, blood and bones; opposed
 to spirit and subject to the soul, but not in
 itself sinful. Idiomatically fleshly ACo218,
 flesh and blood (does not reveal to Simon)
 nMt1617 (not able enjoy an allotment) n1C
 1550 (Paul did not submit his evangel to)
 nGa116 (not ours to wrestle with) nEp612
 (little children have participated in) nHb214
 one flesh (the two will be) Mt195Mk108 1C616
 Ep531 (no longer two) Mt195Mk108 no
 flesh (would be saved) nMt2422Mk1320 (jus-
 tified by works of law) nRo320 Ga216 (boast-
 ing in God's sight) n1C129 is infirm nMt
 2641Mk1498 all flesh (shall see the salva-
 tion of God) nLu36 (Christ given author-
 ity over) nJn172 (pouring out from My
 spirit on) nAc217 (not all f is the same f)
 1C1539 39 (is grass) 1P124 Christ having f
 and bones Lu2439 not begotten by the will
 of aJn113 the Word became nJn114 begot-
 ten by f is f nJn366
 Christ's flesh (He is giving) nJn651 52
 (eating) rJn653 (masticating) rJn654 56 (is
 true food) rJn655 (not acquainted with de-
 cay) Ac231 (of the seed of David) Ro13
 (enmity in) Ep215 (by His body of) nCo122
 (in the days of) nHb57 (the curtain) nHb
 1020 (put to death in) a1P318 (suffered in)
 n1P41 (having come in) n1J42 33 (coming
 in) n2J7 is not benefiting anything aJn683
 according to flesh (you are judging) nJn
 315 (Abraham our forefather) nRo41 (not
 walking) aRo81As3 (Paul's relatives) nRo93
 (out of whom is Christ) nRo95 (not many
 wise) n1C126 (observe Israel) n1C1018 (is
 Paul planning) n2C117 (acquainted with
 no one) n2C516 (if we have known Christ)
 n2C516 (reckoning us as walking) n2C102
 (not warring) n2C103 (many are boasting)
 n2C1118 (Ishmael) nGa423 29 (be obeying
 your masters) nEp65 nCo322 (judge a to men
 in) 1P46 my f tenting in expectation nAc226
 what is apparent in f circumcision Ro228 in-
 firmity of aRo619 nGa413 when you were in
 nRo75 Saul's flesh (good not making home
 in) nRo718 (slaving for Sin's law with) nRo
 725 law was infirm through aRo83 sin's
 f nRo83 God condemns sin in Ro83
 Paul (provoking to jealousy) nRo1114 (f
 has no ease) n2C75 (walking) n2C103 (a
 splinter in) 2C127 (living in) Ga220 nPh122
 (you do not scorn your trial in my) nGa414
 (staying in) nPh124 (am even I having con-
 fidence in) nPh34 (filling up in my f) nCo
 124 (have not seen my face in) nCo21A8s*
 (if I am absent in) nCo25 (Onesimus a
 brother) nPhn16 in accord with f (law ful-
 filled in . . . not walking) nRo84 (those
 who are in) aRo85 (living in) aRo812 13
 disposed to that which is of aRo85 disposition
 of (is death) aRo86 (is enmity to God) aRo
 87 those in f not able please God aRo83
 saints are not in aRo89 not debtors to the
 aRo812 children of nRo98

lusts of (making no provision for) NRo1314 (not consummating) NGa516 (conducted ourselves in) AEp23 (luring by) A2P218 for the extermination of N1C55 affliction in N1C728 another f (of beasts) 1C1539 (of flyers) 1C1539Bs our mortal f N2C411 pollution of f and spirit 2C71 completed in NGa33 incentive to AGa513 lusting against NGa517 17 works of NGa519 crucify NGa524 his own f (sowing for) AGa68 (no one hates) NEp529 reaping corruption from AGa68 a fair face in NGa612 boasting in NGa613 will of AEp23 nations in NEp211 those termed Circumcision in NEp211 have no confidence in NPh334 stripping off the body of ACo211 the uncircumcision of Co213 surfelting of NCo223 secret of devoutness manifested in N1T1316 statutes for NHB910 cleanness of NHB913 fathers of NHB119 eating (venom as fire) AJa53 (Babylon's) Rv1718 (of kings, etc.) Rv1918 18 18 18 18 filth of N1P321 Christ suffered in N1P41 his lifetime in N1P42 going after N2P210 desires of AJJ216 other f NJu7 defiling Ju8 spotted by NJu23 birds satisfied with Rv1921 (sEp530). carnal(-ly)3, flesh(-ly)146.

flesh, meat².

sar k ik on' FLESHIC

fleshly, having the characteristics of flesh. Saul is Ro714s² f things (minister to them in) Ro1527 (reaping of your) 1C911 Corinthians are 1C33 34 not f (Paul's wisdom) 2C112 (Paul's weapons) 2C104 abstaining from f lusts 1P211. carnal⁷, fleshly².

fleshly. See flesh.

sar'kin on FLESHY

fleshy, composed of flesh. Paul speaks to them as 1C31 tablets of the heart f2C33 law of a f precept rHb716 (ABs²Ro714). carnal², fleshly¹.

phug e' FLIGHT

flight. not in winter Mt2420 Mk1318As⁵.

flight (turn to), recline¹.

poim'n e SHEEP-herd

flock, a company of sheep. shall be scattered fMt2631 maintaining guard over Lu28 becoming one Jn1016 tending a f and not eating⁷ f1C97 7. flock⁴, fold¹.

flock, flocklet⁵.

poim'ni on SHEEP-herd(dim.)

flocklet. Fear not little fLu1232 take heed to fAc2028 wolves not sparing fAc2029 elders (to shepherd) f1P52ABs² (models for) f1P53As. flock⁵.

tum p an iz'o BEAT-UP

flog, beat as a drum. Hb1135. torture¹.

flog with rod. See rod (flog with).

flood, deluge⁴, inundation¹, river⁴.

floor (threshing). See threshing floor.

semi'dal is FLOUR

flour, pulverized grain. for Babylon Rv1813. fine flour¹.

[h]uper aux[an]'o OVER-GROW[-UP]

flourish. your faith f2Th13. grow exceedingly¹.

flourish again, blossom¹.

flow, gush¹.

an'th os FLOWER

flower, the bloom of a plant. the f of grass fJa110 11 f1P124 24.

flower of age (pass the), meridian (over)¹.

aul os' FLAGEOLET
flute, a small wind instrument in which musical tones are produced by opening or closing holes. soulless things 1C147. pipe¹.

aul e'o FLAGEOLET

flute. children fMt117Lu732 how will the f be known 1C147. pipe³.

aul e't es' FLAGOLETER

flutist. Jesus perceiving Mt923 sound of Rv 1822. minstrel¹, pipe¹.

flux (bloody), dysentery¹.

pet'o mai EXPAND

fly, expand the wings as a bird. animal like a f vulture Rv47 vulture f Rv813 woman f Rv1214 messenger f Rv146 bird f Rv1917.

pt'en on' EXPANDER

flyer. another flesh of 1C1539. bird¹.

pet ei n on' EXPANDER

flying creature. look at the Mt626 have roosts Mt820Lu958 devoured the seed fMt134Mk44 Lu85 roost in mustard tree fMt1332Mk432 Lu1318 of more consequence are you than Lu1224 Peter saw vAc1012 116 image of Ro 123 being tamed Ja37. bird⁵, fowl⁹.

foal. See son.

foam, froth².

foam out, froth forth¹.

foe, enemy².

achl us' FOG

fog, cloudlike vapor near the ground. falls on Elymas fAc1311. mist¹.

fold. See court.

fold, flock¹.

fold (field). See field fold.

en tult's s o IN-FOLD

fold up. Joseph f the body of Jesus u in linen wrapper Mt2759Lu2353 handkerchief f u apart Jn207. wrap in², together¹.

foliage (soft). See soft foliage.

folk. See people.

a kol ou the'o UN-JOIN-PLACE

follow. Jesus (Peter and Andrew) Mt420Mk 118 (James and John) Mt422 (the throng) Mt425 81 1413 192 Mk524 Lu79 911 Jn62 (those f Him) Mt810 219 Mk1032 119 (I will be f Thee) Mt819Lu957 81 (be f Me) Mt822 99 1921 Mk214 1021 Lu527 923 59 1822 Jn143 2119 22 (disciples) Mt823 1927 28 Mk61 1028 Lu511 1828 2239 Jn137 38 (Matthew, Levi) Mt99Mk214Lu528 (blind men) Mt927 2034 Mk1052 Lu1843 (he who is not) Mt1038 (many) Mt1215 (let him be f Me) Mt1624 Mk834 Jn1226 (Peter from afar) Mt2658Mk1454Lu2254 (women) Mt2755 Mk1541 (sinners) Mk215 (multitude) Mk37 Lu 2327 (Andrew) Jn140 (he who is f Me) Jn812 (My sheep) Jn1027 (Peter, not at present) Jn1336 38 37 (Peter and John) Jn1815 (John) Jn2120ABs² (144,000 f the Lambkin) vRv144 (the armies of heaven) vRv1914 Jesus f Jairus Mt919 the Rock f the food 1C104.

Others: disciples (not f us) Mk938A 38Lu 949 (f a man) Mk1413Lu2210 sheep f the shepherd Jn1045 Jews f Mary Jn1131 Peter f (John) Jn206 (messenger) Ac128 9 Jews f Paul Ac1343 2136 Unseen f Death vRv68 a second messenger f vRv148 9 works f with them vRv1413 (sMt935 AMk537 14151). follow⁹⁰, reach¹.

follow. become¹, follow after¹, -out³, -up³, -with², imitate⁴, persecute¹⁰, with¹.

kat a kol ou the'o DOWN-UN-JOIN-PLACE

follow after. women, to the tomb Lu2355 maiden, Paul Ac1617. follow¹, -after¹.

follow after, follow up¹, trail¹, (those that f a), consecutively¹.

par a kol ou the'o BESIDE-UN-JOIN-PLACE follow (fully). signs, those who believe f Mk 16¹⁷ Luke, all f Lu 13 Timothy, the teaching f Ti 14 2 Ti 10, attain¹, follow¹, have perfect understanding of¹, know fully¹.

ex a kol ou the'o OUT-UN-JOIN-PLACE follow out. not myths f 2 Pi 16 wantonness, path of Balaam 2 P 22 f 15, follow³.

follow together, imitator together¹.

ep a kol ou the'o ON-UN-JOIN-PLACE follow up. signs f Mk 16 20 good work f Ti 15 10 sins f Ti 15 24 in footprints of Christ f 1 P 2 21.

sun a kol ou the'o TOGETHER-UN-JOIN-PLACE follow with. Christ (in Jairus' house) Mk 5 37 (a youth) Mk 14 51 (women from Galilee) Lu 23 49. follow³.

follower, imitator⁷. following, ensue², (day f), next¹.

a'no i a UN-MIND folly, thoughtlessness. Jews filled with Lu 6 11 obvious to all 2 Ti 3. folly¹, madness¹.

folly, imprudence¹.

phil o'storg on FOND-NATURAL-AFFECTIONED fond affection. saints to have for one another Ro 12 10, kindly affectioned¹.

phil e'o be-FOND fond of (be), responsive affection based on approval and regard, in contrast with love, which finds its source in the subject, apart from any worthiness in its object, friend Ti 3 15, kiss, hypocrites f o standing in the synagogue Mt 6 5 above Christ (f o father or mother) Mt 10 37 37 scribes f o (first reclining places) Mt 23 6 (salutations) Lu 20 46 the Father f o (the Son) Jn 5 20 (the disciples) Jn 16 27 Christ f o (Lazarus) Jn 11 36 (of that disciple) Jn 20 2 (as many as I am f o I am exposing) Rv 3 19 (he who is f of his soul) Jn 12 25 the world f o its own Jn 15 19 f o Christ (disciples) Jn 16 27 (Simon) Jn 21 15 18 17 17 (if anyone is not) 1 Ci 6 22 fondling a falsehood Rv 22 15 kiss: of Judas Mt 26 48 Mk 14 44 Lu 22 47, kiss³, love²².

phil o pro't eu'o FOND-BEFORE-most fond of being foremost. Diotrephes 3 Jn 9, love to have preeminence¹.

phil a'delph on FOND-brother fond of brother. 1 P 38, love as brethren¹.

phil o'tek n on FOND-BROUGHT-FORTH fond of children. young wives to be Ti 2 4.

phil o'the on FOND-PLACER fond of God. of own gratification rather than 2 Ti 34, lover of God¹.

phil and'r on FOND-MAN fond of husband. young wives to be Ti 2 4.

phil ar'gur on FOND-SILVER fond of money. Pharisees Lu 16 14 men will be 2 Ti 32, covetous².

a phil ar'gur on UN-FOND-SILVER fond of money (not). supervisor must not be 1 Ti 3 3 saints not to be Hb 13 5, not greedy of filthy lucre¹, without covetousness¹.

phil ed'on on FOND-GRATIFICATION fond of own gratification. men will be 2 Ti 3 4, lovers of pleasures¹.

phil ag'ath on FOND-GOOD fond of that which is good. supervisor must be Ti 18, lover of good men¹.

kata phil e'o be-DOWN-FOND fondly kiss, a common mark of affection among men in the East. k Jesus f (Judas) Mt 26 49 Mk 14 45 (woman k His feet) Lu 7 38 45 father (son) Lu 15 20 saints (Paul) Ac 20 37. fondness (brotherly). See brotherly fondness. fondness for humanity. See philanthropy.

phil argur i' a FOND-SILVER fondness for money. a root of all that is evil 1 Ti 6 10, love of money¹.

fondness for the brethren. See brotherly fondness.

bro'ma FOOD food, nutritive substance for the sustenance of life. buying Mt 14 15 Lu 9 13 cleansing all Mk 7 19 sharing Lu 3 11 God (Christ's f to do His will) m Jn 4 34 (give us no standing with) 1 C 8 because of f (if your brother sorrowing) Ro 14 15 15 20 not solid f 1 C 13 2 for the bowels 1 C 6 13 13 if f is snaring 1 C 8 13 spiritual f (all ate the same) f 1 C 10 3 abstaining from 1 Ti 4 3 f and drinks Hb 9 10 not confirming the heart by Hb 13 9 (s Mk 6 36), meat¹⁵, victuals¹.

food, nourishment², sustenance¹.

bro'si m on FOOD food, edibles. have you any Lu 24 41, meat¹. food. See feeding.

ops a'r ion PROVISION food fish. lad with two Jn 6 9 Jesus (distributes to throng) Jn 6 11 (tells disciples to bring) Jn 21 10 (gives disciples) Jn 21 13 lying on fire Jn 21 9.

food for moths. See moths (food for).

food of worms. See worms (food of).

fool, foolish¹, imprudent⁸, stupid⁵, unwise¹, (be as a f), insane (be)¹, (become a f), stupid (make)¹.

a no'et on UN-MINDED foolish, thoughtless, and tardy of heart Lu 24 25 to the wise as well as to the f Ro 14 Galatians Ga 3 1 many f and harmful desires 1 Ti 6 9 we also were once f Ti 3 3, fool¹, -ish⁴, unwise¹.

foolish, imprudent², stupid⁷, unintelligent², (make f), stupid (make)¹. foolish talking, stupid speaking¹. foolishly, imprudence². foolishness, imprudence¹, stupid¹, -ity⁵.

po u s FOOT foot. feet of Christ: dashing Thy f against a stone Mt 4 6 Lu 4 11 toss the lame at Mt 15 30 placing enemies underneath Am 2 24 1 C 15 25 women held Mt 28 9 Jairus falling at Mk 5 22 Lu 8 41 Syro-Phoenician woman prostrates at Mk 7 25 enemies a footstool for Am 1 23 Lu 20 43 Ac 23 5 Hb 11 3 10 13 sinful woman standing beside Lu 7 38 38 38 44 45 46 Simon does not give water for Lu 7 44 demoniac sitting at Lu 8 35 Mary (seated at) Lu 10 39 (wipes and rubs) Jn 11 2 12 3 (falls at) Jn 11 32 healed leper falls at Lu 17 16 perceive My Lu 24 39 He exhibits Lu 24 40 messenger seated at Jn 20 12 sandals of Whose Ac 13 25 subjects all under 41 C 15 2 4 Bs¹ like white bronze v Rv 1 15 2 18 John falls at v Rv 1 17 earth the footstool for (God's) C Mt 5 35 (of the Most High) Ca 7 49.

proper names: of Lazarus bound Jn 11 44 of Peter (washing) Jn 13 8 9 (Sapphira falls at) Ac 5 10 (Cornelius) Ac 10 25 of Moses (loose sandals from) Ca 7 33 of Saul (witnesses put off garments at) Ac 7 58 (stand on) Ac 26 16 of Paul and Barnabas (shaking dust off) Ac 13 51 of Paul and Silas (in the stocks) Ac 16 24 of Agabus (binding) Ac 21 11 of Gamaliel (Paul reared at) Ac 22 3

of others: of hogs (trampling pearls) Mt76
of disciples (to shake the dust from) Mt1014
Mk611 Lu95 1011 (Jesus washing) Jn135 12 14
(you ought to) Jn1314 your f (snaring you)
fMt188 Mk945 (crushing Satan under) ARo
1620 (sandal) Ep615 (make upright tracks
for) Hb1213 (worshipping before) ARv39
having two fMt188 Mk945 blind his f (one
with no wedding garment) fMt2213 direct
our f into path of peace N Lu179 of younger
son f Lu1522 washing his f (no need) fJn
1310AB of apostles (price of freeholds at)
Ac435 (Barnabas) Ac437 (Ananias a part)
Ac52 of those who entomb Ananias NAc59
platform for Ac75 of men (at Lystra) Ac
148 10 (God subjects all underneath) AHb28
their f (sharp to shed blood) NRo315 (wit-
nesses stand on) Rv1111 how beautiful are
ARo1015 saying (if a f should) 1C1215
(head, to f) 1C1221 of saints (widow if she
washes) 1Ti510 of messengers (as pillars
of fire) fRv101 (places right f on the sea)
fRv102 (John falls in front of) Rv1910 228
of the woman (moon underneath) fRv121
of wild beast (as a bear's) fRv132 (AJa23).
foot, instep¹, (garment down to the f), feet
(reaching to the)¹.

pe z'eu δ FOOT
foot (go on). Paul Ac2013, go afoot¹.
ich'n os TRACE
footprint, as a man is traced by his tracks.
Abraham's fRo412 Paul and Titus in the
same f2C1218 Christ's f1P221, step³.

[h]upo pod' on UNDER-FOOT
footstool, the earth f of His feet (God) M Mt
535 (the Most High) fAc749 enemies the f
of Christ's feet fMk1238a Lu2043 Ac235 Hb
113 1013 sit here under my Ja23.

g ar SURELY-CONSEQUENTLY
for*, a causal conjunction introducing the logi-
cal reason. f that which is being generated Mt
120 Jesus (f He shall be saving His people)
Mt121 (we perceived His star) Mt22 (f
Herod about to be seeking) Mt213 f thus it
is written Mt25 f out of you (Bethlehem)
Mt26, etc. and4, because3, -that3, but2, even1,
for1006, indeed2, no doubt1, seeing1, there-
fore1, verily2, what?1, why1, yet1.

for, about60, account (on)21, as2, because8, out2,
since in fact1, until2.

bfor. See through.
cfor. See about.
dfor. See instead.
efor. See into.
ofor. See on.
tfor. See that.
fors. See over.
onfor as much as. See as much as (onfor).
for now. See have.
for . . sake, through47.
for sake of. See over.
for that, since1.
for the sabbath. See sabbath (for the).

epi sit is m os' ON-GRAIN
forage, food searched for. finding Lu912. vic-
tuals1.

kath o'ti DOWN-WHICH-ANY
forasmuch as. Elizabeth was barren Lu17
Zaccheus a son of Abraham Lu19 Christ
not held by death Ac224 some had need Ac
245 435. as1, forasmuch-1, according-1, -that1.
forbear, bear with2, slack1, spare1, (can f), re-
frain2.

an och e' UP-HAVING
forbearance (God's) Ro24 325.

kōlu'ō FORBID
forbid by word of mouth, prevent by other means.
f not little children Mt1914 Mk1014 Lu1816 f
one casting out demons Mk938 39 Lu949 50 f
to give taxes Lu232 can not be anyone to f
water Ac1047 Peter not able f God Ac1117
Paul being f by the holy spirit Ac165 f not
languages 1C1439 f Paul to speak to the na-
tions 1Th216 to marry 1Ti43 yoke-beast f
Balaam 2P216 Diotrephes 3J10
prevent: not p him taking your cloak Lu629
lawyers p those entering Lu1152 what is p
the eunuch Ac836 p no one to be subservient
to Paul Ac243 centurion p soldiers from
killing prisoners Ac2743 Paul from going
to Rome Ro113 death p priests from abiding
Hb723.

forbid, prohibit1.
forbidding (no man), unforbidden1.
force (of), confirmed1, (take by f), snatch3.

pro aut' on BEFORE-COURT
forecourt. Peter came into Mk1468. porch1.

pro pat' or BEFORE-FATHER
forefather. Abraham Ro41. father1.
forefather, progenitor1.

sun al is' δ TOGETHER-SALT
foregather, the partaking of salt together was
a token of amity and friendship, hence gather
together closely or intimately. the dis-
ciples Ac14, be assembled together with1.

met' op on WITH-VIEW
forehead, seal of God on fRv73 94 wild beast's
emblem on fRv1816 149 204 Father's name
on fRv141 224 on the woman's f Rv1715.

all o genes' CHANGE-BECOME
foreigner, cleansed leper Lu1718. stranger1.
foreigner, sojourner1.

pro gin' sk δ BEFORE-KNOW
foreknow, know before Ac265 2P317, whom
God f cRo829 112 unspotted lamb f c1P
120AB3 (ARo830 Ac2011). foreknow2, fore-
ordain1, know1, -before1, from the beginning1.

pro gnō si s BEFORE-KNOWLEDGE
foreknowledge, knowing previous to the event.
of God (Christ given up by) cAc223 (ac-
cording to) c1P12.

archi tekt' on ORIGIN-ARTISAN
foreman, Paul f1C310. masterbuilder1.

foremost. See first.
foremost (fond of being). See fond of being
foremost.
foreordain, foreknow1.
forepart, prow1.

pro drom os BEFORE-RUNNER
forerunner. the F Jesus Hb620.

art em' on SUSPEND
foresail, a small sail at the prow of the ship,
a jib, hoisting to the breeze Ac2740. main-
sail1.

foresee, perceive before1, see before1.
foreship, prow1.

pro phtha'n δ BEFORE-OUTSTRIP
forestall. Jesus f Peter Mt1725, prevent1.
foretell, announce before1, declare before1, pre-
dict2.
forewarn, intimate1.
forewarned, say before1.

zēm'ta FINE
forfeit, lost as a penalty. the ship Ac2710 21
Paul deeming all fPh37 8. damage1, loss3.

zēmi o'ō FINE

forfeit. his soul Mt16²⁶Mk8³⁶ himself fLu²⁵
one's work 1C3¹⁵ nothing 2C7⁹ Paul f all
fPh3⁸, lose³, receive damage¹, suffer loss².

epi lanth[an]'o mai

be-ON-OBLIVIOUS[-UP]

forget. disciples f bread Mt16⁶Mk8¹⁴ God
not f (sparrows) Lu12⁸ (your work and
love) Hb6¹⁰ Paul f that behind fPh3¹³
saints not f (hospitality) Hb13² (contribut-
ing) Hb13¹⁶ f what kind he was Ja12⁴.

epi lēs m on ē' ON-OBLIVIOUS

forgetful (listener) Ja12⁵.

forgetful (be), forget¹.

forgive. See let.

forgive, dismiss², grace¹.

forgiveness, see pardon.

forgo. See refrain.

forgotten, oblivious¹.

ele ein on' MERCYable

forlorn. more f 1C16¹⁹ Laodicea fRv3¹⁷.
miserable².

morph ē' FORM

form, visible shape and appearance. Christ
(in a different f) Mk16¹² (in the f of God)
Ph2⁶ (the f of a slave) Ph2⁷.

morph o'ō FORM

form. until Christ may be being f in you fGa4¹⁹.

form, mold², pattern¹, type¹.

morph'ō si s FORMING

form. f of knowledge Ro2²⁰ of devoutness
2Ti3⁵.

form. See construct.

doform. See do.

formed (thing), molded (which is)¹.

former, first².

pro'ter on BEFORE-more

former, -ly, previously (offer up sacrifices) Hb
7²⁷ f behavior Ep4²² days Hb10³² desires
1Pi14 formerly: where Son of Mankind
was Jn6⁶² Nicodemus f came to Jesus Jn
7⁵⁰ beholding the blind man Jn9⁸ where
John was baptizing Jn10⁴⁰ Paul (intended
f to come) 2C15⁴ (I bring the evangel)
Ga4¹³ (was a persecutor) 1Ti1¹³ to whom
the evangel was f brought Hb4⁶, first³, be-
fore¹, former³.

former, -ly. See first.

fornication, prostitution²⁶.

fornicator, paramour⁵.

e[n]g kata leip'ō IN-DOWN-LACK

forsake, conserve (a seed) ARo9²⁰, Christ
(Why didst Thou) Mt27⁴⁰Mk15³⁴ (not f my
soul in the unseen) Ac27³¹ Paul (perse-
cuted but not f) 2C4⁹ (Demas f P) 2Ti4¹⁰
(all f) 2Ti4¹⁶ not f assembling Hb10²⁵
God not f you Hb13⁵. forsake¹, leave³.

forsake, leave², -(take)¹, let⁶.

forswear, perjure¹.

forth. See out.

forth (froth). See froth forth.

ex aut ēs' OUT-SAME

forthwith, an adverb of time indicating that ac-
tion follows without an interval. that you
(Herod) f give Mk6²⁵ f Cornelius sends Ac
10³³ f three men stand Ac11¹¹ soldiers and
centurions f Ac21³² f Lysias sends Paul Ac
23³⁰ to send Timothy f Ph2²³, by and
by¹, immediately³, presently¹, straightway¹.
forthwith, immediately⁵, instantly¹, straight-
way³.

Phortouna'tos (Latin) FORTUNATUS

Fortunatus. the house of 1C16¹⁵ 17.

te s s a r a'kont a FOUR-TY

forty. f days (Jesus fasts in wilderness) Mt
4²Mk13¹⁸Lu4² (visualized to disciples) Ac
13 f and six years (temple built in) Jn22⁰
f years (lame man more than) Ac4²² (Moses,
at the completion of) vAc7³⁰ (Moses led Is-
rael out) Ac7³⁶ (offer sacrifices) Ac7⁴²
(God gives them Saul) Ac13²¹ (acquainted
with My acts) Hb3⁹ (God disgusted with)
Hb3¹⁷ f men (seek kill Paul) Ac23¹³ 21
f save one (blows Paul got) 2C11²⁴ a hun-
dred f-four (thousand) vRv7⁴ 141³ (cubits,
the wall) vRv21¹⁷ f-two months (nations
treading holy city) vRv11² (wild beast's
authority) vRv13⁵.

te s s a r a'kont a et es' FOUR-TY-YEAR

forty year. as Moses' f y time completed Ac
7²³ God carries Israel Ac13¹⁸.

Phor'on (Latin) FORUM

Forum, Appii Forum was a town about forty-
three miles southeast of Rome on the Ap-
pian Way, about 41½° north, 13° east.
Brethren meet Paul at Ac28¹⁵.

forward, diligent¹, (be f), endeavor¹, will¹,
(bring f), send forward¹.

forward (push). See bud.

forwardness, diligenc¹.

forwardness of mind, eagerness¹.

en treph'ō IN-NOURISH

foster. with words of faith fTi4⁶. be nour-
ished up in¹.

sun'troph os TOGETHER-NOURISHED

foster brother. Mannaen, Herod's Ac13¹.

foul, unclean².

foul weather, winter¹.

the mel'io'ō PLACE-CARE

found, ground (verb). house f on a rock Mt
7²⁵ Thou Lord dost f the earth fHb10¹⁰
Christ will f you f1P5¹⁰ ground: the saints
(in love) fEp3¹⁷ (and settled) fCol2³ (ALu
6⁴). found², ground², lay foundation of¹,
settle¹.

the mel'io'ō PLACE-CARE

foundation, the stone or other material on
which a building or wall is to stand. f of
(a house, with and without) fLu4⁴⁸ 49 (of
a tower, laying) fLu14²⁹ (of prison, was
shaken) Ac16²⁶ (of apostles) fEp2²⁰ (of
repentance) Hb6¹ Paul: (lest I be build-
ing on another's f) fRo15²⁰ (I lay a f) f1C
3¹⁰ other f can no one lay f1C3¹¹ build-
ing on this f Jesus Christ f1C3¹¹ an ideal
f for the future f1Ti6¹⁹ God's solid f stands
f2Ti2¹⁹ the city having f Hb11¹⁰ the wall
of the city has f vRv21¹⁴ 19 19.

foundation, disruption¹⁰, (lay f), found¹.

founder. See fulfillment.

fountain, spring⁸.

te s s a r a FOUR

four, the numeral between three and five.
winds AMt24³¹Mk13²⁷ vRv7¹ paralytic lifted
by Mk2⁸ eighty-f years (Hannah a widow till
she is) Lu2³⁷ f days Lazarus in the tomb Jn
11¹⁷ f parts of Jesus' garments Jn19²³ sheet
with f edges vAc10¹¹ 115 quaternions to
guard Peter Ac12⁴ daughters of Philip Ac
21⁹ men having a vow Ac21²³ anchors Ac
27²⁹ twenty-f (thrones) vRv4⁴ (elders)
vRv4¹⁰ 58 1116 194 f animals (around the
throne) vRv4⁶ (six wings) vRv4⁸ (in the
center of, a Lambkin) vRv5⁶ (fall before
Lambkin) vRv5⁸ (said Amen) vRv5¹⁴ (one
of, saying come) vRv6¹ (voice in midst of)
vRv6⁶ (messengers stand around) vRv7¹¹
(singing a new song before) vRv14³ (one of,

gives golden bowls) vRv157 (fall and worship) vRv194 f messengers (John perceived) vRv71 (to injure the land) vRv72 (having been bound) vRv914 (loosed) vRv915 f corners of the earth vRv71 20⁸Ab a hundred forty-f (thousand) vRv74Ab 141 3Ab² (cubits, wall) vRv2117 (bRv913).

four days, fourth day¹.

te tra ko'si a FOUR-hundred

four hundred. f h men inclined to Theudas Ac536 f h years (illtreat the seed) Ac76 f h and fifty years (God distributes their land by lot) Ac1819 f h and thirty years afterward the law came Ga317.

te tra'men on FOUR-MONTH

four months, and harvest is coming Jn435.

te tra'gon on FOUR-CORNERED

four square. city vRv2116.

te tra kis ch'i'a a FOUR-times-THOUSAND four thousand. those eating Mt1538Mk89 seven cakes of Mt1610Mk280 of the Assassins Ac2138.

tetra ploun' FOUR-COMPOUNDED

fourfold. Zaccheus giving back Lu198. fourfooted beasts, quadruped³.

deka te'ssares TEN-FOUR

fourteen. generations Mt117 17 17 years (Paul acquainted with a man) 2C122 (went up to Jerusalem) Ga21.

te'ssares' kai dek'a ton

FOUR AND TENTH

fourteenth. night Ac2727 day Ac2733.

te't a r t on FOUR

fourth, fourth Ac1030. f watch (Jesus came to them) Mt1425Mk648 f animal (like a vulture) vRv47 (voice of) vRv67 f seal vRv67 f of the earth (jurisdiction over) vRv68 f messenger (trumpets) vRv812 (pours out his bowl) vRv168 foundation emerald vRv2119 (ARv68 A812).

te t a r t ai' on FOUR(dim.)

fourth day. Lazarus Jn1139. four days¹.

fowl, flying creature⁹.

fox, jackal⁸.

kat ag'n u mi DOWN-FRACTURE

fracture. Christ not be f a crushed reed PMt 1220 f the legs (of the malefactor) Jn1931 32 (not of Jesus) Jn1938. break⁴.

kla's ma BREAK-effect

fragment. from five cakes Mt1420Mk643 819 Lu917Jn612 13 from seven cakes Mt1537Mk 88 20. broken meat², fragments⁷.

eu od'i'a WELL-ODOR

fragrance. a f of Christ 2C215 fragrant a f odor fEp52 Ph418. sweet savor¹, -smell².

frame, adjust¹.

frame fitly together, connect together¹.

W'ban os (Hebrew) WHITE

frankincense, the gum of a tree, probably imported from India through Arabia Is606, used in compounding the holy incense Ex3034. magi bring Jesus Mt211 for Babylon Rv1813.

frankly forgive, grace¹.

fraud (keep back by), deprive¹.

dol'i on FRAUDulent

fraudulent. workers 2C1113. deceitful¹.

eleuth'er on FREE

free, freeman, without bonds, the sons are vMt1726 you shall be Jn833 really f Jn836 f as to Righteousness Ro620 she is f (from the law) Ro73 (to be married) 1C739 if you are able to become 1C721 being f (he

who is called) 1C722 Paul (am I not) 1C91 (being f of all I enslave myself to all) 1C919 slave and f (imbibe one spirit) 1C1213 (in Whom there is no) Ga328 (requested by the Lord) Ep68 (emblem given) Rv1318 free woman (son of Abraham, out of) Ga422 23 30 (we are of the) Ga431 Jerusalem above is Ga426 as f and not having freedom for a cover 1P216

freeman: Scythian, slave, f Co311 hid themselves Rv615a² birds eating flesh of Rv 1918. at liberty¹, free¹³, -man¹, -woman³.

eleuth'er o'o FREE

free, make free, liberate from bonds. being f from Sin Ro618 22 the spirit's law of life f you Ro82 creation shall be Ro821 for freedom Christ f you Ga51 make free: the truth shall fJn832 if the Son shall fJn836. deliver¹, make free⁶.

apeleuth'er os FROM-FREED

freedman, one who has been made free. the Lord's Mt1C722. freeman¹.

libertin'oi (Latin) FREEDMEN

Freedmen, liberated Jews, who had been Roman slaves. synagogue termed Ac69. Libertines¹.

eleuth'er i'a FREEDOM

freedom, liberty, lack of restraint. of the children of God Ro821 decided by another's conscience 1C1029 where the spirit of the Lord is 2C317 to spy out our Ga24 for f Christ frees us Ga51 saints called for Ga513 not for an incentive to the flesh Ga513 law of f (he who peers into) AJa125 (judged by) AJa212 not having f for a cover 1P216 promising 2P219. liberty¹¹.

freedom, citizenship¹.

chōr'i'on SPACE(dim.)

freehold, a piece of ground not subject to allotment, which could be bought and sold. termed Gethsemane Mt2636Mk1432 Jacob gives Joseph Jn45 Judas (acquires) Ac118 (called "Acheldamach F of blood") Ac119 19 disciples sell Ac434 Ananias and Sapphira sell Ac538 belonging to Publius Ac237. field², land³, parcel of ground¹, place², possession¹.

freely, bold (be)¹, gratuitously⁶.

freeman. See free.

freeman, freedman¹.

pukn on' FREQUENT

frequent, frequently. John's disciples fasting f Lu533 Felix sending after Paul more Ac 2426 Timothy's f infirmities 1Ti523 (s*Mt914 sMk73). often², oftener¹.

fresh. See young.

fresh, sweet¹.

ph'i'l ē FOND(feminine)

friend. woman calling fLu159.

phil'os FOND-

friend. Jesus (a sinners' f) Mt119 Lu734 (centurion sends f to) Lu76 (My f) Lu124 (f of the Bridegroom) Jn329 (Lazarus our f) Jn1111 (you f of Mine) Jn1514 15 a f at midnight fLu1155 68 f step further up fLu1410 do not be summoning your Lu1412 man calling the f fLu156 make merry with my fLu1529 f of the mammon of injustice fLu169 disciples will be given up by Lu2116 Herod and Pilate became Lu2312 laying down the soul for his fJn1513 not a f of Cæsar's Jn1912 Cornelius calling his Ac1024 Paul (f entreated him) Ac1931 (permitted to go to) Ac273 Abraham called f of God Ja 223 f of the world Ja44 f are greeting you 3J15Bs greet 3J15 Ti315.

friend. See fond of (be).

friend, comrade³, (make f), persuade¹.

friendship. *phil'ia* FONDNESS
of this world Ja44.

frisk. See jump.

ba'trach os IMPLORE-ROUGH
unclean spirits as Rv1613.

apo' FROM

from*, indicates source and separation, and is used with the genitive case, id. /because, /by, /sago Ac1030, /off, etc. With then, thenceforth Mt417 2618 etc. In composition, from, /away, etc. at¹⁰, for¹⁰, from³⁷², etc.

from, beside²⁴, near¹, through¹, under².

bfrom. See beside.

ofrom. See out.

from above, from the very first. See above (from).

from the beginning, above (from)¹.

from whence, where¹.

ba'ion (Egyptian) FROND
frond, palm foliage. throng got Jn1213, branch¹.
front. See first.

em'pros the n IN-TOWARD-PLACE
front (in). of men (thus let shine your light)
Mt516 (be not doing your righteousness)
Mt61 (avowing Christ) Mt1032 Lu128 (disowning Christ) Mt1033 (locking the kingdom) Mt2313 oblation i f o the altar Mt524 not trumpeting i f o you Mt62 not casting pearls i f o hogs Mt79 of the Father (Christ avowing) Mt1032 (C disowning) Mt1033 (it came to be a delight) Mt1120 Lu1021 (not the will) Mt1814as of Christ (John constructing road) Mt1110 Mk121a Lu727 (nations gathered) Mt2532 (soldiers falling on knees) Mt2729 (paralyzed man let down) Lu519 (drowsical man) Lu142 (Zaccheus running) Lu194 (prevailing to stand) Lu2136 (John dispatched) Jn328 i f o all (Peter disowns C) Mt2670 (paralytic) Mk2128s (Paul to Cephas) Ga214 Christ standing i f o governor Mt2711 C transformed i f o disciples Mk92 Christ avowing i f o messengers Lu128 slay enemies i f o king Lu1927 i f o people (Christ went) Lu1928 (having done so many signs) Jn1237 Christ has come to be i f o John Jn115 27a 30 shepherd going i f o sheep Jn104 i f o God (Cornelius' alms ascended) Ac104 (expectation of our Lord) 1Th13 (Paul rejoicing) 1Th39 (establish your hearts) 1Th313 (persuading) 1J18AB manifested i f o the dais 2C610 Paul (i f toward the goal) Ph313 (his expectation i f o the Lord) 1Th219 i f and behind (animals replete with eyes) Rv46 John falls i f o messenger Rv1910as 228bs. at¹, before³⁸, prefer before³, in one's sight², in the presence of¹, in the sight of¹, of¹.

ap en'anti FROM-IN-INSTEAD
front of (in). contravening the decrees of Caesar Ac177, i f o the throng (Pilate washes his hands) Mt2724as the sepulcher (Mary sitting) Mt2761 you all (gives lame man soundness) Ac316 their eyes (no fear of God) R318, before², contrary to¹, in the presence of¹, over against¹.

en'anti IN-INSTEAD
front of (in). Simon's heart not straight i f o God Ac321 (bLu18s Ac710), before¹.

en anti'on IN-INSTEAD
front of (in). i f o God (Zechariah just) Lu 19Bs 8as (Jesus a prophet) Lu2419 the people (declarations) Lu2026 of Pharaoh (Joseph given favor) Ac710AB a lamb i f o its shearers Ac832 (Amk212), before⁵, in sight of¹.

meth or'i on WITH-SEE
frontier, near the boundary. of Tyre and Sidon Mk724a. borders¹.

aphr os' FROTH
froth, foaming bubbles. a spirit convulsing him with Lu939, that he foameth again¹.

aphr iz'o FROTHIZE
froth. son with dumb spirit Mk918 20, foam².

ep aphr iz'o ON-FROTHIZE
froth forth. billows f f their shame RJu13, foam out¹.

froward, crooked¹.

karp os' FRUIT
fruit, the pulpy mass surrounding the seeds of various plants and trees. produce f (worthy of repentance) RMT38Lu38 (blade) RMT1326 (given to a nation that will) RMT2143 ideal f (tree not producing) RMT310 719 Lu39 (good tree is producing) RMT717 (rotten tree is not) RMT718Lu643 (make a tree ideal and its f i) Mt1233 tree is known by RMT716 20 1233 Lu644 noxious f (rotten tree producing) RMT717 (good tree cannot be bearing) RMT718 rotten f (make a tree rotten) RMT 1233 (ideal tree not producing) Lu643 give f (seed on ideal earth) RMT138Mk48 (in thorns, g no f) RMT47 f of fig tree (Jesus) RMT219Mk114 (man) RMT1367 f of vineyard (sending for) RMT2134 34 41 Mk122 Lu 2010as² (not eating) R1C97 whenever the f may be giving way Mk429 of Miriam's womb RLu142 have nowhere to gather my RLu1217 for life eonian Jn436 bringing forth much Jn1224 f of the vine RJu152 2 2 4 5 8 r16 r16 of David's loin RAc280

Paul may be having some) RRo113 (sealing) RRo1528 (means f from work) RPh122 (seeking) RPh417 what f had you then RRo 621 f for holiness Ro622 f of the spirit is love RGa522 f of the light REp59 of righteousness (filled with) RPh111 (peaceable) RPhb1211 (sown in peace) RJa318 farmer first to partake of 2Ti26 of the lips RPhb1315 bulging with good f RJa317 precious f of the land RJa57 earth germinates Ja518 twelve f vRv222 2 (sJa57).

fruit, product⁵, (without f), unfruitful¹.

fruit (bear). See bear fruit.

karp o phor'on FRUIT-CARRYING
fruitbearing. seasons Ac1417. fruitful¹.

fruitful, fruitbearing¹, (be f), bear fruit¹.

op or'a JUICE-HOUR
fruition, the point when fruit becomes juicy and ripe. of Babylon passed away vRv1814.

fruits, fruition¹.

frustrate, repudiate¹.

fulfill, fulfill. See fill.

fulfill, become³, conclude⁴, do³, fill up², finish⁹, fully fulfill¹.

fulfill (fully). See fully fulfill.

sum pler o'o TOGETHER-FILL
fulfillment, sink from being full, founder Lu 823, of the days (of Christ's taking up) RLu 951 (of Pentecost) RAc21, be come¹, -fully-1, fill¹.

pl'er es FULL
full, with all space occupied, fullness of faith Ac755, of fragments (twelve panniers) Mt 1420 (how many p) Mk819 (seven hampers) Mt1537 f grain in the ear Mk428 Jesus (f of holy spirit) RLu41 (of grace and truth) RJu114 man f of leprosy Lu512 f of the spirit and wisdom (seven men) RAc 63 Stephen f of (faith and holy spirit) RAc 65 (grace and power) RAc68 Dorcas f of

good acts **Ac936** Barnabas f of holy spirit
Ac1124 Elymas f of guile **Ac1310** Ephesians f of fury **Ac1928** getting f wages
2J8 (**AMk643**).

full. See fill and fills (that which).
 full, brim¹¹, cram², distended⁸, sate¹, (be f),
 fill⁴, bloat¹, satisfy¹.
 full age (of), mature¹.

ek plērōōsis OUT-FILLING
 full completion. of the days of purification
Ac2126, accomplishment¹.
 full proof of (make), fully assure¹.

gnaph eu's CARDER
 fuller, of cloth. no f able to whiten **Mk93**.

plēro phor e'ō FULL-CARRY
 fully assure, fully discharge. matters of which
 we have been **Lul1** that God is able **Ro421**
 let each one be **Ro145** in all the will of God
Co412 fully discharge: Timothy, his service
2Ti45 that the heralding may be **2Ti417** (**BRo**
1513), be fully known¹, -persuaded², com-
 plete¹, fill¹, make full proof of¹, most fully
 believed¹.

fully consummate. See consummate (fully).
 fully discharge. See fully assure.
 fully follow. See follow (fully).

ek plērōō OUT-FILL
 fully fulfill. God has f the promise **Ac1333**.
 fulfill¹.

fully known (be), fully assure¹.
 fully persuaded (be), fully assure².
 fullness. See full.
 fullness, fills (that which)¹².
 fumes. See smoke.
 function. See practice.

thum o'ō FEEL
 furious (be), work up a strong feeling. Herod
 was very f **Mt216**, be wroth¹.

ptus's **ō** ROTATE
 furl, of a written scroll. Christ in the syna-
 gogue **Lu420**, close¹.
 furlong, stadium⁵.

ka'm in os BURNER
 furnace. of fire at conclusion of eon **Mt1342** 50
 Christ's feet as fired in **vRv115** smoke of
 large **vRv92**.

chor ēg e'ō CHORUS-LEAD
 furnish, pay the cost of a chorus at Athens,
 hence furnish anything. God f (seed) **2C**
910 (strength) **1P411** (**si*2P15**).

furnish, fill¹.
 furnish thoroughly, fit out¹.
 further. See rest.
 further. See distance (at a).
 further, distance (at a), still⁴, (go f), inter-
 val (after)¹.

anō'ter on UP-MORE
 further up, used adverbially, comparative of
 up, upper, friend step f u **Lul410** f u when
 saying **Hb108**, above¹, higher¹.

furtherance, progress².
 furthermore. See rest.

thum os' FEEL
 fury. people filled with (at Nazareth) **Lu428**
 (at Ephesus) **Ac1928** persuaded to **Ro28**
 lest there be **2C1220** works of the flesh **Ga**
520 saints (be taken away from) **Ep431**
 (putting away all) **Co38** Moses not afraid
 of the king's **Hb1127** the Adversary having
 great **vRv1212** of Babylon's prostitution **vRv**
148 183 God's f (wine of) **vRv1410 1619**
 (trough of) **vRv1419 1915** (is consumed)
vRv151 (bowls brimming with) **vRv151**
 (pouring out) **vRv161**, fierceness², indigna-
 tion¹, wrath¹⁵.

fury (fighting). See fighting fury.

G

Gabbatha' (Hebrew) LOFTY
 Gabbatha. Pavement, in Hebrew **G Jn1913Aes2**.

Gabri ēl' (Hebrew) MASTER-DISPOSER
 Gabriel, dispatched to (Zechariah) **Lul19**
 (Miriam) **Lul26**.

Gad (Hebrew) RAID
 Gad. 12000 out of the tribe **Rv75Ab**.

Gadarēnos' GADARENE
 Gadarene, an inhabitant of Gadara, the chief
 city of Peraea, the region east of the Jordan
 and south of the sea of Galilee. It is now
 called Umm Qays, about 32°43' north, 35°43'
 east. (**BMt828** **AMk51** **ALu828** **A37**).

Gadarenes, Gergesene⁸.
epi stom iz'ō ON-MOUTHIZE
 gag. who must be **RTi111**, stop the mouth of¹.

kerd'os GAIN
 gain, what is acquired. Paul (to be dying)
APh121 (which were g I deemed a forfeit)
Ph37 teaching for sordid **Ti111**, gain²,
 lucre¹.

gain, capital², do¹, earn¹, vocation³.

kerd ai n'ō GAIN
 gain, obtain possession. g the whole world **Mt**
1626 **Mk836** **Lu925** brother **Mt1815** talents **Mt**
2516 **27 20 22** this damage **Ac2721** Paul g

(more) **1C919 20 20 21 22** (Christ) **rPh38** by
 trafficking **Ja413** husband **1P31**, gain¹⁴,
 win².

an anti'r r ē t on UN-INSTAD-GUSHED
 gainsaid (not to be). these things (scribe at
 Ephesus) **Ac1936**, not to be spoken against¹.

gainsay, contradict².
 gainsayer, contradict¹.
 gainsaying, contradiction¹.

an anti'r r ē t os UN-INSTAD-GUSH-AS
 gainsaying (without). Peter came **Ac1029**.

Ga't os GAUUS
 Gaius, gripping **Ac1929** the Derbian **Ac204**
 Paul's host **Ro1623** Paul baptized **1C114** the
 beloved **3Jn1**.

Galat'ia GALATIA
 Galatia, a province in central Asia Minor be-
 tween 38°-41° north and 31°-35° east, eccle-
 sias of **1C161** **Gal12** Crescens gone to **2Ti**
410Ab expatriates of **1P11**.

Galatia (of), Galatian².
Galat'ik on' GALATIA-IC
 Galatian. **Ac1929** the Derbian **Ac204**
 Paul's host **Ro1623**, of Galatia².

Galat'es GALATIAN
 Galatian. O foolish **Ga31**.

Galilaios (Hebrew) circuit

Galilean, a native of Galilee, Jesus (Peter with) Mt2699 (Pilate inquires if He is) Lu 238 (G receive Him) Jn445 Peter a Mk 1470Lu2259 sinners above all Lu13122 disciples Ac1127 Judas Ac537, Galilean8, of Galilees.

Galilaea (Hebrew) circuit

Galilee, the northern district of Palestine, with Phoenicia on the north and west, Samaria on the south, and the Jordan and its lakes on the east, between 32° 30' - 33° 30' north and 35° - 35° 40' east. Christ: came (from) Mt 313Mk19 Mt191 2111 (into) Mt412Mk111Lu414 Jn143 43 45 47 54 by the sea of Mt418 Mk116 Mt1529 Mk731 Jn61 led disciples about Mt423 follow Him from (throughs) Mt425Mk37 (women) Mt2755 Mk1541 Lu2349 55 preceding disciples into Mt2632 287Mk1423 167 tidings of Him about Mk128Ab heralding in Mk 139 went along through Mk930 Lu1711 in Capernaum a city of Lu431 beginning from (exciting the people) Lu235 (declaration) Ac1037 being still in Lu249 in Cana of Jn 211 446 walked in Jn71 remains in Jn70 not out of G is coming Jn741 seen by those from Ac1391

Other (proper names): Joseph (retires into) Mt222 (went up from) Lu24 (returns into) Lu239 Jews conspire in Mt1722 Gabriel dispatched to a city of Lu126Ab8 Herod, tetrarch of Lu81 Pharisees come out of every village of Lu517 Pilate hearing the word G Lu238A Cana of (wedding in) Jn21 (Nathaniel from) Jn212 is Nicodemus of Jn752 Philip from Bethsaida of Jn1221

Others: of the nations Mt415 disciples to go into Mt2810 16 foremost men of Mk621 country of the Gergesenes across from Lu826 no prophet roused out of Jn752 ecclesia of Ac931 (ALu444).

Galilee (of), Galilean3.
gall, bile2.

Gallio EN GALLIO

Gallio, Lucius Junius Annaeus, elder brother of the philosopher Seneca, and proconsul of Achaia. Ac1812 14 17.

Gamael el' (Hebrew) REQUITED-Deity

Gamael, teacher Ac534 Paul at the feet of Ac223.

ga[n]g'ra in a GANGRENE

gangrene, a spreading sore, profane prattlings as 2Ti217, canker1.

amphi en' n u mi ENVELOPE-IN

garb, clothe elegantly. if God is thus g the grass vMt30Lu1228As soft g Mt118Lu725, clothe4.

kép'os GARDEN

garden, an enclosed cultivated area. mustard kernel vLu1319 Gethsemane Jn181 26 a new tomb Jn1941 41.

kép our os' GARDEN-SEE-er

gardener. supposing that He is Jn2015.

stem'ma WREATH

garland. at Lystra Ac1413.
garment, apparel2, attire1, tunic1.

[h]i'ma t i s'ō GARMENTIZE

garmented. the demoniac Mk515Lu835, clothe2.

[h]i'ma'ti on GARMENT(s)

garments, in the singular, the striped, sack-cloth cloak which was worn over the tunic, in the plural, the external garments. Christ's g: became white vMt172Mk93 soldiers (put His g on Him) Mt273Mk1520 (divide) Mt 2735Mk1524Lu2384Jn1923 24 woman touching

Mk528Ab 30 laying down Jn134 took Jn1312

Other (proper names): at Saul's feet Ac758 2220 Dorcas made Ac939 Barnabas and Paul tearing their Ac1414 officers tearing off (Paul and Silas) Ac1622 Paul shaking out his Ac186 Jews tossing their Ac2233

Others: on the colt Mt217Mk117Lu1935 strew in the road Mt218Mk118Lu1936 chief priest tears Mt2685 in soft g garbed Lu725 food for moths Ja52 putting on of IP35 do not pollute vRv34 white vRv35 18 44Ab keeping vRv1615

Christ's cloak: touching (woman) Mt920 21 Mk527Lu844 (many) Mt1439Mk658 purple Jn1925 dipped in blood vRv1913 name written on vRv1918s

Others: leave him your Mt540 patching an old vMt918 16Mk221Lu538 38 not to pick up Mt2418Mk1316 blind man casting off Mk 1050 taking away your Lu629 demoniac puts on no Lu827 sell and buy a sword Lu2236 Peter to throw about himself Ac128 as a c shall be aged Hb111. apparel1, cloak2, clothes12, garment31, raiment12, robe2, vestures.

garner, barn2.

a meth'us t os UN-DRUNK

garnet, twelfth foundation Rv2120. amethyst1, garnish, adorn4.

phroure'ō GARRISON

garrison, protect with a military force. ethnarch g the city of the Damascenes 2C1132 we were g under law vGa323 the peace of God shall g your hearts vPh47 g by the power of God v1P15, keep3, -with a garrison1.

kata kop t'ō DOWN-STRIKE

gash. demoniac g himself Mk55. cut1.

pull'e GATE

gate, especially of a city wall, figuratively, as the authorities of the city sat in the gate, the powers or authorities of a place. cramped g vMt713 14 broad vMt713s14 of the unseen vMt1618 Christ (nears the g) Lu712 (suffered outside) Hb1312 the Beautiful G Ac 310 Paul (Jews scrutinized the g for) Ac 924 (came outside the g at Philippi) Ac1613 Peter came to the iron g Ac1210 (ALu1324). gate, door1, portal17.

sun ag'ō TOGETHER-LEAD

gather, mobilize, take in. Herod g the priests Mt24 Christ (g His grain) vMt312Lu317A (he who is not g with) Mt1230Lu1123 (throng g to) Mt132Mk41 521 (two or three in My name) Mt1320 (whence you do not scatter) vMt2524 26 (in front of Him g all the nations) Mt2532 (soldiers g to Him whole squadron) Mt2727 (many g to hear) Mk22 (apostles g to) Mk630 (to g the scattered children) Jn1152 (often g in Gethsemane) Jn182 (kings and chancellors g against) Ac 426 27 flying creatures not Mt628 he the grain vMt1330 dragnet g every species vMt 1347 slaves g all whom they found Mt2210 Pharisees (g where Jesus was) Mt2234 41 (g to Pilate) Mt2762 (with Jesus) Mk71 (g a Sanhedrin) Jn1147 where the vultures vMt 2428 elders (g in priest's courtyard) Mt 263 57 (detail g with) Mt2812 (g as it became day) Lu2296 (in Jerusalem) Ac45 Pilate g the people Mt2717 rich man g his fruits vLu1217 18 younger son g all together vLu1513 fruit for life onian Jn436 g food fragments Jn612 13 g branches vJn156 place where disciples g Jn2019s Ac431 207 8 Paul (and Barnabas g whole year) Ac1126 (city

g to hear) Ac13⁴⁴ (g the ecclesia) Ac14²⁷ (g the multitude) Ac15⁸⁰ apostles g in Jerusalem Ac15⁶ saints of Corinth 1C5⁴ for God's dinner vRv19¹⁷ armies g to battle vRv 19¹⁹

mobilize: kings for battle vRv16¹⁴ at Armageddon vRv16¹⁶ Gog and Magog vRv20⁸ take in: stranger (took Thee i) Mt25³⁵ 38 (not t i) Mt25⁴³ (s¹ Lu5¹ Al7³⁷), assemble themselves¹, -together¹, be assembled³, --together¹, be gathered³, --together¹², bestow², come together⁶, gather¹⁸, -together¹⁰, -up¹, lead into¹, resort¹, take in³.

gather, assemble¹, cull⁵, pick³, twist together¹.

gather a company, mob (make up)¹.

gather assuredly, unite¹.

gather thick together, convene¹.

gather together, assemble⁶, convene together²,

cull¹, gather²².

gather together in one, head up¹.

gathering, collection¹.

gathering together, assembling¹.

gay, splendid⁴.

Ga'za (Hebrew) STRONG

Gaza, a city of southwestern Judea, near the Mediterranean, about 31° 29' north, 34° 35' east, road descending from Jerusalem to Ac3²⁶.

thea'o mai PLACE-(gaze)

gaze, place the eyes on an object, to be g at by men Mt6¹ 23⁵ come into the wilderness to g at Mt11⁷ Lu7²⁴ king to g at guests Mt 22¹¹ Christ: was g at (by Mary) Mk16¹¹ (by disciples) Mk16¹⁴ Jn1¹⁴ Ac11¹ J1¹ 4¹⁴ (C g at, tribute collector) Lu5²⁷ 38 (disciples) Jn1³⁸ (multitude) Jn6⁵ women g at tomb Lu23⁵⁵ John g upon the spirit Jn1³² disciples to g on the countryside Jn4³⁵ Jews g at (what Jesus does) Jn11⁴⁵ (Paul) Ac21²⁷ g at the light (those with Paul) Ac22⁹ Paul expecting to g upon the Roman saints Ro15²⁴ no one has ever g upon God J14¹² behold², look on¹, -upon¹, see¹⁸.

gaze at, look at¹.

thea tr iz'o mai PLACE-(gaze)ized

gazing stock (be), of reproaches vRb10³³, make a gazing stock¹.

skeu e' INSTRUMENT

gear, the ship's Ac27¹⁹, tackling¹.

gear, See instrument.

Ge'enna (Hebrew) RAVINE-OF-HINNOM

Gehenna, the ravine just below Jerusalem where the city ofl was incinerated, liable to Mt5²² bodies cast into PMt5²⁹ 30 18⁹ Mk 9⁴³ 45 47 Lu12⁵ soul and body Mt10²⁸ son of A¹ Mt23¹⁵ judgment of Mt23³³ set aflame by vA3⁶, hell⁹, -fire³.

generate, generate².

gen e a log'i'a BECOME-LAY (say)ing

genealogy, endless 1Ti1⁴ stupid questionings and Ti3⁹.

gen e a log'e'o BECOME-LAY (say)

'genealogy, yet he who is not of Levi's Hb7⁶, he whose descent is counted¹.

a gen e a log'e't on UN-BECOME-LAID (said)
genealogy (without), Melchizedek Hb7³, without descent¹.

general assembly, universal convocation¹.

gen n a'o BECOME

generate, of a male, beget, of a female, bear, be born, that which is g in Mary Mt1²⁰ the holy One Who is being Lu1³⁵ mount Sinai g into slavery vGa4²⁴ according to flesh Ga

42⁹ crude questionings g fightings vR2Ti23³ beget: Abraham b Isaac Mt1² Ac7⁸ Isaac b Jacob, etc. Christ's human ancestry Mt 12⁻¹⁶ b of God (as many as obtained Him) vJn1¹³ (everyone doing righteousness) J12²⁹ (is not doing sin) c1J3⁹ (cannot sin seeing that he is) rJ13⁹ (everyone loving God is) rJ14⁷ (everyone believing that Jesus is the Christ) rJ15¹¹ 11 (is conquering the world) rJ15⁴ (is not sinning) rJ15¹⁸ (is keeping himself) 1J5¹⁸ b anew rJn33⁷ can a veteran be Jn34⁴ of water and spirit rJn35⁸ by flesh Jn3⁶ Ga4²³ by the spirit rJn3⁶ Moses b two sons Ac7²⁹ I, today, have b Thee Ac13³³ Hb15⁵ Paul (through the evangel i b you) r1C4¹⁵ (Onesimus) rPhn10¹ b by one (Abraham) Hb11¹²

bear: Elizabeth b a son Lu1¹³ the wombs which b not Lu23²⁹ woman b little child Jn16²¹

be born: Christ (Mary of whom) Mt1⁶ (in Bethlehem) Mt2¹ (Herod ascertained where) Mt24¹ (to be a king) Jn18³⁷ eunuchs b thus Mt19¹² ideal if that man were not Mt26²⁴ Mk14²¹ Jews not b of prostitution Jn8⁴¹ man b blind Jn9² 19 20 32 wholly b in sins Jn9³⁴ human being b into the world Jn16²¹ vernacular in which we were Ac2⁸ Moses b (was reared) Ac7²⁰ (was hid) Hb11²³ Paul b (in Tarsus) Ac22³ (a Roman) Ac22²⁸ Jacob and Esau not yet being Ro9¹¹ animals b naturally 2P21², bear², be born³⁹, be delivered of¹, beget⁴⁹, be made¹, bring forth¹, conceive¹, gender², spring¹.

gene a' BECOME

generation, a man, considered as a link in the genealogical chain, from his birth to that of his son, a considerable group or the mass of mankind during such an interval, fourteen g Mt17¹⁷ 17 17 this g (to what likening) Mt11¹⁶ Lu7³¹ (men of Nineveh condemning) Mt12⁴¹ Lu11³² (queen of the south) Mt12⁴² Lu11³¹ (all these things arriving on) Mt 23³⁶ (may not pass till) Mt24³⁴ Mk13³⁰ Lu 21³² (seeking a sign) Mk8¹² 12 Lu11²⁹ (the Son of Mankind a sign to) Lu11³⁰ (blood exacted from) Lu11⁵⁰ 51 (Son of Mankind must be rejected by) Lu17²⁵ (God disgusted with) Hb3¹⁰ a g wicked and an adulteress Mt12³⁹ 16⁴ wicked g (thus will it be to) Mt 12⁴⁵ (no sign given) Lu11²⁹ O g unbelieving and perverse Mt17¹⁷ Lu9⁴¹ adulteress and sinner Mk8³⁸ unbelieving Mk9¹⁹ all g (will count Miriam happy) A¹ Lu1⁴⁸ (of the eon of the eons) Ep3²¹ the Lord's mercy is for g and g Lu15⁵⁰ sons of this eon more prudent above their own g Lu16⁸ be saved from this crooked Ac2⁴⁰ who will be relating Christ's Ac8³³ David subversing his own Ac13³⁶ God leaves the nations in bygone g Ac14¹⁶ ancient g (Moses has those heralding him) Ac15²¹ secret not made known to other Ep3⁵ crooked and perverse Ph2¹⁵ secret concealed from the A¹ Col1²⁶, age², generation³⁶, nation¹, time².

generation, birth¹, product⁴, race¹.
generosity, See singleness.

[h]a pl'os' UN-COMPOUND-AS

generously, God giving to all Ja1⁵, liberally¹.

Gennēsaret' (Hebrew) GENNESARET

Gennesaret, otherwise known as the sea of Tiberias or Galilee, or the region on its northwestern shore, about 32° 50' north, 35° 35' east, Christ came to Mt14³⁴ Mk6⁵³ beside lake G Lu6¹.

gentile, Greek⁶, nation⁹³, (manner of g), nations (as)¹.

ēpi on GENTLE

gentle, mild in disposition. Paul became 1Th 27 Lord's slave must be 2Ti224.
gentle, lenient³.
gentleness, kindness¹, leniency¹.

gnēsion BECOME

genuine (legitimately born). genuineness of Corinthians' love 2C88, yokefellow Ph43 child (Timothy) 1Ti12 (Titus) Ti14.

gnēsios BECOME-AS

genuinely. Timothy g solicitous Ph220, naturally¹.

Gergesēnos GERGESENE

Gergesene, an inhabitant of Gergesa (now Kher-sa) on the east-central shore of the lake of Galilee, about 32° 49' north, 35° 39' east. country of Mt828² Mk615B Lu208B³ 37Bs. Gadarenes³, Gergesenes¹.

blast a'o GERMINE

germinate, begin to grow. the blade Fm1326 seed Mk427 Aaron's staff Hb94 earth g her fruit Ja518, bring forth¹, bud¹, spring up².

kata sei'o DOWN-QUAKE

gesture. Peter Ac1217 Paul Ac1316 2140 Alexander Ac1933, beckon⁴.

lamb[an]'o GET[-UP]

get, come into possession of, actively take, passively obtain, with trial, attempt Hb1129, hold a consultation. Christ: He our infirmities g Mt817 Joseph g the body of Mt2759 Jn1940 the five cakes Lu918 g (not) His testimony Jn311 32 33 not g from men (testimony) Jn534 (glory) Jn541 not g (Me) Jn543 (My declaration) Jn1248 g His soul again Jn1017 18 this precept Jn1018 a cloth Jn134 the spirit will be g of Mine Jn1614 15 honor and glory 2Pi17 Rv411 512.

Other (proper names): Peter g stater Mt1727 Pilate g water Mt2724 Judas (g the morsel) Jn1330 (a squad) Jn183 disciples g Saul Ac925 Paul (g dispensation) Ac2024 (rations) 2C118 (forty save one) 2C1124 (g you by guile) 2C1216 Felix a successor Ac2427 Sin g an incentive Ro78 11 John to g the tiny scroll Rv108 10.

Others: disciples (gratuitously you g) Mt 108 (g no bread) Mt165 7 9 10 Mk814 (no fish) Lu55 g the word Mt1320 Mk416 mustard Mt1331 Lu1319 leaven Mt1333 Lu1321 the double drachma Mt1724 kings g tribute Mt 1725 hundredfold shall be g Mt1929 denarius apiece Mt209 10 11 more Mt2010 requesting and g Mt2122 fruit Mt2134 Mk122 early and late fruit Ja57 ten virgins g torches Mt251 3 3 4 slaves g talents Mt2516 18 20 22 24 they g the thirty silver pieces Mt 279 soldiers g (reed) Mt2730 (sponge) Mt 2748 (lance) Mt2749 (silver) Mt2815 g a brother's wife Mk1240 Lu2047 Ro132 fear g all Lu716 spirit (g epileptic) Lu999 (not by works) Ga32 5A no man can g anything (except out of heaven) Jn327A g wages Jn 436 1C38 him you will g Jn543 g glory from one another Jn544 that each may g a bit Jn67 g circumcision Jn723 spirit (about to) g Jn739 (of truth) Jn1417 (holy) Jn2022 (slavery) Ro815 (of sonship) Ro815 throngs g fronds Jn1213 lame man hoping to Ac35 g the law Ac753 warden g such a charge Ac1624 to give rather than to g Ac2035 g a defensive position Ac2516 pardon of sins Ac2618 edification 1C145 compensation Co 324As² reminder 2Ti115 not for himself g the honor Hb54 trial of scoffing Hb1136 ob-livious 2Pi19 nothing from the nations 3J7 emblem Rv140 11 1920 204

take: God: (t Him Who sends Me) RjN1320 (not t up with human aspect) Ga26 (hast t Thy great power) Rv1117 Christ (t cakes) Mt1419 Mk641 86 (bread) Mt2626 Mk1422 22 Lu 2219 19A 2490 Jn611 1C1123 (the cup) Mt2627 Mk1423 (a little child) Mk936 (deputies with slaps t Him) Mk1465 (did not t the wine) Mk1523 (not t the surface) Lu2021 (broiled fish) Lu2443 (disciples wanted t into ship) Jn621 (no one t His soul) Jn1018 (garments) Jn1312 (t anyone I am sending) Jn1320 (t Me) Jn1320 20 (the morsel) Jn 1326Bs (t His declarations) Jn178 (Jews t t Him) Jn1831 196 (Pilate t Him) Jn191 (soldiers t His garments) Jn1923 (vinegar) Jn1930 (the form of a slave) Ph27 (the scroll) Rv57 8 9

Other (proper names): David t the show-bread Lu64 Mary (t attar) Jn123 (that discip-ple t) Jn1927 Paul (t Timothy) Ac163 (bread) Ac2735 (courage) Ac2815 John to t tiny scroll Rv109

Others: t the cross Mt1038 children's bread Mt1526 Mk727 farmers t (slave) Mt135 Mk123 (son) Mt2139 Mk128 bread Mt2626 sword Mt2652 priests (silver) Mt276 t brother's wife Mk1219 amazement t hold of all Lu526 disciples to t the wine Lu2217 t t Judas' super-vision and place Ac120 25 no trial t you ex-cept what is human 1C1013 food with thanks-giving 1Ti44 blood of calves Hb919 exam-ple of suffering evil Ja510Bs not t him into your home 2Jn10 that no one t your wreath Rv311 t peace out of the earth Rv64 mes-senger t terrible Rv85 water of life Rv2217

obtain: your tunic Mt540 requesting and o Mt78 Lu1110 Jn1624 Ja43 1J322 o wages Mt 1041 41 believing that you o Mk1124Bs noble o a kingdom Lu1912 15 as many as o Him Jn112 o of that which fills Him Jn116 o power (you shall) Ac18 (Sarah) Hb111 o spirit (promise of) Ac233 Ga314 (gratuity of) Ac238 (holy) Ac815 17 19 1047 192 (not of the world) 1C212 (a different) 2C114 4 o aims Ac33 Saul o (nourishment) Ac919 (authority) Ac2610 o pardon of sins Ac1043 to o a people Ac1514 o bail from Jason Ac 179 directions (to Silas and Timothy) Ac1715 (concerning Mark) Co410 Paul o (grace) Ro15 (I have not already) Ph312 Abraham o sign (circumcision) Ro411 the conciliation Ro511 superabundance of grace Ro517 that you did not o 1C47 7 1 o the prize 1C924 wreath (corruptible) 1C925 (of life) Ja112 if anyone is 2C1126 o a fair reward Hb22 salvation o a beginning Hb23 o mercy Hb 416 chief priests being o Hb51 the priestly office Hb75 tithes Hb78 9 the promise Hb 915 recognition of the truth Hb1026 women o their dead Hb1135 surmising that he shall be Ja17 the gracious gift 1P410 anointing you o from Him 1J227 the testimony of men 1J59 precept 2Jn4 white pebble Rv217 Christ o from the Father Rv227 remember how you have Rv33 no kingdom as yet Rv 1712 authority as kings one hour Rv1712

hold: a consultation Mt1214 2215Bs 271 7 2812ABs (sMk1030 BsLu634 p1830 BAce2132 sHb 1113 ARv85). accept², attain¹, bring¹, call to¹, catch³, come¹, have³, hold¹, obtain², re-ceive¹³³, take¹⁰⁸, etc.

get. See get away.

get, find¹, go away³, off (be)¹.

apo lamb[an]'o FROM-GET[-UP]

get away Mk733, get back, idiomatically get, get back: in this era manyfold Mk1030s Lu 1830As lending Lu634A 34 younger son Lu 1527 malefactors, their deserts Lu2341 ret-

ribution Ro12⁷ get: rich man, good things
Lu16²⁵ the saints g place of a son Ga4⁵
full wages 2J⁸ (B⁸C³3²⁴). receive¹⁰, -again¹,
take¹.

get back. See get away.

pro lamb[an]'ō BEFORE-GET[-UP]

get before, precipitate Ga6¹. she g beforehand
to anoint My body Mk14⁸ each is g his own
dinner b 1C112¹⁸. come aforehand¹, over-
take¹, take before¹.

get down. See grasp.

get down, descend¹.

get hence, go away¹.

epi lamb[an]'ō ON-GET[-UP]

get hold, take hold. Jesus (g hold of Peter)
Mt14³¹ (of blind man's hand) Mk2²³ (little
child) Lu9⁴⁷ (drowsy man) Lu14⁴ (g h
of a word of His) Lu20²⁰ 28 g h of Simon
Lu23²⁶ Barnabas g h of Saul Ac9²⁷ g h of
Paul and Silas at Philippi Ac16¹⁹ of Paul
(at Athens) Ac17¹⁹ (at Jerusalem) Ac21³⁰ 33
of Sosthenes Ac18¹⁷ of life rTi6¹² 19
take hold: captain t h of Paul's nephew Ac
23¹⁹ not t h of messengers rHb2¹⁶ of the
seed of Abraham rHb2¹⁶ of Israel rHb8⁹.

get out, come out³.

get to know. See recognize.

Geth sēmane' (Hebrew) TROUGH-OF-OIL

Gethsemane, a garden on Olivet. Jesus com-
ing to Mt26³⁶Mk14³².

lēm ps'is GETTING

getting. giving and g Ph4¹⁵. receiving¹.

ghost, spirit⁹¹, (give up g), soul (give up)³.

pros pēg'n u mi TOWARD-FASTEN

gibbet. Jews g Jesus Ac2²³. crucify¹.

Gedeōn' (Hebrew) HEWER-DOWN

Gideon, a ruler in Israel. relate concerning
Hb11³².

do'ma GIVE-effect

gift. giving good g to children Mt7¹¹Lu11¹³
Christ gives g to mankind Ep4⁸ Paul not
seeking a g Ph4¹⁷.

gift, grace¹⁶, gratuity¹³, present (approach)¹⁸,
parting¹, votive offering¹, (free g), grace².

chrus o'ō GOLD

gild, cover externally with gold. Babylon Rv
17⁴ 18¹⁶, deck².

a'mōm on AMOMUM

ginger. in Babylon Rv18¹³As¹⁴.

zōn'n u mi GIRD

gird, bind about. Peter Jn21¹⁸ 18 Ac12⁸.

gird, gird about⁴.

dia zōn'n u mi THROUGH-GIRD

gird. Jesus g Himself Jn13⁵ Simon Peter
g on his overcoat Jn21⁷.

gird. See gird about.

peri zōn'n u mi ABOUT-GIRD

gird about, gird Lu17⁸. loins (lamps burn-
ing) Lu12³⁵ 37 (with truth) Ep6¹⁴ Christ
Rv11³ messengers Rv15⁶. gird⁴, -about².

ana zōn'n u mi UP-GIRD

gird up. loins of your comprehension r1P11⁸.

zōn'ē GIRDLE

girdle. John had leather Mt34⁶Mk1⁶ no copper
in Mt10⁹Mk6⁸ Paul's Ac21¹¹ 11 Christ with
a golden Rv11³ messengers Rv15⁶. girdle⁶,
purse².

girl. See boy.

girl (little). See little boy.

dō dō mi GIVE

give, with or without compensation, bestow
(grace) 2C8¹, impart, grant, endow (Thy
slaves with boldness) Ac4²⁹ (My two wit-
nesses) Rv11³, deal out (vengeance) 2Th1⁹,
venture (Paul not to v into theater) Ac19³¹,
take (action to be cleared of plaintiff) Lu
12⁵⁸. God gives: us (our dole of bread) Mt
611Lu11³ (knowledge of salvation) Lu17⁷
(victory) 1C15⁵⁷ (spirit) 2Ti1⁷ 1J41³ (love)
1J31 (life eonian) 1J51¹ g to those re-
questing Mt7¹¹ Jn11²² 1516 162³ g to Christ
(authority) Mt9⁸ Jn5²⁷ 172 (throne) Lu13²
(all into His hand) Jn3³⁵ 13³ (all judging)
Jn5²² (to have life) Jn5²⁶As² (works) Jn
5³⁶ 174 (all that the Father g Me) Jn6³⁷ 39
1029 172 6 6 9 11 12As² 24 18⁹ Hb21³ (precept)
Jn12⁴⁹ (whatever) Jn17⁷ (declarations) Jn
17⁸ (glory) Jn17²² 24 1P21 (the cup) Jn
18¹¹ (the Headship) Ep122 (the Unveiling)
Rv11 (g Christ (the only-begotten Son) Jn
316As¹ (Bread) Jn6³² (Benign One) Ac
22⁷ 133⁵ (to become disclosed) Ac10⁴⁰ g
spirit: (holy) Lu11¹³ Ac5³² 15⁸ 1Th4⁸ (not
by measure) Jn3³⁴ (of stupor) Ro11⁸ (ear-
nest) 2C12² (of wisdom) Ep11⁷ (the
Father g to disciples (kingdom) Lu12³² (con-
soler) Jn14¹⁶

g to Israel (bread) Jn6³¹ (repentance) Ac
53¹ (salvation) Ac7²⁵ (judges) Ac13²⁰
(Saul) Ac13²¹ (the faithful benignities of
David) Ac13³⁴ except it should be g him Jn
6⁶⁵ g miracles Ac2¹⁹ to Abraham Ac7⁵ 8
Joseph favor with Pharaoh Ac7¹⁰ to the na-
tions (equal gratuity) Ac11¹⁷ (repentance)
Ac11¹⁸ g showers Ac14¹⁷ Ja5¹⁸ g life Ac
17²⁵ 1J51⁶ enjoyment of allment Ac20³²
g grace (to Paul) Ro15¹⁵ Ga2⁹ Ep3² (in
Christ) 1C14 (greater) Ja4⁶ (to the hum-
ble) Ja4⁶ 1P5⁵ as the Lord g to each 1C3⁵
to that which is deficient 1C12²⁴ a body as
He wills 1C15³⁸ dispensation 2C51⁸ to the
drudges 2C9⁹ power Ep3¹⁶ eonian conso-
lation 2Th2¹⁶ peace 2Th3¹⁶ repentance 2Ti
2²⁵ generously Ja1⁵ blood to drink Rv16⁶
give to God: g glory (none) Lu17¹⁸ (blind
man) Jn9²⁴ (Herod g not) Ac12²³ (Abra-
ham) Ro4²⁰ (the rest) Rv11¹³ (eonian
evangel) Rv14⁷ (do not repent to) Rv16⁹
(throng) Rv19⁷ g praise Lu18⁴³ g account
Ro14¹²As themselves to the Lord 2C3⁵

Christ gives: to disciples (authority) Mt
10¹ Mk6⁷ Lu9¹ 10¹⁹ (five cakes) Mt14¹⁹ Mk6⁴¹
Lu9¹⁶ (not Mine to) Mt20²³ Mk10⁴⁰ (bread)
Mt26²⁶Mk14²²Lu22¹⁹Jn21¹³ (the cup) Mt
26²⁷Mk14²³ (seven cakes) Mk8⁶ (a mouth
and wisdom) Lu21¹⁵ (an example) Jn18¹⁵
(a new precept) Jn13³⁴ (My peace) Jn14²⁷
27 27 (life eonian) Jn17² (declaration) Jn
17⁸ (Thy word) Jn17¹⁴ (the glory) Jn17²²
g keys to Peter Mt16¹⁹ g His soul Mt20²⁸
Mk10⁴⁵ not to g peace Lu12⁵¹ g His body
Lu22¹⁹ the right to become children of God
Jn11² water Jn4¹⁰ 14 14 15 Rv21⁶ food Jn
6²⁷ life (to the world) Jn6³³ (eonian) Jn
10²⁸ (wreath of) Rv21⁶ bread Jn6³⁴ 51 His
flesh Jn6⁵² morsel to Judas Jn13²⁶ no
answer to Pilate Jn19⁹ stability to lame
man Ac3¹⁶ g authority (to Paul) 2C10⁸
13¹⁰ (over the nations) Rv22⁶ g Himself
Ga14 1Ti2¹⁶ 2Ti2¹⁴ the promise Ga3²² gifts
Ep4⁸ apostles Ep4¹¹ grace 2Ti11⁹ under-
standing 2Ti2⁷ precept 1J3²³ the spirit 1J
3²⁴ comprehension 1J5²⁰ hidden manna Rv
21⁷ white pebble Rv21⁷Ab g Jezebel time
to repent Rv22¹ g each in accord with acts
Rv22³ the morning star Rv22⁸ wages Rv11⁸
give to Christ: the Adversary g the king-
doms Mt4⁹Lu4⁶ 6 6 authority (who g) Mt21²³

Mk11²⁸Lu20² (to Me was all) Mt23¹⁸ g Me to eat Mt23³⁵ (not) Mt25⁴² soldiers g Him (wine) Mt27³⁴Mk15²³ (slaps) Jn19³ what wisdom Mk6² Simon did not g (water) Lu 7⁴⁴ (kiss) Lu7⁴⁵ g Me a drink Jn4⁷10 deputies g Him a slap Jn18²² animals g glory to Rv4⁹

Other (proper names): Jonah Mt12³⁹ 164 Lu11²⁹ Herod Mt14⁷ 8 9 11Mk6²² 23 25 28 24 Peter Mt17²⁷ Ac8⁹ 941 g tax to Caesar Mt 22²⁷Mk12¹⁴ 15 15Lu20²² 282 Judas (g Jesus up) Mt26⁴⁸Mk14⁴⁴ (to the poor) Jn13²⁹ Jews g silver (to Judas) Mt26¹⁵Mk14¹¹Lu22⁵ (for the Field of the Potter) Mt27¹⁰ (to soldiers) Mt28¹² David g show bread Mk 22⁸Lu6⁴ Jairus' daughter something to eat Mk5⁴³Lu8⁵⁵ Samaritan g two denarii Lu 10³⁵ Zaccheus, to the poor Lu19⁸ Moses (law g through) Jn11⁷ 719 (not g bread) Jn 632 (circumcision) Jn7²² (oracles to g you) Ac7³⁸ Jews (priests to g answer about John) Jn12² (had g directions) Jn11³⁷ Jacob g Joseph freehold Jn4⁵ 12 Jesus g up to Pilate Jn19¹¹ g me (Simon) this authority Ac8¹⁹ Felix expecting Paul g him money Ac24²⁶ Paul (grace g to) Ro12³ Ga2⁹ (lest he may g hindrance) 1Co9¹² (g an incentive) 2Co5¹² (g no one cause to stumble) 2Co6³ (g an opinion) 2Co8¹⁰ (g a splinter) 2Co12⁷ (fellowship) Ga2⁹ (would g eyes to) Ga4¹⁵ (g charges) 1Th4² (a model) 2Th3⁹ (wisdom) 2P3¹⁵ place to the Adversary Ep4²⁷ gracious gift to Timothy 1Ti4¹⁴ Abraham g a tithe Hb7⁴ John (tiny scroll) Rv10⁹ (reed) Rv11¹ to g Babylon the cup Rv16¹⁹ 187

Others: divorce Mt5³¹ 197 to him who requests Mt5⁴²Lu6³⁰ Mt7⁷ Lu11⁹ Ja1⁵ g not to curs Mt7⁶ good gifts Mt7¹¹Lu11¹³ disciples to g (gratuitously) Mt10⁸ (to throng) Mt 14¹⁶Mk6³⁷ 37Lu9¹³ (what you should be speaking) Mt10¹⁹Mk13¹¹ (to know the secrets) Mt13¹¹ 11Mk4¹¹Lu8¹⁰ (g lots) Ac12⁶ g fruit (seed) Mt18³⁸Mk4⁷ 8 (farmers) Lu 20¹⁰ to one who has Mt13¹²Mk4²⁵Lu8¹⁸ Mt 25²⁹ Lu19²⁸ in exchange for the soul Mt16²⁶ Mk3³⁷ to whom it is g (eunuchs) Mt19¹¹ g to the poor (sell and) Mt19²¹ Mk10²¹ (price of attar) Mt26⁹ Mk14⁵ Jn12⁵ wages of workers Mt20⁴ 14 kingdom g to a nation Mt21⁴³ signs (false prophets g) Mt24²⁴ Mk13²² (not g to this generation) Mk3¹² (to the wild beast) Rv13¹⁴ the moon not g its beams Mt 24²⁹ Mk13²⁴ slave to g (nourishment) Mt24⁴⁵ (talents g to) Mt25¹⁵ 28 (authority) Mk13³⁴ (minas) Lu19¹³ 15 23 24 g us your oil Mt25⁸ the vineyard to others Mk12²⁹ Lu20¹⁶ g sacrifices Lu22⁴ g and it will be g you Lu38³⁸ 38 If I cannot rise to Lu11⁷ 8 g alms Lu11⁴¹ 1233 g measure of grain Lu12⁴²Ab3² to whom much is Lu12⁴⁸ g place (to this one) Lu14⁹ (to His indignation) Ro12⁹ g to son (younger) Lu15¹² 16 22 (elder) Lu15²⁹ who will be g you your Lu16¹² g him out of heaven Jn3²⁷ spirit (holy) Jn7³⁹ Ro5⁵ (g through imposition of hands) Ac8¹⁸ (manifestation) 1Co 12⁷ (word of wisdom) 1Co12⁸ (to the image) Rv 13¹⁵ g the disciples to declaim Ac2⁴ no other name g Ac4¹² to g rather than to get Ac20³⁵ grace g to us Ro12²⁶ Ep4⁷ 29 g to women (tresses) 1Co11⁵ (wings) Rv12¹⁴ sound (intelligible) 1Co14⁷ 7 8 9 if a law g able to vivify Ga3²¹ no incentive to revile 1Ti5¹⁴ not g the requisites Ja2¹⁶ g to the riders Rv6² 4 4 8 g white robes Rv6¹¹ g messengers Rv7² 8 2 3 9 15 157 court g to the nations Rv11² wild beast g authority Rv13² 4 5 5 7 7 17 17 emblem Rv13¹⁶ to the sun to scorch Rv16⁸ the sea and the unseen g up the dead Rv20¹³ 13

impart: God (i diligence) 2Co8¹⁶ (laws) Hb8¹⁰ 1016 (to kings to form opinion) Rv 17¹⁷ messenger i incense to prayers Rv8³ grant: Christ (g to be sitting at Thy right) Mk10³⁷ (log of life) Rv2⁷ (open door) Rv 3⁸ (those of synagogue of Satan) Rv3⁹ (on My throne) Rv3²¹ God (Israel being rescued) Lu1⁴ (signs) Ac14³ (to be mutually disposed) Ro15⁵ (grace g to Paul) 1Co10¹ Ep 3⁷ 8 (administration of) Co12⁵ (mercy) 2Ti 11¹⁸ 18 (expression be g to Paul) Ep6¹⁹ (lo-custs g license) Rv9⁵ 5 (the bride) Rv19⁸ (judgment) Rv20⁴ (AsLu7¹⁸ As18²² s24³⁰ spJn 611 s1¹⁰1011 s1¹⁵ 1431 bRv11¹⁰ s1¹²13 s1613 b217). adventure¹, bestow², bring forth¹, commit¹, deliver⁴, give³⁰⁹, grant¹⁰, make², minister¹, offer², put³, set¹, show¹, suffer², take¹, utter¹, yield².

give, award¹, employ¹, furnish¹, give up⁴, grace⁶, hand⁷, pay², present³, share², tender³, testify¹.

dogive. See do.

give a hearing. See hearing (give a).

give again, pay¹.

give back. See pay.

give continually to, persevere¹.

give counsel. See place.

pro di'do mi BEFORE-GIVE

give first. who g to Him f Ro11³⁵.

give freely, grace¹⁴.

give heed unto, attend to¹.

give morsel. See morsel out.

give order, prescribe¹.

give over. See give up.

give place, retire¹.

give presently, present¹.

give self over to fornication, ultra-prostitution

(commit)¹.

give self to, leisure (have)¹.

give tithe, tithes (take . . from)¹.

para di'do mi BESIDE-GIVE

give up, give over, give way (fruit) Mk4²⁹. God g u (Israel) Ac7⁴² (messengers) 2P2⁴ Christ given up (by Judas) Mt10⁴ 2615 16 25 273 4 Mk14¹⁰ 11 Lu22⁴ 6 48 Jn6⁷¹ 124 132 182 5 (one of you) Mt26²¹ 23Mk14¹⁸Lu22²¹ Jn6⁶⁴ 1311 21 2120 (woe to that man) Mt26²⁴ Mk 14²¹Lu22²² (he is near) Mt26⁴⁸Mk14⁴⁴ (gives them a sign) Mt26⁴⁸Mk14⁴⁴ into hands (of men) Mt17²²Mk9³¹ (of sinners) Mt26⁴⁵Mk 14⁴¹Lu24⁷ to the chiefs Mt20¹⁸Mk10³³ Jn 18³⁸ to the nations Mt20¹⁹Mk10³³Lu18³² to be crucified Mt26² by the chiefs to Pilate Mt27² 18Mk15¹⁰ Lu20²⁰ 2420 Jn18³⁰ 35 1911 Ac 313 by Pilate Mk15¹⁵Lu23²⁵Jn19¹⁶ because of our offenses Ro4²⁵ by God Ro8³² the night in which He was 1Co11²³ g Himself u Ga2²⁰ Ep5²⁵ 25 all was g to Me Mt12¹⁷Lu 10²² He g u (the spirit) Jn19³⁰ (the kingdom) 1Co15²⁴

Other (proper names) John was Mt4¹²Mk 11⁴ authority g u to the Adversary Lu4⁶ Paul and Barnabas their souls fAc15²⁶ Paul (a prisoner) Ac28¹⁷ (my body) 1Co13³ (such a one to Satan) 1Co5¹ 1Ti1²⁰

Others: g you u (to the judge) Mt5²⁵ (to Sanhedrins) Mt10¹⁷ 19 Mk13⁹ (to afflictions) Mt24⁹ (into synagogues) Lu21¹² (by parents) Lu21¹⁶ g u brother Mt10²¹ Mk13¹² lord g u slave Mt18³⁴ one another Mt24¹⁰ saints g u to death 2Co4¹¹ men to uncleanness Ep4¹⁹

give over: g talents o to the slaves Mt25²⁰ 22 God g men o to uncleanness Ro12⁴ 26 28 Christ (Pilate g Him o) Mt27²⁶ (chiefs) Mk 15¹ (g it o to Him Who is judging) 1P2²³ Other (proper names) Moses Ac6¹⁴ Saul Ac

83 224 Herod g o Peter Ac124 Paul (and Barnabas to God's grace) Ac1426 (and Silas) Ac1540 164 (to nations) Ac2111 (to centurian) Ac271 (traditions) 1C112 (accepted) 1C1123153 Others: lord g o his possessions Mt2514 Jews g o traditions Mk713 g you o (do not worry) Mk1311 (to the sheriff) Lu1258 g the word o to us Lu12 the teaching to which Ro617 precept 2P221 faith Ju3, be brought forth1, betray40, cast into prison1, put into prison1, commit2, deliver54, etc.

ana dī'dō mi UP-GIVE

give up. the letter to Felix Ac233. deliver1. give up. See hand and pay. give up soul. See soul (give up). give way. See give up. given. See partake. given to, enslave1, persecute1, (be g t), heed1. given to idolatry (wholly), idol-ridden1. given to self-gratification. See self-gratification (given to).

ek'do t on OUT-GIVEN

given up. Jesus g u by God Ac223. being delivered1.

do'tēs GIVER

giver. gleeful g loved by God 2C97.

do'sis GIVING

giving, the action. g and getting Ph415 all good g Ja117. gift1, giving1.

giving of thanks. See thanksgiving.

eu phrain'ō be-WELL-DISPOSED

glad (-den) (be), be or make merry. David's heart was g Ac228 Paul 2C22 be g barren one Ga427 be merry: we may (with younger son) Lu1532 ye nations with His people Ro1510 make merry: with younger son Lu1523 24 elder son with friends Lu1529 rich man Lu1619 Israel with the golden calf Ac741 over the two witnesses Rv110As ye heavens Rv1212bs over Babylon Rv1820. be merry3, make-3, fair1, make glad1, rejoice6.

glad (make), glad (-den) (be)1, (be g), exult1. glad tidings (bring)1, (declare)1, evangelize2. gladly, gratification1, relish (with)5.

eu phro sun'ō

WELL-DISPOSITION-TOGETHERNESS

gladness. God (filling me with) Ac228 (our hearts with) Ac1417. gladness1, joy1. gladness, exultation3, joy3.

[h]u'al os GLASS

glass. gold like clear g Rv2118 21.

glass, mirror2, (of g), glassy3, (behold as in a g), view as in a mirror1.

[h]ual'i n on GLASSY

glassy. sea Rv46 152 2. of glass3.

[h]ilar o'tēs GLEE

glee. merciful with g Ro128. cheerfulness1.

[h]ilar on' GLEEFUL

gleeful. g giver loved by God 2C97. cheerfulness1.

stilb'ō GLISTEN

glisten. Jesus' garments became g Mk98. shine1.

glisten, glitter1.

ex astr apt'ō OUT-GLEAM-FLING

glitter. Jesus' vesture vLu920. glisten1.

zoph'os GLOOM

gloom, partial darkness, obscurity. of Sinai Hb1218Abs1 caverns of Tartarus A2P24 of darkness 2P217 Ju13 kept under Ju6. blackness1, darkness3, mist1.

dox a'ō SEEMIZE

glorify, produce a highly favorable opinion by word or act, esteem (one member being) 1C 1226. "glorious" g joy unspeakable and 1P18.

the Father: g your Mt516 g Thy name Jn 1228 I g it and shall be Jn1228 28 g in the Son Jn1413 God: throngs g Mt98 1531 all in the house Mk212 shepherds Lu220 paralytic Lu525 the people Lu526 those at the bier Lu716 woman with infirmity Lu 1313 the Samaritan Lu1715 blind mendicant Lu1843 centurion Lu2347 Lazarus' infirmity to g Him Jn114 in the Son of Mankind Jn1331 32 by what death Peter Jn2119 g His Boy Jesus Ac313 people of Jerusalem Ac421 those of the circumcision Ac1118 word of the Lord (nations g) Ac1348 (may be g) 2Th31 brethren of Jerusalem Ac2120 Ga124 not as God do they g Him Ro121 (these are saints) He g Ro830 with one mouth Ro156 the nations, for His mercy Ro159 Corinthians' dispensation 2C913 in day of visitation 1P 212AB82 that in all He may be 1P411 in name of Christian 1P416 Thy name Rv154 Christ: being g by all Lu415 not as yet Jn 739 if I should be g Myself Jn854 Father g Me Jn854 when He is Jn1216 hour has come that the Son of Mankind Jn1233 now is Jn1331 God g in Him Jn1332 32 in this is My Father Jn158 spirit of truth g Him Jn1614 g Thy Son Jn1711 I g Thee on the earth Jn174 g Thou Me Jn175 g in the disciples Jn1710 does not g Himself Hb55

Others: hypocrites g by men Mt62 Paul, his dispensation Ro113 saints (to g God in their bodies) 1C620 (joy unspeakable and g) 1P18 that which has been 2C310 10 Babylon g herself vRv187.

en dox a'ō IN-SEEMIZE

glorify in. Christ (coming to be) 2Th110 (His name be) 2Th112.

sun dox a'ō TOGETHER-SEEMIZE

glorify together. the saints Ro817.

en'dox on IN-SEEMED

glorious. those in g vesture Lu725 Christ (g things by) Lu1317 to Himself a g ecclesia Ep527 Corinthians 1C410. glorious3, honorable1.

glorious. See glorify.

glorious, glory10, (be made g), glorify1.

dox'a SEEM

glory, a highly favorable opinion and that which impresses it on the senses or the mind. of the Father: Son of Mankind coming in Mt1627Mk338 Christ roused through Ro64 the Father of g AEpi17 riches of His g Ep 316 of God: shines about the shepherds Lu 29 Lazarus' infirmity for Jn114 Martha to be seeing AJn1140 Stephen perceived Ac755 men change ARo123 superabounds in my lie for Ro37 all are wanting of ARo323 saints (glorifying in expectation of) Ro52 (should be for laud of) AEpi1214 riches of His ARo 923 man, the inherent image and g of 1C117 the knowledge of the 2C46 grace superabounding to 2C415 g of His grace Ep16 acclaiming Christ Lord for Ph211 the might of His g Col111 evangel of the g 1Ti111 fumes of the vRv158 illuminating the city vRv2123

g to God: among the highest Lu214 Samaritan only gives Lu1718 Pharisees say, give the g to Jn924 Herod gives not Ac1223 Abraham giving Ro420 be g (for the eons) Ro136 (eons of the eons) Ro1627 Ga15 Ph 420 1Ti117 2Ti418 Hb1321 1P411 511g in the

ecclesia Ep321 God: of g seen by Abraham
 *Ac72 riches in g in Christ Ph419 leading
 many sons into Hb210 giving Christ 1P121
 the G Magnificat 2P117 to the only God be
 Ju25 blessing and g Rv712 men (give g to)
 vRv113 v147 (do not repent to give) vRv169
 Salvation and g is of vRv191Ab25

Lord God Almighty: four animals giving
 g vRv49s2 worthy art Thou to get vRv411
 vast throng giving g to vRv197

Christ: Son of Mankind (throne of His g)
 Mt1928 (coming with power and) Mt2430
 Mk1326Lu2127 (coming in His g) Mt2531 31
 Lu928 and one at Thy left in Thy Mk1037
 disciples perceived His Lu932 must He not
 be entering Lu2426 manifests His g at
 Cana Jn211 not getting from men Jn541
 seeking g of God Jn718 not seeking My Jn
 850My g is nothing Jn854 Isaiah perceived
 His Jn1241 which I had with Thee Jn175
 the Lord of A1C28 evangel of the g of A2C
 44 the g of 2C823 the body of His g Ph321
 of His strength 2Th19 procuring of the g
 of 2Th214 salvation in Him with g eonian
 2Ti210 Effulgence of God's Hb13 worthy of
 more g than Moses Hb33 our Lord Jesus
 Christ of g AJa21 sufferings and g 1P11
 unveiling of His 1P413 getting from God
 2P117 to Him be 2P318 for the sons of the
 cons Rv16 the Lambkin: worthy to get
 Rv512 13

the saints: about to be revealed for Ro818
 g freedom Ro821 on the vessels of mercy
 ARo923 Christ (took you to Himself for
 God's) Ro157 (calls us to His own) 2P13
 before the cons for our 1C27 to do all for
 God's 1C1031 to God for g through us 2C120
 we all viewing the Lord's 2C318 transformed
 from g to g 2C318 18 eonian burden of 2C417
 grace dispensed to g of the Lord 2C819
 riches of the g of the enjoyment AEp118
 Paul's afflictions the saints' g MEp313 fruit
 of righteousness for g of God Ph111 g riches
 of this secret Col127 expectation of g Col127
 to be manifested in Co34 called into God's
 own 1Th212 Paul's g and joy the saints
 m1Th220 faith may be found for g 1P17
 spirit of g came to rest on A1P414 wreath
 of 1P54 calls into eonian g 1P510 flawless
 in sight of His AJu24

Others: of the world kingdoms Mt48Lu46
 Solomon's Mt629Lu1227 of Thy people Is-
 rael ALu232 Moses and Elijah seen in vLu
 931 in the sight of those lying back Lu1410
 among the highest Lu1938 disciples (gaze
 at Christ's) Jn114 14 (given the g by Christ)
 Jn1722 (may be beholding His) Jn1724
 men (getting g from one another) Jn544
 (not seeking g from God) Jn544 (seeking
 their own) Jn718 chiefs love g of men Jn
 1243 43 Paul (g of that light about) Ac2211
 (through g from men) 1Th28 God paying each
 one seeking Ro27 10 Israelites whose is the
 Ro948s woman (g of the man) m1C117
 (tresses her g) m1C115 different g (of the
 celestial) 1C1540 (another of sun, moon,
 stars) 1C1541 41 41 41 the dead roused in 1C
 1543 dispensation (of death came in) 2C37
 (of the spirit be in) 2C38 (of condemnation)
 2C39 (of righteousness exceeding in) 2C39
 (being nullified through g) 2C311 11 of
 Moses' face 2C37 g transcendent 2C310 g is
 in their shame Ph319 secret of devoutness
 (taken up in) 1Ti316 advent of the g of our
 great God A1Ti213 wreath with g (a son
 of man) Hb27 (Jesus) Hb29 cherubim of
 g Hb95 g is as the flower 1P124 Peter a
 participant of 1P51 of the truth calumni-

ated 2P22As2 men calumniating g A2P210
 Ju8 earth illuminated by messenger's vRv
 181 the holy city (having the g from God)
 vRv2111bs (kings carry their g into) ABr
 2124 (g and honor of nations into) vRv2128
 (s2Mt1628), dignity2, glorious10, glory144,
 honor6, praise5, worship1.

glory. See boast.

glory, boast23, credit1, vaunt1, (full of g),
 glorify1, (have g), glorify2.

e[n]g kauch a'o mai IN-BOAST

glory in. Paul in the nations 2Th14.

glorying. See boast.

glorying. See boasting.

phag'os EATER

gluttonous. Christ called Mt119Lu734. glut-
 ton2.

bruch'ō GNASH

gnash. the Jews at Stephen Ac754.

gnash, grate1.

brug mos' GNASHING

gnashing. lamentation and g of teeth Mt812
 1342 50 2213 2451 2530 Lu1328.

kōn'ōp s MIDGE

gnat, which is bred in evaporating wine.
 straining out Mt2324.

mas a'o mai GNAW

gnaw. men, their tongues Rv1610.

por eu'o mai go

go, move with reference to the place of depart-
 ure. Christ: through the sowings Mt121
 thence Mt1915 from the sanctuary Mt241
 through the midst Lu430 Jn859s into a deso-
 late place Lu442 lest He g from them Lu
 442 with the elders Lu76 into Nain Lu711
 to Jerusalem Lu951 53 1711 into a different
 village Lu956 1038 in the road Lu957 hence
 Lu1331 must g today and tomorrow Lu1333
 in front Lu1928 on the colt Lu1936 as spec-
 ified Lu2222 into the mount of Olives Lu
 2239 [Jn81] further Lu2428 where is He
 about to Jn735 to the dispersion Jn735 to
 Lazarus Jn1111 to make ready a place Jn
 142 3 to the Father Jn1412 28 1628 to send
 the consoler Jn167 into heaven Ac110 11 1P
 322 to the spirits 1P319

Other (proper names): Joseph Mt220 Jews
 g (learn what this means) Mt913 (to hold
 a consultation) Mt2215 (to secure the sepul-
 cher) Mt2766 (to Herod) Lu1332 (home)
 [Jn753] Peter (to cast a fish hook into the
 sea) Mt1727 (ready to g with Christ) Lu2233
 (with the men) Ac1020 (to a different place)
 Ac1217 Judas (to the chief priests) Mt2614
 (into his own place) Ac125 Mary Magdalene
 (reports) Mk1610 (to My brethren) Jn2017
 Zechariah and Elizabeth Lu16 Miriam Lu139
 Philip and the eunuch Ac826 27 36 39 Saul
 (to Damascus) Ac93 225 6 10 2612 (Ananias
 g to) Ac911 15 (those g with) Ac2613 Paul
 and Silas (tried to g into Bithynia) Ac167
 (to the prayer) Ac1616 (to g in peace) Ac
 1636 Paul (g from Berea) Ac1714 (to the
 nations) Ac188 2221 (to Jerusalem) Ac1921
 2022 2520 Ro1525 1C164 4 (into Macedonia)
 Ac201 (from Tyre) Ac215 (to Caesarea) Ac
 2923 (from Felix) Ac2425 (to Caesar) Ac
 2512 (into Spain) Ro1524 (wherever I may
 be) 1C169 Timothy 1Ti13 Demas to The-
 salonica 2Ti140

Others: magi Mt28 9 centurion Mt89 9Lu
 78 8 disciples (to the lost sheep) Mt106 (to
 herald) Mt107 (g report to John) Mt114 7
 Lu722 (into the village) Mt212 6 Lu952 (in-
 to Galilee) Mt2816 (disciple all nations) Mt

2819 (into all the world) Mk1615 (to buy food) Lu913 (not to g after false christs) Lu218 (to make ready) Lu223 (to Emmaus) Lu2418 28 (standing in the sanctuary) Ac 520 (from the Sanhedrin) Ac541 unclean spirit Mt1245Lu1126 shepherd (seeking lost sheep) Mt1812Lu154 (g in front) Jn104 slaves to g for guests Mt229 virgins Mt259 man traveling Mt256 g from Me you cursed Mt 2541 women to g to disciples Mt287 9A 11 all g to be registered Lu23 Jesus' parents Lu241 paralytic Lu524 woman Lu750 848 [Jn811] seed among thorns Lu814 throng to g into villages Lu912 lawyer to g do likewise Lu1037 to a friend for bread Lu115 to a wedding Lu1410 to test oxen Lu1419 a king to engage another Lu1481 younger son Lu1515 18 g from the dead Lu1630 healed leper Lu1714 19 a noble Lu1912 courtier Jn 450 50 ecclesia, in fear of the Lord rAc931 nations (in their own ways) Ac1416 (in wantonness) rP43 to this people (Israel) Ac2826 if you want to g 1C1027 into this or that city Ja413 after the flesh r2P210 scoffers r2P33 Ju18 the way of Cain rJu11 according to their desires rJu16 (s¹Mt96ARo 1524). be going¹, depart¹, go¹19, -away¹, -forth¹, -up¹, -way¹, journey², make journey¹, take journey¹, walk⁹.

go, away (be)¹, come¹³, -along¹, -out⁷, -to⁶, contain¹, enter⁴⁰, go along¹, lead⁷, pass by¹, -through¹⁶, proceed¹, walk¹, (let g), dismiss¹³.
go. See go away.
go aboard, step on board¹.
go about, hand (take in)¹, try².
go about. See lead about.
go abroad, come out².

para por eu'o mai BESIDE-GO

go along (through Galilee) Mk930, go by, those g b Jesus blasphemed Him Mt2739Mk 1529 Jesus (through the sowings) Mk223As (in the morning) Mk1120 (s¹Mk1035). go¹, pass¹, -by³.
go aside, retire², retreat¹.

[h] up ag'o UNDER-LEAD

go away, idiomatically go. See the Greek to distinguish between this and other words for go. Jesus (g a Satan) Mt410Lu48A (g a behind Me) Mt1623 (at His g a) Lu842 (into Judea) Jn73 (g a to Him Who sent) Jn733 165 (I am g a) Jn821 (to God) Jn133 (to the Father) Jn161017 leave approach present and Mt524 leper to g a and show himself Mt 84 g a and sell all Mt1344 pick up what is yours and Mt2014 Son of Mankind indeed Mt2624Mk1421 disciples (many perceiving them g a) Mk633 (to g a into village) Lu 1930 (not you also wanting to) Jn687 (and be bringing forth) Jn1516 (let these g a) Jn188 many coming and g a Mk631 with your plaintiff Lu1258 the lepers Lu1714 g a in peace Ja216 wild beast into destruction Rv178 11

go: g with him two miles Mt541 Jesus (g let it come to be) Mt813 (told demons g) Mt 832 (paralytic to g into his house) Mt96AB (the women to g report) Mt2810 (go behind Me Satan) Mk833 (g your faith has) Mk1052 (g summon your husband) Jn416 (whither I am g) Jn814 14 (where I am g you cannot) Jn821 22 1333 36 (art Thou g there) Jn118 (whither art Thou) Jn1336 165 (you are aware where I) Jn1415 (I am g, coming) Jn 1428 g and expose him Mt1815 g sell possessions Mt1921Mk1021 g into my vineyard Mt2047 child g work Mt2128 disciples: (g into the city) Mt2618 Mk112 (g see how

many cakes) Mk638 (g I am dispatching you) Lu103 (land to which they went) Jn 621 g make tomb secure Mt2765 g show yourself to priest Mk144 pick up your pallet and g Mk211 demoniac to g to his home Mk519 woman told (g in peace) Mk544 (because of this saying g) Mk729 disciples to g into the city Mk1413 women to g tell disciples Mk167 not aware where it (he) g (the blast) Jn38 (one walking in darkness) Jn1235 1J211 g wash in Siloam Jn97 11 supposing Mary g into tomb Jn1131 let Lazarus g Jn1144 Jews went and believed Jn1211 Peter g fishing Jn213 John to g get scroll Rv108 into captivity g Rv1310 wherever Lambkin g Rv144 messengers to g Rv161 (sMk29 AJn1617). depart², go⁵⁵, -away¹, -one's way¹⁷, get thee³, -hence¹.

go away, come out¹.

ana kamp't o UP-BOW

go or come back. magi not to g b Mt212 your peace g b Lu106 Israel Hb1115 to what was behind 2P221As come back: Paul, to Ephesus Ac1821.

pro por eu'o mai BEFORE-GO

go before. John shall be Lu176 gods to g b Israel Ac740.

go before, come before⁵, precede¹⁵.
go beyond, circumvent¹.
go by. See go along.
go down, come down², descend¹⁷.
go down with, step down with¹.
go farther, come before¹.
go forth. See come away.
go forth, come out²⁵, go out¹³.
go forward, come before¹.
go in. See go into.
go in with, enter together².

eis por eu'o mai INTO-GO

go into, go in, enter Mk121. g i the mouth Mt1517s Mk715 18 Jesus, i villages Mk656 not g i the heart Mk719 disciples g i village (for the colt) Mk112Lu1930 (to prepare for the passover) Lu2210 those g i the sanctuary Ac32 Saul g i homes Ac38 go in: desires Mk419 Christ g i (Jairus' house) Mk540 those g i observing the light Lu816As 1133 Saul g i and out in Jerusalem Ac928 g i to Paul Ac2830 (BLu1824). come in³, enter⁸, -in⁵, go into¹.

go into a far country, travel¹³.
go into business. See business (go into).

epi por eu'o mai ON-GO

go on. to Jesus Lu84. come to¹.
go on, advance¹, carry¹.
go (one's) way, go away¹⁷.

ek por eu'o mai OUT-GO

go out, issue. went o to John Mt135Mk15Lu37 of the mouth (of God) Mt44 (of a man) Mt1511 18Mk715 19AB 20 21 23 (of the false prophet) Rv1614 Christ (from Jericho) Mt 2029 (into the road) Mk1017 (outside the city) Mk1119 (of the sanctuary) Mk131 (hubbub about Him) Lu437 disciples to g o from that city Mk611 into a resurrection Jn 529 spirit (of truth) Jn1526 (wicked) Ac 1912 Saul g o in Jerusalem Ac928 Festus Ac254

issue: out of mouth of Christ (gracious words) Lu422 (blade) Rv116 1915 out of the saints' mouths (no tainted word) Ep429 out of the horses' mouths, fire Rv917 18 fire out of mouths of the two witnesses Rv115 out of the throne (lightnings) Rv45 (river)

Rv22¹ (s1*2P23). come forth², -from¹, -out³, depart³, go forth², -out¹, issue², proceed¹⁰.

go out. See extinguish.

go out, come out⁸², off (be)¹, step off¹.

go out of the way, avoid¹.

go over, ferry¹, finish¹.

go round about, lead about¹.

dia por eu' o mai THROUGH-GO

go through. Jesus (the sowing) Lu6¹ (the cities) Lu13²² throng (Jericho) Lu13³⁶ Paul (cities) Ac16⁴ (Rome) Ro15²⁴ (BMc223). go through³, in journey¹, pass by¹.

go throughout, traverse¹.

pros por eu' o mai TOWARD-GO

go to. James and John g t Jesus Mk10³⁵ Ab. come unto¹.

sum por eu' o mai TOGETHER-GO

go together. throngs g t to (with) Christ Mk 10¹ Lu11¹⁴ 1425 Christ with two disciples Lu 24¹⁵, go with³, resort¹.

go up. See step up.

go up, come up³, step up toward¹.

go upon, step up².

go with, come together⁴, go together³.

goad. See sting.

skop os' NOTE

goal. Paul stretching out toward Ph3¹⁴, mark¹.

ai'ei on GOAT

goat, probably the Syrian goat, *Capra mambrica*, which has long, pendant ears, stout, recurved horns, and is usually black. wandered about in g skins Hb11³⁷.

goat, he-goat⁴.

The os' PLACER (God)

God, answering usually to Elohim of the Hebrew, literally Disposer or Arbitrator, Who is the God of space and force, as Jehovah is of time.

Christ: Peter says Jesus is the G of Lu9²⁰ the Chosen of Lu23³⁵ the only-begotten G Jn1¹⁸ the Bread of Jn6³³ My G and your G Jn20¹⁷ 17 Lord (G makes Him L) Ac23⁶ (G rouses) 1C6¹⁴ (G and Father of) 2C13 Ep1¹⁷ (blessed is the G of our L) 1P1³ G exalts (to His right hand) Ac5³¹ (highly e) Ph2⁹ G purposed for a Propitiatory Ro3²⁵ sending His own Son Ro8³ at G's right hand Ro8³⁴ G blessed for the eons rRo9⁵ the Head of C is G 1C11³ giving up the kingdom to His G 1C15²⁴ Image of the invisible 2C4⁴ Col1¹⁵ was in C conciliating the world 2C5¹⁹ delegates (His Son) Ga4⁴ (spirit of His Son) Ga4⁶ to the Son, Thy throne O G rHb1⁸ to do Thy will O G Hb 10⁷ 98³ G's creative Original Rv3¹⁴

Jesus: called Emmanuel, G with us Mt12³ teaching the way of Mt22¹⁶ My G My G why Mt27⁴⁶ 46 Mk15³⁴ 34 giving Him the throne of David Lu13² all night in the prayer of Alu6¹² casting out demons by the finger of Lu12¹⁰ Lamb of G Jn12³⁶ does not dispatch His Son to judge Jn3¹⁷ speaking G's declarations Jn3³⁴ Whom G commissions Jn3³⁴ G the Father seals Jn6²⁷ arriving out of Jn8⁴² accused of making Himself G Jn10³³ whatever requesting of Jn11²² 22 Thomas said my Lord and my G rJn20²⁸ Whom G raises Ac24³² 32 326 1333 glorifies His Boy J Ac3¹³ rouses from the dead Ac3¹⁵ 410 530 1040 1330 Ro10⁹ anoints Him with holy spirit Ac10³⁸ G was with Him Ac10³⁸ led to Israel a Saviour Ac13²³ the true G will lead the saints forth 1Th4¹⁴ the true G and life eonian r1J5²⁰

saints: God's chosen ones (avenging) Lu18⁷

(who will be indicting) Ro8³³ (to put on compassions as) Co3¹² (the faith of) Ti1¹ G chooses (among you) Ac15⁷ (the poor) Ja2⁵ righteousness (to whom G reckoning) Ro4⁶ (becoming in Christ) 2C5²¹ G's spirit (if making home in you) Ro8⁹ (whoever led by) Ro8¹⁴ working together for good Ro 8²⁸ AB for us (if G is) Ro8³¹ (there is one G) 1C8⁶ ABs G the Justifier Ro8³³ His kindness on you Ro12² as G parts (to each the measure of faith) Ro12³ (measure of our range) 2C10¹³ took him to Himself Ro14³ eating and thanking G Ro14⁶ makes ready (whatever G) 1C2⁹ (good works) Ep2¹⁰ reveals (His secrets to) 1C2¹⁰ (differently disposed G will) Ph3¹⁵ G's fellow workers, farm, building 1C3⁹ 9 called us (in peace) 1C7¹⁵ (each as G has) 1C7¹⁷ (not for uncleanness) 1Th4⁷ body (placed members in) 1C12¹⁸ 28 (blends together) 1C12²⁴ is really among you 1C14²⁵ G Who anoints us 2C1²¹ Who produces us for this same long-ling 2C5⁵ able to lavish all grace on 2C9⁸ enjoyers of G's allotment Ga4⁷ knowing G Ga4⁹ 9 His family Ep2¹⁹ deals graciously with Ep4³² giving thanks always Ep5²⁰ operating in you to will Ph2¹³ wills to make known this secret Co1²⁷ testing our hearts 1Th2⁴ not appoint us to indignation 1Th5⁹ counting you worthy 2Th1¹¹ prefers for salvation 2Th2¹³ not ashamed to be invoked Hb11¹⁶ 16 bringing discipline Hb12⁷ pleased with such sacrifices Hb13¹⁶ believing G is one Ja2¹⁹ strength G is furnishing 1P4¹¹ 11 is greater than our heart 1J3²⁰ G is remaining in him 1J4¹² 15 16 we are aware we are of 1J5¹⁹

Israel: people glorify the G of Mt15³¹ blessed is the G of Lu18³ merciful compassions of our Lu17⁸ visits His people Lu7¹⁶ tabernacle for G of Jacob Ac7⁴⁶ As2 of our fathers Ac3¹³ of this people Ac13¹⁷ G does not thrust away Ro11² gives them spirit of stupor Ro11⁸ spares not the natural boughs Ro11²¹ able to graft them in again Ro11²³ His delight not in majority 1C10¹⁵ priests to Rv1⁶ salvation be our G's rVr7¹⁰ the Jews: one Father have we G Jn8⁴¹ if G is your F Jn8⁴² are not of G Jn8⁴⁷ 47 saying that Jesus' F is their G Jn8⁵⁴ dishonoring Ro2²³ entrusted with the oracles of Ro 3² Hb5¹² not G of the J only Ro3²⁹

Paul: what G does with P and Barnabas Ac15⁴ calling (us to bring evangel) vAc16¹⁰ (pursuing for the prize of) Ph3¹⁴ I shall come back G willing Ac18²¹ deeds G does through Ac19¹¹ 2119 fixes upon beforehand Ac22⁴ reviling chief priest of Ac23⁴ offering divine service to hereditary Ac24¹⁴ granted him all sailing with him Ac27²⁴ believing G Ac27²⁵ P thanking Ac27²⁵ 2815 Ro7²⁵ 1C14⁴ As2 1418 Co13¹ 1Th12² 213 2Th13² 213 thanking My G Ro18¹ 1C14⁴ Phn4⁴ G is his witness Ro19¹⁸ 1Th25¹⁰ I plant, G makes it grow 1C3⁶ 7 presume I have G's spirit 1C7⁴⁰ not without G's law 1C9²¹ aware (I am loving you) 2C11¹¹ (not lying) 2C11⁸¹ (whether in a body G is) 2C12³ 3 facing G in Christ 2C12¹⁹ G not again humbling 2C 12²¹ an apostle through Ga1¹ my G filling your every need Ph4¹⁹ bold in our G to speak 1Th2²

Abraham: G of A, Isaac and Jacob Mt22³² 32 32 Mk12²⁶ 26 Lu20³⁷ 37 Ac3¹³ 13 As 13 As 732 God of glory seen by Ac7² avows the promise to Ac7¹⁷ believes G Ga3⁶ Ja2²³ granted the promise Ga3¹⁸ reckoning G able rouse Isaac Hb11¹⁹ called friend of G Ja2²³

Lord with God: L your G (not putting on trial) Mt47Lu412 (worshipping) Mt410Lu48 (loving with whole heart) Mt2237Mk1230Lu1027 (sons of, turning back to) Lu116 (raising up a Prophet) Ac322 whoever the L our G calling Ac239 the L G the A and the Z Rv18 L G Almighty vRv48 1117 153 167 196 2122 L and G worthy art Thou vRv411 L G (the lyres of) vRv152 (Who judges Babylon) vRv188 (illuminating the saints) vRv225 (of the spirits of the prophets) vRv228

men: G knows m hearts Lu1615 charging them to repent Ac1730 indignation (being revealed) Ro118 (wanting to display) Ro922 that known of G apparent among Ro119 19 knowing Him, not glorifying as Ro121 21 G gives them over Ro124 26 288e alter the truth of Ro125 do not test Ro128 recognizing just statute of Ro132 let G be true every m a liar Ro34 injustice commending G's righteousness Ro35 locks all up together in stubbornness Ro1132 withstood G's mandate Ro132 corrupting the one corrupting His temple 1C317 17 17 not taking up the human aspect Ga26 sending an operation of deception 2Th211 in accord with His likeness Ja39 resisting the proud Ja46 1P55 holy m of G speak 2P121 blasphemy G of heaven vRv1611 21 imparts to their hearts to form His opinion vRv1717

Moses: G spoke to Mk1226 Jn929 Ac732 handsome to Ac720 salvation thru M's hand Ac725 commissions M as chief Ac735 a Prophet will G be rousing up Ac737 M the slave of G vRv153 the nations: G thrusts out Ac745 magnifying G Ac1046 gives them equal gratuity Ac1117 gives repentance to Ac1118 opens door of faith to Ac1427 miracles He does among Ac1512 first visits the n Ac1514 justified by faith Ga38 Peter: what G cleanses Ac1015 119 shows P no man is unclean Ac1028 is not partial Ac1034 who was I to forbid Ac1117

of God

Son of God: if you are Mt43 6 2740 Lu43 9 saying Jesus is (demons and unclean spirits) Mt829 Mk311 57 Lu44 828 (disciples) Mt1433 (Peter) Mt1616 (centurion) Mt2754Mk1539 (the Jews) Lu2270 (Nathanael) Jn149 (Jesus said I am) Jn1036 evangel of Mk11Ab8 S of Adam, of G Lu338 this One is (John testified) Jn134 the only-begotten Jn318 dead shall be hearing voice of Jn525 Martha believed Jesus is Jn1127 Jews charge Jesus makes Himself Jn197 you may believe J is Jn2031 Saul heralded J as Ac920 designated, with power Ro14 heralded among you 2C119 living in faith of Ga220 a great Chief Priest Hb414 crucifying again Hb66 Melchizedek picturing Hb78 tramples on Hb1029 manifested for this 1J38 whoever avowing J is 1J415 he who is believing in 1J55 10 13 he who has not the 1J512 aware He is arriving 1J520 saying to the ecclesias Rv218 sons of G: peacemakers called Mt59 sons of the resurrection are Lu2036 those led by G's spirit Ro814 creation awaiting unveiling of Ro819 we are all Ga326 attain to realization of Ep413

kingdom of G: outstrips in time to you Mt1228Lu1120 the rich (hard to be entering) Mt1924 (squeamishly entering) Mk1023 24 25 Lu1824 25 tribute collectors preceding the Jews into Mt2131 to be taken away from the Jews Mt2143 Jesus (heralding) Mk114 (drinking it new in) Mk1425Lu2216 18 (bringing evangel of) Lu448 81 (spoke to throng concerning) Lu911 is near Mk115 Lu109 11

2131 disciples to know secrets of Mk411Lu810 as a man casting seed PMk426 as mustard PMk430 some not tasting death till perceiving Mk91Lu927 entering one-eyed Mk947 for of such, children are Mk1014 15Lu1816 17 a scribe not far from Mk1234 Joseph anticipated Mk1543Lu2351 for the poor Lu620 smallest in, greater than John Lu728 disciples commissioned to herald Lu92 you to publish Lu960 no one looking back fit for PLu962 be seeking Lu1231A what is it like Lu1318 20 seeing the prophets in Lu1328a 29 eating bread in Lu1415 evangel being brought Lu1616 when coming Lu1720 20 inside of you Lu1721 leaving parents on account of Lu1829 supposing about to be looming up Lu1911 cannot perceive lest begotten anew Jn335 that which concerns Ac13 Philip bringing evangel concerning Ac132Ab8 entering through affliction Ac1422 Paul (persuading as to) Ac198 (certifying to, in Rome) Ac2823 31 (only fellow workers for) Co411 not food and drink Ro1417 not in word but in power 1C420 not enjoying allotment of 1C69 10 1550 Ga521 Ep55 to deem you worthy of 2Th15 just now came vRv1210

begotten of G: everyone (not doing sin) 1Jn39 9 (loving G) 1J47 7 (believing J is the C) 1J51 G has dispatched only-b Son 1J49 all conquering the world b of 1J54 that one keeping himself 1J518 18 children of G: the right to become Jn112 begotten of Jn113 Jesus gathering the scattered Jn1152 spirit testifying that we are Ro816 glorious freedom of Ro821 children of the flesh not Ro98 may become blameless Ph215 we may be called 1J31 now we are 1J32 in this we know that we are loving 1J52 2

declaration of G: every d going out of the mouth of Mt44Lu44A to fulfill His every Lu137 came to John Lu32 sword of the spirit is Ep617 tasting the ideal Hb65 the sons to adjust to Hb113 ecclesia of: shepherding Ac20288a in Corinth 1C12 2C11 saints not to be stumbling block to 1C1032 no such usage 1C1116 are you despising 1C1122 Paul persecutes 1C159 Ga113 become imitators 1Th211 Thessalonians 2Th11 we glory in the saints in 2Th14 how will he care for 1Th35 God's house is the 1Th315 evangel of: Paul (severed for) Ro11 (as a priest of the) Ro1516 (brings gratuitously) 2C117 (not in word only) 1Th15a (bold to speak) 1Th22 (sharing with saints) 1Th28 (heralded) 1Th29 fury of G: drinking of the wine of vRv1410 great trough of vRv1419 is consumed vRv151 bowls brimming with vRv157As 161

glory of G: Son of G glorified through it Jn114 4 you should be seeing Jn1140 Jews love g of men rather than Jn1243 Stephen perceived Ac755 men change the g of Ro123 all wanting of Ro323 glorying in expectation of Ro52 Christ took you to Himself for Ro157 saints to do all for 1C1031 man inherently the image and 1C117 in the face of Jesus Christ 2C46 thanksgiving to the 2C415 for the g and laud of Ph111 acclaiming Jesus Lord for the Ph211 temple dense with fumes of vRv158 illuminating the city vRv2123

grace of: on Jesus Lu240 Barnabas perceiving Ac1123 Jews and proselytes persuaded to remain in Ac1343 Paul (and Barnabas given over to) Ac1426 (granted to) 1C310 (I am what I am by) 1C1510 10 (not to receive for naught) 2C61 (making known) 2C81 (not repudiating) Ga221 to the many

superabounds Ro515 saints (being given you) 1C14 (we behaved ourselves) 2C112 (the day on which you realized the) Co16 (that no one be wanting of) Hb1215 transcendent 2C914 gratuity of Ep37 in accord with 2Th112 made its advent to all humanity 2Th11 Christ in the, tasting death for all Hb29 ideal administrators of 1P410 G of all g 1P510 the true g of 1P512 bartering for wantonness Ju4

hand: Jesus (seated at G's right) Mk1619 Co31 Hb1012 (exalted to) Ac235 (Stephen perceived Him standing) Ac755 56 (who is at) 1P322 saints to be humbled under 1P56 house of G: David entered Mt124 Mk226 Lu64 how one must behave in 1Ti315 Christ a great Priest over Hb1021 judgment to begin at 1P417 in front of: Zechariah (and Elizabeth just in) Lu16 (Zechariah's duties) Lu18 Jesus powerful in work Lu2419 Simon's heart not straight Ac821 Cornelius' alms a memorial Ac10431 endurance of expectation 1Th13 Paul rejoicing because of the saints 1Th39 Abs¹ 9As¹ establish your hearts unblameable 1Th313

in sight of G: not one sparrow forgotten Lu126 an abomination Lu1615As if it is just Ac419 19 present to hear all Ac1033 to have their faith for themselves Ro1422 no flesh boasting 1C129 in Christ 2C217 Paul (commending to every man's conscience) 2C42 (saints' diligence on his behalf) 2C712 (not lying) Ga120 (conjuring the saints) 1Ti521 (charging Timothy) 1Ti613 (conjuring Timothy) 2Ti41 welcome in 1Ti23 children to be devoted to own households 1Ti54 quiet spirit costly 1P34 your acts not completed Rv32 Babylon remembered vRv1619 is of G: if this work Ac539 all is 1C1112 2C518 our competency 2C35 test spirits to see if they are 1J41 you are of 1J44 6 he who is doing good is 3J11

judgment of: according to truth Ro22 men not escaping Ro23 revelation of the just Ro 25 display of the just j 2Th15 law of G: Paul (gratified with) Ro722As (slaving for) Ro725 flesh not subject to Ro87 love of G: Pharisees passing by Lu1142 Jews have not Jn542 saints (poured out in our hearts) Ro 55 (nothing able separate us from) Ro839 (be with the) 2C1314 (directing your hearts into) 2Th35 (perfected in this one) 1J25 (manifested among us) 1J49 (keeping His precepts, this is) 1J52Bs (keep yourselves in) Ju21 how remaining in that one 1J317 love is of G 1J47

messengers of G: not marrying but are as Mt 2230As avowing him in front of Lu128 9 joy over one sinner Lu1510 descending on Jesus Jn151 Cornelius perceived vAc103 stood beside Paul Ac2723 receiving Paul as Ga114 all to worship Christ Hb16 name of G: being blasphemed among the nations Ro224 lest blasphemed 1Ti61 writing on him (the n of My G) Rv312 (n of the city of My G) Rv312 not of G: everyone not doing righteousness 1J310 not avowing Jesus come in flesh 1J43 not hearing the apostles 1J46Bs people of G: a sabbatism left for Hb49 Abs¹ Moses preferring be maltreated with Hb1125 once not a people 1P210

power of G: Pharisees and Sadducees not acquainted with Mt2229 Mk1224 at the right hand of Lu2269 in p of G's spirit Ro1519s word of the cross 1C118 Christ the p of 1C 124 faith may be in 1C25 transcendence of the p may be 2C47 Paul servant of, in the p of 2C67 living by (Christ) 2C134 (saints

shall be) 2C134 to suffer evil in accord with 2Ti18 garrisoned by 1P15 throng saying, glory and p is of vRv191 precepts of G: Pharisees transgressing Mt153 leaving Mk 78 9 keeping (of) 1C718 (those) vRv1217 1412 promise of: Abraham not doubting Ro420 are in Him, yes 2C120 is the law against Ga32As not required with Hb1139

righteousness of: revealed in the evangel Ro147 apart from law manifest Ro321 through Jesus Christ's faith Ro322 Jews (ignorant of) Ro103 (not subject to) Ro103 anger of men not working Ja120 precious faith with us in 2P11As slaves of G: Paul (and others) Ac1617 Ti11 James Ja11 as free 1P216 sealing vRv73

spirit of G: Jesus (descending on) Mt316 (casting out demons by) Mt1228 that of G no one knows except 1C211 11 saints (received) 1C212 (making home in) 1C316 (justified by) 1C611 (offering divine service in) Ph33 (come to rest on you) 1P44 (in this you know) 1J42 2 soulish man not receiving things of 1C214 do not cause sorrow to Ep 430 seven s of Rv31 v45 56 tabernacle of G: for the G of Jacob Ac748As² is with mankind vRv213 8 temple of: Christ able to demolish Mt2661 saints are 1C316 2C616 16 man of lawlessness seated in 2Th24 a pillar in Rv312 rouse and measure vRv111 opened in heaven vRv119 throne of: heaven is the Mt534 swearing by Mt2322 Jesus seated at right hand of Hb122As vast throng before vRv715 river issuing out of vRv221 in the New Jerusalem vRv223

will of G: whoever doing, is Jesus' brother Mk335 Paul (may be prospered in) Ro110 (coming with joy through) Ro1532 (a called apostle through) 1C11 2C11 Ep11 Col1 2Ti11 saints (to be testing) Ro122 (give themselves through) 2C85 (doing from the soul) Ep66 (to be fully assured in) Co412 (your holiness) 1Th43 (in everything giving thanks) 1Th518 (doing the) Hb1036 (to spend lifetime in) 1P42 Abs² thus it is the 1P215 may be willing 1P317 suffering according to 1P 419 wisdom of: world knew not 1C121 21 Christ the 1C124 multifarious Ep310

word of G: Pharisees and scribes invalidate Mt156 Mk713 hearing (throng) Lu51 (happy those) Lu1128 the seed is Lu811 Jesus (My brethren are those hearing) Lu821As (His name the) vRv1913 gods to whom came Jn 1035 disciples spoke with boldness Ac431 not pleasing to be leaving Ac62 grows Ac67 1224As Samaria receives Ac814 Abs² the nations receive Ac111 Paul (announces in the synagogue) Ac135 (in Berea) Ac1713 (seated one year six months teaching) Ac1811 (to complete) Col25 Sergius Paul seeks to hear Ac137 to the Jews first Ac1346 has not lapsed Ro96 saints (or from you came out) 1C1436 (daring to speak fearlessly) Ph114 (leaders who speak) Hb137 (regenerated through) 1P123 (remaining in you) 1J214As (slain because of) vRv69 (those executed because of) vRv204 some peddling 2C217 17 not adulterating 2C42 hallowed through 1Ti45 is not bound 2Ti29 may not be blasphemed Ti25 is living and operative Hb412 heavens of old by 2P35 John (testifies to) Rv12 (on Patmos because of) Rv19 till accomplished vRv1717 works of G: working the Jn628 29 may be manifested Jn93 saints not to demolish Ro1420

Others of G: way of (Jesus teaching) Mk 1214 Lu2021 (Priscilla and Aquila expounded) Ac1826 Lord said that Peter not disposed to that of Mt1623 Mk833 Christ, the holy One

of Mk12⁴Lu4³⁴Jn6⁶⁹ if disciples have faith of Mk11²² Pharisees repudiate the counsel of Lu7³⁰ magnificence of Lu9⁴³ cast into oblations of Lu21¹⁴ indignation of (on the stubborn) Jn3³⁶ Ep5⁶ Co3⁶ (fury of) vRv19¹⁵ gratuity of (if aware of) Jn4¹⁰ (not received with money) Ac8²⁰ all taught of Jn 6⁴⁵ teaching (whether of) Jn7¹⁷ (slaves to be adorning) Ti2¹⁰ great things of Ac2¹¹ race of Ac17²⁹ salvation of Ac28²⁸ kindness Ro2⁴ faithfulness Ro3³ truth of (superabounds in Paul's lie) Ro3⁷ (not in this one) 1J2⁴ just verdict Ro3¹⁹ forbearance Ro3²⁵ gift of (is life) eonian) Ro6²³ (Timothy to rekindle) 2Ti1¹⁸ purpose of Ro9¹¹ zeal of Ro10² severity of Ro11²² calling of Ro11²⁹ knowledge of Ro11³³ (height elevating itself against) 2Co10⁵ the plights of Ro12¹ dais Ro14¹⁰AB truth of Ro15⁸ stupidity 1C 12⁵ weakness 1C12⁵ testimony 1C21¹ depths of 1C21¹⁰ care 1C9⁹ witness of 1C15¹⁵ 15 ignorance 1C15³⁴ sincerity of 2C11² building of 2C5¹ ambassadors 2C5²⁰ servants 2C6⁴ fear of 2C7¹ jealousy of 2C11² no perception of Ga4⁸ Israel of Ga6¹⁸ complement Ep3¹⁹ estranged from life of Ep4¹³ imitators of Ep5¹ panoply of Ep6¹¹ 13 form of (Christ) Ph2⁶ realization of Co10 administration Co12⁵ secret of (realization of) Co2² (consummated) vRv10⁷ operation Co2¹² growth of Co2¹⁹ worthily of (to be walking) 1Th2¹² (sends them forward) 3J6 trumpet of 1Th4¹⁶ just of, to repay affliction 2Th1⁶ injunction of 1Ti1¹¹ Ti1⁸ every creature of 1Ti4⁴ man of (Timothy) 1Ti6¹¹ (may be equipped) 2Ti3¹⁷ solid foundation 2Ti12¹⁹ABs¹⁶ administrator of Ti1⁷ priest of Hb7¹vRv20⁶ face of Hb9²⁴ foreknowledge 1P12¹ patience 1P3²⁰ flocklet of 1P5² testimony 1J5⁹ paradise of Rv2⁷ seal vRv 9⁴ spirit of life out of vRv11¹¹ ark of G's covenant vRv11¹⁹ afraid of vRv14⁷As name of vRv16⁹ day of G Almighty vRv16¹⁴ true sayings of vRv19⁹ great dinner of vRv19¹⁷

various other connectives and keywords toward God: Christ (the word was t G) Jn1² (Priest in that which is) Hb2¹⁷ repentance Ac20²¹ Paul (conscience no stumbling block) Ac24¹⁶ (a boast in that) Ro15¹⁷ (such is the confidence we have) 2C3⁴ Abraham has no boast Ro4² saints (we may be having peace) Ro5¹ (faith, has come out) 1Th1⁸ (boldness) 1J3²¹ priest constituted in that Hb5¹ conscience 1P2¹⁹ blasphemies vRv13⁶ with God: possible (all is) Mt19²⁶ Mk10²⁷ 27 (what is impossible with men) Lu 18²⁷ favor v (Miriam found) Lu13³⁰ (Jesus progressed in) Lu25²⁸ABs² no partiality Ro2¹¹ listeners to law not just v Ro2¹³ spirit pleading in accord Ro8²⁷ no injustice Ro9¹⁴ Elijah pleading Ro12¹ wisdom of world, stupidity 1C8¹⁹ remain v (each one in what he was called) 1C7⁴ food not giving a standing 1C8⁸ in law no one justified Ga3¹¹ new humanity in accord Ep4²⁴ Christ deems not pillaging be equal Ph2⁶ not acquainted (the nations who are) 1Th4⁵ (those who are not) 2Th1⁸ avowing yet denying acquaintance Ti1¹⁶ ritual clean and undefiled Ja1²⁷ enmity Ja4⁴ this is grace 1P2²⁰

all: same G operating in a 1C12⁶ may be A in a 1C15²⁸ G of a consolation 2C13 He Who constructs a Hb3⁴ believe G: the warden Ac16³⁴ Abraham Ro4³ those who have b Ti3⁸ he who is not 1J5¹⁰As God's counsel: Jesus given up in the specific c Ac 22³ David subversing his generation by Ac 13³⁶ Paul informs saints of entire Ac20²⁷

immutability of Hb6¹⁷ G creates, makes: G m them male and female Mk10^{6A} m the world Ac17²⁴ beginning of c G c Mk13¹⁹ foods He c Ti14³ fear: not f G (a judge) PLu18²⁴ (malefactor) Lu23⁴⁰ (no f of G in front of their eyes) Ro13¹⁸ Cornelius devout and f G Ac10²² 22 Israelites and those f G Ac13¹⁶ love the brotherhood, f G 1P2¹⁷

G gives: not g the spirit by measure Jn 3^{34A} holy spirit to those yielding to Ac5³² Israel (to be offering to idols) Ac7⁴² (g them Saul) Ac13²¹ g it a body 1C15³⁸ not a spirit of timidity 2Ti1⁷ repentance 2Ti2²⁵ life eonian 1J5¹¹ unveiling to Jesus Christ Rv1¹ glorify G: the thrones Mt9⁸ the people Mk 21²²Lu5²⁶ a paralytic Lu5²⁵ all Lu7¹⁶ Ac4²¹ a woman Lu13¹³ a leper Lu17¹⁵ blind man Lu18⁴³ centurion Lu23⁴⁷ in the Son of Mankind Jn13³¹ 32 32 by what death Peter Jn21¹⁹ the Jews Ac11¹⁸ those who hear Ac 21²⁰ saints (maybe) Ro15⁶ (in their bodies) 1C6²⁰ (at the subjection of your avowal) 2C9¹³ the nations are to Ro15⁹ ecclesias g G, in Paul Ga12⁴ evangel of the g of the happy G 1Ti1¹¹ in the day of visitation 1P 21² in name of Christian 1P4¹⁶

in G: Jesus has confidence in Mt27⁴³ 43 Miriam exults in Lu14⁷ acts wrought in Jn 3²¹ disciples to believe in Jn14¹ an expectation (Paul having) Ac24¹⁵ the Jews boasting in Ro2¹⁷ saints (we are glorying in) Ro5¹¹ (having confidence in) 2C19 (life hid together with Christ in) Co3³ (faith to be in) 1P12¹ (expectation was in) 1P3⁵ (remaining in) 1J4¹⁵ 16 secret concealed from the sons Ep3⁹ ecclesia of the Thessalonians in 1Th1² 2Th1¹ in God Who rouses Christ 1P12¹ beloved in Ju1

is: G is (one Lord) Mk12²⁹ (if G is One) Ro3³⁰ (no other G except One) 1C8⁴ (G is One) Ga3²⁰ Ep4¹⁰ 1Ti2⁵ Christ (His Own Father is) Jn5¹⁸ (C is God's) 1C3²³ (blessed is the G and F of) Ep13³ G is true Jn3³³ is spirit Jn4²⁴ is faithful 1C19 1013 2C11⁸ is merciful Ph2²⁷ a city whose Artificer is G Hb11¹⁰ is light 1J15 is love 1J4¹⁶ 16 judge: j hidden things Ro2¹⁶ else how Ro3⁶ those outside 1C5¹³ prostitutes and adulterers will G Hb13⁴ j Babylon vRv18²⁰ the living G: Pilate exorcising Jesus by Mt26⁶³ 63 to turn them back to Ac14⁵ sons of Ro9²⁶ spirit of 2C3³ we rely on 1Ti4¹⁰ withdrawing from Hb3¹² offering divine service to Hb 9¹⁴ falling into hands of Hb10⁸¹ the city of Phb12²² seal of vRv7²

love: thus G loves the world Jn3¹⁶ commending this l of His Ro5⁸As those l G Ro 8²⁸ if anyone l G 1C8³ G of l and peace 2C13¹¹ Who l us 2Th2¹⁶ he who is not l knew not 1J4⁸ not that we l G 1J4¹⁰ if thus G l us 1J4¹¹ the l G has in us 1J4¹⁶ we are l G 1J4¹⁹ if anyone saying, I am l G 1J4²⁰ 20 the one l G, l his brother 1J 42^{1AB} 8

G not: the G of the dead Mt22³²Mk12²⁷Lu 20³⁸ n hearing sinners Jn9³¹ n unjust Ro 3⁵ Hb6¹⁰ n for turbulence 1C14³³ n to be sneered at Ga6⁷ does n lie Ti1² n tried by evils Ja1¹³ that one has n G 2J⁹ on G: one really a widow relies on 1Ti5⁹ABs¹⁶ the rich to rely on 1Ti6¹⁷ faith on Hb6¹ only: G o able to pardon Mk2⁷Lu5²¹ the o God (not seeking glory from) Jn5⁴⁴As (the o true) Jn17³ (and wise G) 1Ti1¹⁷ (o G our Saviour) Ju2⁵

praise G: heavenly host Lu2¹³ shepherds Lu2²⁰ multitudes of disciples Lu19³⁷ Ac24⁷ the apostles Lu24⁵³ lame man leaping and Ac3⁸ 9 revere G: Lydia Ac16¹⁴ Titus Jus-

tus Ac187 Paul accused inducing men, apart from the law Ac183 G said: honor father and mother Mt154 in the last days Ac 217 that nation shall I judge Ac77 out of darkness light shining 2C46 I will be their G 2C616 speaks: through the prophets, restoration of all Ac321 Abraham's seed a so-journer Ac76 to the fathers Hb11 worship: falling on face w G 1C1425 all the messengers vRv711 24 elders vRv1116 194 John told to vRv1910 229

Others

able rouse children to Abraham Mt39 Lu38 clean in heart shall see Mt58 thus garbing the grass Mt690 Lu128 what G yokes together Mt199 Mk109 paying G's to G Mt222 21 Mk1217 17 Lu2025 25 no one good except Mk 1018 Lu1819 blesses (Zechariah) Lu164 (Simon) Lu228 salvation (all flesh shall see) Lu36 entire people justify Lu729 G's wisdom Lu1149 1C27 nurturing the ravens Lu 1224 swears (to David) Ac280 (by Himself) Hb613 what G announces before Ac318 covenanted a covenant Ac325 Stephen accused blaspheming Ac411 was with Joseph Ac79 Knower of hearts Ac158 trying G Ac150 David found favor Ac746 Unknown Ac1723 seeking G (men to be) Ac1727 (no one) Ro311 rousing the dead Ac268 evangel G's power for salvation Ro116 vivifying the dead Ro417 those in flesh not able please Ro88 the merciful Ro910 no authority except under Ro 1311 G's servant (the authority) Ro1344 (Timothy) 1Th32 ministers Ro136 every tongue acclaiming Ro1411 of endurance Ro 155 of expectation Ro1513 of peace Ro1533 1620 Ph49 1Th523 Hb1320 the eonian G Ro 1628 makes stupid the wisdom of this world 1C120 21 chooses (stupid of the world) 1C 127 (weak) 1C127 (contemptible) 1C128 wisdom 1C27 graciously gives 1C212 administrators of G's secrets 1C41 demonstrates 1C49 discarding foods 1C613 consoling the humble 2C76 our G (according to the will of) Ga14 (strength be) vRv712 (all His slaves praise) vRv195 persuading men or Ga110 rich in mercy Ep24 G's approach present Ep28 opening door of the word Co43 directs (Paul's way) 1Th311 (blood of the covenant) Hb920 pleasing G (walking and) 1Th41 (Enoch) Hb115 not repudiating man but 1Th48 G's administration 1Ti14 the great G (advent of glory of) Ti213 fondness for humanity Ti34 corroborating by signs Hb24 stops (on the seventh) Hb44 (from His works) Hb410 doing if G permitting Hb63 transferred Enoch Hb 115 a consuming fire Hb1229 stubborn as to G's evangel 1P417 spares not sinning messengers 2P24 presence of G's day 2P312 he who knows G 1Jn46 no one ever gazed upon 1J412 testimony which G testified 1J510 brushing tears from eyes vRv717 G of heaven vRv113 remembers Babylon's injuries vRv135 will be with His people vRv213 shall be a G to conquerors vRv217 appending to them the calamities vRv2218 eliminating his part from the tree vRv2219

other gods: in the law, I say you are gods AJn1034 those g to whom the word of G came Jn1035 saying to Aaron, make us g Ac 740 43 power of the g called Great Ac810 Herod's voice a god's Ac1222 g made like men descended Ac1411 Paul saying there are not g made by hands Ac1926 said P is a g Ac286 those being termed 1C855 g of this eon 2C44 those by nature not Ga48 enemies of the cross whose g their bowels vPh319 lifting himself up over everyone termed a 2Th

24 (s1* Mt632 sJn935 b1 Ac1344 As2 Ro1017 sCo313 s815 s822 A1Th312 A2Th33 A1Jn419 A419 ARv214). God306, god12, godly6,

god, demon1.

God (answer of), apprises (that which)1, (be admonished of G), apprise1, (be warned of G), apprise4, (hater of G), detester of God1, (worshiper of G), reverer of God1.

God (detester of). See detester of God.

God (fighter against). See fighter against God.

God (fond of). See fond of God.

God (inspired by). See inspired by God.

God (reverence for). See reverence for God.

God (reverer of). See reverer of God.

God (taught by). See taught by God.

a'the os UN-PLACER

God (without). in the world (nations) Ep212.

the a' PLACER (goddess)

goddess. Artemis Ac1927 37.

Godhead, Deity1, divine1, divinity1.

godliness, devoutness14, reverence for God1.

godly, devout1, devoutly2.

godly fear, dread1.

godly sort (after a), worthily1.

Gōg

Gog. G and Magog Rv208.

por ei'a going

going. Christ teaching and g Lu1322 the rich in his g to fade Ja111 (sLu1322). journey1, way1.

going (be). See lead.

chrus os' GOLD

gold. magi offer to Jesus Mt211 disciples not to acquire aMt109 of the temple Mt 2316 17 17 women not adorning with 1Ti 20b6 corroded Ja53 locusts had wreaths like Rv97 cargo of, for Babylon Rv1812 (sAc 1729 A1C312 b1P17 sRv174).

chrus t'on GOLD(dim.)

gold. Peter possessed no aAc38 the Divine not like Ac1729as Paul covets no one's aAc 2033 building (one's work) 1C312as ark covered with Hb94 faith more precious than 1P17as not ransomed with corruptible g A1P118 wives not decking with 1P33 buy of Me vRv318 Babylon gilded with vRv174Ab city is clear g vRv2118 city square is vRv 2121.

gold. See golden.

chrus o daktul' on GOLD-FINGERED

gold ring (with). man Ja22.

chrus oun' GOLDEN

golden, idiomatically gold. censor Hb94as urn Hb94 lampstand vRv112 20 21 girdle vRv113 156 wreath vRv44 1414 bowl vRv58 157 thurible vRv83 altar vRv83 913 cup vRv174 measure reed vRv2115 gold: utensils vRv2120 idols vRv920. golden15, of gold3.

Golgotha' (Hebrew) SKULL

Golgotha, probably a hillock outside the Damascus gate of Jerusalem, where our Lord was crucified. termed Skull's Place Mt2733 Mk 1522 Jn1917 (s1Jn1913).

Go'morra (Hebrew) CHATTEL

Gomorrhah, an ancient city, which was near the Dead sea Gn1924. more tolerable for Mt1015 Mk611 Israel likened to Ro29 God condemns 2P26 a specimen Ju7. Gomorraha5. Gomorrha, Gomorrhah5.

agath on' GOOD

good, having agreeable or useful qualities. Good, like evil, its opposite Mt718, has no moral coloring, as just and holy Ro712, but

it is quite possible to sin in doing good and to be just in doing evil. God: sun rising on Mt545 gives g things Mt711 One is g Mt 1917Mk1018Lu1819 the hungry He fills with Lu153 working all together for Ro828 the will of Ro122 authority is God's servant for Ro134 undertakes a g work Ph16 establish you in 2Th217 adapting you to Hb1321

Christ: asking Me concerning Mt1917 Teacher Mk1017Lu1818 why terming Me Mk 1018Lu1819 He is g Jn712 saints created in (for g works) Ep210 Chief Priest of the impending g Hb911 g behavior in 1P316

Other (proper names): Mary chooses the g part Lu1042 Joseph a g man Lu2350 can anything g be out of Nazareth Jn146 Tabitha full of g acts Ac936 Barnabas a g man Ac1124 Paul (in all g conscience) Ac231 (became g death to me) Ar713 (not making its home in me) iRo718 (not the g that I will) Ro719 (working for the g of all) Ga 610 (g remembrance of) 1Th36 Jacob and Esau Ro911 Philimon's Phn14

Others: g gifts Mt711Lu113 tree Mt717 speaking Mt1234 g man out of g treasure Mt 1235 35 35Lu645 45 45 what g shall I do Mt 1916 seeing that I am Mt2015 both wicked and g Mt 2210 g slave Mt2512 23Lu1917 g earth (seed falls into) Lu88 heart ideal and g Lu815 gathering all my g things Lu 1218ABs* 19 got your g things in your life Lu1625 those who do g Jn529 g act (endurance in) Ro27 (magistrates not a fear to) Ro133 (ready for) 2Ti221 (fitted out for) 2Ti317 (disqualified for) Ti118 glory to every worker of Ro210 doing evil that g may be coming Ro38 for g (some daring to die) Ro57 (pleasing associate for his) Ro 152ABs* (to be wise) Ro1619 Sin producing death through g Ro713 evangel of ArO 1015 clinging to Ro129 conquer evil with Ro1221 do g (having applause) Ro133 (requited) Ep68 (avoid evil) 1P311 let not your g be calumniated Ro146 requited for g or bad 2C510 g work (superabounding in) 2C98 (bearing fruit in) Col10 (if widow follows up) IT1510 (ready for) IT131 contributing in all g Ga68 working at what is Ep428 g toward edification Ep429 pursuing that which is IT1515 g expectation 2Th216 g conscience (love and) IT115 (faith and) IT119 (having) 1P316 (inquiry of) 1P321 young wives to be Ti25 slaves (g faithfulness) Ti210 realization of Phn6 shadow of the impending g Hb101 g giving Ja117 g owners 1P218 days 1P310 zealous of 1P313 imitating 3Jn11 11 (sIT116). benefit¹, good¹⁵, -man², -thing¹⁴, goods², that which is-10.

good, enough¹, ideal⁸⁴, kind¹, livelihood¹, well¹, (be g), expedient (be)¹, strong (be)¹, (do g), benefactor (be)¹, good act¹, (-do)¹, (seem g)², (think g)¹, delight³, (think g), worthy (count)¹.

agath ourg e'ō GOOD-ACT
good act. God leaves not Himself without testimony of Ac1417. do good¹.

agath o erg e'ō GOOD-ACT
good act (do). charging the rich IT1618. do good¹.

good (averse to). See averse to good.
good cheer. See cheer (be of good).
good cheer, courage (have)⁵, (be of g c), cheerful (be)², (of g c), cheerful¹.
good deed, benefaction¹.

agath o poi e'ō GOOD-DO
good (do). on the sabbaths Mk34Lu69 if you

should be (to those who are) Lu633 33 loving enemies and Lu635 muzzling ignorance by 1P215 suffering (and) 1P220 (for) 1P317 and not fearing dismay 1P36. do good¹, -well⁴.

agath o poi os' GOOD-DOER
good (deer of). for the applause of 1P214. he that doeth well¹.

agath o poi i'a GOOD-DOING
good (doing). commit the soul in 1P419. well doing¹.

good (fond of that which is). See fond of that which is good.

good humor. See humor (good).
good olive tree, cultivated olive tree¹.
good place (in a), ideally¹.
good report, renown¹, (of g r), renowned¹.
good tidings (bring), evangelize¹.
good to (do), ideally¹.
good will, delight², humor (good)¹.
good words, compliment¹.
goodly, splendid².
goodman, householder⁵.

agath o sun'e GOOD-TOGETHERNESS
goodness. saints bulging with Ro1514 fruit of (the spirit) Ga522 (light) Ep59 delight of A2Th11.

goodness, kind¹, -ness⁴.
goods, belong¹, estate¹, good², instrument², property¹, rich (be)¹.
gorgeous, splendid¹.
gospel, evangel¹⁰, (preach g), evangelize²².
gospel before (preach), evangel (bring before)¹.

phlu a r e'ō BUBBLE
gossip. Diotrefes 3Jn10. prate against¹.

phlu'ar os BUBBLER
gossip. younger widows IT1513. tattler¹.
gauge out. See scoop out.
govern. See deem.

[h]eg e mon i'a LEADERSHIP
government. of Tiberius Caesar Lu31. reign¹.
government, dominion¹, pilotage¹.

[h]eg e mon' LEADER
governor. used also for the Hebrew *aluph*, mentor, and *mushl*, ruler, Mt26 6. disciples to be led before Mt1018Mk139Lu2112 Pontius Pilate the g (Jesus given up to) Mt272 (before) Mt2711 11 14 15 21 23A (soldiers of) Mt2727 (if heard by) Mt2814 (jurisdiction of) Lu2020 Felix the g Ac2324 26 33 24110 Festus Ac2630 saints to be subject to 1P214. governor¹⁹, prince¹, ruler².

governor, administrator¹, deem², ethnarch¹, straighten¹.

[h]eg e mon eu'ō LEAD
governor (be). Quirinius g of Syria Lu22 Pilate g of Judea Lu31.

governor of the feast, chief of the dining room².
char'is JOY

grace, an act producing happiness, a benefit bestowed on one who deserves the opposite, sometimes better rendered favor. Thanks, as an acknowledgment, grateful IT1112 2Ti113, gratitude 1C1030, gracious Lu422. God: (grace of) was on Jesus Lu240 Barnabas perceiving Ac1123 to remain in Ac1343 Paul (given over to) Ac1426 (to certify the evangel of) Ac2024 (granted to) 1C310 (I am what I am by) 1C1510 10 10 (we behaved in) 2C112 (making known) 2C81 (called through) Ga115 (not repudiating) Ga221

(administration of) Ep32 (the gratuity of) Ep37 justified in Ro324 much rather Ro515 given in Christ Jesus 1C14 not to receive for naught 2C61 transcendent 2C914 the glory of God's Ep16 riches of Ep17B 27AB31 realized Col6 in accord with 2Th112 made its advent 2Ti11 Jesus tasting death in Hb 29 no one be wanting of Hb1215 varied 1P 410 true 1P512 bartering Ju4 grace from God: and peace Ro17 1C13 2C13 Ga13Ep12 Ph12 Col12 1Th14 2Th12 1Ti12 2Ti12 1Ti14 Phn3 2J3 given to Paul Ro1515 g with God (this is) 1P220 God (able to lavish all) 2C98 (giving) Ja46 6P55 (this is) g, conscience toward) 1P219 (of all) 1P510

Christ: full of g, that which fills Him Jn 14 18 16 calls you in the g of Gal6 Jesus C (g and truth through) Jn117 Lord Jesus C (g of) 1C1623 2C89 1314 Ga618 Ph423 1Th528 2Th318 Phn25 (g be with all who are loving) Ep624 (growing in g of) 2P318

the Lord: g of (the word of) Ac143 (Paul given over to) Ac1540 (is sufficient) 2C129 (overwhelms) 1Ti114 Lord Jesus: the g of Ac1511 Ro1620 Rv2221 Christ Jesus (g in) 2Ti19 21 from Him Who is, and Who was, and Who is coming Rv14

Other (proper names): Stephen (full of) Ac68 Paul (obtained g) Ro15 (what will rescue me, g) Ro725B3* (given to) Ro123 6 Ga29 (beseeching of us) 2C84 (granted to) Ep38 (participants with) Ph17 Titus completing 2C38

Others: g on apostles Ac433 believed through Ac1827 faith (may accord with) Ro 416 (access in) Ro52 (saved through) Ep28 not as the offense, thus also the Ro515 superabundance of Ro517 superexceeds Ro520 reigning 1Ro521 increasing Ro61 2C415 not under law but Ro614 15 remnant, choice of Ro115 in g (not out of works) Ro116 (superabounding) 2C87 (saved) Ep25 (expectation) 2Th216 g no longer g Ro116 6B32 to carry away your 1C163 fellow traveler with this 2C819 you fall out of Ga54 to each one was given Ep47 giving g to those hearing Ep429 singing with g in your hearts Co316 your word with Co46 g be with you Co418 1Ti621 2Ti422 Ti315 Hb1325 justified by that One's g Ti37 throne of Hb416 finding Hb416 outrages the spirit of Hb1029 we may have Hb1228 confirming the heart by Hb139 be multiplied 1P12 2P12 prophesy concerning 1P110 expect perfectly 1P113 varied g of life 1P37

favor: found f with God (Miriam) Lu130 (David) Ac746 apostles having f for the people Ac247 God gives Joseph Ac710 Festus (Jews requesting a f of) Ac253 (wanting to curry f with the Jews) Ac247 259 wages not a f Ro44

thanks: what t is to Lu632 33 34 has that slave no Lu179 t be to God (were slaves of Sin) Ro617 (Who is giving us the victory) 1C1557 (a triumph) 2C214 (imparting diligence) 2C816 (for His gratuity) 2C915 (sAc 2427 sRo116 BRo116 s1C916 sAc2C115 sEp519 bPhn7). acceptable, benefit, favor, gift, grace129, gracious1, liberality1, pleasure2, thank(s)7, thankworthy1, be thanked1.

char i t o' o JOY
grace (in the Beloved) Ep16, deal graciously, favor (Miriam) Lu128. (AAc259). highly favored1, make accepted1.

char' is ma JOY-effect
grace, abiding, or as manifested as a gracious gift. Paul sharing spiritual g Ro111 of-

fenses (g not as, out of many) Ro515 16 God's g unregretted Ro1129 g excelling Ro 126 not deficient in 1C17 apportionments of 1C124 of healing 1C129 28 30 be zealous for the greater 1C1231

gracious gift: God (His g is life onian) Ro623 (each has from) 1C77 (may be thanked for) 2C111 (rekindling) 2Ti16 neglect not 1Ti414 as he obtained 1P410 (BJJ227), gift15, free-2.

char is' o mai JOYize

grace, bestow a benefit on one whose deserts are judgment, with a name Ph29, graciously grant a boon, deal graciously with a person, graciously give, surrender as a favor, without cause. graciously grant: Jesus, sight to the blind Lu721 God (to Paul) Ac2724 (all, to us) Ro832 (saints to be suffering) Ph129 Paul to Philemon Phn22 graciously give: God to us 1C212 Ga318 deal graciously: with debtors Lu742 43 and console 2C27 with whom, I also 2C210 10 10 with me (Paul) 2C1213 among yourselves as God Ep432 32 Co313 13AB31 God d g with our offenses Co 213 surrender as a favor: Ac314 2511 16, deliver2, forgive11, frankly-1, give6, freely14, grant1.

gracious. See grace.
gracious, kind.
gracious gift. See grace.
graciously (deal). See grace.
graciously give. See grace.
graciously grant. See grace.

e[n]g kent r is' o IN-PUNCTURE

graft. for the purpose of inserting a scion. wild olive Ro117 19 23 23 24 24. graff in* -into2.

sit'os GRAIN

grain, a seedlike cereal, usually wheat 1C1597 Rv66. Christ gathering His Mt312Lu317 daniel amidst Mt1325 rooting up Mt1329 full g in the ear Mk423 gathering all my Lu1218B3* a hundred cors of Lu167 sift disciples like Lu2231 dying Jn1224 casting into the sea Ac2738 g for Babylon Rv1813. corn2, wheat12.

sit'ou GRAIN (dm.)

grain. in Egypt Ac712. corn1.
grain-fed. sit is t on' GRAINling sacrificed Mt224. fattening1.
grain-fed. sit eu t on' GRAINED calf Lu1523 27 30. fattened3.

sit o met'ri on GRAIN-MEASURE

grain (measure of). giving in season Lu1242. portion of meat1.

auch e' o mega'la NAPE GREAT

grandiloquent (be). the tongue Ja35AB. boast great things1.

mam'me GRANDMOTHER

grandmother. Timothy's 2Ti15.
grant. See give.
grant, grace1.

pro'del on BEFORE-EVIDENT

granted (taken for). sins and ideal acts 1Ti 524 25 our Lord out of Judah Hb714. evident1, manifest (open) before hand2.

staph u le' GRAPE

grape. not from thorns are culled PM716Lu 644 are dead ripe vRv1418.

am'pel os GRAPE-VINE

grapevine. Christ (drinking the product of) Mt2629Mk1426Lu2218 (the true) Pjn151 5 remaining in Pjn154 no g can produce figs PJa312 earth's vRv1418 19. vine9.

graphically. See write before.

kata la[m]b[an]o DOWN-GET[-UP]
 grass, get down Mk9¹⁸, overtake. darkness
 g it not Jn1⁵ that Peter and John unlet-
 tered Ac4¹³ Peter g that God not partial
 Ac10³⁴ Festus that Paul committed nothing
 deserving of death Ac25²⁵ racing that you
 may 1C9²⁴ strong to g Ph3¹⁸ Paul (pur-
 suing, if I may g) Ph3¹² (g by Christ) Ph
 3¹² 13

overtake: a woman in adultery [Jn8³⁴]
 o you (lest darkness) Jn12³⁵ (the day as
 a thief) Jn15⁴ nations o righteousness Ph
 930 (Jn6¹⁷). apprehend², attain to¹, come
 upon¹, comprehend², find¹, obtain¹, over-
 take¹, perceive², take².

choro os FODDER

grass, blade, the food of cattle. of the field
 Mt6³⁰Lu12²⁸ recline on Mt14¹⁹Mk6³⁹ much
 g in the place Jn6¹⁰Ab2 wood g straw 1C3²
 flower of Jn10¹¹ 1P124²⁴ all flesh is P
 124 green g (burned up) vRv8⁷ not injur-
 ing vRv9⁴ blade: germinates PMt13²⁶ first
 the b PMk4²⁸, blade², grass¹², hay¹.

tris'o GRATE

grate. epileptic g his teeth Mk9¹⁸. gnash
 with¹.

grateful. See grace.

grateful (be). See have.

[h]ed on e' GRATIFICATION

gratification. of life Lu8¹⁴ led by 2Ti3^{8A}
 slaves of Ti33 warring in your members
 Ja4¹ spending on Ja4³ deeming g by day
 a luxury 2P2¹⁸, lust³, pleasure⁸.

a s men'os GRATIFYING-AS

gratification. welcome Paul with g Ac21¹⁷,
 gladly¹.

gratification (fond of own). See fond of own
 gratification.

sun ed'o mai TOGETHER-GRATIFY

gratify with. Paul g w law of God Ro7²²,
 delight in¹.

gratitude. See grace.

dore an' GIVE-GUSHED

gratuitously. disciples (got g, to give) Mt
 108⁸ Christ (they hate Me) Jn15²⁵ (con-
 sequently He died g) Ga2²¹ (giving the
 water of life) vRv2¹⁶ justified g Ro3²⁴
 Paul (brings evangel) 2C11⁷ (did not eat
 bread) 2Th3⁸ take the water of life vRv
 22¹⁷, for naught¹, freely⁶, in vain¹, with-
 out a cause¹.

dore a' GIVE-GUSH

gratuity, what is given freely. God (g of)
 Jn4¹⁰Ac20²⁰ (gives equal g) Ac11¹⁷ (His
 indescribable g) 2C9¹⁵ of holy spirit Ac
 238¹⁰⁴⁵ the g in grace Ro5¹⁵ of righteous-
 ness Ro5¹⁷As of grace Ep3⁷ of Christ Ep
 4⁷ tasting the celestial Hb6⁴, gift¹¹.

dore ma GIVE-GUSH-effect

gratuity. not as through one act of sinning
 is Ro5¹⁶ every perfect Ja1¹⁷, gift².

sem n on' GRAVE

grave. whatever is g Ph4⁸ servants to be
 1Ti3¹⁸Ab2 wives 1Ti3¹¹ aged men Ti2².
 grave⁸, honest¹.

grave, tomb⁸, unseen¹.

grave clothes, winding sheet¹.

sem n o't es GRAVITY

gravity. devoutness and Ti2² children in
 subjection with all g 1Ti3⁴ teaching Ti2⁷.
 gravity², honesty¹.

bo sk'o HERB

graze, 'grazier' (fled) Mt8³³ Lu8³⁴. herd of hogs
 Mt8³⁰Mk5¹¹ Lu8³² sends prodigal to g hogs
 Ph15¹⁵ Peter to g Christ's sheep Jn21¹⁵ 17,
 feed⁸, keep¹.

pros psa u'o TOWARD-STROKE

graze, touch slightly. lawyers not g loads Ph
 1146, touch¹.

grazier. See graze.

mego'a GREAT

great, large size, huge bulk, high (fever) Lu4³⁸,
 loud. God: g day of Rv6¹⁷ 1614 hast taken
 Thy g power Rv11¹⁷ trough of the fury of
 Rv14¹⁹ g are Thy acts Rv15³ small and g
 fearing Rv19⁵ dinner Rv19¹⁷

Christ: g King Mt5³⁵ shall be g Lu13²
 Levi makes g reception for Lu5²⁹ prophet
 Lu7¹⁶ the g and advent day Ac22²⁰ this
 secret is Ep5³² glory of the g God Ti2¹³
 Priest Hb4¹⁴ 1021 little and g acquainted
 with Hb8¹¹ Shepherd Hb13²⁰ casting those
 with Jezebel into g affliction Rv22² small
 and g fearing Rv11¹⁸

Other (proper names): g faith of Canaan-
 itish woman Mt15²⁸ amazement at Jairus'
 house Mk5⁴² John (shall be g) Lu1¹⁵
 (marveled at the woman) Rv17⁶ Gergesenes
 pressed with g fear Lu8³⁷ Stephen (did g
 miracles) Ac6⁸ (g grieving over) Ac8²
 Simon (some g one) Ac8⁹ 10 10 13 Paul
 (caused g joy) Ac15³ (clamor about) Ac23⁹
 (attesting to small and g) Ac26²² (sorrow
 is g) Ro9² (is it a g thing to reap fleshly
 things) 1C9¹¹ (door opened to) 1C16⁹ Ar-
 temis (g goddess) Ac19²⁷ 28 34 34b 35 no g
 thing if Satan's servants be transfigured 2C
 11¹⁵ Moses becoming Hb11²⁴ river Euphrat-
 es Rv9¹⁴ 1612 Adversary having g fury Rv
 12¹²Ab Babylon (the g) Rv14⁸ 1619 175 182
 (prostitute) Rv17¹ 192 (city) Rv17¹⁸ 1810Ab2
 16 18 10 21

Others: g joy (magi) Mt2¹⁰ (women) Mt
 288 (evangel of) Lu2¹⁰ (disciples) Lu
 2452Ab2 light (people perceived) Mt4¹⁶
 called g (in the kingdom) Mt5¹⁹ fall of the
 house Mt7²⁷ Lu6⁴⁹ quake (in the sea) Mt
 824 (at the tomb) Mt23² (and famine) Lu
 21¹¹ (at Philippi) Ac16²⁶ g calm on the
 sea Mt8²⁶Mk4³⁹ g men are coercing them
 Mt20²⁵Mk10⁴²AB whoever wanting to be-
 come Mt20²⁶Mk10⁴³ g precept Mt22³⁶ 38 af-
 fliction (then shall be) Mt24²¹ (coming out
 of the) Rv7¹⁴ g signs (false christs giving)
 Mt24²⁴ (from heaven) Lu21¹¹ (woman)
 Rv12¹ (wild beast doing) Rv13¹⁸ (seven
 messengers) Rv15¹ g boughs, mustard Mk
 432Lu13¹⁹ whirlwind Mk4³⁷ g fear (dis-
 ciples) Mk4⁴¹ (shepherds) Lu29⁴⁵ (on
 all) Ac24⁵⁵ (the ecclesia) Ac5¹¹ (falls
 on those beholding the two witnesses)
 Rv11¹¹ herd of hogs Mk5¹¹ sanctuary
 buildings Mk13² stone (at the tomb) Mk16⁴
 famine Lu4²⁵ the one inherently smaller,
 he is g Lu9⁴⁸ a g dinner Lu14¹⁶ a g chasm
 Lu16²⁶ necessity in the land Lu21²³ g wind
 (on the sea) Jn6¹⁸ (fig tree quaking) Rv
 6¹³ g day (last of the festival) Jn7³⁷ (of
 that sabbath) Jn19³¹ (judging of the) Ju6
 testimony with g power Ac4³³ grace on all
 Ac4³³ persecution of the ecclesia Ac8¹ se-
 cret of devoutness 1Ti3¹⁶ g capital 1Ti6⁶
 g house 2Ti2²⁰ g reward Hb10³⁵ g cata-
 clysm occurred Rv6¹² g city (corpses) Rv
 11⁸ (divided) Rv16¹⁹ earthquake (occurs)
 Rv11¹³ (such proportions) Rv16¹⁸ g hail
 Rv11¹⁹ 1621 g dragon Rv12³ g authority
 (dragon gives) Rv13² (messenger) Rv18¹
 wild beast speaking g things Rv13⁵ small

and g (emblems) Rv13¹⁶ (eat the flesh of)
 Rv19¹⁸ (before the throne) Rv20¹² g heat
 of the sun Rv16⁹ a g white throne Rv20¹¹
 large: 1 stone (on the tomb) Mt27⁶⁰Mk
 15⁴⁶ (as 1 as a millstone) Rv18²¹ 1 upper
 room Mk14¹⁵Lu22¹² 1 fishes Jn21¹¹ as a 1
 sheet Ac10¹¹115 star falls Rv8¹⁰ furnace
 Rv9²as vulture Rv12¹⁴ hail Rv16²¹ chain
 Rv20¹

hugue: sword Rv6⁴ mountain (burning) Rv
 8⁸ (messenger carries John away on) Rv21¹⁰
 wall Rv21¹²

loud: voice (Christ exclaims with) Mt
 27⁴⁶50Mk15³⁴Lu23⁴⁶ (unclean spirit) Mk12⁶
 Lu4³³ Ac8⁷ (demoniac) Mk5⁷Lu8²⁸ (Eliza-
 beth) Lu14² (healed leper) Lu17¹⁵ (multi-
 tude) Lu19³⁷ (the Jews) Lu23²³ Ac7⁵⁷
 (Christ clamors with) Jn11⁴³ (Stephen) Ac
 7⁶⁰Ab8² (Paul) Ac14¹⁰1628 (Festus) Ac26²⁴
 (messengers) Rv5¹² 72 103 147 9 15 18 1917
 (souls underneath the altar) Rv6¹⁰ (vast
 throng) Rv7¹⁰191 (vulture) Rv8¹³ (out of
 heaven) Rv11¹²15 1210 (out of the temple)
 Rv16¹⁷17b (out of the throne) Rv21³ Others:
 1 trumpet Mt24³¹ (v as loud as) Rv11¹⁰
 Christ letting out 1 sound Mk15³⁷ (as Lu14⁹
 Ac15³⁶ sRv14²) exceedingly¹, great¹⁴⁸,
 greatest², high², large², loud³³, mighty¹,
 sore¹, strong¹, the more¹, to years¹.

great, big¹, enough², proportions (such)³,
 many⁵⁸, size (what)², (exceeding g), great-
 est¹, (show g), magnify¹, (very g), most¹,
 great deal, many¹,
 great men, magnates²,
 great noise, booming noise¹,
 great swelling words, pompous².

megaleion GREATNESS
 great thing, the Powerful One does Lu14⁹
 the g t of God Ac2¹¹, great thing¹, won-
 derful work¹.

great way off, distance (at a)¹.

great while, many¹, very¹.

great while ago, old (of)¹.

great with child, parturient¹.

meis'on GREATER
 greater, louder Mt20³¹. God: had no g to
 swear by Hb6¹³ g the grace He is giving
 Ja4⁶ is g than our heart 13³⁰ g is He
 Who is in you 13⁴ testimony of G is g 13⁷
 59 Father: g works will the F show Christ
 Jn5²⁰ is g (than all) Jn10²⁹ (than Christ)
 Jn14²⁸ Christ: a G than the sanctuary Mt
 12⁶ not g are you than Jacob Jn4¹² not g
 than Abraham? Jn8⁵³ has a testimony g
 than John's Jn5³⁶ the one giving Me up has
 g sin Jn19¹¹ the reproach of C g riches
 than Hb1¹⁶

Other (proper names): none g than John
 the baptist Mt11¹¹Lu7²⁸ (smaller in the
 kingdom is g) Mt11¹¹Lu7²⁸ Nathanael will
 see g things Jn15¹⁰

Others: mustard g than greens Mt13³²Mk
 4³² who (which) is g (in the kingdom) Mt
 18¹ 4 (the gold or the temple) Mt23¹⁷ (the
 approach precept or altar) Mt23¹⁹ (disciples ar-
 gued) Mk9³⁴Lu9⁴⁶ (rivalry) Lu22²⁴ (the
 one lying back or the one serving) Lu22²⁷
 g among you shall be servant Mt23¹¹ no
 other precept g Mk12³¹ build g barns Lu
 12⁸ g become as the younger Lu22²⁶ a
 slave not g than his lord Jn13¹⁶ 1520 apos-
 tle not g than He Who sends him Jn13¹⁶ do-
 ing g works Jn14¹² g love (has no one) Jn
 15¹³ (the g of these is) 1C13¹³ the g slav-
 ing for the inferior Ro9¹² zealous for the g
 graces 1C12³¹ g is he who is prophesying
 1C14⁵ swearing by a g Hb6¹⁶ g tabernacle
 Hb9¹¹ getting g judgment Ja3¹ messengers

being g in strength 2P2¹¹ (AbJn10²⁹), elder¹,
 greater³⁴, greatest⁹, more².

meizo'ter on GREAT-more

greater. no g joy 3J⁴.

meg's't on GREATEST

greatest. promises 2P14, exceeding great¹.

greatest relish (with). See relish (with).

meg'al's on GREAT-AS

greatly. Paul rejoicing in the Lord g Ph4¹⁰.

greatly, joy¹, many⁴, tremendously², very⁴.

meg'e'th os GREATNESS

greatness. of God's power Ep1¹⁹.

Grecians, Hellenist³.

[H]ell'as' GREECE

Greece, the southern part of the present Greece,
 excluding Macedonia, about 36°-39° north
 and 20°-25° east. Paul came into Ac20².

ple on ex'i'a MORE-HAVING

greed. out of the heart Mk7²² guard against
 Lu12¹⁵ filled with Ro12⁹ as a bounty and
 not as g 2C9⁵ in g give themselves up Ep
 4¹⁹ let it not be named among you Ep5⁶
 saints to deaden Co3⁵ Paul not with a pre-
 tense of 1Th2⁵ in g they will traffic 2P23
 heart exercised in 2P21⁴, covetousness⁸,
 -practice¹, greediness¹.

greediness, greed¹.

ple on ek't'és MORE-HAVER

greedy. saints not to commingle with 1C5¹⁰ 11
 not to enjoy allotment of the kingdom 1C6¹⁰
 Ep5⁶, covetous³, -man¹.

greedy of filthy lucre (not), fond of money
 (not)¹.

[H]ell'en'ik on' GRECIAN

Greek, pertaining to the Greeks. inscription
 over Jesus written in Lu23³⁸ Abaddon, G
 Apollyon Rv9¹¹.

[H]ell'en' GREEK

Greek, the people who belong to Greece. will
 Christ go to and teach Jn7³⁵ 35 G going to
 the festival Jn12⁵⁰ Jews as well (believe) Ac
 14¹ (Paul persuaded) Ac18⁴ (hear the
 word) Ac19¹⁰ (became known to) Ac19¹⁷
 (Paul certifying to) Ac20²¹ (under sin) Ro
 3⁹ (no distinction) Ro10¹² (called) 1C12⁴
 (become not a stumbling block to) 1C10³²
 (one body whether Jew or G) 1C12¹³ (in
 Christ no J nor yet G) Ga3²⁸ Timothy's
 father Ac16¹³ 3 Paul (reverent G allotted to)
 Ac17⁴ (accused leading G into sanctu-
 ary) Ac21²⁸ (debtor to) Ro14¹ Jew first
 and G as well (salvation to) Ro1¹⁶ (dis-
 tress on) Ro2⁹ (peace) Ro2¹⁰ G wisdom
 are seeking 1C12² Titus Ga2³ (sAc9²⁹ Ac11²⁰).
 gentile⁶, Greek¹⁹.

[H]ell'en'is' GREEK(f)

Greek. the woman was Mk7²⁶ respectable G
 women Ac17¹².

[H]ell'en'ist' GREEK

Greek (language). Christ's title written in
 Jn19²⁰ Paul knows Ac13³⁷.

chlō r'on' GREEN

green, like the first tender shoots of vegeta-
 tion, greenish, grass (recline on) Mk6³⁹
 (burned up) Rv8⁷ horse Rv8⁸ not injuring
 any g thing Rv9⁴ab. green², -thing¹, pale¹,
 green, wet¹.

lach'an on GREENS

greens, garden herbs and vegetables. mustard
 greater than Mt13³²Mk4³² taking tithes
 from all Lu11⁴² infirm eating Ro14², herb⁴.

a spa'z o mai SIMULTANEOUS-PULL
greet, salute. disciples (should you be g your brother only) Mt547 (g no one by the way) Lu104 Paul (g ecclesia at Caesarea) Ac1822 (g the brethren at Ptolemais) Ac217 (g James and the elders at Jerusalem) Ac2119 (g Prisca and Aquila) Ro163 2Ti419 (g Epanetus) Ro165 (Mary) Ro166 (Andronicus and Junias) Ro167 (Ampliatos) Ro168 (Urbanus) Ro169 (Apelles) Ro1610 (those of Aristobulus) Ro1610 (Herodion) Ro1611 (those of Narcissus) Ro1611 (Tryphena and Tryphosa) Ro1612 (Persis) Ro1612 (Rufus) Ro1613 (Asyncretus, Phlegon, Hermes, Patrobas, Hermas) Ro1614 (Philologos and Julia, Nereus and his sister) Ro1615 Agrippa and Bernice g Festus Ac2513
saints to g (one another with a holy kiss) Ro1616 1Co1620 2Co1312 (the brethren with a holy kiss) 1Th526 (one another with a kiss of love) 1Pe514 **saints in Rome** (ecclesias of Christ g) Ro1616 (Timothy) Ro1621 (Tertius) Ro1622 (Gaius) Ro1623 (Erastus) Ro1624 g the Corinthians (Aquila and Prisca) 1Co1619 (ecclesias of the province of Asia) 1Co1619 (all the brethren) 1Co1620 (all the saints) 2Co1312 Philipians (to g every saint in Christ Jesus) Ph421 (brethren with Paul g) Ph421 (all the saints g) Ph422 Colossians (Aristarchus g) Co410 (Epaphras g) Co412 (Luke g) Co414 (to g the brethren in Laodicea) Co415 Linus and others g Timothy 2Ti421 Titus (those with Paul g) Ti315 (to g the friends in faith) Ti315 Demas, Luke, etc., g Philemon Phn23 the Hebrews (to g all their leaders) Hb1324 (those from Italy g) Hb1324 ecclesia in Babylon g those of the dispersion 1Pe13 g the chosen lady 2Ji3 Gaius (the friends g) 3Ji5 (to g the friends by name) 3Ji5
salute: disciples entering a house to s it Mt 1012 Jesus (the throng s) Mk915 (soldiers begin to) Mk1518 Miriam s Elizabeth Lu 140 Paul consoling and s the brethren Ac 201 faithful of old s the promises Hb1119, embrace2, greet15, salutet2, take leave of1.

greeting, salutation3.
grief, groan1, sorrow1, (cause g), sorrow1.
grieve. See chop.
grieve, commiserate1.
grieved (be), exasperate1, sorrow4.
grieved with (be), disgusted (be)2.

kopet os' STRIKE-
grieving, over Stephen Ac82, lamentation1.
grievous, heavy3, slothful1, sorrow1, wicked1.
grievous to be borne, hard to bear2.
grievously, dreadfully1, evilly1.

alēth'ō GRIND
grind, break into small particles in a mill.
 two g Mt2441 Lu1735 Abs.
grind to powder, scatter like chaff2.

sun arp a z'ō TOGETHER-SNATCH
grip. unclean spirit g a man Lu829 Jews g Stephen Ac613 Ephesians g Gaius Ac1926 ship by a hurricane Ac2715, catch4.

sten az'ō CRAMPIZE
groan. Jesus Mk784 the saints Ro823 2Co524 (not to g against one another) Ja59 render an account without Hb1317 (s'Rv189). groan3, grudge1, sigh1, with grief1.
groan, mutter2.

sun sten az'ō TOGETHER-CRAMPIZE
groan together. entire creation Ro822.

sten a g m os' CRAMPING
groaning. Israel in Egypt Ac734, the spirit for us Ro826.

grope. See handle.
gross (wax), stouten2.
ground. See found.
ground, base1, country1, flat1, land18, (piece of g), field1.

cham ai' ON-GROUND
ground (on). Jesus spits o the g Jn96 the squad falls Jn186, on the ground1, to-1.

kli st'a -CLINE
group. the throng recline in Lu914, a company1.

aux[an]'ō GROW[-UP]
grow, grow up, make grow, increase by internal, living development. anemones Pmt628 Lu1227 mustard Pmt1332 Lu1319 Christ must be Pmt330 God (the word of) Pmt67 1224 (word of the Lord) Pmt1920 (g in realization of) Pmt1010 (in the growth of) Co219 the people of Israel Ac17 your faith 2Co1015 building g into holy temple Pmt221 expectation, evangel Pmt16 into salvation 1Pe22 in grace Pmt318

grow up: seed Pmt48 John Lu180 Jesus Lu240 make grow: God (makes it) Pmt367 (product of your righteousness) 2Co910 (into Christ) Pmt415. grow12, -up1, increase7, give the-2.

grow, become2, come1.
grow exceedingly, flourish1.
grow old. See old (make).
grow up. See grow.
grow up, lengthen1, step up2.

sun aux[an]'ō mai TOGETHER-GROW[-UP]
grow up together. leave both Pmt1330. grow together1.

aux'ē sis GROWING
growth. of the body Ep416 growing in the g of God Co219. increase2.

grudge, groan1.
grudging, murmuring1.
grudgingly, sorrow1.

dia go[n]ggū z'ō THROUGH-MURMUR
grumble, murmur openly. the scribes Lu152 197. murmur2.

phula s'ō GUARD
guard, protect by vigilance and power, maintain obligations. demoniac being g Lu829 strong one g his own Pmt1121 against (all greed) Lu1215 (Alexander) Pmt1415 the soul Pmt1225 Abs1* Christ g (disciples) Jn 1712 (what is committed to Paul) Pmt1112 Peter Ac124 from (idol sacrifices) Pmt2125 (idols) Pmt1521 Saul g the garments Ac2220 Paul g (in Herod's pretorium) Ac2335 (soldier g) Ac2316 the Lord will g you 2Th33 Timothy to g (these things) Pmt1521 (that which is committed to him) Pmt1620 2Th114 God g (Noah) 2Pe25 (you from tripping) Ju24 be on your g Pmt317

maintain: these all I Pmt1920 Mk1020 Lu1821 shepherds m watch Lu28 the word of God Pmt1128 not m Christ's declarations Jn1247 Jews not m the law Pmt753 Ga613 decrees Pmt164 m the law (Paul) Pmt2124 (if the Uncircumcision) Pmt226 (s'1J24). beware2, -of1, keep23, -self1, observe2, save1.

phu'la x GUARD
guard. doors (g standing at) Ac523 (g before) Ac126 Herod examining Ac1219, keeper3.

guardian. See manager.

xen'on LODGER
guest, one who is lodging as a guest or stranger in another family while away from

home, or one who is host Ro16²³ to such, strange, repatriated g Ac17²¹ the nations g (in that era) MEp21² (no longer) MEp21⁹ stranger: Christ PMt25³⁵ 38 43 44 a sepulcher for AMt27⁷ s and expatriates MHb11¹³ and this for s A3J⁵ strange: demons AC17¹⁸ teachings AHb13⁹ as something s baffling AP41², host¹, strange², -er¹⁰, -thing¹, guest, lie back at table¹, (be g), demolish¹, strangerchamber, caravansary².

[h]od eg os' WAY-LEADER
guide, one who leads on the way. Pharisees blind g PMt151⁴ 2316 24 Judas g Ac11⁸ the Jews FRo21⁹, guide⁴, leader¹.

[h]od eg e'od WAY-LEAD
guide, lead in the way. of the blind PMt151⁴ Lu6³⁹ spirit of truth g FJn16¹³ the eunuch needs FAc8³¹ the Lambkin FRv71⁷, guide², lead².

guide, direct¹.

do'os FRAUD
guile, fraud of disposition or speech. Christ (laying hold of by) Mt26⁴ Mk14¹ (no g in His mouth) 1P22² out of the heart Mk7²² no g in Nathanael Jn14⁷ all g (Elymas full of) Ac13¹⁰ (saints to put off) 1P21² God gives men over to Ro12⁹ Paul (I got you by) 2C12¹⁶ (our entreaty not with) 1Th2⁸ let his lips speak no 1P31⁰, craft¹, deceit², guile⁰, subtlety².

guiltless, faultless¹,
guilty, just verdict (subject to)¹, (be g), owe¹.
guilty of, liable⁴,
guilt, chasm¹,
guilt. See bosom.

r[h]e'od GUSH
gush, rivers of living FJn7³⁸, flow¹,
gush out, pour out¹.

H

e'a HA!
Hal, an interjection (may be the imperative of ea'od leave), unclean spirit saying to Jesus Mk12⁴ As⁴ Lu4³⁴.

hea'is HAVING
habit, because of Hb51⁴, use¹,
oik e'ter'ion HOME-place

habitation, saints to be dressed in their F2C5² messengers leave their Ju⁶, habitation¹, house¹.

habitation, domicile¹, dwelling¹, -place², tabernacle¹,
had rather, will¹.

[H]agar' HAGAR
Hagar, Sarah's handmaid, Gn16⁹ MGa4²⁴ 25.

cha'la za LOWER
hail, there came to be FRv8⁷ great h vRv11⁹ large as a talent weight FRv16²¹ 21.

thrix HAIR
hair, John's apparel of camel's Mt34⁶ Mk16⁶ make white or black Mt5³⁶ h of the head (numbered) Mt10³⁰ Lu12⁷ (woman wipes tears off with) Lu7³⁸ 44 (by no means perish) Lu21¹⁸ (wipes Jesus' feet with) Jn11² 123 (not destroyed) Ac27³⁴ braiding aught into 1P3³ Christ's h white as wool FRv11⁴ locust's h as of women FRv9⁸ 8 (s'vRv10¹),
hair (of), hairy¹.

trich'in on HAIRY
hairy, sackcloth FRv6¹², of hair¹,
hale, drag¹.

[h]e'mi s HALF-EQUAL
half, of Herod's kingdom Mk6²³ of Zaccheus' possessions Lu19⁸ three days and a h Rv11⁹ 11 a season Rv12¹⁴.

[h]emi or' on HALF-HOUR
half an hour, hush in heaven FRv8¹.

[h]emi than es' HALF-DEAD
half dead, certain man PLu10³⁰,
hall, court².

allelouia' (Hebrew) PRAISE-YE-Jah
Hallelujah, an exclamatory ascription of praise, used only and exclusively in response to the execution of divine doom P104³⁵ 105⁴⁵ 106¹ 48 111¹ 112¹ 113¹, FRv19¹ s 4, 6.

[h]agi a s'od HOLYZE
hallow, make or pronounce holy, h be Thy name Mt6⁹ Lu11² the temple h the gold Mt23¹⁷ h the approach present Mt23¹⁹ Christ (Him Whom the Father h) Jn10³⁶ (h Himself) Jn17¹⁹ (h the ecclesia) Ep5²⁶ (He Who is h) Hb21¹¹ (h through the approach present of) Hb10¹⁰ (h the people) Hb13¹² the disciples (Christ prays h them) Jn17¹⁷ (h by the truth) Jn17¹⁹ saints (allotment among those h) Ac20³² 2613 (h in Christ Jesus) 1C12¹ (but you are h) 1C6¹¹ (unbelieving husband or wife h) 1C7¹⁴ 14 (may God h you wholly) 1Th5²³ (utensils for honor h) 2Ti2²¹ (to h the Lord Christ) 1P3¹⁵ (let the holy be h still) Rv22¹¹ approach present of the nations Ro15¹⁶ every creature h 1Ti4⁵ blood sprinkling is h Hb9¹³ those who are Hb10¹⁴ blood by which he is h Hb10²⁹ bbs, be holy¹, hallow², sanctify²⁶,
halt, lame⁴.

[H]emmōr' (Hebrew) HE-ASS
Hamor, Abraham buys tomb from Ac17¹⁶,
spur is' HAMPER
hamper, a large basket for provisions, seven h of fragments Mt15³⁷ 1610 Mk8²⁰ Paul lowered in Ac9²⁵, basket⁵.

cheir HAND
hand, the extremity of the arm, including the palm and fingers; figuratively, it denotes agency. Christ (winnowing shovel in) PMt31² Lu31⁷ (messenger's h lifting Thee) Mt46¹ Lu41¹ (stretching out His) Mt8³ 1249 1431 Mk14¹ Lu5¹³ (touches h of Peter's mother-in-law) Mt8¹⁵ Mk11³¹ (holds maiden's h) Mt9¹⁸ 25 Mk5³³ 41 Lu8⁵⁴ (placing h on children) Mt19¹³ 15 Mk10¹⁶ (he who dips his h with Me) Mt26²³ Mk14²⁰ Lu22²¹ (throng laid h on) Mt26⁵⁰ Mk14⁴⁶ (saying stretch out your) Mk3⁹ Lu6¹⁰ (deeds occurring by His) Mk6² (placing h on the infirm) Mk6⁵ 732 Lu44⁰ 1313 (getting hold blind man's h) Mk8²³ 23 25 (holds h of man's son) Mk9²⁷ (priests seek lay h on) ALu20¹⁹ (priests do not stretch out h for) ALu22⁵⁵ (Father into Thy h I) ALu23⁴⁶ (shows disciples His) Lu24³⁹ 40Jn20²⁷ 27 (lifting up His h blesses) Lu24⁵⁰ (the Father given all into) AJn8³⁵ 13³ (no one laid h on) AJn7³⁰ 44 (not snatching out

- of my) AJn1028 (came out of the Jew's)
AJn1039 (print of the nails in) Jn2025 (seven
stars in) vRv116 (places h on John) Rv117s²
(sharp sickle in His) vRv1414 if your h
snaring you PMt530 188Mk943 man with
withered Mt1210 13Mk31 s 5Lu66 8 10
disciples (not washing their) Mt152 (rub-
bing ears of grain in) Lu61 (will be laying
h on you) ALu2112 (place h on Barnabas
and Saul) Ac133 (h handle the Lord) 1J11
(eating with unwashed) Mt1520Mk72 5
Son of Mankind (about to be given up in-
to) AMt1722Mk931Lu944 247 (given up into
men's) AMt2645Mk1441 two h to be cast
PMt188Mk943 binding the man's feet and h
PMt2213 Peter (pulls sword with) Mt2651
(not my feet only but my) Jn139 (will
stretch out his) Jn2118 (seizing lame man's)
Ac37 (place h on believers) Ac317 (giving
Tabitha a h) Ac941 (chains fall from) Ac
127 (gesturing with) Ac1217 Pilate washes
Mt2724 Jews (washing h with the fist) Mk
73 (lawless h) Ac223 apostles (be placing
on the ailing) Mk1618 (priests laid h on)
AAc43 518 (signs through h of) AAc512 (place
h on the seven) Ac68 (imposition of) Ac818
(writing through their) Ac1523 (working
with our) 1C412 h of the Lord (with John)
ALu166 (with the disciples) Ac1121 (on
Elymas) Ac1311 (the heavens the works of)
Hb110 Israel (h of those hating) ALu171 74
(Lord taking hold of) Hb89 putting h on
plow PLu922 ring for the prodigal's PLu1522
God (not snatching out of) AJn1028 (to do
whatever Thy h) Ac428 (by stretching out
Thy) Ac430 (is it not My h) Ac750 (not
requiring anything attended by human) AAc
1725 (spreading out My h to a stubborn)
CRo1021 (works of Thy) AHb27 h of the
living G) AHb1031 (mighty h of) A1P58
Lazarus bound feet and Jn1144 Thomas' h
in Christ's side Jn2025 27 through Moses h
AAc725
messenger (h of, seen by Moses) AAc735
(prayer ascended) vRv84 (scroll in) vRv102 8
10 (lifts right h) vRv105 (chain in) vRv201
works of Israel's h AAc741 on whom Simon
placing Ac819 Ananias placing h on Saul
Ac912 17 h of Barnabas and Saul AAc1130
Herod's h (put forth to illtreat) AAc121
(Peter extricated from) AAc1211 Paul (ges-
turing with) Ac1316 2140 (miracles through)
AAc143 (placing h on disciples) Ac196
(powers God did through) AAc1911 (h sub-
serve his needs) NAc2034 (given into h of
nations) AAc2111 2817 (Jews laid h on) Ac
2127 (stretching out his) Ac261 (viper fas-
tens on) Ac283 4 (places h on Publius' fa-
ther) Ac288 (salutations by my) A1C1621
Co418 2Th317 (escaped Aretas' h) A2C1183
(writes with his own) Ga611 Phn19 (imposi-
tion of) 2Ti16 not gods by means of NAc
1926 Alexander gesturing with Ac1933 Aga-
bus binding his own h Ac2111 taking
Paul's nephew by Ac2319 foot saying I am
not a 1C1215 eye cannot say to 1C1221 h
of a mediator AAc319
saints (to be working with) Ep428 1Th411
(to be lifting up benign) 1Ti28 (place h quick-
ly on no one) 1Ti522 imposition of h (of
eldership) 1Ti414 (foundation of) Hb62
stiffen the flaccid PHb1212 cleanse your AJa
48 balances in rider's h vRv65 through
with palm fronds vRv79 acts of men's h NRv
920 wild beast's emblem on vRv1316 149 204
prostitute's h vRv174 192 (s*) Jn225 s*) Rv21).
ept di'do mi ON-GIVE
hand, give up (ship) Ac2715, father h son (a
stone) PMt79Lu111 (a serpent) PMt710Lu
- 1111 (a scorpion) PLu1112 scroll h to Christ
Lu417 Christ (h bread to disciples) Lu2430As
(gives morsel to Judas) Jn1328As disciples
h fish (to Christ) Lu2442 Paul and Silas h
epistle Ac1530. deliver2, give1, offer1, we
let her drive1.
hand (at), near6, (be at h), present (be)1,
near9.
hand (lead by the). See lead by the hand.
cheir o poi'et on HAND-DONE
hand (made by). this temple Mk1458 God
not dwelling in that Ac748 1724 Circum-
cision, in flesh Ep211 tabernacle not Hb911
holy places Hb924, made by (with) hands6.
a cheir o poi'et on UN-HAND-DONE
hand (not made by). another temple Mk1458
saints (have a house) 2C51 (a circumcision)
Co211.
ept cheir e'd ON-HAND
hand (take in). to compose narrative Lu11
to assassinate Paul Ac929 exorcists to name
the name Ac1913, go about1, take in hand1,
take upon1.
aut o'cheir SAME-HAND
hand (with own). toss over gear Ac2719.
soudar'i on (Latin) handkerchief
handkerchief, a small piece of cloth. a mina
reserved in Lu1920 Lazarus's countenance
bound with Jn1144 on Christ's head Jn207
from Paul's cuticle Ac1912. handkerchief1,
napkin3.
pselaph a'o STROKE-TOUCH
handle, perceive through stroking, seek by the
sense of touch, figuratively, grope (for God)
PLu1727. Christ (h Me and perceive) Lu2439
(our hands h) 1J11 that which may be h
Hb1218, feel after1, handle2, that might be
touched1.
handle, contact (come into)1.
hands on (lay). See lay hands on.
ast ei'on URBANE
handsome, originally, genteel as opposed to
rustic, later, elegant, handsome. Moses Ac
720 Hb1123, fair1, proper1.
cheir o'graph on HAND-WRITING
handwriting. of decrees AC2014.
krem a'n'u mi HANG
hang, fasten above so as to suspend. mill-
stone about the neck Mt186 is h the law Mt
2240 malefactors Lu2330 on a pole (Christ)
Ac530 1039 (accused is everyone) Ga313
viper from Paul's hand Ac284.
hang about, lie about2.
hang down, flaccid (be)1.
ek krem'a mai OUT-HANG
hang on. on Christ's words Lu1948. be very
attentive1.
hang self, strangle1.
[H]an'na (Hebrew) GRACE
Hannah. a prophetess Lu236.
[H]an'nas (Hebrew) GRACIOUS
Hannas. a chief priest Lu32 Jn1813 24 Ac46.
haply, consequently2.
tu[n]gch[an]'o HAPPEN[-UP]
happen, occur apart from human design or vo-
lition, hypothetically, perchance, as a modi-
fier, casual. h by a coincidence PLu1031a
h upon (that eon) Lu2035 (peace) Ac242
(salvation) 2Ti210 (more excellent minis-
try) Hb86 (better resurrection) Hb1135 on

assistance from God Ac2622 per chance: species of sounds 1C1410 kernel of wheat 1C 1537 Paul abiding in Corinth 1C168 casual: not the c kind of deeds Ac1911 care for Paul Ac273 not the c philanthropy Ac282, be2, chance1, enjoy1, no little1, obtain5, refresh self1, special1.
para tu[n]gch[an]o BESIDE-HAPPEN[-UP]
 happen along. in the market Ac1717. meet with1.

epi tu[n]gch[an]o ON-HAPPEN[-UP]
 happen on, encounter. the promises (Abraham) Hb615 (those of faith) Hb1133 encounter: salvation (Israel has not) Ro117 (the chosen) Ro117 not e peace Ja42. obtain5.

makar is m os HAPPYING
 happiness. David telling of the Ro469 where is your Ga415. blessedness3.

makar i on HAPPY
 happy, joyousness springing from within, in contrast with blessed, which is the expression of the good opinion by others. God is happy in Himself and is blessed by all who know Him. h in spirit the poor Mt53 h are those (who mourn) Mt54 (hungering) Mt56 Lu621 (persecuted) Mt510 (slaves) Mt 2446 Lu1237 38 1243 (lamenting) Lu621 (who invite the poor) Lu1414 (not perceiving yet believe) Jn2029 (pardoned) Ro47 (who suffer) 1P314 (being reproached) 1P414 (rinsing their robes) Rv2214 h are the (meek) Mt55 (merciful) Mt57 (clean in heart) Mt58 (peacemakers) Mt59 (poor) Lu620 (eyes observing) Lu1023 (the barren) Lu2329 (dead) Rv1413
 h are you (whenever reproached) Mt511 (Simon) Mt1617 (whenever men hating) Lu622 h is he (not snared in Me) Mt116Lu 723 (eating in the kingdom) Lu1415 (not judging himself in) Ro1422 (who is reading and keeping) Rv13 227 (who is watching) Rv1615 (having a part) Rv208 disciples (h are your eyes) Mt1316 (h if doing them) Jn1317 Miriam (h is she) Lu145 (h the womb) Lu127 h are they (hearing the word) Lu1128 (who have been invited) Rv 199 H is it to give Ac2035 Paul deemed himself Ac262 h the man (to whom the Lord) Ro48 (enduring the trial) Ja112 h she remaining thus 1C740 the H God 1Ti111 h and only Potentate 1Ti615 the h expectation Ti213 a doer of the work h Ja125. blessed43, happy6.

makar is o HAPPYZE
 happy (count). will c Miriam h Lu148 those who endure Ja511. call blessed1, count happy1.

dēm ēgor e o PUBLIC-BUY
 harangue, loosely one who speaks to the public in the market place. Herod h the populace Ac1221. make an oration1.

par en ochl e o BESIDE-IN-THROUGH
 harass. James not to h those of the nations Ac1519 (s1*Lu189). trouble1.

lim ēn LAKE
 harbor, a lake-like bay. Ideal H Ac278 12 Phoenix, h of Crete Ac2712, haven3.

Harbors (Ideal). See Ideal Harbors.

sklēr on HARD
 hard, dense in substance, not easily broken or marred. a h man Mt2524AB h saying Jn680 kicking against goads Ac2614 winds JJa34 words JJu15. fierce1, hard5.

hard, squeamish1.
 hard to apprehend. See apprehend (hard to).

dus bast'akt on ILL-BEARIC
 hard to bear. loads PMt234B Lu1146. grievous to be borne2.

hard to utter, abstruse1.

sklēr u'n o HARDEN
 harden. some Jews were FAc199 God h RRo 918 not h your hearts FHb38 15 47 lest you FHb313, harden4, be hardened2.

harden, callous3.

sklēr o kard'ā HARD-HEART
 hardheartedness. Jewish Mt198Mk105 of the apostles 1Mk1614. hardness of heart3.

mo'lis HARDLY
 hardly, almost not, adverb. h stop the throngs Ac1418 ship h (coming off Cnidus) Ac277 (skirting Salmone) Ac278 h strong enough hold off skiff Ac2716 h for the sake of the just Ro57 just one h saved 1P418. hardly1, scarce2, -ly2.

hardly, difficulty (with)1, squeamishly3.

sklēr o't ēs HARDNESS
 hardness. in accord with your RRo25.

hardness, callousness1.
 hardness of heart, hardheartedness3.
 harlot, prostitute8.

bla'pt o HARM
 harm, cause distress, damage, or loss. anything deadly not Mk1618 demon not h Lu 435. hurt2.

harm, amiss1, evil2, illtreat1, outrage1, wicked1.

bla ber on HARMFUL
 harmful, desires 1Ti69. hurtful1.

harmless, artless2, innocent1.
 harp, lyre4, -(play)2.
 harper, lyre singer2.

dia pri'ō THROUGH-SAW
 harrow, the mental sensation of one who is sawn asunder, for which we use the figure harrow. the Jews (at Peter's words) FAc 533 (at Stephen's words) FAc754. be cut2.

kata pon e o DOWN-MISERY
 harry. Moses avenges the one being Ac724 Lot 2P27. oppress1, vex1.

austēr on STRINGENT
 harsh. man Lu1921 22. austere2.

ther is m os WARMISM
 harvest, the accompaniment of summer. indeed is vast PMt937Lu102 season (darnel) PMt1330 30 conclusion of the eon PMt1339Bs14 Lord of (beseech) PMt938Lu102 (eject workers into) PMt938Lu102 is present PMk429 white for JJa435 35 of the earth vRv1415 (sRv1415).

haste, diligence2, hurry6.
 hastily, swiftly1.

mis e o HATE
 hate, regard with extreme aversion and ill will, hateful (bird) vRv182. h your enemy Mt543 h the one lord PMt624Lu1613 disciples (h by all) Mt1022Mk1313Lu2117 (h by nations) Mt 249 (happy whenever you are) Lu622 (ideally be doing to those h you) Lu627 (if anyone h his father) Lu1426 (h the soul) Jn1225 men (h one another) Mt2410 (h the light) Jn320 those h Israel Lu171 citizens h the noble FLu1914 the world (not h Jesus' brothers) Jn77 (h Jesus) Jn77 1518 24 (h the disciples) Jn1518 19 1714 1J313 those h Christ (h His Father) Jn1523 23 (h Me gratuitously) Jn1523 what I am h this I am doing Ro 715 Esau I h Ro913 no one h his own flesh Ep629 saints (formerly h) Ti33 (h the spotted tunic) Ju23 the Son h injustice Hb

19 one h his brother 1J29 11 315 420 h acts of the Nicolaitans Rv26 nations h the prostitute vRv1716.

hateful, detestable¹.

hateful. See hate.

hater of God, detester of God¹.

hath (that one h), belong¹.

haughty. See high.

[h]ups é lo phron e'ô be-HIGH-DISPOSED

haughty (be). rich not to be 1Ti617. be high-minded¹.

haughty (be). See disposed (be).

ana bi ba z'ô UP-HAVE-STEPIZE

haul up. dragnet fMt1348. draw¹.

ech'ô HAVE

have*, denoting possession, in the middle participle, next (day) Ac2015 2126, with in belly, pregnant (be) Mt118 23 2419, with ways, journey Jn46 Ac112, with pasture, spread (as gangrene) 2Ti217, idiomatically, have Ac71, fare Ac156, with grace, grateful (be) 2Ti118 1Ti112, with ready (adverb), hold ready or hold in readiness Ac2113 2C1214 1P45 etc. with now, for now Ac2425, etc. a father we h Abraham Mt39 Jackals h burrows Mt820 no need h the strong (physician) fMt912 not allowed to h her Mt144 Mk618 disciples to h authority to cure Mk815 h no root fMk417 bread we h none Mk816 nor h two tunics Lu93ABs² the Son to h life in Himself Jn 526ABs² had: John h his apparel Mt34 your mina which I h Lu1920 would have h no sin Jn941 glory which I h Jn175 what fruit h you then Ro621 we h disciplinarians Hb129 has: Son of Mankind h (nowhere) Mt820 (authority) Mt96 seed h (no depth of earth) fMt135Mk45 (no root) fMt135Mk46 the Lord h need Mt213 if anyone h ears Mk423 that someone h his father's wife 1C51, etc. See under other keywords. accompany¹, be able¹, be in that case¹, be old¹, be possessed with², can⁴, could have¹, count⁴, day following¹, do¹, have⁶⁰⁷, hold⁵, -fast¹, keep¹, lie¹, next², -day¹, retain¹, take for¹, use¹, with¹.

have, away (be)⁴, bandy¹, become⁴, belong², get³, partake¹, retain¹, (such things as ye h), within (what is)¹, (that I h), My¹.

have cohesion. See commend.

have respect to, look on¹.

haven, harbor².

having on. See attend to.

havoc (make), devastate¹.

hay, grass¹.

hazard, give up¹.

epi sphal es' ON-TOTTERING

hazardous. sailing Ac279. dangerous¹.

he. See same and this.

the. See that and that (and).

he, now there¹, this³².

he that is sent, apostle¹.

trag'os HE-GOAT

he-goat. blood of Hb912 13 19 104. goat⁴.

kephall e' HEAD

head, the upper or front part of an animal body, containing the brain and special sense organs. disciples (not to be swearing by) Mt536 (rub with oil) Mt617 (hairs of your) Mt1030 Lu127 2118 (to lift up their) Lu2128 Christ's h (nowhere to be reclining) Mt820 Lu958 (pours attar on) Mt267Mk143 (wreath of thorns on) Mt2729Jn192 (men beat with a reed) Mt2730Mk1519 (place His charge above) Mt2737 (Simon rubs not) Lu746 (reclining) Jn1930 (handkerchief which was on) Jn207 (white) vRv114 (many diadems

on) vRv1912 Christ as h (of the corner) fMt2142Mk1210Lu2017 Ac411 1P27 (h of C is God) Mt1C113 (H of every man) Mt1C113 (man disgracing his H) Mt1C114 (as H over all) fEp122 (Who is the H) Ep415 (H of the ecclesia) fEp523 fCol18 (H of every sovereignty) fCo210 (not holding the H) fCo210

Others: of John the baptist Mt148 11Mk 624 25 27 28AB wagging the Mt2739Mk1529 woman (hairs of) Lu738 (h of woman, the man) Mt1C113 (uncovered) fC1115 (ought to have authority over) 1C1110 (having wreath on) vRv124 Peter's h (the Lord to wash) Jn139 of the tomb Jn2012 blood be on NAcl86 Paul having shorn Ac1818 four men shaving Ac2124 not a hair of, shall perish Ac2734 heaping embers on fRo1220 man (prophesying having aught on) 1C114 (ought not to be covering) 1C117 h say to the feet 1C1221 husband, h of the wife MEp523 golden wreaths (on elders' h) vRv44 (on locusts' h) vRv97 (on Son of Mankind's h) vRv1414 horses' h vRv917 17 19 rainbow on messenger's vRv101 seven h (dragon having) vRv1283 (wild beast with) vRv131 1 173 79 (one h slain) vRv133 men cast soil on vRv1319.

kephall ai o'ô HEAD-head. hit his h with stones fMk124. wound in the head¹.

head (lance). See lance head.

ana kephall ai o'ô UP-HEAD head up (all in Christ) fEp110, sum up (any other precept) Ro139. be briefly comprehended¹, gather together in one¹. headlong, prone¹. heady, rash¹.

ia'o mai HEAL heal, restore to physical well-being. centurion's boy Mt8 13Lu77 should be h (Israel) fMt1315Jn1240Ac2827 woman's daughter Mt 1528 a woman Mk529Lu847 Christ (commissioned to) Lu418A (power of the Lord for) Lu617 (many came to be) Lu618 (h all) Lu619 911 (a benefactor and h) Ac1038 (by Whose welt you were) f1P224 the twelve commissioned Lu92 boy h Lu942 dropsical man Lu144 lepers Lu1715 slave's ear Lu 2251 courtier's son Jn447 infirm man Jn 513 Eneas Ac934 father of Publius Ac238 that the lame may be Hb1213 praying so that you may be Ja516. heal²⁶, make whole². heal, save³, -through¹, cure³⁸.

i'a sis HEALING healing. Christ performing h today Lu1332 signs of Ac422 to occur through the Name Ac430. cure¹, healing¹, to heal¹.

i'a ma HEALTH healing. graces of 1C129 28 30. healing, cure². health, salvation¹, (be in h), sound (be)¹.

sôr eu'ô HEAP heap, pile up. embers of fire fRo1220 with sins 2Ti36. heap¹, lade¹.

epi sôr eu'ô ON-HEAP heap up. teachers f2Ti143.

akou'ô HEAR hear*, perceive with the ears Is610 Ac2827. Spiritual perception Jn847, inferior to sight Jb425, a sound h in Rama Mt218 queen came to Mt142 Herod h Mk614 Christ (disciples h Him) Mk1114 (through h with relish) Mk1237AB (multitudes came to h) Lu618 (Mary h His words) Lu1039 God (neither h His voice) Jn537 (what Christ

h from) Jn8²⁶ (Thou h Me) cJn11⁴¹ (all I h from My Father) Jn16¹⁵ we h out of the law Jn12³⁴ Peter h a voice Ac11⁷ h the word (Bar-Jesus seeks to) Ac13⁷ (city assembled to) Ac13⁴⁴ (the nations to) Ac15⁷ (those in province of Asia) Ac19¹⁰ multitude h Barnabas Ac16¹² Paul (I h a voice) Ac22²⁷ 26¹⁴ (Jews h him until this word) Ac22²² (you h of my behavior) Gal1¹³ (what things you h from) 2Ti2²² heeding what is Hb2¹ today, if you should be Hb3⁷ 4⁷ every man swift to Jn1¹⁸, etc. See under other keywords. be noised, be reported, come to, come to ears of, give audience⁵, hear⁴¹⁵, hearken⁵, hearer², in the audience of¹, understand¹.

hear, hearing (give a), hearken⁵, listen to¹.

pro akouō BEFORE-HEAR

hear before. in the word of truth Col5.

heard. See tidings.

heard, disobey¹, (which is h), tidings¹.

hearer, listener⁴.

hearing. See tidings.

hearing, investigation¹, (place of h), audience chamber¹.

di akouō THROUGH-HEAR

hearing (give a). Felix will give Paul Ac23³⁵. hear¹.

eis akouō INTO-HEAR

hearken, passive be hearkened to. nations supposing they will be Mt6⁷ Zechariah's petition h to Lul1³ Cornelius' prayer Ac10³¹ Israel not h to God 1C14²¹ Christ h to Hb5⁷.

hearken, hear⁵, obey¹, yield¹.

hearken to, ear (give)¹.

hearkened to (be). See hearken.

kard'ia HEART

heart, in living souls, the physical organ which propels the blood stream and thus is the center of soul life 2Sa18¹⁴ 2Ki9²⁴. Figuratively, as the physical heart is the central and essential organ of the body, so the center and core of man's spiritual being, not, as with us, the seat of feeling and affection, but of motives Mt5⁸, the understanding Mt13¹⁵, the reason Mk2⁶. In English, the plural sometimes seems necessary for the singular[s]. happy the clean in Mt5⁸ commit adultery in Mt5²⁸ there will be your Mt6²¹ Lul2³⁴ scribes (brooding wickedness in) Mt9⁴ (reasoning in) Mk2⁶ 8Lu5²² Christ (humble in) Mt11²⁹ (in h of the earth) Mt12⁴⁰ (to heal the crushed in) Lu4^{18A} (searching the) Rv2²³ out of the h (superabundance of) Mt12³⁴ Lu6⁴⁵ (contaminating a man) Mt15¹⁸ (wicked reasonings) Mt15¹⁹ Mt7²¹ Israel (stoutened is the h of this people) Mt13¹⁵ Ac28²⁷ 27²⁸ (is away at a distance from Me) Am15⁸ Mk7⁶ (lest apprehending with) Jn12⁴⁰ 40 (turned to Egypt in their) Ac7³⁹ (covering on) Rv2³⁵ (should not be hardening) Hb3⁸ 15 47 (straying in) Hb3¹⁰ (God inscribing His laws on) Hb3¹⁰ 10¹⁶ that sown in Mt13¹⁹ disciples (pardoning a brother from) Mt13³⁵ (calloused) Mk6⁵² 817 (reasoning of their) Lu9⁴⁷ 24³⁸ (to ponder in your) Lu21³⁴ (lest your h burdened) Lu21³⁴ (tardy of) Lu24²⁵ (our h burning in us) Lu24³² (let not be disturbed) Jn14²⁷ (sorrow has filled) Jn16⁶ (shall be rejoicing) Jn16²² (simplicity of) Ac24⁶ (of one h) Ma4³² God (loving Him with the whole) Mt22³⁷ Mk12³⁰ 33 Lu10²⁷ (knowing the Pharisees') Lu16¹⁵ (filling our h with nourishment) Ac14¹⁷ (cleansing by faith) Ac15⁹ (Who is searching) Rv2³⁷ (Who shines in our

Rv2³⁷ (delegates spirit of His Son into) Rv4⁸ (testing our) Rv1Th2⁴ (greater than our) Rv1J3²⁰ (imparts to their h) Rv17¹⁷ evil slave saying in Rv24⁴⁸ Lu12⁴⁵ callousness of Pharisees' Mk3⁵ that from outside not going into Rv17¹⁹ whoever not doubting in Rv11²³ turn back h of fathers Rv11¹⁷

the Lord (scatters the proud in comprehension of) Lu15¹ (opens Lydia's) Ac16¹⁴ (may be directing your) Rv2Th3⁵ all pondered in Lu16¹⁰ Miriam parleying in Lu21⁵¹ reasoning of Lu23³⁵ 31⁵ man's h (treasure of) Lu6^{45A} 45 (unintelligent) Rv12¹ (unrepentant) Rv2⁵ (action of law written in) Rv2¹⁵ picking up the word from Lu8¹² ideal and good h Lu8¹⁵ cast into Judas' Rv11³² David (his h gladdened) Ac22⁶ (man according to God's) Ac13²² Jews (pricked in) Ac23⁷ (uncircumcised in) Ac7⁵¹ (harrowed in) Ac7⁵⁴ Satan fills Ananias' Ac5³ 4 came up on Moses' h to visit Ac7²³ Simon's h not straight Ac8²¹ 22 Barnabas' purpose of Ac11²³

Paul (unnerving his) Ac21¹³ (pain is in my) Rv9² (the delight of my) Rv10¹ (with pressure of h writes) Rv2²⁴ (saints engraved in) Rv2³² 33 (saints in our) Rv2⁷ (bereaved for saints, not in h) Rv1Th2¹⁷ lusts of Rv12⁴ circumcision is of Rv2²⁹ saints (God's love poured out in) Rv5⁵ (obey from the h) Rv6¹⁷ (stands settled in) Rv7³⁷ 37 (earnest of the spirit in) Rv2¹² (h broadened) Rv2⁶¹ (h of Titus) Rv2⁸ (giving as proposed in h) Rv2⁹ (eyes of h enlightened) Ep1¹⁸ (Christ to dwell in) Ep3¹⁷ (singing and playing in) Ep5¹⁹ Co3¹⁶ (singleness of) Ep6⁵ Co3²² (Tychicus to console their) Ep6²² Co4⁸ (Paul having them in his) Ph1⁷ (peace of God shall garrison) Ph4⁷ (h may be consoled) Rv2² (peace of Christ arbitrating in) Rv3¹⁵ (to be established) Rv1Th3¹³ Ja5⁸ (may God console your) Rv2Th2¹⁷ (with h sprinkled) Hb10²² (hallow the Lord Christ in) IP3¹⁵ (morning star should rise in) 2P1¹⁹ (persuading our h) 1J3¹⁹ (if our h censuring) Rv1J3²⁰ 21 may not be saying in your Rv10⁶ declaration is in Rv10⁸ believing in your Rv10⁹ 10 through adulation deluding Rv16¹³ h of man did not ascend Rv1C2⁹ counsels of the 1C4⁵ hidden things of 1C14²⁵ personal appearance and not in 2C5¹² callousness of (those of the nations) Ep4¹⁸ a clean h (love out of) Rv1T1⁵ (invoking the Lord out of) Rv2T1²² wicked h of unbelief Hb3¹² thoughts of the Hb4¹² a true Hb10²² 1P1²² confirming by grace Hb13¹⁹ ritualist seducing his Ja1²⁸ having faith in Ja3¹⁴ sinners to purify Ja4⁸ you nourish your Ja5⁵ hidden human of 1P3⁴ exercised by greed 2P2¹⁴ Babylon saying in her Rv18⁷ (AMK4¹⁵ ARV10⁹).

heart, soul¹.

heart failing, chill¹.

hearts (knower of). See knower of hearts.

kau'ma BURN-EFFECT

heat, not falling on the saints vRv1¹⁶ men scorched by vRv1⁶⁹.

heat, scorching², warmth¹, (burning h), scorching¹.

heathen, nation⁵, nations (of)2.

our an os' SEE-UP

heaven, what is seen when looking up. In the singular it seems to be confined to the sky or gaseous envelope of the earth Mt16¹. In the plural it includes the three gaseous layers above the earth Gn1¹ Col1⁶. Idiomatically sky

(aspect of) Lu1256, the kingdom of the (near is) AMt32 417 107 (for the poor and persecuted) AMt53 10 (least, great in) AMt 519 19 (not entering) AMt520 721 183 (re-
clining in) AMt811 (he who is smaller in) AMt1111 (being violated) AMt1112 (secrets of) AMt1311 like (man sowing seed) AMt 1324 (kernel of mustard) AMt1331 (leaven) AMt1333 (treasure) AMt1344 (a merchant) AMt1345 (a dragnet) AMt1347 (a man, a king) AMt1823 222 (a householder) AMt201 (ten virgins) AMt251 Others: a disciple in AMt1352 keys given Peter AMt1619 who is greatest in AMt1814 eunuchate because of AMt1912 of such is AMt1914 rich squamishly entering AMt1923 Pharisees locking AMt2313

heaven opened: at Christ's baptism Mt316 Lu321 Nathanael to be viewing Jn151 be-
holding (Stephen) Ac756 (Peter) vAc1011 door in vRv41 temple in vRv1119 tabernacle in vRv155 John perceived h vRv1911

out of heaven: voice (this is My Son the Beloved) Mt317 Mk111 Lu322 2P118 (I glorify it) Jn1228 (what God cleanses) vAc110 (ascend here) vRv1112 John hears vRv104 8 1210 1413 184 Jews ask for sign Mt161 Mk811 Lu 1116 fall (stars) Mt242 Mk1325 vRv613b 810 91 (Christ beheld Satan) Lu1018 de-
scending (messengers) Mt282 vRv101 181 20132 (fire) Lu954 vRv1313 209 (the spirit) Jn132 (Christ) Jn313 633 38 42 (the true Bread) Jn641 50 51 58 (the Lord Himself) 1Th416 (the new Jerusalem) vRv812 v212 10 (hail) vRv1621 that given a man vJn327 He Who is coming Jn381 bread (God gives Israel) Jn631 (not Moses has given you) Jn632 (the Father giving you) Jn632 a blade Ac22 a light about Paul Ac93 226 or a messenger Ga18 John hears a sound vRv142

in heaven: vast your wages AMt512 Lu 623 35As4 treasure (hoard) Mt620 Lu1233 (you will be having) Mt1921 Mk1021 Lu822 binding and loosing AMt1619 19 1818 18 mes-
sengers Mt1810 10 2230 Mk1225 1332 disciples names engraven Lu1020 Thy will be done as Lu112As joy Lu157 peace Lu1938 those termed gods 1C85 saints (house, eonian) 2PC51 (Master) Ep69 Co41 (expectation) Co 15 (allotment kept in) 1P14 every kindred in Ep315 examples of that in Hb923 a throne Rv42 no one in h able Rv53 every creature Rv513 hush occurred Rv81 loud voices Rv1115 a sign Rv121 3 151 a battle Rv127 place not found Rv128 those taberna-
cling Rv136 the temple Rv1417 throng Rv191 the armies Rv1914

God: your Father in (glorifying) Mt516 (sons of) Mt545 (no wages with) Mt61 (give good things) Mt711 (not the will of) Mt1814 (may be forgiving) Mt1125 26 our F in the h Mt69 10 Lu112A My (Christ's) Father Mt721 1250 (avowing in front of) Mt1032 (disowning) Mt1033 (revealed it to Peter) Mt1617 (come to be to them from) Mt1819 the Father (Lord of h) Mt1125 Lu 1021 (out of) Lu1113 will give miracles in Ac219 Thou Who makest Ac424 1415 vRv147 H is My throne Ac749 the Lord inherent of Ac1724 works of His hands Hb110 throne of the Majesty in Hb81 quaking h also Hb 1226 Who creates vRv106 the God of vRv 1113 1611 fled from His face vRv2011

into h: Christ (looking up) Mt1410 Mk641 734 Lu916 (taken up) Mk1619 Ac111 11 (car-
ried up) Lu2451AB35 (entered) Hb924 (being gone) 1P322 messengers came away Lu 215 ascend (no one except Christ has) Jn 313A (David did not) Ac234 (who will be)

Ro106 (two witnesses) Rv1112 looking in-
tently (disciples) Ac110 11 (Stephen) Ac755 utensil taken up vAc1016 1110

Christ: Son of Mankind (sign in h) Mt 2430 (coming on clouds of) Mt2430 2664 Mk 1462 (Who is in) Jn313A all authority in h given Mt2818 perceived the h rent Mk110 lifting His eyes to Jn171 h must receive Ac 321 the Lord out of (from) 1C1547 2Th17 all in the h (to head up in Him) Ep110 (cre-
ated in) Col18 (reconciled through) Col20 ascends up over all who are of Ep410 God's Son out of 1Th110 Who has passed through Hb414 highest of the h hHb726 turning from the One from the h Hb1225

under h: lightning flashing out from Lu 1724 24 men from every nation Ac25 no other name given Ac412 entire creation Co123

Others: shall pass by Mt518 2435Bs2 Mk1331 Lu2133 2P310 (easier for) Lu1617 not to swear by Mt534 Ac232 Ja512 flying creatures of (not sowing) Mt626 (have roasts) Mt820 Lu958 (roost among the boughs) PMt1332 Mk 432 Lu1319 (devoured the seed) PLu85 (seen by Peter) vAc1012 116 Capernaum not ex-
alted to PMt1123 Lu1015 baptism of John (whence) AMt2125 25Mk1130 31 Lu2045 shall be shaken Mt2429 Mk1325 Lu2126 the extrem-
ities of Mt2431 Mk1327 messengers (of the h) Mt2436 (from h) Lu2243 (lifts right hand to) vRv105 lock h (three years six months) Lu425 (two witnesses) vRv116 sin-
ned against PLu1518 21 sulphur rains from Lu1729 not lift up eyes to PLu1813 great signs from Lu2111 the host of Ac742 sheet let down from vAc115 indignation revealed from ARo118 habitation from 2PC52 third h 2C123 our realm is inherent in Ph320 property in Hb1034b2 constellations of Hb 1112 firstborn registered in Hb1223 gives a shower Ja518 holy spirit from 1P112 of old 2P35 the h now (stored with fire) 2P37 (will be dissolved) 2P312 new h (hoping for) 2P313 (John perceived) vRv211 (former passed away) vRv211 recalls as a scroll vRv614 third of stars of vRv124 make merry ye vRv1213 v1820 Babylon's sins piled up to vRv185 (bRv1617 b219). air10, heaven269, sky5.

our an o'the n SEE-UP-PLACE

heaven (from), an adverb of place. God giving showers Ac1417 Paul perceived light Ac2613.

heaven (in)1, -ly9, (they that are)1, celestial11.

our an' on SEE-UP-ed

heavenly, in the genitive it denotes character, in the dative it gives the location. h Father (be perfect as) Mt548 (forgiving you) Mt614 (nurturing the flying creatures) Mt626 (aware of your need) Mt632B (every plant not planted by) PMt1513 (will be doing to you) Mt1835 (One is your F the h) Mt239 multitude of the h host Lu213 h apparition (given Paul) Ac2610.

heavenly places, celestial3.
heavenly things, celestial3.

bar e'os HEAVY-AS

heavily, adverb. Israel hears PMt1315 Ac2827, dull2.

heaviness, dejection1, sorrow2, (be full of h), depressed (be)1, (be in h), sorrow1.

bar u' HEAVY

heavy, burdensome (wolves) FAc2029, idiomati-
cally, weighty. loads PMt234 charges FAc 257 precepts not FLJ53 weighty: matters

of law Mt23²³ Paul's epistles Ac2C10¹⁰, grievous³, heavy¹, weighty².

heavy. See burdened (be).

heavy, torpid (be)².

[H]ebr a is' (Hebrew) PASS

Hebrew, pertaining to Abraham and his descendants through his grandson Jacob. H vernacular (Paul shouts in) Ac214⁰ 22² (hears a voice saying in) Ac261⁴.

[H]ebr a is ti' (Hebrew) PASS

Hebrew, the Hebrew language, spoken by Abraham and the descendants of Israel. termed in H (Bethesda) Jn5² (Gabbatha) Jn19¹³ (Golgotha) Jn19¹⁷ Christ (charge written in) Jn19²⁰ Abs² (Mary saying to Him, Rabboni) Jn20¹⁶ H name Abaddon Rv9¹¹ place called Armageddon Rv16¹⁶.

[H]ebr a i'on (Hebrew) PASS

Hebrew, a special term to describe those Jews who clung to the customs and traditions of Judaism, in contrast to the Hellenists, who yielded to Greek influences. The "orthodox" Jew of that day. Hellenists murmuring against Ac6¹ Paul a H 2C11²² Ph35⁵.

[H]ebr a ik on' (Hebrew) PASSIC

Hebrew in character. Christ's charge written in Lu23³⁸.

hedge, barriers³.

pros ech'o TOWARD-HAVE

heed, be addicted to (wine) 1T13⁸, take h (doing your righteousness) Mt6¹ (of false prophets) Mt7¹⁵ (of men) Mt10¹⁷ (of the heaven) Mt16¹¹ Lu12¹ (to yourselves) Lu 17³ 21³⁴ Ac35⁵ 20²⁸ (of the scribes) Lu20⁴⁶ not to take h (of the heaven of bread) Mt16¹² (of myths) 1T14¹ 1T14⁴ the throngs h Philip Ac 8⁸ Samaritans h Simon Ac8¹⁰ 11 Lydia h Paul Ac16¹⁴ h what is heard Hb2¹ the prophetic word 2P11⁹ giving h (to deceiving spirits) 1T14¹ (to reading) 1T14¹³ (to the altar) Hb7¹³ (BM1824⁴). attend unto¹, be given to¹, beware⁷, give attendance at¹, -to¹, give heed to⁵, -unto¹, have regard to¹, take heed¹, -to³, -unto².

heed (take), look¹⁴, see⁵.

pter'n a HEEL

heel. lifted against Christ A Jn13¹⁸.

da'mal is HEIFER

heifer, a young cow. ashes of Hb9¹³.

[h]ups'o ma HEIGHT

height. not able to separate rRo8³⁹ elevating itself r2C10⁵. height¹, high thing¹.

height(s). See high.

heir, allotment (enjoyer of)¹⁵, (be h), allotment (enjoy)², (fellow h)¹, (joint h)¹, allotment (joint enjoyer of)².

heir together, allotment (joint enjoyer of)². hell, Gehenna¹², unseen¹⁰ (cast down to h), Tartarus (thrust into)¹.

[H]ell en ist es' GREEKIST

Hellenist, the special name given to those Jews who took up with Greek customs and left the traditions of Judaism; both Hebrews and Hellenists spoke Greek, but the Hebrews refused the culture which came with it. murmuring of Ac6¹ Paul discussed with Ac 92^{AB} dispersed spoke to Ac11²⁰ B5^{1*}. Grecians³.

helm, rudder¹.

peri kephal ai'a ABOUT-HEAD

helmet, a casing for the head. of salvation Ep 6¹⁷ 1Th5⁸.

helmsman. See straighten.

bo eth e'o IMPLORE

help. Canaanitish woman asks Mt15²⁵ father

of epileptic Mk9²² 24 cross over into Macedonia vAc16⁹ Jews in the sanctuary Ac21²⁸ God will h 2C6² Christ is able to Hb2¹⁸ earth h the woman vRv12¹⁶, help⁶, succor².

help, aid², apprehend², assistance¹, parley¹, support².

bo eth e'a IMPORE

help (grace for opportune) Hb4¹⁶, stay (for undergirding a ship) Ac27¹⁷. help².

help together, assist together¹.

help with, work together¹.

bo eth os' IMPLORER

helper. the Lord is My Hb13⁶.

helper, worker (fellow)³.

hem, tassels².

en ech'o IN-HAVE

hem in, passively, enthralled (be) (with yoke of slavery) Ga5¹, Herodias h John i Mk6¹⁶ Pharisees h Christ i Lu11⁵³ (AMk6²⁷ B2Th14⁴). be entangled with¹, have a quarrel against¹, urge¹.

r[h]u'si s [h]aim'a tos

GUSHING OF-BLOOD

hemorrhage. woman having Mk5²⁵ Lu8⁴³ 44. issue³.

[h]aim o rro e'o BLOOD-GUSH

hemorrhage. woman with Mt9²⁰. be diseased with an issue of blood¹.

orn'is BIRD

hen, in early Greek, any bird, but later confined to the chicken. assembling her brood Mt23³⁷ Lu13³⁴.

en'then n IN-PLACE

hence, (adverb). Mt17²⁰ Lu16²⁶.

hence, with¹, (h forth), present (at)².

en'teu'then n IN-PLACE

hence, adverb, with thence, on either side Rv 22² Ab. cast yourself down h Lu4⁹ go h Lu 13³¹ Jn7¹³ 14³¹ take these away h Jn21⁶ My kingdom not hence Jn18³⁶ with Jesus two others h and h Jn19¹⁸ 18 fightings from gratifications Ja4¹. hence⁶, from-3 of either side².

henceforth. See present (at) with from.

henceforth, now⁵, present (at)¹, rest³, still (by no means)⁵.

henceforth not, no longer¹.

her. See same.

keru's s o PROCLAIM

herald, make known publicly with authority beforehand. John the baptist (h in the wilderness) Mt3¹ Mk1⁴ (One stronger than I) Mk1⁷ (a baptism of repentance) Lu3³ (the baptism which John h) Ac10³⁷ Jesus (begins to h, repent) Mt4¹⁷ (evangel of the kingdom) Mt4²³ 9³⁵ Lu8¹ (commissions the twelve to) Mt10⁷ Mk3¹⁴ Lu9² (h in the cities) Mt11¹ (in Galilee) Mk11⁴ 38 39 (in synagogues of Judea) Lu4⁴⁴ on the housetops Mt10²⁷ Lu12³ evangel h in whole earth Mt 24¹⁴ in the whole world Mt26¹³ Mt14⁹ the leper h his cleansing Mk1⁴⁵ demoniac h what Jesus does for him Mk5²⁰ Lu8³⁹ disciples (h repentance) Mk6¹² (to h evangel to entire creation) Mk16¹⁵ (h everywhere) Mk16²⁰ deaf stammerer h Jesus' act more exceedingly Mk7³⁶ to the nations (evangel must first be h) Mk13¹⁰ (secret of devoutness h among) 1T13¹⁶

Christ (commissioned to h a pardon) Lu4¹⁸ (h an acceptable year for the Lord) Lu4¹⁹ (Philip h C to Samaria) Ac8⁵ (h that C has been roused) 1C15¹² (Who is being h among you) 2C11⁹ (some h Him because of envy) Ph1¹⁵ (He h to those once stubborn) 1P3¹ the pardon of sins to be h Lu24⁴⁷

Paul (h Jesus in Damascus) Ac220 (adjudge by Jesus Whom Paul is h) Ac1913 (came to Ephesus h the kingdom) Ac2025 (in Rome h the kingdom) Ac2831 (declaration of faith we are h) Ro108 (h Christ crucified) 1C123 (lest h to others I am disqualified) 1C927 (thus we are) 1C1511 (not h ourselves but Christ Jesus) 2C45 (the evangel he h among the nations) Ga22 (if I am still h circumcision) Ga511 (we h to you the evangel of God) 1Th29 Peter to h to the people Ac1042 Moses has those h him Ac1521 the Jews h, not to be stealing Ro221 how hearing apart from a h Ro1014 how h if not commissioned Ro1015 another Jesus whom we do not h 2C 114 4 evangel h in the entire creation Co123 Timothy to h the word 2Ti42 messenger h with a loud voice Rv52, preach53, preacher1, proclaim2, publish5.

ke'ru a PROCLAIMER
herald. Paul 1Ti27 2Ti11 Noah h of righteousness 2P25, preacher3.

ke'ru g ma PROCLAMATION
heralding. of Jonah Mt1241Lu132 of Christ Jesus Ro125 the stupidity of the 1C121 Paul's (not with persuasives of human wisdom) 1C24 (consequently for naught) 1C 1514 (through me fully discharged) 2Ti417 God manifests His word in its own eras by 1Ti13, preaching8.

pro ke'ru's s o BEFORE-PROCLAIM
heralding (previous). John's Ac1324, first preached1.
herb, greens4.

bo t an'e HERBAGE
herbage, bringing forth FHb67, herbs1.
herbs, herbage1.

agel'e HERD
herd, a group of animals. of hogs Mt830 31 32 Mk511 13Lu832 33.

[h]o'de to WHICH-YET
here. Christ (didst Thou come) Mt829 (greater than the sanctuary is) Mt126 (more than Jonah) Mt1241Lu132 (than Solomon) Mt 1242Lu131 (bring him h) Mt1717Lu941 (lo h) Mt2423 23Mk1321 (are not His sisters h) Mk63 (He is not h) Mt236 Mk166 Lu246 (when camest Thou) Jn625 (Lord if Thou wert) Jn1121 32 (bring your finger h) Jn2027 h on a platter Mt148 five cakes (nothing h except) Mt147 (bring them) Mt148 some standing h Mt1628Mk95Lu927A disciples (ideal to be h) Mt174Mk95Lu933 (three tabernacles h) Mt174 (remain h and watch) Mt 2638Mk1494 (be seated h) Mk1432Ab's why stand you h the whole day Mt206 how did you enter h Mt2212 may no stone be left h Mt242Mk132Bs h in a wilderness Mk84 dispatching the coit Mk119 whatever occurring in Capernaum do h Lu423 in a desolate place Lu912 lead in h the poor Lu1421 perishing Lu1514Bs Lazarus consoled h Lu1625 Lo h or Lo there Lu721 23 lead my enemies h Lu1927 are two swords Lu2239 from Galilee as far as h Lu235 a lad h Jn69 Paul (in Damascus) Ac914 21 (in Rome) Co49 it is being sought 1C42 h dying men Hb78 no permanent city Hb1314 you sit h Ja23 3b's John told, come up h Rv41 two witnesses told ascend h Rv1112 h is the endurance Rv 1310 142 h is wisdom Rv1318 h is the mind which has wisdom Rv179. here45, hither13, this place2, there1.

here, place (in this)3, (be h), present (be)1.
hereafter, now1, present (at)2, still (by no means)1.
hereafter not, no longer1.

patr o'on FATHERed
hereditary. law Ac223 God Ac2414 customs Ac2817. of the fathers1, of my (our) fathers2.
heresy, sect4.
heretic, sectarian1.
heritage, lot1.

[H]ermas' HERMAS
Hermas. Paul greeting Ro1614.

[H]ermé s' TRANSLATOR
Hermes, a heathen god Ac1412, and a man's name Ro1614. Hermes1, Mercurius1.

[H]erm o gen'és TRANSLATE-BECOMER
Hermogenes. turned from Paul 2Ti115.

[H]erōd'és HEROD
Herod, the name of three men of the same family. Herod the Great Mt21, king of Judea. Herod Antipas, son of Herod the Great, tetrarch of Galilee and Perea Mt141. Herod Agrippa, grandson of Herod the Great through Aristobulus and Bernice, king of all Palestine Ac121. Herod the Great: in the days of Mt21Lu15 disturbed Mt23 calling the magi Mt27 12 seeking the Boy Mt213 16 the decease of Mt215 19 father of Archelaus Mt222

Herod the Tetrarch: Christ (H hears of) Mt141Mk614 16Lu97 9 (wanting to kill) Lu 1331 (Pilate sends Him to) Lu237 (wanting become acquainted with) Lu238 (scoffing at) Lu2311 (sends Him back) Lu2315 (against Thy Boy) Ac427 holding John Mt 143Mk617Lu319 19 his birthday Mt146Mk621 Herodias' daughter pleases Mt146Mk622 you are not allowed Mk618 feared John Mk620 the leaven of Mk815 tetrarch of Galilee Lu31 his manager Lu83 jurisdiction of Lu237 and Pilate become friends Lu2312

Herod Agrippa: illtreats some Ac121 Peter (H about to be leading) Ac126 (the Lord extricates from) Ac1211 (H seeking for) Ac 1219 dressing in royal attire Ac1221 H's foster brother Ac131 H's pretorium Ac2335.

[H]erōd i an oi' HERODIANS
Herodians, the partisans of the Herodian dynasty. Pharisees dispatching Jesus Mt 2216Mk1213 have consultation Mk39.

[H]erōd i as' HERODIAS
Herodias, granddaughter of Herod the Great, daughter of Aristobulus. the wife of Herod's brother Philip Mt143Mk617Lu319 H daughter dances Mt146Mk622 wanted to kill John Mk619.

[H]erōd i'on HERODION
Herodion, relative of Paul Ro1611.

di st as'o TWO-STAND
hesitate, stand in two places mentally. Peter Mt1431 the eleven Mt2817, doubt2.

hew, quarry2.
hew down. See strike off.
hew out. See strike off.
hewn in stone, rock-hewn1.

[H]ezeki'as (Hebrew) HOLD-FAST-Jehovah
Hezekiah, a king in our Lord's lineage 2K18 Mt19 10.

[H]esrōm' (Hebrew) ESROM
Hezron, our Lord's ancestor. Mt13 38Lu333.
hid, concealed2, hidden3, (be h), oblivious (be)2.
krupt on' HIDDEN

hidden, hiding. nothing is h which shall not be revealed Rv1026 Mk422 Lu817 122 h things (of humanity) Ro216 (of darkness) P1C45 (of the heart) 1C1425 (of shame) 2C42 that h is the Jew Ro229 h human of the

heart 1P34 hiding: alms Mt64 Father (observing) Mt64⁶ (in h) Mt66 no one doing anything in Jn74 Jesus (went up as though in) Jn710 (speaks nothing in) Jn1820. hid³, hidden³, inwardly¹, secret¹².

kruph *δ'* HIDDEN

hidden, adverb. occurrences Ep512. in secret¹. hidden (be), oblivious (be)¹.

krupht *δ'* HIDE

hide, place where the usual exercise of the senses will not perceive. cannot be h (city upon a mountain) PMt514 (acts which are otherwise) 1Ti525 God h things from the wise Mt125 from the disruption Mt1335 man h a treasure PMt1344⁴⁴ h his Lord's silver PMt2518²⁵ Christ (declaration h from disciples) Lu1834 (h from Jews) Jn859 1236 (saints' life h with) rCo33 h from Jerusalem's eyes Lu1942 a disciple yet h rJn1938 Moses h three months Hb1123 the h manna Rv217 all slaves and freemen h Rv615 16 (h Lu1321). hide¹⁴, keep secret¹, secretly¹. hide, conceal⁶, cover³, keep close¹, screen¹.

e[n]g krupht *δ'* IN-HIDE

hide, leaven which a woman PMt1333 Lu1321^{As}.

krup't *ε* HIDING

hiding. not placing a lamp in PLu1133.

hiding. See hidden.

kruph ai'on HIDDEN

hiding (in). your Father in Mt618 18.

[H]ier a'pol is SACRED-MANY (city) Hierapolis, a Phrygian city, not far from Colosse and Laodicea, about 38° north, and 29° east. those saints in Co413.

[h]ups'os HIGH

high, height, exaltation (glorying in his) rJa19, the Dayspring from on h Lu178 power from on Lu2449 Christ when ascending on Ep48 height: grasp its rEp318 the city's vRv2116. height², be exalted¹, high³.

[h]ups'el on' HIGH

high, heights (the Majesty in) rHb13, exalted in station, haughty Ro1120. a h mountain (Adversary taking Jesus into) Mt48 Lu45^{As} (Jesus taking the three) Mt171 Mk92 (John taken in spirit) vRv2110 what is h among men rLu615 God with a h arm led Israel rAc1317 saints not to be disposed to that which is h rRo1216 highest of the heavens Hb726 city's wall h vRv2112. high¹⁰, highly esteemed¹.

high. See great.

high, up¹.

high captain, captain¹.

high-minded (be), conceited (be)¹, haughty (be)¹.

high places, celestial¹.

high priest, chief priest⁵⁹, (of the h p), chief priestly¹.

high thing, height¹.

high time, hour¹.

higher, further up¹, superior (be)¹.

[h]ups'ist on HIGHEST

highest, most high, among the h (Hosanna) PMt219 Mk1110 (glory to God) rLu214 (peace and glory) rLu1938 God Most High: Jesus Son of rMk5^{As} Lu132 828 His power overshadowing Miriam rLu135 John called prophet of rLu176 disciples to be sons of rLu635 not dwelling in what is made rAc748 Paul and Silas slaves of rAc1617 Melchizedek priest of rHb71. highest⁴, Highest⁴, most high⁴, Most High¹.

highest seat, seat (front)¹.

[h]uper ups o'δ OVER-HEIGHTEN

highly exalt. God h e Christ Ph29. exalt highly¹.

highly (think), overweening (be)¹.

tri'b os WEAR

highway, a well-worn road. straight be making His Mt38 Mk13 Lu34. path³.

highway, exit¹, way⁴.

boun os' HILL

hill. every h made low Lu35 men saying to, cover us Lu2330 (sRv614).

hill, mountain³, mountainous².

him. See same and this.

e[n]g kopt t'δ IN-STRIKE

hinder. lest Tertullus h Felix Ac244 who h you (Galatians) Ga57 Paul h (much) Ro1522 (by Satan) 1Th218 saints' prayers be not 1P37. be tedious unto¹, hinder².

hinder, forbid², hindrance¹, strike off¹.

hinder part, stern².

e[n]g kop e' IN-STRIKE

hindrance. to the evangel IC912. hinder¹.

hint. See say.

misth o'δ HIRE

hire, contract for the labor, services, or use of. householder came out to PMt2017.

hire, wages³.

misth o ma HIRED

hired house, premises rented for a restricted period. Paul in his own Ac2830.

misth ios HIRED

hired man. of the prodigal's father PLu1517 19 21^{As}. hired servant².

hired servant, hired man², hiring¹.

misth o tos' HIRED

hiring. in the ship Mk120 not caring about the sheep Jn1012 13^{As}. hired servant¹, hiring³.

his. See same.

his, own⁵.

his several, own¹.

pai'δ HIT

hit, strike with some force, id. strike (of a scorpion) vRv95b. who is it that h you Mt2668 Lu2264 h chief priest's slave Mk1447 Jn1810 (AAc1311). smite⁴, strike¹.

deu'ro [Sing.], *deu'te* [Plur.] HITHER

hither, come hither Ac734, adverb, perhaps from SECOND, an exhortation to move along with, with until, hitherto Ro13. Christ (h after Me) Mt48 Mk147 (h to Me all who) PMt1128 (h follow Me) Mt1921 Lu1822 (h blessed of My Father) Mt2584 (h into a private place) Mk631 (h be following Me) Mk1021 (Lazarus told, h, out) Jn1143 (h lunch) Jn2132 h we should be killing him PMt2138 Mk127 Lu2014s h for the wedding PMt224 h perceive the place Mt286 h Lo a Man Who told me all Jn429 John told h vRv171 219 h be gathered for vRv1917. come¹⁸, -hither².

hither, here¹³, place (in this)⁴.

hither and thither (surging). See surging

hither and thither.

hitherto. See hither and present (at) with till

and until.

hitherto, present (at)².

thé s aur iz'o PLACE-INTO-MORROW

hoard, store, treasure. treasure (not on earth) Mt618 (in heaven) PMt620 for self (not rich toward God) Lu1221 (indignation) rRo25 parents h for children 2C1214. store: lay aside in 1C162 earth s with fire 2P37.

choir'os HOG

hog. casting pearls in front of Mt76 herd grazing Mt30 31 32 Mk511 12 13 16 Lu832 33 sent to graze MtLu515 16 (AMk514). swine¹⁴.

hoist. See lift and lift up.

krat e'ō HOLD

hold*, take or lay hold. Christ (h maiden's hand) Mt925 (chief priests seek to h) Mt 2146 Mk1212 (the throng h) Mt2650 Mk1446 (you do not h Me) Mt2650 Mk1446As (women h His feet) Mt289 Herod h John Mt1439 Mk 617 take hold: of a sheep and raise it Mt 1211 of the slaves PMt228 lay hold: of Paul Ac246 of the expectation PHb618 of the dragon vRv202, etc., etc. See other keywords. hold¹², -by¹, -fast⁵, keep¹, lay hands on², -hand on⁵, -upon², obtain¹, retain², take², -by².

hold. See get, lead and retain.

hold, be, have⁵, jail¹, keeping¹, press¹, retain⁶.

dohold. See do.

hold by, hold¹².

hold fast, have¹, hold⁵, keep¹, uphold¹.

hold forth, attend¹.

hold (get). See get hold.

hold in readiness. See ready (hold).

peri kra t es' ABOUT-HOLD

hold off, adjective. the skiff Ac2716. come by¹.

hold one's peace, hush¹.

hold ready. See ready (hold).

hold (take). See get hold.

hold to, uphold².

hold up, stand¹.

hold up to infamy. See infamy (hold up to).

op e' VIEW

hole. of the earth Hb1138 venting out of same vJa311. cave¹, place¹.

hole, burrow².

holily, benignly¹.

[h]agi as m os' HOLYING

holiness. slaves to Righteousness for Ro619 fruit for Ro622 Christ became to us vC130 the will of God your 1Th43 acquiring his vessel in 1Th44 God (calls us) 1Th47 (prefers us for salvation in) 2Th213 in h with sanity 1Ti215 pursue peace and PHb1214 in h of spirit 1P12. holiness⁵, sanctification⁵.

holiness, benignity², righteousness¹, devoutness¹, (as becometh h), sacred (as becomes the)¹.

[h]agi o't es HOLINESS

holiness, the native quality. Paul in h and sincerity 2C112As¹. partaking of Christ's Hb1210. holiness¹, simplicity¹.

[h]agi o sun'e HOLY-TOGETHERNESS

holiness, in its accompaniments. spirit of Ro 14 saints (to be completing) 2C71 (unblamable in h) 1Th313Bs.

[h]a'gion HOLY

holy, that which is consecrated or set apart, when used of persons, a saint. The common designation of a creature who is in touch with God. holy spirit: Mary (pregnant by) Mt18 20 (h s coming on) Lu135 Christ (baptizing in) Mt311 Mk18 Lu316 Jn133 (h s descends on) Lu322 (exults in) Lu1021Bs (saying, get h s) Jn2022 (directing apostles through) Ac12 saying aught against Mt1282 baptizing in name of Mt2819 blaspheming against the Mk320 Lu1210 David (said in) Mk1236 (h s said through the mouth of) Ac 116 disciples (not you speaking but the) Mk1311 (teaching what to say) Lu1212 (to

be baptized in) Ac15 1116 (obtaining power at coming on) Ac18

filled with (John) Lu115 (Elizabeth) Lu141 (Zechariah) Lu187 (disciples) Ac24 431 1352 (Peter) Ac48 (Saul) Ac917 139 (on Simeon Lu225 26 full of (Jesus) Lu41 (Stephen) Ac65 (Barnabas) Ac1124 God (the Father giving) Lu1113 (Who through h s saying) Ac425 (giving to those yielding) Ac532 (anoints Jesus with) Ac1088 (giving to nations as well) Ac158 (His love poured out through) Ro55 (giving the saints His) 1Th48 not yet given Jn739b the consoler Jn1426 obtaining promise of Ac233 gratuity of Ac 238 1045 Ananias falsifies to Ac53 Jews ever clashing with Ac751 Stephen possessing Ac755 obtain (may) Ac815 17 19 (did you) Ac192 2 consolation of Ac931 falls on those hearing Ac1044 47 1115 Barnabas and Saul (sever to Me) Ac132 (sent out by) Ac 134 seems good to Ac1528

Paul (forbidden to speak) Ac166 (came on placing of his hands) Ac196 (h s certifies to) Ac2023 (saying concerning) Ac2111 (my conscience testifying in) Ro91 (in h s) 2C66 appointed supervisors Ac2028 speaks through Isaiah Ac2825 peace and joy in Ro 1417 1Th16 in the power of Ro1513 approach present hallowed by Ro1516 saints (body a temple of) 1C619 (sealed with) Ep113 (do not be causing sorrow to) Ep430 (making its home in) 2Ti114 to say Lord Jesus by 1C123 the communion of 2C1314 the evangel (came in) 1Th15 (bringing by) 1P12 renewal of Ti35 powerful deeds and partings of Hb24 as the h s is saying Hb87 partakers of Hb64 making it evident Hb98 testifying Hb1015 men of God carried on by 2P121 praying in Ju20

Others: the h city (Jerusalem) Mt45 2753 vRv112 (new Jerusalem) vRv212 10 2219 that which is h to curs PMt76 h place(s) (abomination of desolation in) Mt2415 (Stephen and Paul charged of talking against) Ac613 2128a (contaminated) Ac2128 (Christ, Minister of) Hb82 (worldly) PHb91 (the tabernacle termed the h p) Hb92 8 12As¹ 1019 1311 h messengers (coming with Son of Man) Mt2534 AMk83 Lu926 (Cornelius apprized by) Ac1022 (tormented in sight of) vRv140b Christ (the H One of God) Mk124 Lu434 Jn689 (h One being generated) Lu135 (h and Just One) Ac314 (H Boy Jesus) Ac430 (the H One) 1J 220 (the True, the H One) Rv37 just and h man John Mk620 God (H is His name) Lu149 (His h covenant) Lu172 (every male called h to the Lord) Lu223 (H Father) Jn1711 (Thy h Boy Jesus) Ac427 (God's h ones) Co312 (as He Who calls you is) 1P115 (I am h) 1P116 (O Owner h art Thou) vRv 610 h prophets (God speaks through) Lu170 Ac321 (declared before by) 2P32 Moses on h land Ac733 h scriptures Ro12 the law and precept h Ro1212 firstfruit h Ro1116 the root is Ro1116 saints (to present bodies h) Ro121 (greet with a h kiss) Ro1616 1C1620 2C1312 1Th526 (God's temple h) 1C317 (their children h) 1C714 (may be h in body and) 1C734 (growing into h temple) Ep221 (calls us with h calling) 2Ti19 (to become h) 1P 115 16 (in h behavior) 2P311

h and flawless (saints to be) Ep14 (ecclesia) Ep527 (to present you) Co122 h apostles Ep35 h brethren 1Th527As¹ Hb31 h(s) of holies Hb93 3 25 25b2 Israel (a h priest-hood) 1P25 (h nation) 1P29 h women also 1P35 h mountain 2P118 h men of God 2P 121 h precept given 2P221 most h faith Ju20 four animals saying vRv48 8 8 happy and h

is he vRv206 the h hallowed still Rv2211
 saints: bodies of the s roused Mt2752 Saul-
 Paul (does evil to the) Ac913 (locks s in jail)
 Ac2610 (writes to) Ro17 2C11 Ep11 Phil1 Co
 12 (dispensing to) Ro1525 31 (less than the
 least of all) Ep38 s dwelling at Lydda Ac
 932 41 spirit pleading for Ro827 the needs
 of Ro1213 for the poor s Rv1526 worthily
 of the Ro162 greet the s Ro1615 Ph421 Hb1324
 Christ Jesus (hallowed in) 1C12 (coming to
 be glorified in) 2Th110 judged by the un-
 just and not by 1C61 shall judge the world
 1C62 all the ecclesias of the 1C1433 collec-
 tion for 1C161 service for the 1C1615 2C84
 Hb610 dispensation for 2C91 replenishing
 the wants of 2C912 send greetings 2C1313
 Ph422 faith (for all the s) Ep115 (once given
 over to) Ju3 (endurance and faith of)
 vRv1310 1412 allotment (among the s) Ep118
 (of the s) Col12 the nations are fellow-
 citizens of Ep210 should be strong to grasp
 Ep318 the adjusting of Ep412 as is becoming
 in Ep53 petition concerning all Ep618 love
 for all Col14 secret made manifest to Col26
 the Lord (with all His s) 1Th13 (came
 among ten thousands of) Ju14 (grace of the
 L Jesus be with) Rv2221b washes the s feet
 1Ti510 Philemon's love for Phn5 compassions
 of Phn7 prayers of vRv58 83 4 era
 to give wages to vRv118 will best to do
 battle with vRv137b the blood of vRv166
 176 1824 make merry ye vRv1820 just award
 of vRv198 the citadel of vRv209 (AAc63 A839
 ARo1519 AHb92 sHB944 sRv11 6411 6154).
 all, holiest3, holy161, Holy One4, -place3,
 -thing1, saint62, sanctuary3.
 holy, benign6, sacred2, (be h), hallow1.
 holiday, festival1.

oik'os HOME

home, house, household, idiomatically, store (of
 merchants) Jn216, demoniac to go into his
 Mk519 Lu539 dismissing the throng to the
 Mk83 Jesus dispatches blind man to Mk826
 unclean spirit turning back into PMt1244 Lu11
 24 Zechariah came away into Lu123 Miriam
 returns to Lu156 take leave of those in Lu961
 five in one h divided Lu1252Ass1 receiving
 administrator into their Lu164 tribute col-
 lector descended justified to Lu1814 salva-
 tion came to Zaccheus' Lu199 breaking bread
 h by h Ac246 teaching h by h Ac542 Moses
 reared in his father's Ac720 Saul going into
 the Ac83 h of the saints (Paul teaching at
 their) Ac2020 (let him eat at) 1C1134 (in-
 quiring of husbands at) 1C1435 Nympha's Co415
 house: centurion returning into Mt813s Lu
 710 paralytic sent into Mt967 Mk211 Lu524 25
 h of Israel (lost sheep of) Mt106 1524 (let
 them know) Ac236 (in wilderness) Ac742
 (new covenant) AHb89 10 (built up a spirit-
 ual) 1P25 king's h Mt118 h of God (David
 entered) Mt124 Mk226 Lu64 (called a house
 of prayer) Mt2113 13 Mk1117 17 Lu1946 46 (the
 Father's) Jn216 (the zeal of Thy) Jn217 (Solo-
 mon builds Him) Ac747 49 (behave one's self
 in) mTi315 (as Moses in His whole) AHb
 32 5 (Christ as a Son over His) Hb38 (Priest
 over) Hb1021 (judgment to begin from) AlP4
 17 your h left desolate Mt2338 Lu1335
 Christ (in a h at Capernaum) Mk21 (en-
 tered a) Mk717 928 (entered Pharisee's) Lu
 739 141 (Jairus entreated Him enter his) Lu
 841 (Martha entertains Him in her) Lu1038
 (must remain in Zaccheus') Lu195 (led Him
 into chief priest's) Lu2254 (the saints are
 His h) MHb36 disciples coming into Mk320
 538 Syro-Phoenician woman's Mk730 h and

kindred of David (Joseph) Lu127 69 24 of
 Jacob Lu138 of Zechariah Lu140 peace to
 this Lu105 h against h falling PLu117 17
 between the altar and Lu1151 tunneled into
 PLu1239 my h may be crammed PLu1423
 owner of sheep coming into PLu156 send-
 ing Lazarus into my father's PLu1627 Mary
 seated in Jn1120 a blare fills Ac22 Joseph
 governor over Pharaoh's Ac710 Cornelius'
 Ac102 22 30 1112 13 14 Lydia's Ac1615 the
 warden's Ac1634 seven sons of Seva escap-
 ing from Ac1916 Philip's Ac218 of Prisca
 and Aquila Ro165 1C1619 Philemon's Phn2
 more honor than AHb33 4 of Judah AHb38
 salvation of Noah's AHb117
 household: Lydia's h baptized Ac1615 war-
 den's h Ac1631 Crispus' whole h Ac188 of
 Stephanas 1C116ss controlling his h (super-
 visor) 1Ti34 5 (servants) 1Ti312 widows de-
 voted to 1Ti54 of Onesiphorus a2Ti116 419
 subverting whole ATi111 (B31Ac746). home4,
 house102, household3, temple1.

oik'ia HOME

home, house, usually the building. Peter's Mt
 84 Mk129 prophet dishonored in his own Mt
 1357 Mk64 devouring widows' Mk1240 Lu2047
 traveler leaving his PMk1334 have you no
 1C1122 wandering about to 1Ti513 slipping
 into 2Ti36 not taking this into your 2J10
 house: magi coming into Mt211 lamp shin-
 ing to all in PMt55 prudent (stupid) man
 builds PMt724 25 20 27 Lu648 48 49 49 boy pro-
 strate in Mt86 Jesus (lying back at table in)
 Mt910 Mk215 (coming into) Mt923 28 1336 1725
 Mk933 1010 (coming out of) Mt131 (enter-
 ing) Mk724 Lu438 (not far away from) Lu
 76 (in the Pharisee's) Lu736 37 44 (in Jarius')
 Lu851

disciples (on entering a) Mt1012 Lu94 105
 (if the h worthy) Mt1013 14 (be remaining in)
 Mk610 Lu107 (not proceeding from) Lu
 1077 (to follow the man into) Lu2210 11
 (selling their) Ac34 h parted against it-
 self PMt1225 Mk325 25 entering strong man's
 PMt1229 29 Mk327 27 everyone who leaves Mt
 1929b Mk1029 Lu1829 not to take away things
 out of Mt2417 Mk1315 15A not leave to be tun-
 nelled into PMt2443 h of Simon the leper Mt
 266 Mk143 in this era h PMk1030 Abs16 lord
 of the h coming Mk1335 Levi's Lu529 de-
 moniac remained in no Lu827 woman sweep-
 ing PLu158 elder son coming near PLu1525
 man's gear in Lu1731 courtier's h believes
 Jn453 slave not remaining in Jn835 Jews
 with Mary in Jn1131 h filled with odor of
 attar Jn123 in the Father's Jn142 in Judas'
 (Saul) Ac911 (Ananias entered) Ac917 of
 Simon the tanner Ac106 17 32 1111 of Mary
 Ac1212 of the warden Ac1632 of Jason Ac
 175 of Titus Justus Ac187 7 of Stephanas
 and Fortunatus 1C1615 terrestrial tabernacle
 P2C51 1 those of Caesar's Ph422 utensils in
 P2Ti220 (sMt2445). home1, house93, -hold1.
 home, own2, (guide), household (manager)1.

peri oik'eō ABOUT-HOME

home about. fear on all who Lu165. dwell
 round about1.

en dēm'eō IN-PUBLIC

home (be at). in the body P2C56 with the
 Lord P2C58 9. be at home1, be present1,
 present1.

ek dēm'eō OUT-PUBLIC

home (be away from). a f h from the Lord
 P2C56 out of the body P2C58 4s2 whether at
 home or away P2C59. be absent2, absent1.

en oik'eō IN-HOME

home in (make). Sin in Saul FRo717b saints

(God's spirit in the) **FRo811** (God m His h in) **FRCo16** (let word of Christ be) **FRCo316** (holy spirit m its h in) **FR2T114** faith m its h in **Lois FR2T115** (A2P318 A2J2). dwell in⁸.

oik e'o HOME

home (make), use as a constant residence, its h in Saul (good is not) **FRo718** (Sin is) **FRo720** God's spirit in the saints **FRo8911** **IC816** if she (he) approves of **IC71213** Christ m His h in light **FR1T166** (A8R717). dwell⁹.

sun oik e'o TOGETHER-HOME

home with (make). husbands with wives **1P37ABs**. dwell with¹.

peri'oik os ABOUT-HOMER

homes about, hear concerning Elizabeth Lu 158. neighbor¹.

andr o phon'os MAN-MURDERER

homicide, law laid down for **1Ti19**. man-slayer¹.

honest, ideal⁵, grave¹.

honestly, ideally¹, respectably².

honesty, gravity¹.

me'li HONEY

honey, a sweet syrup secreted by bees from the nectar of flowers, and deposited in combs, and much used as food. John eating **Mt34 Mk16** in your mouth sweet as **FRv10910**.

honor. See value.

honor, glorify³, glory⁶, (without h), dishonored².

en'tim on IN-VALUED

honor (held in). centurion's slave Lu72 more than you Lu148 have such in (as Epaphroditus) **Ph229** a living Stone **1P246**. dear¹, honorable¹, precious².

honorable. See valuable.

honorable, honor (held in)¹, glorious¹, respectable³, valuable¹, (less h), dishonored¹.

honored. See valuable.

hook (fish). See fish hook.

hope, expect¹³, expectation⁵³.

pros dok a'o TOWARD-SEEM

hope, project an opinion into the future, in a good sense. Otherwise be apprehensive. for a different One **Mt118Lu71920** on a day he is not h **Mt2450 Lu1246** people h (for Zechariah) **Lu121** (concerning John) **Lu315** through h for Jesus **Lu840** lame man for alms **Ac35** Cornelius for Peter **Ac1024** presence of God's day **2P312** for new heavens **2P31314** apprehensive: those on shipboard **Ac2733** barbarians of Melita **Ac286** 'apprehension (participle) **Ac286**.

pros dok i'a TOWARD-SEEM

hope (of the Jewish people) **Ac1211**, apprehensiveness (of that coming on the earth) **Lu 2126**, expectation¹, looking after¹.

hope for again, expect from¹.

ker'as, ker a'i'a HOLDER

horn, of salvation for Israel **ALu169** Lambkin having seven **FRv56** of the golden altar **FRv913ABs2** ten h (dragon) **FRv123** (wild beast) **FRv13111737** (are ten kings) **FRv 171216** two h like a lambkin **FRv1311**.

[h]ip'pos HORSE

horse, a solid-hoofed, odd-toed, free-limbed quadruped, remarkable for its speed. bits (putting into their mouths) **FRa33** (blood to) **FRv1420** white h **FRv621911141921** a fiery-red **FRv64** a black **FRv65** a greenish **FRv68** locusts like **FRv97** sound of chariot h **FRv99** heads of the h as **FRv91717** the license of **FRv919bs** in Babylon **FRv1813** the flesh of **FRv1918**.

horsemen, cavalry².

[h]osanna' (Hebrew) SAVE-US

Hosanna, an exclamation, to the Son of David **Mt21915** among the highest **Mt219Mk1110** H, blessed be He Who is coming **Mk110Jn1213**.

[H]osée' (Hebrew) SALVATION

Hosea, one of the minor prophets **Ro925**.

phil o'xen on FOND-LODGER

hospitable, treating guests etc. well, a supervisor must be **1Ti32** **Ti18** to one another **1P49**.

xen o doch e'o LODGER-RECEIVE

hospitable (be), entertain guests or strangers. widows **1Ti510**, lodge strangers¹.

phil o xen i'a FOND-LODGING

hospitality, pursuing **Ro1213** be not forgetting **Hb132**.

hospitality, hospitable³.

stratia' WAR-

host, used of the celestial army. multitude of the heavenly **Lu213** offering divine service to (Israel) **Ac742**.

host, guest¹, khan keeper¹.

host. See guest.

[h]up en anti'on UNDER-IN-INSTEAD

hostile, the decrees to the saints **Co214** fiery jealousy eating the **Hb1027**.

Saba'oth' (Hebrew) hosts

hosts. Lord of **Ro929** **Ja54**, sabaoth².

hot, zealous³.

[h]ōr'a HOUR

hour, a twelfth of daylight or dark **Mt209** (not a fixed period of sixty minutes, as with us), figuratively a short period having a common characteristic **N1J218**, that h (boy healed) **Mt813s131718** (woman saved from) **Mt922** (given you what to say) **Mt1019** (daughter healed from) **Mt1528** (father knew it is in) **Jn453** (John took Mary to his own) **Jn1927bs** (warden takes Paul aside) **Ac1633** (an earthquake) **vRv1113as** h passed by **Mt1415** coming out about (third h) **Mt203** (sixth and ninth) **Mt205** (eleventh) **Mt20912** concerning that day and h **Mt2436Mk1332**

disciples (not aware of) **Mt2513** (not strong enough to watch one) **Mt2640Mk1437** (holy spirit teaching you in the same) **Lu1212** (rising in same) **Lu2433** (will exult an) **Jn535** (h come when scattered) **Jn1632** Christ (near is the h) **Mt2645** (ninth h He exclaims) **Mt2746** (praying the h may pass) **NMk1435** (h came) **NMk1441** **Jn1223131** (in that h cures many) **Lu721ABs2** (in this h He exults) **NLu 1021** (Son of Mankind coming in an) **Lu1240** (seek lay hands on Him in this) **Lu2019** (h came He leans back) **Lu2214** (My h not yet arriving) **AJn24** **N730** **N820** (Father save Me out of) **NJn122727** (h when no longer speaking) **NJn1625** (Father, come has the h) **Jn1171** (at what h I shall be arriving) **Rv33** sixth h (dark from) **Mt2745** **45Mk1533** **33Lu234444** (Jesus seated at the spring) **Jn46** (Peter on the housetop) **Ac109** h much advanced **Mk 63535** evening **Mk1111as** the third (they crucify Christ) **Mk1525Jn1914** (of the day) **Ac215** (of the night) **Ac2323** h of incense **Lu110** Hannah standing by in same **Lu238** aware what h the thief **FRu1239** the slave's lord arriving at **FRu1246** same h some Pharisees **Lu131ABs2** the dinner h **FRu1417** the chief priests' h **NLu2253** interval of about one **Lu2259** tenth h **Jn139**

coming is the h (when neither in this mountain) **NJn42123** (when the dead) **Jn52523** (everyone who is killing you) **Jn1624** seventh h boy healed **Jn45252** are there not

twelve π Jn11¹⁹ whenever a woman's h has come π Jn16²¹ h of prayer Ac3¹ interval of about three Ac5⁷ Cornelius' vision about the ninth π VAc10³ 30 spirit came out the same Ac16¹⁸ voice came from all for two Ac19³⁴ Paul (in same h looks up) Ac22¹³ (till present h hungering) 1C4¹¹ (in danger every) 1C15³⁰ (not for an h do we simulate) Ga2⁵ (bereaved for an) π Th2¹⁷ saints (h for us to be roused) π Rol13¹¹ (sorry for an) π C2⁷ (separated for) π Pnn15 the last h π Jn218¹⁸ h of trial π Rv3¹⁰ messengers made ready for π Rv9¹⁵ of God's judging π Rv14⁷ h came to reap π Rv14¹⁵ authority as kings one π Rv17¹² in one h Babylon's judging came π Rv18¹⁰ 19 (Lu24¹³ s¹ π Jn16³²).

hour (half an). See half an hour.

house. See home.

house of merchandise, store¹.

oik et ei'a HOME-

household. slave placed over π Mt24⁴⁵s.

household. cure².

household. See home.

oik o desp o t e'ō HOME-OWN

household (manage). younger widows to 1Ti 5¹⁴, guide the home¹.

oik i a k o s' HOME-

household (of). rather those o his Mt10²⁵ enemies of a man his h Mt10³⁶.

household servant, domestic¹.

pa n oik ei' ALL-HOMELY

household (with all). the warden exults with Ac16³⁴, with all his house¹.

oik o desp o t ēs HOME-OWNER

householder. surname Beezebul Mt10²⁵ the slaves of the π Mt13²⁷ like a man, a h π Mt 13⁵² 20¹ murmured against π Mt20¹¹ plants a vineyard π Mt21³⁸ aware what watch π Mt 24⁴⁹ Lu2³⁹ say to the Mk14¹⁴ Lu22¹¹ whenever roused π Lu13²⁵ h indignant π Lu14²¹, Goodman⁵, householder⁴, master of the house³.

dōm'a BUILD

housetop. herald on the π Mt10²⁷ Lu12³ not to descend from Mt24¹⁷ Mk13¹⁵ Lu17³¹ going up on Lu5¹⁹ Peter went up on Ac10⁹.

pōs ?-AS

how⁶, somehow, indefinitely. Ro4¹⁰ 8³² 10¹⁴ etc. somehow: Ac27¹² Ro1¹⁰ etc. See other keywords.

how. See as.

achow. See according as.

pōs ? (interrogative)

how?⁶, interrogative or indefinite. anemones h they are growing π Mt6²⁸ h will you be declaring Mt7⁴ worrying about h Mt10¹⁹ h David entered Mt12⁴ h then shall Satan's kingdom π Mt12²⁶ h can you be speaking good Mt12³⁴ h is it you are not apprehending Mt16¹¹ h instantly withered the fig tree Mt21²⁰ h did you enter here Mt22¹² h then is David Mt22⁴⁸, etc. See under other keywords.

how, as¹⁹, so that⁴.

pōs a'kis ?-WHICH-times

how many times (adverb). shall my brother be sinning Mt18²¹ I want to assemble Mt 23³⁷ Lu13³⁴. how oft, how often².

pōs' on ?-WHICH-WHICH

how much, how many, idiomatically, how dense (the darkness) Mt6²³, rather shall your Father Mt7¹¹ Lu11¹³ more consequence are you Mt12¹² Lu12²⁴ Christ (are you not hearing h m) Mt27¹³ Mk15⁴ (h m rather shall His

blood) Hb9¹⁴ rather those of Beezebul Mt 10²⁵ h m time Mk9²¹ rather you Lu12²⁸ are you owing Lu16⁵ 7 the nations riches Ro11¹² 28 rather Israel Ro11²⁴ produces of diligence 2C7¹¹ rather to Philemon Phn16 worse punishment Hb10²⁹ how many: cakes Mt15³⁴ Mk6³⁸ 8⁵ panniers Mt16⁹ Mk8¹⁹ hampers Mt16¹⁰ Mk8²⁰ of my father's hired men Lu15¹⁷ tens of thousands Ac12²⁰.

how much. See as much as.

how oft, how many times¹.

how often, how many times².

how very. See as much as.

men'toi INDEED-TO-THE

howbeit, a conjunction. Jn4²⁷ 7¹³ 12⁴² 20⁵ 21⁴ 2Ti2¹⁹ Ja2⁸ Ju⁸.

however. See moreover.

hubbub. See resounding.

huge. See great.

an thrōp'i n on UP-REVERT-VIEWED

human, hman. God not needing anything attended by Ac17²⁵ Paul's words not of h wisdom 1C24^{As} 13 no trial taken you except what is 1C10¹³ everything tamed by h nature Ja3⁷ subject to every h creation 1Pt 213^{AB} 2 hman: Paul (as a m saying this) Ro 6¹⁹ (not examined by m day) 1C4⁸. man⁵, men¹, mankind¹.

an'thrōp os UP-REVERT-VIEWER

human, a living, sentient being of the genus *Homo*, as distinct from the lower animals and from spirits; including all ages and both sexes, men, women, and children, to be distinguished from man, not a woman or child, [as there is no good English noun we suggest the use of the adjective "human" as a noun]; hman, the race, mankind, humanity, id. π people Jn6^{10A}. joy that a h being Jn16²¹ God (not like h sentiment) π Ac17²⁹ (bringing distress on) Ro2⁹ (not taken up with h aspect) Ga2⁸ corruptible π Rol1²³ that which is π 1C21¹³ h covenant π Ga3¹⁵ caprice Ep4¹⁴ tradition Co2⁸ hidden h of the heart π 1Pt3⁴ h desires 1Pt4² donkey with h voice 2Pt2¹⁶ third animal's face like π Rv4⁷ locusts with faces like a π Rv9⁷ h souls in Babylon π Rv18¹³ cubits of a h measure π Rv21¹⁷

mankind: Christ: the Son of (nowhere to recline His head) Mt8²⁰ Lu9⁵⁸ (has authority) Mt9⁶ Mk2¹⁰ Lu5²⁴ coming of (till) Mt10²³ (in the Father's glory) Mt16²⁷ (in His kingdom) Mt16²⁸ (on the clouds) Mt24³⁰ Mk13²⁶ Lu21²⁷ (when not supposing) Mt24⁴⁴ Lu24⁴⁰ (in His glory) Mt25³¹ (chief priest seeing) Mt26⁹⁴ (will He be finding faith) Lu18⁸ came eating Mt11¹⁹ Lu7³⁴ Lord of the sabbath Mt12⁸ Mk2²⁸ Lu6⁵ say a word against Mt12³² Lu12¹⁰ in the heart of the earth Mt12⁴⁰ sowing ideal seed π Mt13³⁷ dispatching messengers Mt13⁴¹ who are men saying He is Mt16¹³ till roused Mt17⁹ to be suffering much Mt 17¹² Mk8³¹ 9¹² Lu9²² given up (to be crucified) Mt17²² 20¹⁸ 26² (woe to that man) Mt 26²⁴ Mk14²¹ (into hands of sinners) Mt26⁴⁵ Mk9³¹ 10³⁸ 14¹ Lu9⁴⁴ 24⁷ (with a kiss) Lu 22⁴⁸ sitting on the throne Mt19²⁸ came not to be served Mt20²⁸ Mk10⁴⁵ presence of (as lightning) Mt24²⁷ (as days of Noah) Mt24³⁷ 39 sign of Mt24³⁰ indeed going away Mt26²⁴ will be ashamed of him Mk8³⁸ Lu9²⁶ until He is rising Mk9⁹ going as it is written Mk14²¹ sitting at right hand of power Mk 14⁶² Lu22⁹⁸ disciples (names cast out on account of) Lu6²² (to stand in front of) Lu21³⁶ a sign to this generation Lu11³⁰ will be

avowing that one Lu128 the day of (yearning to perceive) Lu1722 (as lightning) Lu1724 (as days of Noah) Lu1726 (the day He is unveiled) Lu1730 all accomplished as to Lu 1831 came to seek the lost Lu1910 going as specified Lu2222 messengers ascending on Jn151 Who is in heaven Jn313 must be exalted Jn314 823 1234 for He is a son of Jn527 giving life eonian Jn627 eating the flesh of Jn653 ascending where He is Jn 682 glorified Jn1223 1331 Who is this Jn1234 Stephen beholding Ac756

mankind: others: sabbath because of NMk 227 27 sins pardoned NMk328 Christ (knew what was in) Jn225 25 (gives gifts to) Ep48 (Mediator of God and) 1Ti25 (not one of m perceived) 1Ti616 (One like a son of) vRv113 1414 those left of Ac1517 God (makes out of one every nation) Ac1726 (charging all m repent) Ac1730 (wills all to be saved) 1Ti24 (Saviour of all) 1Ti410 (tabernacle is with) vRv213 death passed through into all Ro512 for all m for condemnation Ro518 just award for all Ro518 saints (to be at peace with) Ro1218 (prayers be made for all) 1Ti21 a Son of m Hb26 many of m died vRv811 those not having the seal vRv94 locusts injure vRv 910 third killed vRv915 18 rest of vRv920 fire descends before vRv1313 the number of vRv1313 bought from vRv144 who have the emblem vRv162 to scorch vRv168 9b since m came to be vRv1618 hall descended on vRv 1621

humanity: hidden things of Ro216 saints (old h crucified) Ro66 (created into new) 1Ep215 (put off the old) nEp422 Co39 (put on the new) nEp424 is any of h acquainted with 1Co11 11 ideal for h be thus 1Co726 sons of Ep35 Christ coming to be in likeness of Ph27 grace of God made advent to Tit211 meekness toward all Tit32 beneficial for Tit38

man: not living on bread alone Mt44Lu44 whose son requesting bread PMt79 set under authority Mt89Lu78 a m termed Matthew Mt99 Christ (called a gluttonous m) Mt1119 Lu794 (Peter disowns the m) Mt2672 74Mk1471 (was a Son of God) Mk1539 (m who constitutes Me) Lu1214 (no fault in) Lu234 14 (inquires if the m a Galilean) Lu236 (you bring me this) Lu2314 (this M just) Lu2347 (enlightening every) Jn19 (a M Who told me all) Jn 429 (who is the m who said) Jn512 (testimony not from) nJn534 (makes a m sound) Jn723 (never speaks a m thus) Jn746 (a M Who has spoken to you) Jn840 (Who is termed Jesus) Jn911 (this m born from God) Jn916 (called a sinner) Jn924 (that you being a m) Jn1033 (doing many signs) Jn1147 (are you not of this) Jn1817 (what accusation against) Jn1829 (lo the m) Jn195 (blood of this) Ac528 (the One M) Ro515 (resurrection through) 1Co1521 (second M) 1Co1547 (found in fashion as) Ph28 (a M Christ Jesus) 1Ti25

others: pit a m against his father NMt10 35 36 in soft garments Mt118Lu725 with a withered hand Mt1210 13Mk31 5Lu66 10s what m of you PMt1211 of more consequence Mt 1212 out of his treasure (the good man) PMt1295Lu645 (wicked m) PMt1235Lu645a2 coming out of a m (unclean spirit) PMt1243 Lu124 (last state of that m) PMt1245Lu126 the kingdom like (a m sowing) PMt1324 (mustard a m) PMt1331Lu1319 (treasure a m) PMt 1344 (a m a merchant) Mt1345a1* (householder) PMt1352 201 (a m a king) PMt1323 222 a

m an enemy PMt1328 contaminating a m (not that going into) PMt1511 20Mk715 18 (that going out) PMt1511 18Bs1* 20Mk715 18Bs 20 20 23 what will a m (be benefited) NMt16 26Mk836Lu925 (giving in exchange) NMt1626 Mk837 came falling on his knees Mt1714 woe to that m (making snares) Mt187 (Judas) Mt2624 24Mk1421 21Lu2222 m with a hundred sheep PMt1813Lu154 leaving father and mother NMt195Mk107 Ep531 not be separating NMt196Mk109 cause of m with a woman NMt1910 had two children PMt2128 Lu1511 householder PMt2133 without wedding apparel PMt2211 traveling PMt2514 Mk1334 a hard m PMt2524 Cyrenian m Simon Mt2732 rich m Joseph Mt2757 m with unclean (spirit) Mk123 58Lu829 (demon) Lu433 833 35 m casting seed PMk426 out of the tombs Mk 52 m saying Corban NMk711 colt on which no m yet seated Mk112Lu1930 plants a vineyard PMk121Lu209 will be meeting you Mk 1413Lu2210 a m Simeon Lu225 25 a paralyzed Lu518 20 building a house PLu648 49 descended from Jerusalem PLu1030 certain rich m PLu1216 161 19 dropsical Lu142 made a dinner PLu1416 begins building PLu1430 judge who respects not PLu182 4 a noble PLu1912 a harsh m PLu1921 22 Peter said m I am not Lu2258 60 John, a m commissioned Jn16 placing ideal wine first Jn210 Nicodemus Jn31 how can a m Jn34 916 a m can not get anything if Jn327 believes Jesus' word Jn450 at Bethesda Jn59 9 15 circumcising a Jn722 23 no law of ours is judging Jn751 blind from birth Jn91 24 30 one m should be dying Jn 1150 1314 infirm m benefaction Ac40 14 22 apostles not to speak to Ac417 this m Stephen Ac613 named Eneas Ac933 Peter also a Ac 1026 no m contaminating NAc1028 a god's voice not a m Ac1222 with wicked spirit Ac 1916 what m is there Ac1935 Paul (he is the m) Ac2128 (a Jewish m) Ac2139 (Roman) Ac2225 26 (no evil in this) Ac239 (Festus not surrendering) Ac2516 (Agrippa intending to hear) Ac2522 (not deserving death) Ac2631 (could have been released) Ac2632 (undoubtedly a murderer) Ac284 (saying it as a m) Ro35 Ga315 (gratified as to the m within) Ro722 (a wretched m am I) Ro724 (not according to m am I speaking) 1Co98 (as a m I fight) 1Co1532 (acquainted with a) 2Co1223 (declarations not allowed a m) 2Co1214 (an apostle not through a) Ga11 (evangel not in accord with) Ga11 12 (attesting to every) Ga 53 (admonishing) Co128 (teaching every) Co 128 (to present mature) Co128 defenseless O m Ro213 every m a liar Ro34 reckoning a m justified NRo328 happiness of the Ro46 through one m sin Ro512 disobedience of one Ro519 law lording it over NRo71 O m who are you Ro920 who keeps the law NRo 105 evil to the m eating NRo1420 heart of m did not ascend N1Co29 soulish 1Co214 walking according to 1Co33 let a m be reckoning N1Co41 every sin a m N1Co618 ideal not to be touching N1C71 test himself first N1C1128 through a m came death 1Co1521 the first m Adam 1Co1545a3 47 to every m conscience 2Co42 is decaying 2Co416 m justified (not by works) NGa216 (by works) NJa224 if a m in some offense NGa61 whatsoever sowing Ga67 staunch in the m within AEp316 not repudiating m but God 1Th48 of lawlessness 2Th23 m of God (Timothy) 1Ti611 (may be equipped) 2Ti2137 sectarian 1Ti310 what is m NHB 26 tabernacle the Lord pitches, not m NHB82

not afraid of what m doing Hb13⁶ let not that m b surmising Ja17 be swift to hear Ja11⁹ O empty m nJa22⁰ tongue can no m tame Ja38 Elijah a m of like emotions Ja51⁷ prophecy not by the will of 2Pt12¹ scorpion striking ARv9⁵

men: disciples (fishers of) Mt41⁹ Mk11⁷ Lu51⁰ (light to shine in front of) Mt51⁸ (not to do righteousness in front of) Mt61¹ (not to appear to be fasting) Mt61⁸ (wanting m should do) Mt71² Lu63¹ (marvel at the calm) Mt82⁷ (take heed of) Mt101⁷ (unlettered) Ac41³ (what shall we do to) Ac41⁶ salt to be trampled by PMt51³ teaching m thus Mt51⁹ hypocrites (glorified by) Mt62¹ (appear to) Mt65¹⁶ forgiving their offenses Mt614¹⁵

Christ (avowing Him in front of) Mt103² Lu12⁸ (disowning in front of) Mt103³ Lu12⁹ (to be given up to) Mt172² Mk93¹ Lu94⁴ 247 (not looking at face of) Mt221⁶ Mk121⁴ (who are m saying) Mk82⁷ (the light of) Jn14¹ AB2³ (not getting glory from) Jn54¹ (manifested God's name to) Jn17⁶ (no other name given among) Ac41² (attested by) Ro14¹⁸ (Stone rejected by) 1Pt2⁴ such authority to Mt98¹ blasphemy pardoned m Mt123¹ idle declarations m speak Mt123⁶ drowsing PMt132⁵

Pharisees (teaching directions of) Mt150⁹ Mk77¹ (placing loads on) PMt23⁴ (gazed at by) Mt23⁵ (called by m Rabbi) Mt23⁷ (lock kingdom in front of) Mt23¹³ (appearing to be just) Mt23²⁸ (holding traditions of) Mk7⁸ (justifying themselves in sight of) Lu16¹⁵ (not as rest of) PLu18¹¹ Peter disposed to that of Mt162³ Mk83³ eunuchs emasculated by Mt191² with m impossible Mt192⁶ Ps1¹⁰ Mk102⁷ Lu182⁷ John's baptism of heaven or of Mt212⁵ 26Mk1130 32Lu20⁴ 6 out of the heart of Mk72¹ observing as trees Mk82⁴ Elizabeth's reproach among Lu12⁵ among m delight Lu21⁴ favor with God and Lu25² happy are you whenever m Lu62² whenever m say fine things Lu62⁶ of this generation PLu73¹ walking on obscure tombs Lu144⁴ lawyers loading m PLu114⁶ like m anticipating PLu123⁶ beyond all m in Jerusalem Lu13⁴ what is high among Lu16⁵ two m went into sanctuary PLu18¹⁰ chilling of Lu212⁶ love darkness Jn31⁹ woman saying to the Jn42⁸ perceiving the sign Jn61⁴ testimony of two Jn81⁷ chiefs love glory of Jn12⁴³ Ananias not lying to Ac5⁴ must yield to God rather than Ac5²⁹ Sanhedrin admonished (take heed as to these) Ac5³⁵ (withdraw from) Ac538 38 gods made like Ac141¹¹

apostles (m also) Ac141⁵ (who give up their souls) Ac152⁸ (slaves of God) Ac161⁷ (belonging to the Jews) Ac162⁰ 35 37 (became a theater to) IC4⁹ (providing the ideal in the sight of) 2C82¹ (speaking not as pleasing) 1Th2⁴ (should be rescued from) 2Th32² Paul (inducing m) Ac181³ (God's witness to all) Ac221⁵ (no stumbling block to) Ac241⁶ (wanting all to be as he) 1C77¹ (persuading m) 2C51¹ (an apostle not to) Ga11¹ (not seeking to please) Ga10¹⁰ (am I persuading m or God) Ga11⁰ (not seeking glory from) 1Th2⁶ injustice of Ro18¹ applause not of Ro23⁹

saints (making ideal provision in the sight of) Ro121⁷ (faith not in wisdom of) 1C25² (not to be boasting in) 1C32¹ (not to be slaves of) 1C72³ (not speaking to m but) 1C142² (to m to edification) 1C143³ (more forlorn than all) 1C151⁹ (read by all) 2C32² (slaving as to the Lord not to) Ep67¹ Co32³ (lenience known to) Ph45¹ (receive not the word of) 1Th21³

God's (stupidity wiser than) 1C125⁵ (weakness stronger than) 1C125⁵ the languages of m 1C131¹ one flesh of 1C153⁹ teachings of Co22² the Jews contrary to all 1Th21⁵ some m sins taken for granted 1Th25⁴ of a decadent mind 1Th6⁵ desires swamping m 1Th6⁹ commit to faithful 2Th2² last days (m selfish) 2Th12² (of depraved mind) 2Th13⁸ (shall wax worse) 2Th13¹³ not to heed precepts of Tit14¹ chief priests (from among) Hb51¹ (constituted for) Hb51¹ (law appointing) Hb72⁸ swearing by a greater Hb61⁶ dying m obtaining tithes Hb7⁸ to be dying once Hb92⁷ the tongue cursing Ja39¹ imprudent 1Pt21⁵ dead judged according to m in flesh 1Pt4⁶ holy m of God 2Pt12¹ irreverent 2Pt37¹ testimony of 1Jn59¹ ABS¹ some m slip in Ju4⁴ will be seeking death vRv9⁶ killed in earthquake vRv11³ blaspheme God vRv16²¹ (ALu6⁹ 4918 s1424 sJn74⁶ sRo51⁸ ABS¹ 1C34⁴ AJa11¹ s141¹ Pt42 sRv6⁹ 2b20¹ a certain3, enemy1, man551, nobleman1, Romans1, shepherds1.

phil an thr op's

FOND-UP-REVERT-VIEW-AS

humanely. Julius using Paul h Ac27⁸. courtously1.

humanity. See human.

humanity (fondness for). See philanthropy.

tapein on' LOW

humble, below the normal level, used substantively, the humble. Jesus PMt112⁹ God (exalts the) Lu152² (consoling the) 2C76¹ (giving grace to) Ja46¹ 1Pt5⁵ saints to be vRo121⁶ Paul 2C101¹ h brother vJa19¹. base1, cast down1, humble2, lowly1, of low degree2, - - estate1.

tapein o'd make-LOW

humble, make low (every hill) Lu35¹. the one h himself greatest in the kingdom PMt184¹ everyone exalting himself shall be h PMt231² 12 Lu141¹¹ 11 1814 14 Paul (do I sin in h myself) 2C111⁷ (God not h him) 2C122¹ (aware what it is to be h) Ph412² Christ h Himself vPh28² God (be h then in the Lord's sight) vJa410¹ (be h under the mighty hand of) 1Pt56¹. abase5, bring low1, humble6, - self2.

tapein o'nhron LOW-DISPOSITION

humble disposition. saints to be of a v1Pt38⁸.

tapein o'si s LOWNESS

humiliation. God looks on Miriam's vLu148¹ Christ's Ac83³ the body of our vPh321¹ the rich in his vJa10¹. be made low1, humiliation1, low estate1, vile1.

tapein o phro sun'e

LOW-DISPOSITION-TOGETHERNESS

humility. Paul slaving for the Lord in all vAc201⁹ saints (to have all) vEp42¹ Ph23¹ (to put on) vCo312¹ (to wear the servile apron of) 1Pt55¹ h and ritual of messengers vCo218¹ a willful ritual and h vCo223¹.

eu no e'd WELL-MIND

humor. be h your plaintiff Mt52⁵. agree1.

eu'no i a WELL-MIND

humor (good). saints to be slaving as to the Lord with Ep67¹. good will1.

[h]ekaton' HUNDRED

hundred, ten tens, the lowest number of three digits. h fold (gave fruit) PMt138² 23Mk48²⁰ a h sheep (a man with) PMt181² Lu154⁴ slave owing a h denarii PMt182³ people reclining by Mk640¹ h baths of oil PLu156⁶ h cors of grain PLu157¹ h pounds troy (myrrh and aloes) Jn193⁹ one h fifty-three fish (Peter

nets)Jn21¹¹ one h twenty names (Peter speaks to)Ac1¹⁵ one h forty-four thousand (sealed)vRv7⁴ (with the Lambkin)vRv14¹ 3 h forty-four cubits (measure of the wall)vRv21¹⁷ (sLu24¹³). For combinations with various numbers see under those entries (two hundred, five hundred, etc.).

hundred thousand thousand, millions (two hundred)¹.

[h]ekaton ta et es' HUNDRED-YEAR
hundred years, a century. Abraham's age about Ro4¹⁹.

[h]ekaton ta plasi'on HUNDRED-FOLD
hundredfold, disciples getting Mt19²⁹s Mk10³⁰ produces fruit fLu8⁸.

pein a'ō HUNGER

hunger, be hungry, a strong craving for food. Christ (fasting, subsequently h) Mt4²Lu4² (He h)Mt21¹⁸Mk11¹²ABs^{1*} (I h and you give Me)Mt25³⁵ 37 42 44 h for righteousness fMt5⁶ disciples (are h)Mt12¹ (under no circumstances be h)vJn6³⁵ when David is Mt12³ Mk22⁵Lu6³ God fills the h Lu15³ happy those h now Lu6²¹ the full shall be Lu6²⁵ saints (if your enemy h)Ro12²⁰ (one indeed is)1C11²¹ 34 (h no longer)vRv7¹⁶ Paul (till present hour h) 1C4¹¹ (initiated to be) Ph4¹².

hunger, famine³, (very h), ravenous¹.

ana zēt e'ō UP-SEEK

hunt, go back to find. Joseph and Mary h Jesus Lu24⁴ 45Bs² Barnabas h Saul Ac1²⁵.

bal'lō [h]ormē'mati CAST RUSHING

hurl. Babylon Rv18²¹.

tuphōn ik on' HURRICANE

hurricane, a swift, stormy wind. Ac27¹⁴, tempestuous¹.

speud'ō be-DILIGENT

hurry, waste no time or effort. shepherds came h Lu2¹⁶ Zaccheus h descend Lu19⁵ 6 Paul Ac20¹⁸ 22¹⁸ the presence of God's day f2Pt3¹², haste⁶.

hurt, harm², illtreat¹, injure¹⁰, outrage¹.
husband. See man.

husband (fond of). See fond of husband.
husbandman, farmer¹⁰.
husbandry, farm¹.

sig e' HUSH

hush, the cessation of sound. the people h before Paul Ac21⁴⁰ in heaven (seventh seal) vRv8¹.

sig a'ō HUSH

hush, cease making a sound. Peter James and John (on the mountain)Lu9³⁸ scribes and Pharisees (at Jesus' answer)Lu20²⁶ Peter gesturing disciples to Ac12¹⁷ the multitude Ac15¹² 13 a secret in times eonian Ro16²⁵ in the ecclesia 1C14²⁸ 30 34 (BLu18³⁹), hold one's peace⁴, keep close¹, - secret¹, - silence³,
husk, carob pod¹.

[H]umen'ai os HYMENEUS

Hymeneus, a man's name. Paul gives up to Satan 1Ti1²⁰ swerves as to the truth 2Ti2¹⁷.

[h]um'n os HYMN

hymn, a song of praise to God, saints (speaking to yourselves in)Ep5¹⁹ Co3¹⁶.

hymn (sing). See sing hymn.

[h]upo'kri si s UNDER-JUDGING

hypocrisy, feigning. Pharisees (distended with) Mt23²⁸ (Jesus perceived their)Mk12¹⁵ (take heed to)Lu12¹ Barnabas led away with Ga2¹³ of false expressions 1Ti4² saints to put off 1Pt2¹, dissimulation¹, hypocrisy³.

hypocrisy (without), unfeigned¹.

[h]upo kri ti ēs' UNDER-JUDGER

hypocrite, feigner, be not as Mt6² 5 16 extract the beam Mt7⁵Lu6⁴² Isaiah prophesies concerning Mt15⁷Mk7⁶ why trying Me Mt22¹⁸ woe to Mt23¹⁵ 15 23 27 29 Lu11⁴⁴a testing aspect of the sky Lu12⁵⁶ loosing his ox on the sabbath Lu13¹⁵ (BmT6⁷).

sun upo kri n'o mai

TOGETHER-UNDER-JUDGE

hypocrite (play .with). rest of the Jews with Cephas Ga2¹³, dissemble with¹.

[h]us'sōp os (Hebrew) HYSOOP

hyssop, probably the caper berry. sponge dis-tended on Jn19²⁹ blood, water h etc. Hb9¹⁹.

I

egō' I

I*, the first person, singular, nominative, pronoun, used separately only when emphatic. In the Version the emphatic form is shown by an accent mark ('), Mt28 etc. See under other keywords.

ka gō' AND-I

I also*, and I, nominative, emphatic. Mt28 1128 etc.

Iko'nion ICONIUM

Iconium, a city of Lycaonia, Asia Minor, about 38° north, 32° 20' east. Paul in Ac13⁵¹ 141 21 Jews from I at Lystra Ac14¹⁹ brethren in (Timothy)Ac16² Paul suffered in 2Ti3¹¹.

kal on' IDEAL

ideal, perfectly pleasing, satisfying all expectations. fruit fMt3¹⁰ 717 18 19 1233 Lu39 643 acts fMt5¹⁶ Jn10³² 33 1Ti5¹⁰ 25 618 1Ti27 14 38 14 Hb10²⁴ 1Pt2¹² 2Pt1¹⁰a8 tree fMt12³³ Lu6⁴³ earth fMt13⁸ 23Mk4⁸ 20Lu8¹⁵ seed fMt

1324 27 37 38 pearls fMt13⁴⁵ fish fMt13⁴⁸ not i (to take the children's bread)fMt15²⁶ Mk7²⁷ (your boast)1C5⁶ for the disciples be there Mt17⁴Mk9⁵Lu9³⁸ to be entering into (life)fMt18⁸ 9Mk9⁴³ 45 (kingdom)Mk9⁴⁷ work (Mary works for Jesus)Mt26¹⁰Mk14⁶ (desiring)1Ti3¹ i were i (for Him)Mt26⁴²Mk14²¹ (millstone about his neck)Mk9⁴² salt is fMk9⁵⁰Lu14³⁴ measure fLu6³⁸ heart fLu8¹⁵ stones Lu2¹⁵ wine Jn2¹⁰ 10 Shepherd fJn10 11 11 14 the law is Ro7¹⁶ 1Ti1⁸ not effecting the Ro7¹⁸ doing Ro7²¹ 2C13⁷ Ga6⁹ Ja4¹⁷ making i provision Ro12¹⁷ neither to be eating meat Ro14²¹ not to touch a woman 1C7¹ Paul (i to be as)1C7⁸ 26 26 (rather to be dying)1C9¹⁵ (providing the i)2C8²¹ jealous in the Ga4¹⁸ 18 retaining 1Th5²¹ warfare 1Ti1¹⁸ and welcome 1Ti2³ testimony 1Ti3⁷ rank 1Ti3¹³ every creature i for food 1Ti4⁴ servant, teaching 1Ti4⁶ 6 contest 1Ti6¹² 2Ti4⁷ avowal 1Ti6¹² 13 foundation 1Ti6¹⁹ thing committed to Timothy 2Ti1¹⁴ soldiers f2Ti2³

45A i and beneficial Tit38 and evil Hb514
 declaration of God Hb65 confirming the
 heart Hb139 conscience Hb1318 name Ja27
 behavior Ja313 1Pt212 administrators 1Pt410
 (b1T154), better7, fair1, good84, honest5,
 meet2, well2, worthy1.

kal o poi e'ō IDEAL-DO

ideal doing. not to be despondent in 2Th313,
 well doing1.

kal oi' lim en'es IDEAL LAKES

Ideal Harbors. Paul at Ac278. fair havens1.

kal o di da's kal os IDEAL-TEACHER

ideal (teacher of the), aged women to be
 Tit23. teacher of good things1.

kal os' IDEAL-AS

ideally, fine Lu626. doing (on the sabbath) Mt
 1212 (to those hating you) Lu627 (Peter) Ac
 1033 (keeping his virgin) 1C737 38 (in joint
 contribution) Ph414 (be loving your associate)
 Ja28 (believing that God is one) Ja219 (heed-
 ing the prophetic word) 2Pt119 (sending the
 brethren forward) 3Jn6 Isaiah prophesies Mt
 157 Mk78 Pharisees repudiating the precept
 Mk79 Jesus (has done all) Mk737 (answered)
 Mk1228 (Thou sayest i) Mk1232 Lu2039 Jn1823
 i will they be having it Mk1618 house i built
 Lu648 saying i (Samaritan woman) Jn417
 (the Jews) Jn848 (disciples) Jn1313 the holy
 spirit speaks Ac2825 i boughs broken out Ro
 1120 giving thanks 1C1417 bearing with him
 i 2C114 not i (jealous over you) Ga417 you
 raced i Ga57 controlling household 1Th341213
 elders who preside 1Th517 to behave Hb1318
 you sit i here Ja23. do good to b, honestly1,
 in a good place1, well80, full well1.

kal'lon more-IDEALLY

ideally (most). Festus m i recognizing Ac2510.
 very well1.

a rg on' UN-ACTIVE

idle. every i declaration Mt1238 laborers in the
 market Mt203 6 young widows 1Th513 13 Cre-
 tans i bellies Tit12 constituting you not 2Pt
 18 (aJa220). barren1, idle6, slow1.

a rg e'ō UN-ACT

idle (be). judgment is not 2Pt28. linger1.

idle tales, nonsense1.

eid'ōl on PERCEIVE-WHOLE

idol, an image by means of which human senses
 are supposed to perceive the whole character
 of the deity. Israel (led up sacrifice to) Ac
 741 who are abominating i Ro222 ceremonial
 pollution with Ac1520 i sacrifices 1C84 7
 1019B3* voiceless 1C122 temple of God with
 2C616 turn back to God from 1Th19 saints
 to guard themselves from 1Jn521 worship-
 ing Rv920.

kat eid'ōl on DOWN-PERCEIVE-WHOLE

idol-ridden. Athens Ac1716. wholly given to
 idolatry1.

eid'ōl o'thu t on PERCEIVE-WHOLE-SACRIFICE

idol sacrifice. be abstaining from Ac1529 saints
 to guard themselves from Ac2125 concern-
 ing 1C81 4 eating (used to) 1C87 (inured to)
 1C810 (Israel snared to) Rv214 20 that i s is
 anything 1C1019. offered to idols5, —in sac-
 rifice3, sacrificed to idols1.

eid'ōl o la'trēs

PERCEIVE-WHOLE-DIVINE-SERVICER

idolator. saints (not to commingle with) 1C510
 11 (not to become) 1C107 not enjoying allot-
 ment of God's kingdom 1C69 mEp55 in the
 lake of fire vRv218 2215.

eid'ōl o latre'ia

PERCEIVE-WHOLE-DIVINE-SERVICE

idolatry. saints to flee from 1C1014 of the
 flesh Ga520 greed is mCo35 the nations gone
 on in 1Pt43.

idol's shrine. See shrine (idol's).

Idoumai'a IDUMEA

Idumea, the territory southeast of Judea. mul-
 titudes from I follow Jesus Mk38AB3.

ei if

if* is a conditional or interrogative particle. In
 the translation it is omitted with direct ques-
 tions, thus *if* is allowed (on the sabbaths to
 cure) Mt1210 (one to dismiss his wife) Mt193
 (Paul to say anything) Ac2137 etc. if you are
 the Christ Mt2663 see if Elijah is coming
 Mt2740 Mk1536 scrutinized Him to see if He
 Mk32 Lu67 inquired if allowed a husband to
 dismiss Mk102 Pilate marvels if He is dead
 Mk1544 44 to see if he has the wherewithal
 Lu1428 31 etc. See under other keywords.
 if225, that5, whether20, etc.

if, if ever194, since surely2, that is if3, whether1.

e an' IF-EVER

if ever*, if...should (for...may), with
 a demonstrative pronoun whatsoever Mk11
 23 etc., whosoever Mt819 etc., whosoever
 Mk656 etc., whomsoever Ac819 etc. Mt49
 513 19 23 etc. with no, except Ga 216.

ep an' ON-[IF]-EVER

if ever. Mt28 Lu122 34. when3.

[h]ēn ik'a IF-EVER-REACH

if ever should reach. the reading of Moses 2C3
 15 16, when2.

if...should. See if ever.

ei'per IF-EVEN

if so be that. Ro330 89 17 1C85 1515 2C53B 2Th16
 1Pt2332, if so be1, if so be that4, seeing2,
 though1.

ei'p os IF-?-AS

if somehow. Ac2712 Ro110 1114 Ph311. if by any
 means1.

if yet, since surely1.

a genes' UN-BECOME

ignoble. of the world 1C128AB3*. base things1.

a'gno i a UN-KNOWLEDGE

ignorance. crucifixion committed in Ac317 God
 condoning times of Ac1730 of the nations
 Ep418 former desires in i 1Pt114.

a gno si'a UN-KNOWLEDGE

ignorance. i of God 1C1534 of imprudent men
 1Pt215. have not the knowledge1, ignorance1,
 ignorant, plain1.

a gno e'ō UN-KNOW

ignorant (be), ignorantly (devout) Ac1723, un-
 known (Paul) 2C69 Ga122. Christ (disciples i
 of His words) Mk932 Lu945 (Jews i of) Ac1327
 saints (Paul not wanting them to be) Ro113
 1125 1C101 121 2C18 1Th413 (or are you) Ro63
 71 (if anyone is) 1C1438 38 (not i of the
 things Satan apprehends) 2C211 i of God's
 (kindness) Ro24 (righteousness) Ro103 Paul
 being i in unbelief 1Th113 moderate with the
 Hb52 the unjust are 2Pt212. ignorant11, ig-
 norantly2, know not4, understand not3, un-
 known2.

ignorant of (be), oblivious (be)2.

ignorantly. See ignorant (be).

ill, evil1.

kak'ō sis EVILINGill treatment. of Israel Ac7³⁴, affliction¹.*para nom e'ō* BESIDE-LAWillegally. Paul beaten Ac23³. contrary to the law¹.*a the'mi ton* UN-PLACEDillicit, having no legal place. to come to another tribe Ac10²⁸ idolatries 1Pt4³, abominable¹, unlawful thing¹.

illness. See evilly.

kak o'ō EVIL-TREATilltreat, provoke Ac14², shall i (Israel) Ac7⁶ the fathers Ac7¹⁹ Herod, some from the ecclesia Ac12¹ no one shall i Paul Ac18¹⁰ anyone who will be i you 1Pt3¹³, evil entreat², harm¹, hurt¹, make evil affected¹, vex¹.

illuminate. See enlighten.

phōt is mōs LIGHTINGillumination, making visible by light. of the evangel r2C4⁴, of the knowledge of God's glory r2C4⁶, light¹, to give light¹.*Illyrikon* ILLYRICUMIllyricum, the region between the Adriatic sea and the Danube river north of Achaia. from Jerusalem to Ro15¹⁹.*eikōn* SIMULATEimage, whose is this Mt22²⁰Mk12¹⁶Lu20²⁴ of a corruptible human being Ro12³ saints (conformed to i of God's Son)Ro8²⁹ (wear the i of soillish)1C15⁴⁹ (should wear i of celestial) 1C15⁴⁹ i and glory of God (man)1C11⁷ transformed into same r2C3¹⁸ Christ (I of the invisible God)2C4⁴ mCo1¹⁵ (I of One Who creates it) Co3¹⁰ selfsame Hb10¹ wild beast vRv 13¹⁴15¹⁵16² worshiping wild beast and its vRv13¹⁵ 14⁹ 11 19²⁰As 20⁴.image (express), emblem¹.imagination, comprehension¹, reasoning¹, reckoning¹.imagine, meditate¹.

imbibe. See drink (give).

mim e'o mai IMITATEimitate, attempt the same thing in the same manner. saints to i Paul 2Th3⁷ whose faith be i Hb13⁷ not i the evil 3Jn¹¹, follow⁴.*mim ē tēs* IMITATORimitator, saints to become i (of Paul)1C4¹⁶ 111 1Th⁶ (of God)Ep5¹ of the ecclesias 1Th2¹⁴ of those enjoying the promises Hb6¹², follower⁷.*sum mim ē tēs* TOGETHER-IMITATORimitator together. of Paul Ph3¹⁷, follower together¹.*a'metr on* UN-MEASUREDimmeasurably, beyond measuring, not boasting 2C10¹³ 15, things without measure².*eu the'ōs* WELL-PLACE-ASimmediately. Mt420 22 8AB 135 1422B 31B 2034 212B 2429 2515 2649 74As 2748 Mk118AB 21AB 31A 22A 513A 36A Lu513 39A 1236 54 145 177 219 Jn59AB 621 1827 Ac918 20 34 1210 1610 1710Bs 14 2130 2229 Ga116 Ja124 3Jn¹⁴ Rv42 (AMk110 A112 A130 A36 A112 A113). anon¹, as soon as³, by and by¹, forthwith⁵, immediately¹⁰, shortly¹, straightway¹⁸, when¹.immediately, forthwith³, instantly¹³, straightway¹⁹.

imminent (be). See stand by.

immortal, incorruptible¹.*a than a si'a* UN-DEATHimmortality, this mortal must put on 1C15⁵³ 54 Christ alone has 1Th6¹⁸.immortality, incorruption².

immutability. See immutable.

a meta'the ton UN-WITH-PLACED

immutable, immutability. counsel and oath Hb 617 18.

impart. See give.

impart, share³.*a pros op o lēm'p tōs*

UN-TOWARD-VIEW-GET-AS

impartially. the Father judging 1Pt11⁷, without respect of persons¹.*o[n]gk'os* BULKimpediment, putting off every rHb12¹, weight¹.impediment in speech, stammerer¹.

impending. See about (be).

impenitent, unrepentant¹.*aid'i on* UN-PERCEIVEDimperceptible. God's power Ro12²⁰ bonds Ju6, eternal¹, everlasting¹.*seb a s t on'* REVEREDimperial. Paul appeals to Ac25²¹ 25 squadron Ac27¹, Augustus³.*a'spond on* UN-LIBATIONEDimplacable, unwilling to pour out a drink offering in token of a renewal of friendship, men are Ro13¹³ 2Ti3³, implacable¹, truce-breaker¹.*em'phut on* IN-SPROUTEDimplanted, word rJa12¹, ingrafted¹.impead, indict¹.*[h]op'lon* IMPLEMENTimplement, weapon, of injustice rRo6¹³ of righteousness rRo6¹³ 2C6⁷ of light Ro13¹² weapon: squad with (Gethsemane)Jn18³ of Paul's warfare r2C10⁴ (ARo6¹⁹), armor², instrument², weapon².*bo a'ō* IMPOREimplore, call for help, voice in the wilderness PMt33Mk13Lu34 Jn123 Jesus (Eloi, Eloi)Mk 1534 chosen ones i God Lu18⁷ blind man i Jesus Lu1838 unclean spirits Ac8⁷ Jews i (at Thessalonica)Ac17⁶ (at Jerusalem)Ac25²⁴ burst forth and i (barren one)rGa4²⁷ (BMT 2746 BsLu938), cry¹¹.*bo ē'* IMPLORINGimploring, the reapers Ja5⁴, cry¹.

import. See power.

epi'kei mai ON-LIEimportune, lay on (of a stone)Jn11⁸, the throng rLu5^{AB} 2328 lay on i fish on the fire Jn21⁹ tempest on us rAc27²⁰ necessity on Paul r1C9¹⁶ ritual on Israel rHb9¹⁰, be imposed on¹, be instant¹, be laid thereon¹, be laid upon¹, lie on², press upon¹, importunity, pestering¹.*phren apat a'ō* DISPOSE-SEDUCEimpose, on himself Ga6³, deceive¹.

impose. See practice.

impose on, importune¹.*epi'the sis* ON-PLACINGimposition, of hands (the spirit given)Ac8¹⁸ (gracious gift)1Th4¹⁴ 2Ti1⁶ (rudiments)Hb6², laying on², putting on¹.*a dun'a t on* UN-ABLEimpossible actions, impotent things, what was i to the law Ro8³ with men i (rich enter-

ing kingdom) Mt19²⁶ Mk10²⁷ Lu18²⁷ for those once enlightened Hb6⁴ for God to lie Hb6¹⁸ blood of bulls to eliminate sins Hb10⁴ to be well pleasing apart from faith Hb11⁶ important: in his feet (man in Lystra) Ac14⁸ bearing the infirmities of Ro15¹, can not do¹, impossible⁶, impotent¹, not possible¹, weak¹.

impossible, incredible¹.

a dun a te'ô be-UN-ABLE

impossible (be). nothing i for you (disciples) Mt17²⁰ no declaration i with God Lu13⁷.

phren apat'ês DISPOSE-SEDUCER

imposter. many are Tit11⁰, deceiver¹.

impotent. See impossible.

impotent, infirm¹. —(be)².

impound. See lock up together.

ara' EXECRATION

imprecation. mouth crammed with Ro31⁴, cursing¹.

imprison, jail¹.

imprisonment, jail².

a phro sun'ê UN-DISPOSITION-TOGETHERNESS
imprecation, contaminating a man Mk7²² Paul in 2Ci11¹⁷ 21, folly¹, foolishly², foolishness¹.

a' phrôn UN-DISPOSED

imprudent. i one Lu14¹⁰ 12²⁰ 1Ci15⁸ a discipliner of the Ro2²⁰ Paul 2Ci11¹⁶ 16 126¹¹ bearing with 2Ci11¹⁹ saints not to become Ep5¹⁷ ignorance of i men 1Pt2¹⁵, fool⁸, foolish², unwise¹.

[h]orm ê' RUSH

impulse of the helmsman PJa3⁴, onset of the people Ac14⁵, assault¹.

impute, account (take into)¹, reckon⁸.

en IN

in*, a connective, used with the dative case denoting location in a single thing or among a plural number. When otherwise rendered a small superior [†] is placed before the substantive, as *with*. See under other keywords. Occurs often. among¹¹⁴, as²², at¹⁰⁶, by¹⁴², in¹⁸⁶³, into¹¹, on⁴⁵, through³⁷, to¹⁵, unto⁹, with¹³⁹, within¹³, etc.

in, about¹, from⁵, out⁶, through⁸, under¹, until¹, up¹, with², within¹.

onin. See on.

in accord with. See down.

in (be). See be in.

in (is). See is in (there).

in like manner, thus¹.

in no wise, undoubtedly¹, utterly¹.

in particular, one¹.

in so much that, so that¹⁶.

in the end, evening¹.

in this manner, thus¹.

in vain, naught (for)¹.

a pros'it on UN-TOWARD

inaccessible. Christ (His home in light) 1Ti16¹⁸, which no man can approach unto¹.

a la'ê t on UN-TALKED

inarticulate. groanings of the spirit Ro8²⁶, which cannot be uttered¹.

inasmuch as, according to what¹.

arch êg os' ORIGIN-LEADER

Inaugurator. Christ (I of Life) Ac3¹⁵ (and Saviour) Ac5³¹ (of salvation) Hb2¹⁰ (of faith) rHb12², author¹, captain¹, prince².

thu mi'a ma SACRIFICE-effect

incense, a compound of spices which was burned to spread a sweet perfume Ex30³⁴⁻³⁸, the hour of Lu11⁰ altar of Lu11¹ bowls brimming with vRv5⁸ messenger given vRv8³ fumes of Rv8⁴ for Babylon vRv18¹³, incense⁴, odour².

incense. See incite.

incense (burn). See burn incense.

par os' us m os' BESIDE-SHARPENING

incensed (Paul and Barnabas) Ac15³⁹, to incite (to love and ideal acts) Hb10²⁴, contention¹, provoke unto¹.

aph orm ê' FROM-RUSH

incensive. Sin getting Ro7⁸ 11 Paul (giving Corinthians) 2C5¹² (strike off) 2Ci11¹² 12 to the flesh Ga5¹³ widows to give no 1Ti5¹⁴, occasion⁷.

par oxun'ô BESIDE-SHARPEN

incite, in a good sense Ac17¹⁶, incense, in an evil sense 1Ci15⁵, be easily provoked¹, be stirred¹.

incite (to). See incensed.

pros klin'ô TOWARD-CLINE

incline. men, to Theudas Ac5³⁶, joined¹.

incline. See recline.

inclose, lock up together¹.

periech'ô ABOUT-HAVE

include (in the scripture) 1Pt2⁶, engulf (in awe) Lu5⁹. (AAc23²⁵), after¹, be contained¹.

income. See vocation.

akra si'a UN-HOLDING

incontinence, lack of self-control. Pharisees brimming with Pmt23²⁵ Satan trying you because of 1C7⁵, excess¹, incontinency¹.

incontinent, uncontrollable¹.

a ph'thar t on UN-CORRUPTIBLE

incorruptible. God (men change the glory of) Ro12⁸ (King of the eons) 1Ti11⁷ wreath P1C 925 the dead roused 1Ci5⁵² allotment 1Pt14 seed 1Pt12³ incorruptibility of a meek spirit 1Pt3⁴, immortal¹, incorruptible⁶.

a phthar si'a UN-CORRUPTION

incorruption. to those seeking Ro2⁷ saints roused in 1Ci5⁴² allotment of 1Ci5⁵⁰ this corruptible must put on 1Ci5⁵³ 54 loving Christ in rEp6²⁴ Christ illuminates 2Ti11¹⁰ (As¹*Ti2⁷ bTi2⁷). immortality², incorruption⁴, sincerity¹.

ple on az'ô MOREIZE

increase. offense and sin Ro5²⁰ 20 grace Ro6¹ 2C4¹⁵ the one with much i not 2C8¹⁵ fruit Ph4¹⁷ may the Lord cause you to 1Th3¹² love 2Th1³ possessing these and i 2Pt1⁸.

increase, add¹, grow⁹, growth², progress², superabound¹.

an en'dek t on UN-IN-RECEIVABLE

incredible. for snares not to come Lu17¹, impossible¹.

incredible, unbelieving¹.

ti'n ô VALUE

incur. justice of eonian extermination 2Th1⁹, be punished¹.

indebted (be), owe¹.

a schêm o sun'ê UN-FIGURE-TOGETHERNESS

indecency, its accompaniments. males effecting Ro12⁷ may not be observing vRv16¹⁵, shame¹, that which is unseemly¹.

a schém'on UN-FIGURED
indecent. our i members 1C123, uncomely¹.
a schém on e'ō UN-FIGURE
indecent (be). for his virgin 1C736 love is not
 1C135. behave self uncomely¹, - unseemly¹.

men... de INDEED... YET
indeed*, indeed... yet. sepulchers outside i
 beautiful Mt2327 28 Elijah i coming Mk912
 Son of Mankind i (going) Lu2222ABs² (heaven
 must i receive) Ac321 etc. See other keywords.
indeed then. See to be sure.

a nek di ég'et on UN-OUT-THRU-LED
indescribable. gratuity 2C915, unspeakable¹.
ana deik'nu mi UP-SHOW
indicate. the Lord i (seventy-two) Lu101 (one
 whom Thou chooseth) Ac124 (s¹Jn615). ap-
 point¹, show¹.

ana deiz is UP-SHOWING
indication. John's i to Israel Lu180. showing¹.
e[n]g kal e'ō IN-CALL

indict. call into judicial account. silversmiths
 of Ephesus Ac1938 40 Paul by the Jews
 Ac2328 29 262 7 God's chosen ones Ro833.

e[n]g'kl e'ō ma IN-CALL-effect
indictment. Paul's Ac2329 2516, charge¹, crime¹.

chli a r'on TEPID
indifferent. Laodicea rRv316, lukewarm¹.

en de es' IN-BOUND
indigent. no believers Ac434, that lacketh¹.

org iz'ō be-INDIGNANT
indignant (be), be angry, a lord with his
 slave rMt1834 a householder rLu1421 elder
 brother rLu1528 i and not sinning Ep428
 be angry: the one a with his brother liable
 Mt522 with those invited rMt227 the na-
 tions are vRv1118 dragon vRv1217, be
 angry⁵, be wrath³.

org'e INDIGNATION
indignation, anger when sinful. impending Mt37
 Lu87 2123 (saints rescued) Ro59 1Th110 59
 God's Jn336 Ro118 25 5 9 35 922 1219 Ep56 Co36
 Hb311 43 Rv1118 1410 1619 1915, others Mk35
 Ro415 134 5 1Th216 Rv616 17 anger: (put away)
 Ep431 Co38 1Ti28 Ja119 20, anger³, indigna-
 tion¹, vengeance¹, wrath³.

indignation, fury¹, resent³, resenting², zeal².

a kata'lu t on UN-DOWN-LOOSED
indissoluble, the negative of demolish, dis-
 solve. life (Christ) rHb716, endless¹.
individually. See down and one.

ana pei th'ō UP-PERSUADE
induce. Paul i revere God Ac1813, persuade¹.

st rē n i a'ō STAND
indulge. Babylon vRv187 9ABs².

st rē'n os STOOD
indulge. Babylon's power to vRv183, delicacy¹.

a'r're t on UN-GUSHED
ineffable. Paul hears i declarations 2C124.
 unspeakable¹.

inexcusable, defenseless¹.

infallible proof, token¹.

para deig ma t iz'ō BESIDE-SHOWIZE
infamy (hold up to). Joseph not willing
 (Mary) Mt119s Son of God Hb66, make a
 public example¹, put to an open shame¹.
infant, babe¹.

nom iz'ō LAWIZE
infer, to reason according to law, as to law,

legally related (Jesus, son of Joseph) Lu323.
Christ (not i He came to) Mt517 1034 (Joseph
 and Mary i He) Lu244 workers coming first
 i Mt2010 Moses i his brethren Ac725 Simon
 i that the gratuity Ac820 Paul (Jews i that
 he is dead) Ac1419 (i there was prayer)
 Ac1613 (Jews i he led Trophimus) Ac1229
 (I am i this ideal) 1C728 warden i the pris-
 oners Ac1627 not i that the Divine Ac1729
 it to be indecent 1C736 devoutness is cap-
 ital 1Ti65, be won't, suppose⁹, think⁶.

ela'ss on INFERIOR
inferior, to be less in quality. wine Jn210 the
 greater slaving for Ro912 blessed by the
 better Hb77, less¹, that which is worse¹,
 under¹, younger¹.

inferior (be), discomfit¹.

ela tt o'ō make-INFERIOR
inferior (make- or be-). John to be Jn330 to
 messengers (man, Jesus) Hb27 9, decrease¹,
 make lower².

infind, unbelieving².

a sthen es' UN-FIRM
infirm, weak, weakness. Christ (when did we
 perceive) Mt2539s 43 44 flesh is Mt2641 Mk1438
 disciples (healing) Lu92As (to cure) Lu109
 (examined concerning the i man's benefac-
 tion) Ac49 Peter (carrying i to) Ac515 (bring-
 ing) Ac516 while we are still Ro56 many i
 and ailing 1C1130 i and poor elements
 AG49 uphold the i 1Th514 weakness: the w
 of God is stronger than men Ac125 of the
 world God chooses 1C127Bs weak: Paul (is w)
 1C410 (became as w to the w) 1C922 22 22
 (bodily presence) r2C1010 conscience 1C87 10
 stumbling block to 1C89 weaker (members)
 1C1222 (vessel) 1Pt37 preceding precept rHb
 718 (s¹1C128). impotent¹, more feeble¹,
 sick⁶, -folks¹, weak¹⁴, weaker¹, -ness², with-
 out strength¹.

a sthen e'ō be-UN-FIRM
infirm (be), weak (be). disciples to be curing
 Mt108 Christ (i am i and you visit Me)
 Mt2538 (led the i to) Lu440 (signs which
 Jesus did on) Jn62 place the i in the mar-
 kets Mk656 found the i slave sound Lu710A
 courtier's son i Jn446 at Bethesda Jn53 7
 Lazarus Jn112 3 6 being i (Tabitha) Ac937
 (Abraham not i in faith) rRo419 (Troph-
 imus) 2Ti420 aprons carried to, from Paul
 Ac1912 saints to be supporting Ac2035 law
 i through the flesh Ro83 the i in faith
 Ro141 i one eating greens Ro142 Epaphro-
 ditus Ph226 27 is anyone Ja514

weak (be): perishing by your knowledge
 1C811 12 Paul (as that we are) 2C1121 (and
 I am not) 2C1129 (whenever I am) 2C1210
 (we are rejoicing) 2C139 who is w 2C1129
 Christ (Who is not w for you) 2C133 (we
 also are w together with) 2C134 weakening
 a brother Ro1421Bs² (BMT2539), be dis-
 eased¹, impotent², sick¹⁷, weak¹⁵, be weak¹².

a sthen e'ō ma UN-FIRM-effect
infirmity. bearing i of the impotent rRo151.

a sthen ei a UN-FIRMness
infirmity, chronic, temporary weakness. Christ
 (He our i got) Mt817 (to be cured by) Lu515
 (My power in i is being perfected) 2C129
 (Chief Priest sympathizes with) Hb415 cured
 of (women) Lu82 (those on the island) Ac239
 a spirit of Lu1311 released from Lu1312
 man at Bethesda had Jn55 Lazarus' Jn114
 of our flesh Ro619 Ga413 the spirit aiding

our Ro8²⁶ the body sown in 1C15⁴³ Paul boasting and glorying in 2C12⁹ 9 10 Timothy's frequent 1Ti5²³ chief priests (encompassed with) Hb5² (have) Hb7²⁸ invigorated from Hb11³⁴ weakness: Paul (came to be with you in) 1C2³ (will boast in) 2C11³⁰ if Christ was crucified out of 2C13⁴. disease¹, infirmity¹⁷, sickness¹, weakness⁵. infirmity, disease¹.

ek ka'io mai OUT-BURN
inflamm. in craving vRo1²⁷, burn¹.

pm'prê mi INFLAME
inflamed (become). apprehensive lest Paul Ac28⁴AB², swell¹.

an a[n]ggel'lo UP-MESSAGE
inform. the Messiah, of all Jn4⁵ the man i the Jews that Jesus is He Jn5¹⁵ the holy spirit i the disciples Jn16¹³ 14 15 Paul and Barnabas i the ecclesia Ac14²⁷ 15⁴ many i Paul and Silas of their practices Ac19¹⁸ under no circumstances Paul shrinking from i them Ac20²⁰ 27 not i concerning God Ro15²¹ Titus i Paul 2C7⁷ of which you are now i 1Pt1¹² message we have heard from Jesus Christ 1Jn1⁵ (sMt28¹¹ AMk5¹⁹ sAc4²³).

inform. See disclose.
ingrafted, implanted.
inhabitant, dwell³.

oik ou men'e BEING-HOMED
inhabited earth, the crust of earth which is inhabited. We suggest "habitation." evangel to be proclaimed in whole Mt24¹⁴ decree to register Lu2¹ Christ shown the kingdoms of Lu4⁵ that coming on Lu21²⁶ famine to be on Ac11²⁸ raise to insurrection Ac17⁶ God (to be judging) Ac17³¹ (leading Firstborn into) Hb1⁸ (not to messengers does He subject) Hb2⁵ revering Artemis Ac19²⁷ the Jews of Ac24⁵ declaration came into ends of Ro10¹⁸ trial coming on Rv3¹⁰ dragon deceiving whole vRv12⁹ kings of vRv16¹⁴ (bRv20²). earth¹, world¹⁴.

inherent. See belong.
inherently. See belong.

pro up arch'o BEFORE-UNDER-ORIGINATE
inherently before Lu23¹², exist before Ac8⁹.

inhering. See belong.
inherit, allotment (enjoy)¹⁵.
inheritance, allotment (enjoyment of)¹⁴, lot², (obtain by), allotment (enjoy)¹, (obtain), lot¹.

inherited. See lineage.
iniquity, injury¹, injustice⁶, lawlessness¹², outlawry¹, wickedness¹.

mu e'o mai CLOSE
initiate. Paul i to be satisfied Ph4¹². instruct¹.

epi ta g'e ON-SET
injunction. of God (the onian) Ro16²⁶ (our Saviour) 1Ti1¹Ab Tit1³ Paul saying (not as an) 1C7⁶ (I have no) 1C7²⁵ (not saying this as) 2C8⁸ expose with every Tit2¹⁵, authority¹, commandment⁶.

a dik'e'o UN-JUST
injure. i you (I am not) vMt20¹³ (nothing) Lu10¹⁹ an Israelite in Egypt Ac7²⁴ 28 27 Paul not i Ac25¹⁰ 11 2C7² Ga4¹³ the Corinthians 1C6⁷ 8 2C7¹² 12 each required for Co3²⁵ 25 Onesimus Phn1⁸ not i (by second death) Rv2¹¹ (the oil) vRv6⁶ (land) vRv7² 3 (grass) vRv9⁴ scorpions, horses vRv9¹⁰ 19 the two witnesses vRv11⁵ the injurer i still vRv22¹¹ 11 (Bs1² 2Pt2¹³).

injurious, outrager¹.

a dik'e ma UN-JUST-effect
injury. if it were some Ac18¹⁴ what i they found Ac24²⁰ God remembers Babylon's vRv18⁵, evil doing¹, iniquity¹, matter of wrong¹.

a dik'i'a UN-JUSTNESS
injustice, (unrighteousness), unjust administrator Lu16⁸ judge Lu18⁶, all workers of Lu13²⁷ mammon of Lu16⁹ no i (in Christ) Jn7¹⁸ (with God) Ro9¹⁴ wages of (Judas) Ac11¹⁸ (requited with) 2Pt2¹³ (Balaam) 2Pt2¹⁵ fetter of (Simon in) Ac5³³ of men Ro18¹⁸ 28 29 28 if our i Ro3⁵ implements of iRo6¹³ love not rejoicing in 1C18⁶ deal graciously with (Paul) 2C12¹³ seduction of, delight in 2Th2¹⁰ 12 withdraw from 2Ti2¹⁹ Christ hates Hb19¹⁵ the Lord propitious to Israel's Hb8¹² the tongue is a world of vJa3⁶ cleansing us from 1Jn1⁹ all i sin 1Jn5¹⁷, iniquity⁶, unjust², unrighteousness¹⁶, wrong¹.

me'lan BLACK
ink, not engraved with 2C3³ John writes with 2Jn1² 3Jn1³.
inn, caravansary¹, khan¹.
inner, interior¹, within¹.

a'kak on UN-EVIL
innocent. deluding the hearts of Ro16¹⁸ Chief Priest (Christ) Hb7²⁶, harmless¹, simple¹.

a th'o'n UN-PENAL
innocent, legally. Judas giving up i blood Mt2⁷ Pilate Mt2²⁴.

an arith'mê t on UN-NUMBERED
innumerable, beyond numerical expression. a multitude, as the sand Hb11¹².
innumerable, ten thousand².

a kair'os UN-SEASON-AS
inopportunist. stand by the word 2Ti4². out of season¹.

inordinate. See transcendence.
inordinate affection, passion¹.

[h]uper ball ont'os OVER-CAST-AS
inordinately. Paul in blows 2C11²³. above measure¹.

inordinately. See transcendence.

eper o'ta'o ON-GUSH-REQUEST
inquire. God disclosed to those not i for Him vRo10²⁰ Christ i of (the Jews) Mt22⁴¹ Mk9¹⁶ 11²⁹ Lu6⁹ Jn18⁷ (demoniac) Mk5⁹ Lu8³⁰ (disciples) Mk8^{5A} 8²⁷ Lu9¹⁸ Mk8²⁹ 9³³ (blind man) Mk8²³ Lu18⁴⁰ (father of epileptic) Mk9²¹ (teachers) Lu24⁶ i of Christ (the Jews) Mt12¹⁰ 161 Mk7⁵ 10² Lu17²⁰ 20²¹ 22⁶⁴ (dare not) Mt22⁴⁶ Mk12³⁴ Lu20⁴⁰ (disciples) Mt17¹⁰ Mk7¹⁷ 9¹¹ 28 10¹⁰ 13⁸ Lu8⁹ 21⁷ (feared to) Mk9³² (Sadducees) Mt22³⁵ Mk12¹⁸ Lu20²⁷ (lawyer) Mt22³⁵ (Pilate) Mt27¹¹ Mk15² 4 Lu23^{3A} 6 (rich man) Mk10¹⁷ Lu18¹⁸ (scribe) Mk12²⁸ (chief priest) Mk14⁶⁰ 61 Jn18^{21A} (Herod) Lu23⁹
other (proper names): Pilate i of centurion Mk15⁴⁴ i of John (throngs) Lu3¹⁰ (soldiers) Lu3¹⁴ (Jews) Jn11⁹ Jews to i of blind man Jn9^{23B}. Felix i about Paul Ac23³⁴ others: chief priests i of apostles Ac5²⁷ women to i of husbands 1C14³⁵ (sJn12¹).

ex etaz'o OUT-INTERROGATE
inquire. magi to i about Jesus Mt2⁸ disciples (to i who is worthy in that city) Mt10¹¹ (dared not i of Jesus) Jn21¹². ask¹, inquire¹, search¹.

inquire, ascertain², discuss¹, investigate¹, seek², -for¹, (how to), questioning¹.

inquire diligently, exactly ascertain², seek out¹.

ep e r d' t e m a ON-GUSH-REQUEST

inquiry. of a good conscience 1Pt3²¹, answer¹.

inquiry (make), ask through¹.

para phron e' d be-BESIDE-DISPOSED

insane (be). Paul 2C11²³, be as a fool¹.

para phron i' a BESIDE-DISPOSITION

insanity. of Balaam 2Pt2¹⁶, madness¹.

epi gra' ph o ON-WRITE

inscribe. Christ's charge Mk15²⁶ Lu23^{38A} pedestal i to an Unknown God Ac17²³ the law on Israel's (hearts) Fhb8^{10A} (comprehension) Fhb10¹⁶ names on twelve portals vRv21^{12A} b.

epi graph e' t ON-WRITING

inscription. whose is this Mt22²⁰ Mk12¹⁶ Lu20²⁴ the King of the Jews Mk15²⁶ Lu23³⁸, super-scription⁵.

an ex eraun' e t on UN-OUT-SEARCHABLE

inscrutable, what can not be searched out. God's judgments Ro11³³, unsearchable¹.

en tos' iN-

inside. of the cup rMt23²⁶ the kingdom is i of you Lu17²¹, within².

es' d the n INTO-PLACE

inside. false prophets i are rapacious wolves Mt7¹⁵ of the cup rMt23²⁵ Lu11³⁹ 40 of the sepulchers Mt23²⁷ Pharisees i distended with hypocrisy Mt23²⁸ i, out of the heart Mk7²¹ all these wicked i things Mk7²³ he, i, answering rLu11¹⁷ outside fightings, i fears 2C7⁵ animals replete with eyes vRv4⁸ (bRv5¹ s11² s11¹²).

a' sem on UN-SIGNIFICANT

insignificant, without meaning or importance, no i city (Tarsus) Ac21³⁹, mean¹.

eu trap e lei' a WELL-REVERTING

insinuating. not to be named among saints Ep5⁴. insipid. See stupid (make).

dia be ba i' o' mai THROUGH-HAVE-STEP

insist. not apprehending that on which they 1Ti17⁷ saints to be Tit3⁵. affirm¹, affirm constantly¹.

di ischu' r i' z' o mai THROUGH-STRONGIZE

insist (stoutly). the truth about Peter Lu22⁵⁹ Ac12¹⁵. affirm confidently¹, - constantly¹.

ep ischu' d be-ON-STRONG

insistent (be). the through Lu23⁵. more fierce¹.

the o' pne u s t os PLACER (God)-BLOWN

inspired by God. As spirit is the spring of all life, the Scriptures have divine vitality, and are the source of life, in contrast to human writings which neither have nor give life. all scripture is 2Ti3¹⁶.

instalment. See part.

a' tom os ON-CUT

instant, an indivisible fraction of time. saints changed in 1C15⁵², moment¹.

instant, hour¹, (be), importune¹, stand by¹.

para chr e' m a BESIDE-USE

instantly (adverb). fig tree withered Mt21¹⁹ 20 Zechariah's mouth opened Lu1⁶⁴ rising i (Simon's mother-in-law) Lu4³⁹ (paralytic) Lu5²⁵ woman's hemorrhage stanchd Lu8⁴⁴ 47 the girl rose i Lu8⁵⁵ woman i made erect Lu13¹³ man i receives sight Lu18⁴³ supposing kingdom looming up i Lu19¹¹ i the cock crows Lu22⁶⁰ man's insteps given stability Ac3⁷ Sapphira falls at Peter's

feet Ac5¹⁰ messenger smites Herod Ac12²³ i a fog and darkness falls on Elymas Ac13¹¹ prison doors opened Ac16^{26A} s warden baptized Ac16³³. forthwith¹, immediately¹³, presently¹, soon¹, straightway³.

instantly, diligently¹, earnestly¹.

*anti' iN*STEAD

instead, i dfor, with which i dbecause w (anth-on): Lu12¹⁰ 123 1944 Ac12²³ 2Th2¹⁰, Archelaus in the stead of Mt22², i of a fish a serpent Lu11¹¹ tresses i of clothing 1C11¹⁵ i of your saying Ja4¹⁵ i dfor: tooth f a tooth, eye f an eye Mt5³⁸ 33 f Me and you (Peter to give) Mt17²⁷ His soul a ransom f many Mt20²⁸ Mk10⁴⁵ grace f grace Jn1¹⁶ evil f evil Ro12¹⁷ 1Th5¹⁵ 1Pt3⁹ a man shall leave his father and mother Ep5³¹ f the joy lying before Jesus Hb12² f one feeding gave up birthright Hb12¹⁶, because⁴, for¹⁵, in the room of¹, for that (ye) ought¹, therefore¹.

ba' si s STEPPER

instep of the foot. given stability Ac3⁷. foot¹. institute. See law (place under).

kat ech e' d DOWN-REBOUND

instruct by repeating orally. Theophilus i Lu14¹⁴ Apollos, in the way Ac18²⁵ Jews concerning Paul Ac21²⁴ 24 Israel out of the law Ro2¹⁸ Paul i others 1C14¹⁹ contributing to the one Ga6⁶. inform², instruct³, teach³.

instruct, disciple (make)¹, discipline¹, initiate¹, unite¹.

instruct before, egg on¹.

instruction, discipline¹.

instructor, discipliner¹, escort¹.

skeu' os INSTRUMENT

instrument (Paul a choice i) Mac9¹⁵, utensil, vessel, gear. utensil: as a sheet (to Peter) vAc10¹¹ 16 115 gold and silver rPt2¹²⁰ for honor rPt2¹²¹ Ab5¹ ivory vRv18¹² of wood vRv18¹² vessel: not to carry through the sanctuary Mk11¹⁶ not covering a lamp with rLu8¹⁶ distended with vinegar Jn19²⁹ for honor Ro9²¹ of indignation rRo9²² of mercy rRo9²³ earthen r2C4⁷ aware of one's own r1Th4⁴ of the ministry Hb9²¹ the feminine, the weaker 1Pt3⁷ of pottery rRv2²⁷ gear: plunder the strong one's rMt12²⁹ Mk3²⁷ not to pick up out of the house Lu17³¹ lowering the ship's Ac27¹⁷ (ARv18¹²). goods², sail¹, stuff¹, vessel¹⁰.

instrument, implement².

an upo' tak ton UN-UNDER-SET

insubordinate, unsubject (God leaves nothing) Hb2⁸. law laid down for 1Ti10⁹ supervisor must not be Tit1⁶ many are Tit1¹⁰. disobedient¹, that is not put under¹, unruly¹.

insurrection. See standing.

insurrection (make), assault¹.

ana sta t o' d UP-STAND

insurrection (raise). disciples charged with Ac17⁶ an Egyptian Ac21³⁸ r the Galatians to rGa5¹². make an uproar¹, trouble¹, turn upside down¹.

sun sta si a s t es' TOGETHER-STANDER

insurrectionist. Bar-Abbas bound with Mk15^{7A}.

sun e t on TOGETHER-LET

intelligent, understanding. God (hidest these things from) Mt11²⁵ Lu10²¹ (repudiating understanding of) 1C11⁹ Sergius Paul an i man Ac13⁷. prudent⁴.

eu'sēm on WELL-SIGNED

intelligible, with the meaning clear. giving an i expression 1C149. easy to be understood¹.

boul'o mai COUNSEL

intend, intention, resolve. to dismiss Mary Mt119 Christ, to unveil God Mt1127/Lu1022 Pilate, to do enough for the throng Mk1515 God i (not to carry aside the cup)/Lu2242 (exhibit immutability of counsel) Hb617 (none perish) 2Pt39 Jews (are you i I release Christ) Jn1839 (assassinate the apostles) Ac533 disciples, to bring Christ's blood on the Jews Ac528 Herod, to lead Peter up Ac124 Barnabas, to take John Ac1537 Gallio not i judge Jewish law Ac1815 Apollos, to visit Achaia Ac1827 Paul (to enter the theater) Ac1930 (not i return to Jerusalem) Ac2520 (visit the Corinthians) 2C115 17 (to inform the brethren of his affairs) Ph112 (that men pray in every place) 1Ti28 (younger widows to be marrying) 1Ti514 (that Titus be insistent) Tit8 (to retain Onesimus) Phn13 Lysias to know the charge against Paul Ac2328 Agrippa, to hear Paul Ac2522 the centurion to bring Paul through Ac2743 Romans, to release Paul Ac2818 the spirit, to apportion graces 1C1211 those i to be rich 1Ti69 helmsman, to steer the ship RJa34 to be a friend of the world Ja44 Diotrephes forbidding those who are i 3Jn10 Judas, to remind the saints Ju5

'intention: God teems forth saints Ja118 resolve: Greeks, to know Paul's teaching Ac1720 Lysias, to know Paul's charge Ac2230 John not to write 2Jn12 (AGa613 AHb112 3Jn13), be disposed¹, be minded², intend², list¹, will²⁸.

intend, about (be)², thought¹, will¹.
intent, want¹, (to the), that².

boul'ē ma COUNSEL-effect

intention. soldiers, to kill the prisoners Ac2743 who has withstood God's Ro919 of the nations 1Pt43. purpose¹, will².

intention. See intend.

intently (look). See look intently.

sun all a'ss ō TOGETHER-CHANGE

intercede with. Moses, with his brethren Ac726, set them at one¹.

intercession, pleading¹, (make), plead⁴.intercession for (make), plead for¹.

tok'os BROUGHT-FORTH

interest, the offspring of capital. recover mine with Mt2527 Lu1923. usury².

all ot ri epi'skopos

CHANGE-place-ON-NOTER

interferer in other's affairs. suffering as 1Pt415.

es ō'ter on INTO-more

interior. the i jail Ac1624 the i beyond the curtain PHb619. inner¹, within¹.

dia leip'ō THROUGH-LACK

intermit. not i kissing Jesus' feet Lu745.

mesi teu'ō MID

interpose. God i with an oath Hb617. confirm¹.

di ermēn eu'ō THROUGH-TRANSLATE

interpret. Jesus i the prophets Lu2427 Tabitha, i Dorcas Ac936 in the ecclesia 1C1230 145 13 27. expound¹, interpret⁴, by interpretation¹.

interpret, construe⁵, translate¹.interpretation, explanation¹, translation², (beby), construe², translate³, (by), interpret¹.

di ermēn eu'ō THROUGH-TRANSLATE

interpreter, one who gives the significance of that which is not understood. if there be no 1C1428As.

an etas'ō UP-INTERROGATE

interrogate. Paul, by scourging Ac224 29.

dia'st ē ma THROUGH-STAND

interval (after an). three hours (Ananias' wife) Ac57. space¹.

di'st ē mi THROUGH-STAND

interval (after or put an). of about an hour (Peter) Lu2259 sounding again Ac2728 put an interval: Christ put between Lu2451. be parted¹, go further¹, the space of after¹.

intervening. See between.

intestines. See compassion.

[h]upo deik'nu mi UNDER-SHOW

intimate. who i to you (Pharisees) Mt37/Lu37 I (Christ) shall be i Lu647 125 the Lord i to Paul Ac916 Paul i to the saints Ac2035. forewarn¹, show³, warn².

intimate. See necessary.

dia sei'ō THROUGH-QUAKE

intimidate. soldiers, no one Lu314. do violence to¹.

eis INTO

into*, a connective used with the accusative case, denoting direction or entrance. A careful investigation will show that the sense is never limited to unto, but always extends into. Of time, idiomatically for. When not into, the renderings are marked with a small superior italic as 4oin, 4oto, 4ofor. against²⁵, among¹⁶, at²⁰, for³¹, in¹³¹, into⁵⁷, on⁵⁷, that³⁰, to²⁸², toward³², unto²⁰⁸, upon²⁵, etc.

into, in¹¹, on¹⁵, under¹, until¹, within².

into (pass). See be in.

sik'er a (Latin) dagger

intoxicant. John not drinking Lu115. strong drink¹.

ep eis erch'o mai ON-INTO-COME

intrude. the judgment day RLu2135b. come¹.intrude into, parade¹.

plē m'mur a FULL-TRICKLE

inundation. occurs RLu648. flood¹.

inure. See build.

a kur o'ō UN-SANCTION

invalidate, recall ratification. Jews i the word Mt156/Mk713 the law does not i (covenant) Ga317. disannul¹, make of none effect².

ep eur e tēs' ON-FINDER

inventor. of evil things Ro130.

invest. See place about.

dia gñō'skō THROUGH-KNOW

investigate, gain a thorough knowledge. that which concerns Paul Ac2315 Felix shall Ac2422. inquire¹, know the uttermost¹.

dia gñō'sis THROUGH-KNOWING

investigation. for the Imperial i (Paul) Ac2521. hearing¹.

en dun a m o'ō make-IN-ABLE

invigorate. Saul was the more Ac922 Abraham, by faith Ro420 saints (in the Lord) Ep610 (by the grace in Christ Jesus) 2Ti21 Paul (in Christ) Ph413 1Ti112 (the Lord i) 2Ti417 the witnesses Hb1134s2.

a para'ba ton UN-BESIDE-STEPPED
involute. Christ's priesthood Hb7²⁴. unchange-
able.

a ora' ton UN-SEEN
invisible, which cannot be seen. God (His i
attributes) Ro1²⁰ (incorruptible, i) 1Ti1¹⁷
Christ (image of the i God) 2Co4⁴ Col1¹⁵ (the
i created in) Col1¹⁶ Moses staunch as seeing
rHb11²⁷. invisible⁴, -things⁴.

invite. See call.

anti kal e'ō INSTEAD-CALL
invite in return. Lu14¹². bid again¹.

epi kal e'ō ON-CALL
invoke. appeal to, surname. those i the name
of the Lord (shall be saved) Ac2²¹ Abs¹ Ro10¹³
(Paul binds) Ac9¹⁴ 21 (the nations) Ac15¹⁷
(God rich towards) Ro10¹² 14 (the saints)
1C1² Stephen i the Lord Jesus Ac7⁵⁹ Paul
admonished i God's name Ac22¹⁶ God (i as
witness by Paul) 2C1²³ (not ashamed to be)
Hb11¹⁶ out of a clean heart 2Ti2²² b's ideal
name i Ja2⁷ i the Father 1Pt1¹⁷
appeal to: Paul to Cæsar Ac25¹¹ 12 21 25
26³² 28¹⁹

surname: Beezeboul Mt10²⁵ Joseph s (Jus-
tus) Ac1²³ (Barnabas) Ac4³⁶ Simon s Peter
Ac10⁵ 18 32 11¹³ John s Mark Ac12¹² 25
(ALu22³). appeal⁶, call¹⁵, surname¹².

a'k on UN-OUT-BEING
involuntarily. Paul bringing evangel 1C9¹⁷.
against my will¹.

em plek'ō IN-BRAID
involve. in business 2Ti2⁴ in defilements of
the world r2Pt2²⁰. entangle².

inward, within¹, (man)¹, (part)¹, inside².
inwardly, hidden¹, inside¹.

iō'ta (Hebrew) IOTA
iota, the smallest Hebrew letter, hence, figura-
tively, the minutest part. may not pass from
the law rMt5¹⁸. jot¹.

irksome. See slothful.

sid'ēr os IRON
iron. in Babylon vRv18¹².

sidēr oun' IRON
iron, made of iron. Peter came to the i gate
Ac12¹⁰ an i club (shepherding nations with)
vRv22⁷ 12⁵ 19¹⁵ i cuirasses (locusts) vRv9⁹.

aug az'ō be-RADIANT
irradiate, diffuse light. evangel does not i them
2C4⁴ Bs. shine¹.

a'log on UN-LAID (said)
irrational. seems i to Festus Ac25²⁷ animals
2Pt12¹² Ju10. brute², unreasonable¹.

an epi'lēmp't on UN-ON-GOT
irreprehensible. supervisor must be 1Ti3²
charging that they be 1Ti5⁷ keep this precept
1Ti6¹⁴. blameless², unrebukeable¹.

a seb'ei a UN-REVERENCE
irreverence, idiomatically, irreverent (acts or
desires) Ju15^{AB} 18. God's (indignation on)
Ro1¹⁸ (turning i from Jacob) Ro11²⁶ pro-
gressing to more 2Ti2¹⁶ disowning Tit2¹²
(A2Pt3⁷). ungodliness⁶.

a seb es' UN-REVERER
irreverent. God justifying the Ro4⁵ Christ
died for Ro5⁶ law laid down for 1Ti1⁹ where
will the i appear 1Pt4¹⁸ a deluge on 2Pt2⁵
destruction of 2Pt3⁷ bartering the grace of
God Ju⁴ the Lord (exposing) Ju1⁵ (i speak
against) Ju1⁵. ungodly⁸.

irreverent. See irreverence.

a seb e'ō UN-REVERE
irreverent (be). example for those about to be
2Pt2⁶ As acts in which men are Ju1⁵ (s'Lu
5³²). ungodly².

irrigate. See drink (give).

org'īl on INDIGNANT
irritable. supervisor not Ti1⁷. soon angry¹.

en'i IN-IS
is in. there (not one wise) 1C6⁵ (no Jew nor
yet Greek) Ga3²⁸ (no slave nor yet free) Ga3²⁸
(no male and female) Ga3²⁸ (no Greek and
Jew) Co3¹¹ (no mutation) Ja1¹⁷ Ab.

Isaak' (Hebrew) LAUGHTER
Isaac, the son of Abraham, Gn21. the God of
Mt22³² Mk12²⁶ Lu20³⁷ Ac3¹³ 732 Christ's an-
cestor Mt12² Lu3³⁴ Abraham (begets) Mt12²
Ac7⁸ (tabernacles with) Hb11⁹ (offered) Hb11¹⁷
Ja2²¹ I begets Jacob Mt12² Ac7⁸ reclining
with (seeing) Mt8¹¹ Lu13²⁸ in I the seed
called Ro9⁷ Hb11¹⁸ Rebecca (her bed of) Ro
9¹⁰ as I, children of promise Ga4²⁸ blesses
Jacob and Esau Hb11²⁰ Abs¹.

Ēsa'as (Hebrew) SALVATION-Jehovah
Isaiah, the prophet who wrote the book known
by his name Is1. I the prophet: declared
through Mt3³ 414 817 1217 (written in) Mk1² s's
Lu3⁴ (scroll of, handed Jesus) Lu4¹⁷ (as said)
Jn1²³ (word of fulfilled) Jn12³⁸ (eunuch
read) Ac28³⁰ 38 (holy spirit speaks through)
Ac28²⁵ prophecy of filled up Mt13¹⁴ ideally
prophecies concerning you Mt15⁷ Mk7⁶ said
(He has blinded their eyes) Jn12³⁹ 41 (Lord
who believes) Ro10¹⁶ (very daring) Ro10²⁰ (a
root of Jesse) Ro15¹² crying over Israel Ro
9²⁷ 29 (s'Mt13³⁸).

Iskariō'tēs (Hebrew) MAN-OF-CITIES
Iscaiot, that one of the twelve who was chosen
to give his Lord up. one of the twelve Mt10⁴
Mk3¹⁹ 14⁴ Lu6¹⁶ Jn6⁷¹ 124 (gone to chief
priests) Mt26¹⁴ Mk14¹⁰ (Satan entered) Lu22³
Adversary cast into heart of Jn13² Jesus
giving morsel to Jn13²⁶ Judas (not I) Jn14²².

nēs'os ISLAND
island. of Cyprus (Saul and Barnabas) Ac13⁶
of Melita Ac27²⁶ 281 7 9 11 of Patmos Rv1⁹
every i moved (fled) vRv6¹⁴ Ab 16²⁰. island⁶,
isle³.

island, islet¹.
isle, island³.

nēs i'on ISLAND (dim.)
islet, a small island. Cauda Ac27¹⁶. island¹.

apo di or is'ō FROM-THRU-SEEZE
isolate, thoroughly surround by bounds. scoff-
ers i themselves Ju19. separate¹.

Isra ēl' (Hebrew) UPRIGHT-Deity
Israel. This is the spiritual title given to Jacob
at Peniel Gn32²⁸, afterwards given to all his
descendants, occasionally restricted to the ten
tribes, but especially used as the spiritual
title of all Ro9⁶. people (the Ruler Who
shall shepherd) Mt2⁶ (glory of) Lu23² (let it
be known to) Ac4¹⁰ (gathered against Jesus)
Ac4²⁷ (the God of, repentance to) Ac13¹⁷ 24
Joseph goes into the land of Mt20²¹ no one
in (so much faith) Mt8¹⁰ Lu7⁹ never appeared
it thus in Mt9³³

house of (lost sheep of) Mt10⁶ 15²⁴ (let all
know) Ac23⁶ (offer sacrifices forty years) Ac
742 (covenant with) Hb8¹⁰ cities of Mt10²³
God of (they glorify) Mt15³¹ (blessed be) Lu
16⁸ twelve tribes of (judging) Mt19²⁸ Lu22³⁰
(names of) vRv21¹² sons of (Whom they value

from) Mt279 (many shall John be turning back) Lu116 (senate of) Ac521 (Moses visits) Ac723 37 (Paul to bear Jesus' name before) Ac915 (word He dispatches to) Ac1036 (as the sand of the sea) Ro927 (not able look intently) 2C37 13 (exodus of) Hb1122 (cast a snare before) Rv214 (sealed) Rv74

King of (descend from the cross) Mt2742 Mk 1532 (Thou art) Jn149 (He Who is coming) Jn1213 hear I, the Lord our God is one L Mk1229 God supported I, His boy Lu154 John's indication to Lu180 consolation of Lu225 many in (fall of) Lu234 (widows, lepers) Lu425 27 redeeming Lu2421 be manifested to Jn131 Nicodemus a teacher of Jn310 restoring the kingdom to Ac16 God (to give repentance to) Ac531 (led to I a Saviour) Ac 1823 (He is saying to) Ro1021 expectation of Ac2820 not all those out of Ro96 Isaiah crying over Ro927 pursuing a law of righteousness Ro931 did not I know Ro1019 Elijah pleading against Ro112 seeking for Ro117 callousness in part on Ro1125 all shall be saved Ro1126 observe 1C1018 the I of God Ga616 citizenship of Ep212 Paul of the race of Ph35.

Israel (man of), Israelite⁵.

Isra el 't es (Hebrew) CHIEF-Deity-ite
Israelite, a descendant of Israel, especially his spiritual sons Jn147, addressed by (Peter) Ac222 312 (Gamaliel) Ac535 (Paul) Ac1316

(Jews from Asia) Ac2128 Paul (his relatives according to the flesh) Ro4 (I also am an) Ro111 2C1122. Israelite⁴, men of Israel⁵.

Issachar (Hebrew) HIRED

Issachar, one of the twelve patriarchs and the tribe named after him Gn3018, out of the tribe of 12,000 vRv77.

issue. See go out.

issue, hemorrhage³, seed¹.

issue of blood, hemorrhage¹.

it. See same and this.

it. See that.

Ital ik on' ITALIC

Italian, pertaining to Italy. Cornelius, of the squadron called Ac101.

Ital'ia ITALY

Italy, the boot-shaped peninsula in the upper Mediterranean, north of 38° and west of 19°, about the same as modern Italy. Aquila from Ac182 Paul to sail to Ac2716 those from Hb1324.

itching (have), tickle¹.

Itourai'a ITUREA

Iturea, a district, some distance northeast of lake Galilee, roughly about 33° north and 36° east. Philip tetrarch of Lu31.

elepha'nt in on ELEPHANTINE

ivory. in Babylon vRv1812.

J

jacinth, amethyst¹, (of), amethystine¹.

alô'pex JACKAL

jackal, including the fox. have burrows Mt820 Lu938 say to this j (Herod) vLu1332. fox³.

Ja'kôb (Hebrew) HEEL-er

Jacob, one of our Lord's ancestors Mt12 2 Lu334 arriving and reclining with Mt811 Lu1328 the God of Mt2232 Mk1226 Lu2037 Ac732 Christ reigning over house of Lu133 spring of etc. Jn45 6 12 Isaac (begets) Ac78 8 (blesses) Hb11 20 descends into Egypt Ac712 14 15 tabernacle for the God of Ac746 J God loves vRo913 turning irreverence from vRo1126 Abraham dwelling with Isaac and J Hb119 blesses the sons of Joseph Hb1121

Jacob, father of Joseph the husband of Mary Mt115 16.

phula k iz'ô GUARDIZE

jail. Saul j believers Ac2219 (s¹*2Pt29). imprison¹.

phula k e' GUARD-house

jail, a guarded place; the time one soldier is on guard or watch; of birds, a cage vRv182. cast into (disciples) Mt525 Lu1258 (fellow slave) vMt1830 (Bar-Abbas) Lu2319 25 (Paul and Silas) Ac1623 24 37 40 (the Adversary will cast some of you) Rv210 John the baptist (Herod put him into) Mt143 Mk617 Lu320 (beheaded in) Mt1410 Mk627 (was not yet) Jn324 in j (Christ) Mt2536 39 43 44 (Peter) Ac124 5 6 10 17 (Paul) 2C65 1123 (spirits) 1Pt319 give up to (disciples will be) Lu2112 (by Saul) Ac83 224 2610 Peter ready to go with Christ to Lu2233 messenger opens doors of Ac519 apostles not in Ac522 25 others got Hb1136 of

every unclean spirit vRv182 Satan loosed out of vRv207

watch: Christ comes in (fourth) Mt1425 Mk 648 (second) Lu1238A (third) Lu1238 the thief coming Mt2443 shepherds maintain Lu28 (ARv222). cage¹, hold¹, imprisonment², prison³⁵, ward¹, watch⁶.

jailer, warden¹.

Ja'ciros (Hebrew) ENLIGHTEN

Jairus, chief of a synagogue. daughter roused Mk522 Lu841.

Jambres' JAMBRES

Jambres, an Egyptian magician. 2Ti33.

Ja'kôb os (Hebrew) HEEL-er

James. (To distinguish from the ordinary form, Jacob). son of Zebedee: assassinated Ac122 and John Mt421 102 171 Mk119 29 317 17 537 37 92 1035 41 133 1433 Lu510 614 851 928 54 Ac113 of Alphaeus: Mt103 Mk318 Lu615 Ac113 of Mary (of Clopas): Mt2756 Mk161 Lu2410 "the Little" Mk1540 Jude's brother: Lu616 Ac113 Jul brother of Jesus: Mt1355 Mk63 Ac1217 1513 2118 other references: Lord seen by 1C157 Paul visits Ga119 29 some from Ga212 to twelve tribes Ja1.

jangling (vain), vain prating¹.

Jannai' JANNAI

Jannai. an ancestor of Christ Lu324.

Jan'nés JANNES

Jannes, an Egyptian magician. 2Ti33.

keram'ion HOLDER (dim.)

jar. a man bearing Mk1413 Lu2210. pitcher².

Ja'ret (Hebrew) DESCENT

Jared. an ancestor of Christ Lu337.

Ia'sôn JASON

Jason. Paul's host Ac17⁵ 6⁷ 9 Ro16²¹ (sAc2116).

i'aspi s JASPER

jasper, a precious stone. vRv4³ 2111 18 19.

jealous. See zealous(he).

jealousy. See zeal.

para zêl o'ô BESIDE-BOIL

jealousy (provoke to). Israel Ro10¹⁹ 1111 14 are we p the Lord to 1C10²², provoke to (emulation)³, (jealousy)³.

Iechoni'as (Hebrew) Jehovah-READY

Jeconiah, a king of Judah. Mt11¹².

chleu az'ô JEER

jeer, speak derisively. Athenians at Paul Ac 17³², mock¹.

Iôrām' (Hebrew) Jehovah-EXALTS

Jehoram, a king of Judah 2Ki8¹⁶, and ancestor of Christ Mt18⁸.

[h]upo ti'thê mi UNDER-PLACE

jeopardize, suggest 1Ti4⁶. Prisca and Aquila, their necks for Paul Ro16⁴, lay down¹, put in remembrance¹.

jeopardy (be in)¹, (stand in)¹, danger (be in)². Jephthæ, Jephthah¹.

Iephthæ' (Hebrew) OPENING

Jephthah, a ruler in Israel. relate concerning Hb11³². Jephthae¹.

[H]ieremi'as (Hebrew) Jehovah-CAST

Jeremiah, a great Hebrew prophet. declared through Mt21²⁷ 279 some say Jesus is Mt16¹⁴. Jeremiah¹, Jeremy².

Jeremias, Jeremiah¹.

Jeremy, Jeremiah².

[H]ierichô' (Hebrew) smell or spirit

Jericho, a city northeast of Jerusalem not far from the mouth of the Jordan, about 31° 51' north and 35° 27' east. See Jsh6, 1821. Jesus in Mt20²⁹Mk10⁴⁶AB² 46Lu18³⁵ 191 man descended to FLu10³⁰ walls fall Hb11³⁰ (s¹Lu 10³⁰).

[H]ierou salêm' (Hebrew) OCCUPY-PEACE

Jerusalem, the capital of the great King, figuratively, the redeemed of Israel. killing the prophets aMt23³⁷ 37Lu13³⁴ 34 Simeon in Lu 22⁵ redemption in Lu23⁸ Jesus: (parents went to) Lu24⁴⁵ (remains behind in) Lu24⁴⁸ (Adversary led Him into) Lu4⁹ (completing His exodus in) Lu9³¹ (going to) Lu9⁵¹ 53 1711 18³¹BS (near) Lu19¹¹ (are you sojourning alone in) Lu24¹⁸ (My witnesses in) Ac1⁸ (what He does in) Ac10³⁹ (ascend with Him from Galilee to) Ac13³¹ (tells Saul to come out of) Ac22¹⁸ Pharisees out of Lu5¹⁷ multitudes (from) Lu6¹⁷ (cities about) Ac5¹⁶ man descended from FLu10³⁰AB² dwelling in (debtors above all men) Lu13⁴ (known to all) Ac1¹⁹ (Jews and all) Ac25¹⁴ (sign apparent to all) Ac4¹⁶ (ignorant of Him) Ac13²⁷ not outside of (prophet perish) Lu13³³ surrounded Lu21²⁰ trodden Lu21²⁴ daughters of Lu 23²⁸ Emmaus near Lu24¹³ return to (disciples) Lu24³³ 52 Ac11² (Saul) Ac12²⁵ 2217 beginning from Lu24⁴⁷ disciples to be seated in) Lu24⁴⁹A (in) Ac24⁴⁵As (filled J with their teaching) Ac5²⁸ (multiplied in) Ac6⁷ chiefs and scribes gathered in Ac4⁵ road from J to Gaza Ac8²⁶ 27 Saul (leading bound saints to) Ac9² 13 21 225 (coming along to) Ac9²⁶ 28 Peter went up into Ac11² ecclesia in Ac11²² Paul (goes to) Ac15³ 2018As 22 2411 Ro15²⁵ 1C16⁹BS (Jews shall bind him in) Ac21¹¹ (entreat him not to go to) Ac21¹² (ready to die

in) Ac21¹³ (to certify in) Ac28¹¹ (to bring him into) Ac25³ (completed the evangel from) Ro15¹⁹ (dispensation for) Ro15³¹ is in confusion Ac21³¹ contribution for saints in Ro 15²⁶ J which now is Ga4²⁵ J above is free 1Ga4²⁶ celestial Hb12²² the new J Rv3¹² v212 10 (AMk111 ALu13²² sAc15⁴).

[H]iero sol'um a (Hebrew) OCCUPY-PEACE

Jerusalem, the Greek spelling, which is declinable. magi came into Mt2¹ was disturbed aMt23³⁷ went out to John AMt3⁵ (Jews of) Jn 119 Jesus: (throng from J follow) Mt4²⁵Mk3⁸ (Pharisees from J coming to) Mt15¹ (to go up to) Mt16²¹ 2017 18 21 Mk10³² 33 11^{BS} Lu22² 42A 1322BS 1928 Jn2¹⁸ 51 (entering into) Mt21¹⁰Mk11¹¹ 15 27 Jn12¹² (many ascend to) Mk15⁴¹ Jn11⁵⁵ (at the Passover) Jn2²³ 445 not to swear by Mt5³⁵ scribes from Mk3²² 71 Herod in Lu23⁷ worship in Jn4²⁰ 21 Bethesda in Jn5² Dedications Jn10²² Bethany near Jn11¹⁸ apostles (not to depart from) Ac1⁴ (in) Ac8¹⁴ 16⁴ (returned to) Ac8²⁵ ecclesia in Ac8¹ prophets came down from Ac1²⁷ John Mark returns to Ac13¹³ Paul: (going to) Ac15⁴AB 1921 2115 17 Ga18² 21 (came not up to) Ga1¹⁷ (not to be stepping on board to) Ac21⁴ (is he willing to go) Ac25²⁰ (commits much in) Ac26⁹ (reported in) Ac26²⁰ (a prisoner out of) Ac28¹⁷ Festus went up to Ac25¹⁵ Jews: (descended from) Ac25⁷ (pled with Festus) Ac25²⁴ (acquainted with Paul) Ac26⁴ (ALu18³¹ ACa9³⁰ B2018 AL1C16³).

Jerusalem (of), Jerusalemite².

[H]iero solum i't ês (Hebrew)

OCCUPY-PEACE-lte

Jerusalemite, an inhabitant of Jerusalem. were baptized Mk1⁵ some said Jn7²⁵. of Jerusalem².

Iessa' (Hebrew) JESSE

Jesse, the father of David. progenitor of Christ Mt1⁶ Lu3³² Ro15¹².

Iê sous' (Hebrew) Jehovah-SAVIOUR

Jesus², the first name of Hoshea, Salvation, was changed to Jehoshua, Jehovah-Saviour, because he was the Saviour provided by Jehovah (Nu13¹⁶). Jesus is the Greek form of the Hebrew Joshua (Ac7⁴⁵Hb4⁸). This is the personal name of our Lord in the earthly state of His humiliation, to which it usually refers, while Christ is the Greek equivalent of the Anointed, indicating His exaltation to the office of Messiah. For the combination Jesus Christ see below, for Christ Jesus see Christ.

Jesus: His Name: called Mt11² 26Lu1³¹ 221 in His Name: (teaching) Ac18⁵ 540 (Saul bold in) Ac9²⁷BS (every knee bowing) Ph2¹⁰ otherwise: His Boy Ac3¹³ 42730 resurrection Ac4² Peter and John with Ac4¹³ God (rouses) Ac5³⁰ Ro4²⁴ 811 11As 1Th11¹⁰ (raising) Ac13³³BS standing at the right hand of God (Stephen perceived) Ac7⁵⁵ Philip evangelizes Ac8³⁵ I am J Whom you are persecuting Ac9⁵ 228 2615 God led to Israel the Saviour Ac13²³ Paul (announcing) Ac17³ 7 18 1913 (demon knows) Ac19¹⁵ (a certain J) Ac25¹⁹ (persuading) Ac 28²³ Justifier of the one of the faith of Ro3²⁶ anathema 1C12³ your slaves because of 2C4⁵ deadening, life of 2C4¹⁰ 10 11 11 rousing us 2C4¹⁴ another 2C11⁴ as the truth is in Ep4²¹ believing that J died 1Th 4¹⁴ inferior to messengers Hb2⁹ Chief Priest Hb4¹⁴ 620 sponsor of a better covenant Hb7²² entrance of holy places Hb10¹⁹ looking off to Hb12² the Mediator Hb12²⁴

suffered outside the gate Hb1312 blood of J1n17 Son of God (avowing) lJn415 55 keeping the faith of vRv1412 witnesses vRv176 testimony of vRv1910 20 104 I, J Rv2216

Jesus combined with Christ: termed C Mt 116 J is the C Jn2031 Ac185 28 lJn222 51 J C is the (foundation) p1C311 (same) Hb138 (the Just) lJn21 (Faithful Witness) Rv15 action with regard to: knowing Jn173 1C22 heals Eneas Ac934 heralded 2C119 crucified Ga31 displaying all patience lTi116 testifies before Pilate lTi613 roused 2Ti28 having come (in flesh) lJn42 (through water) lJn56 (coming) 2Jn7 etc.

Various relations of Jesus Christ: lineage and birth Mt11 18 evangel of Mk11 grace and truth through Jn117ABs2 name Ac238 36 410 812 1048 1618 resurrection Ac433 1Pt13 321 evangel of peace through Ac1036 called of Ro16 God judging through Ro216 the One Man Ro515 17 in the face of 2C46s apostles of (Paul) Ga11 Tit11 (Peter) lPt11 2Pt11 revelation of Ga112 blessing of Abraham in Ga 314 out of His faith Ga322 day of Ph16 fruit of righteousness through Ph111 supply of the spirit of Ph119 our God and Saviour Tit213 2Pt11 spirit poured out through Tit38 offering of the body of Hb1010 God doing in us through Hb1321 blood of lPt12 unveiling of lPt17 13 Rv11 sacrifice acceptable through lPt25 God glorified through lPt411 Son (fellowship with) lJn13 520Bs slave of Jul 1 testimony of Rv12 9s2 etc. (AlJn17)

Jesus Christ, Lord: evangel concerning Ro 14 life eonian through Ro521 Paul thanking God through Ro725 saints called into the fellowship of 1C19 every tongue acclaiming Ph211 to the only God our Saviour through Ju25

Christ Jesus. See Christ.

Lord Jesus and Lord Jesus Christ. See Lord.

others named Jesus: in our Lord's ancestry Lu329 J termed Justus Co411.

poi e'ō ek bol ē' DO OUT-CASTING

jettison, do out-casting, a nautical expression. the ships lading Ac2718, lighten1.

Iouda i'on (Hebrew) HAND (acclaim) lc

Jew*, Jewish Ac1211 161 2189 but usually used as a noun, a Jew, first strictly only of the tribe of Judah, but later applied to all Israelites. Feminine Jewess Ac2424. Figuratively, the religious man, in contrast to the Greek, the rational man. Christ and the J: Jn218 20 51 10 15 16 18 641 52 71 2 11 43 35 822 31 48 52 57 918 22 1019 24 31 43 118 19 31 33 36 45 54 55 129 11 1333 1812 14 20 31 33 35 36 38 39 193 7 12 14 19 20ABs1* 21 21 31 38 40 42 Christ a J: Jn49 King of the J see king.

Paul: speaks to Ac922 135 43 141 1ABs2 171 10 17 184 5Bs 19 28 1910 2021 2817 persecuted by Ac923 1345 50 142 4 5 19 175 13 1812 14 203 19 2111 21 27 2230 2312 20 27 245 9 18 252 7 15 24 262 7 21 2319 is a J Ac1620 223 does no sin against Ac258 10 J acquainted with his life Ac264 to the J as a J lC920 20 not a stumbling block to lC1032 lashed by 2C1124

Peter: not to join another tribe Ac1028 J against: Ac123 J play the hypocrite with Ga213 14

others: word blazed abroad (body stolen) Mt2815 not eating except washing Mk73 dispatch priests to John Jn119 salvation is of Jn422 at Pentecost Ac25AB 10 the word to J

only Ac1119 10,000 believe Ac2120AB to the J first Ro118 29 10 denominated a Ro217 apparent, hidden vRo228 29 prerogatives Ro31 God of Ro829 calls Ro924 by nature Ga215 suffered by lTh214 profess to be Rv29 39 Jew and Alexander, Ananias, Apollos, Aquila, Bar-Jesus, chief at Capernaum, Cornelius, Festus, Joseph of Arimathea, Passover, Rome, Samaritan, Sceva, Timothy, magician, nation, prophet, snare etc. see under these keywords. (s1*Jn131 s1*Ac67). Jew190, Jewess2, Jewish1, of Judaea1.

Jewess. See Jew.

Iouda ik on' (Hebrew) HAND (acclaim) lc

Jewish. myths Tit14.

Jewish. See Jew.

Jewry, Judaea2.

Iouda ik os' (Hebrew) HAND (acclaim) -AS

Jews (as), adverb. live Ga214.

Jews (live as do), judaize1.

Jews' religion, Judaism2.

Ieza'bel (Hebrew) JEZEBEL

Jezebel, the queen of Ahab lK11631. prophetess Rv220.

Iōanan' (Hebrew) Jehovah-GRACIOUS

Joanna, an ancestor of our Lord. Lu827.

Iōan'na Jehovah-GRACIOUS

Joanna, wife of Chusa. Lu83 2410.

Iōb (Hebrew) ENEMY-ed

Job, the principal character in the book of the same name Jb11. the endurance of Ja511.

Iōda' (Hebrew) JODA

Joda, an ancestor of Christ Lu326Bs. Juda1.

Iōēl' (Hebrew) Jehovah-Deity

Joel, one of the minor prophets Joel 11, Ac216.

Iōan'nēs (Hebrew) Jehovah-GRACIOUS

John, the name of five different men.

John the baptist. birth and coming of Mt 31 4 Mk14 6 Lu113 60 63 32 Jn16 Jesus coming to Mt613 14s2 Mk19 in jail. death of Mt143 4 8 10 Mk114 617 18 20 24 25 Lu320 99 Jn324 disciples of J (fasting) Mt914 Mk218 18 Lu533 (sent to Jesus) Mt112 Lu719 20 24 (report) Mt114 Lu718 22 Jn326 (J teaches) Lu111 (about cleansing) Jn325 Jesus speaks concerning: (what do you come out to gaze at) Mt117 Lu724 (not a greater) Mt111 Lu728 (from the days of) Mt112 (a prophet) Mt118 Lu1616 (neither eating nor drinking) Mt118 Lu733 (as Elijah) Mt1713 (came to you) Mt2132. Jesus said to be J: (by Herod) Mt142 Mk614 16 (by some) Mt1614 Mk828 Lu97 19 the baptism of: (whence) Mt2125 Mk1130 Lu204 (baptized with) Lu729 Ac193 4 (beginning from) Ac122 1037 (Apollon versed in) Ac1825 a prophet Mt2126 Mk1132 Lu206 if J be the Christ Lu315 Jn119 327 J baptizing (in water) Lu316 Jn126 Ac15 1116 (in Bethany) Jn128 (in Enon) Jn323 1040 J testifying about Jesus: Jn115 32 35 40 533 36 1041 Ac1824 25 Jesus making more disciples than Jn41 does not one sign Jn1041

John the apostle, son of Zebedee: saw one casting out demons Mk938 Lu949 the Lord's slave Rv11 to the seven ecclesias Rv14 1, J Rv19 228 James and J: called Mt421 102 Mk 119 317 Ac113 at healing of Peter's mother-in-law Mk129 at Jairus' house Mk537 Lu851 on the mountain Mt171 Mk92 Lu928 desire to be great Mk1035 41 on the mount of Olives Mk133 in Gethsemane Mk1433 at the catch of fishes Lu510 fire from heaven Lu934

brother of James Ac122 Peter and J: make ready the passover Lu228 healing lame man and trial Ac81 3 4 11 413 19 in Samaria Ac814 J and Cephas gave hand to Paul Ga29

John surnamed Mark: his mother's house Ac1212 Barnabas' deputy Ac1225 135 13 1537

John the chief priest: with Caiaphas Ac46

John father of Simon Peter: Rm142 2115Bs 16Bs 17, Jona1, Jonas3.

koll'a'ō JOIN

join, bring into union Rm1618 17, cling Lu1011 Ro129, pile Rv185, younger son j a citizen Lu155 no one dared Ac513 Philip, the chariot Ac829 Saul, the disciples Ac926 a Jew to another tribe Ac1028 men to Paul Ac1734 (BMt195), cleave to3, join to6, keep company1.

join fitly together, connect together1.

join hard to, adjacent (be)1.

pros koll'a'ō TOWARD-JOIN

join to, a man to his wife Rm195s Mk107A Ep531, cleave to2, join1.

join together, yoke together2.

joined in soul. See soul (joined in).

joint, articulation1, assimilation2.

sun' sō m on TOGETHER-BODY

joint body, in which two bodies are joined together, nations are to be Ep36.

joint contribution. See participant (be joint).

joint enjoyer of allotment. See allotment (joint enjoyer of).

sum met'och on TOGETHER-WITH-HAVER

joint partaker, of the promise Ep36 saints not to become Ep57, partaker1, —with1.

joint participant. See participant (joint).

joint participant. See participant (be joint). Jona, John1, Jonah9.

Iōnas' (Hebrew) DOVE

Jonah, a Hebrew prophet, sign of Mt1239 164 Lu1129 30 in the sea monster Mt1240 heralding of Mt1241 41Lu132 32 (AJN2115 A2116).

Iōnam' (Hebrew) JONAM

Jonam, one of our Lord's ancestors. Lu330. Jonan1.

Jonas, John3.

Iop'pē (Hebrew) LOVELY

Joppa, the seaport of Jerusalem on the coast, about 32° 3' north, 34° 45' east. Now called Tel Aviv. Peter and Dorcas in Ac936 38 42 43 105 8 23 32 115 13.

Iordan'ēs (Hebrew) DOWN

Jordan, the river so called because it "descends" from the heights of Anti-Lebanon to the Dead Sea, 1300 feet below sea level. It runs roughly along longitude 35° 33' from 33° 40' to 31° 46' north, with many windings. John at Mt35 Mk15Lu33Jn128 326 Jesus baptized in Mt313Mk10Lu41 other side of (the sea road)Mt415 (thongs from, follow Jesus)Mt425Mk38 (Jesus coming to)Mt191Mk 101 Jn1040.

Iōreim' (Hebrew) JORIM

Jorim, one of our Lord's ancestors. Lu329.

Iōsēch' (Hebrew) JOSECH

Josech, an ancestor of Christ Lu328Bs. Joseph1.

Iōsēph' (Hebrew) ADDED

Joseph, the name of several different men. Joseph, son of Jacob by Rachel Gn3023 freehold Jacob gives to Jn45 Stephen speaks of

Ac79 13 13B 14 18 sons of (Jacob blesses) Hb1121 (remembers the exodus of)Hb1122 tribe of Rv78

Joseph, son of Jonam Lu330

Joseph, son of Mattathias Lu324

Joseph, son of Eli Lu323, the husband of Mary Mt116 18 19 20 24 213 10 Lu127 24 16 Jesus, son of Lu422 Jn145 642 (ALu233 A43)

Joseph of Arimathea Mt2757 59Mk1548 45 Jn1938

Joseph Bar-Sabbas Ac123

Joseph Barnabas Ac436, Jose1.

Joseph, son of Mary Mt1355 Mk63s (sMt27 56 AMk1547). Jose3

Joseph (Josech ALu326).

Joseph, Josech1.

Iōsē' JOSES

Joses, son of Mary Mt2756AB (AMk63 As1*1540).

Iōsēs' (Hebrew) JOSES

Joses, son of Mary, brother of James the Little Mk1540Bs2 47Bs2 (ALu320).

Joses, Joseph1.

Iōsaphat' (Hebrew) JEHOVAH-JUDGES

Joshaphat, a king of Judah 1Ki2241, and ancestor of Christ Mt18 8.

Joshua. See Jesus.

Iōsei'as (Hebrew) JOSIAH

Josiah, a king of Judah 2Ki22 2Ch34, and progenitor of Christ Mt110 11, Josias2.

Josias, Josiah2.

apo thlib'ō FROM-CONSTRICT

jostle. Jesus by the throng Lu845. press1. jot, iota1.

Iōatham' (Hebrew) JEHOVAH-FLAWLESS

Jotham, a king of Judah 2Ki1532, and ancestor of Christ Mt19 9.

[h]od oi por i'a WAYS-GO

journey. Jesus weary with Jn46 Paul in j often 2Ci126.

[h]od oi por e'ō WAYS-GO

journey. Cornelius' men Ac109.

journey. See have and way.

journey, go2, going1, way (be on)1, (in), go through1, (make), go1, (take), go1.

sun od eu'ō TOGETHER-WAY

journey with. men w Saul Ac97.

chara' JOY

joy, the magi Mt210 getting the word Mt1320 Mk416Lu813 at finding the treasure Mt1344 be entering into AMt2521 23 at Jesus' resurrection Mt288 Lu241 Zechariah, over John Lu114 great j (evangel of)Lu210 (to all the brethren)Ac153 the 72 Lu1017 over one sinner Lu157 10 disciples (return with)Lu2452 (may be filled)Jn1511 1624 2Jn12 (My j in) Jn1511 1713 (sorrow shall become) Jn1620 22 (and holy spirit)Ac1332 because of the Bridegroom's voice Jn329 20 that a human being was born Jn1621 in Samaria Ac88 Rhoda Ac1214 in holy spirit MRo1417 1Th16 may God be filling you with Ro1513

Paul (coming with)Ro1532 (fellow workers of your)2Ci24 (my j is that of you all) 2C23 (superceding in)2C74 (making petition with)Ph14 (fill my j)Ph12 2Ti14 (my j and wrath)APh41 1Th210 (you are our)1Th 220 (for all the j)1Th30 (j I have had in your love)Phn7 of Titus 2C713 saints of

Macedonia 2C8² fruit of the spirit Ga5²² of faith Ph1²⁵ to receive Epaphroditus with Ph2²⁹ endurance with Col1¹¹ pillage of your possessions with Hb10³⁴ j lying before Jesus Hb12² discipline not seeming to be AHb12¹¹ render account with Hb13¹⁷ all j deem it Ja1² converted into dejection Ja4⁹ with j unspeakable 1Pt1⁸ of John 1Jn1⁴ 3Jn⁴. gladness³, greatly¹, joy⁵³, -fulness¹, -ous¹.

joy, boast¹, exultation¹, gladness¹, rejoice⁵, (exceeding), exultation¹, (with exceeding) exult¹.

joyfulness, joy¹.

joyous, joy¹.

Juda, Joda¹.

Judaea, Judea⁴².

Judaea (of), Jew¹.

Iou'da or Iou'da's (Hebrew) HAND (acclaim)

Judah, or Judas, a proper name belonging to eight different men. Judah: the fourth son of the patriarch Jacob by Leah, or the tribe which sprung from him. in Christ's ancestry Mt1² 3 Lu3³³ Bethlehem, land of Mt2⁸ 6 city of Lu1³⁰ our Lord out of Hb7¹⁴ new covenant with the house of Hb8⁸ the tribe of (the Lion out of) vRv5⁵ (144,000 sealed) vRv7⁵

Judah, son of Joseph, an ancestor of Christ Lu3³⁰, Juda¹.

Judas, brother of our Lord Mt13⁵⁵ Mk6³ Ju¹, Judas¹, Juda¹, Jude¹.

Judas the apostle Lu6¹⁶ Jn14²² Ac1¹³

Judas the Galilean Ac5³⁷

Judas called Bar-Sabbas Ac15²² 27 32

Judas of Damascus Ac9¹¹

Judas Iscariot, son of Simon. giving Jesus up (chosen) Mt10⁴ Mk3¹⁹ Lu6¹⁶ (it is not I) Mt26²⁵ (turns back the silver) Mt27³ (came away to the chiefs) Mk14¹⁰ (with a kiss) Lu22⁴⁸ Ab3² (of the twelve) Jn6⁷¹ 12⁴ (Adversary cast into his heart) Jn13² (in Gethsemane) Jn13² 5 one of the twelve (gone to the chiefs) Mt26¹⁴ (in Gethsemane) Mt26⁴⁷ Mk14⁴³ Lu22⁴⁷ (Satan entered) Lu22³ Jesus giving the morsel to Jn13²⁶ had the coffer Jn13²⁹ getting a squad Jn18³ becomes the guide Ac1¹⁰ transgressed Ac12⁵.

Iouda ismos' (Hebrew) HAND (acclaim) ism

Judaism, the institutions of the Jews. Paul in Ga13¹⁴ 14. Jews' religion².

iouda iz'5 (Hebrew) HAND (acclaim) ize

judaize, imitate Jewish customs and rites. Peter compelling the nations to Ga2¹⁴, live as do the Jews¹.

Judas. See Judah.

Jude, Judas¹.

Iouda i'a (Hebrew) HAND (acclaim)

Judea, the southern part of Palestine, from the Mediterranean to the Dead Sea, roughly between the latitudes 31°-32° north. Jesus (born in Bethlehem of) Mt2¹ 5 Lu2⁴ (thronged follow from) Mt4²⁵ Mk3⁷ Lu6¹⁷ (came into the boundaries of) Mt19¹ Mk10¹ (heralding in) Lu4⁴³ Bs (Pharisees from, came to) Lu5¹⁷ (saying came out in) Lu7¹⁷ (teaching in) Lu23⁵ (came into) Jn3²² 11⁷ (leaves) Ja4³ 47 54 71 (go away into) Jn7³ (My witnesses in) Ac1⁸

other (proper names): Archelaus reigning in Mt2²² John (in) Mt3¹ (went out to him) Mt3⁵ Mk1⁵ Herod the king of Lu1⁵ Ac12¹⁹ Pilate governor of Lu3¹ Ab3² at Pentecost Ac

29 Agabus Ac2¹¹⁰ Paul (reported to those in) Ac26²⁰ (no letters about him from) Ac28²¹ (rescued from stubborn in) Ro15³¹ (to be sent forward into) C1¹⁶ others: to flee into the mountains Mt24¹⁶ Mk13¹⁴ Lu21²¹ disciples dispersed into Ac8¹ ecclesias of (had peace) Ac9³¹ (Paul unknown to) Ga1²² (suffering) 1Th2¹⁴ declaration in Lu1⁶⁵ Ac10³⁷ brethren of Ac11²⁹ some coming from Ac15¹ (s¹ Lu12⁶). Judea⁴², Jewry².

krī n'5 JUDGE

judge, set right, come to a conclusion, decide, sue, at law Mt5⁴⁰ 1C6⁶. God j (neither is the Father) Jn5²² (seeking and j) Jn8⁵⁰ (the nation for which Israel is slaving) Ac7⁷ (the inhabited earth) Ac17³¹ (the hidden things of humanity) Ro2¹⁶ (conquering when being judged) Ro3⁴ (the world) Ro3⁸ (those outside) 1C6¹³ (His people) Hb10³⁰ (prostitutes and adulterers) Hb13⁴ (impartially) 1Pt1¹⁷ (justly) 1Pt2²³ (the living and the dead) 1Pt4⁵ (those under the altar) vRv6¹⁰ (third bowl) vRv16⁵ (Babylon) vRv13⁸ 20 192

Christ: (not j the world) Jn3¹⁷ 12⁴⁷ (as I am hearing) Jn5³⁰ (not j anyone) Jn8¹⁵ 12⁴⁷ (if I am j, true) Jn8¹⁶ (much have I to be) Jn8²⁶ (the living and the dead) 2Ti4¹ (in righteousness) Rv19¹¹

other (proper names): Jews (j according to the flesh) Jn8¹⁵ (j Jesus) Jn18³¹ Ac13²⁷ (if it is just) Ac14¹⁹ (yourselves) Ac13⁴⁶ Paul (j Lydia faithful) Ac16¹⁵ (j by chief priest) Ac23³ (concerning the resurrection) Ac23⁸ 24²¹ (in Jerusalem) Ac25⁹ 20 (at the dais of Caesar) Ac25¹⁰ (in expectation of the promise) Ac26⁶ (as a sinner) Ro3⁷ (the one effecting this) 1C6³ (not those outside) 1C6¹² Agrippa Ac26⁸

other: be not j Mt7¹ Lu6³⁷ (by the countenance) Jn7²⁴ (him who is eating) Ro14³ (one another) Ro14¹³ (before the time) 1C4⁵ lest you be j Mt7¹ Ja5⁹ you are j (with what judgment) Mt7³ (defenseless) Ro2¹ (another, brother) Ro2¹ 1 14⁴ 10 13 (not those within) 1C5¹² you shall be j Mt7² Lu6³⁷ the twelve tribes of Israel Mt19²⁸ Lu22³⁰ wicked slave PLu19²² one believing (not) Jn3¹⁸ 18 2Th2¹² just judgment Jn7²⁴ law AJn7⁵¹ Ro2¹² Ja2¹² 411 11 the word Jn12⁴⁸ 48 Chief of this world Jn16¹¹ those committing such things Ro2³ the Uncircumcision Ro2²⁷ not j himself Ro14²² 1C11³¹ before the unjust 1C6¹ the world 1C6² 2 messengers 1C6³ Bs what I am averring 1C10¹⁵ head uncovered 1C11¹³ disciplined 1C11³² that if One died for all 2C5¹⁴ in food Co2¹⁶ his brother Ja4¹¹ the dead 1Pt4⁶ Rv11¹⁸ 2012

decide: Simon d correctly Lu7⁴³ Jews not d what is just Lu12⁵⁷ Pilate d to release Jesus Ac3¹³ James and the apostles Ac15¹⁹ 16²¹ 21²⁵ Paul d (to sail by Ephesus) Ac20¹⁶ (not to perceive anything except) 1C2² (not to come in sorrow) 2C2¹ (to winter there) Tit3¹² Festus d to send Paul Ac25²⁵ d to sail to Italy Ac27¹ d for a day Ro14⁵ 5 not to place a stumbling block Ro14¹³ about his virgin 1C7³⁷ freedom by another's conscience 1C10²⁹ (s¹ Ac25²⁰ ARo14³ ARv19¹² Ab2013). call in question², conclude³, condemn⁵, damn¹, decree¹, determine⁷, esteem², go to law², judge⁸⁷, ordain¹, sentence is¹, sue at law¹.

judge, deem¹, doubt⁸, examine⁶, justice³, (to), tribunal¹.

kritik on' JUDGE-
judge. of the thoughts of the heart vHb412.

kritēs JUDGER
judge, one who gives sentence. lest he give you up to Mt525 25Lu1258 58 your sons shall be Mt1227Lu1119 who constitutes Me a j over you Lu1243s the unjust j PLu182 6 J of the living and the dead (Christ)Ac1042 till Samuel Ac1320 Gallo not a j Ac1815 Felix a j to Israel Ac2410 the Lord, the just J 2Ti48 God the J of all Hb1233 j with wicked reasonings Ja24 a j of the law Ja41 One Lawgiver and J Ja412 the J stands before the doors vJa59.

e[n]g kri n'ō IN-JUDGE
judge by. not daring j ourselves b 2C1012, make of the number1.

kri'sis JUDGING
judging, the process or carrying out of a judgment. liable to Mt521 22 day of (more tolerable in)Mt1015 1122 24Mk611A Lu1014 (rendering account)Mt1236 (Nineteen men)Mt1241 Lu1182 (queen of the south)Mt1242Lu1131 (chastening)2Pt29 (earth kept for)2Pt37 (we have boldness in)Jn417 (messengers kept for)Ju6

Christ (reporting to the nations)Mt1218 (casting out j for victory)Mt1220 (the Father given j to)Jn522 27 (My j is just)Jn530 (My j is true)Jn816 (has been judged)Jn1611 (j was taken away)Ac333 Pharisees pass by Mt2323Lu1142 of Gehenna Mt2333 this is the j, men love darkness 4Jn319 not coming into Jn524 resurrection of 4Jn539 be judging just j Jn724 of the world Jn1231 concerning Jn168

God (just j of)2Th15 vRv192 (against all) Ju15 (hour of)vRv147 (true)vRv167 sins preceding into 1Ti524 after this a Hb927 fearful waiting for Hb1027 merciless Ja213 13 falling under Ja512 chastening 2Pt24 calamitating 2Pt211 Ju9 Babylon's vRv1810 (AMk329). accusation2, condemnation3, damnation3, judgment41.

kri'ma JUDGMENT-effect
judgment, the effect of judging, private judgment, a judicial sentence vRv171 1820, a legal lawsuit 1C67. with what j you are judging Mt72 getting j Mk1240Lu2047 Ro132 Ja31 in the same j (malefactors)Lu2340 Christ (given up to j of death)Lu2420 (for j came I into this world)Jn939 impending j (Paul before Felix)Ac2425 God's j (in accord with truth)Ro22 3 (inscrutable)Ro1133 whose j is fair Ro38 into condemnation Ro516 the Lord's dinner 1C129 34 bearing his j Ga510 of the adversary 1Ti36 younger widows 1Ti 512 j eonian Hb62 from the house of God 1Pt417 not idling 12Pt23 written beforehand for Ju4 granted to those on the thrones vRv204. avenger, condemn1, condemnation3, damnation7, go to law1, judgment13.

judgment, day1, judging41, just statute2, opinion3, sensibility1, tribunal1, (hall of), pretorium1.

judgment (just). See just judgment.
judgment seat, dais10, tribunal1.

Iouli'a JULIA
Julia, a saint in Rome. Ro1615.

Iouli'os JULIUS
Julius, a Roman centurion Ac271 3 (s1Ac271).

skirt a'ō JUMP
jump, frisk Lu623 for gladness. the babe in the womb Lu141 44, leap2, -for joy1.

Junia, Junias1.

Iounias' JUNIA
Junias, a Roman relation of Paul. Ro167. Junia1.

Jupiter (which fell down from), Zeus (which falls from)1.

jurisdiction. See authority.

ex ou s i az'ō OUT-BEINGize
jurisdiction (have), (of the body) 1C74 4, exercise authority (called benefactors) Lu2225, put under authority (Paul will not be) 1C612.

dik'ai on JUST
just, conformed to right or law, righteous. God and Christ: Pilate said Mt2719 24As centurion said, this Man was Lu2347 My judging is Jn530 J Father Jn1725 disown the j One Ac314 the coming of the j One Ac752 Saul to become acquainted with Ac2214 He is j Ro326 1Jn19 229 37 j judging of 2Th15 6 vRv167 192 the Lord the j Judge 2Ti48 died for the unjust 1Pt181 Jesus Christ the J 1Jn21 Thy ways are vRv153 j art Thou vRv165

others: Joseph Mt119 rain on Mt545ps not to call the j but sinners AMt913Mk217Lu 532 in the name of a j man Mt1041 41 41 prophets and j men yearning Mt1317 shining out as the sun Mt1343 messengers severing the wicked from Mt1349 giving whatever is j (workers)Mt204 Pharisees appearing to be Mt2328 29 blood of j Abel Mt2335 35 at the glory throne judgment Mt2597 46 John Mk620 Zechariah and Elizabeth Lu16 turning to the prudence of the j Lu117 Simeon Lu225 not deciding what is Lu1297 resurrection of Lu1414 Ac2415 ninety-nine Lu157 themselves (have confidence in)Lu189 (feigning)Lu2020 Joseph of Arimathea Lu2350 judging j judgment Jn724 you or God Ac419 Cornelius Ac1022 live by faith Ro117 Ga311 Hb1038 not the listener to law Ro218 not one is Ro310 hardly dying for Ro57 the many constituted Ro519 precept is Ro712 obeying parents Ep61 j for Paul be thus disposed Ph17 whatever is Ph48 to your slaves Co41 law not laid down for 1Ti19 supervisor to be Tit18 Abel Hb114 1Jn312 spirits of the j perfected Hb1233Abs2 you murder the Ja56 petition of Ja516 the eyes of the Lord are on 1Pt312 hardly being saved 1Pt418 Peter deeming it j 2Pt113 Lot 2Pt27 8 8 one doing righteousness is 1Jn37 Rv2211 (AAc125). just33, meet2, etc.

just, fair2.

just award. See just statute.

dik ai o kris i'a JUST-JUDGMENT
just judgment, right judgment. day of the j of God Ro25. righteous judgment1.

just now. See present (at).

just requirement. See just statute.

dik ai'ō ma JUST-effect
just statute, just award, just requirement of the law Ro226 84, the result of a right standard. Zechariah going in all Lu16 those recognizing God's Ro132 of divine service PHb 9110 just award (righteous effect): into Ro 516 all mankind for life's justifying Ro518 God's, made manifest vRv154 of the saints vRv198. judgment2, justification1, ordinance3, righteousness4.

[h]upo'dik os UNDER-JUST

just verdict (subject to), an acquittal for those who believe and condemnation for unbelievers. the entire world Ro3¹⁹, guilty¹.

dik as t'és' JUSTER

justice. Moses Ac727 33 35g (ALu1214). judge³.

dik'ê JUSTICE

justice, a right principle of action. J lets not live (Paul)Ac284 j of eonian extermination 2Th19 of eonian fire (Sodom)Ju⁷. judgment¹, vengeance².

Justifier. See justify.

justification, justifying², just statute¹.

dik ai o'ô JUSTIFY

justify, constitute righteous (not forgive or pardon as if unjust but pronounce not guilty, acquit, vindicate). was wisdom Mt11¹⁹ Lu7³⁵ by your words Mt12³⁷ Ro3⁴ tribute collectors (j God)Lu7²⁹ (this man j)Lu18¹⁴ himself (lawyer)Lu10²⁹ (Pharisee)Lu16¹⁵ not by law Ac13³⁹ Ro3²⁰ Ga2¹⁶ 16 311 by believing in Christ Ac13³⁹ doers of the law Ro2¹³ in His grace Ro3²⁴ Ti3⁷Ab God (j the Circumcision)Ro3³⁰ (the irreverent)Ro4⁵ (whom

He calls)Ro8³⁰ 30 (the nations)Ga3⁸ j by faith Ro3²⁸ 51 Ga2¹⁶ 324 if Abraham was j by acts Ro4² j in Christ's blood Ro5⁹ the one who dies j from sin Ro6⁷ not j by this (Paul)1C4⁴ j in the name (Christ)1C6¹¹ Ga2¹⁷ in law (exempted)Ga5⁴ in spirit 1Ti3¹⁶ j by works (Abraham)Ja2²¹ 24 (Rahab)Ja2²⁵.

Justifier: God Ro3²⁶ 833. (BLu6³⁷ B3⁷ s1¹ Hb12²³).

dik ai'ô si s JUSTIFYING

justifying, (noun), the act of constituting one to be righteous. Christ roused because of our Ro4²⁵ all mankind for life's Ro5¹⁸.

dik ai'ô s JUST-AS

justly (adverb), sentence of the malefactors Lu23⁴¹ sober up 1C15³⁴ how j Paul became 1Th2¹⁰ saints should be living Tit2¹² Him Who is judging 1Pt2²³, justly², righteously², to righteousness¹.

Ious'tos JUSTUS

Justus. The name of three different men. Joseph Bar-Sabbas Ac1²³ Titus J of Corinth Ac18⁷ Jesus termed J Co4¹¹.

K

Kedrôn' (Hebrew) SOMBER

Kedron, a winter brook or arroyo which rises near Jerusalem and flows southeast into the Dead Sea 2Sam15²³, Jn18¹.

tom ô'ter on CUT-more

keen. God's word k above a sword rHb4¹², sharper¹.

dia blep'ô THROUGH-CAST-VIEW

keen-sighted (be), to extract the mote Mt7⁵Lu6⁴² blind man became Mk8²⁵Es. see clearly².

têre'ô KEEP

keep, retain in possession Jn2¹⁰, perform an obligation, as the law Ja2¹⁰, keeper Mt28⁴, k the precepts Mt19¹⁷ whatever scribes say, do and k Mt23³⁵ Christ (k Him on Golgotha)Mt27³⁶ (those k Him)Mt27⁵⁴ (if anyone k My word)Jn8⁵¹ 52 (k God's word)Jn8⁵⁵ (accused not k sabbath)Jn9¹⁶ (k My precepts)Jn14¹⁵ 21 1510 (k His word)Jn14²³ 1520 20 Jn2⁵ (not k His word)Jn14²⁴ (k precepts of My Father)Jn15¹⁰ (prays the Father to k)Jn17¹¹ 15 (I k those whom)Jn17¹² (k His precepts)1Jn2³Ab3⁴ (k My acts)Rv2²⁶ (k out of hour of trial)Rv3¹⁰Ab

disciples (teaching nations k all)Mt28²⁰ (k the Father's word)Jn17⁶ (k God's precepts)1Jn3²² 24 53Rs Rv12¹⁷ 1412 (k themselves in love)Ju2¹ Pharisees (k their traditions)Mk7⁹ (charge nations k the law)Ac15⁵ k the ideal wine Jn2¹⁰ Mary k the nard attar Jn12⁷ Peter k in jail Ac12⁵ guards k the jail Ac12⁶ Paul (warden to k)Ac16²³ (centurion to k)Ac24²³ (to be k in Caesarea)Ac25⁴ (for the Imperial investigation)Ac25²¹ 21 (myself from being burdensome)2C11 9 9 (I have k the faith)2Ti4⁷

saints (k his virgin)1C7³⁷ (to k unity of the spirit)Ep4³ (to be k blameless)1Th5²³ (k oneself unspotted)Ja1²⁷ (allotment k in the

heavens)1Pt1⁴ (one begotten by God k)1Jn5¹⁸ (k by Jesus Christ)Ju1 Timothy (k yourself pure)1Ti5²² (k precept unspotted)1Ti6¹⁴ anyone k whole law Ja2¹⁰Rs messengers (k for judgment)2Pt²⁴ (k not their sovereignty)Ju6⁶ unjust (for chastening)2Pt²⁹ (gloom of darkness k)2Pt²¹ 21 33 heavens and earth k for judging 2Pt³⁷ happy he who (k that which is written)Rv1³ (k his garments)Rv16¹⁵ (k the sayings)Rv22⁷ ecclesias (k and repent)Rv3³As (you k My word)Rv3¹⁰ k the sayings of this scroll Rv22⁹ (AsJn5²), hold fast¹, keep⁵⁷, keeper¹.

keep back, embezzle², shrink¹.

keep (carefully). See carefully keep.

peri krup't ô ABOUT-HIDE

keep close. Elizabeth k herself c Lu12⁴, hide¹.

keep course. See retain.

keep from, forbid¹.keep in, press¹.keep under, belabor¹.

keeper. See keep.

keeper, guard³, (prison), warden².keeper at home, domestic¹.

têr'ê si s KEEPING

keeping (the precepts)1C7¹⁹, custody (apostles placed in)Ac4³ 518, hold¹, keeping¹, prison¹.

kok'k os KERNEL

kernel, a seed and its case, mustard (parable of)Mt13³¹Mk4³¹Lu13¹⁹ (faith as)Mt17²⁰Lu17⁶ of grain Jn12²⁴ a naked k 1C15³⁷.

klei s LOCKER

key, a device for shifting the moving element of a lock, of the kingdom rMt16¹⁹ of knowledge rLu15² of death rRv1¹⁸ of David rRv3⁷ of submerged chaos rRv9¹ 201.

pa n doch ei'on EVERY-RECEIVER

khan. the Samaritan rLu10³⁴, inn¹.

pan doch eu's EVERY-RECEIVER
khan keeper. Samaritan Φ Lu10³⁵. host¹.

lakt iæ'o KICK
kick, strike with the foot. Paul k against the goads Φ Ac26¹⁴.

er'iph os KID
eriph'ion KID
kid, a young goat. severing sheep from Φ Mt25^{32 33} you never give me Φ Lu15²⁹. goat², kid¹.

andr a po d i s t ès' MAN-FOOTER
kidnap, (of slaves). ITi1¹⁰. manstealer¹.

ne phr os' YOUNG-CARRY
kidneys, the blood is purified and made fresh or young by being carried through the kidneys. Son of God searching Φ Rv2²³. reins¹.

apo ktein'o FROM-KILL
kill, deprive of life. those k the body Mt10^{28 28} Lu12⁴ wanting to k John (Herod)Mt14⁵ (Herodias)Mk6¹⁹ Christ (to be k and roused) Mt16²¹Mk8³¹Lu9²² (men will be k Him)Mt17²³Mk9^{31 31 10343} Lu18³³ (Jews sought to) Mt26⁴Mk14¹ Jn5^{16 18 71 19 20 25 837 40 1153} (Herod wanting to) Lu13³¹ (not k Himself?) Jn8²² the farmers (k one slave) Φ Mt21³⁵Mk12^{5 5} (k the son) Φ Mt21^{38 39}Mk12^{7 8}Lu20^{14 15} k the king's slaves Φ Mt22⁶ k the prophets (Pharisees will)Mt23³⁴ (Jerusalem)Mt23³⁷Lu13³⁴ (your fathers)Lu14^{7 48 49} Ac7⁵² (Israel)Ro1¹³ disciples (k you)Mt24⁹ (every one who is k you)Jn16² a soul to save or to k Mk3⁴ afraid of Him Who after k Lu12⁵ tower in Siloam falls and Lu13⁴ priests plan k Lazarus Jn12¹⁰

the Jews (not allowed us to)Jn18³¹ (k the Inaugurator of Life)Ac3¹⁵ (seeking k Paul) Ac21^{31 2312 14} (k the Lord Jesus)1Th2¹⁵ soldiers counsel k prisoners Ac27⁴² Sin through the precept k Φ Ro7¹¹ the letter is k Ac2C³⁸ k the enmity Φ Ep2¹⁶ Antipas k Rv21³ k Jezebel's children Rv22³ k with the saber vRv6⁸ their brethren about to be vRv6¹¹ locusts not k vRv9⁵ k a third of mankind vRv9^{15 18 20} two witnesses (fire out of their mouth k)Rv11⁵ (wild beast k)vRv11⁷ seven thousand k vRv11¹³ any one k with the sword vRv13^{10 10} those not worshipping the image k vRv13¹⁵ rest k by the saber vRv19²¹ (ALu6⁹). kill⁵⁵, put to death⁶, slay¹⁴.

kill, death (put to)², lay hands on¹, lift up¹¹, murder¹⁰, sacrifice⁸, slay¹.
kin, relative¹.

chr è s t o n' USE-
kind, agreeable to the senses, kindly (Christ's yoke)Mt11³⁰, kindness (God's)Ro2⁴, of wine mellow Φ Lu5³⁹. Most High k to the ungrateful Lu6³⁵ corrupting k characters 1C15³³ become k to one another Ep4³² taste that the Lord is 1Pt2³, better¹, easy¹, good¹, goodness¹, gracious¹, kind².

kind, nature¹, race⁵.
skind. See same.

chr è s t e u'o mai USE
kind (be). love is 1C13⁴.
kind of, any¹.
kind (what), wkind. See what kind.

peri ap't o ABOUT-TOUCH
kindle. a fire Lu22²⁵Es.

an ap't o UP-TOUCH
kindle. Christ, if fire already Lu12⁴⁹ what amount of fire is Φ Ja3⁵.
kindle. See touch.

phrug'an on KINDLING
kindling, a faggot or stick fit for a fire. Paul twisting together Ac28³. stick¹.
kindly. See kind.
kindly affectioned, fond affection¹.

chr è s t o t ès USE-
kindness. God's Ro2⁴ 1122 22 22 Ep2⁷ Tit3⁴ Not one doing Ro3¹² Paul in 2C6⁶ fruit of the spirit Ga2²² saints to put on Co3¹², gentleness¹, good¹, goodness⁴, kindness⁴.

kindness. See kind.
kindness, philanthropy¹, (brotherly), brotherly fondness².

patria' FATHERHOOD
kindred, relationship based on a common father. of David (Joseph was)Lu12^{7s 24} of the earth Ac3²⁵ Ep3¹⁵, family¹, kindred¹, lineage¹.

kindred, race³, relationship³, tribe⁶.

basil eu's KING
king, male ruler of a kingdom. God or Jesus Christ: K of the Jews (brought forth)Mt2² (Lo your K)Mt21⁵ Jn19¹⁴ (you are) Φ Mt7¹¹ Mk15¹⁹ Lu23³¹Jn18^{33 37 37} (rejoice)Mt27²⁹Mk15¹⁸Jn19³ (His charge written)Mt27³⁷Mk15²⁶ Lu23³⁸ (releasing to you?)Mk15⁹Jn18³⁹ (whom you are terming)Mk15¹² (if you are) Lu23³⁷ (shall I crucify you?)Jn19^{15 15} (do not be writing)Jn19^{21 21} Jerusalem city of the great Mt5³⁵ then shall the K be declaring Mt25^{34 40} K of Israel (if he is)Mt27⁴² (let him descend)Mk15³² (throng clamored blessed be)Lu19³⁸Jn12^{13 15} (Thou art the) Jn14⁹ saying himself to be Lu23² throne about to make Him Jn6¹⁵ a different K Jesus Ac17⁷ K of the sons 1Ti11¹⁷ vRv15³ K of kings 1Ti6¹⁵ vRv17^{14 14 1916 16}

other kings: David Mt16 Ac13²² K Herod (the Great)Mt21^{3 9} Lu15 (Antipas)Mt14⁹ Mk6^{14 22 25 28 27} (Agrippa)Ac12¹ disciples to be led to Mt10¹⁸ Mk13⁹ Lu21¹² kings' houses Mt11⁹ kings of the earth (getting tribute) Mt17²⁵ (Christ Suzerain of)Rv15 (hide)vRv6¹⁵ (commit prostitution)vRv17^{2 183 9} (city has a kingdom over)vRv17¹⁸ (to do battle) vRv19¹⁹ (carrying their glory into)vRv21²⁴ parables of Φ Mt18^{23 222 7 11 13} want to perceive what you Lu10²⁴ k going to engage another Φ Lu14³¹ 31 of the nations are lord- ing it Lu22²⁵ everyone making himself Jn19¹² standing by are the k of the land Ac26² of Egypt (Pharaoh) Ac7¹⁰ (different k rose) Ac7¹⁸ (mandate of)Hb11²³ (fury of)Hb11²⁷ Paul to bear Christ's name before Ac9¹⁵ Blastus the king's chamberlain Ac12²⁰ Israel requests Ac13²¹ Agrippa the king (and Bernice)Ac25¹³ (Paul's case before)Ac25^{14 24 26 262 7s 13 19 26 27 30} Aretas the k 2C11³² petitions to be made for 1Ti2²² Melchizedek (combat with the k)Hb7¹ (k of Salem etc.) Hb7^{1 2 2 2} the k as a superior 1Pt2¹³ honor the k 1Pt2¹⁷ locusts have a k vRv9¹¹ John must prophesy over vRv10¹¹ of the orient vRv16¹² unclean spirits going out to vRv16¹⁴ seven vRv17¹⁰ ten horns are ten vRv17¹² obtaining authority as vRv17¹² eating the flesh of vRv19¹⁸.

basil ei'a KINGDOM
kingdom, a realm ruled by a king, or the territory, people, or sovereign power pertaining to it. k of the heavens (near is the)Mt3^{2 417 107} (theirs is the)Mt5^{3 10} (called least, great in)Mt5^{19 19} (by no means entering)Mt5^{20 138} (not everyone saying Lord entering)Mt7²¹

(with Abraham in) Mt8¹¹ (he who is smaller in) Mt11¹¹ (being violated) Mt11¹² (secrets of) Mt13¹¹ (like a man sowing seed) Mt13²⁴ (like kernel of mustard) Mt13³¹ (like leaven) Mt13³³ (like a treasure) Mt13⁴⁴ (like a merchant) Mt13⁴⁵ (a dragnet) Mt13⁴⁷ (every scribe made a disciple in) Mt13⁵² (keys of) Mt16¹⁹ (who is greatest in) Mt18¹ 4 (like a man, a king) Mt18²³ 22 (emasculate because of) Mt19¹² (for of such is) Mt19¹⁴ (rich squeamishly entering) Mt19²³ (like a householder) Mt20¹ (locking) Mt23¹³ (likened to ten virgins) Mt25¹

Christ (shown all the k) Mt4⁸ Lu4⁵ (culling snares out of) Mt13⁴¹ (at His right in) Mt20²¹ (no consummation of His) Lu1³³ (the Father covenanted the k to) Lu22²⁰ (at My table in My) Lu22³⁰ (whenever coming in Thy) Lu23⁴² (not of this world) Jn18³⁶ 36 (whenever giving up to God) 1C15²⁴ (k of Christ and of God) Ep5⁵ (His advent and k) 2Ti4¹ (His celestial) 2Ti4¹⁸ (the scepter of Thy) Hb1⁸ (eonian k of our Lord) 2Pt1¹¹ (k became our Lord's and His) vRv11¹⁵

the k (evangel of) Mt4²³ 935 24¹⁴ (seek first His) Mt6³³ (sons of) AmT⁸¹² 13³⁸ (hearing the word of) Mt13¹⁹ (allotment made ready) Mt25³⁴ (Paul heralding) Ac20²⁵ (enjoyers of the allotment of) Ja2^{5B} (John participant in) Rv1⁹

the Father (Thy k come) Mt6¹⁰ Lu1¹² (shining out as the sun in) Mt13⁴³ (drinking it new in) Mt26²⁹ (delights to give you) Lu1²²

k of God: outstrips to you Mt12²⁸ Lu1¹²⁰ rich squeamishly entering Mt19²⁴ Mk10²³ 24 25 Lu18²⁴ 25 prostitutes preceding you into Mt21³¹ taken away from Mt21⁴³ heralding the evangel of Mk1^{14A} Lu4^{43AB} 81 16¹⁶ near is the kingdom Mk1¹⁵ Lu10¹¹ 21³¹ the secret of Mk4¹¹ Lu8¹⁰ likening the kingdom of God Mk4³⁰ Lu13¹⁸ 20 not tasting death till perceiving Mk9¹ Lu9²⁷ ideal to be entering one-eyed Mk9⁴⁷ of such is Mk10¹⁴ Lu18¹⁶ receiving as a little child Mk10¹⁵ Lu18¹⁷ not far from Mk12³⁴ drinking it new in the Mk14²⁵ Joseph anticipating Mk15⁴³ Lu23⁵¹ yours is the Lu6²⁰ smallest in the k greater than John Lu7²⁸ commissioned to be heralding Lu9² Jesus spoke concerning Lu9¹¹ Ac1³ you publish Lu9⁶⁰ one looking behind not fit for Lu9⁶² be seeking Lu12³¹ seeing the prophets in Lu13²⁸ reclined in Lu13²⁹ eating bread in Lu14¹⁵ when coming? Lu17²⁰ 20 inside of you Lu17²¹ leave house or wife on account of Lu18²⁹ about to be looming up Lu19¹¹ not eating passover till fulfilled in Lu22¹⁶ till the k may be coming Lu22¹⁸ cannot perceive Jn3³ cannot be entering Jn3⁵ Phillip bringing evangel of Ac8¹² entering through affliction Ac14²² Paul persuading as to that concerning Ac19⁸ Paul certifying to Ac28²³ heralding Ac28³¹ not food and drink Ro14¹⁷ not in word but in power 1C4²⁰ not enjoying allotment of 1C6⁹ 10 15⁵⁰ Ga5²¹ fellow workers for Co4¹¹ Who calls you to His own 1Th2¹² deem you worthy of 2Th1⁵ now came the vRv12¹⁰

other kingdoms: k parted against itself Mt12²⁵ 26 Mk3²⁴ 24 Lu11¹⁷ 18 Son of Mankind coming in His Mt16^{28B} k roused against k Mt24⁷ Mk1¹³⁸ 8 Lu21¹⁰ 10 to the half of Herod's Mk6²³ Israel (k of our father David) Mk11¹⁰ (art Thou restoring) Ac1⁶ (makes us a k) Rv1⁶ 510 into a far country to obtain Lu19¹² 15 k of the Son Ac10¹³ through faith subdue Hb1¹³³ an unshakable vHb12²⁸ wild

beast's vRv16¹⁰ obtain no k as yet vRv17¹² give their k to the wild beast vRv17¹⁷ great city which has a k vRv17¹⁸.

kings. See reign.

basilik on' KINGIC
king's (country) Ac12²⁰, courtier Jn4⁴⁶ 49, of things, royal (attire) Ac12²¹ (law) vJa2⁸, king's country¹, nobleman², royal².

king's court, royal¹.

kingsfolk, relative².

kinsman, relative².

Kis (Hebrew) STIFF
Kish, father of the first king of Israel 1Sam9³. Ac13²¹.

phil'e ma FOND-effect
kiss. Simon does not give Jesus Lu7⁴⁵ Judas giving Jesus up with Lu22⁴⁸ holy k (greet one another with) Ro16¹⁶ 1C16²⁰ 2C13¹² (all the brethren) 1Th5²⁶ k of love 1Pt5¹⁴.

kiss, fondly kiss⁶.

kiss. See fond of (be).

kiss (fondly). See fondly kiss.

r[h]ad i ourg i'a DEFT-ACT
knavery. Elymas full of Ac13¹⁰. mischief¹.

r[h]ad i ourg'e ma DEFT-ACT-effect
knavery. wicked Ac18¹⁴. lewdness¹.

phur'a ma KNEADING
kneading, what has been mixed and reduced to a uniform consistency by manipulation. out of the same Ro9²¹ the k holy vRo11¹⁶ leavening the whole 1C5⁶ 7 Ga5⁹. lump⁵.

gon'u KNEE
knee, the joint connecting the upper and lower parts of the leg. With place, kneel. Jesus (Peter prostrates before His) Lu5⁸ (in His name every k bowing) APb2¹⁰ bow the k to Baal ARo1¹⁴ every k bowing to the Lord Ro14¹¹ Paul bowing k to the Father Ep3¹⁴ stiffen the paralyzed Hb12¹²

kneel: Jesus (soldiers k worshiped) Mk15¹⁹ (k He prayed) Lu22⁴¹ Stephen k cries Ac7⁶⁰ Peter k prays Ac9⁴⁰ Paul and the saints Ac20³⁶ 21⁵.

knee (bow the), knees (fall on) 1.

kneel. See knee and place.

kneel down to, knees (fall on) 2.

kneel to, knees (fall on) 1.

gonu pet e'o KNEE-FALL.
knees (fall on), before Jesus (a man) Mt17¹⁴ (soldiers) Mt27²⁹ (a leper) Mk14^{40A} (a rich man) Mk10¹⁷. bow the knee¹, kneel down to², kneel to¹.

knit, bind¹.

knit together, unite¹.

krou'o KNOCK
knock, strike in order to make a noise. and it shall be opened vM7⁷ 8 Lu11⁹ 10 the lord coming and k vLu12³⁶ stand outside and be vLu13²⁵ Peter at the door Ac12¹³ 16 Christ k at the door vRv3²⁰.

gin'o'sko KNOW
know*, perceive with the mind, get to know. This active sense is cumbersome to express in English, hence is not given. In the faded complete forms, however, it is the state of knowing, the exact equivalent of our know. Christ (I never k you) Mt7²³ (I k that power has come out) Lu8⁴⁶ (the world k Him not) Jn1¹⁰ (He k all men) Jn2²⁴ (k that the Pharisees hear) Jn4¹ (will k that I am) Jn8²⁸ (I k Mine) Jn10¹⁴ (if you had k me) Jn14⁷ (k

the Father) Jn17²⁵ k the secrets of the kingdom Mt13¹¹ Lu8¹⁰ they did not k till the deluge Mt24³⁹ k not the era Lu14⁴⁴ you will k the truth Jn8³² not yours to k the times Ac17 sin I k not except Ro7⁷ did not Israel Ro10¹⁹ the Lord (who k the mind of) Ro11³⁴ (k those who are His) 2Ti2¹⁹ through wisdom k not God 1Co12¹ etc. See under other keywords.

know, conscious (be)¹, foreknow¹, perceive²⁸², recognize³⁰, versed (be)¹³, know before. See foreknow. know fully, follow (fully)¹, know (get to). See recognize. know not, ignorant (be)⁴, know the uttermost, investigate¹, know well, recognize¹.

kard i o gnō's tēs HEART-KNOWER
knower of hearts. God Ac12¹⁴ 15⁸. which knoweth the heart².

knoweth the heart (which), knower of hearts².
gnō's tēs KNOWLEDGE

knowledge, that which is known. of salvation Lu17⁷ lawyers take the key to P Lu11⁵² (the form of Ro2²⁰ God (the k of) Ro11³³ (the odor of His) 2Co2¹⁴ (k of the glory of) 2Co4⁶ (elevating itself against His) 2Co10⁵ (treasures of k concealed in) Co2³ saints (filled with all) Ro15¹⁴ (enriched in all) 1Co15¹ (weak one perishing by your) 1Co8¹¹ (to one is given the word of) 1Co12⁸ (superabounding in) 2Co8⁷ (to supply k) 2Pt1⁵ 6 (to grow in) 2Pt3¹⁸ puffs up 1Co8¹ not in all is there this 1Co8⁷ 10 if perceiving all 1Co13² will be discarded 1Co13⁸ Paul (if not speaking in) 1Co14⁶ (in k commending himself) 2Co6⁶ (not plain in) 2Co11⁶ (the k transcending love of Christ) Ep3¹⁹ superiority of the k of Christ Ph3⁸ appointed a teacher of the nations in 1Ti2⁷ falsely named 1Ti6²⁰ husbands making home according to 1Pt3⁷. knowledge²⁸, science¹.

knowledge, perceive¹, recognition¹⁶, understanding¹, (endued with), adept¹, (have not), ignorance¹.

knowledge of (have)¹, (take)², recognize³.

gnō st on' KNOWN

known (adjective). those k to Joseph and Mary Lu24⁴ those k to Jesus Lu23⁴⁹ John k to chief priest Jn18¹⁵ 16 it became k (to all in Jerusalem) Ac11⁹ (in Joppa) Ac9⁴² (Jews as well as Greeks) Ac19¹⁷ be k to you (Israel) Ac21⁴ 410 2822 28 (brethren) Ac13³⁸ a k sign Ac4¹⁶ k to the Lord His work cAc15¹⁸ that which is k of God Ro1⁹. acquaintance², know¹, known¹⁰, notable⁴, that which may be known¹.

known, apparent³, (be made), re-known (make)¹.

gnō r tēs KNOWIZE

known (make). God (m k to the shepherds) Lu21¹⁷ (Thou m k to me) Ac2²⁸ (to m His powerful doings k) Ro9²² (riches of His glory) Ro23³ (secret of His will) Ep1⁹ (His multifarious wisdom) Ep3¹⁰ (m k glorious riches of this secret) Col2⁷ Christ (m all k to disciples) Jn15¹⁵ (m k the Father's name) Jn17²⁶ 26 (the power and presence) 2Pt1¹⁶ secret (m k to all nations) Ro16²⁶ (m k to Paul) Ep3³ (not to other generations) Ep3⁵ Paul m k to the saints (no one by God's spirit saying Anathema) 1Co12³ (the evangel) 1Co15¹ Gal1¹ (grace of God) 2Co8¹ (secret of the evangel) Ep6¹⁹ (his affairs by Tychicus) Ep6²¹ Co4⁷ 9 (not m k what preferring) Ph12² saints to let their requests be m k Ph4⁶ (ABAC713). certify¹, declare⁴, do to wit¹, give to understand¹, make known¹⁶, wot¹.

Ko're (Hebrew) BALD

Korah, a Levite Nu16. Ju11.

L

moch'th os LABOR

labor, wearisome effort. Paul's 2Co11²⁷ 1Th2⁹ 2Th3⁸. painfulness¹, travail².

labor, ambitious (be)¹, endeavor¹, toil¹³ 16, work¹ 2.

labor fervently, contend¹.

laborer, worker⁹.

laborer, together with, worker (fellow)¹.

leip'ō LACK

lack. one thing Lu18²² amend what is Tit1⁵ that nothing may be Tit3¹³ 1 in nothing Ja1⁴ if anyone 1 (wisdom) Ja1⁵ (nourishment) Ja2¹⁵, be wanting³, -destitute¹, lack¹, want¹.

epi leip'ō ON-LACK

lack. time 1 to relate Hb11³², fail¹.

lack, deficient², want⁴, (have), lessen¹.

lack occasion. See occasion (lack).

pai d a r'ion HIT-

lad. with 5 cakes barley bread Jn6⁹.

lade, heap¹, load².

lade with, place on¹.

lading. See load.

kur'ia SANCTIONER

lady. chosen 2Jn1⁵.

lim'n ē LAKE

lake, a body of water surrounded by land. of Gennesaret Lu5¹ AB 2 of Galilee (other side of) Lu8²² (whirl of wind descended to) Lu8²³ (hogs rush into) Lu8³³ AB of fire vRv19²⁰ 2010 14 14 15 218.

amn os' LAMB

lamb, a young sheep. in midst of wolves P Lu10³⁸ L of God P Jn12³⁸ 36 as a l in front of its shearers Ac3³² a flawless and unspotted 1Pt1¹⁹, lamb⁴, sheep¹.

lamb, lambkin³¹.

arn'ion LAMBKIN

lambkin, a young lamb. Figurative of the utmost harmlessness. graze My P Jn21¹⁵ two horns like vRv13¹¹ Christ: as though slain vRv5⁸ elders fall before vRv5⁸ worthy is vRv5¹² blessing and honor to vRv5¹³ opens one of seven seals vRv6¹ indignation of vRv6¹⁶ throng standing before vRv7⁹ 10 the blood of vRv7¹⁴ 1211 throne-centered vRv7¹⁷ scroll of life of vRv13⁸ 2127 AB on mount Zion vRv14¹ saints following vRv14⁴ a first-fruit to vRv14⁴ tormented before vRv14¹⁰

song of Arv15³ battling with Arv17¹⁴ conquering Arv17¹⁴ wedding of Arv19⁷ the wife of Arv21⁹ apostles of Arv21¹⁴ the city's temple Arv21²² city's Lamp is Arv21²³ throne of God and Arv22¹ 3. Iamb², Lamb²⁹.

chōl on' LAME

Iame, diseased or malformed in the lower limbs, unable to walk Arv15³, I are walking Arv15³ Lu7²² brought to Jesus Mt15³⁰ 21¹⁴ entering life I Arv18³ Mk9⁴⁵ invite the lame Lu14¹³ lead in the I Lu14¹⁴ at Bethesda Jn5³ from mother's womb Ac3² 14⁸ many I cured Ac8⁷ may not turn aside Hb12¹³, being a cripple¹, halt⁴, lame¹⁰.

La'mech (Hebrew) LAMECH

Lamech, an ancestor of Christ Lu3³⁸.

kla i'ō LAMENT

Iament, break forth into sobs and ejaculations of sorrow. Rachel for her children Mt2¹⁸ Peter I bitterly Mt26⁷⁵ Mk14⁷² Lu22⁶² over Jarius' daughter Mk5³⁸ 39 Lu8⁵² 52 disciples Mk16¹⁰ Jn16²⁰ happy those I now Lu6²¹ 25 the widow not to Lu7¹³ we wait and you do not Lu7³² a sinner woman Lu7³⁸ Christ (over Jerusalem) Lu19⁴¹ (do not I over Me) Lu23²⁸ 28 Mary (I over Lazarus) Jn11³¹ 33 33 (Magdalene at the tomb) Jn20¹¹ 11 13 15 widows over Dorcas Ac9³⁹ Paul (disciples I and unnerving) Ac21¹³ AB (I as I tell it) Ph3¹⁸ saints (to be I with those I) Ro12¹⁵ 15 (those I as not) IC7³⁰ 30 be wretched mourn and I Ja4⁹ you rich I Ja5¹ John (I much) Vv5⁴ (not to be) Vv5⁵ over Babylon Vv18⁹ 11 15 19¹⁸. bewail¹, weep³⁹.

Iament, chop², wail².

kla u th m os' LAMENTING

Iamentation. heard in Rama Mt2¹⁸ and gnashing of teeth Mt8¹² 13⁴⁰ 50 22¹³ 24⁵¹ 25³⁰ Lu13²⁸ over Paul Ac20³⁷, wailing², weep¹, weeping⁶.

luch'n os LAMP

Iamp, a vessel containing oil and a wick, the flame of which is used as a light, not placing under a measure Arv15³ Mk4²¹ Lu8¹⁶ 11³⁸ of the body Arv15³ Lu13³⁶ loins girded and I burning Lu12³⁵ lighting a I and sweeping Lu15⁸ John was the I Jn5³⁵ appearing in a dingy place 2Pt1¹⁹ light of I appearing nevermore Vv18²³ city's L the Iambkin Vv21²³ no need for I light Vv22⁵, candle⁸, light⁶.

Iamp, torch⁷.

luch'n i'a LAMPstand

Iampstand, a place to put lighted lamps so their light will be diffused. The seven-branched Iampstand of the tabernacle was so called Hb9², placing a lamp on Arv15³ Mk4²¹ Lu8¹⁶ 11³⁸ seven golden Vv12¹³ 13 20 21 moving your Vv25² the two I (two witnesses) Arv11⁴, candlestick¹².

lo[n]g'chē CHANCE-UPON

Iance head. Jesus' side pierced with Mt27⁴⁹ Bs Jn19³⁴, spear¹.

gē LAND

Iand, the solid portion of the earth, as distinguished from the heavens Gn1¹ Rv21¹; that which is drained, in contrast with the sea Gn1¹⁰ Rv21¹, or a limited portion of the earth, as defined by the context, especially the land of Israel Nu33⁵³ Arv7¹⁷, of Judah Nm26⁶ of Israel Mt20²¹ of Zebulun Mt4¹⁵ Naphtali Mt4¹⁵ enjoying allotment of Mt5³ Christ (fame came into that) Mt9²⁸

31 (alone on the) Mk6⁴⁷ (coming out on) Lu8²⁷ of Sodom Mt10¹⁵ 11²⁴ of Gomorrah Mt10¹⁵ came on I in Genesareth Mt14³⁴ all the tribes of Mt24³⁰ entire I (darkness over) Mt27⁴⁵ Mk15³³ Lu23⁴⁴ (famine over) Lu4²⁵ (utterance came into) Ro10¹⁸ throng toward the sea on Mk4¹.

disciples (ferrying to) Mk6⁵³ (backing up from) Lu5³ (bringing the ships on) Lu5¹¹ (not far from) Jn21⁸ (stepped off ship to) Jn21⁹ (drew net to) Jn21¹¹ why making the I unproductive Lu13¹⁴ as salt not fit for Lu14³⁵ great necessity in Lu21²³ of Judea Jn3²² ship at Jn6²¹ kings of Ac4²⁶ Abraham (out of your) Ac7³⁴ (exiles him into) Ac7⁴ 6 Moses (in I of Midian) Ac7²⁹ (standing on holy I) Ac7³³ of Egypt Ac7³⁶ 40 1317 Hb8⁹ Ju5 of Canaan Ac13¹⁹ 19 did not recognize Ac27³⁹ swim off to Ac27⁴³ 44 drinking the shower Phb6⁷ of promise Hb1¹⁹ crossed as through dry Hb1²⁹ precious fruit of Phb6⁷ does not rain on Ja5¹⁷ wind not blowing on Vv7¹ to injure Vv7² 3 left foot on Vv10² 5 8 authority to smite Vv11⁹ woe to Arv12¹² wild beast ascending out of Vv18¹¹ Maker of Vv14⁷ bowls of fury poured into Vv16¹ 2

earth: salt of Arv15³ till (shall) pass by Mt5¹⁸ 24³⁵ Mk13³¹ Lu16¹⁷ 21³³ Vv21¹ not to swear by Mt5³⁵ Ja5¹² God (Thy will be done on) Mt6¹⁰ Lu11¹² (Who makest) Ac4²⁴ 14¹⁵ (name published in entire) Ro9¹⁷ (Thou dost found) Hb1¹⁰ (One appraising on) Hb1²² (voice shakes) Hb1²⁶ 26 (Who creates) Vv10⁶ treasures on Mt6¹⁹ Son of Mankind (has authority on) Mt9⁹ Mk2¹⁰ Lu5²⁴ (in the heart of) Mt12⁴⁰ falling on the (not one sparrow) Mt10²⁹ (little boy) Mk9²⁰ (Saul) Ac9⁴ 26¹⁴ (stars) Vv6¹³ 91

Christ (not casting peace) Mt10³⁴ (all authority on) Mt28¹⁸ (fell on) Mk14³⁵ (casting fire on) Lu12⁴⁹ (wrote in) [Jn8⁸] (if exalted out of) Jn12³² (I glorify Thee on) Jn17⁴ (His life taken away from) Ac8³³ (head up all in heaven and on e) Ep1¹⁰ (descended into lower parts of) Ep4⁹ (all created in heavens and on e in) Col1²⁰ 20 (if He were on) Hb8⁴ (cast His sickle on) Vv14¹⁸ 19

the Lord (the Father L of) Mt11²⁵ Lu10²¹ (footstool for My feet) Ac7⁴⁹ (inherent of heaven and) Ac17²⁴ (the Lord's is the) IC10²⁶ (Iampstands before the L of) Vv11⁴ came from ends of Mt12⁴² Lu11³¹ seed falling (cast) into Mt13⁵ 5 8 23 Mk4⁵ 5 8 20 26 31 31 Lu8¹⁵ Jn12²⁴ throng leaning back on Mt15³⁵ Mk8⁶ binding and loosing on Mt16¹⁹ 19 1818 18 19

kings of (tribute) Mt17²⁵ (Christ Suzerain of) Rv1⁵ (hide) Vv6¹⁵ (commit prostitution) Vv17² 18³ 9 (a kingdom over) Vv17¹⁸ (gathered to battle) Vv19¹⁹ (carrying their glory) Vv21²⁴ calling no one father on Mt2³⁹ blood shed on Mt23³⁵ excavates in Arv25¹⁸ hide talent in Arv25²⁵ quaked Mt27⁵¹ bearing fruit Arv4²⁸ no fuller on e able whiten Vv18³ from extremity of Mk13²⁷ on e peace Lu21⁴ building a house on Arv6⁴⁹ to give peace to? Lu12⁵¹ testing aspect of Lu12⁵⁶ finding the faith on Lu18⁸ pressure of nations on Lu21²⁵ those on surface of entire Lu21²⁵ descending on (clots of blood) Lu22⁴⁴ (fire) Vv13¹³ inclining faces to Lu24⁵ He who is of the Jn3³¹ 31 31 signs on Ac21⁹ witnesses as far as limits of the Ac1⁹ all the kindreds of Ac3²⁵ Ep3¹⁵ Saul raised from Ac9⁸ sheet let down on Vv10¹¹ quad-

rupeds of vAc1012 116 salvation to limits of Ac1347 dwelling on surface of Ac1728 away from the e with such a one Ac2222 concise accounting on Ro928 termed gods on 1C85 first man out of 1C1547 long time on Ep68 not disposed to that on Co32 your members which are on Co35 expatriates on Hb1113 holes of Hb1138 you luxuriate on Ja55 germinates her fruit Ja518 cohering out of water 2Pt35 stored with fire 2Pt37 will be found 2Pt310 a new 2Pt313 vRv211 those dwelling on Rv310 v610 813 1110 10 138 14 14 172 8 no one on e able open vRv53 3 seven spirits commissioned for vRv56 saints reigning on vRv510 every creature which is on vRv513 13 take peace out of vRv64 a fourth of vRv68 wild beasts of vRv68 four (corners of) vRv71 208 (winds of) vRv71 cast into the e (thurbile) vRv85 (hall and fire) vRv87 (third of stars) vRv124 (the dragon) vRv129 13 third of e burned nRv87 came out locusts into vRv93 as scorpions of vRv93 grass of vRv94 those blighting vRv118 e helps the woman vRv1216 16 worshipping the wild beast vRv1312 144,000 bought from vRv143 those situated on vRv146 harvest of the vRv1415 16 e grapevine vRv1418 19 since mankind came to be on vRv1618 Babylon (prostitution of her and the) vRv174b (mother of abominations of) vRv175 (corrupts the e) vRv192 e is illuminated vRv181 merchants of vRv183 11 magnates of vRv1823 all those slain upon vRv1824 breadth of vRv209 e and heaven fled vRv2011, country2, earth188, ground18, land42, world1.

land, come down1, country3, dry1, field4, freehold3.

land (ship). See lead down.

language. See tongue.

language, vernacular1.

language (different). See different language.

phan os APPEARER

lantern, usually made of brass with linen sides (to be distinguished from a torch). Judas and squad coming with Jn183.

Lao dik'ei a PEOPLE-JUST

Laodicea, a city in southwestern Phrygia, 38° north, 29° east. Co21 413 15 16 Rv111 314. Laodicea4, Laodicean2.

La o dik eu s PEOPLE-JUST-

Laodicean. Co416.

Laodicean, Laodicea2.

sap'pheir os SAPPHIRE

lapis lazuli, a precious stone having a mixture of several minerals, blue in color, with specks of iron which look like gold. the second foundation vRv2119.

lapse. See fall out.

large. See great.

large, big1, enough1.

lasciviousness, wantonness6.

Lase'a LASEA

Lasea, a city of the south-central coast of Crete, about 35° north, 25° east Ac278.

der'ō SKIN

lash, punch (the air) 1C926, farmers 1 the slaves vMt2135 Mk123 5Lu2010 11 disciples will be Mk139 slave shall have many (few) vLu1247 48 Christ (I and cover Him about) Lu2263 (why are you I Me) Jn1823 Sanhedrin 1 the apostles Ac540 1 Paul and Silas Ac1637 Paul jailing and 1 the saints Ac2219 if anyone is 1 you 2C1120. beat12, smite3.

zeuk tēi'a YOKING

lashing of rudders Ac2740, band1.

es'chat on LAST

last, the concluding member of a series Rv219 2213, the limits of the earth Ac18 1347, till you should be paying 1 (quadrans) Mt526 (mite) Lu1259 1 state worse Mt1245 Lu1126 2Pt220 first will be 1 and the 1 vMt1930 30 2016 16 Mk935 1031 31 Lu1330 30 pay the workers beginning from vMt208 12 14 deception worse Mt2761 dispatches his son 1 Mk126 1 of all (woman dies) Mk1222 (Christ seen by Paul) 1C158 1 place at the wedding vLu149 10 the 1 day (s) (raising it in) Jn639 40 44 54 (of the festival) Jn737 (resurrection) Jn1124 (judging him in) Jn1248 (God is saying) Ac 217As (perilous periods) 2Ti31 (you heard in) Ja53 (scoffers) 2Pt33 elders to the [Jn89] 1 apostles 1C40 1 enemy death 1C1526 Christ (1 Adam) 1C1545 (manifested in the 1 times) 1Pt120 (First and the L) vRv118 r28 1 trump 1C1552 God speaks in 1 era 1Pt15 1 time will come scoffers Ju18 1 hour nJn218 18 your 1 acts Rv219 1 seven calamities vRv151, ends1, last46, -state2, latter end1, lowest2, uttermost1, -part1.

eschat'ōs LAST-AS

last (adverb), daughter having her 1 gap Mk523, lie at point of death1.

last, subsequently4.

apo klei'ō FROM-LOCK

latch a door from within vLu1325, shut1.

latchet, thong3.

ops'im on PROVISION

late, early and 1 fruit vJa57, latter1.

lately, recently1.

R[h]ōm a i s ti' ROMISTIC

Latin, the Roman language. written in Jn19 20Ab31.

aph edr ōn' FROM-SETTLE

latrine, evacuated into Mt1517 Mk719, draught2,

latter, late1, subsequent1.

latter end, last1.

laud. See applaud and applause.

gel a'ō LAUGH

laugh, emit sounds expressive of mirth, you shall be Lu621 woe to you who are Lu625.

laugh to scorn, ridicule3.

gel'ōs LAUGHTER

laughter, converted into mourning Ja49.

launch, lead up3.

launch forth, lead up1.

launch out, lead back1.

lavish. See superabound.

nom'os LAW

law, an established rule of action Ro71, with the definite article, the law, the law of Moses Ro712, the five books of Moses vLu2444, Christ (came not to demolish) vMt517 (Him of Whom Moses writes in) Jn145 (is the consummation of) Ro104 (reclaims us from curse of) Ga313 (fill up the law of) vGa62 one iota not passing by from vMt518 the 1 and the prophets (this is) vMt712 (prophecy till John) vMt1113 (on these two is hanging) vMt2240 (are unto John) vLu1616 (after the reading of) vAc1315

the Jews (did you not read in) vMt125 (has not Moses given you) Jn719 19 (this throng that knows not) Jn749 (no 1 of ours is judg-

ing)Jn751 (in the 1 Moses directs us)[Jn85] (in this 1 of yours)Jn817 1034 (we hear out of the)Jn1234 (judge him according to)Jn1831 (we have a 1)Jn197 7 (got the 1 for a mandate of)Ac753 (questions concerning a 1 of yours)Ac1815 (inherently zealous for)Ac2120 (Paul did no sin against the 1 of)Ac258 (as many as sinned in)Ro212 (resting on)Ro217 (instructed out of)Ro218 (form of knowledge and truth in)Ro220 (boasting in)Ro223 (those under)Ro310 (pursuing a 1)Ro31 31 what is great precept in Mt2236 weightier matters of Mt2323

1 of Moses (fulfilled according to)Lu222 (written in)Lu244 1C99 (given through)Jn 117 (lest annulled)Jn723 (not justified in)Ac1339 (charging nations to keep)Ac155 (Paul persuading the Jews from)Ac2823 (anyone repudiating)Hb1023 the custom of Lu227 1 of the Lord (written in)Lu223 (declared in)Lu224 (according to)Lu239 (imparting My 1)Hb810 1016

written in (what is)Lu1026 (word may be fulfilled)Jn1525AB (by different languages)A1C1421 than one serf of A1C617 declarations against Ac613 Ja411 11 11 11 God (revere God aside from)Ac1813 (listeners to 1 not just)Ro213 13 (gratified with 1 of)Ro 722 (slaving for God's)Ro725 (flesh not subject to 1 of)Ro87 (His Son come under)Ga44 (reclaiming those under)Ga45 Paul (maintaining the)Ac2124 (accused teaching against)Ac2128 (educated according to)Ac223 (judging me according to)Ac233 (indicted concerning questions of)Ac239 (believing all written according to)Ac244 (are we abrogating)Ro331 (sustaining)Ro331 (speaking to those who know)Ro71 (sin I knew not except through)Ro77 7 (I lived apart from)Ro79 (I am finding the 1 that)Ro721 (different 1 in my)Ro723 (1 of my mind)Ro723 (to those under 1 as)1C920 20 20 20 (through 1 died to)Ga219 19 21 (in relation to 1)Ph35 (my righteousness which is of)Ph39

according to the 1 (Ananias a pious man)Ac2212 (is saying)1C1434 (taking tithes)Hb 75 (of a fleshly precept)Hb716 (approach presents)Hb84 (precept spoken)Hb919 (cleansed in blood)Hb922 (offered)Hb108 through 1 (judged)Ro212 (recognition of sin)Ro320 (the promise not)Ro413 14 16 (passions of sins)Ro75

nations (having no)Ro214 14 (1 to themselves)M2024 (doing by nature what the 1 demands)Ro214 27 (displaying the action of)A2025 transgression of Ro223 transgressor of Ro225 27 Ja211 putting 1 into practice Ro225 just requirements of Ro226 84 1 saying (whatever)1C98 works of 1 A20320 28 932s Ga216 16 16 32 5 10 apart from 1 (a righteousness)Ro321 a21 (Sin is dead)Ro78 debarrd through faith's Ro327 27 producing indignation Ro415 where no 1 is Ro415 until 1 sin was Ro513 13 1 came in by the way 1Ro520

saints (not under)Ro614 15 Ga518 (put to death to)Ro74 (exempted from)Ro76 (our escort)Ga324 lording it over man Ro71 woman bound to a man by Ro72 2 3 1C739s2 the 1 is (holy)Ro712 (spiritual)Ro714 (ideal)Ro716 1718 1 of sin Ro723s 25 82 spirit's 1 of life Ro82 impotence of Ro83 righteousness (which is of 1)Ro105Bs (were out of 1)Ga321 (which is in)Ph36 1 fulfilled (he who is loving)Ro138 (in one word)Ga514 comple-

ment of 1 is love Ro1310 power of sin is the 1C1556 the scroll of Ga310 justified in 1 (no one)Ga311 (any who are being)Ga54 the 1 not of faith Ga312 having come 480 years afterwards Ga317 if enjoyment of allotment is of Ga318 what then is Ga319 is the 1 against promises Ga321 21 garrisoned under Ga323 those wanting to be under Ga421 21 debtor to do whole Ga53 no 1 against such Ga523 those circumcised not maintaining Ga 613 of precepts in decrees Ep215 not laid down for the just 1Ti19 a transference of Hb712As perfects nothing Hb719 appointing men priests Hb728 oath which is after Hb728 shadow of impending good things Hb101 1 of freedom Ja125 212 the royal Ja28 exposed by Ja29 keeping the whole Ja210,

law, court sessions¹, (contrary to), illegally¹, (doctor of), law (teacher of)², giving of the), legislation¹, (go to), judge², (receive the), law (place under)¹, (transgression of), lawlessness¹, (under the), legal¹.

law (about). See lawyer.

law (as to). See infer.

law (learned in the). See lawyer.

nom o the t'e'o LAW-PLACE

law (place under), (the people have been)Hb711, institute (better covenant)Hb86. be established¹, receive the law¹.

nom o dida's kal os LAW-TEACHER

law (teacher of). from every village Lu517 Gamaliel Ac534 some wanting to be 1Ti17.

a nom'os UN-LAW-AS

law (without), (adverb). whoever sinned Ro 212 12.

law (without). See lawless.

lawful, allow²⁹, legal¹.

nom i'm os LAW-AS

lawfully, (adverb). law ideal if using it 1Ti18 competing 1 2Ti25.

nom o the t'és LAW-PLACER

Lawgiver. One is Ja412.

a'nom on UN-LAWED

lawless, without law (Paul gaining those)1C9 21 21 21 21, Christ (reckoned with)Lu2237 (Jews gibbeting by the hand of)Ac223 the 1 one 2Th28 law laid down for 1Ti19 Lot tormented his soul by their 1 acts 2Pt28. lawless², transgressor¹, wicked², without law⁴.

a nom i'a UN-LAWNESS

lawlessness. depart from Me workers of AMt 723 those doing AMt1341 Pharisees distended with Mt2328 multiplication of Mt2412 those whose 1 pardoned ARo47 slaves to 1Ro619 19As what partnership righteousness and 1C644 the man of 1 to be unveiled first 2Th28s secret of AD27 Christ redeeming saints from all Tit24 Israel's AHb12As² 1017 sin is A1Jn34 4 (BHb19). iniquity¹², transgression of the law¹, unrighteousness¹.

lawsuit. See judgment.

nom i k on' LAWIC

lawyer, about law (fightings) Tit39, learned in the law. repudiating the counsel of God Lu 730 trying Jesus Lu1025 Zenas the 1 Tit313 learned in the law: Jesus (trying Him) Mt 2235 (spoke to)Lu1145 143 (woe to you)Lu 1146 52.

lay (be). See lack.

lay. See place.

lay, carry¹, cast³, disrupt¹, place on⁹, recline³.

lay aside, let¹, put off².

lay aside. See place.

lay down. See place.

lay down, jeopardize¹, put off¹.

lay foundation, found¹.

dia cheir iz'o THROUGH-HANDIZE

lay hands on, the Jews (on Christ) Ac5³⁰ (attempted l h on Paul) Ac26²¹, kill¹, slay¹.

lay hands on, hold², seize¹, (upon), get hold⁴.

lay hold. See hold.

lay on. See cast on and importune.

lay on, place on⁵.

lay to (one's) charge, reckon¹, stand¹.

lay unto, add¹.

lay up. See place.

lay up, hoard³, reserve³.

lay up in store, treasure up¹.

lay upon, place on³.

lay wait, ambush².

laying on, imposition³.

Laz'aros (Hebrew) HELPLESS

Lazarus. of Bethany Jn11 2 5 11 14 43 121 2 9 10 17 of a parable Flul620 23 24 25.

ag'o LEAD

lead, idiomatically, be going, hold court sessions Flac19³⁸, come Ja4¹³ 51. apostles (to be l before governors) Mt10¹⁸ (l you to give you over) Mk13¹¹ l the ass and colt Mt21² 7 Lu19³⁰ 35 Christ (l in the wilderness) Lu41 (Adversary l) Lu49 (l to brow of the mountain) Lu42⁹ (l infirm to) Lu44⁰ (blind man be l to Him) Lu1840 (Jews l Him) Lu2254 54 (l to Pilate) Lu231 (Andrew l Simon to) Jn142 (wherefore did you not l him) Jn745 (other sheep I must) Jn1016 (l from Caiaphas) Jn1828 (Pilate l Him out) Jn194 13 (as a sheep to slaughter) Ac832 (l many sons) Flab210 l the man to a khan Flul034 l my enemies here Flul927 malefactors l Lu2332 l in this third day Flul2421AB Pharisees l a woman [Jn83] l man who once was blind Jn913 l forth from prison Ac521 26 27 l Stephen into Sanhedrin Ac612

Paul (l saints bound) Ac2 21 225 (l him as far as Athens) Ac1715 (l to the Areopagus) Ac1719 (l him to the dais) Ac1812 (l us to Mnason) Ac2116 (l into citadel) Ac2134 2310 (his nephew l to the captain) Ac2318 18 (l through the night) Ac2381 (Festus orders l forth) Ac256AB 17 23 Barnabas l Paul (to the apostles) Ac927 (to Antioch) Ac1126 God (l to Israel a Saviour) Ac1323 (kindness l to repentance) FlRo24 l these men Ac1937 l Eutychus alive Ac2012 saints (l by God's spirit) FlRo814 (once l away to idols) FlC122 (if l by the spirit) FlGa518 (God l forth together) 1Th414 l by various lusts FlTi38 l Mark back 2Ti411

be going: rouse we may Mt2646 Mk1442 Jn1431 g elsewhere Mk138 into Judea Jn117 to Lazarus Jn1115 16 (AMk112 As1117 ALu2112 Bs1Jn1813). be¹, kept¹, open¹, bring⁴⁵, -forth², carry¹, go¹, lead¹², -away¹.

lead, carry¹, -in², guide², lead away², -up¹.

di ag'o THROUGH-LEAD

lead (quiet life) FlTi22 (a life in malice) FlTi33. lead a life¹, live¹.

peri ag'o ABOUT-LEAD

lead about, go about. Jesus l disciples a Mt423 935 a sister as wife 1C95 go about: to make one proselyte Mt2315 Jesus went a teaching Mk66 Elymas g a Ac1811. compass¹, go about³, -round about¹, lead about¹.

apo plan a'o FROM-STRAY

lead astray. signs and miracles to Mk1322 from the faith FlTi610. err¹, seduce¹.

ap ag'o FROM-LEAD

lead away, lead off (disciples to kings) Lu21 12Bs. Christ (l Him a to Caiaphas) Mt2657 Mk1453 (to Pilate) Mt272 (to crucify) Mt2731 Jn1916As (l Him a securely) Mk1444 (within the courtyard) Mk1516 (into the Sanhedrin) Lu2266Bs (to Golgotha) Lu2326 (to Hannas) Jn1813A l an ox a to drink Flul1315 order guards l a Ac1219 l young man a to the captain Ac2317 to voiceless idols FlC123 (AAc2310). bring², carry away¹, lead³, -away¹⁰, put to death¹, take away¹.

sun ap ag'o TOGETHER-FROM-LEAD

lead away with. to the humble FlRo1216 Barnabas with hypocrisy FlGa213 deception FlPt317. carry away with¹, condescend to¹, lead away with¹.

ep an ag'o ON-UP-LEAD

lead back (into the city) Mt2118, back up (a ship) Lu53 4. launch out¹, return¹, thrust out¹.

lead before. See precede.

cheir ag'o ge'o HAND-LEAD

lead by the hand. Paul Ac98 2211.

cheir ag'o g'os' HAND-LEADER

lead by the hand (one to). Elymas sought Ac1311.

kat ag'o DOWN-LEAD

lead down, bring down Lu511, land (ship) Ac2812. Paul (l d to Caesarea) Ac930 (to the Sanhedrin) Ac2230 2315 20 28B2 (to Sidon) Ac273 to be l Christ d Ro106. bring¹, -down⁵, -forth¹, land², touch¹.

eis ag'o INTO-LEAD

lead in or into, idiomatically bring in Lu227. l i here the poor Flul421 John l Peter i Jn1816AB lead into: Christ (l Him i priest's house) Lu2254 (l Firstborn i) Flb16 l i tenure of nations Ac745 Paul (l i Damascus) Ac98 (accused of l Greeks i sanctuary) Ac2128 29 (l i citadel) Ac2137 2224. bring in⁵, -into⁴, lead into¹.

lead into, gather¹.

lead into. See lead in.

lead into captivity. See captivity (lead into).

lead into slavery. See slavery (lead into).

lead off. See lead away.

ex ag'o OUT-LEAD

lead out. Christ (l o to be crucified) Mk1520 (l disciples o as far as) Lu2450 shepherd l sheep o Jn103 messenger l apostles o Ac519 l Israel o of Egypt Ac736 40 1317 Hb98 the Lord l Peter o Ac1217 let the officers l us o Ac1637 39 Egyptian l o four thousand Ac2138 (AMk823). bring forth¹, -out⁵, fetch out¹, lead out⁶.

lead (take the). See precede.

pros ag'o TOWARD-LEAD

lead to, idiomatically near Ac2727. Christ (l your son here t) Lu941 (l us to God) FlPt318 Herod about to be l Peter Ac126 l Paul and Silas to officers Ac1620. bring³, -forth¹, draw near¹.

an ag'o UP-LEAD

lead up, idiomatically bring up (Jesus into Jerusalem) Lu222, set out. Christ (by the spirit) Mt41 (by Adversary) Lu45 (from the dead) Ro107 (God l u the Lord Jesus) Flb1320 l u the sacrifice Ac741 Peter (l u into upper

chamber) Ac39 (Herod intending l him u) Ac124 warden l Paul and Silas u Ac1634
set out: Jesus and disciples Lu822 Paul s o (from Paphos) Ac1813 (from Troas) Ac1611 (from Ephesus) Ac1821 (for Syria) Ac203 (for Coos) Ac211 (for Phoenicia) Ac212 (province of Asia) Ac272 (from Sidon) Ac274 (from Melita) Ac2810 (in an Alexandrian ship) Ac2811 disciples s o for Assos Ac2013 counsel to s o from Ideal Harbors Ac2712 21, brings3, -again1, -forth1, -up again1, depart3, launch3, -forth1, lead1, -up1, loose3, offer1, sail3, set forth1, take up1.

lead up, offer up.

leader. See deem.

leader, guide1.

leading. See deem.

phu'llon SPROUT-

leaf. fig tree (found nothing except l) Mt 2119 Mk1113 13 (the l sprouting out) Mt2432 Mk1328 l of the log for the cure vRv222.

lean, lie back1.

ana pti'ō UP-FALL

lean back. on the earth (4000) Mt1555 Mk36 (5000) Mk640 Jn610 10 at table (Christ with a Pharisee) Lu1137 (Jesus with the twelve) Lu2214 Jn1312 (in the last place) Lu1410 AB's (slave to l b) Lu177 on Jesus' chest (John) Jn1325 B 2120 (B Mk640). be set down1, lean1, sit down1, - to meat2.

[h]all'o mai LEAP

leap, well up, spring of water FJn14. lame man Ac38 1410. leap2, spring up1.

leap, jump2.

leap for joy, jump1.

eph all'o mai ON-LEAP

leap on. man with wicked spirit l o Ac1916.

ex all'o mai OUT-LEAP

leap up. lame man Ac38.

manth(an)'ō LEARN[-UP]

learn, acquire knowledge by study, observation or inquiry. l what this is Mt913 Christ (l from Me) Mt1129 (everyone l the truth) Jn645 (how acquainted with letters not having) Jn715 (l obedience) Hb58 l a parable Mt2432 Mk1328 Paul (Lysias l he is a Roman) Ac2327 (in us l not to be disposed) 1C46 (this I want to l) Ga32 (l to be content) Ph411 saints (teaching which you l) Ro1617 (that all be l and consoled) 1C1431 (if the women want to l) Ph49 (as you l from Epaphras) Col7 (women l in quietness) 1Ti211 (l to preside over ideal acts) Tit314 widows (l to be devoted) 1Ti54 (l to be idle also) 1Ti513 men always l yet not able 2Ti37 Timothy remaining in what he l 2Ti314 14 no one able l the song vRv143. learn24, understand1.

learn, discipline2.

learning, letter1, teaching1.

ek d'ōdō mi OUT-GIVE

lease, rent out. householder l vineyard Mt2133 41 Mk121 Lu209. let forth1, -out3.

ela'ch ist on INFERIOR-most

least. Bethlehem not Mt26 annulling the l precept Mt519 19 of My brethren Mt2540 45 not able for Lu1226 in the l (faithful) Lu1610 1917 (unjust) Lu1610 the l trifle that Paul be examined 1C43 unworthy of l tribunals 1C62 Paul l of the apostles 1C159 steering by the l ruler Ja34. least9, smallest matters1, very little1, -small2.

least, little2, (at the), ever (and)1.

least (less than the). See less than the least.

der ma't in on SKIN-

leather, made of skin. John's girdle Mt34 Mk16. leathern, leather1.

kata leip'ō DOWN-LACK

leave. Jesus l (Nazareth) Mt413 (the Pharisees) Mt164 (priests and scribes) Mt2117 (alone) [Jn39] l father and mother Mt195 Mk107 Ep531 seven dying and l (a wife) Mk1219 (no seed) Mk1213 (no children) Lu2031 l all Lu523 Mary l Martha to serve Lu1040 l the ninety-nine Lu164 l the word to be serving Ac62 Paul (l Priscilla and Aquila) Ac1819 (l bound) Ac2427 2514 (l in Athens alone) 1Th31 (l Titus in Crete) Tit15 l Cyprus to left Ac213 l seven thousand Ro114 a promise Hb41 Moses l Egypt Hb127 l the straight path 2Pt215. forsake2, leave22, reserve1.

leave, cease2, forsake2, slack1.

apo leip'ō FROM-LACK

leave. Paul (traveling cloak) 2Ti1413 (Trophimus in Miletus) 2Ti1420 l for some to be entering Hb46 a sabbatism Hb49 no longer l a sacrifice Hb1028 messengers l their habitation Ju6 (s'ATit15). leave3, remain3.

[h]upo leip'ō UNDER-LACK

leave. Elijah l alone Ro113.

[h]upo lmp [an]'ō UNDER-LACK[-UP]

leave. Christ l us a copy 1Pt221.

e a'ō LEAVE

leave, permit without interference (this word and let are difficult to keep distinct in idiomatic English). l house be tunneled into Mt 2448 Jesus (not l demons talk) Lu441 (said, give l till) Lu2251 (spirit does not l Paul) Ac167 God (l the nations go their ways) Ac1416 (not l saints to be tried) 1C1013 Paul (disciples not let him enter) Ac1930 (l cavalry come away with) Ac2332 l scoff fall off Ac2732 l anchors in the sea Ac2740 justice lets not live Ac284. commit1, leave1, let1, -alone3, suffer9.

leave. See let.

apo ta s'so mai FROM-SET

leave (take). Christ, of the throng Mk646 first permit me to Lu961 not t l of his possessions Lu1433 Paul, of the brethren Ac1818 21 2C213. bid farewell2, forsake1, send away1, take leave of2.

pros ea'ō TOWARD-LEAVE

leave toward. wind not l ship t Ac277. suffer1.

zum o'ō FERMENT

leaven. the whole(meal) Mt1333 Lu1321 (kneading) 1C156 Ga59.

zum'ē FERMENT

leaven, the agent in "raising" dough, figuratively, permeating doctrine, whether religious or political. kingdom like Mt1333 Lu1321 of the Pharisees Mt169 Mk815 Lu121 of bread Mt1612 of Herod Mt815 a little 1C156 Ga59 old 1C157 8 of evil 1C158.

aris ter on' best

left, (according to Eustathius used for "best" in order to counteract what was deemed the unlucky nature of the left side). let not the l hand know Mt63 one malefactor at the l Lu2333 implements of righteousness of l hand 2C67 (B Mk1037).

left, surplus1.

kata'loip on DOWN-LACKED
left. those 1 of mankind Ac15¹⁷. residue¹.

eu ðn'um on WELL-NAME
left. at the 1 of Christ (sons of Zebedee) Mt20²¹ 23 Mk10³⁷ As40 (robber) Mt27³⁸ Mk15²⁷ judgment of the nations Mt25³³ 41 leaving Cyprus Ac21³ messenger's foot vRv10², left⁵, -hand⁴, -foot¹.

left (be), superabound¹.
left foot, left¹.

skel'os LEG
leg. fracturing Jn19³¹ 32 33.

en'nom on IN-LAW
legal (ecclesia) Ac19³⁹, legally (Christ's) 1C9²¹. lawful¹, under the law¹.
legally. See legal.

legeon' (Latin) LEGION
legion, a division of the Roman army, of various strength, at one time of 6100 foot soldiers and 726 horsemen. twelve 1 of messengers Mt26⁵³ L is my name Mk5⁹ 15 Lu8³⁰.

nom o the si'a LAW-PLACING
legislation. is of Israel Ro9⁴. giving of the law¹.

schol az'ō LEISURE
leisure (have), for fasting 1C7⁵, unoccupied house Pm12⁴ Lu11²⁵B. empty¹, give self to¹.
leisure (have), opportunity (have)¹.

lema' or lama' (Aramaic) FOR-WHAT
lema. Mt27⁴⁶ Mk15³⁴.

dani s'ō LOAN
lend, middle voice: borrow Mt5⁴². if you 1 Lu6³⁴ 34 1 expecting nothing Lu6³⁵.
lend, use¹.

mēk'os LENGTH
length. of God's love PEp3¹⁸ the city's vRv21¹⁶ 10.

length (at). See already.

mēk u'n ō LENGTHEN
lengthen. seed germinating and 1 Pm4²⁷. grow up¹.

lenience. See lenient.

epi eik'ei a ON-SIMULATION
leniency. Felix' Ac24⁴ of Christ 2C10¹. clemency¹, gentleness¹.

epi eik es' ON-SIMULATED
lenient, lenience (known to all) Ph4⁵. supervisors to be 1Ti3³ saints to be Tit3² wisdom from above is Ja3¹⁷ good and 1 owners 1Pt2¹⁸, gentle³, moderation¹, patient¹.
leopard, leopardess¹.

par'dal is LEOPARD
leopardess, *Felis pardus*, a ferocious, carnivorous mammal, sometimes called a panther, usually spotted. wild beast like vRv13². leopard¹.

lepros' PEELER
leper. came to Jesus Mt8² Mk14⁰ apostles commissioned to cleanse Mt10⁸ are being cleansed Mt11⁵ Lu7²² Simon the 1 Mt26⁶ Mk14³ many 1 in Israel Lu4²⁷ ten 1 Lu17¹².

lep'ra PEEL-
leprosy, a foul skin disease, appearing as a dry thin scurf or scab. cleansed Mt8³ Mk14² Lu51² 13.

e'la tt on INFERIOR
less. widow 1 than sixty 1Ti5⁹. under¹.
less, diminish¹, inferior¹, little¹.

ela ch ist o'ter on INFERIOR-most-more
less than the least. of all saints (Paul) Ep3⁸.

ela tt on e'ō be-INFERIOR
lessen. one with few 1 not 2C8¹⁵. have lack¹.
lest. See no and that and that not.
lest at any time, lest at some time¹.

mē'p o te NO-?-WHICH-BESIDES
lest at some time, not at any time, seeing whether God be giving repentance 2Ti2²⁵. Thou shouldst be dashing Thy foot Mt4⁶ Lu4¹¹ the plaintiff Mt5²⁵ Lu12⁵⁸ they be trampling Pm7⁶ Israel may be perceiving Pm13¹⁵ Ac28²⁷ culling the darnel Pm13²⁹ may be fainting Mt15³² not sufficient oil Pm25⁹ disciples coming, steal him Mt27⁶⁴ be turning about Mk4⁴² will be a tumult Mk14² 1 John may be the Christ Lu3¹⁵ one held in honor Lu4⁸ not in the first reclining place 1 Lu14¹² laying its foundation Pm14²⁹ 1 your hearts be burdened Lu21³⁴ 1 the chiefs of Israel get to know Jn7²⁸ God (1 be found fighters against) Ac5³⁹ be drifting by Hb2¹ beware brethren Hb3¹² 1 a promise being left Hb4¹

not at any time: covenant not availing Hb9¹⁷.

lest by any means, lest somehow³.
lest by some means, lest somehow¹.
lest haply, lest at some time, lest somehow¹.
lest perhaps, lest somehow¹.

mē'p ō s NO-?-AS
lest somehow. 1C8⁹ 927 2C27 94 113 1220 20 Ga22 41 1Th3⁵.

mē'p ou NO-?-OF-WHICH
lest somewhere. Ac27²⁹ Bs. lest¹.
lest that by any means, lest somehow¹.

aph i'ē mi FROM-LET
let, a word of wide usage, denoting broadly let off or away, omit actions, leave Mt23²³, pardon sins by executive authority Mt9⁶, remit debts Mt6¹² 12 1827 32, forgive offenses against the feelings Mt6¹⁴. 1 me extract the mote Mt7⁴ Lu6⁴² Christ (1 the children) Mt19¹⁴ Mk10¹⁴ Lu18¹⁶ (1 out the spirit) Mt27⁵⁰ (did not 1 demons speak) Mk13⁴ (not 1 demoniac follow Him) Mk5¹⁹ (1 no one follow) Mk5³⁷ Lu8⁵¹ (1 out loud sound) Mk15³⁷ (said 1 her be) Jn12⁷ Pharisees not 1 those entering 2Ti3¹³ 1 be see if Elijah Mt27⁴⁰ Mk15³⁹ throngs 1 away Mk4³⁶ 1 him do anything for father or Mk7¹² 1 first the children Mk7²⁷ disciples (1 them take the colt) Mk11⁶ (1 these go away) Jn18⁸ 1 the dead entomb Lu9⁶⁰ not 1 house b tunneled Lu13³⁰ 1 Lazarus go Jn11⁴⁴ not 1 corpses vRv11⁹

leave: Christ (John giving Him 1) Mt35¹⁵ 15 (Adversary 1) Mt4¹¹ (1 the throngs) Mt13³⁶ (disciples of Pharisees 1) Mt22²² (1 disciples again) Mt26⁴⁴ (disciples all 1 Him) Mt26⁵⁶ Mk14⁵⁰ Jn16³² (1 the Pharisees) Mk8¹³ (did not give 1) Mk11⁶ (priests and scribes 1) Mk12¹² (1 her, why are you) Mk14⁶ (1 Judea) Jn4³ (God does not 1 Me) Jn8²⁹ (not 1 you be-reaved) Jn14¹⁸ (peace I am 1) Jn14²⁷ (1 the world) Jn16²⁸ disciples (Peter and Andrew 1 nets) Mt4²⁰ Mk11¹⁸ (James and John 1 ship) Mt4²² Mk12³⁰ Lu5¹¹ (we 1 all) Mt19²⁷ Mk10²⁸ Lu18²⁸ AB 1 your oblation Mt5²⁴ 1 him your cloak Mt5⁴⁰ fever 1 her Mt8¹⁵ Mk13¹ Lu4³⁹ 1 the dead to Mt8²² 1 both grow up Mt13³⁰ Pharisees (1 them) Mt15¹⁴ (1 weightier matters) Mt23²³ 23 (1 the precept) Mk7⁸ (if we 1

him thus) Jn1148 1 the ninety-nine Mt1812 everyone 1 houses Mt1929 Mk1029 Lu1829 man 1 wife to brother Mt2225 Mk1219 20 22 house 1 desolate Mt2338 Lu1335 not 1 a stone on Mt2424 Mk132 Lu1944 216 one taken and one Mt2440 41 Lu1734 35 as a traveler 1 home Mk1334 robbers 1 man half dead Lu1030 1 the tree this year Lu138 woman 1 water pot Jn428 seventh hour fever 1 Jn452 hireling 1 the sheep Jn1012 1 these (apostles) be Ac538 God (1 Himself not without) Ac1417 (1 nothing unsubject) Hb28 males 1 natural use Ro127 husband not to 1 a wife 1C711 12 13 1 the rudiments Hb61 ecclesia 1 first love Rv245

pardon: paralytic's sins Mt92 5 Mk25 9 Lu520 23 Son of Mankind has authority to Mt96 Mk27 10 Lu521 24 every sin shall be Mt1231 31 32 Mk328 Lu1210 it shall not be Mt1232 Lu1210 how many times Mt1821 each one p his brother Mt1835 penalty of sins p Mk412 to whom there is scant Lu747 woman's sins Lu747 48 who is this p Lu749 p us our Lu114 4 happy they whose lawlessnesses Ro47 God faithful that He may be 1Jn19 you p Jezebel Rv220

forgive: disciples (f men their offenses) Mt614 15 (your heavenly Father will) Mt614 15 Mk1125 25 26 26 (f your brother) Lu173 4 (if you should be f) Jn2023 23 Father f them Lu2384 if the notion of Simon's heart will be Ac822 sins will be f him Ja515 through Christ's name 1Jn212 (AMK1221 s¹ Lu1142 s¹ 1828). cry¹, forgive¹, forsake¹, lay aside¹, leave¹, let¹, - alone¹, - be¹, - go¹, - have¹, omit¹, put away¹, remit¹, send away¹, suffer¹, - let to be so¹, yield up¹.

let. See leave.
let, allow¹, forbid¹, leave¹, permit¹, retain¹.
let alone, leave³.

kath'ê mi DOWN-LET
let down. 1 man d with the cot Lu519 1 Paul d through wall Ac925 a sheet 1 d vAc1011 115.
let down, lower⁵.
let out, lease³.
let slip, drift by¹.

gram'ma WRITING
letter, writing (of Moses) Jn547, scripture, a bill Lu166 7, Christ (charge written in) Lu2338 (how acquainted with) NJn715 Paul (no 1 concerning) Ac2821 (writes with what size) Ga611 1 and circumcision ARo227 circumcision not in ARo229 not to slave in ARo76 a new covenant not in A2C38 6 chiseled in stone A2C37 scripture: deranging Paul Ac2624 Timothy acquainted with 2Ti1315, bllil, learning¹, letter⁹, scripture¹, writing¹.

letter. See epistle.
edaph'iz'ô LEVEL
level. Jerusalem will be Lu1944, lay even with the ground¹.

Leui' LEVI
Levi, the third son of the patriarch Jacob by Leah, or the tribe which sprang from him, progenitor of Christ Lu324 29 sons of Hb75 tribe of vRv77.

Leui[s]' LEVI
Levi, son of Jacob Hb79, son of Alpheus, the publican Mk214 Lu527 29.

Leui't ês LEVITE
Levite, a descendant of Levi, especially one not descended from Aaron, and an assistant to the priests, passed by on other side PLu

1032 Jews dispatch to John Jn119 Barnabas a L Ac436.

Leui't ik on' LEVITIC
Levitical, pertaining to the Levites. priesthood Hb711.

lewd, wicked¹.
lewdness, knavery¹.

en och on' IN-HAD
liable. to judging Mt521 22 to the Sanhedrin Mt522 Gehenna Mt522 Christ 1 to death Mt2666 Mk1464 to the eonian penalty Mk329 for body and blood of the Lord Jc1127 to slavery Hb215 for all the law Ja210, guilty of¹, in danger of⁵, subject to¹.

pseus't ês FALSIFIER
liar, Adversary Jn844 1 (Christ) like you, a 1 Jn855 every man Ro34 law laid down for 1Ti110 Cretans Tit112 making God a 1Jn110 510 one not keeping His precepts 1Jn24 one hating his brother is 1Jn29s 420 denying that Jesus is the Christ is 1Jn222 (ARv218).

liar, false².
spend'ô be-LIBATION
libation (be), be poured out like a drink offering. Paul vPh217 2Ti46. be offered¹, be ready to be offered¹.

eu meta'do't on WELL-WITH-GIVER
liberal. saints to be 1Ti618, ready to distribute¹.

liberality, gracel, singleness².
liberally, generously¹.
Libertines, Freedmen¹.
liberty, authority¹, easel¹, freedom¹¹, pardon¹, (set at), dismiss².

Libu'ê LIBYA
Libya, the north central region of Africa, bordering on the Mediterranean, west of Egypt, south of 33° north and between 18° -27° east. parts of Ac210.

license. See authority.
license, permit¹, place¹.

epileich'ô ON-LICK
lick with the tongue. the curs Lu1621.

kei'mai LIE
lie, place the body in a supine or prone position, so that gravity cannot change it, figuratively, be immovable by any law 1Ti19, of a city or throne, locate Rv42. ax 1 at the root vMt310 Lu39 Christ (where the Lord 1) Mt286 Jn2012 (Babe 1 in a manger) Lu212 16 (1 for the fall and) vLu234 (foundation which is) 1C311 many good things 1 up vLu2129 tomb where no one 1 as yet Lu2353 water pots 1 there Jn26AB a vessel 1 there Jn1929 swathings 1 in the tomb Jn205 6 7 charcoal fire 1 Jn219 covering on Israel's heart 2C315 world 1 in wicked one v1Jn519 city 1 four-square vRv2116 locate: city upon a mountain vMt514 Paul (1 for the defense) vPh116 (1 for this) v1Th33 (ALu2412). be¹, - appoint-ed¹, - laid⁶, - laid up¹, - made¹, - set⁶, lie⁹, there¹.

pseus'ma FALSE-effect
lie. if the truth of God superabounds in my 1 Ro37.

lie, cast², have², lie down⁶, look¹.
lie. See falsehood and falsify and lie back at table.

peri'kei mai ABOUT-LIE
lie about, encompass. millstone a the neck Mk942 Lu172 chain a Paul Ac2820 encompass:

priest with infirmity ¹Hb52 cloud of witness-
nesses e us Hb121, be bound with¹, be com-
passed with², be hanged about².

ana'kei mai UP-LIE

lie back at table, an allusion to the custom of
lying on a couch when eating, lying⁶ Mk
540A. Jesus (with sinners) Mt910 (in Simon's
house) Mt267 (with the twelve) Mt2620 Mk1418
Jn1328 (Lazarus one of those) Jn122 (John
in His bosom) Jn1323 wedding filled with
those Mt2210 11 the eleven Mk1614 who is
greater, the one Lu2227 27 the throng Jn611
(BmK626 ALu736 s¹Jn56). at the table¹, be
set down¹, lean¹, lie¹, sit², - at meat⁵,
- down¹, guest¹.

sun ana'kei mai TOGETHER-UP-LIE

lie back at table with, w Jesus (sinners) Mt910
Mk215 (Pharisees) Lu749 (one of those) Lu
1415 those with Herod Mt149 Mk622 26As
glory before those Lu1410, sit at meat with⁴,
- at table with¹, - down with¹, - together
with¹, - with².

pro'kei mai BEFORE-LIE

lie before, if eagerness l b ²C2812 expecta-
tion l b us ¹Hb618 the contest l b ¹Hb121
joy l b Christ ¹Hb122 l b us a specimen Ju7.
be first¹, -set before³, -set forth¹.

para'kei mai BESIDE-LIE

lie beside. Paul (to be willing l b me) ¹Ro718
(evil l b me) ¹Ro721, be present with².

kata'kei mai DOWN-LIE

lie down. Simon's mother-in-law Mk130 a par-
alytic on a pallet Mk24Lu525 Ac933 Jesus at
table (in Levi's house) Mk215Lu529 (in
Simon's house) Mk143 Lu737 multitude of the
infirm Jn53 AB father of Publius Ac283 in
an idol shrine lC810 (s¹Lu736), keep¹, lie⁶,
sit at meat³, sit down¹.

lie in wait, ambush², plot⁴, systematizing¹.

a pseudes UN-FAUSE

lie (not). God Who does n Tit12 that cannot
lie¹.

lie on, fall on¹.

lies (speaking), false expression¹.

zō ē LIFE

life, the activity of spirit, especially as mani-
fested in the organic creation. All things
have existence, plants and animals have life,
animals have sensation, or soul. Used in an
intensive sense of immortality in such
phrases as the resurrection of life, as resur-
rection itself implies life.

living (water) vRv717

l eonian: that I should be having Mt1916
allotment of Mt1929 Mk1017 Lu1025 1818 Tit37
the just coming away into Mt2546 in the
coming eon Mk1030Lu1830 not perishing
but have Jn315 16 he who is believing has
Jn336 v524 640 47 springing up into ¹Jn414
fruit for Jn436 supposing you have Jn539
food remaining for Jn627 not having in
yourself ¹Jn653 one drinking My blood has
¹Jn654 declarations of ¹Jn668 through Christ
Jn1010 28 172 3 2031 Ro623 guarding the
soul for Jn1225 God's precept is Jn1250 not
worthy of Ac1346 as many as set for Ac1348
to those seeking glory Ro27 grace reigning
for Ro521 the consummation Ro622 reaping
Ga68 believing for ITi116 get hold of ITi612
expectation of Tit12 toward the Father lJn
12 promises us lJn225 no man-killer has
lJn315 God gives us lJn511 11 perceiving

that you have lJn513 the true God and
lJn520 mercy of our Lord for Ju21

others: narrow way leading into ¹Fm714
entering into (mained) ¹Fm188 Mk943 45 (one-
eyed) ¹Fm189 (wanting to be) ¹Mt1917 l not in
superfluity of Lu1215 got your good in Lu
1625 in it (the Word) was l Jn14 4 stubborn
not seeing Jn336 out of death into ¹Jn524

God (Father has l in Himself) ¹Jn526 (giving
to all) ¹Ac1725 (estranged from l of)
¹NEp418 (illuminates) 2Ti110 (giving to those
requesting) ¹Jn516 (spirit of l out of) ¹Arv1111

Christ (l in Himself) ¹Jn526 (giving l to
the world) ¹Jn633 (bread of l) ¹Jn635 48 (declara-
tions are l) ¹MJn663 (I am the l) ¹MJn1125 146
(Inaugurator of) ¹Ac815 (l taken away from
the earth) ¹Ac833 (the l of Jesus) 2C410 11 12
a resurrection of ¹AJn529 that you may have
Jn540 of the world Jn651 light of Jn812
paths of ¹Ac228 declarations of this ¹Ac520
repentance unto ¹Ac1118

saints (saved in His l) ¹Ro510 (reigning in)
¹Ro517 (all yours whether Paul or l) ¹C822 (l
has been hid) ¹Co33 (Christ our l) ¹Co34 (pro-
ceeded out of death into) ¹Jn314 (who has
the Son has) ¹Jn512 12 l justifying ¹Ro518
newness of ¹Ar664 the precept for ¹Ro710
spirit's law of ¹Ro823 disposition of the spirit
¹Ro86 10 neither death nor l ¹Ro838 from
among the dead (Israel) ¹Ro115 expectation
in this lC1519 odor of l for l 2C216 16 swal-
lowed up by 2C54 whether through l or
¹Ph120 word of (having on the) ¹Ph216 (con-
cerned with) ¹Jn11 the scroll of ¹Ap443 ¹Rv85
138 178 2012 15 2127 l which now is lT148
get hold of lT1619 the promise of 2Ti11 no
consummation of (Melchizedek) ¹Hb73 an in-
dissoluble l (Christ) ¹Hb716 wraith of ¹AJal12
¹Rv210 for what is your ¹Ja414 varied grace
of lPt37 wanting to love lPt310 all that
tends to 2Pt13 was manifested lJn12 the
log of ¹Rv27 A222 14 19 water of l ¹Arv216
221 17 (ARv163). life¹³³, - time¹.

life, soul⁴⁰, spirit¹, (give), vivify², (this), life's
affairs³, (without), soulless¹.

bi'ō sī s FORCING

life (historically), career. Paul's Ac264. man-
ner of life¹.

life. See live and livelihood.

spekoula'tōr (Latin) life-guardsmen

life-guardsmen. Herod's Mk627, executioner¹.

biō t ik on' FORCIC

life's affairs. (worries of) ¹Lu2134 (judging)
¹lC63Bs 4Bs. of this life¹, things pertaining
to - 2.

lifetime, life¹.

bi o'ō FORCE

lifetime (spend). the rest lPt42, live¹.

ar'ō LIFT

lift, take away, pick up, away, hoist a sail or
skiff ¹Ac2717, weigh anchor ¹Ac2713. Christ
(on their hands l Thee) ¹Mt49Lu411 (l My
yoke upon you) ¹Mt129 (till when l our soul)
¹Jn1024 (l up His eyes) ¹Jn1141 paralytic l
by four Mk23 l voice (lepers) ¹Lu1713 (those
who hear) ¹Ac424 messenger l (right hand)
¹Rv105 (a stone) ¹Rv1821 from cloak ¹Mt916
take away: from the cloak ¹Mt221 from
that which he has ¹Mt1312 2529 Mk425Lu818
1926 t a John's corpse ¹Mt1412 Mk629 the
kingdom ¹Mt2143 the deluge t them all a
¹Mt2439 the talent (mina) ¹Mt2528 ¹Lu1924
Satan t a the word ¹Mk415AB Christ (soldiers

t a His garments) Mk1524 (sin of the world
 Jn129 1Jn35 (no one t His soul) Jn1018
 (Joseph t His body) Jn1938 38 (t a the Lord)
 Jn202 13 15 (His judging t a) Ac833 (life t
 a from) Ac833 one t a your cloak Lu629 30
 stronger t a weaker one's Lu1122 key of
 knowledge Lu1152 t these (sheep etc.) a
 Jn216 stone from the tomb Jn1139 41 201
 the Romans will Jn1148 the branch Jn152
 disciples (your joy not) Jn1622 (the Father
 not) Jn1715 the bodies Jn1931 saints (ince-
 tuous one to be) IC52 (let all bitterness) Ep431
 members of Christ IC615 decrees FCo214
 pick up: paralytic, his couch Mt96 Mk29 11
 12 Lu524 25 disciples (food fragments) Mt1420
 1537 Mk643 88 19 20 Lu917 (p u the cross)
 Fm1624 Mk834 1021A Lu923 (the first fish)
 Mt1727 (aught out of his house) Mt2417 13
 Mk1315 16 Lu1731 (nothing for the road) Mk68
 Lu93 (serpents) Mt1618 (his purse) Lu2236
 what is yours Mt2014 this mountain Mt2121
 Mk1123 Jesus' cross Mt2732 Mk1521 Adver-
 sary p u the word Lu812 harsh man p u
 Lu1921 22 infirm man his pallet Jn58 9 10
 11 12 Jews p u stones Jn859 Eutychus p u
 dead Ac209 Paul's girdle Ac2111
 away: with (Christ) Lu218 Jn1915 15 (Paul)
 Ac2136 2222 (sLu1727). away with⁵, bear⁵,
 -up², carry¹, lift up⁴, loose¹, make to doubt¹,
 put away¹, remove², take²⁵, - away²⁵, - up³².

lift, raise⁴.

ep air'ō ON-LIFT

lift up, hoist a sail Ac2740, elevate one's self
 F2C105 1120, 1 u the eyes (Peter, James and
 John) Mt178 (Jesus) Lu620 Jn65 171 (the
 rich man) Lu1623 (tribute collector not) FLu
 1813 (disciples to) Jn485 1 u the voice (cer-
 tain woman) FLu127 (Peter) Ac214 (in Ly-
 canian) FAc1411 (Jews against Paul) FAc222
 your heads ALu2128 the hands (Jesus) FLu
 2450 (the saints to) AT128 the heel AJn1318
 Christ was Ac10. exalt self², hoist up¹,
 lift up¹⁵, take up¹.

lift up, erect again¹, exalt⁶, lift⁴, rise¹, un-
 bend³.

[h]uper air'ō OVER-LIFT

lift up, lest Paul F2C127 7 man of lawlessness
 F2Th24, be exalted above measure², exalt
 self¹.

an air e'ō UP-LIFT

lift up (the babe Moses) Ac721, despatch put
 out of the way or kill, assassinate a public
 character openly, massacre numbers who are
 helpless Mt216, despatch: two malefactors
 Lu2332 Moses d the Egyptian Ac728 28 Jesus
 (Jews request Pilate to) Ac1328 (d lawless
 one) 2Th28 warden about d himself Ac1627
 a ballot to d the saints Ac2610 d old cove-
 nant Hb109 assassinate: Jesus (scribes
 sought to) Lu222 (the Jews a) Ac223 1039 in-
 tend a apostles Ac533 Theudas a Ac536 plan
 to a Paul Ac923 24 29 2315 21 27 253 Herod
 a James Ac122 Stephen Ac2220 (AAc2312).
 kill¹⁴, put to death², slay³, take away¹, - up¹.
 ligament. See tie.

phōs LIGHT

light, that band of radiant energy which affects
 the retina of the eye, and renders visible the
 objects from which it proceeds or is reflected.
 Figuratively, that which enables spiritual
 sight, people perceived a great PMt416 16
 disciples (1 of the world) MMt514 (let your l
 shine) PMt516 (if l in you is darkness) PMt623
 (l is among you) Jn1235 (if walking in) FJn
 17 7 say in the l PMt1027 Lu123

Christ (garments white as) VMt172 (L for
 the nations) FLu232 Ac1347 (John testifying
 concerning) FJn17 (John not the L) MJn18 8
 (the true L) MJn19 (of the world) MJn812 95
 (into the world a L) FJn1246 (announcing l
 to the people) FAc2623 (home in l inacces-
 sible) IT1616 (into His marvelous) FIPt29 Peter
 (warming himself at) AMk1454 (l shines in
 jail to) Ac127 those going in observing FLu816
 1133B3 35 sons of ALu168 Jn1236 1Th55 a
 maid sitting towards Lu2256 the l of men
 MJn14 5 men love darkness rather than FJn
 319 19 hating FJn320 20 Abs² coming to FJn321
 exult an hour in FJn535 1 of life Jn812 of
 this world Jn119 10 while you have Jn1235
 38 36

Paul (l flashes about) Ac93 226 9 11 2613 (to
 turn nations to) FAc2618 warden requesting
 Ac1629 the Jew to be FRo219 implements of
 Ro1312 out of darkness l 2C48 what com-
 munion has l with 12C614 Satan a messenger
 of F2C1114 saints (l in the Lord) MEp58 8
 (children of) EP59 (allotment in) FCol112 ex-
 posed by MEp513 13

Others: Father of Jn117 God is MJn15 the
 true Jn28 9 10 l of lamp VRv1823 of the
 New Jerusalem VRv2124 225 5, fire², light⁷⁰.
 light, beam³, burn¹, comet¹, enlighten¹, fall¹,
 illumination², lamp⁶, luminosity², torch¹,
 (bring to), enlighten², (full of), luminous⁴,
 (give), buoy¹, enlighten², flash¹, jettison¹.

elaph r on' LIGHT

light, of slight weight, not heavy. Christ's
 load Mt1130 our affliction F2C417.

light. See touch.

epi phō sk'ō ON-LIGHT

light up, of a sabbath Mt281 FLu2354, begin
 to dawn¹, draw on¹.
 lightly, swiftly¹.

elaph r'ā LIGHTNESS

lightness, lacking the quality of heaviness.
 Paul using 2C117.

astr ap ē' GLEAM-FLING

lightning, flashing (lamp Lu136), the Son of
 Mankind as l Mt2427 Lu1724 messenger Mt283
 Satan as l falling Lu1018 1, voices, thunder
 VRv45 85 1119 1618, bright shining¹, light-
 ning⁸.

[h]om'ō to n LIKE

like, the same in some respects. l little boys
 and girls PMt1116 Lu731 32 kingdom of the
 heavens (l kernel of mustard) PMt1331 (leav-
 en) PMt1333 (treasure) PMt1344 (a merchant)
 PMt1345 (a dragnet) PMt1347 (a householder)
 PMt201 a scribe l a householder PMt1352
 second precept is l it Mt2239 Mk1231A l a
 man building FLu647 48 49 l men anticipat-
 ing their lord FLu1236

kingdom of God l (a mustard kernel) FLu
 1318 19 (leaven) FLu1321 liar l you Jews Jn
 855 he is l him (beggar) Jn99 Divine not l
 gold Ac1729 revelries and the l Ga521 Christ
 (we shall be l) Jn322 (One l a son of man-
 kind) VRv113 1414 (feet l bronze) VRv115 218
 (to sight l a jasper) VRv43 in l manner to
 these cities Ju7 rainbow l an emerald VRv43
 glassy sea l crystal VRv46 animal (first l a
 lion) VRv47 (second l a calf etc.) VRv47 7s
 locusts (l horses) VRv97 (with wreaths l gold)
 VRv97As (tails like scorpions) VRv910 horses,
 tails l serpents VRv919 a reed l a rod VRv111
 wild beast (l a leopardess) VRv132 (who is l)
 VRv134 (horns l a lambkin) VRv1311 any l

the great city? vRv1818 1 a stone most precious vRv2111 gold 1 clear glass vRv2118.

like. See likeness.

like as, as if¹, even as¹, likeness¹.

[h]omo i'as'o' LIKEIZE

like (be). Peter's and Jesus' speech Mk1470A (BMt2327). agree thereto¹.

[h]omo i'o'ō LIKE

like (be), liken. the hypocrites Mt68 gods 1 men Ac1411 to Gomorrah Ro929 made 1 the brethren (Christ)Hb217 liken: the kingdom 1 to (prudent or stupid man)PMt724 26 (a man)PMt1324 1823 222 (ten virgins)PMt251 to what 1 (this generation)PMt116Lu731 (kingdom of God)PMk430Lu1318 20.

[h]omo'phron LIKE-DISPOSED

like disposition. saints to be of 1Pt38. of one mind¹.

[h]omo i'opath'es' LIKE-EMOTIONED

like emotion (of). Paul and the Lycaonians Ac1415 Elijah and us Ja517. of like passions¹, subject to like passions¹.

like manner, similarly².

like minded, equally sensitive¹.

like passions (of)¹, (subject to)¹, like emotion (of)².

like precious, equally precious¹.

like things, same¹, such like².

like things (such). See such like things.

[h]omo'tech'non LIKE-ART

like trade. Aquila and Paul Ac183. of the same craft¹.

like unto (be), resemble¹.

liken. See like (be).

[h]omo i'o'ma LIKENESS

likeness. of an image Ro123 of Adam's transgression Ro514 Christ (1 of His death)Ro65 (in 1 of sin's flesh)Ro83 (1 of humanity)Ph27 of the locusts Rv97, likeness³, made like to¹, shape¹, similitude¹.

[h]omo i'o't's LIKENESS

likeness, like (Christ tried 1 us) Hb415. of Melchizedek Hb715. like as¹, similitude¹.

[h]omo i'o's'i's LIKENING

likeness. God's Ja39. similitude¹.

likeness (in the .of), like (be)¹.

[h]omo i'o's LIKE-AS

likewise (adverb). 1 the second brother Mt2226 1 said all Mt2635 1 the chief priests Mt2741 Mk1531 1 these being sown PMk416 who has food to be doing 1 Lu311 1 are James and John Lu510 1 those of the Pharisees Lu533 you be doing 1 Lu631 1037 1 a Levite PLu10 32AB all perishing 1 Lu133B Lazarus 1 evil PLu1625 1 in days of Lot Lu1728 1 not turn back Lu1731 1 a beggar's bag Lu2230 the Son doing 1 Jn519 1 of the fish Jn611 2113 1 the males Ro127 1 wives and husbands 1C73 4 1Pt31 7 1 he who is called 1C722 vessels he 1 sprinkles Hb921 1 was not Rahab Ja225 1 younger men 1Pt55 dreamers also 1 Ju8 teaching of Nicolaitans 1 Rv215 night 1 not appearing vRv812 (ALu135). likewise²⁸, so¹.

[h]om'ōs LIKE-AS

likewise (conjunction). 1 many chiefs believe Jn1242 1 the sounds 1C147 human covenant 1 Ga315. and even¹, nevertheless¹, though it be but¹.

likewise. See alike.

likewise, nigh (very)¹, similarly¹², thus⁴.

lily, anemone².

limit. See enshroud.

limit, specify¹.

limits. See last.

line, rule¹.

su stoich'e'ō TOGETHER-ROW

line with (be in). Hagar with Jerusalem Ga425. answer to¹.

gen'e'si's BECOMING

lineage, birth, inherited (face)Ja123. of Jesus Christ Mt11 the wheel of Ja38 birth: of Jesus Mt18 of John Lu14.

lineage, kindred¹.

linen. See flax.

linen, linen wrapper², (fine), cambric².

linen cloth, linen wrapper³, swathing⁵.

sindōn' SINDON

linen wrapper. Jesus' body in Mt2759Mk1546 46 Lu2353 a youth in Mk1451 52. fine linen¹, linen², - cloth³.

chron'o'rib'e'ō TIME-WEAR

linger. Paul not Ac2016. spend the time¹.

linger, idle (be)¹.

lin'os LINUS

Linus, a friend of Paul 2Ti421.

le'ōn LION

lion, a large carnivorous mammal (*Felis leo*) of a tawny color and tufted tail, the male having a large mane. Paul rescued from 2Ti417 bar the mouths of Hb1133 Adversary as a 1Pt53 first animal like vRv47 out of Judah's tribe vRv55 as if 1 teethvRv98 as the heads of vRv917 as a 1 bellowing vRv103 as the mouth of vRv132.

cheil'os LIP

lips, only in the plural, in the singular it is used of the sea shore Hb1112. God (honoring with)AMt158Mk76 (by different 1)A1C 1421 venom of asps under ARo313 fruit of Hb1315 cease from guile A1Pt310.

kata leg'o' DOWN-LAY (say)

list. no widow 1 of 1Ti59. take into the number¹.

list, intend¹, will³.

ep akroa'o mai ON-LISTEN

listen to. prisoners, to Paul Ac1625. hear¹.

akroa't'ēs' LISTENER

listener, one who gives attention with his ears. to law Ro213 to the word Ja122 23 25. hearer⁴.

mikr'on' LITTLE

little, below normal in size, quantity, etc., small as opposed to great. these 1 ones (a cool cup)Mt1042 (snaring)Mt186 10 14Mk942 Lu172 1 distance (Christ coming)Mt2639Mk 1435 a 1 time (after)Mt2673Mk1470 (Christ with them)Jn733 1235 1333 1419 1616 16 17 17 18 19 19 (He Who is coming)Hb1037 (resting)vRv611A5 (Satan loosed)vRv203 James the L Mk1540 1 flocklet Lu1232 Zaccheus 1 of stature Lu193 a 1 leaven 1C56 Ga59 Paul (a 1 imprudence)2C111 (boast some 1)2C116 from their 1 to their great Hb511 tongue a 1 member Ja35 1 power Rv38

small: in the kingdom Mt1111Lu728 s than all seeds PMt1332Mk431 the one inherently s Lu948 s and great (heeded Simon)Ac810 (Paul attesting to)Ac2622 (those fearing Thee)vRv118 195 (wild beast causing)vRv13 16 (flesh of)vRv1918 (the dead)vRv2012, a little⁵, - while¹, a while¹, least², less¹, little¹⁰, -one⁶, small⁶.

little, few⁶, bit⁷, (a), measurably¹, (very), least¹.

little ass. See ass (little).

little book, tiny scroll⁴.

paid i'on HIT-

little boy or girl or children. Jesus (star standing over) Mt28⁹ (with Mary) Mt211¹³ (Herod seeking) Mt213²⁰ (Joseph took) Mt214²⁰ 21 (spoken to the shepherds concerning) Lu217¹ (parents of) Lu227¹ (grows up) Lu240¹ b having dumb spirit Mk9²⁴ John the baptist Lu159⁶⁶ 78 80 courtier's Jn449¹ Moses Hb1123¹

little girl: Jarius' daughter Mk639⁴⁰ 40 41 Greek woman's Mk730B³

little children: in the market PMt1116¹ Lu732¹ apart from women and Mt1421¹⁵ 1538 Jesus (calling a) Mt182³ 4 Mk936³⁷ Lu947⁴⁸ (l c brought to) Mt1913¹⁴ Mk1013¹⁴ Lu1816¹ (calls disciples) Jn215¹ (l c God gives Me) Hb213¹ eating l c scraps Mk728¹ receiving the kingdom as Mk1015¹ Lu1817¹ l c in bed PLu117¹ woman bearing Jn1621¹ saints not to become in disposition PC1420¹ participated in blood Hb214¹ John writes to 1Jn212¹⁴ P18 (sMt1825¹ AlJn37¹). child²⁵, little-12, young-10, damsel⁴.

little boy. See boy (from a little).

little children. See children (little) and little boy.

little faith (of), scant of faith⁵.

pro ba't i'on BEFORE-STEP(dim.)

little sheep. Peter to graze Christ's Jn2117¹.

little women. See women (little).

za'o LIVE

live, exist with functioning organs in exercise. All life is the manifestation of spirit. Idiomatically, 'life 2C18¹ Hb215¹, alive. God: the l God (Son of) Mt1616¹ (Caiaphas exorcising Jesus by) Mt2683¹ (turn back to) Ac1415¹ (sons of) Ro926¹ (l am I) Ro141¹ (spirit of) 2C33¹ (temple of) 2C616¹ (ecclesia of) 1Ti1315¹ (we rely on) 1Ti140¹ (withdrawing from) Hb312¹ (falling into hands of) Hb1051¹ (city of) Hb1222¹ (seal of) vRv72¹ God of the l Mt2232¹ Mk1227¹ Lu2038¹ 38 in Him we are l Ac1728¹ the l and true G 1Th19¹ Hb914¹ the dead l according to 1Pt46¹ l for the sons of vRv49¹⁰ 10 106 157

Christ: said while still l Mt2763¹ disciples hearing He is Mk1611¹ messengers say that He is Lu2423¹ give you l water Jn410¹ 11 those who hear Him shall be Jn525¹ the l Bread Jn651¹ l because of the Father Jn657¹ 57 seeing that I am Jn1419¹ Judge of Ac1042¹ in that He is l Ro610¹⁰ Lord of the l Ro149⁹ l by power of God 2C134¹ about to be judging the 2Ti41¹ 1Pt45¹ a l Stone 1Pt24¹ saints l through 1Jn49¹ the L One vRv118¹ for the sons of vRv118¹ Who became dead and Rv28¹

saints: you also will be Jn1419¹ the just by faith Rv17¹ Ga311¹ Hb1038¹ how still l in sin Ro6² l to God MRo611¹ if in accord with flesh Ro812¹³ r13 bodies a sacrifice, l Ro121¹ none to himself Ro147¹ 2C515¹⁵ to the Lord Ro148⁸ 8 we who are l 2C411¹ together with Christ 2C134¹ 1Th510¹ if l in spirit PGa525¹ as l in the world Co220¹ l in these (fleshly) things Co37¹ the l who are surviving 1Th415¹ 17 l devoutly 2Ti312¹ sanely 1Ti212¹ as l stones P1Pt25AB¹ for righteousness 1Pt224¹ l and reign vRv204¹

others: not l on bread alone Mt44¹ Lu44¹ Jarius' daughter Mt918¹ Mk523¹ Hannah l with

husband Lu236¹ this be doing and you shall Lu1028¹ l profligately PLu1513¹ why seeking the l with Lu245¹ courtier's son Jn450⁵¹ 53 l for the eon Jn651⁵⁸ the l Father Jn657¹ l waters Jn738¹ even if dying will be Jn1125¹ everyone l and believing Jn1126¹ l oracles ACe738¹ Paul (Jews say not befitting for him to) ACe222²⁵ 2524 (l l a Pharisee) ACe265¹ (Justice lets not l) ACe284¹ (l apart from law) Ro79As (despairing of) 2C181¹ (and lo we are l) 2C69¹ (should be l to God) PGa219¹ (l in me is Christ) PGa220¹ (l in flesh) PGa220²⁰ (l in faith) PGa220Bs (to be l is Christ) Ph121²² (now we are) P1Th38¹ bound to a l man Ro71² 3 l in it (the law) Ro105¹ Ga312¹ what time a husband l 1C739¹ l of the evangel 1C914¹ Adam a l soul 1C1545¹ Peter l as the nations Ga214¹ a prodigal though l 1Ti56¹ word of God l PHb412¹ 1Pt123¹ attested that he is Hb78¹ when covenant victim is l Hb917¹ recently slain and l way Hb1020¹ subjected to the Father and be l PHb129¹ Lord willing and we shall be Ja415¹ a l expectation P1Pt13¹ a name you are l Rv31¹ beast has the blow and l vRv1314¹ l souls in the sea vRv163B¹ l the two cast vRv1920¹ rest of dead not l until vRv205¹

alive: Christ (presents Himself) Ac13¹ (Paul alleged Him to be) ACe2519¹ (always being a to be pleading) Hb725¹ Peter presents Dorcas AC941¹ led the boy AC2012¹ as if from the dead Ro613¹ (BLu1524¹ Bp132¹ b1Ti617¹). alive¹⁰, life¹, -time¹, live¹¹⁸, lively³, quick⁴.

z'o gon e'o LIVE-BECOME

live (cause to), (man's soul) Lu1733¹, live (babes should not) ACe719¹. (AlC1538¹ AlTi613¹). live¹, preserve¹.

live deliciously, indulge².

live of, eat¹.

sun za'o TOGETHER-LIVE

live together. the saints (with Christ) Ro68¹ (in Paul's heart) 2C73¹ (we shall) 2Ti211¹. live with³.

bi'os FORCE

livelihood, means of subsistence, life in its historical aspect 1Ti22¹ as distinct from life as the expression of vital energy PLu814¹, living 1Jn216¹, widow casts in her whole AMk1244¹ Lu214¹ consumed by physicians Lu843As¹ the father apportioned ALu1512¹ devouring your l PLu1530¹ the business of 2Ti24¹ a l in this world 1J317¹, good¹, life², living³, this life².

living. See life, live, and livelihood.

lo! See perceive.

phort i'on CARRY

load, what is carried, lading of a ship AC2710¹. A legitimate load PGa65¹, in contrast to a heavy burden Ga62¹. Christ's l light Mt1180¹ Pharisees bind l on men PMt234¹ lawyers loading men with PLu1146⁴⁶, burden⁵.

phort iz'o CARRYIZE

load. Jesus invites the laden PMt1128¹ lawyers l men PLu1146¹, lade².

loaf, bread²³.

loafer. See court sessions.

dan'ei on LOAN

loan. remit PMt1837¹, debt¹.

ek ntu'o OUT-SPIT

loathe. do not l (Paul's trial) Ga414¹, reject¹.

locate. See lie.

klei'o LOCK

lock, close securely by means of a key. your storeroom door Mt66¹ scribes l the kingdom

FMt2313 door to festivities FMt2510 heaven
FLu425 the door already FLu117 doors I be-
cause of fear Jn2019 26 prison found I Ac523
sanctuary Ac2130 I the compassion rJn317
Christ I and no one opening rRv37 7 a door
no one able rRv38 authority I heaven rRv116
submerged chaos vRv203 portals not vRv2125.

kata klei'ō DOWN-LOCK

lock up. Herod I u John Lu320 Paul I u the
saints Ac2610. shut up2.

su[n]g klei'ō TOGETHER-LOCK

lock up together, impound (fish) Lu56. all (in
stubbornness) rRo132 (under sin) rGa322 23.

akri's LOCUST

locust, a general term including all varieties of
orthopterous insects called *Acrididae*, espe-
cially the *Saltatoria* or Leapers. "having legs
above their feet to leap withal" which were
permissible for food. Eaten by the Arabs.
There is no reason why John the baptist
should not have used them for food. John
eating Mt34Mk16 out of the fumes came
vRv98 7.

zen iz'ō LODGIZE

lodge, and, as lodgers were usually wayfarers
from distant places, it came to signify be
strange, as our "far fetched". As there were
few public khans in ancient times a traveler
was at the same time a guest and a stranger
in the private family where he found enter-
tainment. Peter I (with Simon) Ac106 18 32
(the three men) Ac1023 Paul (to I with
Mnason) Ac2118 (Publius I him) Ac287 I mes-
sengers Hb132

be strange: teaching Ac1720 nations
thinking it AlPt44 do not think it AlPt412.
entertain1, lodge6, strange thing1, think
strange2.

lodge, camp out1, demolish1, tent3.

lodge strangers, hospitable (be)1.

zen i'a LODGING

lodging. Paul's I (in Rome) Ac2823 (Philemon
to make ready) Phn22.

loft (third), story (third)1.

log. See wood.

log i k on' LAYIC

logical (divine service) Ro121, of the word
(milk) rPt22. of the word1, reasonable1.

osp h u s' LOIN

loin, that region of the body between the ribs
and the legs. Figuratively of the generative
organs. girdle about John's Mt34Mk16 be
girded about FLu1235 out of David's Ac230
the saints (I girded with truth) Ep614 (of
your comprehension) rPt113 of Abraham
AHB75 10.

Lōis'

Lois. Timothy's grandmother 2Ti15.

long, enough3, far2, many3.

long ago. See old (of).

long clothing, robe1.

epi poth e'ō ON-LONG

long for, have a feeling of intense desire for.

Paul (to see the saints) Ro111 (for the saints)

Ph18 (to see Timothy) 2Ti14 saints (I to be
dressed) rPt262 (to be acquainted) 2C914 (to
see Paul) 1Th36 Ephaphroditus I the saints

Ph226 is the spirit I to envy Ja45 babes I I
the milk of the word 1Pt22. desire1, -ear-

nestly1, -greatly2, long1, -after2, -after

greatly1, lust1.

long garment, robe1.

long hair, tresses1, (have), tresses (have)2.
long suffering, patience1, (be), patient (be)1.

makr o chron'ā on FAR-TIME

long time. be a I t on the earth Ep63. live
long1.

long time (a), time1, (of), old (of)1.

epi poth'ē t on ON-LONGED

longed for. Paul's brethren Ph41.

longer. See still.

longer, more1, still1, (any), still (by no

means)1, (no), still (by no means)4.

longer (by no means). See still (by no

means).

longer (not or ntany). See not longer.

epi poth i'a ON-LONGING

longing. Paul, to go to Rome Ro1523. great

desire1.

epi poth'ē si s ON-LONGING

longing. of the Corinthians 2C77 11. earnest

desire1, vehement desire1.

bi ep'ō CAST-VIEW

look, the active use of the eyes, not simply see
passively, observe attentively, beware, idioma-
tically, sight (Jesus grants) Lu721. I at a
woman Mt528 Jesus (not I at the face) rMt
2216Mk1214 (lifted up as disciples I) Ac19 I
to yourselves Mk139 2Jn8 those I behind
FLu962 disciples I at one another Jn1322 to
the lame man to I Ac34 harbor of Crete I
rAc2712 Timothy's coming (I to it) 1C1610
Archippus I to the service Co417 John
turned to I vRv112 no one able I at the
scroll vRv63 4bs

observe: God o in hiding cMt64 6 18 o the
mote FMt73Lu641 John the baptist (what
you o report to) Mt114 (o Jesus) Jn129
a blind and mute o Mt1222 Israel not o Mt
1313 r13 14 14Mk412 12Lu810 10 Ac2826 26
Ro118 10 happy the eyes o FMt1316 17Lu
1023 23 24 Peter (o the wind) Mt1430 (the
swathings) Lu2412Jn205 (o John) Jn2120 (as
a vision) Ac129 the throno o (mute ones
speaking) Mt1531 (blind o) Mt1531 the Fa-
ther's face rMt1810 the temple buildings
Mt242Mk132 Jesus (o the throno) Mk531
(what the Father doing) rJn519 (came that
those o may become blind) Jn939 (not o may
be o) Jn939 39 (we o Jesus) rHb29 disci-
ples (are you not o) rMk818 (o a fire) Jn219
blind men o Mk823 24 Jn97 15 19 21 25 not
o the beam FLu642 are you (Simon) o this
woman Lu744 o the light FLu816As 1133
Jn119 o the fig tree budding Lu2130 Pharisees
say they are o Jn941 saints o (your
calling) r1C126 (your walk) Ep515 Miriam
o the stone Jn201 o the spirit's (outpouring)
Ac233 Sanhedrin on the cured man Ac44
throno o Philip's signs Ac86 Saul o nothing
Ac98 9 2211B Elymas not o the sun Ac1311
Paul (o a different law) rRo723 (effect of his
epistle) 2C78 (o or hearing of him) 2C126 (o
the saints order) Co25 expectation not o Ro
824 24 25 o Israel as to flesh r1C1018 by
means of a mirror r1C1312 not noting (that
which is o) 2C418 18 (that o is temporary)
2C418 (not o is eonian) 2C418 o the stubborn
Hb319 day Hb1025 faith not o Hb111bs 3 7 o
Abraham's faith Ja222 John (what you o
write) vRv111Ab2 (I hear and o) vRv228 8As
eyesave that you may rRv318 idols not o
vRv920 the corpses vRv119 o the naked ones
indecency vRv1615 o the wild beast vRv178
o Babylon's smoke vRv189

beware: Jesus (admonishes disciples) Mk13

23 33 (of deception) Mt24⁴ Mk13⁸ Lu21⁸ (how you hear) Mk4²⁴ Lu8¹⁸ (of the eleven) Mk8¹⁵ (of the scribes) Mt12³⁸ Paul (admonishes b) Ac13⁴⁰ 1Co9¹⁰ 1012 (how building) 1Co8¹⁰ (of biting and devouring) Ga5¹⁵ (of curs etc.) Ph 3² (of being despoiled) Co2⁸ Hebrews warned b Hb3¹² 12²⁵ (s¹ Mk8²⁵ B¹ Ac11¹ A22¹³). behold¹⁰, beware⁷, liel, look⁸, perceive¹, see⁹⁰, sight², take heed¹⁴.

look, hope², look off¹, peer², perceive⁸, see², sight (receive)¹².

peri bl ep'o ABOUT-CAST-VIEW

look about. Jesus Mk35³⁴ 532 1023 1111 Lu6¹⁰ Peter James and John Mk9⁸ (ARv12¹).

em bl ep'o IN-CAST-VIEW

look at or into (disciples l i heaven) Ac11¹, the flying creatures Mt6²⁶ Jesus (a the disciples) Mt19²⁶ Mk10²⁷ (the rich man) Mk10²¹ (a the scribes) Lu20¹⁷ (a Simon Peter) Lu22⁶¹ Jn14² the blind man l a all distinctly Mk8²⁵ Abs² a maid at Peter Mk14⁶⁷ John the baptist at Jesus Jn13⁶ (AsAc22¹¹). behold⁵, look upon⁴, gaze at¹, see².

look at, notel.

apo bl ep'o FROM-CAST-VIEW

look away. Moses to the reward vHb11²⁶, have respect¹.

look diligently, supervise¹.

look earnestly, look intently².

look for, anticipate⁴, await², hope⁸, wait².

pro bl ep'o BEFORE-CAST-VIEW

look forward. the faithful Hb11⁴⁰, provide¹.

a ten iz'o SIMULTANEOUS-STRETCH

look intently, literally, stretch both eyes toward at the same time. those in the synagogue at Christ Lu20⁴ a maid at Peter Lu22⁵⁶ into heaven (the apostles) Ac11¹⁰ (Stephen) Ac7⁵⁵ Peter (at the lame man) Ac3⁴ (into the utensil) vAc11¹⁶ people at Peter and John Ac3¹² Sanhedrin at Stephen Ac6¹⁵ Cornelius at the messenger vAc10⁴ Paul (at Elymas) Ac13⁹ (at impotent man) Ac14⁹ (at the Sanhedrin) Ac23¹ Israel not able 2Co3⁷ 13. be fastened on¹, behold earnestly¹, -steadfastly², fasten eyes upon², look earnestly², look on¹, -steadfastly⁴, set eyes on¹.

look into. See look at.

aph or a'o FROM-SEE

look off. to the Inaugurator (Christ) Hb12². look¹, see¹.

epi bl ep'o ON-CAST-VIEW

look on. God o His slave's humiliation Lu14⁸ l o my son Lu9³⁸ on the one wearing splendid attire Ja2³. have respect to¹, look upon¹, regard¹.

look on, behold¹, gaze¹, look intently¹, notel, notice (take)¹.

look steadfastly, look intently⁴.

look up. See sight (receive).

look up, unbend¹.

look upon, gaze¹, look at⁴, sight¹.

looking after, hope¹.

looking for, waiting for¹.

ana pha i'n o UP-APPEAR

loom up. kingdom of God Lu19¹¹ Cyprus Ac21³. appear¹, discover¹.

lu'o LOOSE

loose, used in a broad sense of any disintegration, loose a colt, Satan vRv20³, annul a precept, break up of a ship, raze a wall, dissolve elements. disciples (to l the colt) Mt21² Mk

112 4 5Lu1930 31 33 33 (whatever l on earth) vMt16¹⁹ 19 1318 18 (to l Lazarus) Jn11⁴⁴ l sandals (John not competent l Jesus) vMk17 Lu31⁸ Jn12⁷ Ac13²⁵ (Moses to l his) Ac7³³ man's tongue Mk7³⁵ an ox on the sabbath vLu13¹⁵ 16 pangs of death vAc2²⁴ captain l Paul Ac22³⁰ l from a wife lC7²⁷ l us from our sins vRv15⁴⁵ l the seals vRv5² 53 four messengers vRv9¹⁴ 15b Satan vRv20³ 7

annul: one of these precepts vMt5¹⁹ the sabbath vJn5¹⁸ lest Moses' law Jn7²³ scripture cannot Jn10³⁵ acts of the Adversary vJn3⁸

break up: synagogue vAc13⁴³ stern of the ship Ac27⁴¹

raze: Christ (r this temple) vJn2¹⁹ (the central wall) vEp2¹⁴ dissolve: elements 2Pt13¹⁰ 11 heavens 2Pt8¹², break⁶, -up¹, destroy², dissolve², loose²⁰, melt¹, put off¹, unloose⁸.

lu'st s LOOSING

loose (from a wife) lC7²⁷.

loose, dismiss², lead up³, lift¹, nullify¹, slack².

pol u log'a MANY-LAT(say)ing

loquacity. of the nations Mt6⁷. much speaking¹.

ku'ri os SANCTIONER

lord, idiomatically master, one who has authority over others, the opposite of slave. As a title of Christ it refers to His authority, and relates to service. It is used for the Hebrew Jehovah and Adonai in the Septuagint.

the Divine Lord: the L is (one L) Mk12²⁹ (the spirit) 2Co3¹⁷ (near) Ph4⁵ (Avenger) lTh 4⁶ (faithful) 2Th3³⁸ (L of lords) lTh16¹⁵ vRv 17¹⁴ 1916 (my Helper) Hb13⁶ (compassionate) Ja5¹¹ (kind) lPt2⁷ is (the) L (John to Peter) Jn21⁷ 12 (the same) lC12²⁵ (the second man) lC15⁴ As² (one) Ep4⁵. God rouses the lC6¹⁴ world kingdom became vRv11¹⁵

God or Christ addressed as L: saying to Me L L Mt7²¹ 21 22 22 a leper Mt8² Lu5¹² centurion Mt8⁶ Bs² 8Lu7⁶ disciples (permit me) Mt8²⁸ (L save) Mt8²⁵ (it is not l) Mt26⁴² (the 72) Lu10⁴⁷ (teach us to pray) Lu11¹ (where L) Lu17³⁷ (here are two swords) Lu22³⁸ Abs² (shall we be smiting) Lu22⁴⁹ (if he has repose) Jn11¹² (restoring kingdom) Ac1⁶ (Knower of hearts) Ac12⁴ (take notice) Ac4²⁹ blind men (yes L) Mt9²⁸ (of Jericho) Mt20³⁰ 31 33 Lu18⁴¹ Jesus acclaiming Mt11²⁵ Lu10²¹ Peter (order me to) Mt14²⁸ (save me) Mt14³⁰ (propitious be it) Mt16²² (ideal is it) Mt17⁴ (L how many times) Mt18²¹ (a sinner am I L) Lu5⁸ Abs² (parable to us?) Lu12⁴¹ (ready am I) Lu22³⁸ (to whom shall we come away) Jn6⁶⁸ (washing my feet and) Jn13⁶ Abs² (whither art Thou) Jn13³⁶ (cannot I follow) Jn13³⁷ Abs² (Thou art aware) Jn21¹⁵ 16 17 (what of this man) Jn21²⁰ 21 Abs (far be it from me) vAc10¹⁴ 118 Canaanitish woman Mt15²² 25 27 epileptic's father Mt17¹⁵ b the just (sheep) Mt25³⁷ those at His left Mt25⁴⁴ Syro-Phoenician woman Mk7²⁸ hypocrites Lu6⁴⁶ 46 James and John Lu9⁵⁴ one (in the road) Lu9⁵⁷ A (a different) Lu9⁵⁹ 61 Martha Lu10⁴⁰ Jn11²¹ As² 27Bs98 L open up vLu13 25 25A Zaccheus Lu19⁸ a malefactor Lu23 42A Samaritan woman Jn4¹¹ 15 19 Abs² a courtier Lu4⁴⁹ infirm man Jn5⁷ through (L give us) Jn6³⁴ woman in adultery [Jn8¹¹] man born blind Jn9³⁸ 38 Abs² Mary and Martha Jn11³ 32 34 Isaiah (L who believes) Jn12³⁸ Ro10¹⁶ Thomas (L we are not aware) Jn14⁵ Philip (show us) Jn14⁸ Judas not Iscariot Jn14²² Mary Magdalene Jn20¹⁵ Da-

vid Ac225 Stephen Ac760 Saul (Who art Thou L) Ac95 228 2615 (what shall I) Ac2210 (they are versed) Ac2219 Ananias (of Damascus) vAc910 13 Elijah Ro113 God Hb110 the elders vRv411s the conquerors vRv154

lord with other names and titles

with God: the L your G (not putting on trial) Mt47 Lu412 (worshipping) Mt410 Lu48 (loving) Mt2237 Mk1230 Lu1027 (will raise up a Prophet) Ac322 the L our G (one L) Mk1229 (calling) Ac239 the L their G (turning back to) Lu116 the L G (giving Him the throne) Lu192 (is saying) Rv18 (the lyres of) vRv152s (judges Babylon) vRv185bs (illuminating) vRv 225 the L the G of Abraham Lu2037 My L and my G (Thomas) Jn2028 the L the G of the spirits vRv226 Almighty: says the L A 2C618 L G A (holy) vRv48 (thanking Thee) vRv117 (Thy acts) vRv153 (Thy judgments) vRv167 the L our G, the A reigns vRv 196 the L G A (its temple) vRv2122

with Christ: the L's C (Simeon acquainted with) Lu226 L as well as C Ac236 against the L and His Ac426 slaving for Ro1618 Co324 hallow 1Pt315

with Jesus: the body of the L J Lu243 came in and out Ac121 name of (belonged to) Ac316 (Paul held in) Ac929 (baptized in) Ac195 (to name the) Ac1913 (magnified) Ac 1917 (Paul ready to die for) Ac2113 seen by Paul Ac317 evangelizing to them Ac130 grace of Ac1511 Rv2221 believe on Ac1631 Paul (obtained dispensation from) Ac2024 (persuaded in) Ro1414 (expecting in) Ph219 (entreating in) 1Th41 (gives charges through) 1Th42 words of Ac2035 saved in day of 1C55 took bread 1C123 He Who rouses 2C414s God and Father of 2C1131 faith (in) Ep115 (toward) Phn5 Jews kill 1Th215 unveiling of 2Th17 despatch the lawless one 2Th28 L J (Stephen said) Ac759 (able to say) 1C123 J our L (God rouses) Ro424 (Paul had seen) 1C91 avowing J is L Ro109 our L J (grace of) Ro1620 (power of) 1C54 (day of) 2C114 (joy in front of) 1Th219 (directing our way) 1Th311 (presence of) 1Th313 (name be glorified) 2Th112 (great Shepherd) Hb1320 J the L (avowing) 1Jn43s come, L J Rv2220

with Jesus Christ: resurrection of Ac438 L of all Ac1036 believing on Ac1117 in the name of (give up souls) Ac1526 (who are invoking) 1C12 (entreating through) 1C110 (gathered) 1C54 (justified) 1C611 (giving thanks) Ep520 (do all in) Co317s (charging) 2Th36 faith (toward) Ac2021 (of) Ja21 that which concerns Ac2831 God's Son J C our Ro14 grace and peace from Ro17 1C13 2C12 Ga13 Ep12 Ph12 Col2as 1Th11as 2Th12 Phn3 through (peace) Ro51 (glorying) Ro511 (grace reigning) Ro521 Paul (thanking God through) Ro725 (entreating through and in) Ro1530 2Th312 (boasting in cross of) Ga614 (brand marks of) Ga617s put on Ro1314s God and Father of Ro156 Ep13 Col13 1Pt13 unveiling of 1C17 in day of 1C18 fellowship of 1C19 through Whom all is 1C89 victory through 1C1557 if not fond of 1C1622 grace of 1C 1623 2C89 1314 Ga618 Ph423 1Th528 2Th112 13 Phn25 God of our L Ep117 Father of Ep314s love from Ep623 loving Ep624 acclaiming Ph211 expectation of 1Th13 salvation through 1Th59 presence of (blameless in) 1Th523 (in behalf of) 2Th21 (power of) 2Pt116 ecclesia in the 1Th11 2Th11 evangel of 2Th18 glory (of) 2Th214 (through) Ju25

be consoling your hearts 2Th216 injunction of 1Th11s words of 1Th63b be with your spirit 2Th1422 slave of Ja11 recognition of 2Pt12 8 makes evident to Peter 2Pt114AB grace, mercy, peace from 2Jn3s our only Owner Ju4 apostles of Ju17 mercy of Ju21

with Christ Jesus: living to God in Ro611s life sonian in Ro623 love of God in C J our Ro839 Paul (boast he has in) 1C1531 (knowledge of) Ph38 (invigorated by) 1Th112 C J the L (heralding) 2C45 (you accepted) Co26 purpose of eons made in Ep311 grace, mercy, peace from 1Th12 2Th12 advent of our L 1Th1614

with of hosts: conserves a seed Ro929 ears of Ja54

with Saviour: a S C the L (brought forth) Lu211 awaiting Ph320 our L and S J C (kingdom) 2Pt111 (recognition of) 2Pt220 (knowledge of) 2Pt318 apostles of the L and S 2Pt32

with Teacher: T and L (shouting to Me) Jn1313 14

the acts of the L: appeared to Joseph Mt 120 declared through prophets Mt122 215 has need of the colt Mt213 Mk113 Lu1931 34 came (to be from the) Mt2142 Mk1211 (among 10,000) Ju14 said (be sitting at) Mt2244 Mk1236 Lu2042 Ac234 (to Miriam) Lu145 (Pharisees cleansing) Lu1139 (faithful administrator) Lu 1242 (faith as mustard) Lu176 (unjust judge) Lu186 (Satan claims disciples) Lu2231as (gave thanks) Jn623 (to Moses) Ac733 (what kind of house) Ac749 (to Ananias, rise) Ac910 11 15 (Who is doing these things) Ac1517 (to Paul) Ac139 2210 2311 2615 (Mine is vengeance) Ro1249 Hb1030 Abs2 (Living and I) Ro 1411 (Paul speaking, not the L) 1C712 (not harkening to Me) 1C1421 (come out) 2C617 (days are coming) Hb38 (I neglect them) Hb39 (covenanting) Hb310 1016 coming (not aware what day) Mt2442 (not judging till) 1C45 arranges, Field of Potter Mt2710 where the L lay Mt286A done (for the demoniac) Mk519 (for Elizabeth) Lu125 discounts the days Mk1320 working with apostles Mk1620 mercy (to Elizabeth) Lu158 (to Onesiphorus) 2Th116 18 visits His people Lu 168 makes known to shepherds Lu215 compassion on widow Lu713 indicates 72 Lu101 answered chief Lu1315 looks at Peter Lu 2261 knew (Pharisees hear) Jn41AB (reasonings of the wise) 1C320 (who are His) 2Th1219 added those being saved Ac247 Peter (to speak as bidden) Ac1033 (delegates messenger) Ac1211 (led him out) Ac1217 directs Paul Ac1347 opens Lydia's heart Ac1614 inherent of heaven Ac1724 not reckoning sin Ro48 accounting Ro928 able make stand Ro144 gives (servants) 1C35 (Timothy understanding) 2Th127 Paul (L examining) 1C44 (gives authority) 2C108 (rescues) 2Th1311 418 (stood beside) 2Th1417 willing (Paul coming swiftly) 1C419 (should the L be) Ja415 charging the married 1C710 parts to each 1C717 prescribes 1C914 saints (disciplined by) 1C1132 Hb126 (be directing your hearts) 2Th33 if the L permits 1C167 commending 2C1018 requited by Ep68 cause to increase 1Th312Bs descending 1Th416 brethren beloved by 2Th 213 paying (wreath) 2Th148 (accord with acts) 2Th1414 risen out of Judah Hb714 swears Hb721 pitches tabernacle Hb82 judging His people Hb1030 Abs2 rousing up the faltering Ja515 acquainted with rescue of devout 2Pt

29 not tardy 2Pt39 destroys those Ju8s rebukes the Adversary Ju8ABs2

used in various relations

of the L: messenger (bids Joseph) Mt124 (appears to Joseph) Mt213 19 (descending) Mt232 (seen by Zechariah) Lu111 (by the shepherds) Lu29ABs* (opens jail door) Ac519 (speaks to Philip) Ac826 (stood by Peter) Ac127 (smites Herod) Ac1233 road (make ready) Mt139 Mk19 Lu34 (straighten) Jn123 the name (He Who is coming in) Mt219 2339 Mk 119 10A Lu1335 1938 Jn1213 (invoking) Ac221 ABs2 Ro1013 (everyone naming) 2Ti219 (prophets speak in) Ja510 (rubbing with oil in) Ja514As statutes (Zechariah blameless in) Lu16 temple (Zechariah enters) Lu19 in the sight (John great) Lu115 (going before) Lu176 slave (Miriam) Lu138 (not fighting) 2Ti224 mother of my (Elizabeth's L) Lu143 hand (with John the baptist) Lu166 (with the Cyprians) Ac1121 (on Elymas) Ac1311 the law (written in) Lu223 24 39

spirit (on Me) Lu418 (Sapphira agreed to try) Ac59 (snatches away Philip) Ac389 (freedom) 2C317 acceptable year for Lu419 power for healing Lu517 declaration (Peter reminded) Lu2261 Ac1116 (remaining) 1Pt125 arm revealed Jn1238 day (advent) Ac220 (as a thief) 1Th52 2Pt130 (not present) 2Th22 voice to Moses vAc731

word (certify and speak) Ac825Bs (nations glorified) Ac1348As (carried through country) Ac1349 (evangel of) Ac1555 (announce) Ac1536 (speak to warden) Ac1632As2 (province of Asia hears) Ac1910 (grows) Ac1920 (sounded forth) 1Th18ABs2 (Paul saying by) 1Th415As (may reach) 2Th31 disciples of (Saul threatening) Ac91 fear of (going on in) Ac931 (aware of) 2C511 ways of (Elymas perverting) Ac1310 (Apollos instructed in way) Ac18 25 teaching (proconsul astonished at) Ac1312 will (regarding Paul) Ac214 (saints to understand) Ep517Bs who knew the mind Ro134 1C216 freedman 1C722 no injunction 1C725 Paul enjoyed mercy by 1C725 things (unmarried solicitous about) 1C732 34 brother(s) 1C95 Gal19 cup (drink) 1C1021 (unworthily) 1C1127 the table 1C1021 the earth is 1C1026 death (announcing) 1C1126 body (and blood) 1C1127Bs (not discriminating) 1C1129s3 precept 1C1487 glory (viewing) 2C318 (grace dispensed to the) 2C319 work (superabounding in) 1C1558 (Timothy working at) 1C1610 revelations 2C121 admonition Ep64 imitators 1Th16Bs

presence (surviving unto) 1Th415As (patient till) Ja57 (is near) Ja58 face (extermination from) 2Th19 (on evil doers) 1Pt312 grace (overwhelms) 1Ti114 testimony 2Ti18 the speaking Hb23 discipline Hb125 consummation Ja511 eyes on the just 1Pt312 deeming the patience 2Pt315

to or for the L: pay oaths Mt533 a people Lu117 present Jesus Lu222 every male holy Lu223 say to (apostles) Lu175 (Zaccheus) Lu198 (the Lord) Lu2042Ac234 added Ac514 1124ABs2 ministering Ac132 Paul (commits saints to) Ac1423 (slaving for) Ac 2019 Lydia faithful Ac1615 saints to be slaving Ro1211 disposed to day Ro146 eating, not eating Ro146 6 living, dying to Ro148 8 8 for the body (body for the) 1C613 13 he who joins 1C617 pleasing 1C732 Ep510 undistractedly 1C735 give themselves 2C35 play-

ing in your hearts Ep519 the L of: (the harvest) Mt1938 Lu102 (sabbath) Mt128 Mk228 Lu65 (all) Ro1012 (peace) 2Th316 (lords) 1Ti 615 vRv1714 v1916 the Lord with: (Miriam) Lu128 (you all) 2Th316

in the Lord: remaining Ac1123 Paul (bold in) Ac143 (Ampliatos my beloved) Ro163 (Timothy a child in) 1C417 (his work in) 1C91 (apostleship) 1C92Bs (prisoner in) Ep41 AB (attesting) Ep417 (Tychicus fellow slave) Co47 Crispus believes Ac188 receiving (Phoebe) Ro162 (Epaphroditus) Ph229 those of Narcissus Ro1611 toiling (Tryphena and Tryphosa) Ro1612 (Persis) Ro1612Bs (not for naught) 1C158 Rufus chosen Ro1613 greeting (Tertius) Ro1622 (Aquila and Prisca) 1C 1619Bs boasting 1C131 2C1017 called a slave 1C722 married 1C739 man not apart from woman 1C1111 door opened 2C2122 confidence (Paul's) Ga510As (as to bonds) Ph114 (coming quickly) Ph224 (you are doing) 2Th34 a holy temple Ep221 light Ep58 obeying parents Ep61As be invigorated Ep610 Tychicus a servant Ep621 rejoice (brethren) Ph31 44 (Paul) Ph410 be standing firm Ph41 mutually disposed Ph42 subject as is proper Co318 well pleasing Co320 working as Co323 service accepted (Archippus) Co417 standing 1Th38 presiding over 1Th512 brother beloved Phn16 profiting Phn20 happy those dying vRv1413

from the L: (Paul accepted) 1C1123 (the spirit) 2C318 (away from home) 2C56 (an allotment) Co324 (obtaining anything) Ja17 with the L: (at home) 2C58 (together) 1Th417 (one day) 2Pt38 in the sight of the L: (providing the ideal) 2C821 (conjuring with) 2Ti 214Ab (humbled) Ja410 before the L: (bringing judgment) 2Pt21Bs (lampstands) vRv114

the L the object of action: David calling Him Mt2243 45 Mk1231 Lu2044 taken up Mk 1619 Miriam magnifying Lu148 roused Lu 2434 Mary rubs with attar Jn112 take out of tomb Jn202 13 see (Miriam Magdalene) Jn2018 (disciples) Jn2025 (apart from which no one) PhB1214 perceiving (disciples rejoiced at) Jn2020 beseeching for Simon Ac 822 24 Paul (became acquainted) Ac927 (entreats) 2C128 turn back to (Lydda and Saron) Ac935 (vast number) Ac1121 (covering on Israel) 2C318 many believe on (at Joppa) Ac942 those left seeking Ac1517 all nations praising Ro1511 crucify (would not) 1C28 (where their L) vRv118 putting on trial 1C 109Bs provoking to jealousy 1C1022 not speaking in accord with 2C117 walk worthily of Col10 slaves to be fearing Co322ABs1* to meet in the air 1Th417 adorning you by 1Th527 invoking 2Ti222 know Hb811 the tongue blessing Ja39 subject because of 1Pt213

lord applied to others: not slaving for two Mt624 Lu1613 a slave (not above his l) Mt 1024 25 (not greater) Jn1316 1520 slaves call householder Mt1327 Lu1421 22 23 a man, a king called Mt1825 26s 27 31 32 34 1 of the vineyard (saying) Mt208 Lu138 2013 15 (coming) Mt2140 Mk129 son calls father Mt2130 1 of household Mt2145 46 50 Lu1242 43 45 46 virgins saying Mt2511 11 a man traveling Mt2518 19 20 21 21 22AB 23 23 24 26 priests call Pilate Mt2763 1 of the house coming Mt1335 men anticipating their Plu1236 slave knows will of Plu1247 rich man called Plu163 5 8 a noble Plu1916 20 25 Greeks call Philip Jn121 1 doing (slave not aware)

Jn15¹⁵ Cornelius calls messenger Ac10⁴ Festus calls Caesar Ac25²⁶ many 1 IC8⁵ Sarah calls Abraham 1Pt3⁶ John calls the elder Rv7¹⁴

Master: scraps from his table Mt15²⁷ of the colt Lu19³³ of the girl with Python spirit Ac16¹⁸ 19 jailor calls Paul and Silas Ac16³⁰ to his own M (standing) Ro14⁴ minor m of all Ga4¹ wives subject as to Ep5²² slaves obeying Ep6⁵ Co3²² M (in the heavens) Ep6⁹ R9 (masters have a) Co4¹ R1 (ALu2³⁸ AAac20²⁸ ARo14⁶ s¹Co3¹⁶ b1Ti5²¹ b2Ti14¹ bTi14¹ bPhn20¹ bRv11¹⁹). lord⁵⁸, Lord 663, master¹², Master², owner¹, sir¹⁸.

Lord, owner⁵, rabboni¹.

kur i eu'ō SANCTION

lord, (verb), 'lord Ro14⁸ 1Ti6¹⁵, kings 1 it over Lu22²⁵ Christ (death not 1 it over) RRo6⁹ saints (Sin shall not be 1 it over) RRo6¹⁴ (Paul not 1 over) R2C14¹ law 1 it RRo7¹.

kata kur i eu'ō DOWN-SANCTION

lord it, act arbitrarily, mastery (of Sceva's sons) Ac19¹⁶, chiefs of the nations Mt20²⁵ Mk10⁴² elders not to 1Pt5³As.

lord over (be), lord it¹.

kur i a k on' SANCTIONED

Lord's. dinner 1Ci12²⁰ day RvR10¹⁰.

lords, magnates¹.

kurio'tēs SANCTION

lordship. Christ (over) Ep1²¹ (created) Co1¹⁶ despising 2Pt2¹⁰ repudiating Ju8.

ap o'lu mi FROM-WHOLE-LOSE

lose, in the complete state, pass out of one's possession or beyond reach, then the means of doing this, destroy, middle voice, perish. 1 sheep of Israel Mt10⁶ 15²⁴ not 1 his wages Mt10⁴² Mk9⁴¹ 1 one sheep FLu15⁴ 4 6 1 drachma FLu15⁸ 9 my son was FLu15²⁴ 32 Christ (came to save the) Lu19¹⁰ (1 nothing) Jn6³⁹ 189

destroy: seeking d Jesus (Herod) Mt21⁸ (Pharisees) Mt12¹⁴ Mk3⁶ (priests) Mt27²⁰ Mk11¹⁸ (the people) Lu19⁴⁷ d the soul (God able) Mt10²⁸ (he who is finding) Mt10³⁹ (whoever wanting to save) Mt16²⁵ Mk8³⁵ Lu9²⁴ 1733 33 (on Christ's account) Mt10³⁹ 1625 Mk8³⁵ Lu9²⁴ (he who is fond of) Jn12²⁵ d those evil men RMt21⁴¹ Mk12²⁹ king d murderers R Mt22⁷ did you come to d us Mk12⁴⁴ Lu4³⁴ dumb spirit d boy Mk9²² to save a soul or to d Lu6⁹ B8s gaining whole world but d Lu9²⁵ d them all (the deluge) Lu17²⁷ AB (fire and sulphur) Lu17²⁹ thief d Jn10¹⁰ saints (by your food) ARo14¹⁵ (lest d your work) 2Jn⁸ God (d wisdom of the wise) 1Ci19¹ (the One able to d) Ja4¹² (Lord d those who) Ju5

perish (middle voice): one of your members R Mt5²⁹ 30 wine skins R Mt9¹⁷ Mk22¹⁴ Lu5³⁷ disciples (save us we are) p) Mt8²⁵ Mk4³⁸ Lu8²⁴ (not p for the eon) Jn10²⁸ one of these little ones Mt18¹⁴ by the sword Mt26⁵² Zechariah Lu15¹ not repenting you all Lu13³ 5 a prophet not p outside Jerusalem Lu13³³ younger son of famine FLu15¹⁷ hair of your head not Lu21¹⁸ Ac27³⁴ should not (believing one) Jn3¹⁵ A 16 (fragments of food) Jn6¹² (the nation) Jn1⁵⁰ the food which is Jn6²⁷ not one except Judas Jn17¹² Judas the Galilean Ac5³⁷ without law Ro12¹⁰ those who are 1Ci18 2C21⁵ 48 2Th2¹⁰ saints (weak one) 1Ci8¹¹ (those put to repose) 1Ci15¹⁸ some of Israel (by serpents) 1Ci10⁹ (exterminator) 1Ci10¹⁰ cast down but not 2C4⁹ earth and

heaven Hb1¹¹ flowers aspect Ja1¹¹ gold 1Pt1⁷ the world by water 2Pt3⁸ Lord not intending any 2Pt3⁹ in contradiction of Korah Ju1¹ all that is sumptuous Rv18¹⁴ (AJn18¹⁴). be destroyed³, -lost³, -marred¹, depart¹, destroy²³, die¹, lose²⁸, perish³³.

loss, casting away¹, forfeit³, (suffer), forfeit².

klē'ros LOT

lot, a small object, such as a pebble, which was cast into a bag with others and pulled out by chance so as to be at Jehovah's judgment Prv16³³ to determine the division of the land Nu26⁵⁵ or any point in dispute Prv 18¹⁸ Ps22¹⁸ then that which is thus obtained, an allotment. soldiers casting Mt27³⁵ Mk15²⁴ Lu23³⁴ Jn19²⁴ falls on Matthias Ac12²⁶ 28 no 1 for Simon ACac2²¹ allotment: Judas chanced upon RAc1¹⁷ the nations to get RAc 26¹⁸ of the saints RCo1¹² not lording it over R1Pt5³. heritage¹, inheritance², lot³, lots⁵, part².

lot, chance on¹, (divide by), occupy¹.

Lōt (Hebrew) WRAP

Lot, nephew of Abraham Gn12⁵ Lu17²⁸ 29 32 2Pt2⁷.

klēr o'ō LOT

lot (cast), allot, cast the lot, from which our phrase "lot is cast" has come. Christ in Whom our APe1¹¹, obtain an inheritance¹.

lot (distribute by). See distribute by lot.

loud. See great.

louder. See greater.

aga'pē LOVE

love, a complex emotion arousing appreciation or delight in and desire for the presence of its object, as well as to please and promote its welfare; to be distinguished from affection, fondness, which is aroused by the qualities of its object, while love may go out to the utterly unworthy, and also from passion (not found in the Scriptures) between the sexes.

God: the 1 of (Pharisees passing by) Lu 11⁴² (you have not) Jn5⁴² (poured out in our hearts) Ro5⁵ (commending His) Ro5⁵ (nothing separating from) Ro8³⁵ 39 (with you) 2C 13¹⁴ (His vast) Ep2⁴ (directing your hearts into) 2Th3⁵ (perfected in) 1Jn2⁵ 412 (how remaining in him) 1Jn3¹⁷ (manifested) 1Jn4⁹ (this is) 1Jn5⁸ B8s (keep yourselves in) Ju2¹ God of 1 A2C13¹¹ in 1 designates us Ep14 Son of His 1 Co1¹³ gives us a spirit of A2Ti1⁷ 1 is of 1Jn4⁷ God is M1Jn4⁸ 16 peace from God in 2Jn3

saints: 1 for one another Jn13³⁵ walking according to Ro14¹⁵ actions occur in 1Ci16¹⁴ through 1 slaving for one another Ga5¹³ grounded in Ep3¹⁷ bearing with one another in Ep4² being true in Ep4¹⁵ be walking in Ep5² 1 with faith Ep6²³ B8s superabounding in Ph19 1Th3¹² have mutual Ph2² united in Co2² toil of 1Th1³ 1 of each one for one another 2Th1³ which you display Hb6¹⁰ to incite to Hb10²⁴ having earnest 1 Pt4⁸ by this we know 1Jn3¹⁶ 1 God has in us 1Jn4¹⁸ perfected with us 1Jn4¹⁷

Christ (remain in My) Jn15¹⁰ (constraining us) 2C5¹⁴ (knowledge transcending 1 of) Ep3¹⁹ (heralding Him because of) Ph1¹⁶ (faith and 1 in) 1Ti1¹⁴ (1 which is in) 2Ti1¹³

the Father (Christ remaining in His) Jn 1510 (His I for Christ) Jn1726 (I of the F not in him) Jn215 (what manner of I) Jn31

others: I of many cooling Mt2412 greater I has no one Jn1513 I unfeigned Ro129 2C66 not working evil I Ro1310Bs complement of law is Ro1310 I of the spirit Ro1530 Paul (coming to you in) I 1C421 (I to the saints) 1C1624 2C24 (the Corinthians' I to him) 2C37 (joy in Philemon's) Phn7 (his patience, faith, I) 2Ti310s I builds up 1C31 if I have no 1C131 2 3 I is patient 1C134 not jealous, not bragging 1C134 4As never lapsing 1C138 faith, expectation, I 1C1313 15 is pursuing 1C141 Corinthians (to ratify their) 2C28 (genuineness of your) 2C38 (display of your) 2C34 faith operating through Ga56 fruit of the spirit Ga522 upbuilding of the body in Ep416 if any comfort of Ph21 Colossians' I for the saints Co14 8 the tie of maturity Co314 the Thessalonians' I 1Th36 cuirass (I) 1Th5ABs2 distinguished in 1Th513 do not receive the I of the truth 2Th210 out of a clean heart 1Ti15 remaining in 1Ti215 Timothy (be model of) 1Ti412 (to pursue) 1Ti611 2Ti22 aged men to be sound in Tit22 Philemon (Paul hearing of his) Phn5 (Paul entreating through) Phn9s covering multitude of sins 1Pt48 kiss of 1Pt514 in brotherly fondness I 2Pt17 I feasts 2Pt213 Ju12 in this is Jn410 he who is remaining in Jn416 fear (is not in) Jn418 (I casting out) Jn418 18 and this is I 2Jn6 Gaius' I 3Jn6 be multiplied Ju2 ecclesia (leave your first) Rv24 (aware of your) Rv219 (s2Ep115).

love, fond of (be)22, will1, (brotherly), brotherly fondness3.

agap a'ō LOVE

love, (the verb), beloved, I your associate Mt543 1919 2239 Mk1231 Ro139 Ga514 Ja28 I your enemies Mt544 Lu627 35 if I those I you Mt546 46 Lu632 I the Lord your God Mt2237Mk1230 33 33 Jn1027 be I one another Jn1384 34 1512 17 I by the Father Jn1421 23

Christ: I the rich man Mk1021 did you ever I Me Jn842 I Martha and Mary Jn115 I His own Jn131 I 1421 according as I Jn1384 159 12 if you I Me Jn1415 23 28 he it is I Me Jn1421 21 24 I the Father Jn1431 Simon of John, are you I Me Jn2115 16 according as He I (the saints) Ep52 (the ecclesia) Ep525 I His advent 2Ti48AB I righteousness Hb19 Whom not perceiving you I 1Pt18 Him Who is I us Rv15 may know that I I Rv39

God: thus I the world Jn316 Who I us Ro 837 2Th216 Jacob I I Ro913 if anyone is I 1C38 gleeful giver I by 2C97 His vast I Ep24 whom I He is disciplining Hb126 everyone who is I 1Jn47 8 51 saints I Jn419 He first I us Jn419 20 I Him Who begets I Jn51

the Father: I the Son Jn335 1017 150 as Thou I Me Jn1723 24 26 I the disciples Jn1723

saints: those I God Ro828 1C29 Ja112 25 to be I one another Ro138 1Th49 Jn1311 23 47 11 12 20 2Jn5 all who are I our Lord Ep624 I one another earnestly 1Pt122 I the brotherhood 1Pt217 be not I the world Jn215 I the brethren Jn314 not I in word Jn318 not that we I God Jn410 10 11 I his brother also Jn421As I the children of God Jn52 3 I not their soul Rv1211

others: hating one I another Pmt624Lu1613 sinners I those I them Lu632 32 32 centurion I the nation Lu75 which will be I P Lu742

sinner woman I much Lu747 47 Pharisees I front seats Lu1143 men I darkness Jn319 chiefs I glory of men Jn1243 John (whom Jesus I) Jn1323 1926 217 20 (I in truth) 2Jn1 3Jn1 he I another Ro138 Paul (I for Corinthians) 2C1111 1215 (their I for him) 2C1215 (Son of God Who I me) Ga220 husbands to be I wives Ep525 28 28 28 33 Co319 Demas I current eon 2Ti410 one wanting I life 1Pt310 Balaam I wages of injustice 2Pt215 one I his brother Jn210 310 14 420 21 anyone I the world Jn215 in this is I Jn410

beloved: she who is not beloved B Ro925 25 graces us in the B Ep16 saints Co312 1Th14 2Th213Ju1 city Rv209 (A2Ti222).

love as brethren, fond of brother1.
love children, fond of children1.
love husbands, fond of husband1.
love of money, fondness for money1.
love to have the preeminence, fond of being foremost1.
love toward man, philanthropy1.
lovely, agreeable1.
lover of God, fond of God1.
lover of good men, fond of that which is good1.
lover of pleasures, fond of own gratification1.
lover of self, selfish1.
low (be made), humiliation1, (bring), humble1.
low estate, humiliation1.
low (make). See humble.
lower. See below.

chala'ō LOWER

lower, let down, a pallet Mk24 fish nets Lu 54 5 Paul in a hamper Ac925 2C1133 ships gear Ac2717 a skiff Ac2730. let down5, strike1.

lower, below1, (make), inferior (make or be)2.
lowest, last2.
lowliness, humiliation2.
lowly, humble1.

Lou'kios LUCIUS

Lucius, a Cyprianian Ac131 Ro1621.
lucre, gain1.
lucre (filthy), avariciously1, (given to filthy)1, (greedy of)1, avaricious2.

ant oph thal m e'ō INSTEAD-VIEW

luff, bring the head of a vessel into the wind. unable to Ac2715. bear up1.

Loukas' LUKE

Luke, the physician and writer of the account known by his name. beloved physician Co414 Paul (only L with) 2Ti411 (fellow worker of) Phn24.

lukewarm, indifferent1.
luminary. See luminosity.

phō s t ēr' LIGHTER

luminosity (Jerusalem) Rv2111, luminary (the saints) Ph215. light2.

phō t e i n on' LIGHTED

luminous, suffused with light, the body will be Pmt622 Lu1134 38 38 I cloud Mt175. bright1, full of light4.

lump, kneading5.
lunatick (be), epileptic (be)2.

arist a'ō LUNCH

lunch, eat luncheon. Jesus (Pharisee asking) Lu1137 (with the disciples) Jn2113 15. dine3.

a'rist on LUNCH

luncheon, the secondary meal of the day, contrasted with dinner. made ready Pmt224

Jesus not baptized before Lu11³⁸ whenever making 1 or dinner Lu14¹², dinner³.
lunge. See prostrate.
deleā a'ō LURE
lure, attract with bait. by one's own desires Ja1¹⁴ unstable souls 2Pt2¹⁴ by the lusts 2Pt2¹⁸, allure¹, beguile¹, entice¹.

lust. See desire.
lust, craving¹, gratification³, long for¹, luster¹, passion¹.
epi thum ē t'ēs ON-FEELER
luster. after evil 1C10⁶, lust¹.
truph a'ō ENERVATE
luxuriate. on the earth Ja5⁵. live in pleasure¹.
en truph a'ō IN-ENERVATE
luxuriate in. their love feasts 2Pt2¹³, sport one's self¹.

truph ē ENERVATION
luxury. those inhering in Lu7²⁵ deeming gratification by day a 2Pt2¹³, delicately¹, to riot¹.

Lukaon i'a LYCAONIA
Lycaonia, a region in central Asia Minor, between Galatia and Cilicia, Pisidia and Cappadocia, about 37°-38° north and 32°-34° east Ac14⁶.

Lukaon is t' i' LYCAONIAN
Lycaonian, the speech of Lycaonia, (adverb) Ac14¹¹.

Luki'a LYCIA
Lycia, a southwestern province of Asia Minor, south of Phrygia and Pamphylia, on the Med-

iterranean sea, about 36°-37° north and 29°-31° east Ac27⁵.

Lud'da LYDDA
Lydda, a place near Joppa, about 31° 57' north, 34° 54' east. saints at Ac9³² those dwelling at Ac9³⁵ near Joppa Ac9³⁸.

Ludi'a LYDIA
Lydia, a woman of Thyatira. seller of purple Ac16¹⁴ Paul and Silas came to Ac16⁴⁰.

kithar'a LYRE
lyre, the ancient harp, a stringed instrument of music, shaped like a lyre. sounds given by 1C14⁷ elders having vRv5⁸ as singers playing on vRv14² of the Lord God vRv15², harp⁴.

kithar iz'ō LYRE-ize
lyre (play). how known 1C14⁷ lyre singers vRv14², harp².

kithar ōd os' LYRE-SINGER
lyre singer, a singer with lyre accompaniment. vRv14² 1822, harper².

Lusanias LYSANIAS
Lysanias, tetrarch of Abilene Lu3¹.

Lusi'as (Latin) LYSIAS
Lysias, a chiliarch Ac23²⁶ 2422.

Lu'stra LYSTRA
Lystra, a city of southern Lycaonia, Asia Minor, about 37° north, 33° east. disciples fled into Ac14⁶ lame man in Ac14⁸ Paul (in) Ac14²¹ 161 (persecuted in) 2Ti3¹¹ the brethren in Ac16².

M

Ma'ath (Hebrew) LITTLE
Maath. ancestor of Christ Lu3²⁶.
Makaidon i'a MACEDONIA
Macedonia, the central of the Greek provinces, between 38°-43° north and 19°-25° east. Paul (to cross over into) vAc16⁹ (in) Ac16¹⁰ 1821 201 3 1C16⁵ 5 2C11⁶ 16 213 75 Ph4¹⁵ Philippi of Ac16¹² Silas and Timothy came down from Ac18⁵ Timothy and Erastus dispatched to Ac19²² it delights vRv15²⁶ ecclesiast of 2C8¹ brethren from 2C11⁹ the believers in 1Th1⁷ 8 the whole of 1Th4¹⁰ Timothy going into 1Ti1³.

Makaidōn' MACEDONIAN
Macedonian, a native of Macedonia. entreating Paul vAc16⁹ Gaius and Aristarchus Ac19²⁹ 272 Paul boasting to the 2C9² if coming with Paul 2C9⁴.
mad, madness¹, (make), derange¹.
mad against (be), mad (be exceedingly)¹.

main'o mai be-MAD
mad (be), be mentally deranged. accused of (Jesus) Jn10²⁰ (Rhoda) Ac12¹⁵ (Paul) Ac26²⁴ 25 declaring that you are 1C14²³, be beside self¹, mad⁴.

em main'o mai be-IN-MAD
mad (be exceedingly). Saul against the disciples Ac26¹¹. be mad against¹.

made (be), be, generate¹.
made by hand. See hand (made by).
made by hand (not). See hand (not made by).

man i'a MADNESS
madness. deranging Paul to Ac26²⁴, mad¹.
madness, folly¹, insanity¹.

Magadan' MAGADAN
Magadan, (usually Magdala), probably a place near the center of the western shore of the sea of Galilee, about 32° 49' north, 35° 31' east. Christ came into boundaries of Mt15³⁹, Magdala¹.

Magdala, Magadan¹.
Magdalēnē' MAGDALENE
Magdalene*, of Magdala, an epithet used to distinguish one of the Marys. See under Mary and Miriam.

mag'os MAGICIAN
magi Mt2¹ 7 16 16, magician (Elymas) Ac13⁶ 8, is used for both evil and good, for it refers to Elymas and those who came to worship our Lord in His infancy. sorcerer², wise men⁴.

mag ei'a MAGIC
magic, a general term used of the learning and superstition of the wise men, preachers,

priests, physicians, astrologers, seers, augurers, etc., in ancient times. Simon's Ac811. sorcery¹.

mag ew'o MAGIC
magic (use). Simon Ac89. use sorcery¹.
magician. See magi.

polit arch'es MANY-ORIGINAL
magistrate. of the city Ac176 8. ruler of the city².

magistrate, officer⁵, origin¹.
magistrate. See chief.

meg ist a'n es GREATEST
magnates. Herod makes dinner for Mk621 hide themselves vRv615 of Babylon vRv1823, great men², lords¹.

meg a lo prep es' GREAT-BEHOVED
magnifical. by the Glory 2Pt117. excellent¹.

meg a lei o'tt es GREAT-
magnificence. astonished at the m of God Lu 943 of Artemis Ac1927 spectators of Christ's 2Pt116. magnificence¹, majesty¹, mighty power¹.

meg a lu n'o GREATEN
magnify. scribes m tassels Mt235 Miriam's soul m the Lord vLu146 the Lord m His mercy with Elizabeth vLu158 people m disciples vAc 513 nations m God vAc1046 the name of the Lord Jesus vAc1917 Paul (to be m) v2C1015 (Christ shall be m in my body) Ph120. enlarge², magnify⁵, shew great¹.
magnify, glorify¹.

Magog' MAGOG
Magog, a northern nation of the future. Gog and vRv208.

paid is'k e HIT-
maid. speaks to Peter Mt2669 Mk1466 69 Lu2256 Jn1817 beginning to beat vLu1245 named Rhoda Ac1213 having python spirit Ac1616 Hagar Ga422 23 30 31. bondmaid¹, bondwoman¹, damsel⁴, maid³, maiden¹.
maid, boy¹, maiden².

kor as'i on JUVENILE (dim.)
maiden. daughter of (Jairus) Mt924 25 Mk541 42 (Herodias) Mt1411 Mk622 28 28. damsel⁶, maid².
maiden, boy¹, maid¹.

kata tom'e DOWN-CUTTING
maimcision, a word formed to express the moral antithesis of true circumcision. beware of the vPh32. concision¹.

kul lon' MAIMED
maimed. at Jesus' feet Mt1580 the m sound vMt1531 entering into life m vMt188 Mk943.
maimed, cripple².
mainsail, foresail¹.
maintain. See guard.
maintain, preside¹.

meg a lo sun'e GREAT-TOGETHERNESS
majesty. Christ at the right hand of vHb13 the throne of vHb81 to God be Ju25.

majesty, magnificence¹.
majority. See many and more.
make. See do.
make, achievement¹, be, commend¹, complete¹, conclude¹, constitute¹, construct¹, create¹, fix upon beforehand¹, give², lie¹, parley¹, place¹⁰, covenant³.
make a show of. See show of (make a).
make an oration, harangue¹.
make as though, do as though¹.

make free. See free.
make gain of, overreach².
make grow. See grow.
make known. See known (make).
make low. See humble.
make of the number, judge by¹.
make reconciliation for, propitiate¹.
make re-known. See re-known (make).
make tumult. See tumult (make).
make up beforehand, adjust beforehand¹.
maker, Architect¹.
Maker. See do.

Mal'chos (Hebrew) KING
Malchus, the name of the chief priest's slave. Jn1810.

ar'r en or *ar's en* MALE
male. m and female Mt194 Mk106 Ga328 every m opening the matrix Lu223 leaving the natural use Ro127 27 27 the woman brought forth a vRv125 13. male¹, man⁴, -child¹.

kak ourg'os EVIL-ACTER
malefactor. two crucified Lu232 33 39 Paul suffering as 2Ti29. evil doer¹, malefactor³.
malefactor, evildoer¹.

Maleleel' (Hebrew) PRAISE-Deity
Maleleel. one of our Lord's ancestors Lu337.

malice. See evil.
malicious, wicked¹.
maliciousness, evil².

an os'i on UN-BENIGN
malign. law laid down for 1Ti119 men in the last days 2Ti132. unholy².

malignant. See wicked.
malignity, depravity¹.

kak ou che'o EVIL-HAVE
maltreat. faithful of old Hb1137 be mindful of those Hb133. be tormented¹, suffer adversity¹.
sun kak ou che'o mai TOGETHER-EVIL-HAVE
maltreated with (be). Moses preferring rather to Hb1125.

mamôn as' MAMMON
mammon, the personification and deification of wealth. can not slave for God and vMt624 Lu 1613 of injustice vLu169 the unjust m Lu 1611.

anér' MAN
man*, a human being of the male sex, not a woman, a husband, to be carefully distinguished from human, which is also translated man occasionally. two m (conferred with Jesus) vLu930 (stood by the women) Lu 244 (stand beside disciples) Ac110 Christ (a m Who came to be a prophet) Lu2419 (coming behind John) Jn130 (a m demonstrated to be from God) Ac222 (Whom God specifies) Ac1731 (the Head of every) 1C113 (betroth you to one M) 2C112 a m stood before Cornelius Ac1030 happy the m vRo48 Ja112 the law of the m Ro72 2 3 3 3 head of the woman 1C113 4 7 7 8 8 9 11 11 12 12 14 when Paul became 1C1311 to a mature m Ep413 husband: h and wife (dismissing) Mk 102 12 Lu1618 (law of the h) 1C72 3 3 4 4 10 11 11 13 13 14 n16 16 34 39 1435 (subject to) Ep522 24 Co318 Tit25 1Pt35 (h the head of) Ep523 (loving) Ep525 28 Co319 (fearing) Ep533 (h of one) 1Ti32 12 (making a home with) 1Pt37 bride adorned for vRv212. Occurs often, see under other keywords. fellow¹, husband⁵⁰, man¹⁵⁸, sir⁶.

hman. See human.

man, any³⁰, (adjective), human⁶, human⁵⁵¹, male⁴, mature¹, boy¹.
man-child, male¹.

an thr op o k t on' os

UP-REVERT-VIEW-KILLER

hman-killer, the Adversary Jn⁸⁴⁴ the one hating M^{1Jn315} has not life eonian 1Jn³¹⁵, murderers³.

an thr op a' res kos

UP-REVERT-VIEW-PLEASER

hman-pleaser, saints not to be Ep⁶⁶ Co³²². manage household. See household (manage).

epi'trop os ON-REVERTER

manager (the lord of the vineyard to his) P^{MT} 20⁸ (Herod's) Lu⁸³, guardian (of a minor) Ga⁴², steward², tutor¹.

Manassés' (Hebrew) PART-WITH

Manasseh, the name of one of the twelve tribes Gn⁴¹⁵¹ and a king of Judah 2K²¹¹, an ancestor of Christ Mt¹¹⁰ 10 tribe of V^{Rv78}.

dia ta g e' THROUGH-SET

mandate, law for a m of messengers Ac⁷⁵³ withstood God's Ro¹³², disposition¹, ordinance¹.

dia'ta g ma THROUGH-SET-effect

mandate, of Pharaoh Hb¹¹²³, commandment¹.

Manaén' (Hebrew) MANAEN

Manaen. Herod's foster brother Ac¹³¹.

phat'n e MANGER

manger, a crib for holding fodder while being eaten by cattle. Jesus in a Lu²⁷ 12 18 loosing the ox from Lu¹³¹⁵, manger³, stall¹.

phaner o' d make-APPEAR

manifest, nothing hidden except it be Mk⁴²² Jesus (m Himself to the disciples) Mk¹⁶¹² 14 Jn²¹¹ 1 14 (m His glory) Jn²¹¹ (m yourself to the world) Jn⁷⁴ (I m Thy name) Jn¹⁷⁶ (that the life of Jesus may be) 2C⁴¹⁰ 11 Christ (that He may be m to Israel) Jn¹³¹ (whenever C our life should be) Co³⁴ 4 (m through the advent of our Saviour) 2Ti¹¹⁰ (yet once is He m) Hb⁹²⁶ (m in the last times) 1Pt¹²⁰ (when the Chief Shepherd is) 1Pt⁵⁴ (if He should be) 1Jn²²⁸ 32 (that He should be taking away our sins) 1Jn³⁵ (annulling the acts of the Adversary) 1Jn³⁸ coming to the light that his acts may be made Jn³²¹ Ab³ God (His works may be) Jn⁹³ (m His attributes to mankind) Ro¹⁹ (a righteousness of G is m) Ro³¹ (will m the counsels of the hearts) 1C⁴⁵ (m His word in its own eras) Ti¹³ (in this was m His love) 1Jn⁴⁹ (His just awards made m) V^{Rv154} a secret m now Ro¹⁶²⁶ saints (m odor of God's knowledge through) V^{2C214} (m a letter of Christ) 2C³⁸ (must be m in front of the dais) 2C⁵¹⁰ (m to you your diligence) 2C⁷¹² (secret now made m) Co¹²⁶ (not as yet m what we shall be) 1Jn³² Paul (we are m to God) 2C⁵ 11 11 (in everything being made) 2C¹¹⁸ (making it m as I must speak) Co⁴⁴ that exposed by the light Ep⁵¹³ 13 secret of devoutness m in flesh 1Ti¹³¹⁶ way of the holy places not as yet Hb⁹⁸ the life was 1Jn¹² 2 that antichrists be 1Jn²¹⁹ shame of nakedness should not be V^{Rv318}, appear¹², declare manifestly¹, make manifest¹⁰, manifest¹², shew⁵.

manifest. See apparent.

manifest, apparent¹⁰, disclose², disclosed¹, evident¹, obvious¹, (not m), apparent (not)¹, manifest beforehand, granted (taken for)¹, manifest token, display¹.

phan e' r o' s is APPEARING

manifestation, of the spirit 1C¹²⁷ of the truth 2C⁴².

manifestation, revelation¹.

manifestation. See apparent.

manifestly. See apparently.

manifold, multifarious¹, various².

mankind. See human.

mankind (adjective), human¹.

andr iz'o mai MANIZE

manly (be), play a man's part, saints to be 1C¹⁶¹³, quit you like men¹.

man'na (Hebrew) COUNT (ration)

manna, the miraculous food which sustained the Israelites in the wilderness Ex¹⁶¹⁵, fathers ate Hb⁹³¹ 49 urn having Hb⁹⁴ the hidden V^{Rv217}.

trop'os REVERSION

manner, method, or means (peace by every) 2Th³¹⁶, the m a hen Mt²³³⁷ Lu¹³⁴ Christ coming in same Ac¹¹¹ m Moses despatched the Egyptian Ac⁷²⁸ Jews saved in m as the nations Ac¹⁵¹¹ those on board saved in m as spoken to Paul Ac²⁷²⁵ circumcision of benefit in every Ro³² fondness of money not to be your m Hb¹³⁵ like m as Sodom Ju⁷ method: by every m Christ announced Ph¹¹⁸ not deluding you by any 2Th²³ by which Jannes 2Ti¹³⁸, as⁶, conversation¹, manner¹, means², way².

manner, character¹, custom⁴, -(be)¹, type¹.

manner of life, life¹, motive¹.

manner of (what), what kind².

manner (what). See what manner.

manners (in divers), modes (many)¹.

mansion, abode¹.

manslayer, homicide¹.

manstealer, kidnaper¹.

chlam us' MANTLE

mantle, a garment of dignity and office, worn by military officers or imperators, probably, in this case, the cast-off mantle of a high Roman officer, placed about Jesus Mt²⁷²⁸ 31, robe².

kopr'ta MANURE

manure, refuse containing plant food, the fig tree P^{Lu138} salt not fit for P^{Lu1435}, dung¹, -hill¹.

polu' MANY

many* in number, much in quantity, or advanced in time, vast throng, with the article, the many, the majority, m rebuked the blind man Mk¹⁰⁴⁸ m messengers V^{Rv511} etc. much: m rather (clothe you) Mt⁶³⁰ (being justified) Ro⁵⁹ (conciliated) Ro⁵¹⁰ (the grace of God) Ro⁵¹⁵ (those obtaining) Ro⁵¹⁷ (the members) 1C¹²²² (the dispensation of righteousness) 2C³⁹ (that which is remaining) 2C³¹¹ (obey in Paul's absence) Ph²¹² m advanced (the hour is) Mk⁶³⁵ 35 m the more (the blind man cried) Lu¹⁸³⁹ not m after (a wind) Ac²⁷¹⁴ test of m affliction 2C⁸² m better the solution Ph¹²³ etc. vast: multitude follow Jesus Lu²³²⁷ a v number who believe Ac¹¹²¹ a v sum (captain acquires citizenship with) Ac²²²⁸ v love with which God loves us Ep²⁴ v competition of suffering Hb¹⁰³² John perceives a v throng V^{Rv79} etc. the majority: astonished Mk⁶² said that the boy died Mk⁹²⁶ peddling the word of God 2C²¹⁷ through this the m defiled P^{Hb1215} much (used adverbially): greeting you m 1C¹⁶¹⁹ John lamented V^{Rv54} etc. Occurs often, see under other keywords.

many, enough², more¹⁵.
 many (how). See how much.
 many modes. See modes (many).
 many portions (by). See portions (by many).
 many (so). See so much.
 many times (how). See how many times.

polla plasi'on MANY-FOLD

manyfold, getting back Lu18³⁰ (BMT1929).
 manifold more¹.
 mar, lose¹.

maran' (Hebrew) DEVOTED

maran. The Chaldee equivalent, "The Lord cometh" is out of line with the context, for the Lord does not come as doom to the saints, see *atha*. let him be m *atha* 1C16²².

mar'mar os MARBLE

marble, a limestone that will take a polish.
 cargo of vRv18¹²Ab.

nau'ti's NAUTICAL

mariner, one whose occupation is on the sea.
 in shipwreck Ac27³⁰ in Babylon vRv18¹⁷.
 sailor¹, shipman².

par al'i on BESIDE-SALTED

maritime, situated beside the salt sea. Tyre and Sidon Lu6¹⁷, sea coast¹.

Markos MARK

Mark (Hb. *Mrk* Timidity) Barnabas' cousin, wrote second account. John surnamed Ac12¹² 25 (called) Ac15³⁷ 39 cousin of Barnabas Co4¹⁰ Timothy to lead M back 2Ti4¹¹ Paul's fellow worker Phn²⁴ Peter's son 1Pt5¹³.

mark, attend to¹, brand mark¹, emblem⁸, goal¹, note².

mark (brand). See brand mark.

agor a' BUY-place

market, a place of concourse for commerce, for hire, or any other purpose for which the narrow streets of oriental cities were unsuited. boys and girls sitting in PMt11¹⁸Lu7³² standing idle in PMt20³ fond of salutations in Mt 23⁷Mk12³⁸Lu14³ 2046 place the infirm in Mk6⁵⁶ coming from (not eating except sprinkled) Mk7⁴ Paul (and Silas at Philippi) Ac16¹⁹ (at Athens) Ac17¹⁷.

market (meat). See meat market.

gam is'o MARRYIZE

marriage (take in). not in the resurrection Mt 22³⁰ before the deluge Mt24³⁸ doing ideally 1C7³⁸ 38ABs^{1*} (Bsmk12²⁵ BsLu17²⁷ Bs20³⁴ Bs35). give in marriage⁴.

ek gam is'o OUT-MARRYIZE

marriage (take out in). not in the resurrection Mk12²⁵A Lu20³⁵A. In the days of Noah Lu17²⁷A the sons of this son Lu20³⁴A (s¹IC 738). give in marriage⁵.

muel os' MARROW

marrow, the spinal, parting of the articulations and m Hb4¹².

gam e'o MARRY

marry, unite a man and woman in wedlock. dismiss and m: (her who has been d) Mt5³² (d his wife and m) Mt19⁹Mk10¹¹Lu16¹⁸ (one who has been d, m) Mt19⁹Lu16¹⁸ (d her husband and m) Mk10¹² not expedient to m Mt 19¹⁰ the first brother m Mt22²⁵ not in the resurrection Mt22³⁰Mk12²⁵Lu20³⁵ before the deluge Mt24³⁸Lu17²⁷ Herod m Philip's wife Mk6¹⁷ I m a wife Lu14²⁰ sons of this son Lu20³⁴ let them m 1C7⁹ 36 better to m

than to be on fire 1C7⁹ Paul (to the m I am charging) 1C7¹⁰ (younger widows to m) 1Ti5¹⁴ if you should be 1C7²⁸ 28 she who m is solicitous 1C7³⁸ 34 she is free to 1C7³⁹ forbidding to in subsequent eras 1Ti4³ younger widows are wanting to 1Ti5¹¹, married¹, marry²⁶, -a wife².

marry, become³.

epi gam br eu'o ON-MARRY

marry a brother's widow Mt25⁵ according to the law. Mt22²⁴.

Mars' hill, Acreopagus¹.

Mar'tha MARTHA

Martha, the sister of Lazarus and Mary of Bethany. entertains Jesus Lu10³⁸ 40 41 41 others: Jn11⁵ 19 20 21 24 30 39 122.

martyr, witness³.

thau'ma MARVEL

marvel, that which calls forth astonished wonder. Satan transfigured into messenger of light 2C11¹⁴ John m at Babylon vRv17⁶, admiration¹, marvel¹.

thau'ma z'o MARVEL

marvel, wonder with astonishment. Christ (at hearing the centurion) Mt8¹⁰Lu7⁹ (at their unbelief) Mk6⁶ (C to be m at) 2Th1¹⁰ disciples m (at the stilling of the storm) Mt8²⁷ Mk6⁵¹A Lu8²⁵ (at the withered fig tree) Mt 21²⁰ (at perceiving Jesus) Lu24⁴¹ (that He spoke with the woman) Jn4²⁷ throng m at healing of the mute man Mt9³³ 1531 Lu11¹⁴ Pharisees m (about the poll tax) Mt22²²Lu 20²⁶ (that Jesus not first baptized) Lu13³⁸ Pilate m (at Jesus' silence) Mt27¹⁴Mk15⁵ (that Jesus is dead already) Mk15⁴⁴ Gergesenes m at healed demoniac Mk5²⁰ people m at Zechariah Lu12⁶³ all m (at that spoken by the shepherds) Lu21²⁸ (at Jesus' gracious words) Lu4²² (healing of epileptic) Lu9⁴³ (at one act of Christ's) Jn7²¹ (at the disciples) Ac2⁷ Joseph and Mary at Simeon's words Lu23³ Peter m on coming away from tomb Lu24¹² Nicodemus should not be Jn3³⁷ that you may be m (greater works) Jn5²⁰ m not at this Jn5²⁸ Jews m (at Jesus' learning) Jn7¹⁵ (at the healing of lame man) Ac 3¹² (at Peter and John) Ac4¹³ Moses m at the vision vAc7³¹ m and disappear Ac13⁴¹ Paul m that you are transferred thus swiftly Ga1⁶ m not if the world is hating you 1Jn3¹³ m at the aspect of things Lu1⁸ wild beast (whole earth m after) vRv13⁸ (John m at the woman) vRv17⁶ 7 (those dwelling on the earth) vRv17⁸ (Mk12¹⁷). admire¹, have in admiration¹, marvel²⁸, -at², wonder¹³, -at¹.

thau'ma st on' MARVELOUS

marvelous. m in our eyes (from the Lord) PMt21⁴²Mk12¹¹ a m thing (Jews not aware whence Jesus is) Jn9³⁰ m light (God calls us into) 1Pt2⁹ great and m (sign) vRv15¹ (are Thy acts) vRv15³, marvel¹, marvelous⁵, -thing¹.

thau'ma si on MARVELOUS

marvels. which Jesus does Mt21¹⁵, wonder-ful thing¹.

Mari'a (Greek of Hebrew) MIRIAM

Mary, the mother of our Lord, see also Miriam. Joseph (the husband of) Mt11⁶ (M espoused to) Mt13⁵⁵ magi perceived Mt21¹¹ Jesus the son of Mk6³ Elizabeth hears the salutation of Lu14¹.

Mary, wife of Clopas, mother of James: beholding (the crucifixion) Mt27⁵⁶Mk15⁴⁰ (the

sepulcher) Mt281 Mk1547 Abs² (sitting in front of) Mt2761 buys spices Mk161 told the apostles Lu2410 beside the cross Jn1925AB (s² Mt 2758)

Mary Magdalene: beholding (crucifixion) Mt2756 Abs² Mk1540 As (the sepulcher) Mt281 AB (where Jesus was placed) Mk1547 buys spices Mk161 Jesus (appeared first to) Mk169 (M dispensed to) Lu823 As told the apostles Lu2410AB stood (beside the cross) Jn1925AB (outside the tomb) Jn2011AB (AMT2761 BJn201 A2016 A18)

Mary, sister of Martha and Lazarus: Jesus (M sitting at His feet) Lu1039B² (rubs Him with attar) Jn112As 123As (came where Jesus was) Jn1132As chooses the good part Lu10 42As Bethany the village of Jn11 Jews (came to) Jn1118As 45As (perceiving) Jn11 31As seated in the house Jn1120 (ALu1039 Jn1128).

Mary, the mother of John Mark Ac1212

Mary, a Roman saint Ro16AB.

massacre. See lift up.

Master. See Lord.

Master, doctor⁷.

master, navigator¹, owner⁵, preceptor³, rabbi⁹, teacher⁴⁸.

master builder, foreman¹.

master of the house, householder³.

mastery. See lord it.

trōg'ō CHEW

masticate, grind with the teeth. mankind before the deluge Mt2438 m Christ (His flesh) Pjn654 56 57 (this Bread) Jn658 (Judas m bread with) Jn1318, eat⁶.

match. See compare.

mate. See participant.

[h]ul'ē MATERIAL

material, matter. what amount of Ja35. matter¹.

matrimony. See wedding.

mē'tr a MOTHER

matrix, the organ of motherhood. every male opening Lu223 deadening of Sarah's Ro419, womb².

Mattatha' (Hebrew) GIFT-Jehovah
Mattathah, one of our Lord's ancestors. Lu331.

Mattathi'as (Hebrew) GIFT-Jehovah
Mattathias, an ancestor of Christ. Lu325.

pra g'ma PRACTICE-effect

matter, practice Ja316, business 1C61, agreeing concerning any Mt1819 of which we are fully assured Lu11 placed this m in your heart (Ananias) Ac54 in whatever m Phoebe may be needing you Ro162 in this m (pure) 2C711 (overreaching his brother) 1Th46 by two immutable m Hb618 not the selfsame image of Hb101 a conviction concerning m not observed Hb111, business¹, matter³, thing⁶, work¹.

matter, material¹, (make), consequence (be of)¹.

matter. See word.

matter of wrong, injury¹.

Matthan' (Hebrew) GIFT

Matthan, a name in our Lord's lineage. Mt1 15 15.

Matthat' (Hebrew) GIFT

Matthat, a name common to two ancestors of our Lord. Lu324 29.

Matthai'os MATTHEW

Matthew, a tax gatherer, chosen to be one of the twelve apostles, usually identified with

Levi Alpheus, and writer of the first account of our Lord's ministry. at the tribute office Mt99 one of the twelve Mt103 Mk318 Lu615 Ac113.

Matthi'as (Hebrew) GIFT-Jehovah
Matthias, the apostle in Judas' place. Ac123 26.

Mattathi'as (Hebrew) GIFT-Jehovah
Mattithiah, an ancestor of Christ. Lu326.

tel'ei on FINISHED

mature, perfect, as a result of full growth or development. p will of God Ro122, m: Paul (speaking wisdom among) 1C26 (presenting every man m) PCol12 whenever maturity coming P1C1310 in disposition become P1C14 20 attain to a m man PEp413 the m may be disposed to this Ph315 that you may stand PCo412 solid nurture is for PHb514 perfect: you shall be as your heavenly Father is Mt548 48 if you are wanting to be Mt1921 more p tabernacle Hb911 endurance have its p work Ja14 4 every p gratuity Ja117 p law of freedom Ja125 p man not tripping in word Ja32 p love casting out fear 1Jn418, man¹, more perfect¹, of full age¹, perfect¹³, that which is perfect¹, they that are perfect¹.

tel'ei'ō s' s FINISHING

maturing (of that spoken) P1Lul45, perfection (not through priesthood) Hb711, perfection¹, performance¹.

tel'ei o't ēs FINISH-

maturity. love, tie of PCo314 be brought on to PHb61, perfection¹, perfectness¹.

tel'ē s'phor'ēō FINISH-CARRY

maturity (bring to). seed b nothing to m P1Lul 814, bring fruit to perfection¹.

maturity. See mature.

may and shmay. See should.

may, able (be)¹⁸, allow², strong (be)¹.

may be (it), equally¹.

emou' and mou OF-ME

me*, my, mine, first person, singular pronoun outside the nominative case, not emphatic as I, me, myself.

ka me' AND-ME

me also*, and me. 1C164 etc.

ka moi' AND-to-ME

me also (to)*, and to me. Ac819 1028 etc.

a'leur on MEAL

meal. woman hides leaven in Pmt1333 Lu1321.

mean, about (be)¹, be⁶, do¹, insignificant¹,

will².

meaning, power¹.

means. See manner.

dē BIND

means (by all). bearing fruit Mt1323 passing through to Bethlehem Lu215 Barnabas and Saul (sever to Me) Ac132 (turning back we should visit) Ac1536 saints b a m to glorify God 1C620 Abs*. also¹, and¹, doubtless¹, now¹, therefore¹.

means (by any), circumstances (under no)¹.

means (by no). See circumstances (under no).

means (not by all). See circumstances (under no).

meantime. See between.

meanwhile, between².

metr i'ōs MEASURE-as

measurably, so as can be measured. not m consoled Ac2012, a little¹.

met'r on MEASURE

measure, a standard of size or quantity, with what m you are measuring **PMt72Mk424Lu638** fill full the m of your fathers **PMt232** a m ideal **PLu638** God (not giving the spirit by) **PMt34** (parts to each m of faith) **PMt129** (the range) **PMt2C1013** the m God parts to us (Paul boasting) **PMt2C1013** Christ (m of the gratuity of) **PMt47** (m of Christ's complement) **PMt413** the m of each one's part **PMt416** messenger had a m **PMt2115** 17.

measure, bath¹, choenix¹, cor¹, seah², transcendence², (above), inordinately¹, (without), immeasurably².

metr e'ō MEASURE

measure, the act of applying a standard to determine the relative size or quantity, with what m you are m **PMt72Mk424Lu638** it shall be m to you **PMt72Mk424** m themselves by themselves **PMt2C1013** m the temple **PMt2115** m not the court **PMt2115** m the city **PMt2115** its wall **PMt2115** measure¹, mete².

anti metr e'ō INSTEAD-MEASURE

measure again, measure in returning what has been given. will be m to you a **PLu638**.

measure of grain. See grain (measure of).

kre'a's MEAT

meat, the flesh of a dead animal. ideal not to be eating **PMt421** **1C813**, flesh².

meat, eat², feeding⁷, food¹⁶, nourishment¹³, table¹, viand¹, (portion of), grain (measure of) ¹.

ma'kellon BUTCHER-place

meat market. eat everything sold at **1C1025**, shambles¹.

meat offered to idols, idol sacrifice¹.

peri erg as'o mai ABOUT-ACCT

meddle. some are **PMt311**, be a busy body¹.

peri'ergos ABOUT-ACCTER

meddler (younger widows) **PMt115**, meddler art (practicing) **PMt1919**, busy body¹, curious arts¹.

Méd'os MEDE

Mede, a native of Media. Pentecost **Ac29**.

mes i't és MIDER

mediator, one in the midst of two parties. in the hand of **PMt319** no M of one **PMt320** one M of God and mankind **PMt125** M of a better covenant **Hb86** **915** **1224**.

melet a'ō CARE-

meditate, also used for the Hebrew *egē* mumble (the people m empty phrases) **Ac425**, do not m what to speak **Mk1311A** Timothy to m on these things **PMt1415**, imagine¹, meditate². meditate before, premeditate¹.

pra u't ēs or pra o't ēs MEEKNESS

meekest, mildly submissive, happy are the **Mt55** Jesus m (and humble in heart) **PMt1129** (and mounted on an ass) **Mt215** a m and quiet spirit **PMt34**.

meekest, spirit of (shall Paul come in) **1C421** (attuning such a one in) **Ga61** m of Christ **PMt2C1013** fruit of the spirit **Ga523** walk with **PMt42** put on **PMt312** with m training those **PMt2125** displaying all **PMt32** receive the implanted word with **PMt21** ideal behavior in m of wisdom **PMt313** ready with a defense with **PMt316** (**PMt1611**).

pra u path'eī a MEEK-EMOTION

meekest (suffering and). Timothy to pursue love with **PMt1611A** ¹.

ap ant a'ō FROM-INSTEAD

meet. Jesus m the women **PMt289A** a man will m the disciples **Mk1413** (**AMk52** **BLu1712** **PMt451** **AAc1619**).

meet, enough¹, fit¹, ideal², just², meet with⁵, (make meet), competent (make)¹.

[h]up ant a'ō UNDER-INSTEAD

meet. m Jesus (demoniacs) **Mt288Mk523** **Lu827** (lepers) **Lu1712A** (**Martha**) **PMt120** **30** (throng) **PMt1218** m hostile king **PMt1431** slaves m courtier **PMt4513** maid m Paul **PMt1619** (**PMt289**).

meet. See worthy.

meet (to). See meeting.

meet well, happen along¹.

sun ant a'ō TOGETHER-INSTEAD

meet with. vast throng m w Jesus **PMt937** a man w the disciples **PMt2210** Cornelius w Peter **PMt1025** Paul not aware what he will m w in Jerusalem **PMt2022** Melchizedek with Abraham **Hb71** **10**, befall¹, meet².

meet with, parley¹.

ap ant'e sis FROM-INSTEADING

meeting, to meet. the bridegroom **PMt256** brethren came t m Paul **PMt2815** the Lord in the air **PMt1417** (**PMt1219**).

[h]up ant'e sis UNDER-INSTEADING

meeting, to meet. to m Jesus (entire city) **Mt834** (vast throng) **PMt1215** of the bridegroom **PMt251**.

sun ant'e sis

meeting with. entire city w Jesus **Mt834**.

Melchei' (Hebrew) MY-KING

Melchi, the name of two persons in our Lord's genealogy. **PMt24** **28**.

Melchi se'dek (Hebrew) KING-JUST

Melchizedek, a priest king **PMt1418** **PMt1104**, the order of **Hb56** **10** **620** **17** **11** **21** king of Salem **Hb71** meets Abraham **Hb710** likeness of **Hb715**.

Melea' (Hebrew) FULLNESS

Melea, an ancestor of Christ. **PMt331**.

Meli'tē MELITA

Melita, an island in the Mediterranean, south of Sicily, near **36°** north, **14°** east. Paul on **PMt284**.

mellow. See kind, melody (make), play music¹, melt, loose¹.

mel'os MEMBER

member, a limb or organ of the body. one m (should perish) **PMt529** **30** (if the body were) **PMt1219** (suffering) **PMt1226** (is being esteemed) **PMt1226** presenting (to Sin) **PMt10613** (as implements of righteousness) **PMt10613** (as slaves) **PMt619** **19** passions operated in our **PMt75** in Paul's m (a different law) **PMt723** (law of Sin) **PMt723** many m (in one body) **PMt124** **1C** **1212** **14** **20** all m (have not same function) **PMt124** (of the one body) **PMt1212** (are sympathizing) **PMt1226** (rejoicing) **PMt1226** m of one another **PMt125** **PMt425** m of Christ (our bodies are) **PMt10615** (taking away) **PMt10615** m of a prostitute **PMt10615** God placed the **PMt1218** m supposed to be weaker **PMt1222** may be mutually solicitous **PMt1225** body of Christ (m of a part) **PMt1227** (we are m) **PMt530**

saints to deaden their Aco³⁵ the tongue (a little m)Ja³⁵ (constituted among our m) Ja³⁶ gratifications warring in your Ja⁴¹.

mnē m o'sun on REMIND-TOGETHER memorial. spoken for a Mt²⁶¹³Mk¹⁴⁹ Cornelius' alms ascended for Ac¹⁰⁴AB³².

pros ap eil e'ō TOWARD-FROM-WHIRL menace. the Sanhedrin m the apostles Ac⁴²¹, threaten further¹. mend, adjust².

ep ait e'ō ON-REQUEST mendicant (be a). administrator ashamed to be P^{Lu163} a blind man Lu¹⁸³⁵Bs. beg¹.

Menna' MENNA Menna, our Lord's ancestor. Lu³³¹Bs.

mnē'mē REMIND-mention. Peter's admonition 2Pt¹¹⁵. remembrance¹.

mention. See remembrance. mention (make), remember¹.

mē'ti ge NO-ANY-SURELY mention (not to). saints judging messengers not to mention life's affairs 1C⁶³. mentor. See governor.

em por i'a IN-GO merchandise. one to his P^{Mt225}. merchandise, cargo², (house of m), store¹, (make m), traffic¹.

em'por os IN-GOER merchant. seeking pearls P^{Mt1345} in Babylon vR¹⁸³ 11 15 23.

ele ē'm on MERCIFUL merciful. happy are Mt⁵⁷ a merciful Chief Priest Hb²¹⁷.

merciful. See mercy. merciful, pitiful², propitious¹.

ele a'ō be-MERCIFUL merciful to (be), middle enjoy mercy, passive be (shown) mercy. to blind men Mt⁹²⁷ 20³⁰ 31 Mk¹⁰⁴⁷ 48 Lu¹⁸³⁸ 39 to Canaanitish woman Mt¹⁵²² to epileptic Mt¹⁷¹⁵ to fellow slave as I am P^{Mt1833} 33 to demoniac Mk⁵¹⁹ to rich man P^{Lu1624} lepers Lu¹⁷¹³ God (I shall be m)Ro⁹¹⁵ 15 16 18 (to all)Ro¹¹³² (to Epaphroditus)Ph²²⁷ the one m with glee Ro¹²⁸ to those doubting be Ju²² with fear Ju²³ enjoy mercy: Paul has 1C⁷²⁵ who have not 1Pt²¹⁰ be shown mercy: the merciful Mt⁵⁷ yet now you were (nations) Ro¹¹³⁰ that they also may be (Israel)Ro¹¹³¹ Paul 2C⁴¹ 1Ti¹¹³ 16 but now are being 1Pt²¹⁰ obtain mercy⁸, receive mercy¹, shew mercy².

an el'e on UN-MERCITED merciless. judging is m Ja²¹³, without mercy¹. Mercurius, Hermes¹.

el'e os MERCY mercy, merciful Lu¹⁷⁸, a moderation of the severity of justice. God (m am I wanting) Mt⁹¹³ 127 (His m is for generations) Lu¹⁵⁰ (reminded of)Lu¹⁵⁴ (magnifies His m with Elizabeth)Lu¹⁵⁸ (to do m with our fathers) Lu¹⁷² (the nations to glorify G for His) Ro¹⁵⁹ (peace on them and m) Ga⁶¹⁶ (being rich in) Ep²⁴ (m from G) 1Ti¹² 2Ti¹² 2Jn³ (to Onesiphorus)2Ti¹¹⁶ 18 (saves us)Tit³⁵ (His vast m)1Pt¹³ judging and m and faith Mt²³²³ the one doing the m thing Lu¹⁰³⁷ vessels of ARo⁹²³ this m of yours Ro¹¹³¹ obtaining Hb⁴¹⁶ who does not exercise m Ja²¹³

vaunting is m against judging Ja²¹³ bulging with Ja³¹⁷ may m be multiplied Ju² m of our Lord Jesus Christ Ju²¹ (s¹)Lu¹⁴⁹ AEp⁶²³ AbTt¹⁴¹.

mercy, benign¹, pity⁵, (have), merciful (be)¹⁶, (obtain m), merciful (be)⁸, (of tender m), pitiful¹, (receive m), merciful (be)¹, (shew m), merciful (be)². mercy (be shown or enjoy). See merciful to (be). mercy-seat, propitiatory¹.

[h]uper'ak m on OVER-POINT meridian (over). virgin 1C⁷³⁶, pass the flower of age¹.

merry (be), cheerful (be)¹. merry (be or make). See glad (be).

thē'a WILD-BEAST mesh, a means of capturing wild beasts. let Israel's table become P^{Ro119}, trap¹.

Mesopotamia, the country between the Tigris and Euphrates rivers. Ac²⁹ 72.

a[n]ggel i'a MESSAGE message. 1Jn¹⁵ 311. message, embassy¹, promise¹.

a[n]g'elos MESSENGER messenger, one who carries a message, whether human, such as John the baptist, his disciples, our Lord's disciples, the spies sent, officers of the synagogue, etc., or celestial couriers, concerning whose nature we are not informed, for the word speaks only of office. The term angel is avoided because it is misleading and cannot be used of human messengers. God's m: appeared to Joseph Mt¹²⁰ 24 213 19 dispatching My m (John) P^{Mt1110}Mk¹²⁷ saying to m Hb¹⁵ 7 to which has He declared Hb¹¹³ not to m does He subject the earth Hb²⁵ makes man inferior to Hb²⁷ spares not sinning 2Pt²⁴ commissions His m vR²²⁶ Christ: m directed concerning Mt⁴⁹Lu⁴¹⁰ waited on Him Mt⁴¹¹ Mk¹¹³ dispatching His m Mt¹³⁴¹ 24³¹Mk¹³²⁷ coming with Mt¹⁶²⁷ 25³¹ Mk⁸³⁸Lu⁹²⁶ 2Th¹⁷ twelve legions of Mt²⁶⁵³ dispatches before His face Lu⁹⁵² avowing in front of Lu¹²⁸ AB³ Rv³⁵ seen strengthening Him Lu²²⁴³ ascending and descending on Jn¹⁵¹ a m has spoken to Him Jn¹²⁹ so much better than Hb¹⁴ to worship Hb¹⁶ made some bit inferior to Hb²⁹ m being subjected to 1Pt³²² dispatches to John Rv¹¹ send My m vR²²¹⁶ others: reapers are m P^{Mt1389} severing the wicked P^{Mt1349} m of little ones Mt¹⁸¹⁰ are as m in resurrection Mt²²³⁰Mk¹²²⁵ not aware of the day and hour Mt²⁴³⁶Mk¹³³² the Adversary and his Mt²⁵⁴¹ at the tomb Mt²⁸² Lu²⁴²³Jn²⁰¹² seen by Zechariah Lu¹¹ 13 18 19 sent to Miriam Lu¹²⁶ 28As 30 34 35 38 221 stood by (shepherds)Lu²⁹ 10 13 15 (Peter)Ac¹²⁷ (Paul)Ac²⁷²³ John's m Lu⁷²⁴ renounced before Lu¹²⁹ joy in sight of (one sinner)Lu¹⁵¹⁰ Lazarus carried by P^{Lu1622} bathed in the pool Jn⁵⁴ opens jail door for Peter Ac⁵¹⁹ Stephen's face as Ac⁶¹⁵ seen by Moses vAc⁷³⁰ 35 38 mandate of Ac⁷⁵³ speaks to Philip Ac⁸²⁶ Cornelius perceived vAc¹⁰³ 7 22 1113 Peter and the m Ac¹²⁸ 9 10 11 15 smites Herod Ac¹²²³ Sadducees saying there is no Ac²³⁸ Paul and m Ac²³⁹ 1C⁴⁹ 63Bs 131 Ga¹⁸ 414 1Ti⁵²¹ not able to separate us Ro⁸³⁸ because of the m (authority over woman's head)1C¹¹¹⁰ Satan (m of

light) 2C11¹⁴ (a splinter, m of) 2C12⁷ through m (the law prescribed) Ga3¹⁹ (the word spoken) Hb2² ritual of Co2¹⁸ seen by (secret of devoutness) 1Ti3¹⁸ not taking hold of Hb 21⁶ ten thousand P Hb12²² when lodging Hb 13² entertaining (Rahab) Ja2²⁵ are yearning to peer into 1Pt1¹² being greater in strength 2Pt2¹¹ not being their own sovereignty Ju⁶ seven stars are seven m Rv1²⁰ of the ecclesia in (Ephesus) Rv2¹ (Smyrna) Rv2⁸ (Pergamos) Rv2¹³ (Thyatira) Rv2¹⁸ (Sardis) Rv3¹ (Philadelphia) Rv3⁷ (Laodicea) Rv 3¹⁴ John (perceived) Rv5² 71 2 82 101 201 (hears) Rv5¹¹ 16⁵ (came away to) Rv10⁹ (got tiny scroll from) Rv10¹⁰ (talks with) Rv17¹ 7 (falls in front of) Rv22⁸ the four m (he cries to) Rv7² (loose them) Rv9¹⁴ 15 stood around the throne Rv7¹¹ the dragon's m Rv12⁹ 9 another m (at the altar) Rv8³ (a second) Rv14⁸ (a third) Rv14⁹ (came out of the temple) Rv14¹⁵ 17 (out of the altar) Rv14¹⁸ took the thrice Rv8⁵ seven m (have seven trumpets) Rv8⁶ (seven calamities) Rv15⁶ 8 (seven bowls) Rv15⁷ 171 219 (saying, go) Rv16¹ m trumpets (the second) Rv8^{8a} b (the third) Rv8¹⁰ (the fourth) Rv8¹² (the three m about to be) Rv8¹³ (the fifth) Rv9¹ (the sixth) Rv9¹⁴ (the seventh) Rv11¹⁵ m of submerged chaos Rv9¹¹ seventh m (in the days of) Rv10⁷ (pours out his bowl) Rv16^{17a} m standing on the sea Rv10⁸ Michael and his Rv12⁷ tormented in sight of Rv14¹⁰ m cast his sickle into the earth Rv14¹⁹ fourth m pours out bowl Rv16^{8e} strong m lifts a stone Rv18²¹ twelve m at the portals Rv21^{12b} the m's measure Rv21¹⁷ (AAc8⁹⁹ sJu14 B8⁴ Rv11 616³). angel¹⁸¹, messenger¹.

messenger, apostle².

messenger (chief). See chief messenger.

messenger (equal to). See equal to messenger.

Messia's (Hebrew) ANOINTED

Messiah, the equivalent of the Greek title Christ. we have found Jn1⁴¹ is coming Jn 4²⁵. Messias².

met (arrange to be). See arrange to be met.

method. See manner.

Mathou sa'la (Hebrew) DIE-WILL-SEND

Methuselah, one of our Lord's ancestors Gn5²¹ Lu3³⁷.

Mich a el' (Hebrew) who-AS-Deity

Michael, a chief messenger Dn12¹. Ju⁹ Rv12⁷.

mes our an'e ma MID-SEE-UP

mid-heaven. flying in (vulture) Rv8¹³ (messenger) Rv14⁶ (birds) Rv19¹⁷. midst of heaven³.

mes embr i'a MID-DAY

midday. Philip going at Ac8²⁶ light flashes about Paul Ac22⁶.

midday. See midst and day.

middle. See midst.

Madian' (Hebrew) strife

Midian, a district of Arabia Petrea, about 29° north, 35° east. Moses a sojourner in Ac7²⁹.

meso nu k't i on MID-NIGHT

midnight. lord of the house coming at P Mk13³⁵ going to a friend at P Lu1¹⁵ Paul (and Silas praying) Ac16²⁵ (speaking) Ac20⁷.

midnight, midst².

mes'on MIDST

midst, when used of a group or a throng, middle of an object, as a hall or curtain or body, center of a hill or throne, with up, amidst, centered, with day, midday Ac26¹³, in the m: disciples (of wolves) Mt10¹⁶ Lu10⁸ (of the sea) Mt14^{24a} (of the Sanhedrin) Ac4⁷ daughter of Herodias dances Mt14⁶ Christ (stands a child) Mt18² Mk9³⁶ (wherever two or three are) Mt13²⁰ (seated) Lu24⁶ (as One Who is serving) Lu22²⁷ (stood) Lu24³⁶ Jn12⁶ 2019 26 (between two others) Jn19¹⁸ (God does miracles through) Ac22² (of lampstands) Rv11² rise in the m (man with withered hand) Mk3³ Lu6⁸ (chief priest) Mk14⁶⁰ demon pitches man Lu4³⁵ let down the cot Lu5¹⁹ seed in thorns P Lu8⁷ of Jerusalem Lu21²¹ Peter Lu 22⁵⁵ Ac1¹⁵ a woman [Jn8⁹] Paul Ac27²¹ 1Th2⁷ of a generation crooked and perverse Ph2¹⁵ of the ecclesia Hb2¹² of the four animals Rv6⁶ from: (wicked f m of the just) P Mt13⁴⁹ (be taken away) IC5² out of: (Paul) Ac17³³ Abs² (and be severed) 2C6¹⁷ (decrees taken away) Co2¹⁴ (till the present de-tainer is coming to be) 2Th2⁷ through: Christ passing t Lu4³⁰ Jn8⁵⁹ Abs²

amidst (with up): daniel over a the grain P Mt13²⁵ Jesus a boundaries of Decapolis Mk 7³¹ adjudicate a the brethren 1C6⁵ middle: of the night P Mt25⁶ Ac27²⁷ of the sea Mk6⁴⁷ of Samaria and Galilee Lu17¹¹ of the court-yard Lu22⁵⁵ curtain rent Lu23⁴⁵ Judas ruptures in Ac1¹⁸ center: of the Areopagus Ac17²² of the paradise of God Rv27³ of the throne Rv6⁶ of the elders Rv5⁶ throne-centered Lambkin Rv7¹⁷ of the city's square Rv22³ (s¹ Jn5¹⁸). among¹², before¹, between¹, forth¹, midday¹, midnight², midst⁴¹, in the -4.

midst (be about the), midway (be) 1.

midst of heaven, mid-heaven³.

mes o'5 be-MID

midway (be). of the festival Jn7¹⁴. be about the midst¹.

kra't os HOLDING

might, mightily (God does) Lu15¹ (word grows) Ac19²⁰. God (the m of His strength) Ep1¹⁹ (of His glory) Co1¹¹ (to Him be glory and) 1P5¹¹ Ju2⁵ Christ (be invigorated in His) Ep2¹⁰ (to Whom be m eonian) 1Ti6¹⁶ Rv16 5¹³ Abs² (to Whom is) 1Pt4¹¹ the m of death Hb2¹⁴. dominion⁴, mightily¹, power⁶, strength¹.

might, power⁴, strength².

might (for may). See ever.

mightily. See might.

mightily, strenuously¹.

kra't ai on' HELD

mighty (hand of God) 1Pt5⁶.

mighty, able⁷, great¹, potentate¹, power², portions (such)¹, strength¹, strong¹⁰, violent¹, (be m), able (be)¹. mighty dead, power¹. mighty in (be), operate¹.

kra't ist on HOLD-most

mighty (most). Theophilus Lu1¹³ Felix Ac23²⁶ 24³ Festus Ac26²⁵. most excellent², -noble².

mighty power, magnificence¹.

mighty work, power¹¹.

ér'em on MILD

mid, moderate, placid. and quiet life 1Ti2². quiet¹.

mil'ion (Latin) MILE

mile, having *millia passuum*, 1000's of paces,

8 stadia, about 1620 yards, or about 140 yards less than the standard mile of today. conscripting you one Mt541.

Miletus, a city on the coast of Caria, Asia Minor, 37° 32' north, 27° 18' east. Paul (came into) Ac2015 (sending from M to Ephe-sus) Ac2017 (left Trophimus in) 2Ti420.

gal'a MILK

milk, the fluid fed by the mother to the young of mammals, figuratively, elementary spiritual nurture. Paul gives m not solid food 1Co32 eating of the m of the flock 1Co97 you have need of vRb512 13 babes long for unadulterated 1Pt22.

mill, millstone¹.

di s muri a'd es TWO-MYRIADS

millions (two hundred), twice 10,000 (with of 10,000). troops of cavalry vRv916A. two hundred thousand thousand¹.

mul ik on' MILLIC

millstone. lying about his neck Mk942A Lu17 2Bs. mill¹, millstone¹.

mul'in on MILL-stone

millstone. a stone as large as vRv1821As.

mul'os MILL-stone

millstone or millstones. A mill consisted of two flat stones, the upper being turned on the nether in order to grind the grain between them. about the neck Mt186 grinding at Mt2441 the sound of vRv1822 (BsMk942 ALu 172 bRv1821). millstone¹.

mna (Hebrew) COUNT

mina, a weight and sum of money equal to a hundred drachmas, or about sixteen dollars. vLu1913 16 18 18 20 24 25. pound⁹.

no u's MIND

mind, the means of thought, frame of mind Ph47, the organ of apprehension. Christ opens the disciples' m Lu2445 disqualified Ro128 Paul's (law of) Ro723 ('slaving for God's law) Ro725 m of the Lord Ro1134 1C216 renewing of Ro122 fully assured in own Ro 145 attuned to the same 1C110 saints have m of Christ 1C216 unfruitful 1C144 praying with 1C145 five words with my 1C149 in the vanity of Ep417 rejuvenated in the spirit of Ep423 fleshly Co218 shaken from 2Th22 decadent 1Ti65 depraved 2Ti38 de-filed Tit115 let him who has a m calculate vRv1818A8s which has wisdom vRv179. mind¹, understanding⁷.

mind, about (be)¹, apprehension⁴, comprehension⁹, disposed (be)¹⁴, disposition⁴, opinion², soul⁸, thought¹, (call to m), recollect¹, (put in m), prompt¹, remind¹, (with one m), accord (with one)¹. minded (be), intend², plan², (double m), double-souled², (like m), equally sensitive¹.

mi mn'e's k o mai be-REMIND

mindful (be). what is man that Thou art Hb26 of those bound Hb133. mindful¹, remember¹.

mindful (be), remember¹.

mindful of, remind².

mine. See me or my.

minge, mix⁴.

leit ourg e'o PEOPLE-ACT

minister, act for all the people in a public capacity, to the Lord Ac132 in fleshly things vRo1527 chief priest m daily Hb1011.

leit ourg os' PEOPLE-ACTER

minister. God (magistrates are His) vRo136 (making His m a flame of fire) Hb17 Paul a m of Christ for the nations vRo1516 Epaphroditus a m for Paul's need vPh225 Christ a M of holy places Hb82. minister⁴, he that ministereth¹.

minister, furnish¹, give¹, priest (act as)¹ servant²⁰, serve⁷, service¹, subserve², supply⁴, tender¹, work¹.

minister to, serve¹.

minister unto, serve¹⁵.

leit ourg ik on' PEOPLE-ACTIC

ministering. messengers m spirits Hb114.

ministering, service³.

ministration. See ministry.

ministration, service⁶.

leit ourg i'a PEOPLE-ACTION

ministry, ministration. Zechariah's Lu123 dispensation of this vC2912 Christ happened upon a more excellent Hb86 vessels of the Hb921 ministration: of your faith vPh217 want of m toward Paul Ph230. ministration², ministry², service².

ministry, service¹⁶.

ne'pi os YOUNG-sayer

minor. God reveals to vMt1125 Lu1021 out of the mouths of Mt216 a teacher of vRo220 saints (m in Christ) 1C31 (when we were) vGa43 (we should not be) vEp414 when Paul was v1C131 11 11 11 11 enjoyer of the allotment a Ga41 one partaking of milk vHb513 (sb1Th27). babe⁶, child⁷, childish¹.

ne pi az'o YOUNG-SAY

minor (be), be too young to have a voice in affairs. saints to be m in evil v1C1420. be a child¹.

minstrel, flutist¹.

[h]ed u'os m on GRATIFY-ODOR

mint, an aromatic herb of the genus *Mentha*, family *Labiata*, probably spearmint. taking tithes of Mt2323 Lu1142.

at'er MINUS

minus, omitting something, as now colloquially. to give Jesus up m the throne Lu226 m purse Lu2285. in the absence of¹, without¹.

ter'a's MIRACLE

miracle, the supernatural aspect of a sign or power or marvel. signs and m: false prophets giving Mt244 Mk1322 not believing lest perceiving Jn448 God: (giving) Ac219 (granting) Ac143 (does among the nations) Ac1512 (corroborating with) Hb24 Christ: (demonstrated to be from God by) Ac222 (through the name of) Ac430 (does through) Ro1519 through the apostles Ac243 512 Stephen did Ac68 Moses Ac736 produced among you 2C1212 false 2Th29.

miracle, power⁹, sign²².

bor'bor os MIRE

mire. swine wallowing in vPt2222.

Mariam' (Hebrew) HEIGHT

Miriam, the mother of our Lord, the Hebrew form of the name, which is indeclinable. Joseph not to be afraid to accept Mt1209 Jesus' mother Mt1355 name of the virgin Lu127 fear not Lu130 said (how shall this be) Lu134 (the slave) Lu138 (my soul is magnifying) Lu146 went into a city of Judah Lu139 remains with Elizabeth Lu156 Joseph registered with Lu25 shepherds found Lu216

preserved these declarations Lu21¹⁰A Simeon said to her Lu23⁴ the women and M Ac1¹⁴B
 M Magdalene: sitting in front of the sepulcher Mt27⁶¹Bs coming to the tomb Jn20¹As Jesus is saying to her, M Jn20¹⁶Bs reporting to disciples Jn20¹⁸Bs (BsMt27⁶¹ s231 BMk15⁴⁰ ALu8² s2410 sJn19²⁵ s2011).
 M of Clopas: (sJn19²⁵).
 M sister of Martha: Martha summons Jn 11²⁸AB (B'sLu10³⁹ B42 sJn11¹² B19 B31 B32 B45 B123).
 M a Roman saint (sRo16⁶). A. V. Mary throughout.

es'op tr on INTO-VIEWER
 mirror, observing by means of r1C1312 considering the face in Ja1²³, glass².

kat op t r i z' o mai DOWN-VIEWIZE
 mirroring the Lord's glory r2C3¹⁸, behold as in a glass¹.

pon'os MISERY
 misery, a condition of extreme pain and distress. Epaphras has Co4¹³ men (gnawed their tongues for)vRv16¹⁰ (blaspheme God for)vRv16¹¹ will be no more vRv21⁴Ab. misery, wretchedness².

[h]o mich'l'ē MIST
 mist or low cloud, driven by a storm M2Pt2¹⁷.
 mist, fog¹, gloom¹.

lept on' PEEL
 mite, the smallest coin in use among the Jews of our Lord's time, a lepton. widow cast in two Mk12⁴²Lu21² paying the last Lu12⁵⁰.

Mitilē'nē MITYLENE
 Mitylene, a city on the southern shore of the island of Lesbos, in the Aegean sea, about 39° 30' north, 26° 30' east. Ac20¹⁴.

mig'nu mi MIX
 mix, give Jesus wine m with gall Mt27³⁴ blood m with sacrifices (Galileans)Lu13¹ fire m with blood vRv8⁷ glassy sea m with fire vRv15², mingle⁴.

mixed with (be), blend with¹.

mig'ma MIXTURE
 mixture. Nicodemus bringing m of myrrh and aloes Jn19³⁹.

mixture (without), undiluted¹.

Mna's ōn REMINDED
 Mnason, a Cyprian Ac21¹⁶AB.

ochl o poi e'ō THrong-DO
 mob (make up). Jews in Thessalonica Ac17⁵.

mobilize. See gather.
 mock, jeer¹, scoff at¹³, sneer at¹.
 mocker, scoffer¹.
 mocking, scoffing¹.
 model. See type.

metr i o path e'ō MEASURE-EMOTION
 moderate (be), keep the feelings within measure. chief priest able to Hb5². have compassion¹.
 moderation, lenient¹.

poi u trop'ōs MANY-REVERT-AS
 modes (many). by m m God speaking Hb1¹.
 modest, decorously¹.

aid ōs' MODESTY
 modesty, restraint by a sense of propriety or humility, adorning with r1T12⁹.

epi dia ta s' o mai ON-THROUGH-SET
 modify, add to or alter the provisions of. covenant no one is Ga3¹⁵. add thereto¹.

ikm as' MOISTURE

moisture, water for plant growth. seed having no m rLu8⁶.

plas' s ō MOLD

mold, change the shape into some designed form. Adam was first 1T12¹³. -molder (participle): not protest to the rRo9²⁰.

plas'ma MOLD-effect

molded (which is). will not protest rRo9²⁰.
 molder. See mold.

ochl e'ō THrong

molest, be treated as if in a throng. by unclean spirits Ac5¹⁶, vex¹.

Moloch' (Hebrew) KING

Moloch, an idol, tabernacle of Ac7⁴³.
 moment, instant¹, second¹, (for a m), momentary¹.

par aut i'k a BESIDE-SAME-REACHING

momentary, (adverb). lightness of our affliction 2C4¹⁷. but for a moment¹.

chr ē'ma USE-effect

money, originally, anything used, but later confined to money. those who have money squeamishly entering kingdom Mk10²³ 24Lu 18²⁴ Barnabas brings to apostles Ac4³⁷ Simon offers Peter Ac8¹⁸ 20 Felix expecting from Paul Ac24²⁶. money⁴, riches³.

money, change¹, copper², currency¹, silver¹¹, (piece of m), stater¹.

ker mat i s t ēs' CLIPPist

money changer, who clips off his commission. in the sanctuary Jn2¹⁴.

money changer, broker².

money (fond of). See fond of money.

money (fondness for). See fondness for money.

money (not fond of). See fond of money (not).

monster (sea). See sea monster.

mēn MONTH

month, the period from one new moon to the next. five m (Elizabeth keeps herself close) Lu1²⁴ (locusts)vRv9¹⁰ sixth m (Gabriel dispatched to Miriam)Lu12²⁶ (with Elizabeth) Lu13³⁶ three m (Miriam remains with Elizabeth)Lu15⁶ (Moses reared)Ac7²⁰ (Paul at Ephesus)Ac19⁸ (in Greece)Ac20³ (at Melita) Ac28¹¹ six m (three years and, no rain)Lu 4²⁵ Ja5¹⁷ (one year and, Paul in Corinth) Ac18¹¹ days and m (you are scrutinizing) Ga4¹⁰ (messengers ready for)vRv9¹⁵ forty-two m (nations treading the holy city)vRv11² to the wild beast was given authority)vRv 13⁵ fruit appropriate to each m vRv22².

months (four). See four months.

tr i'mēn ON THREE-MONTH

months (three). Moses hid Hb11²³.

selēn'ē MOON

moon, the earth's satellite. signs in (not giving her beams)Mt24²⁹Mk13²⁴Lu21²⁵ (as blood) Ac22³⁰ vRv6¹² (one third darkened)vRv8¹² another glory of 1C15⁴¹ underneath the woman's feet vRv12¹ no need of vRv21²³.

moon (new). See new moon.

pros orm iz'ō TOWARD-RUSHIZE

moor a ship. at Gennesaret Mk6⁵³, draw to the shore¹.

nos e'ō be-DISEASED

morbid, controversies r1T16⁴, doting¹.

plei'on MORE

more*, majority, comparatively greater in number, quantity, etc. superabounding m Mt520 m than Jonah is here Mt1241 Paul (m came to his lodging) Ac2823 (gaining the m) 1C919 majority: were not aware Ac1932 gave counsel to set out Ac2712 God delights not in 1C105 of the 500 remaining 1C156 rebuke by 2C26 of the brethren Ph14 etc. See under other keywords. above¹, greater¹, -part¹, many¹², -things¹, very many², more²³, -excellent⁸, most², etc.

more. See still.

more, exceedingly¹, excessive², greater², other¹, over¹, (give m), add¹, (no m), still (by no means)⁸, (the m), great¹.

more. See rather.

more abundantly, excessive¹.

more earnestly. See earnestly (more).

more exceedingly, exceedingly¹.

more quickly. See swiftly (more).

more than. See moreover.

more than, beside², except¹, over³, upon¹.

plen MORELY

moreover, used adverbially, in superadding a clause of like tenor, however in adding an adversative clause, more than, save Ac81 1528, more tolerable Mt1122 24Lu1014 seeing the Son of Mankind Mt2664 others: Mt187 Lu624 35 1011 1333 1718s 188 2221 Ep533 Ph11As 316 414 Rv225 however: not as I will Mt2639Lu2242 others: Lu1020 1141 1231 1927 2222 2328 1C1111 more than: no other m t He Mk1232 holy spirit certifies Ac2023 the ship Ac7222, but¹⁴, -rather², except¹, nevertheless⁸, notwithstanding⁴, save¹, than¹.

moreover, rest¹, still².

proi'n on' BEFORE-

morning. give him the m star rRv228 resplendent m star rRv2216.

pro'ta BEFORE-

morning. Christ (hungers) Mt2118s2 (consultation against) Mt271 (stood on the beach) Jn214.

pro't BEFORE-

morning, the opposite of evening, the time after cockcrow. vineyard workers hired rMt201 the Lord rises early in Mk135 disciples perceived fig tree withered Mk1120 lord of the house coming rMk1335 consultation against Jesus Mk151 women came to tomb Mk162 Christ rising in m first day of the sabbath Mk169 leading Jesus into pretorium Jn1828 Magdalene at tomb Jn201 from m till dusk Paul persuades the Jews Ac2823 (ps¹ Mt2118), early², -in the morning¹, in the morning⁴, morning², very early in the morning¹.

phō s phor'on LIGHT-CARRIER

morning star, the light which brings the day. rise in your hearts r2Pt119, day star¹.

aur'i on MORROW

morrow, tomorrow. grass cast into the stove rMt630Lu1223 not worrying about the m Mt 634 134 good Samaritan coming away rLu 1035 today and tomorrow (Jesus performing healings) Lu1332 33 Peter and John placed in custody for the m Ac43 5 lead Paul down to the Sanhedrin Ac230 Agrippa shall hear Paul Ac2522 for t we are dying 1C1532, morrow⁵, tomorrow⁸, next day¹.
morrow, next¹.

ep aur'i on ON-MORROW

morrow (on). o the m: after the preparation Mt2762 Jesus (coming from Bethany) Mk 1112 (wants to come away into Galilee) Jn143 John (observing Jesus) Jn129 35 throng (on the other side of the sea) Jn622 (coming for the festival) Jn1212 Peter (on the housetop) Ac109 (came away with them) Ac1023 (entered Cæsarea) Ac1024 Paul (came out to Derbe) Ac1420 Abs² (about to be off from Troas) Ac207 (came to Cæsarea) Ac218 the captain resolved to know of what Paul was accused Ac2230 soldiers return to the citadel Ac2332 Festus seated on the dais Ac256 Agrippa coming Ac2523, day following², morrow⁷, -after¹, next day⁹, -after¹.

psōm i'on MORSEL

morsel, according to ancient eastern custom a small portion of food transferred to the mouth of a guest by the host himself, as a token of regard. Judas (Jesus giving to him) Jn1326 28 (after the m Satan entered into) Jn1327 30, sop⁴.

psōm is'ō MORSELIZE

morsel out, give morsel. morsel out my possessions 1C13 (if your enemy hungering give him the morsel Ro1220, bestow to feed¹, feed¹).

thnē t'on' DYING

mortal, body (let not Sin be reigning in) Ro612 (God will vivify) Ro811 must put on immortality 1C153 54 flesh (life of Jesus may be manifested in) 2C411 may be swallowed up by life 2C64, mortal⁵, mortality¹.

mortality, mortal¹.

mortified (be). See disgrace.

mortify, deaden¹, death (put to)¹.

Mōsēs' [Mō usēs'] (Hebrew) REMOVER

Moses, the deliverer of Israel from Egypt Ex 210, which M bids rMt84Mk144Lu514 and Elijah seen rMt178Mk94Lu951 for M one tabernacle vMt174Mk95Lu933 directs (to give scroll of divorce) rMt197 (what does M) rMk 103 (that such be stoned) [Jn85] permits (to dismiss your wives) rMt198 (to divorce) Mk104 said (man dying childless) rMt2224 (honor your father and mother) Mk710 (God will be raising up a Prophet) Ac322 787 (provoking Israel to jealousy) rRo1019 (terrified am I) Hb1221 Pharisees are seated on M's seat rMt 232 M writes (man dying childless) Mk1219 Lu2028 (concerning Christ) rLu2444 Jn145 (of the righteousness which is of law) Ro105 the scroll of M Mk1226 law of (cleansing according to) rLu222 (given through) Jn117 719 (lest it be annulled) Jn723 (not justified in) Ac1339 (Pharisees charging them to keep) rAc155 (Paul expounding from) Ac2823 (shall not muzzle the threshing ox) 1C99 (repudiating) Hb1028 M and the prophets (they have) rLu1629 31 (Paul testifying) Ac2622 M divulges the dead are being roused Lu2037 beginning from M, Jesus interprets Lu2427 exalts the serpent Jn314 accusing you to the Father Jn545 if you believed M Jn546 M gives (not that bread) Jn632 (circumcision) Jn722 23 (customs) Ac614 we are M's disciples Jn928 God has spoken to Jn929 Ac744 Ro915 blasphemes M (Stephen) Ac611 in which era M born Ac720 Hb1123 trained Ac722 fled Ac729 marvels Ac731 in a tremor Ac732 whom they disown Ac735 who led Israel out Ac740 circumcised after the custom of Ac151 M has those heralding him rAc1521 Paul

accused teaching apostasy from Ac21²¹ from Adam unto M (death reigns) Ro5¹⁴ all are baptized into 1C10² not able look intently into face of 2C3⁷ Paul not even as 2C3¹³ if ever reading of M reached Ac2C3¹⁵ Jannes and Jambres withstand 2Ti3⁸ faithful in his whole house Hb3² 5 worthy of more glory than Hb3³ came out of Egypt through Hb3¹⁶ speaks nothing concerning priests to Judah Hb7¹⁴ has been apprized Hb8⁵ every precept spoken by Hb9¹⁹ disowns the term son of Pharaoh's daughter Hb11²⁴ body of Ju⁹ song of vRv15³.

ple is't on MOST

most, comparatively the largest in number, quantity, etc., superlative of many. m of Jesus' powerful deeds occurred Mt11²⁰ the m of the throng Mt21¹⁸ throng m numerous Mk4¹ two or, at m, three 1C14²⁷. most², very great¹.

most, more².

most high. See highest.

most of all, especially¹.

most straitest, exact¹.

karp'h/os SHRIVEL

mote, so dry and shrunk that it floats in the air. observing PMt7⁹Lu6⁴¹ extracting Mt7⁴ 5 Lu6⁴² 42.

sēs MOTH

moth, an insect belonging to the family of *Leptodoptera*, classified as *Tineidae*, the Clothes Moth, whose larvae destroy clothing, of which the wealthy had great stores in ancient times, causing treasure to disappear Mt6¹⁹ 20 PLu12³³.

moth-eaten, moths, (food for)¹.

mētēr MOTHER

mother, a female parent. Jesus' m: espoused to Joseph Mt1¹⁸ magi perceived Mt21¹¹ flee into Egypt Mt2¹³ 14 entered the land of Israel Mt2²⁰ 21 said to be Miriam Mt1³⁵ coming to Elizabeth Lul1⁴³ m and father marveling Lu2³³ Simeon speaks to Lu2³⁴ why do you thus to us Lu2⁴⁸ kept these declarations Lu2⁵¹ at the wedding in Cana Jn2¹ 3 5 beside the cross Jn19²⁵ 25 Jesus perceiving Jn19²⁶ABs* 26 Jesus' m and brothers: outside Mt12⁴⁶ 47Bs* Mk3³¹ 32Lu8¹⁹ 20 who is My Mt12⁴⁸Mk3³³ lo My PMt12⁴⁹Mk3³⁴ doing the will of God mMt12⁵⁰Mk3³⁵Lu8²¹ descend to Capernaum Jn2¹² we are acquainted with Jn6⁴²ABs* in the upper chamber Ac1¹⁴ father and m: fond of Mt10³⁷ honor Mt15⁴ Mk7¹⁰ 10 Mt19¹⁹Mk10¹⁹ Lu18²⁰ Ep6² approach present Mt15⁵ Mk7¹¹ 12 man will be leaving Mt19⁵Mk10⁷ Ep5³¹ one who leaves on Christ's account Mt19²⁹Mk10²⁹ 30 of the little girl Mk5⁴⁰Lu8⁵¹ hating for Christ's sake Lu14²⁶ others: daughter against m Mt10³⁵Lu12⁵³ 53 Herodias Mt14⁸ 14Mk6²⁴ 28 womb of (eunuchs born out of) Mt19¹² (while John still of his) Lu15¹ (not entering second time) Jn3⁴ (lame from) Ac3² 148 (God severs Paul from) Ga1¹⁵ m of Zebedee's sons Mt20²⁰ 2756ABs* Mary (m of James and Joseph) Mt2⁷56ABs* Mk15⁴⁰ (m of John Mark) Ac12¹² of John the baptist Lu1⁶⁰ an only-begotten son of his m Lu7¹² 15 of Rufus Ro16¹³ m of us all (Jerusalem above) mGa4²⁶ the elder women as 1Ti5² Timothy's m Eunice 2Ti1⁵ Babylon, m of prostitutes vRv17⁵ (ALu2³⁴).

penthēr a' mother-IN-LAW

mother-in-law, cf father-in-law. Peter's Mt8¹⁴ Mk1³⁰ Lu4³⁸ daughter-in-law against her Mt10³⁵ Lu12⁵³ 53, mother-in-law³, wife's mother³. mother (murderer of), thrasher of mother¹. mother (thrasher of). See thrasher of mother. mother (without), motherless¹.

a mētōr UN-MOTHERED

motherless. Melchizedek vHb7³. without mother¹.

sēt o'brōt on MOTH-FOOD

moths (food for). garments have become Ja5². moth-eaten¹.

dia new'ō THROUGH-NOD

motion. Zechariah, to the people Lu12². beck-on¹.

motion, suffering¹.

agōgē' LEADING

motive, that which leads to action. Paul's 2Ti3¹⁰. manner of life¹.

epi bi ba s'ō ON-HAVE-STEPIZE

mount. man on Samaritan's beast PLu10³⁴ Jesus on the colt Lu19³⁵ Paul Ac23²⁴. set on³.

mount. See step on.

mount, mountain⁴¹.

Mount of Olives. See olive, Olivet, or mountain.

or/os SEE

mountain, an eminence which can be seen, used of high mountains and lower elevations, as Zion and Olivet. Christ (Adversary taking into) Mt4⁹Lu4⁴⁵ABs* (ascended into) Mt5¹ (descended from) Mt8¹ (ascended to pray) Mt14²³Mk6⁴⁶Lu6¹²Jn6¹⁵ (seated on) Mt15²⁹Jn6³ (arranges to meet disciples on) Mt28¹⁶ (calling to Him whom He would) Mk3¹³ (led to brow of) Lu4²⁹ city located upon PMt5¹⁴ to this m (proceed hence) PMt17²⁰ (he picked up) PMt21²¹Mk11²³ leaving the sheep on PMt18¹²Bs* fleeing into Mt24¹⁶Mk13¹⁴Lu21²¹ demoniac in Mk5⁵ hogs grazing toward Mk5¹¹ABs* Lu8³² every m (shall be made low) Lu3⁵ (moved) vRv6¹⁴ fall on us Lu23³⁰ vRv6¹⁶ worship in this m (of Samaria) Jn4²⁰ 21 faith so as to transport 1C13² men of old straying in Hb1¹³⁸ caves and rocks of vRv6¹⁵ burning vRv8⁸ were not found vRv16²⁰ seven vRv17⁹ John carried away on vRv21¹⁰ of transformation: Christ (bringing the three into) vMt17¹Mk9²Lu9²⁸ (descending out of) Mt17⁹Mk9⁹Lu9³⁷ (with Him in) 2Pt1¹⁸ of Olives: Christ and disciples: (draw near to) Mt21¹Mk11¹Lu19²⁹ (after singing came to) Mt26³⁰Mk14²⁶ (near the descent of) Lu19³⁷ (went into as His custom) Lu22³⁹ Christ (sitting on) Mt24³Mk13³ (camped out in) Lu21³⁷ (went to) [Jn8¹] disciples return to Ac11²

M Sinai: wilderness of vAc7³⁰ Moses (spoken to in) Ac7³⁸ (model shown him in) Hb5⁵ covenant from Ga4²⁴ in Arabia Ga4²⁵ if a beast came in contact with Hb12²⁰

Zion: you have come to vHb12²² Lambkin standing on vRv14¹. hill³, mount²¹, mountain⁴¹.

or ei n on' SEE

mountainous. region (Miriam went into) Lu13⁹ region of Judea Lu1⁶⁵. hill².

penth e'ō MOURN

mourn, feel or express deep sorrow for a grievous loss. happy those who m now Mt5⁴ sons

of the bridal chamber cannot *PMt915* those coming to be with Jesus m *Mk1610* woe to those laughing for they shall *Lu625* Corinthians (m not rather) *1C52* (Paul will be m for many) *2C1221* sinners *Ja49* over Babylon *vRv1811 15 19*, bewail¹, mourn⁷, wall².

mourn, chop¹, wall².

pen'thos MOURNING

mourning. laughter converted into *Ja49* giving Babylon *vRv187 7 8* will be no more *vRv 214*, mourning², sorrow³.

mourning, anguish².

sto'm a MOUTH

mouth, the opening in the face between the lips through which food is taken in and speech proceeds, the edge of a sword *ALu2124* *Hb1134*, every declaration going out of the m of God *Mt44* of Christ: opening His *AMt52* in parables *AMt1335* gracious words out of *NLu422* Pharisees seeking to pounce on something out of *ALu1154* we ourselves hear from *ALu 2271* carry a sponge to *Jn1929* He is not opening *AC832* Paul to hear the voice of His *AC2214* He will despatch lawless one with spirit of *A2Th28* no guile found in *AP1222* a sharp blade of *vRv116 216 1915 21* about to spew you out of *vRv316*

other (proper names): Zechariah *ALu164* David (holy spirit predicted through) *AC116 425* opening (Philip) *AC835* (Peter) *AC1034* Peter (a thing unclean never entered) *AC118* (the nations are to hear through) *AC1517* Paul (about to open) *AC1814* *A2C611* *Ep619* (chief priest enjoins to beat his) *AC232* John (to speak m to m) *A2Jn12 12 3Jn14 14* (tiny scroll was sweet in) *vRv109 10* others: m talking (out of the superabundance of the heart) *NMt1234* *Lu645* (pompous things) *Ju16* coming into (not contaminating) *PMt1511 17* that going out is contaminating *PMt1511 18* of the fish *Mt1727* of witnesses (two or three) *AMt1816* *2C131* (the two) *vRv115* out of the m (of minors) *NMt2116* (I will judge you) *PLu 1922* (let no tainted word be issuing) *Ep429* (putting away anger out of) *vCo38* (is coming blessing) *Ja310* m of the prophets (God speaks through) *ALu170* *AC318 21* m of wisdom *Lu2115* m with imprecation is crammed *ARo314* that every m may be barred *ARo319* declaration is near you, in your m *ARo108* avowing with *ARo109 10* with one m glorifying God *ARo156* of the lion (Paul rescued out of) *2Ti417* (bar the m) *NHb1133* of horses (putting bits into) *Ja33* (fire issuing out of) *vRv917 18 19* the dragon (cast water out of) *vRv1215 16* (unclean spirits) *vRv1613* the earth opens its *vRv1216* wild beast (was given a) *vRv135* (opens its m in blasphemies) *vRv136* (unclean spirits) *vRv1613* *ABs3* in their m falsehood not found *ARv145* the false prophet *vRv1613* *ABs3*, edge², face⁴, mouth⁷².

mouth, word¹, (stop m), gag¹.

move. See stir.

move, carry¹, excite¹, quake¹, shake¹, sway¹.

moved (which cannot be), unshakable¹.

mover, stir¹.

ama'o MOW

mow, cut down in reaping. workers who m your country places *Ja54*, reap down¹.

much. See many.

much, enough⁶, rather¹.

much (how). See as much as and how much.

much speaking, loquacity¹.

much (so). See so much.

pél os' MUD

mud, potter's clay *Ro921*, earth moistened to a sticky consistency. Jesus anoints eyes of blind man with *Jn96 6 11 14 15*, clay⁶.

mulberry (black). See black mulberry.

mulberry (fig). See fig mulberry.

pol u poi'kil on MANY-VARIOUS multifarious. wisdom of God *Ep310*, manifold¹.

plé th u'n O FILL-

multiply, multiplication *Ac212*, disciples *Ac 61 7* Israel in Egypt *Ac717* the ecclesia *Ac 931* God (His word was) *Ac1224* (m your seed) *2C910* (m Abraham) *Hb614 14* may peace be *v1Pt12 2Pt12* *Ju2*, abound¹, multiply¹¹.

plé th os FILL-

multitude, quantity of kindling *Ac283*, of people: follow Jesus *Mk37* *Lu2327* (came to Him) *Mk38* *Lu617* praying *Lu110* of the Gergesenes *Lu837* disciples (rejoicing) *Lu1937* (calling) *Ac62* (the word pleases) *Ac65* (hush) *Ac1512* (at Antioch) *Ac1530* (must come together) *Ac2122* *As* of the Jews (led Jesus to Pilate) *Lu231* (followed Paul and the soldiers) *Ac2136* (pled with Festus) *Ac2524* of the infirm (laid down) *Jn53* (m bringing) *Ac516* came together at Pentecost *Ac26* of believers *Ac432 514* of Jews and Greeks (at Iconium) *Ac141* is rent (at Iconium) *Ac144* (Pharisees and Sadducees) *Ac237* of reverent Greeks (at Thessalonica) *Ac174* before the m (Jews speaking evil of the way) *Ac199* others: of the heavenly host *Lu213* of fishes *Lu56* *Jn216* constellations of heaven *Hb1112* of sins (covering) *Ja520* *1Pt48*, bundle¹, company¹, multitude³⁰.

multitude, throng⁷⁹.

multitude (all as one). See all as one multitude.

mumble. See meditate.

phon'os MURDER

murder, the killing of a human being without moral or legal right. out of the heart *Mt1519* *Mk721* Bar-Abbas had done *Mk157* *Lu2319 25* Saul breathing out *AC91* filled full with *ARo129* work of the flesh *Ga521* faithful, by the sword *Hb1137* repent not of *vRv921*.

phon eu'o MURDER

murder. you shall not *Mt521 21 1915* *Mk1019* *Lu1820* *Ro139* *Ja211* sons of those who m the prophets *Mt2331* Zechariah *Mt2335* not committing adultery, yet are m *Ja211* you are m *Ja42* m the just *Ja56*, do murder¹, kill¹⁰, slay¹.

phon eu s' MURDERER

murderer. king destroys those m *PMt227* Jews (request a) *AC314* (of the Just One) *Ac752* undoubtedly Paul is *Ac284* suffering as a *1Pt415* in the lake of fire *vRv218* outside the city *vRv2215*.

murderer, assassin¹, man-killer³.

murderer of father, thrasher of father¹.

murderer of mother, thrasher of mother¹.

gnoph'os MURKINESS

murkiness, semidarkness, caused by atmospheric conditions. have not come to *Hb1215*.

go[n]ggus'o MURMUR

murmur. workers *PMt2011* scribes to the disciples *Lu530* concerning Jesus (the Jews) *Jn641 43* (the throng) *Jn732* disciples *Jn661* saints not to be *1C1010 10*.

murmur, grumble².

murmur against, mutter¹.

go[n]ggus tēs MURMURER
 murmurer. these are Ju¹⁶.
go[n]ggus m os MURMURING
 murmuring. about Jesus Jn⁷¹² of the Hellenists Ac⁶¹ saints to be without Ph²¹⁴ 1Pt⁴⁹. grudging¹, murmuring³.
 muse, reason¹.

sum phōn t'a TOGETHER-SOUND
 music. and dancing P^{Lu}15²⁵.
 music (play). See play music.
 musician, entertainer¹.
 must. See bind.

sin'api MUSTARD
 mustard, probably the black mustard, which grows to great size in some localities, becoming greater than all greens P^{Mt}13³¹Mk⁴³¹ Lu¹³¹⁹ faith as a m kernel Mt¹⁷²⁰ Lu¹⁷⁶. mustard seed⁵.

par all a gē BESIDE-CHANGE
 mutation. none in God P^{Jal}1⁷. variableness¹.
 mute. See deaf-mute.

em br im a'o mai IN-THUNDER
 mutter. Jesus (to the blind men) Mt⁹³⁰ (to the leper) Mk¹⁴³ (in spirit) Jn¹¹³³B³ (at the tomb of Lazarus) Jn¹¹³⁸ disciples against Mary (attar) Mk¹⁴⁵, charge straitly², groan², murmur against¹.

mutually. See same.

phim o' ō MUZZLE
 muzzle animals or ignorance, be still of humans or the elements. Jesus m the Sadducees Mt²²³⁴ not m the threshing ox P^{IC}9⁹ As³ 1Ti⁵¹⁸ m the ignorance P^{IC}1Pt²¹⁵ be still: man having no wedding garment was P^{Mt}22¹² Jesus saying to (the unclean spirits) Mk¹²⁵Lu⁴³⁵ (to the sea) Mk⁴³⁹. be speechless¹, -still¹, hold peace², muzzle², put to silence².

em on' MY
 my#, mine, a special form of the first person possessive pronoun. ashamed of Me and My words Mk⁸³⁸Lu⁹²⁶ My teaching is not Mine Jn⁷¹⁶ I know Mine and Mine know Me Jn¹⁰¹⁴ of Mine will it be getting Jn¹⁶¹⁴ 15 Mine all are Thine and Thine Mine Jn¹⁷¹⁰. Occurs often, see under other keywords. of

me⁴, mine own¹¹, my (mine)⁶², that I have¹.
 my. See me.
 my. See same.
 my own. See myself.

Mu'rra MYRA
 Myra, a city of Lycia, about 36° north, 30° east. Paul came down to Ac²⁷⁵.

smurn'a MYRRH
 myrrh, an aromatic, bitter gum. magi offer Jesus Mt²¹¹ Nicodemus bringing Jn¹⁹³⁹.

smurn is'ō MYRRHIZE
 myrrh (with), mingle with myrrh. gave Jesus wine Mk¹⁵²³.

em aut ou' OF-MY SAME
 myself, my own (Paul not seeking) 1C¹⁰³³, the reflexive pronoun of the first person. centurion (soldiers under m) Mt⁸⁹Lu⁷⁸ (neither count I) Lu⁷⁷ Christ (cannot do anything of) Jn⁵³⁰ (if testifying concerning) Jn⁵³¹ 814 18 (speaking from) Jn⁷¹⁷ (not come from) Jn⁷²⁸ (from M doing nothing) Jn⁸²⁸ (not come of) Jn⁸⁴² (if ever be glorifying M) Jn⁸⁵⁴ (laying M soul down of) Jn¹⁰¹⁸ (drawing all to) Jn¹²³² (I speak not from) Jn¹²⁴⁹ 1410 (taking you along to) Jn¹⁴³ (disclosing) Jn¹⁴²¹ (hallowing) Jn¹⁷¹⁹ Paul (not precious to) Ac²⁰²⁴ (defending that which concerns) Ac²⁴¹⁰ (deemed m happy) Ac²⁶² (suppose m bound) Ac²⁶⁹ (not examining m) 1C⁴³ 4 (in a figure to) 1C⁴⁶ (to be as I) 1C⁷⁷ (enslave m to ally) 1C⁹¹⁹ (decide this with) 2C²¹ (humbling) 2C¹¹⁷ (keeping m) 2C¹¹⁹ (not boasting over m) 2C¹²⁵ (commending m as transgressor) Ga²¹⁸ (not reckoning m) Ph³¹³ (retaining him for) Phn¹³ God (7000 left for M) Ro¹¹⁴. I myself, me⁴, mine own¹, - self², myself²⁹.

Musi'a MYRIA
 Mysia, the northwestern district of Asia Minor, about 39°- 41° north, 26°- 30° east. Paul coming about (passing by) Ac¹⁶⁷ 8.
 mystery, secret²⁷.

mu'th os CLOSE-
 myth. Paul warns against 1Ti¹⁴ 47 men turn aside to 2Ti¹⁴ Jewish Tit¹⁴ apostles not following 2Pt¹¹⁶, fable⁵.

N

Naiman'
 Naaman. a Syrian 2Ki⁵¹ Lu⁴²⁷.
Naggai' NAGGAI
 Naggai. an ancestor of Christ Lu³²⁵. Nagge¹.
 Nagge, Naggai¹.

Nachōr' (Hebrew) SNORT
 Nahor. one of our Lord's ancestors Lu³³⁴.
Naassōw' (Hebrew) augurer
 Nahshon. one of our Lord's ancestors Mt¹⁴ 4 Lu³³².

Naoum' (Hebrew) consolation
 Nahum. our Lord's ancestor Lu³²⁵. Naum¹.
 [h]ē'os NAIL
 nail. print of Jn²⁰²⁵ 25.

pros ēl o'ō TOWARD-NAIL
 nail to. handwriting to the cross P^{Co}2¹⁴.

Na in' (Hebrew) NAIN
 Nain, a village of lower Galilee, about 32° 37' north, 35° 21' east. Lu⁷¹¹.

gumn on' NAKED
 naked, nude, or without outer clothing or weapons. I was n and you clothed Me Mt²⁵³⁶ 38 43As² 44 a youth Mk¹⁴⁵¹ 52 Peter Jn²¹⁷ Sceva's sons Ac¹⁹¹⁶ kernel 1C¹⁵³⁷ Corinthians not found 2C⁵³ all is n to God's eyes P^{Hb}4¹³ brother or sister Ja²¹⁵ Laodicea P^{Rv} 317 not walking P^{Rv}16¹⁵ the ten horns making the prostitute P^{Rv}17¹⁶, bare¹, naked⁴⁴.

gumn ê teu'ô be-NAKED
naked (be). Paul was 1C411.

gumn ot'ês NAKEDNESS
nakedness. not separating from God's love Ro 835 Paul in 2C1127 Laodicea vRv318.

o'nom a NAME

name#, the distinguishing term by which a person or thing is recognized Mt121, very often implying reputation or fame or authority A1N543. Note prepositions in, into, on, to, unto, because of, by, through, etc. God: holy Lu14A93 blasphemed ARo224 1T161 Rv136 169 people for His AAc1514 published Ro917 playing to ARo159 report to brethren AHB212 writing Rv312As Father: hallowed be Thy AMt69Lu112 baptizing into AMt2819 coming in A1N543 doing works in Jn1025 glorify Jn1228 make (manifest) A1N176 (known) A1N 1726 keep them in Thy A1N1711 12 on their foreheads vRv141 224 Lord: coming in AMt 219 2339Mk119 10A Lu1335 1938 Jn1213 invoking AAc221AB3 Ro1013 naming 2T1219 speak in A1A510 rubbing with olive oil in A1A514 Lord God Almighty: fearing Thy vRv1118 glorify ARv154 Jesus: called Mt125Lu131 221 life eternal in His Jn2031 not to be teaching in AAc418 528 40 signs occur through AAc430 Saul (speaks boldly in) AAc927 (does contrary to) AAc269 n above every n APh299 every knee bowing APh210 Christ: pardon in ALu 2447 reproached in A1Pt414 Jesus Christ: baptized in AAc238 1048 walk AC38 stands sound AAc410 no other n in which must be saved AAc412 bringing evangel concerning AAc812 Paul charging the python spirit in AAc1618 believing in the n of His Son A1Jn 323 Christ, Lord: (See My n and Thy n) Lord Jesus: belonged to AAc816 Saul bold in AAc929 baptized in AAc195 name over those having wicked spirits AAc1913 magnified AAc1917 Paul ready to die for AAc2113 may be glorified in you and you in Him A2Th112 Lord Jesus Christ: give up souls for AAc1526 invoking 1C12 entreating through A1C10 give up to Satan A1C54 hallowed and justified in N1C611 thanks in AEp520 doing all in AC0317 charging in A2Th38 God's Son: believe in A1N318 1Jn513 Emmanuel: Mt123

My n: hated because of AMt1022 249Mk1318 Lu2117 receiving a child in AMt185Mk937Lu 948 gathered in AMt1820 leave home on account of AMt1929 coming in AMt249Mk138 Lu218 doing powers in Mk939 casting out demons in AMt1617 lead you to kings ALu 2112 requesting in A1N1413 14 1516 1623 24 26 sending holy spirit A1N1426 do to you because of A1N1521 bear before the nations AAc915 suffering for AAc916 invoked AAc1517 bear because of NRv23 holding ARv213 do not disown NRv38 Thy n: prophesy, cast out demons in AMt722 22 22 one casting out demons in AMk938Lu949 demons subject to us in ALu1017 invoking AAc914 His n: nations relying on AMt1221 became manifest Mk614 believing in A1N112 223 faith of, gives stability AAc816 16 pardon (forgiveness) through AAc1043 1Jn212 invoking AAc2218 obedience of faith for ARo15 love you display for AHB 610 lips avowing AHB1315 on their foreheads vRv141 this n: not speaking in AAc417 ravages those invoking AAc921 glorifying God in 1Pt416 the n: giving water to drink in Mk941 dishonored for AAc541 Son has a more excellent n than messengers AHB14 the ideal n A1A27 they came out for A3Jn7 no

one except Himself is aware of vRv1912 the Word of God vRv1913 King of kings and Lord of lords vRv1918

others: n of the twelve apostles Mt102 vRv 2114 of a prophet, just man AMt1041 41 drink in the disciple's AMt1042 legion Mk59 9Lu830 casting out as wicked ALu622 engraven in the heavens Lu1020 summoning sheep by vJn103 120 at Pentecost AAc115 in what n do you do this AAc47 questions about AAc1815 baptized into Paul's A1C113 15 Christ above every n AEp121 in the scroll of life Ph43 Rv35 178 greet friends by 3Jn15 new Rv217 that you are living ARv31 in Sardis ARv34 avowing ARv35 of the city of My God Rv312 on the fourth horse, Death vRv68 7000 killed ARv1113 blasphemous vRv131 173 of the wild beast vRv1317 1411 emblem, number of vRv 1347 152 Babylon vRv175 messengers vRv21 12Ab tribes vRv2112 As. Names of particular persons and places, see under them. (A1Jn514). name193, named29, called4.

onom az'ô NAME

name. whom He n (apostles) Mk314Bs Lu613 (Peter) Lu614 n the name of the Lord Jesus Ac1913 where Christ is not Ro1520 prostitution not 1C51s2 brother 1C511 above every name that is in Ep121 after Whom all the kindreds are Ep315 let greed not be Ep53 the name of the Lord 2T1219. call2, name2. name, call3, say2.

tou'nom a OF-THE-NAME

named. man from Arimathea named Joseph Mt2757.

named (falsely). See falsely named.

Nepthal[e]im' (Hebrew) TWISTINGS

Naphtali, one of the twelve tribes of Israel. boundaries and land of Mt413 15 tribe of (12,000 sealed) vRv76.

napkin, handkerchief3.

Nar'kis s os DAFFODIL

Narcissus, a Roman saint. Ro1611.

nard'os NARD

nard, a precious ointment prepared by the use of a fragrant East Indian plant of the genus Valeriana, which furnishes a juice of delicious odor. Mary pours on Jesus' head and feet Mk143Jn123. spikenard2.

di'êg'ê si s THROUGH-LEADING

narrative (to compose a) Lu11. declaration1. narrow. See afflict.

Nathan' (Hebrew) GIVER

Nathan. a son of David and progenitor of Christ Lu331.

Nathan a êv' (Hebrew) GIFT-Deity

Nathanael, a disciple Jn145 46 47 48 49 212 (s1Jn147).

eth'n os NATION

nation, a community united by a common government and territory. In the singular it is usually the nation of Israel Lu75 AC1022, but sometimes of another nation Mt247 AC39. In the plural, alien nations, commonly called "gentiles", not Israel, the nationals, those not included in the commonwealth of Israel 1Pt212. Nation is associated with rule Mk 1042, with kings Lu2225, and has reference to political distinctions, people is wider term, referring to social relations, language unites by a common speech, while tribe denotes a close physical unity wider than family, and throng is an unorganized, unrelated crowded concourse in one place.

the nation of Israel: a n producing fruit Mt2143 Christ accused perverting Lu232 Romans will take away Jn1148 the whole n perish Jn1150 Jesus (to die for) Jn1151 52 (your n has given you up) Jn1835 led into the tenure of Ac745 reforms in Ac242 Felix a judge in Ac2410 Paul (doing alms for) Ac2417 (life among) Ac264 (not to accuse my) Ac2849 a holy n 1Pt29

Christ and the n: judging shall He be reporting to Mt1218 relying on His name Mt1221 Ro1512 giving Him up to Mt2019 Mk1033 Lu1832 Ac427 gathered in front of Him Mt2532 Light for Lu232 Ac1347 name invoked over Ac1517 acclaiming Thee among Ro159 Chief of Ro1512 stupidity to 1C123 shepherding vRv125 1915

Paul and the n: bear My name before Ac915 turning to Ac1348 186 provoke the Ac142 5 God (opens a door of faith to) Ac1427 (does signs among) Ac1512 2119 (operates in P for) Ga28 giving him over to Ac2111 delegating you to Ac2221 commissioned to Ac2617 heralds (the evangel to) Ac2620 Ga22 (announcing light to) Ac2623 fruit among Ro113 I am saying to Ro113 apostle of Ro1113 1Ti27 2Ti1145* minister of Christ for Ro1516As for the obedience of Ro1518 in dangers of 2C1126 evangelizing His Son among Ga116 we are to be for Ga29 the prisoner for Ep31 to bring evangel of the riches of Christ to Ep38 to make known this secret among Col27 forbidding us to speak to 1Th216 secret of devoutness heralded among 1Ti316 that all the n should bear 2Ti417

Peter and the n: in every n those fearing God Ac1035 holy spirit poured out on Ac1045 receive the word Ac111 God gives repentance to Ac1118 through him are to hear Ac157 eats with Ga212 14 15

Abraham and the n: father of many Ro417 18 all blessed in Ga38 14

Israel and the n: not to pass forth into the road of Mt105Bs* disciple all Mt2819 a house of prayer for all Mk1117 led into captivity into all Lu2124 Jerusalem trodden by Lu2124 slaves in Egypt Ac77 the turning about of Ac153 to the n was dispatched this salvation Ac2828 the obedience of faith among Ro15 1626 God (blasphemed among) Ro224 (of the Jews and of the n) Ro329 29 (provoking to jealousy) Ro1019 10 (are to glorify) Ro159 (justifying by faith) Ga38 overtook faith righteousness Ro930 offense, salvation and riches Ro1111 12ps calloused Ro1125 be merry with His people Ro1510 11 participate in spiritual things Ro1527 ideal behavior among 1Pt212 through out of vRv59 79 outside court given to the vRv112

those of the Jews and of the nations in the body of Christ: called Ro924 you were 1C122 Ep211 in spirit Ep36 not walking as Ep417

nations in general: seeking what they may eat Mt632 Lu1230 disciples (to be led to) Mt1018 (hated by) Mt249 chiefs lording it over Mt2025 rage Ac425 God (pulling down seven) Ac1319 (leaves to go their own ways) Ac1416 (first visits) Ac1514 (makes out of one) Ac1726 (n not acquainted with) 1Th45 not harassing those from Ac1519 brethren out of Ac1523 2125 doing by nature what the law demands Ro214 the offering of Ro1516 sacrificing to demons 1C1020As n in the future: n roused against n Mt247

7Mk138 8Lu2110 10 heralding to all the n (the kingdom) Mt2414 (the evangel) Mk1310 (repentance) Lu2447 (eonian evangel) vRv146 eras of the n fulfilled Lu2124 pressure of n in perplexity Lu2125 (conqueror) authority over Rv226 v137 are angered vRv1118 Babylon has made all n to drink vRv148 worship vRv154As cities fall vRv1619 these waters are vRv1715 have fallen vRv183 all were deceived vRv1823 203 8 n walking in the light of the city vRv2124 26 leaves for the cure of vRv222 others: Galilee of Mt415 Jews from every Ac25 rejoiced Ac1348 ecclesias of Ro164 not even named among 1C51 the intention of 1Pt43 John must prophesy over vRv1011 observing corpses vRv119 (AbRv153 b2125). Gentiles98, heathen5, nation64.

nation, generation¹, race², (another n), tribe (another)¹.

ethn ik os' NATION-AS
nations (as). Cephas living Ga214. after the manner of Gentiles¹.

ethnik on' NATIONIC
nations (of), having characteristics of the nations. brother (greeting) Mt547 (let him those) 3Jn7 do not use repetitions as Mt67s. Gentile¹, heathen², publican¹.

native. See race.

phus ik on' SPROUTIC
natural, alter n use Ro126 27 born naturally for capture 2Pt212.

natural, birth¹, soulsh⁴.

a'storg on UN-NATURAL-AFFECTIONED
natural affection (without). men Ro131 2Ti33Ab.

phus ik os' SPROUTIC-AS

naturally (adverb). adept Ju10.

naturally, genuinely¹, instinctively¹.

phu'sis SPROUTING
nature, which characterizes mankind from creation, which is still the same, and allies itself with conscience and God's law against human sin. beside Ro126 by n doing Ro214 Uncircumcision who by Ro227 olive (natural boughs) Ro1121 (wild by) Ro1124 (beside n grafted) Ro1124 (in accord with) Ro1124 itself teaching you 1C1114 we who by nature are Jews Ga215 by nature are not gods Ga48 in our n children of indignation Ep23 of wild beasts Ja37 tamed by human Ja37 the divine 2Pt14. kind¹, natural², nature¹⁰.

nature, lineage¹.

naught (come to), demolish¹, desolate¹, (for n), gratuitously¹, (set at n), scorn¹.

ken os' EMPTY-AS

naught (for), (adverb). is the scripture saying this Ja45. in vain¹.

naught (for). See empty.

Naum, Nahum¹.

kuber n'et es STEERER

navigator, of a ship. centurion persuaded by Ac2711 sailing to Babylon vRv1817. master¹, ship-master¹.

btay. See but.

may, not¹⁶.

may but, to be sure¹.

Nazar en os' NAZAREAN
Nazarean, of Nazareth. Jesus (called N by

(man with unclean spirit) Mk1²⁴ Lu4³⁴ (a maiden) Mk14⁶⁷ (youth at tomb) Mk16⁹ Abs¹⁴ (Cleopas) Lu24¹⁹ Bs (B Mk10⁴⁷). of Nazareth⁶.

Nazōr ai'os NAZARENE

Nazarene, pertaining to Nazareth. In the plural, followers of our Lord. An insulting epithet. Jesus: called a N Mt2²³ the N (Peter was with) Mt2⁷¹ (passing by) Mk10⁴⁷ As Lu18³⁷ (the squad seeking) Jn18⁵ ? (Pilate writes) Jn19¹⁹ (a Man from God) Ac2²⁸ (in the name of, walk) Ac3⁶ 41⁰ (will be demolishing this place) Ac6¹⁴ (I am) Ac2²⁸ (Saul against the name of) Ac2⁶⁹ Paul of the sect of Ac2⁴⁵ (ALu24¹⁹). Nazarene², of Nazareth¹³.

Nazaret' or Nazareth' NAZARETH

Nazareth, a city of southern Galilee, about 32° 42' north and 35° 18' east, the home of our Lord during His minority. home of Mary and Joseph Mt2²³ Lu1²⁶ 24 39 Jesus (leaving) Mt4¹³ Mk1⁹ (from) Mt21¹¹ Jn14⁵ Ac10³⁸ (came into) Lu25¹ 41⁶ can any good be out of Jn14⁶.

Nazareth (of), Nazarean⁶, Nazarene¹³.

Ne a'polis YOUNG-MANY (city)

Neapolis. Paul came to Ac16¹¹.

e[n]gg us' NEAR

near, relatively close. summer, the day of the Lord P Mt24³² 33 Mk13²⁸ 29 Lu21³⁰ 31 Jesus: (My time is) Mt26¹⁸ (n Jerusalem) Lu19¹¹ (the ship) Jn6¹⁹ (the wilderness) Jn11⁵⁴ (crucified, buried n the city) Jn19²⁰ Abs¹⁴ 42 Passover Jn21³ 64 115⁵ Tabernacles Jn7² n you is the declaration Ro10⁸ those far off, n by the blood of Christ Ep2¹³ peace to those n Ep2¹⁷ the Lord is P Ph4⁵ land n a curse P Hb 6⁸ disappearance Hb8¹³ the era is Rv1⁸ 22¹⁰ others: Jn3²⁸ 62³ 11⁸ Ac12⁹ 93⁸ 27⁸ (s² Rv 11⁸). at hand⁶, from1, near⁵, nigh¹⁸, ready¹.

e[n]gg iz'ō NEAR

near, draw near, move so as to come closer, not necessarily indicating arrival. for Ephroditus drew near to death, yet drew away again Ph2²⁵.30, and the kingdom drew near in our Lord's day yet withdrew again. the kingdom Mt3² 41⁷ 10⁷ Mk1¹⁵ Jesus d n (to Jerusalem) Mt21¹¹ Mk11¹ (Nain) Lu7¹² (Jericcho) Lu18³⁵ (Bethphage) Lu19²⁹ (the descent of the mount of Olives) Lu19³⁷ 41 (disciples) Lu24¹⁵ the season (of fruit) Mt21³⁴ (false prophets) Lu21⁸ is the hour Mt26⁴⁵ Judas Mt26⁴⁶ Mk14⁴² Lu22⁴⁷ thief is not P Lu12³³ d n to Jesus (tribute collectors) Lu15¹ (blind man) Lu18⁴⁰ elder brother P Lu15²⁵ Jerusalem's desolation Lu21²⁰ the saints' deliverance Lu21²⁸ the Passover Lu22¹ to Emmaus Lu24²⁸ the time God avows to Abraham Ac 7¹⁷ Saul n Damascus Ac9³ 22⁶ Cornelius' men Ac10⁹ Paul Ac21³⁸ 23¹⁵ the day Ro13¹² Hb10²⁵ to God P Hb7¹⁹ Ja4⁸ the presence of the Lord Ja5⁸ the consummation of all 1 Pt4⁷ (AMk24). approach², be at hand⁶, be nigh², come near⁵, come nigh⁹, draw near⁵, -nigh¹².

near. See lead to.

near, associate¹, necessary¹, (come), near⁵.

e[n]gg u'ter on NEARER

nearer (comparative adverb). salvation Ro13¹¹.

an a[n]gk ai'on UP-COMPRESS

necessary, intimate friends Ac10²⁴. to speak the word to Jews first Ac13⁴⁶ weaker body members 1C12²² to entreat the brethren 2C9⁵ Paul staying in flesh Ph1²⁴ to send Epa-

phroditus Ph2²⁵ for n needs Tit3¹⁴ for Christ to offer Hb8³. near¹, necessary⁶, needful¹.

necessary. See necessity.
necessary, essential¹.

an a[n]gk'ē UP-COMPRESSION

necessity, -ary, compulsion. for snares Mt18⁷ buyer to see the field P Lu14¹⁸ in the land Lu 21³³ to release one prisoner Lu23¹⁷s present n 1C7²⁶ having n 1C7³⁷ Paul (lying upon) 1C9¹⁶ (in) 2C6⁴ (delights in) 2C12¹⁰ (consoled in) 1Th3⁷ of transference of law Hb7¹² Christ no n to offer daily Hb7²⁷ to write entreating the saints Ju3⁹ necessary: to be subject to authorities Ro13⁵ to bring in the death of the covenant victim Hb9¹⁶ to cleanse sanctuary examples etc. Hb9²³ compulsion: giving not of 2C9⁷ Philemon's good not as of Phn¹⁴ (APhn⁹). distress³, necessary¹, necessity⁸, must needs¹.

trach'el os NECK

neck. millstone about Mt18⁶ Mk9⁴² Lu17² fall on P Lu15²⁰ Ac20³⁷ placing a yoke on P Ac 15¹⁰ Prisca and Aquila jeopardize their NRo16⁴.

chr ei'a USE

need, needful Ep4²⁹, that which is used becomes a need. Christ (John n be baptized by) Mt3¹⁴ (has n of the ass and colt) Mt21³ Mk11⁸ Lu 19³¹ 34 (those in n He healed) Lu9¹¹ (no n anyone be testifying) Jn2²⁵ (no n anyone be asking) Jn16³⁰ God aware of what you Mt6⁸ no n have the strong of a physician P Mt9¹² Mk21⁷ Lu5³¹ no n to be coming away to find food Mt14¹⁶ what n have we still of witenesses Mt26⁵⁵ Mk14⁶³ Lu22⁷¹ when David had n of food Mk2²⁵ yet of few is there n Lu 10⁴² the just have no n of repentance Lu15⁷ he who is bathed has no n Jn13¹⁰ buy what we have n Jn13²⁹ saints (some would have had) Ac24⁵ 43⁵ (contributing to n of) Ro12¹³ (may have to share with one who has) Ep4²⁸ (now my God shall be filling you every) Ph4¹⁹ (preside for necessary n) 1Th1³¹ (n of one to teach) Hb5¹² (n of milk) Hb5¹² (of endurance) Hb10³⁶ (no n anyone be teaching you) 1Jn2²⁷ seven men to place over this Ac6³ Paul (these hands subserve my) Ac20³⁴ (what was for our n) Ac28¹⁰ (your apostle for my) Ph2²⁵ (saints send to his) Ph4¹⁸ eye cannot say. I have n 1C12²¹ 21 respectable members have n 1C12²⁴ Thessalonians (no n speaking of anything) 1Th1⁸ (no n writing to) 1Th4⁹ 51 (may have n of nothing) 1Th4¹² what n of different priest Hb7¹¹ beholding brother have 1Jn3¹⁷ ecclesia in Laodicea in no n Rv3¹⁷ no n of the sun vRv21²³ no n of lamplight vRv22⁵, business¹, lack¹, necessary¹, necessity³, need³⁹, -ful¹, use², want¹.

chr e USE

need, the impersonal verb. no n my brethren Ja3¹⁰. ought¹.

chr e'ō USEIZE

need. aware is your Father that you n these Mt6³² Lu12³⁰ giving whatever he n Lu11⁸ in whatever Phoebe may b n you Ro16² n we commendatory letters 2C8¹.

need, require¹, (in time of), opportune¹, (suffer), want¹.

need require, owe¹.

needful. See need.

needful, necessary¹, need¹, requisite¹.

needful for (be), have¹.

r[h]aph is' SEWER
needle, through the eye of Mt1924 Mk1025 (ALu 1825).

needle, bodkin¹.

a mele'o' UN-CARE
neglect, not care Mt225. Timothy not to n gift 1Ti414 a salvation of such proportions Hb23 God n the covenant breakers Hb39. make light¹, neglect³, regard not¹.

neglect, overlook¹.

neglect to hear, disobey².

neglecting, asceticism¹.

ge'it' on LAND
neighbor, not summoning rich n Lu1412 calling together friends and Lu156 ⁹ of the blind man Jn9⁹.

neighbor, associate¹⁵, homes about¹.

me'te NO-BESIDES
neither*, nor (conjunction). n by heaven n by the earth Mt534 ³⁵, etc. neither²⁰, nor¹⁴, or¹, so much as¹.

ou'te NOT-BESIDES
neither*, nor, not b'veen Jn411. n moth n corruption Mt620 etc.

ou de' NOT-YET
neither*, will your Father be forgiving Mt615 etc. neither...nor n tunneling n stealing Mt620AB etc. not yet opportunity Mk631 etc. not yeven Solomon Mt629 etc. nor yet n store-room n y barn Lu1224 etc. nor yeven know not the Father n e Me Jn163 etc.

ouk ou de' NOT NOT-YET
neither...nor Ac9⁹.

neither. See not.

neither. See nor yet.

neither, circumstances (under no)², or³, nephew, descendant¹.

Nereus' NEREUS
Nereus, a saint of Rome. Ro1615.

Ner' v' (Hebrew) my-lamp
Neri, one of our Lord's ancestors. Lu327.
nest, roost².

dik'tu on NET
net, of any kind, especially for fishing. disciples (leaving) Mt420 Mk118 (adjusting) Mt421 Mk119 draught of (Peter's) Lu524 ⁵ 6 (after the Lord's rousing) Jn216 ⁸ 11 11.
net, dragnet¹, purse net².
net. See arrest.
net (purse). See purse net.

ou de' n o te NOT-YET-?-WHICH-BESIDES
never. Mt723 938 2116 42 2633 Mk212 25 Lu1529 29 Jn746 Ac1014 118 148 1C138 Hb101 11.
neither at any time¹, never¹⁴, nothing at any time¹.

never, circumstances (under no)¹⁰, ever³, neither¹, yet not at any time¹.
never before, not as yet¹.
never shall be quenched, unextinguished².
never yet, not as yet¹.

nevermore, translation of ou me'e'ti (literally NOT NO STILL). All references listed under still.

nevertheless. See but.
nevertheless, howbeit², likewise¹, moreover⁸, though to be sure¹.

kain on' NEW
new, other, later and different. wine skins Pmt917 Mk222 Lu538 things n and old Pmt1352 covenant Mt2628A Mk1424A Lu2220 1C125 2C38 Hb38 13 915 drinking Mt2629 Mk1425

tomb Mt2760 Jn1941 teaching Mk127 Ac1719 patch, cloak Pmk221 Lu536 36 38 languages Mk1617 precept Jn134 1Jn27 8 2Jn5 creation 2C517 17 Ga615 humanity Ep215 424 heaven and earth 2Pt313 13 vRv211 1 name Rv217 812 Jerusalem Rv312 v212 song vRv59 143 n am I making all vRv215.

new, recently slain¹, unshrunk², young¹².
new-born, recently born¹.

no u men' a YOUNG-MONTH
new moon. judging you in Co216.
new thing, newer¹.
new wine, sweet wine¹.

kain o'ter on MORE-NEW
newer. Athenians saying something Ac1721.

kain o'tes NEWNESS
newness, of life Ro64 of spirit Ro76.

[h]ew es' HAVE
next, adverb from the middle participle of have. it occurred n Lu711 n day Lu987 Ac211 2517 2718. next², the day after¹, the day following¹, the morrow¹.

next. See have.

next, between¹, come¹, ensue².

next day, different², morrow¹, -(on)⁷.

Nik an'or CONQUEROR-UP
Nicanor. one of seven servants Ac65.

Nik o'la os CONQUER-PEOPLE
Nicholas. proselyte of Antioch Ac65.

Nik o'dem os CONQUER-PUBLIC-er
Nicodemus. came to Jesus Jn314 ⁹ spoke for Him Jn750 brings myrrh Jn1939.

Nik o la i't es CONQUEROR-PEOPLE
Nicolaian. the acts of Rv26 teaching of Rv215.

Nik o'polis CONQUER-MANY (city)
Nicompolis. Titus to come to Paul in Tit312.

Ni'ger (Latin) black
Niger, a name given to Simeon, probably to distinguish him from Simon Peter. Ac131.

nigh. See associate.
nigh¹⁸, (be n)², (come n)⁸, (draw n)¹², near⁴⁰, nigh unto, beside², nigh (very)¹.

para ple'si on BESIDE-NIGH
nigh (very). Epaphroditus, to death Ph227.
nigh unto¹.

para ple'si'os BESIDE-NIGH-AS
nigh (very). Christ n by partaking of blood and flesh Hb214, likewise¹.

nu x NIGHT
night, the daily period of darkness. Jesus: fasting forty Mt42 in the earth three Mt1240 walking on the sea Mt1423 Mk648 snared in Me this Mt2631 Mk1427A renouncing Me this Mt2634 Mk1430 say the disciples at n steal Mt2813 camped out Lu2137 Nicodemus came to Jn32 1939 the n in which He was given up 1C1123 day and n: rousing Pmk427 among the tombs Mk55 divine service (Han-nah) Lu237 (Israel) Ac266 vRv715 the chosen ones imploring God Lu187 Jews scrutinizing the gates Ac924 Paul (admonishing) Ac2031 (working) 1Th29 2Th38 (beseeching) 1Th310 (remembrance) 2Ti13 widow in prayers 1Ti55 no rest (four animals) vRv48 (worshippers of wild beast) vRv1411 accusing the saints vRv 1210 Adversary tormented vRv2010
others: Joseph retires by Mt214 Jonah

three days and n Mt1240 middle of the n (clamor) PMt256 (mariners suspected some country near) Ac2727 shepherds watch at Lu28 disciples net nothing Lu55 Jn218 demanding your soul Lu1220 two on one couch Lu1734 when no one can work rJn94 walking in Jn1110 Judas came out Jn1390 Peter in jail Ac519 126 Paul (disciples getting) Ac925 (a vision seen by) Ac169 180Bs (warden bathes off blows) Ac1633 (brethren send out) Ac1710Bs (the Lord speaks to) Ac2311 (soldiers to take P through) Ac2323 31 (a messenger stood beside) Ac2723 (fourteenth n) Ac2727 n progresses Ro1812 as a thief in 1Th52 the saints are not of 1Th55 drowsing at 1Th57 7 one third darkened vRv812 no n there vRv2125 225.

nu ch th ém'er on NIGHT-DAY

night and day (a). Paul in a marsh 2C1125.

en'nu ch on IN-NIGHT

night (still in). rising early Mk135, before day¹.

night (throughout the). See throughout the night.

en n e'a NINE

nine. ninety-n (sheep) PMt1812 13Lu154 (just persons) PLu157 lepers Lu1717.

en e né'kont a NINETY

ninety. See nine.

Nineuei' NINEVEH

Nineveh, the ancient capital of Assyria, situated on the upper Tigris river, about 36° north, 48° east. Lu132.

Nineui't és NINEVITES

Ninevite. rising in the judging Mt1241Lu1132 Jonah a sign to Lu1130.

en'a t on NINTH

ninth, the ordinal for nine. hour: (hiring workers) Mt205 (darkness till) Mt2745Mk1533 Lu2344 (Jesus exclaims) Mt2746Mk1534 (of prayer) Ac31 1030 (Cornelius' vision) vAc103 precious stone, peridot vRv2120 (s²Ac109).

mé NO

no*, not, the conditional negative. It does not deny absolutely—only relatively. With that (*hina*), lest Mt1727 etc. See circumstances (under no) and not at n^{all} for those passages in which both negatives (not and no) are combined. none Lu311 nor Lu104 nothing Lu742, notwilling Mt119 afraid Mt120 to go back Mt212 sheep having n shepherd Mt936 nor yet a club Mt1010, etc.

no, but¹, circumstances (under no)⁹, every¹², nothing²⁰, still (by no means)¹.

mé'ti NO-ANY

noa. n Jew am I (Pilate is saying) Jn1835Abs² have you n viands Jn215Abs² venting (n spring out of same hole) FJa311, nota. n from thorns PMt716 is n this the Son Mt1223 it is n I Lord Mt2622 it is n I Rabbi Mt2625 Mk1419 19A the lamp is n coming that PMk421 the blind can n guide the blind PLu639 is n this the Christ Jn429 He will n kill Himself (the Jews said) Jn822 Peter answered there can n be anyone to forbid water Ac1047 do I n use lightness 2C117 does Titus n overreach you 2C128. anyone¹, not², omitted¹⁴.

noth. See nothing.

no at n^{all}. See not at n^{all}.

no. at all, circumstances (under no)⁵, lest at some time¹.

no doubt, consequently¹, for¹, undoubtedly¹.

no little, happen¹, nothing⁹⁵.

ouk e'ti NOT-STILL

not longer, n^{any} longer, adverb. n l two Mt196 Mk108 Christ (n l inquire of) Mt2246Mk1234 Lu2040 (perceived anyone except) Mk98 (may I be drinking) Mk1425AB (answered) Mk155 (walked with Him) Jn668 (walked boldly) Jn 1154 (beholding Me) Jn1419 1610 16 (speaking much) Jn1480 (termining you slaves) Jn1515 (speaking in proverbs) Jn1625 (n l in the world) Jn1711 (dying) Ro69 9 (now we know Him) 2C516 bind with chains Mk538s letting him do anything Mk712 worthy to be called son Lu1519 21 believing Jn442 remembering the affliction Jn1621 strong enough to draw Jn216 eunuch did not perceive Philip any l Ac339 Paul (seeing my face n l) Ac2025AB 38 (n l I who am effecting it) Ro717 20 (came to Corinth) 2C123 (no l I living but) Ga220 out of works Ro116 grace Ro116 6Bs² work Ro116Bs² walking according to love Ro1415 of promise Ga815 under an escort Ga825 a slave Ga47 Phn16 guests and sojourners Ep219 nor l offering concerned with sin Hb1018 leaving a sacrifice Hb1026 a time of delay Rv106 buying their cargo Rv1811 finding Babylon's splendor n l under any circumstances Rv1814.

no more, no longer²⁹.

no one. See nothing.

net one. See nothing.

Nô'e (Hebrew) REST

Noah. days of Mt2437 38Lu1726 27 1Pt320 ancestor of Christ Lu336 by faith Hb117 God guards 2Pt25.

eu gen es' WELL-BECOME

noble, a certain PLu1912 Bereans more n than Thessalonians Ac1711 not many n chosen 1C126.

noble (most), mighty (most)².

nobleman, human¹, king's².

neu'ô NOD

nod. Peter to John Jn1324 Felix to Paul Ac 2410 (s¹Jn513). beckon².

nu s ta s'ô NOD-

nod, sink the head through sleepiness. ten virgins PMt255 destruction is not 2Pt23. slumber².

en neu'ô IN-NOD

nod. to Zechariah Lu162, make signs to¹.

noise, sound¹, (make n), tumult (make)¹.

noise abroad, speak about¹.

noised abroad, sound¹.

noised (be), hear¹.

noisome, evil¹.

nominate. See stand.

none. See nothing.

none. See no.

none. See not.

none, neither¹, nothing³¹.

none effect (make of), empty¹, invalidate².

lér os OBLIVION-GUSH

nonsense. declarations appear as Lu2411. idle tales¹.

broch'os NOOSE

noose, or lasso. Paul not casting 1C735. snare¹.

ner. See neither.

ner. See neither and ne.

nor, circumstances (under no)¹, nor yet¹⁷, or⁵.

nor yeven. See neither.

ner yet. See neither.

mé de' NO-YET

nor yet*, neither, not yeven. worry for soul nor

yet for body Mt625 not even at the door Mk22 neither the village may you be entering nor yet Mk826 Abs2, etc.

borra s' NORTH

north. many arriving from Lu1329 three portals vRv2118.

eur aku'lōn (Latin) EAST-NORTHER

northeast, East-Norther was a Latin term for a storm called a "levanter". a hurricane called Ac2714. Euroclydon1.

chōr'os (Latin) NORTH-WEST

northwest, midway between north and west. harbor looking toward Ac2712.

ou, ouk or ouch NOT

not*, not. the absolute negative, apart from conditions. Idiomatically, none Mk814 16 Lu 1718 nothing Mt1417, neither Ac821 99 etc. Its compounds and combinations are given.

not, circumstances (under no)54, neither1, no2, nor yet3, not at all5, nothing4, respect (in any)1.

ouch v' NOT(emphatic)

not, idiomatically, not emphatic (adverb). Mt 546Bs* 47 625 1029 1211 1327 1812 2013 Lu160 639 126 51 133 5 1428 31 158 1630 178 1830 2227 2426 32 Jn742 99 119 1310 11 1422 Ac54 750 Ro327 29 832 1C120 38 4 52 12 61 7 810 91 1016 16 18 29 2C38 1Th219 Hb114 317 (AsLu1717). nay5, not50, -so1.

not. See no.

not. See noa.

nothing. See nothing.

not any more, circumstances (under no)1.

mē'pō NO-as-yet

not as yet. being born Ro911 holy places not as yet manifest Hb98 (AAc2729). not yet2.

mē de'pō NO-YET-as-yet

not as yet. being observed Hb117.

ou'pō NOT-as-yet

not as yet, Mt1517 169 etc., not as yet Rv1712 etc. See under other keywords.

ou de'pō NOT-YET-as-yet

not as yet, no one lying in the tomb as yet Lu2353s Jn1941 disciples not as yet aware of the scripture Jn209 holy spirit not as yet fallen on Ac816.

not as yet, no longer1.

mē ouk NO NOT

not at nall, no at nall. do they not hear at all Ro1018 did not Israel know at all Ro1019 have we no right at all 1C94 5 have you no homes at all 1C1122. not5.

not at any time. See lest at some time and yet not at any time.

not bleating. See soundless.

not care. See neglect.

not circumcised, uncircumcision1.

not bveen. See neither.

not veven. See neither.

not veven. See nor yet.

not in any case, circumstances (under no)1.

not now, no longer4.

not once, nor yet1.

not one. See nothing.

not one. See nothing.

not so, far be it from me2.

not so much as, neither1.

not to mention. See mention (not to).

not yet. See neither.

epi'sēm on ON-SIGNED

notable, one on whom a sign is placed, in a good sense Ro167, in an evil, notorious (Bar-

Abbas)Mt2716, of note1, notable1. notable, advent1, known1.

skop e'ō NOTE

note. that the light is not darkness Lu1135 those making dissensions Ro1617 not n what is observed 2C418 yourself Ga61 not his own Ph24 those who are walking thus Ph317, consider1, look at1, -on1, mark2, take heed1. note, sign (be)1, (of), notable1.

ou den' NOT-YET-ONE

nothing*, the absolute negative, not one, not one, none, none, anyone, anyone, anything, nothing, covered Mt1028 Jesus (n apart from parables) Mt1334 (n deserving of death) Lu2315 n impossible Mt1720 found n on fig tree Mt 2119 it is n Mt2316 18 outside of a man Mk715 will be injuring Lu1019 consequently is condemnation Ro81 contaminating of itself Ro1414 is soundless 1C1410 etc. not one slaving for two lords Mt624 recognizing the Son Mt1127 hires us Mt207 able to answer Jesus Mt2246 draining fresh wine Mk222 able to enter the house Mk327 is good except God Mk1018 dared to inquire Mk1234 lighting a lamp Lu816 etc. See under other keywords.

mē den' NO-YET-ONE

nothing*, the conditional negative, no one, not one, nothing one, anyone, anyone, anything, between you and that just man Mt2719 benefited Mk526 doubting Ac1020 1112 to taste nothing Ac2314 n be worrying you Ph46 need of n 1Th412 be lacking Tit813 etc. no one: tell it to Mt84 let no o (know) Mt930 (be deluding himself) 1C818 (be boasting) 1C321 (be seeking his own) 1C1024 (be seducing you) Ep56 (slight you) Tit215 etc. See under other keywords.

ou th en' NOT-YET-ONE

nothing. disciples say Lu2235AB have no love I am n 1C132As3.

nothing. See no.

nothing. See not.

nothing, every1, (bring to), repudiate1.

nothing at any time, never1.

notice before, announce before1.

ep eid'on ON-PERCEIVE

notice (take). the Lord take notice (of Elizabeth) Lu125 (of threatenings) Ac429. behold1, look on1.

epi'no i a ON-MIND

notion. of Simon's heart Ac822. thought1.

notorious. See notable.

notwithstanding, but1, moreover4.

nought (bring to), nullify2, (set at n), scorn4.

treph'ō NOURISH

nourish, nurture (ravens) Lu1224, the Father n the flying creatures Mt626 when did we n Thee Mt2537 breasts which do not Lu2329Bs from the king's country Ac1220 your hearts vJa55 the woman in the wilderness vRv126 14 (ABLu416). bring up1, feed4, nourish3.

nourish, nurture1, rear2.

tek n o troph e'ō BROUGHT-FORTH-NOURISH

nourish children. widow 1Ti510.

nourished up in (be), foster1.

thre m'ma NOURISH

nourished (what is), such as cattle and flocks. Jn412. cattle1.

troph e' NOURISHMENT

nourishment. John's n locusts and honey Mt34

the soul is more than Mt6²⁵ Lu1²³ worthy is the worker of his Mt10¹⁰ prudent slave gives Pmt24⁴⁵ disciples buy Jn4⁴⁸ solid Pmb 51² 14 lacking Ja2¹⁵ others: Ac24⁶ 91⁹ 141⁷ 273³ 34 36 38 (s1T15¹⁸). food², meat¹³.

ne o'phu t os YOUNG-SPROUT

novice, too youthful to have experience. supervisor not to be IT13⁶.

nun NOW

now*, adverb of time, in contrast with the past, from now on, as an adjective, current (era) Ro3²⁶, to be distinguished from present (at) which is in contrast with both past and future. let him descend n from the cross Mt 274² Mk15³² Son of Mankind glorified Jn13³¹ n glorify Thou Me Jn1⁷⁵ Jerusalem which n is Ga4²⁵ etc. Occurs often. at this time¹, henceforth⁵, hereafter¹, of late¹, now¹²³, this², -time², -present³.

now, already³⁷, means (by all)¹, present (at)¹ rest², then⁷.

nun i' NOW

now. Ac22¹ 241³ Ro3²¹ 622 76 17 1130^B 152³ 25 1C13¹³ 152⁰ 2C81¹¹ 22 Ep2¹³ Col2¹ 38 Phn⁹ 11A Hb8⁶ 92⁶ (s1C12¹⁸ ACo1²⁶).

now. See yet.

now then, then¹.

toi'nun to-THE-NOW

now then. Lu20²⁵ 1C9²⁶ Hb13¹³, then¹, therefore³.

to'de, ho'de (masc.) he'de (fem.) THE-YET now to her (sister called Mary) Lu10³⁹, now this, yet (Paul speaking y all) 2C12¹⁹, now this: is saying (the holy spirit) Ac21¹¹ (Christ) Rv21 8 12 18 31 7 14 going into t city Ja4¹³. after this manner¹, he¹, she¹, such¹, these things⁷, thus¹.

now this. See now there.

now this day, present (at)¹.

noxious. See wicked.

kat a rg e'o DOWN-UN-ACT

nullify, discard, exempt, abolish, make unproductive (land with fruitless tree) Lu13⁷. unbelief not n faith of God Ro3³ the law (not through faith) Ro3³¹ the promise (if law) Ro4¹⁴ (not by law) Ga3¹⁷ body of sin n Ro6⁶ Christ n all sovereignty 1C15²⁴ glory of

Moses' face 2C3⁷ 11 13 old covenant 2C31⁴ ¶mare of the cross has been Ga5¹¹ law of precepts in decrees Ep21⁵ abolish: death 1C15²⁶ 2Ti1¹⁰ discard: God d (that which is) 1C12⁸ (foods and bowels) 1C6¹³ chief men of this eon 1C2⁶ prophecies 1C13⁸ knowledge 1C13⁸ that out of an instalment 1C13¹⁰ that which is a minor's 1C13¹¹ Christ d (lawless one) 2Th2⁸ (Adversary) Hb2¹⁴ exempt: from the law (of the man) Ro7² (by dying) Ro7⁶ from Christ (any justified in law) Ga5⁴. abolish³, bring to naught², cease¹, cumber¹, deliver¹, destroy⁵, do away³, fall¹, loose¹, of none effect³, put down¹, vanish³, void¹, without effect¹.

arith m os' NUMBER

number. of the twelve Lu2²³ about 5000 men Jn6¹⁰ Ac4⁴ 400 inclined to Theudas Ac5³⁶ of disciples multiplied Ac6⁷ believe Ac11²¹ the ecclesias superabounded in Ac16⁵ of the sons of Israel Ro9²⁷ of messengers vRv5¹¹ of those sealed vRv7^{4b} of cavalry vRv9¹⁶ 16 wild beast's name vRv13¹⁷ 18 18Ab 15² of mankind vRv13¹⁸ Gog and Magog as the sand vRv20⁸ (bRv13¹⁷ b141).

arith m e'o NUMBER

number, compute, tell the number of your hairs all Mt10³⁰ Lu12⁷ a throno no one able to vRv7⁹.

number, number among¹, reckon¹, throng¹.

kat arith m e'o DOWN-NUMBER

number among. Judas Ac11¹⁷. number¹.

number of people, throng¹.

numbered with, enumerate with¹.

troph os' NOURISHER

nurse. Paul as 1Th2⁷.

troph o phor e'o NOURISH-CARRY

nurse (carry as a). God, Israel vAc13¹⁸. suffer manner¹.

ek treph'o OUT-NOURISH

nurture. Christ the ecclesia vEp5²⁹ children Ep6⁴ (bRv12⁶). bring up¹, nourish¹.

nurture. See nourish.

nurture, discipline¹.

Num'phan NYMPHA

Nympha. Paul greets Co4¹⁵.

O

o o

O ! an exclamatory interjection. O woman Mt 152⁸ unbelieving generation Mt17¹⁷ Mk9¹⁹ Lu 94¹ foolish and tardy of heart Lu24²⁵ O Theophilus Ac1¹ full of all guile Ac13¹⁰ O Jews Ac18¹⁴ binding on you O men Ac27²¹ O man (defenseless) Ro2¹ (are you reckoning) Ro2³ (who are you) Ro9²⁰ (of God) 1Ti6¹¹ (O empty man) Ja2²⁰ O the depths Ro11³³ foolish Galatians Ga3¹ Timothy 1Ti6²⁰.

[h]or'k os OATH

oath, a solemn asseveration. saints (o to the Lord) Mt5³³ (not to be swearing) Ja5¹² Herod avows with Mt14⁷ 9Mk6²⁶ Peter disowns with Mt26⁷² God (swears with) Lu1⁷³ Ac2³⁰

(interposes with) Hb6¹⁷ o for confirmation Hb6¹⁶.

oath, swearing oath⁴, (bind with an o), ana-thematize¹.

oath (swearing). See swearing oath.

Obéd' (Hebrew) SERVANT

Obed, a son of Ruth and Boaz Ru4²¹ Mt15 5 Lu3³².

obedience (be under), subject¹.

[h]up ako e' UNDER-HEARING

obedience, obedient, with faith, faith-obedience apostleship Ro15 16²⁶. Christ (o of the One) Ro5¹⁹ (the o of) 2C10⁵ (learned o) Hb5⁸ saints (as slaves for) Ro6¹⁶ (reached out to

all)ARo16¹⁹ (whenever completed)2C10⁶ (for o)1Pt12 o for righteousness iRo6¹⁸ of the nations Ro15¹⁸As the Corinthians' o 2C7¹⁵ Paul's confidence of Philemon's Phn²¹ the o of truth 1Pt12²
obedient: children 1Pt14.

[h]up e'ko on UNDER-HEARD

obedient. Israel not Ac7³⁹ if the saints are 2C2⁹ Christ o to death Ph28.

obedient. See obedience.

obedient unto (be), subject².

[h]up akou'ō UNDER-HEAR

obey, hear and heed. o Christ (winds and sea) Mt8²⁷Mk4⁴¹Lu8²⁵As (unclean spirits)Mk12²⁷ (salvation to all)Hb5⁹ black mulberry would Lu17⁶ priests o the faith Ac6⁷ Rhoda Ac12¹³ lusts of the body Ro6¹² slaves of whom you Ro6¹⁶ saints (o from the heart)Ro6¹⁷ (as you always)Ph2¹² (if anyone is not) 2Th3¹⁴ o the evangel (not all)Ro10¹⁶ (those not)2Th1⁸ children to o parents Ep6¹ Co3²⁰ slaves to o masters Ep6⁵ Co3²² Abraham o Hb1¹⁸ Sarah o Abraham 1Pt3⁸ (s*)Lu4³⁶). be obedient to², hearken¹, obey¹⁸.

obey, persuade⁶, yield², (to o), obedience¹.

obey magistrate, yield¹.

obey not, stubborn (be)³.

obeying, obedience¹.

object, accuse¹.

object of veneration. See veneration (object of).

le'th ē OBLIVION

oblivious. of the cleansing 2Pt1⁹. forgotten¹.

lanth[an]'ō be-OBLIVIOUS [-UP]

oblivious (be), be unnoticed, elude, escape perception. when lodging messengers Hb13² men want to be 2Pt3⁵ saints not to be 2Pt3⁸ elude: Jesus (cannot e the throng)Mk7²⁴ (woman did not e Him)Lu8⁴⁷ none these things e the king Ac26²⁴, be hid², - hidden¹, - ignorant of², unawares¹.

ek lanth[an]'ō mai be-OUT-OBLIVIOUS [-UP]

oblivious (be). of the entreaty Hb12⁵. forgotten¹.

aisch r o log i'a VILE-LAY (say)

obscenity. saints to put away Co3⁸. filthy communication¹.

obscure. See dubious.

observation, scrutiny¹.

observe. See look.

observe, do¹, guard², preserve¹, scrutinize¹.

blemi'ma CAST-VIEW

observing. Lot o the dissolute 2Pt2⁸. seeing¹.

obtain. See get.

obtain, acquire¹, chance on², find¹, grasp¹, happen⁵, - on⁵, hold¹, procure¹.

obtaining, procure¹.

ek del on OUT-EVIDENT

obvious. folly o to all (men of the last days) 2Ti3⁹. manifest¹.

occasion. See season.

occasion, incentive¹.

a kair e'o mai UN-SEASON

occasion (lack). not affording a seasonable opportunity. the Philippians Ph4¹⁰ (AsPh2¹⁵). lack opportunity¹.

occasion of (by), through¹.

occupation, trade¹.

occupied (be), walk¹.

occupy, business (go into)¹, fill up¹.

occur, occurrence. See become.

pro gin'o mai BEFORE-BECOME

occur before. penalty of sins which Ro3²⁵. are past¹.

pe'lag os OCEAN

ocean, the open sea. should be sunk in the open Mt18⁸ sailing through the o off Cilicia and Pamphylia Ac27⁵. depth¹, sea¹.

os me' odor

odor, smell, what is perceived by the nose. of the attar Jn12³ of Christ's knowledge p2C2¹⁴ of death, of life 2C2¹⁶ 16 a fragrant pEp5² Ph4¹⁸. odor², savor¹.

odor, incense².

of, about¹⁴⁶, beside⁵⁰, from¹⁴⁸, front (in..of)¹, out⁴⁰², outside², over¹¹, through⁵, under¹¹⁶, with¹.

of. See beside.

of. See about.

of. See on.

of us. See us.

of yours. See yours.

of. See from.

of. See out.

ex'e i mi OUT-BE

off (be), out (be), Ac13⁴², (a variant, in some forms). Paul (his friends) Ac17¹⁵ (to be off on tomorrow)Ac20⁷ prisoners be off to land Ac27⁴³. depart², get¹, go out¹.

offense, sin¹, snare⁹, stumble (cause to)¹, stumbling¹, (give none o)¹, (void of o)¹, (with-out o)¹, stumbling block (no)⁸.

offend, sin¹, snare³⁰, trip³, (thing that offend), snare¹.

offender (be), injure¹.

para'pt'ō ma BESIDE-FALL

offense, that which wounds the feelings. forgiving Mt6¹⁴ 15b 15 Mk11²⁵ 26a Ep1⁷ Christ given up because of our Ro4²⁵ not as the o Ro5¹⁵ of the one (Adam) Ro5¹⁵ 17 18 grace out of many Ro5¹⁶ increasing Ro5²⁰ Israel's Ro11¹¹ 12b8 God not reckoning their 2C5¹⁹ precipitated in some Ga6¹ dead (to)Ep2¹ 5 Co2¹³ God dealing graciously with all our o Co2¹³. fall², fault², offence¹, sin³, trespass⁹.

pros phen'ō TOWARD-CARRY

offer, bring to, carry to. officially, approach presents (on the altar) Mt5²³ 24 o divine service (supposedly)Jn16² Israel o slain victims Ac7⁴² Simon o money Ac8¹⁸ Paul in the sanctuary Ac21²⁶ chief priest (approach presents) Hb5¹ (for himself) Hb5⁹ 97 (constituted to) Hb8³ (according to law)Hb8⁴ (cannot perfect)Hb9⁹ 10² (year by year)Hb10¹ (often)Hb10¹¹ Christ o (petitions)Hb5⁷ (as Chief Priest)Hb8³ (Himself to God)Hb9¹⁴ (once)Hb9²⁵ 28 (one sacrifice)Hb10¹² o according to law Hb10¹⁸ Abel o to God Hb11⁴ Abraham to Isaac Hb11¹⁷ p17 bring to: (the magi)Mt21¹ (leper told to be approach present)Mt8⁴Mk14⁴Lu5¹⁴ Jesus (the ill) Mt4²⁴ 1435 (many demons) Mt8¹⁶ 932 (paralytic)Mt9² (blind and deaf)Mt12²² (little children) Mt19¹³Mk10¹³Lu18¹⁵ (denarius) Mt22¹⁹ to the disciples (epileptic) Mt17¹⁶ to the king (debtor) Mt18²⁴s to his lord, five talents Mt25²⁰ b Jesus to Pilate Lu23¹⁴ soldiers b Jesus vinegar Lu23³⁶ God b discipline pHb12⁷.

carry to: Jesus (a paralytic) Mk2^{4b}s (vinegar) Jn19²⁹ (AMk10¹⁴ ALu12¹¹ ASHb7²⁷). bring¹⁷, deal with¹, do¹, offer²⁷.

offer, give², hand¹, lead up¹, libation (be)², old man, aged¹, elder¹.
tender¹.

anapherō UP-CARRY

offer up, carry up, bring up, bear (sins of many) Hb9²⁸, Christ (Himself) Hb7^{21B} (through Him we may be) F Hb1³⁵ chief priest o u sacrifices Hb7²⁷ Abraham o u his son Ja2²¹ saints to o u spiritual sacrifices P1Pt²⁵ carry up: Christ (into heaven) Lu24⁵¹ AB³s (our sins) F1Pt²⁴ bring up: the apostles into a mountain vMt17¹ Mk9², bear², bring up¹, carry up¹, lead up¹, offer⁵.

offered in sacrifice to idols, idol sacrifice³.
offering, approach present⁹, present (approach)¹.
offering (burnt), ascent approach².
offering (votive). See votive offering.
office, practice¹, service¹.
office (priestly). See priestly office.
office (tribute). See tribute office.

stratēgos WAR-LEADER

officer, a leader of troops. Judas confers with Lu22⁴ of the sanctuary (Jesus speaks to) Lu22⁵² (lay hands on the apostles) Ac4¹ (bewildered) Ac5²⁴ (led the apostles) Ac5²⁶ Paul and Silas (led to) Ac16²⁰ 22 (order them released) Ac16³⁵ 36 38, captain⁵, magistrate⁵.

officer, deputy¹¹, sheriff².

peri kath'ar ma ABOUT-DOWN-LIFT-effect
offscouring (of the world) 1C4¹³, filth¹.
offscouring, scum¹.
offspring, race³.
oft, fist¹, many¹, often⁴.

pollakis MANY-times

often, epileptic in fire Mt17¹⁵ 15Mk9²² demoniac having o been bound Mk5⁴ Christ (o gathered in Gethsemane) Jn18² (not offering Himself o) Hb9²⁵ (must o be suffering) Hb9²⁶ Paul (o punishing the saints) Ac26¹¹ (purposed to come) Ro1¹³ (in deaths, journeys etc.) 2C11²³ 26 27 27 (of whom I o told you) Ph8¹⁸ (Onesiphorus o refreshes) 2Ti1¹⁶ our brother, o being diligent 2C8²² showers coming o F Hb6⁷ offering o same sacrifices Hb10¹¹ (BRo15²²). oft⁴, -times³, often⁷, -times³.

often, frequent³.

e'laí on OLIVE-

oil, the oil of olives which was widely used for light, food, soap, etc. virgins got F Mt25³ 4 8 rubbing with Mk6¹³ Ja5¹⁴ with o you do not rub My head Lu7⁴⁶ pouring on wounds F Lu10³⁴ numerous baths of F Lu16⁶ of exaltation Hb1⁹ not injuring vRv6⁶ cargo of vRv18¹³, ointment, attar¹⁴.

palai on OLD

old, having existed a long time. cloak F Mt9¹⁶ Mk22¹ 21Lu5³⁶ 36 wine skins F Mt9¹⁷ Mk22²² Lu5³⁷ things new and F Mt13⁵² wine F Lu5³⁹ 39 humanity Ro6⁶ Ep4²² F Co3⁹ leave F1C5⁷ 8 covenant 2C3¹⁴ precept 1Jn2⁷ 7.

old, beginning⁸, have¹, veteran¹, (be o), decrepit (be)¹, (wax o), decrepit (be)¹, old (make)².

old age, decrepitude¹.

palai o'ō OLD

old (make), (former covenant) Hb8¹³, middle grow old Hb8¹³, passive be aged (purses) Lu12⁸³ (as a cloak) Hb1¹¹, decay¹, make old¹, wax old².

pa'lai OLD

old (of), remote in past time, long ago (adverb). God speaking Hb1¹ sins of 2Pt1⁹ long ago: would repent Mt11²¹ Lu10¹³ inquires if Jesus died 1 a Mk15⁴⁴ as men sleep in who 1 a Ju⁴ (AB³2C12¹⁹). a great while ago¹, any while¹, in time past¹, long ago¹, of old¹, old¹.

ek'palai OUT-OLD

old (of), (adverb). judgment 2Pt2³ heavens 2Pt3⁵. of a long time¹, of old¹.
old time, beginning², (in), once².
old wives, old womanish¹.

gra dō's CRONE

old womanish. myths 1Ti4⁷. old wives¹.

palai o't ēs OLDNESS

oldness (of letter) Ro7⁶.

e lai'a OLIVE

olive, the *Olea europaea* of botanists, a tree with grayish green foliage, bearing large bluish black berries which are edible only after pickling. They are largely used for oil, which is pressed out of them. It is said that, when the trees become extremely old, they may be renewed by a wild graft. The term olive is applied to the tree, the fruit, and to the mount on the east of Jerusalem. wild o Ro11¹⁷ joint participant of the fatness of the o Ro11¹⁷ grafted in own Ro11²⁴ no fig tree can produce F Ja8¹² the two o trees Mv11⁴ Mount of O: Bethphage on Mt21¹ Christ (sitting on) Mt24³ Mk13³ (came out to) Mt26³⁰ Mk14²⁶ (camped out in) Lu21³⁷ (went into) Lu22³⁹ [Jn8¹] Bethany toward Mk11¹ descent of Lu19²⁷ (Lu19^{29B}). olive berry¹, olives¹¹, olive tree³.

Olive (Mount). See olive and Olivet.

olive tree (cultivated). See cultivated olive tree.

olive (wild). See wild olive.

e lai'ōn OLIVE

Olivet, the high hill east of the holy city, which was once wooded with olive trees. the mount called Lu19^{29A} Ac1¹².

Olympas'

Olympas, the name of a Roman saint Ro16¹⁵.

ō (last letter of alphabet)

Omega, the last letter of the Greek alphabet. Christ is the Mv18²¹⁶ 221¹⁸.

omit, let¹.

omnipotent, Almighty¹.

epi' ON

on*, a locative connective used in all three cases, but especially in the dative. in the genitive: *onai* (the Babylonian exile) Mt11¹ on (as in heaven o earth) Mt6¹⁰ *onover* (faithful o a few) Mt25²¹ *onto* (declarations t John) Lu3² *onunder* (Elisha the prophet) Lu4²⁷ *onin* (a wilderness) Mk8⁴ *onof* (a truth) Mk12¹⁴ *onbefore* (judged there b Me) Ac25⁹ etc. in the dative: on (not o bread alone) Mt4⁴ *onai* (His teaching) Mt7²⁸ *onover* (rejoicing) Mt18¹³ *onwith* (be patient w me) Mt18²⁶ (other talents I gain w) Mt25^{20A} *onin* (My name) Mt24⁵ *onto* (occurred t) Mk5^{38A} *onas* (do not understand) Mk6⁵² *onby* (called him b) Lu15⁹ *onfor* (praising God f) Lu20² *onagainst* (three divided a two) Lu12⁵² *onof* (written o Him) Jn12¹⁸ *onunder* (first covenant) Hb9¹⁵ etc. in the accusative: *onto*

(coming t his baptism)Mt37 on (spirit coming o)Mt316 onat (the tribute office)Mt99 onagainst (rising a)Mt1021 onover (His hand o)Mt1240 onfor (f what are you present)Mt 2650 onafter (as a robber)Mk1448 onin (the morning)Mk151A onbefore (synagogues) Lu1211AB etc. Too numerous to list. See under other keywords. at³⁵, against³⁹, before¹⁴, by⁸, for²⁸, - what¹, - the space of¹, in¹⁷, - the days of², - the time of¹, into¹⁵, on¹⁹⁵, over⁴⁹, to³⁸, unto⁴¹, upon¹⁵⁸, where-fore¹, whereof¹, with⁶.

on, about², from⁵, in⁴⁵, into⁵⁷, out¹⁰, upon⁴, with¹.

acon. See down.

on this wise, thus⁶.

[h]a'pax ONCE

once, one time, leaving future repetitions undetermined, (adverb), Paul (stoned)2C1125 (send o and twice) Ph416 (even twice) 1Th218 those o enlightened Hb6¹ priest o a year Hb97 Christ (manifested)Hb926 (offered)Hb 928 (o died)1Pt318 men dying Hb927 cleansed Hb102 still o more quaking Hb1226 27 the faith o given Ju3 you who o are aware Ju5.

pote' WHICH-BESIDES

once (enclitic particle), sometime Ro110, at any time, o you turn back Lu2232 o was blind Jn913 Paul (lived apart from law)Ro79 (behaviour in Judaism)Ga113 (persecuted)Ga123 23 the nations (o stubborn)Ro1130 (in accord with the eon)Ep22 (in the lusts)Ep23 (in flesh)Ep211 (far off)Ep213 (also o walked) Co37 what kind they o were Ga26 saints (o darkness)Ep58 (disposition)Ph410 (estranged) Co121 (foolish)Tit33 useless to Philemon Phn 11 were not a people 1Pt210 the holy women 1Pt35 stubborn 1Pt320 at any time; who is warring 1C97 hates his own flesh Ep529 become flattering 1Th25 to whom of messengers said He Hb1513 be tripping 2Pt110 prophecy was not 2Pt121.

p'ote ?-WHICH-BESIDES

when? (an interrogative adverb), Christ (till w with you) Mt1717 17 Mk919 19 Lu941 (Lord w did we)Mt2537 38 39 44 (Rabbi w)Jn625 (Till w are you) Jn1024 will these things Mt248 Mk 134 Lu217 not aware (w the era is) Mk1333 (w the lord coming)Mk1335 the lord should break loose from festivities Lu1236 the kingdom is coming Lu1720 till w O Owner Rv610, aforesaid, any time⁵, at length¹, at the last¹, ever yet¹, how long⁷, in old time², in time past⁸, once², sometime⁵, when¹³.

eph a'pax ON-ONCE

once (at), (five hundred brethren)1C156, once for all, Christ (died to sin)Ro610 (this He does)Hb727 (entered)Hb912 (offering of the body of)Hb1010, at once¹, once³, - for all¹.

once for all. See once (at).

[h]o p'ote THE?-WHICH-BESIDES

once when. David hungers Lu63.

oncoming. See come on.

[h]en, [h]eis, mi'a ONE

one*, the smallest cardinal numeral, with according to, individually Ep53, o iota Mt518 scribe Mt819 O is your (Teacher)Mt238 (Father)Mt239 is taken along Mt2440 40 of the twelve (Judas)Mt2614 47 at the right Mt2738 38 not o (forgotten)Lu126 (thing came into being)Jn13 body Ro125 Lord

Ep45 etc. See under other keywords. a(an)¹⁵, a certain⁹, another², any of them¹, any thing¹, each², every², - man², everyone¹, first², - day⁶, in particular¹, one²⁸³, - by one², - consent¹, - man¹, - thing⁵, only¹, other⁷, some⁶.

one, any³⁴, other⁴, none. See nothing.
wone. See which.

all é'lon CHANGE-CHANGE

one another, giving o a up Mt2410 10 nations severed from Mt2532 said to (disciples)Mk 441 Lu25AB 2432 Jn433 1617 (soldiers)Jn1924 AB3 (barbarians of Melita)Ac284 reasoned with (disciples)Mk816 (farmers)Lu2014B3 disciples (argued with)Mk984 (converted with)Lu2414 (bandying words with)Lu2417 (looked at)Jn1322 (are you seeking with)Jn 1619 at peace with Mk950 scribes scoffing with Mk1581 shepherds spoke to Lu215 Jews (conferred with)Lu436 (fought with)Jn652 (standing with)Jn1156 (disagreeing with)Ac 2825 Pharisees spoke to Lu611 boys and girls shouting to Lu732 throng trampling Lu121 Herod and Pilate friends with Lu2312 getting glory from Jn544 do not murmur with Jn643 washing o a feet Jn1314 loving Jn1334 34 35 1512 17 Ro138 1Th49 1Jn311 23 47 11 12 2Jn5 Sanhedrin parleyed with Ac415 injuring (Moses' brethren)Ac726 Paul and Barnabas recoil from Ac1539 indicting Ac 1938 brethren pull away from Ac216 Agrippa and party spoke with Ac2631 through o a faith Ro112 men craving for Ro127 men's reckonings between Ro215 saints (members of)Ro125 Ep425 (solicitous for)1C1225 (deeming in honor)Ro1210 (fond affection for)Ro 1210 (mutually disposed to)Ro1216 155 (not judging)Ro1413 (that which is for the edification of)Ro1419 (taking o a to yourselves) Ro157 (admonishing)Ro1514 (greet with a kiss)Ro1616 1C1620 2C1312 1Pt514 (do not deprive)1C75 (waiting for)1C1133 (slaving for) Ga513 (if biting and devouring)Ga515 (consumed by)Ga515 (not challenging)Ga526 (not envying)Ga526 (bear o a burdens)Ga62 (bear with)Ep42 Co313 (become kind to)Ep432 (subject to)Ep521 (deeming superior)Ph23 (do not lie to)Co39 (superabound in love for) 1Th312 (console)1Th418 511 (pursue what is good for)1Th515 (love for)2Th13 (once hating)Tit33 (considering)Hb1024 (not speaking against)Ja411 (not groaning against)Ja59 (confess sins to)Ja516 (pray for)Ja516 (love o a earnestly)1Pt122 (be hospitable to)1Pt49 (humility with)1Pt55 (fellowship with)1Jn17 opposing (flesh and spirit)Ga517 men slaying Rv64 sending oblations to Rv1110 (s'¹Lu 2217), each other², one another⁷⁹, themselves¹², yourselves⁴.

mon oph'thal m on ONLY-VIEWED

one-eyed, entering into (life)PMt189 (the kingdom)Mk947, with one eye².

one mind, like disposition¹.

one place, same³.

one time, few¹.

one's acquaintance, own¹.

One'sim os PROFITABLE

Onesimus. Paul (beloved brother of)Co49 (whom I beget in my bonds)Phn10.

Oné st'phor os PROFIT-CARRY

Onesiphorus, the household of (grant mercy to)2Ti116 (Paul greets)2Ti1419.

mon'on ONLY

only*, without another, alone. God (to Him o) Mt410 (the Father o) Mt2436 (o able to pardon) Lu521 Paul (have o I and Barnabas) 1C96 (fellow workers) Co411 (Luke o with) 2Ti411 Christ (happy and o Potentate) 1Ti615 (Thou o art benign) Rv154 etc. alone: Christ (there a) Mt1423 (on the land) Mk647 (found a) Lu936 (retires again a) Jn615 (left a) [Jn89] (not a am I) Jn816 1632 (has immortality) 1Ti616 are you sojourning a Lu2418 disciples came away a Jn622 etc. as an adverb: say the word Mt88 except leaves o Mt2119 o believe Mk536 a staff Mk68 not o annulled the sabbath Jn518 not my feet o Jn139 not concerning these o Jn1720 the word to Jews o Ac1119 versed o in baptism of John Ac1825 not o of Ephesus Ac1926 etc. See under other keywords. alone24, but1, by one's self2, only86.

only, one1.

mono gen es' ONLY-BECOME

only-begotten. Christ then: from the Father Jn114 the o b God Jn118 God's o b Son Jn316 not believe into name of Jn318 dispatched His Jn49 others: widow of Nain's son Lu712 daughter of Jairus Lu842 man from the throng Lu938 Isaac the o b of Abraham Hb1117. only begotten (son)6, only (child)3.

onset. See impulse.

an oig'ō UP-OPEN

open, figuratively, give spiritual perception. magi, their treasures Mt211 heavens (to Jesus) Mt316 Lu321 (you shall be seeing) Jn151 (Peter beholding) vAc1011 (John perceived) vRv1911 o the mouth (Jesus) Mt52 1335 Ac832 (a fish) Mt1727 (Zechariah) vLu164 (Philip) Ac835 (Peter) Ac1034 (Paul) Ac1814 v2C611 (the earth) vRv1216 (wild beast) vRv136 knock and it shall be vMt77 8Lu119 10 o eyes (Jesus o blind) vMt930 2033 Jn910 14 17 21 26 30 32 1137 (no demon can) Jn1021 (Paul's) Ac98 (Dorcas) Ac940 (Israel's) vAc26 18 o doors (Lord o to us) vMt2511 Lu1325 (to their lord) vLu1236 (to the shepherd) Jn103 (of the jail) Ac519b 23 1626 27 (to Peter) Ac1214 16 (of faith) vAc1427 (for Paul) v1C169 2C212 (of the word) vCo43 (I have granted an) vRv38 (to Christ) vRv320 (in heaven) vRv41 the tombs Mt2752B scroll (of Isaiah) Lu417AB (sealed) vRv52 3 4 5 9 (tiny) vRv102B 8 (others) Rv2012 12 iron gate Ac1210 sepulcher Ro313 He Who is vRv37 7 seals vRv61 8 5 7 9 12 81 submerged chaos vRv92A temple vRv1119 temple of the tabernacle vRv155.

open. See sea.

open, bare1, open up8, rend1, uncover1, (that I may o), opening1.

open beforehand, granted (take for)1.

di an oig'ō THROUGH-UP-OPEN

open up, put a passage through. a man's hearing vMk734 35A the matrix Lu223 disciples' eyes vLu2431 Jesus o u (the scriptures) vLu2432 (disciples' minds) vLu2445 the heavens vAc756 Lydia's heart vAc1614 Paul, the scriptures vAc173. open8.

an'oiō is UP-OPENING

opening. of Paul's mouth vEp619. that I may open1.

openly, apparently2, boldness5, public1.

en erg e'ō IN-ACT

operate, operative, work Ph213. powers in Christ Mt142 Mk614 passions of sins Ro75

God Who is o (all in all) 1C126 (in Peter) Ga28 (in Paul) Ga28 (works of power) Ga35 (all) Ep111 all these the same spirit is o 1C1211 o in the endurance 2C16 death is o in us 2C413 faith through love Ga56 the spirit now o Ep22 the power in us Ep320 God o in you Ph213 Paul struggling in accord with Christ's Co129 word of God, in you 1Th213 secret of lawlessness already 2Th27

operative in the Christ Ep120 o petition of the just Ja516.

en erg'e'i a IN-ACTION

operation. of the might of God's strength Ep119 God's powerful Ep37 o in measure of each one's part Ep416 the o which enables Christ to subject all Ph321 in accord with Christ's Co129 faith in o of God Co12 of Satan 2Th29 of deception 2Th211. effectual working2, operation1, strong1, working4.

en erg'e' ma IN-ACT-effect

operation. apportionments of 1C126 of powerful deeds 1C1210. operation1, working1.

en erg es' IN-ACTING

operative. door 1C169 fellowship of your faith may become Phn6 word of God vHb412. effectual2, powerful1.

operative. See operate.

gnō'mē KNOW-effect

opinion, a mental conclusion based on knowledge. Paul (came to be of) Ac208 (giving his) 1C725 40 2C810 saints to be of same 1C110 apart from Philemon's Phn14 ten kings (have one) vRv1713 (form God's) vRv1717 17b. advice1, agree1, judgment3, mind2, purpose1, will1.

eu'kair on WELL-SEASONED

opportune. day when Herod Mk621 grace for o help Hb416. convenient1, in time of need1.

eu kair'ōs WELL-SEASON-AS

opportunistically, (adverb). Judas sought how Mk1411 stand by the word 2Ti42. conveniently1, in season1.

eu kair't'a WELL-SEASON

opportunity, a suitable, appropriate time. Judas sought Mt2616Lu226.

opportunity, season2, (lack o), occasion (lack)1.

eu kair e'ō WELL-SEASON

opportunity (have), affording a suitable time. disciples no o to eat Mk631 repatriated guests had Ac1721 Apollos will come whenever 1C1612. have convenient time1, have leisure1, spend one's time1.

anti'keti mai INSTEAD-LIE

oppose because of position. all those o Christ Lu1317 those o the disciples Lu2115 many o Paul 1C169 flesh and spirit o one another Ga517 saints (not startled by those o) Ph128 (not to give o an incentive) 1Ti514 man of lawlessness 2Th24 o sound teaching 1Ti110B. adversary3, be contrary2, oppose1.

oppose self, antagonize2, resist1.

opposite. See contrary.

opposition, antipathy1.

oppress, harry1, tyrannize over2.

thrau'ōs SHIVER

oppress. dispatch the Lu418. bruise1.

ē OR

or*, a disjunctive to distinguish things which are mutually exclusive, or one of which may replace the other; when doubled, it requires either in the first instance Mt624B Lu1613BA;

in comparison, than Mt1015 Jn1243AB, rather Lu1251; it is omitted after ere Mt118 Mk1430 Lu226 Ac7² 2516. See under other keywords. and⁸, either⁸, except it be¹, more than¹, neither⁸, nor⁸, or²⁵⁷, - else⁸, - if¹, rather than⁸, save¹, than⁸, what⁷⁸.

or, neither¹, whether⁸⁸.

log'ion LAY(say)

oracle, the thing said, especially of the divine saying, the living Ac7³⁸ of God (entrusted to the Jews)Ro3² (elements of)Hb51² (speaking as)1Pt411.

r[h]e't o'r GUSHER

orator. Tertullus Ac241.

ordain, become¹, constitute³, construct¹, designate beforehand¹, do¹, judge¹, place², prescribe³, select¹, set², specify².

ordain before, ready before (make)¹, write before¹.

keleu'o ORDER

order, issue a command or direction. Jesus (gives an)Mt813 (o throngs recline)Mt1419 (o me to come to Thee)Mt1428 (o blind man be led)Lu1840 Herod o (to give John's head)Mt149 (guards led away)Ac1219 the lord o his slave Mt1825 Pilate o (body given up)Mt2758 (sepulcher secured)Mt2764 the captain o (Paul bound)Ac2133 (him led into citadel)Ac2134 2224 (chiefs to come together)Ac2230 (Paul beaten illegally)Ac233 (troops to descend)Ac2310 Peter o out of Sanhedrin Ac415 594 eunuch o chariot to stand Ac838 Paul and Silas o flogged Ac1622 Felix o Paul guarded Ac2335 Festus o (Paul led forth)Ac256 17 23 (Paul kept)Ac2521 centurion o those able, to swim Ac2743, at one's commandment¹, bid¹, command²⁴, give commandment¹.

ta x'is SETTING

order, placing in a proper position. priestly o (of routine)Lu18 (of Melchizedek)Hb56 10 620 711 17 21As² (of Aaron)Hb711 let all occur in 1C1440 observing your Co25.

order, class¹, (by o)¹, (in o)¹, consecutively², (set in o), prescribe¹, (set forth in o), compose¹.

ordinance, creation¹, decree², just statute³, mandate¹, tradition¹.

ordinances (be subject to), decree (be subject to)¹.

orient. See east and sun.

arch e' ORIGINAL

origin in contrast with the consummation mRv216 2213, creative Original rVr314, with down, originally Hb110, the highest position in government, sovereignty Ac2010, especially in the plural Ac1018, beginning, first in point of time, always in the singular Mk109, edges (sheet) Ac1011 115, chief Lu1211, rudimentary Hb512, rudiment Hb61, sovereignty: of the governor Lu2020 saints (s not able to separate)Ar538 (wrestle with)Ep612 (to be subject to)Atit31 Christ (nullifying all)1C1524 (seated over every)Ep121 among the celestials AeP310 stripping off Ac2015 messengers kept not Ju6 Sovereign: Christ Co113

beginning: from the: makes them male and Mt194 8 of the world Mt2421 of the creation Mk1319 2Pt34 eyewitnesses Lu12 Jesus (had perceived)Jn644 (what He speaks)AJn825 (disciples with Him)Jn1527 (did not tell them)Jn164 (Him Who is)1Jn213 14 Adversary (a man-killer)Jn844 (sinning)1Jn38

Paul among his nation Ac264 saints preferred for salvation 2Th213 which we have heard 1Jn11 an old precept 1Jn27 2Jn5 that which you hear 1Jn224 24 311 2Jn6 others: of pangs Mt248Mk138 of the evangel of Jesus Christ Mk11 of the signs Jesus does Jn211 salvation obtaining a Hb23 of the assumption Hb314 not having b of days Hb73 in the b: the Word Jn11 toward God Jn12 holy spirit falls Ac1115 of the evangel Ph415 (s² Rv18), beginning⁴⁰, corner², first², - estate¹, magistrate¹, power¹, principality⁸, rule¹.

original -ly. See origin.

alaz on e'ia OSTENTATION

ostentation, pretentious parade, display dictated by vanity, vaunting in your Ja416 of living 1Jn216, boasting¹, pride¹.

alaz on' OSTENTATIOUS

ostentatious. men are Ro130 2Th218, boaster².

other. See alien.

other, different⁴⁵, extremity¹, one⁷, rest²¹, that².

all'o CHANGE

other, another of the same kind to be carefully distinguished from different, which is often rendered *danother* with an italic *d* before it. magi retire a way Mt212 two o brothers James and John Mt421 turn o cheek Mt539 Lu629 centurion says to a soldier Mt89Lu78 hand restored as o Mt1213B Lu610A o seed falls Mt135 7 8Mk45 7 8 (sown)Mk418Bs a parable Mt1324 31 33 2133 o say of Christ (Elijah)Mt1614Mk615 828 Lu919 (prophet) Mk615 828 Lu9 19 (No-)Jn712 (how can a man-)Jn916 (these declarations-)Jn1021 (a messenger has spoken to Him)Jn1228 marrying a Mt199Mk1011 12 o workers standing Mt203 6 o chopped boughs Mt218Mk118 dispatches o slaves (the householder)Mt2136 Mk124 5 5 (a king)Mt224 vineyard to o farmers Mt2141Mk129Lu2016 o talents Mt2516 17 20 20 22 o maid Mt2671 o He saves Mt2742Mk11531Lu2335 o Mary Mt2761 281 o ships Mk436 Jn622 218s o things (Jewish traditions)Mk74 (Jesus does)Jn2125 (Paul writing no)2C113 no o precept greater Mk1231 no o more than God Mk1232 o disciplines Mk1419A Jn1815 16 202 3 4ABs³ 8 25ABs³ 212 8 Ac152 a temple (Jesus building)Mk1458 ascend into Jerusalem Mk1541Bs tribute collectors and o Lu529ABs³ hoping for a One Lu720AB o stoutly insisted (of Peter)Lu2259 a is the sower Jn437 a is the reaper Jn437 a have toiled Jn438 a descending before me Jn57 testifying concerning Christ Jn582 if a coming in his own name Jn543 of the throng (said)Jn741 (retorted some o thing) Ac2134 34 neighbors of blind man Jn98 9 o sheep Jn1016 consoler Jn1416 works no o does (Christ does)Jn1524 did o tell (concerning Christ)Jn1834 two o crucified Jn19 18 32 o signs (Jesus does)Jn2030 a girding Peter Jn2118 Jews saying to one a Ac212 12 no salvation in any o Ac412 o cried some o thing Ac1932 32 Paul not baptizing any o 1C116 a is building 1C310 no o foundation 1C311 apostle to o (Paul)1C92Bs if o are partaking 1C912 when heralding to 1C927 a conscience 1C1029 to a (word of knowledge) 1C128 (graces of healing)1C129 (discrimination) 1C1210 1429 (powerful deeds) 1C1210 (prophecy, translation) 1C1210 10As Paul (instructing)1C1419 (not seeking glory from) 1Th26 a sitting by 1C1430 o (one) flesh

1C1539 39 39 39 a glory of sun etc. 1C1541 41 41 to o saints ease 2C813 a Jesus 2C114 different evangel not a Gal17 disposed otherwise Ga510 if any o one presuming Ph34 a day (stopping)Hb48 o are flogged Hb1136 any o oath Ja512 no o burden Rv224 o horse Rv64 a messenger Rv72 83 104As 146As² 8 9 15 17 18 181 sign Rv123 151 wild beast Rv 1311 king not as yet Rv1710 voice Rv184 scroll Rv2012, another⁶⁴, more¹, one⁴, other⁸¹, some¹¹, otherwise¹.

doth. See different.

per'a n OTHER-SIDE

other side (adverb). of the Jordan Mt415 25 191 Mk38 101 Jn128 326 1040 of the sea of Galilee Mt818 28 1422 165 Mk435 51 21 645 813 Lu822 Jn61 17 22 25 of the Kedron Jn181.

other than, outside¹.

other way (some), elsewhere¹.

ei de me'ge IF YET NO-SURELY

otherwise surely. you have no wages Mt61 the wine skins bursting PMt917s Lu537 the new patch rending the cloak PLu536 your peace will go back on you Lu106 o you shall be hewing the tree down Lu139 o the king will be dispatching an embassy Lu432 yet o receive Paul as imprudent 2C1116.

otherwise, differently¹, other¹, since⁴, (teach o), differently (teach)¹.

all'os CHANGE-AS

otherwise. acts which are 1Ti525.

ought. See owe.

ought, need¹, (for that ye o), instead¹.

sour. See same.

[h]em e'ter on OUR-MORE

ours (of), emphatic comparative. languages Ac211 ritual Ac265 this teaching Ro154 words of 2Ti415 let those who are o be learning Tit314 this fellowship 1Jn13 concerned with o sins 1Jn22 (BLu1612 A1C1531). our⁶, ours².

ek OUT

out*, the characteristic connective of the genitive case, denoting motion from within, or the source, origin or cause. Idiomatically, *oby*, *oforth*, *ofrom*, *ooff*. In composition it retains the same significance. Often omitted, as Zarah (out) of Tamar Mt13 etc. Too numerous to list. See under other keywords. among⁵, at⁸, because of³, between¹, betwixt¹, by⁵⁵, -reason of³, -the means of¹, for², from 182, -among³, -up², in⁶, of⁴⁰², off¹, on¹⁰, one of⁸, out of¹⁸¹, over⁴, some of⁶, them of¹, they of¹, through², unto¹, with²⁵.

ex'o OUT

out*. to cast o Mt1348 2139 etc., outside (the city) Mt1014 etc., outward (man) 2C416. See under other keywords. away forth⁸, of², one that is without⁵, out¹⁶, -of¹³, outward¹, strange¹, without¹⁸.

out (be). See off (be).

out of, beside¹, from²⁷, outside², through¹.

out of measure, exceedingly¹.

out of sleep. See sleep (out of).

ex o'ter on OUTER

outer, comparative. cast into o darkness Mt 812 2213 2530.

para nom i'a BESIDE-LAWNESS

outlawry. Balaam's 2Pt216. iniquity¹.

[h]ub'r is OUTRAGE

outrage. violent and unjust treatment 2C1210, of things, damage Ac2710 21, harm¹, hurt¹, reproach¹.

[h]ubriz'o OUTRAGE

outrage. and kill the slaves PMt226 Jesus (lawyers o by His words) Lu145 (will be) Lu1832 Paul (by the Jews) Ac145 (at Philippi) 1Th22, entreat shamefully¹, - spitefully², reproach¹, use despitely¹.

en ubriz'o IN-OUTRAGE

outrage. the spirit of grace FHB1029. do despite unto¹.

[h]ubris t es' OUTRAGER

outrager. detesters of God and Ro130 Paul was an 1Ti113, despitely¹, injurious¹.

ekt os' OUTED

outside. of the cup Mt2326 saying nothing o of Ac2622 of the body 1C618 o and except (he may be interpreting) 1C145 (believe feignedly) 1C152 (before two witnesses) 1Ti 519 o of Him Who subjects all 1C1527 whether in a body o 2C122 3s, but¹, except¹, he is excepted¹, other than¹, out of², the outside¹, unless¹, without¹.

ex'o then OUT-PLACE

outside. (adverb). cleansing o of cup Mt2325 Lu1139 sepulchers Mt2327 appearing to be just Mt2328 to those o (parables) Mk411b nothing o of a man going into Mk715 18 He Who makes the o Lu140 o fightings 2C75 from those o (ideal testimony) 1Ti37 adornment 1Pt38 the court o Rv112Ab 2A trough trodden o the city Rv1420Ab (o Rv51). from without², outside³, outward², without², which is out³.

par ekt os' BESIDE-OUTED

outside. o of a case of prostitution Mt532 Paul (o of these bonds) Ac2629 (apart from what is o) 2C1128 (BMt199). except¹, saving¹, that are without¹.

outside. See out and come out.

outside. See alien.

phtha'n o OUTSTRIP

outstrip. move ahead of. o in time to you (the kingdom) Mt1228 Lu1120 into a law of righteousness does not Ro931 Paul (we o others) 2C1014 (in what we o) Ph318 indignation o to them 1Th216 not o those put to repose 1Th415. attain¹, - already¹, come⁴, prevent¹.

outward. See out.

outward, out¹, outside¹.

outwardly, outside¹.

oven, stove².

[h]uper' OVER

over*, crying o Israel Ro927, above (fond of father a Me) Mt1037, for sake of (Jesus about to be dying) Jn1151, for⁸ (praying) Mt544 etc. See under other keywords. above¹², beyond¹, by¹, concerning¹, for¹⁶⁵, - one's sake⁸, in one's stead², in behalf of¹, more¹, - than³, off¹, on one's behalf⁸, - - part¹, than², to¹, toward¹.

over. See upon and very.

over, about², out⁴, other side², up over¹, (be o), preside¹.

omover. See on.

over again. See up.

over against, abreast of¹, across from¹, contrary⁶, facing⁴, front of (in)¹.

over meridian. See meridian (over).

over (run). See run over.

ek thamb e'o mai OUT-AWE

overawe. throng perceiving Jesus were Mk915
Jesus begins to be Mk1433 the women Mk163
(not to be) Mk160.

ek'thamb on OUT-AWED

overawed. at Solomon's portico Ac811. greatly
wondering¹.

kata bar e'd be-DOWN-HEAVY

overburden. Paul not o the saints f2C1216AB.
burden¹.

overcharge, burdensome (be)¹.

ep en du't es ON-IN-SLIP

overcoat, a garment put on over another. Peter
girds on Jn217. fisher's coat¹.

overcome, conquer²⁴, lord it¹, (be o), discom-
fit².

overflow, deluge¹.

overjoyed (be). See rejoice.

overlay, cover about¹.

para the dr e'd BESIDE-PLACE-SEE

overlook. the widows Ac61. neglect¹.

ple on ek t e'd MORE-HAVE

overreach. lest o by Satan 2C211 Paul o no
one 2C72 1217 does not Titus 2C1218 no one
to o a brother 1Th46. defraud², get advan-
tage of¹, make a gain of².

overseer, supervisor¹.

kata ski as' d DOWN-SHADE

overshadow. cherubim o the propitiatory Hb95.

epi ski as' d ON-SHADE

overshadow. cloud o the disciples vMt175Mk97
Lu934 power of the Most High o Miriam
fLu135 Peter's shadow o any Ac515.

oversight (take the), supervise¹.

[h]uper ek tein' d OVER-OUT-STRETCH

overstretch. ourselves (Paul) f2C1014. stretch
beyond measure¹.

overtake. See grasp.

overtake, get before¹.

kata stroph e' d DOWN-TURNING

overthrow, upset (those hearing) f2Ti214. Sod-
om and Gomorrah 2Pt29As. overthrow¹, sub-
verting¹.

overthrow, demolish¹, overturn³, strew along¹,
subvert¹.

kata streph' d DOWN-TURN

overturn. Jesus o the brokers' tables Mt2112
Mk1115. overthrow².

ana streph' d UP-TURN

overturn, turn back, behave. Jesus o tables
Jn215AB structure fAc1516 turn back: depu-
ties Ac522 God will fAc1516 behave: in the
world 2C112 in lusts Ep23 in God's house
1Ti315 those b thus Hb1033 ideally Hb1318
with fear 1Pt117 with deception 2Pt218
(Bs¹Lu239). abide¹, behave self¹, be used¹,
have conversation², live², overthrow¹, pass¹,
return².

[h]uper phron e'd be-OVER-DISPOSED

overweening (be). saints not to be Ro123. think
highly¹.

[h]uper ple on as' d OVER-MOREIZE

overwhelm. the grace of our Lord 1Ti114. be
exceeding abundant¹.

opheil' d OWE

owe, be obligated, ought of moral obligation.
middle imperative would. a hundred denarii
Mt1828 28 30 34 one swearing is o Mt2316 18

two debtors Lu741 pardoning every one Lu
114 how much are you Lu165 7 to no one
o anything Ro138 if Onesimus o ought Phn18
ought: what we o to do Lu1710 to be wash-
ing (feet)Jn1814 Jesus (o to die)Jn197 (o
in all things)Hb217 Paul (we o not to be
inferred)Ac1729 (I o to be commended)2C
1211 (we o to be thanking God)2Th13 213
saints o to (be bearing infirmities)Ro151
(minister to Israel)Ro1527 (come out of the
world)1C510 (be walking according)1Jn26
(lay down souls)1Jn316 (be loving one an-
other)1Jn411 (be taking up such)3Jn8 thus
it o to occur 1C736 to be plowing in ex-
pectation 1C910 be covered (man o not)
1C117 (woman o)1C1110 children o not be
hoarding for 2C1214 husbands to be loving
wives Ep528 priest to be offering Hb53 to
be teachers Hb512 would: w that you (reign)
1C48 (had borne with me)2C111 (were col-
or)Rv315b w that those (Judaizers)Ga512,
be bound², - a debtor¹, - due¹, - guilty¹,
- indebted¹, - one's duty², behoove¹, debt¹,
due¹, must needs¹, need require¹, ought¹⁵,
owe¹, should¹.

pros ophil' d TOWARD-OWE

owe. Philemon o Paul Phn19. owe besides¹.

owe besides, owe¹.

oweth (which), debtor¹.

id' i on own

own*, belonging in a special sense to only one,
occasionally omitted before husband and
wife, idiomatically due (season)Ga69, with
down, private (place)Mk631 32, privately Ac
2319. Jesus (His o disciples)Mk434 (to His
o He came)Jn111 (accepted Him not)Jn111
beam in your o eye Lu641 tree known by
its o fruit Lu644 finding o brother Jn141
honor in o country Jn444 whose o the sheep
are not Jn1012 God spares not His o Son
Ro832 saints (to his o Master standing)Ro
144 (his o gracious gift)1C77 (his o dinner)
1C121 (each in o class)1C1523 etc. privately:
Jesus (retires)Mt1418 (into mountain p)Mt
1423 (took aside the twelve)Mt2017 (explains
p to disciples)Mk434 (retreats p into a city)
Lu910 etc. See under other keywords. due³,
his⁵, - several¹, home², one's acquaintance¹,
- own⁷⁴, own business¹, - company¹, - prop-
erty², private¹, severally¹, their².

own, genuine².

s/own. See self.

sown. See same.

own accord. See accord (of own).

own accord (of one's), spontaneously¹.

own country. See country (own).

own (my). See myself.

despot' es OWNER

owner, one who has absolute possession. God
the O (dismissing Thy slave) fLu229 (Who
makest heaven)Ac424 (useful to the)2Ti221
(disowning)2Pt21 Ju4 (till when)vRv610
saints (deem their o worthy)1Ti161 (having
believing o)1Ti62 (slaves subject to their)
Tit29 1Pt218. Lord⁵, master⁵.

owner, lord¹.

owner of a ship, charterer of ship¹.

bous ox

ox. loosing on the sabbath fLu1315 falling
into a well Lu145 I buy five yoke fLu1419
selling in the sanctuary Jn214 15 not muz-
ze f1C99 9 1Ti518.

ox, bull².

P

a'mach on UN-FIGHTING
pacific. supervisor must be *†*T13³ remind
them to be *†*Tit3². no brawler².
page. See boy.

phan t a s i'a APPEARANCE
pageantry. much Ac25²³. pomp¹.

odu n'e PAIN
pain, a disagreeable sensation, the opposite of
pleasure. in Paul's heart Ro9² fondness for
money 1Ti6¹⁰. sorrow².

pain, misery³, pang¹, torment¹.

odu n'a'o be-PAINED
pained (be). Mary painfully sought Jesus Lu
24⁸ rich man *†*Lu16²⁴ 25 at Paul's words
Ac20³⁸. be tormented², sorrow².

painfulness, labor¹.

pair. See yoke.

pair of balances. See yoke.

palace, court¹, pretorium¹.

pale, green¹.

su[n]g kom iz'o TOGETHER-FETCH
pallbearer (be). pious men are Stephen's Ac8².
carry to burial¹.

kra'bat os PALLET
pallet, a mean bundle of bed clothes. on a p
(paralytic) Mk24 9 11 12 Ac9³³ (the ill) Mk6⁵⁵
(the infirm) Jn5⁸ 9 10 11 12A Ac5¹⁵. bed¹¹,
couch¹.

phoi'ni x PALM
palm, a tree with a tall, branchless stem, and
huge fan-shaped leaves at the top. got
fronds of p to meet Jesus Jn12¹³ a vast
throng with vRv7⁹. palm¹, - tree¹.

palsy (sick of the), paralytic⁹, paralyze²
(taken with p), paralyze², (that hath the p)
paralytic¹.

Pa m phul i'a EVERY-SPROUT
Pamphylia, a small province in southern Asia
Minor, on the Mediterranean, between 36°-
38° north, 29°-32° east. men from Ac2¹⁰
Paul (in) Ac13¹³ 14²⁴ 15³⁸ (near) 27⁵.

odi n' PAIN
pang. the beginning of *†*Mt24⁸ Mk13⁸ of death
*†*Ac24²⁴ over the pregnant 1Th5³. pain¹,
sorrow², travail¹.

koph'in os PANNIER
pannier, a large kind of basket. full of frag-
ments Mt14²⁰ 16⁹ Mk6⁴³ 8¹⁹ Lu9¹⁷ Jn6¹³.
basket⁶.

pa n opl i'a EVERY-IMPLEMENT
panoply. stronger taking away his *†*Lu12² p
of God *†*Ep6¹¹ 13. all armor¹, whole².

chart'ès PAPER
paper, a thin sheet of fibrous material, an-
ciently made of papyrus. 2Jn¹².

Pa'phos PAPHOS
Paphos, a city of western Cyprus, about 35°
north, 32° 30' east. Ac13⁶ 13.

para bol e' BESIDE-CAST
parable, a statement which is "cast beside," or
parallel to, its real spiritual significance, a

figure of likeness in action. of the sower
Mt13³ 18 Mk4² 13 13 Lu8⁴ 9 11 Jesus speaks
in Mt13³ 34 34 35 Mk4¹¹ 33 34 Lu8¹⁰ (to those
invited) Lu14⁷ (disciples ask concerning) Mt
13¹⁰ 36 15¹⁵ Mk4¹⁰ 7¹⁷ Lu12⁴¹ (finishes these
p) Mt13⁵³ of the kingdom (sowing ideal
seed) Mt13²⁴ (mustard) Mt13³¹ Mk4³⁰ (leaven)
Mt13³³ (a king) Mt22¹ (a noble) Lu19¹¹ of
the vineyard Mt21³³ Mk12¹ Lu20⁹ (concerning
the priests) Mt21⁴⁵ Mk12¹² Lu20¹⁹ of the fig
tree Mt24³² Mk13²⁸ Lu13⁶ 21²⁹ Satan casting
out S Mk3²³ Physician cure yourself Lu4²³
rending a patch Lu5³⁶ blind guides Lu6³⁹
of a country place Lu12¹⁸ of the lost sheep
Lu15³ of the widow Lu18¹ Pharisee and
tribute collector Lu18⁹ the tabernacle a p
Hb9⁹ Abraham recovers Isaac Hb11¹⁹. com-
parison¹, figure², parable⁴⁶, proverb¹.

parable, proverb¹.

em bat e'u'o IN-STEP
parade. what is seen *†*Co2¹⁸ (sJn21¹¹). in-
trude into¹.

para'deis os (Persian) PARK
paradise, a place of perfect pleasure. with
Christ in Lu23⁴³ Paul in 2C12⁴ log of life in
Rv2⁷.

para lu t ik on' BESIDE-LOOSE-
paralytic, one who has lost all or partial con-
trol of some of the muscles of the body.
Jesus (cures) Mt4²⁴ (bring to Him) Mt9² 2 6
Mk2³ 4 5 9 10 centurion's boy Mt8⁶ (sLu5²⁴).
sick of the palsy⁹, that hath the palsy¹.

para lu'o BESIDE-LOOSE
paralyze, lose control of the limbs. p man (on
a couch) Lu5¹⁸ 24AB (eight years) Ac9³³ many
p cured Ac8⁷ p knees *†*Hb12¹². feeble¹,
sick of the palsy², taken with a palsy².

[h]uper li'an OVER-VERY
paramount, (adverb). the p apostles 2C11⁵ 12¹¹.
very chiefest².

por'n os PROSTITUTER
paramour, a male prostitute. saints not to
commingle with 1C5⁹ 10 11 no allotment in
the kingdom 1C6⁹ Ep5⁵ law laid down for
1Ti1¹⁰ shall not see the Lord *†*Hb12¹⁶ God
will be judging Hb13⁴ their part in the lake
of fire vRv2¹⁸ outside the city are vRv2²¹⁵.
fornicator⁵, whoremonger⁵.

parcel of ground, freehold¹.
parchment, vellum¹.

aph'e si s FROM-LETTING
pardon, by executive authority, forgiveness of
offenses Ep1⁷, of sins (blood shed for) Mt26²⁸
(baptism of repentance for) Mk1⁴ Lu3³ (for
Israel) Lu17⁷ (to be heralded) Lu24⁴⁷ (in name
of Jesus Christ) Ac23⁵ 10⁴³ (to Israel) Ac5³¹
(through Christ) Ac13³⁸ (to get a) Ac26¹⁸
(saints having) *†*Co1¹⁴ no p for the eon Mk
3²⁹ to captives and oppressed Lu4¹⁸ 18 apart
from bloodshedding no Hb9²² of lawless-
nesses Hb10¹⁸. deliverance¹, forgiveness⁶,
liberty¹, remission⁹.

pardon. See let.
parent, father¹, progenitor¹.

gon eis BECOMERS

parents (in the plural, both), rising up against Mt10²¹Mk13¹² Christ's (leading Him into the sanctuary)Lu2²⁷ (went year by year)Lu 2⁴¹ (know not that He remained behind)Lu2⁴³Bs girl's p amazed Lu8⁵⁶ leave p on account of the kingdom Lu18²⁹ given up by Lu21¹⁶ of the blind man Jn9² 3 18 20 22 23 stubborn to Ro1³⁰ 2Ti3² hoarding for 2Ci2 14 14 to be obeying Ep6¹ Co3²⁰.

sum ba'lō TOGETHER-CAST

parley thoughts, engage in battle Lu4³¹, come up with Ac20¹⁴ Miriam p the declarations Lu21⁹ 51² the Sanhedrin Ac4¹⁵ the philosophers with Paul Ac17¹⁸ Apollos with believers Ac18²⁷, confer¹, encounter¹, help¹, make¹, meet with¹, ponder¹.

Par me nas PARMENAS

Parmenas, one of seven chosen to relieve the twelve apostles Ac6⁵.

mer'os PART

part, less than the whole, a fraction Rv16¹⁹, a part of a subject, particular 2C3¹⁰, a religious or social division, party Ac23⁶, of repeated parts tending toward the whole, instalment 1C13⁹, appointing his p with (hypocrites)Mt24⁵¹ (unfaithful)P Lu12⁴⁶ no part (of the body)P Lu11³⁸ (with Jesus, Peter having)Jn13⁸ of the estate P Lu15¹² of a fish Lu24⁴² to each soldier a Jn19²³ of the price Ac5² in part (callousness on Israel) Ro12⁵ (Paul writes)Ro15¹⁵ (filled)Ro15²⁴ (recognized us)2Ci14 (made sorry)2C2⁵ some p Paul believing 1C11¹⁸ members of a 1C12 27 operation of each one's p Ep4¹⁶Bs in the former resurrection Rv20⁶ in the lake of fire Rv21⁸ from the log of life Rv22¹⁹ parts: of Galilee Mt2²² Tyre and Sidon Mt 15²¹ Caesarea Philippi Mt16¹³ Dalmanutha Mk8¹⁰ four p of Jesus' garments Jn19²³ right p of ship Jn21⁶ of Libya Ac21¹⁰ upper p of Greece Ac19¹ of Macedonia Ac20² lower p of the earth Ep4⁹ particular: in this p (Paul's boasting)2C9³ of a festival Co21⁶ nothing in p to say now Hb9⁵ party: of silversmiths Ac19²⁷ Pharisees Ac23⁹Bs instalment: out of an (we know)1C13⁹ (prophesying)1C13⁹ (shall be discarded)1C13 10 (Paul knows)P 1C13¹² interpret by 1C14²⁷ (sRv8⁹), behalf², by counsel¹, certain part¹, coast³, craft¹, in particular¹, part²³, particularly¹, partly¹, piece¹, portion³, respect², side¹, some sort¹, somewhat¹.

mer'is PART

part, a fraction of the whole. good p (Mary chooses)Lu10⁴² neither p nor lot (Simon) Ac8²¹ that p of Macedonia (Philippi)Ac16¹² what p has a believer 2C6¹⁵ p of the allotment of the saints Co11², part⁴, partaker¹.

mer'izō PART

part, separate into parts, against self (kingdom)P Mt12²⁵Mk3²⁴ (house)P Mt12²⁵Mk3²⁵ (Satan)P Mt12²⁵Mk3²⁶ Christ (p the two fishes) Mk6⁴¹ (C is p)1C13¹ p the allotment Lu12¹³ God (p the measure of faith)Ro12³ (the Lord p to each)1C7¹⁷ (the range)2C10¹³ married man is 1C7³³ Abraham p a tithe Hb7² (sLu11⁸ Ac21⁵ Rv11¹). p difference between¹, deal¹, distribute¹, divide⁹, give part¹, part, divide⁵, lot², region¹, (give p), part¹, (on p), over¹, part of (take), partake¹.

meta lamb[an]ō WITH-GET-UP

partake, idiomatically given (occasion) Ac24²⁵Bs.

of nourishment (disciples)Ac24⁶ (Paul entertained all to)Ac27³³ 34 farmer p of fruits P 2Ti2⁶ land, of blessing P Hb6⁷ of Christ's holiness Hb12¹⁰ (sAc27³⁶), be partaker of², eat¹, have¹, receive¹, take⁸.

met ech'ō WITH-HAVE

partake, in the expectation 1C9¹⁰ others p of the saints' right 1C9¹² all p of one bread 1C10¹⁷ of the table of the Lord 1C10²¹ of sacred sacrifices 1C10³⁰ Christ p of (blood and flesh)Hb21⁴ (different tribe)Hb7¹³ p of milk Hb5¹³.

meta lēmps is WITH-GETTING

partaken, foods with thanksgiving 1Ti4³, partaker. See partner. partaker, joint partaker², part¹, participant⁵, - (joint)³, participate⁵, support¹, partaker (joint). See joint partaker. partaker of (be), partake⁵, participant (be joint)¹.

partaker with (be), portion (have...with)¹, parted (be), interval (after)¹.

mer is tēs PARTER

parter, who constitutes Me a Lu12¹⁴, divider¹.

Parthoi PARTHIANS

Parthians, natives of Parthia, southeast of the Caspian sea, about 35° north, 55° east. Ac2⁹.

pros op o lēmp't ēs TOWARD-VIEW-GETTER partial. God is not Ac10³⁴, respecter of persons¹.

partial (be), doubt¹.

pros op o lēmps i'a TOWARD-VIEW-GETTING partiality. no p with (God)Ro2¹¹ (with the Master)Ep6⁹ (the Lord Christ)Co3²⁵ be having no Ja2¹, respect of persons⁴.

partiality, bias¹, (without p), indiscriminating¹.

pros op o lēmp t e'ō TOWARD-VIEW-GET partiality (show). if you are showing Ja2⁹, have respect to persons¹.

koin on on COMMON-BEING-er

participant, in a common thing, mate in common action, in the blood of the prophets Mt23³⁰ with the altar 1C10¹⁸ with demons 1C10²⁰ of the sufferings 2C17 of those behaving thus Hb10³³ of the glory 1Pt5¹ of the divine nature 2Pt1⁴ mate: of Simon (James and John)Lu5¹⁰ of Paul (Titus)2C 8²³ (Philemon)P Phn¹⁷, companion¹, have fellowship with¹, partaker⁶, partner³.

su[n]g koin on e'ō

TOGETHER-COMMON-BEING

participant (be joint), joint contribution (in Paul's affliction)Ph4¹⁴, in acts of darkness Ep5¹¹ in Babylon's sins Rv18⁴, be partaker of¹, communicate¹, have fellowship with¹.

su[n]g koin on on'

TOGETHER-COMMON-BEING

participant (joint), nations (of the olive tree) Ro11¹⁷ Paul (of the evangel)1C9²³ (of grace)Ph17 John (in the affliction and kingdom)Rv1⁹, companion¹, partaker³.

koin on e'ō COMMON-BEING

participate, share in common, contribute by sharing with others, the nations Ro15²⁷ with Paul in giving Ph4¹⁵ in sins of others 1Ti5²² in blood and flesh (little children) Hb21⁴ in Christ's sufferings 1Pt4¹³ in wicked acts 2Jn¹¹ contribute to needs of

the saints Ro12¹³ to the one instructing Ga6⁶.
communicate², distribute¹, partaker⁵.

particular. See part.

mer is mo's PARTING

parting, the act. of holy spirit Hb2⁴ of soul
and spirit Hb4¹², dividing asunder¹, gift¹.
partition, barrier¹.

met'och on WITH-HAVER

partner, partaker. Simon's Lu5⁷ Christ (ex-
ultation beyond Thy)Hb1⁹ (we have become
p of)Hb3¹⁴ of a celestial calling Hb3¹ par-
taker: of holy spirit Hb6⁴ all p of discipline
Hb12⁸, fellow¹, partaker⁴, partner¹.

partner, participant³.

met och é' WITH-HAVING

partnership. righteousness and lawlessness 2C
6¹⁴, fellowship¹.

e[n]g ku'on IN-TEEM

parturient. Miriam was Lu2⁵. great with
child¹.

party. See part.

pass, cross¹, go along¹, overturn¹, proceed²,
skirt¹, pass by¹, superior (be)¹, transcend¹,
(can p), ferry¹.

pass along. See pass by.

pass away. See come away.

pass away, pass by².

par erch'o mai BESIDE-COME

pass by, come by. one iota or one serif may
by no means till all should be occurring Mt5¹⁸
heavens and earth Mt5¹⁸ 24³⁵ss² Mk13³¹Lu
16¹⁷ 21³³ (the heavens)2Pt8¹⁰ through that
road Mt8²⁸ the hour for eating Mt14¹⁵ this
generation may not Mt24³⁴Mk13³⁰Lu21³²
Jesus (words may by no means)Mt24³⁵Mk
13³¹Lu21³³ (the cup)Mt26³⁹As 42 (to p b
the disciples)Mk6⁴⁸ (prayed the hour might)
Mk14³⁵ (a blind man)Lu18³⁷ Pharisees p b
judging Lu14² elder son not p b the pre-
cept Lu15²⁹ Paul, by Mysia Ac16⁸ the Fast
Ac27⁹ the primitive 2C5¹⁷ the rich Ja1¹⁰
the time 1Pt4³ come by: the Lord serving
His slaves pLu12³⁷ABs^{1*} slave to c b imme-
diately Lu17⁷ (sRv11¹⁴). come², go¹, pass²⁶,
past¹, transgress¹.

par ag'o BESIDE-LEAD

pass by, pass along. Jesus p b (thence)Mt9⁹ 27
(blind man hearing that)Mt20³⁰ (beside sea
of Galilee)Mk11⁸ (through the midst)Jn8⁵⁹
ABs fashion of this world 1C7³¹ darkness
is 1Jn2² the world 1Jn2¹⁷ pass along:
Jesus p a perceived (Levi)Mk21⁴ (a blind
man)Jn9¹ Simon, a Cyrenian Mk15²¹ (ALu
18³⁹). depart¹, pass¹, -away², -by², -forth¹.
pass by, come¹, go along³, -through¹.

anti par erch'o mai INSTEAD-BESIDE-COME

pass by on other side. priest and Levite Lu
10³¹ 32ABs².

pass forth. See come away.

pass forth, pass by¹.

pass on, come before¹.

pass over, ferry³.

dt erch'o mai THROUGH-COME

pass through. spirits t waterless places pMt
12⁴³Lu12²⁴ Jesus (to the other side)Mk4³⁵
Lu8²² (their midst)Lu4³⁰ Jn8⁵⁹ (Samaria)
Lu17¹¹ Jn4⁴ (Jericho)Lu19¹ (that way)Lu
19⁴ (as benefactor)Ac10³⁸ (the heavens)Hb
41⁴ the eye of a needle pMk10²⁵b shepherds

to Bethlehem Lu21⁵ a blade t Mary's soul
Lu23⁵ account of Jesus' ministry Lu5¹⁵
disciples (the villages)Lu9⁶ (Judea and Sa-
maria)Ac8⁴ABs² (as far as Phoenicia)Ac11¹⁹
Philip p t brought the evangel Ac8⁴⁰ Peter
(to Lydda)Ac9³² 38 (the jail)Ac12¹⁰ Paul
(island of Cyprus)Ac13⁶ (from Perga)Ac13¹⁴
(into Pisidia)Ac14²⁴ (Phoenicia)Ac15³ (Syria
and Cilicia) Ac15⁴¹ (Phrygia and Galatia)
Ac16⁶ 1823 (Athens)Ac17³³ (to Ephesus)Ac
19¹ 2025 (Macedonia)Ac19²¹ 203 1C16⁵ 2C1
16as Apollos into Achaia Ac13²⁷ death into
all mankind Ro5¹² Israel p t the sea 1C10¹,
come¹, depart¹, go¹⁶, pierce through¹, travel¹,
walk².

pass through, cross¹, traversal¹.

par'e sis BESIDE-LETTING

passing over. penalty of sins Ro3²⁵. remis-
sion¹.

path'os EMOTION

passion, aroused feeling. God gives men over
to dishonorable Ro12⁸ saints to deaden Co3⁵
not in lustful 1Th4⁵. affection¹, inordinate¹,
lust¹.

passion, suffer¹.

passion. See suffering.

pas'cha (Hebrew) SKIPPING

Passover, the annual observance given to Israel
in Ex12 Dt16¹⁻³ the lamb slain on this occa-
sion, the festival of unleavened bread which
actually followed, on the 15th to 22nd of
Nisan, but which was popularly named Pass-
over from the preceding ceremonial on the
14th. after two days Mt26²⁶Mk14¹ make
ready the Mt26¹⁷ 18 19Mk14¹² 14 16Lu22⁸ 11
18 sacrificed AMk14¹²Lu22⁷ Jesus' parents
went yearly to Lu24¹ was near ALu22¹ Jn2¹³
6⁴ 1155 this p (Jesus yearning to eat)ALu
22¹⁵ Jesus was at Jn2²³ before (many went
up)Jn11⁵⁵ (six days)Jn12¹ (Jesus, being
aware)Jn13¹ they may be eating Jn18²⁸
preparation of Jn19¹⁴ releasing a prisoner
in Jn18³⁹ Herod to lead Peter up after Ac
12⁴ Christ our P 1C5⁷ Moses has made
AHb11²⁸. Easter¹, passover²⁷, Passover¹.

past, beside¹, elapse², pass by¹, (be p), be-
come², bygone¹, occur before¹.

past feeling (be). See feeling (be past).

past finding out, untraceable¹.

pastor. See shepherd.

nom é' APPROPRIATE

pasture, anyone entering through Me coming out
will be finding p Jn10⁹, with have, spread
as gangrene 2Ti2¹⁷.

Pa'tara PATARA

Patara, a city on the southern coast of Lycia,
southwest Asia Minor, about 36° north, 29°
20' east. Ac21¹.

epi'bl é ma ON-FAST-effect

patch. of unshrunk shred pMt9¹⁶Mk22¹ from
a new cloak pLu5³⁸ 36Bs. piece⁴.

patch. See cast on.

path. See way.

path, highway³, track¹.

makr o thum i'a FAR-FEELING

patience. God's (are you despairing)Ro2⁴ (car-
ries with much)Ro9²² (awaited)1Pt3²⁰ (sal-
vation)2Pt3¹⁵ Paul commending himself in
2C6⁶ fruit of the spirit is Ga5²² saints (to
walk with)Ep4² (endurance and p with joy)
Col1¹ (put on)Co3¹² Christ displaying all

His 1Ti11¹⁶ Timothy to (follow Paul's) 2Ti13¹⁰ (entreat with all) 2Ti14² through p enjoying the promises Hb6¹² example of suffering evil and p Ja5¹⁰. long patience¹, - suffering¹, patience².

patience, endurance²⁹.

patient, endurance², endure³, evil (bearing with) 1, lenient¹.

makr o thum e'ō FAR-FEEL

patient (be). with the slave Mt18²⁶ 29 God is Lu18⁷ 2Pt3⁹ love is 1C13⁴ toward all 1Th 5¹⁴ Abraham Hb6¹⁵ brethren Ja5⁷ the farmer Ja5⁷ establish your hearts Ja5⁸, be long patient³, - - suffering¹, bear long¹, endure patiently¹, have patience², suffer long¹.

makr o thum'ōs FAR-FEEL-AS

patiently. Agrippa to hear Paul Ac26³.

Pat'mos PATMOS

Patmos, an island in the Aegean sea, about 37' 10' north and 26' 25' east. Rv19.

patriarch'ēs FATHER-ORIGIN

patriarch. David Ac2²⁹ Jacob begets the twelve Ac7⁸ jealous of Joseph Ac7⁹ Abraham Hb7⁴.

patriarchal. See father.

Patrobas' PATROBAS

Patrobas, a saint in Rome Ro16¹⁴.

pro st a'tis BEFORE-STANDER

patroness. Phoebe p of many Ro16², succourer¹.

[h]upo tup'ō si UNDER-BEAT

pattern. Paul f1Ti11⁶ of sound words f2Ti11¹³, form¹, pattern¹.

pattern, example¹, type².

Paul'os PAUL

Paul, a name given to Saul of Tarsus after his separation to a special ministry Ac13⁹. His three subsequent ministries (justification Ac 13³⁹ Ro1-4 Ga, conciliation Ro5-8 1Co and 2Co and the present secret administration Ep3) are all associated with this new name. All his epistles begin with it. It is probably derived from the root *cease*, and indicates the present interval, marking the cessation of divine dealing with Israel until God restores them to Himself: also Sergius Paul, the name of the proconsul of Cyprus Ac13⁷, at Cyprus (Saul who is also P) Ac13⁹ at Perga Ac13¹³ at Antioch (in Pisidia) Ac13¹⁶ 43 45 46 50 (in Syria) Ac15² 35 36 38 40 at Lystra Ac14⁹ 11 12 14 19 16³ at Jerusalem Ac15¹² 22 25 21¹⁸ 26 29 30 32 37 39 40 22²⁵ 28 30 23¹ 3 5 6 10 12 14 16 17 18 20 24 at Troas Ac16⁹ 207 9 10 at Philippi Ac16¹⁴ 17 18 19 25 28 29 36 37 at Thessalonica Ac17² 4 at Berea Ac17¹³ 14 at Athens Ac17¹⁵ 16 22 33 at Corinth Ac18⁵ 9 12 14 sailed to Syria Ac18¹⁸ passing through upper parts Ac19¹ at Ephesus Ac19⁴ 6 11 13 15 21 26 29 30 20¹ at Assos Ac20¹³ to sail by Ephesus Ac20¹⁶ at Miletus Ac20³⁷ at Tyre Ac21⁴ at Caesarea Ac21¹¹ 13 23³⁸ 24¹ 10 24 26 27 25² 4 6 8 9 10 14 19 21 23 26¹ 1 24 25 28 29 27¹ at Antipatris Ac23³¹ going to Rome Ac27³ 9 11 21 24 31 33 43 28³ 8 15 16 25 a slave Ro11 Ph11 Tit11 apostle 1C11 2C11 Ga11 Ep11 Col1 1Th11 2Th11 I am of P 1C11² N34 not crucified 1C11³ baptized into name of 1C11³ what is P N1C3⁵ whether P or 1C3²² salutation with my hand 1C 16²¹ Co4¹⁸ 2Th3¹⁷ I P (entreating) 2C10¹ (am saying) Ga5² AB (the prisoner) Ep3¹ (became a dispenser) Col1²³ (want to come) 1Th

21⁸ (will refund) Phn1⁹ P and Silvanus and Timothy 1Th1¹ 2Th1¹ a prisoner Phn1¹ the aged Phn⁹ our beloved brother 2Pt3¹⁵. Paulus¹.

lith o' strō t on STONE-STREW

pavement. a place termed Jn19¹³.

apo dī'dō mi FROM-GIVE

pay, give back, give up Mt27⁵⁸ Ac7⁹ Hb12¹⁶. render. pay: the last (quadrans) Mt5²⁶ (mite) Lu12⁵⁹ oaths (to the Lord) Mt5³³ the Father will be p you Mt6⁴ 6 18 Christ to p each (in accord with his practice) Mt16²⁷ (as his work is) Rv22¹² slave and fellow slave PMt 18²⁵ 25 26 28 29 30 34 p wages (to workers) PMt20⁸ p Caesar's (to Caesar) Mt22²¹ Mk12¹⁷ Lu20²⁵ debtors having nothing to p Rv17⁴² Samaritan will p (khan keeper) PLu10³⁵ did Sapphira take so much p Ac5⁸ God will be p each one in accord with his acts Ro2⁶ children to p their progenitors 1Ti5⁴ the Lord will p (a wreath of righteousness to Paul) 2Ti4⁸ (Alexander in accord with his acts) 2Ti4¹⁴ p Babylon as she also p Rv18⁶ 6 give back: Christ g b (the scroll to the deputy) Lu4²⁰ (the son to his mother) Lu7¹⁵ A (to the father) Lu9⁴² Zaccheus g b fourfold Lu19⁸

render: an account (for every idle declaration) Mt12³⁶ (administrator) PLu16² (scribe at Ephesus) Ac19⁴⁰ (leaders) Hb13¹⁷ (nations) 1Pt4⁵ AB farmers r fruits (to the owner) PMt 21⁴¹ apostles r testimony Ac4³³ evil for evil Ro12¹⁷ 1Th5¹⁵ 1Pt3⁹ r dues to all Ro13⁷ the husband to the wife 1C7³ discipline r fruit of righteousness Hb12¹¹ log of life r fruit Rv2⁷ (BRo14¹²). deliver¹, - again¹, give⁹, - again¹, make payment¹, pay⁹, perform¹, render⁹, repay¹, requite¹, restore¹, reward⁶, sell³, yield².

pay, finish¹.

pay tithes, tithes (take... from) 1.

pay tithes, tithes¹.

pay tribute, finish¹.

paying usury (debtor). See debtor paying usury.

payment (make), pay¹.

eirē'n ē PEACE

peace, a state of quietness, tranquillity, without disturbance or agitation. of disciples (your p come on that house) Mt10¹³ Lu10⁵ (return back on you) Mt10¹³ Lu10⁶ Christ (not casting p on the earth) Mt10³⁴ 34 Lu12⁵¹ (gives p to disciples) Lu24³⁶ Jn14²⁷ 27 16³³ 20¹⁹ 21 26 (He is our) Ep2¹⁴ (making p) Ep2¹⁵ (let p of C be arbitrating) Co3¹⁵ (p to all in) 1Pt5¹⁴ (found by Him in) 2Pt3¹⁴ (p from Him) Rv1⁴ go in p (woman having a hemorrhage) Mk5³⁴ Lu8⁴⁸ (a woman, a sinner) Lu7⁵⁰ (Paul and Silas) Ac16³⁶ (be warmed and satisfied) Ja2¹⁶ path of (direct our feet into) Lu17⁹ on earth p Lu2¹⁴ dismiss (Simeon in) PLu2²⁹ (Judas and Silas) Ac15³³ son of ALu10⁶ possessions are in PLu11²¹ p terms (king asking for) PLu14³² in heaven Lu19³⁸ what is for Jerusalem's Lu19⁴² Moses interceded for Ac7²⁶ ecclesias had Ac9³¹ evangel of (God bringing) Ac10³⁶ (Christ brings) Ep2¹⁷ 17 (sandalized with readiness of) Ep6¹⁵ requested of Herod Ac12²⁰ much p through Felix Ac24² God: p from (and Christ) Ro1⁷ 1C13² 2C12 Ga13 Ep12 Ph12 Col2 1Th1 2Th12 1Ti12 2Ti12 Tit14 Phn3 2Jn3 (p toward G) Ro5¹ (the G of) ArOl5³³ 1620 2C13¹¹ Ph4⁹ 1Th5²³ Hb13²⁰ (Lord of) A2Th3¹⁶ 16 (G has called us in) 1C7¹⁵ (not for turbulence) 1C14³³ (the p

of G)Ph47 others: to every worker of good Ro210 way of p men know not Ro317 disposition of the spirit is ²Ro86 righteousness and (in holy spirit) ²Ro1417 (pursue) 2Ti222 that which makes for Ro1419 joy and p (in believing) Ro1513 (fruit of the spirit) Ga522 send Timothy forward in 1C1611 p be (on whoever shall observe elements) Ga616 (to the brethren) Ep623 the tie of ²Ep43 p and security 1Th53 King of ²Hb72 receiving the spies with Hb1131 pursue with all ²Hb1214 sown in ²Ja318 18 be multiplied 1Pt12 2Pt12 Ju2 seek 1Pt311 p be to you 3Jn15 take out of the earth vRv64 (²s²Mt1012 ²s²Ro1015). at one again¹, peace⁸⁷, quietness¹, rest¹.

peace, silent (be)¹, (have p), peace (be at)¹, (hold p), muzzle², quiet (be)², silent (be)⁹, (live in p), peace (be at)¹.

eirén eu'ō be-at-PEACE

peace (be at). be at p (with one another) Mk 950 (mutually disposed) 2C1311 (among yourselves) 1Th513 being at p with all mankind Ro1218 . be at peace¹, have - 1, live in - 1, - ably¹.

eirén o poi e'ō PEACE-DO

peace (make). through blood of Christ's cross Co120.

eirén ik on' PEACEABLE

peaceable. fruit of righteousness Hb1211 wisdom from above is Ja317.

peaceable, quiet¹.

peaceably (live), peace (be at)¹.

eirén o poi os' PEACE-DOER

peacemaker. happy are the Mt59.

margar'it és PEARL

pearl, a lustrous calcareous concretion found in oysters, used as a gem. in front of hogs ²Pt76 merchant seeking ²Pt1345 46 not adorning with 1Ti29 in Babylon vRv174 1812 16 portals of the New Jerusalem vRv2121 21.

psé'ph os PEBBLE

pebble, a small roundish stone, employed as a ballot Ac2610. new name on a white p ²Rv 217 17. stone², voice¹.

mod'os (Latin) PECK

peck measure, a receptacle for grain, containing about a peck, placing a lamp under ²Pt515Mk421Lu1133. bushel³.

peculiar, about (to be)¹, procure¹.

kapél eu'ō PEDDLE

peddle, sell at retail, with the insinuation of improper profit, either by overcharging or adulterating. word of God 2C217. corrupt¹.

bōm os' PEDESTAL

pedestal. to an unknown God Ac1723. altar¹.

para kupt'ō BESIDE-BEND

peer. into tomb (Peter) Lu2412 (John) Jn205 (Mary) Jn2011 into perfect law of liberty ²Rj125 messengers are yearning to 1Pt112. look², stoop down³.

Pha'lek PHALEK

Peleg, our Lord's ancestor Lu335.

pelt with stones. See stones (pelt with).

pen. See reed.

penalty of sin. See sin (penalty).

pence. See penny.

di ik n'e'o mai THROUGH-REACH

penetrate. up to the parting of soul ²Hb412. pierce¹.

assa'ri on (Latin) ASSARIUS

penny, the name of a brass coin equal to a tenth of a denarius, about 1.7 cents, slightly less than an English penny, pence Lu126. sparrow sold for Mt1029. farthing². penny¹⁴, - worth², denarius¹⁶.

pent é kost é' FIVE-tieth

Pentecost, the fiftieth day after Passover. day of (fulfillment of) Ac221 (Paul to be in Jerusalem) Ac2016 Paul to stay in Ephesus till 1C168.

Phanou él' (Hebrew) FACE-Deity

Penuel, the father of Hannah Lu236.

penury, deficiency¹.

la os' PEOPLE

people, mankind from the social aspect, all persons within designated limits, or bound by common ties, the mass of the populace, also used for the Hebrew *lam* folk. Ac425. God: His p shepherding Israel Mt26 this p (with their lips honoring Me) Mt158Mk76 (I shall speak to) 1C1421 visits His Lu718 entire p (justify G) Lu729 (give praise to) Lu1843 G charges apostles to herald to Ac1042 the G of this p Israel (chooses our fathers) Ac1317 (exalts the p in Egypt) Ac1317 a p for His name Ac1514 G calling those My Ro925 1Pt 210 are not My Ro925 26 does not trust away Ro112 be merry with His Ro1510 let all the p laud Him Ro1511 they shall be His 2C610 ²Rv213 a sabbatism left for Hb 49AB Moses preferring be maltreated with Hb1125 to come out of Babylon vRv184 the Lord (a p formed for) Lu117 (to give knowledge of salvation to) Lu177 (ill-treatment of) MyAc734 (extricates Peter out of) Ac1211 (they shall be to Me for) Hb810 (judging His) Hb1030 (saving out of Egypt) Ju5 the L the G of Israel visits His Lu168 Owner (suits the face of all the) Lu231 (Glory of Thy p Israel) Lu232

Christ and the p: saving His p from their sins Mt121 curing every disease among Mt423 chiefs of (came to Him) Mt2123 (held consultation against) Mt271 (sought to destroy) Lu1947 entire p (said, His blood be on us) Mt2725 (came to Him) Lu2138 [Jn82] (a Prophet in front of) Lu2419 (not disclosed to) Ac1041 lest saying to the p, He was roused Mt2704 multitude (came to hear) Lu 617AB (followed) Lu2327 in the hearing of (completes all His declarations) Lu71 (said, take heed) Lu2045 all the p hung on Him Lu1948 teaching the Lu201 telling parable to Lu209 in front of the (chiefs try get hold of a declaration of) Lu2028 exciting the Lu 235AB turning away the Lu2314 the p stood beholding Lu2335 one man dying for the sake of Jn1150 1814 exterminated from among Ac323 p of Israel assembled against Ac427 His witnesses to the Ac1331 many p of Mine in this city Ac1810 John telling the (believe on the One coming after) Ac194 extricating Paul from Ac2617 announcing light to Ac2623 a shelter for the sins of Hb 217 hallowing the Hb1312 Thou dost buy us out of every vRv59 chiefs of the p gathered Mt24 263 Lu2206 throngs from Mt2647 Peter addressing Ac48 not declaring evil of Ac235 the entire p: multitude praying Lu110 evangel of great joy for Lu210 woman reports in sight of Lu847 perceived lame man walking Ac39 ran together to Peter Ac311 of Israel (let it be known) Ac410 (baptism of

repentance to) Ac13²⁴ Gamaliel honored by Ac5³⁴ all the p: are baptized Lu3²¹ buy food for Lu9¹³ will stone the chiefs Lu20⁶ vast throng out of vRv7⁹ others: stoutened is the heart of this Mt13¹⁵ Ac28²⁷ lest a tumult among Mt26⁵ Mk14¹² feared the p (chiefs) Mk11³² Lu22² (deputies) Ac5²⁶ were hoping (for Zechariah) Lu1²¹ (concerning John) Lu3¹⁵ John brought evangel to Lu3¹⁸ afraid of the (chiefs) Lu20¹⁹ this p (indignation on) Lu21²³ (go to) Ac28²⁶ Pilate calling chiefs and the p Lu23¹³ apostles (having favor for the whole) Ac24⁷ (signs among the p through) Ac5¹² (the p magnify) Ac5¹³ (to speak to the p) Ac5²⁰ Peter (answers the p) Ac3¹² (Herod intending lead P up to) Ac12⁴ Peter and John (speaking to the) Ac4¹ (teaching) Ac4² 5²⁵ (chiefs not finding how to chastise them because of) Ac4²¹ among the p (lest it may be disseminated more) Ac4¹⁷ (Stephen did miracles) Ac6⁸ (false prophets) 2Pt2¹⁴ Judas the Galilean draws away Ac5³⁷ stir up the p against Stephen Ac6¹² grow and multiply in Egypt Ac7¹⁷ Cornelius doing alms to the Ac10² Paul (if any entreaty for the) Ac13¹⁵ (teaching against) Ac21²⁸ (a running together of) Ac21³⁰ (multitude of the p followed) Ac21³⁶ (permit me to speak to) Ac21³⁹ (gestures to) Ac21⁴⁰ (does nothing contrary to) Ac28¹⁷ stubborn and contradicting Ro10²¹ are seated to eat 1C10⁷ a p to be about Him Tit2¹⁴ chief priest offering for Hb5³ 7²⁷ 9⁷ sons of Levi take tithes from Hb7⁵ placed under law Hb7¹¹ Moses (every precept spoken to) Hb9¹⁹ (sprinkles) Hb9¹⁹ a procured p 1Pt2⁹ once were not a 1Pt2¹⁰ John must prophesy again over vRv10¹¹ observing the corpses vRv1¹⁹ every p (eonian evangel to bring) vRv14⁶ waters are vRv17¹⁵ (s'Mt9³⁵).

people, populace⁴, throng⁸².

people. See human.

peradventure, perhaps¹, (if p), lest at some time¹.

eid'on PERCEIVE

perceive⁸, get knowledge by means of any or all the senses, with the eyes Mt2², with the touch Jn20²⁷, especially in the complete tense, be aware, be acquainted, acquaintance Ti11⁶, having perception Ga4⁸. In the imperative, second person, lo! Idiomatically, psee a sign Mt12²⁹. Christ (p their sentiments) Mt9¹⁴ 12²⁵ (a vast throng) Mk6³⁴ (that disciples rebuke those bringing children) Mk10¹⁴ (disciples' reasoning) Lu9⁴⁷ (Zaccheus) Lu19⁵ observing and not p Mk4¹² scribe p that Jesus answered ideally Mk12²⁸ Mary p messenger Lu12^{9A} p you despisers Ac13⁴¹ Paul (a witness of what he had p) Ac26¹⁸ (that they were not correct) Ga2¹⁴ the import of a sound 1C14¹¹ no perception of God Ga4⁸ John (testifies what he p) Rv1² (to write) Rv1¹⁰ etc. be aware: woman is healed Mk5³³ etc. be acquainted: Herod sought to become a with Jesus Lu9⁹ Jews (a with Jesus' parents) Jn6⁴² (neither with Me are you) Jn8¹⁹ (if you were a with Me) Jn8¹⁹ 19 (become a with Lazarus) Jn12⁹ (not a with Him Who sends Me) Jn15²¹ (were a with the lame man) Ac3¹⁶ etc. lo! star perceived in East Mt2⁹ etc. psee: saints rejoicing at s Epaphroditus Ph2²⁸ John expecting to s you immediately 3Jn¹⁴ etc. See under other keywords. be aware¹, be sure⁸, behold²¹¹, can², tell⁹, consider¹, know²⁸², knowledge¹, lo²⁸,

look⁸, perceive⁶, see³¹⁷, show¹, suppose¹, understand², wit⁹.

perceive, apprehend², behold⁴, consider³, find¹, grasp², look¹, recognize³, see¹, sensible of (be)¹.

aph id'ō FROM-PERCEIVE

perceive from. things about Paul Ph2²³. see how it will go¹.

pro idōn' BEFORE-PERCEIVING

perceiving before. David's throne Ac2³¹ the scripture Ga3⁸, forsee¹, see before¹.

eid'ōs PERCEPTION

perception. to bodily p as a dove (holy spirit) Lu3²² to the p Christ's face became different vLu9²⁹ no p of God have you seen Jn5³⁷ walking by faith not by 2C5⁷ from every-thing wicked to the p abstain 1Th5²². appearance¹, fashion¹, shape², sight¹.

id e'a PERCEPTION

perception. messenger as lightning Mt28³.

perception (having). See perceive.

perchance. See happen.

perdition, destruction⁸.

perfect. See finish and mature.

perfect, accurately⁴, complete², equipped¹, fill¹,

adjust¹, (make p), finish¹.

perfect soundness, unimpaired soundness¹.

tel ei'ō t'ēs' FINISHER

Perfecter, maturer. Jesus the P of faith vHb12². finisher¹.

perfecting, adjusting¹.

perfection. See maturing.

perfection, maturity¹, adjustment¹, (bring fruit to p), maturity (bring to)¹.

tel ei'ōs FINISH-AS

perfectly, maturely. expect p the grace 1Pt1¹³. to the end¹.

perfectness, maturity¹.

a sun'the'ton UN-TOGETHER-PLACED

perfidious, failing to fulfill an agreement. God gives them over Ro13¹. covenant-breaker¹.

perform. See complete and consummate (fully).

perform, become¹, do², effect¹, fill¹, finish¹, pay¹.

performance, complete¹, maturing¹.

Per'gē PERGA

Perga, a city on the southern coast of Pamphylia, about 37° north, 31° east. Ac13¹³ 14 14²⁵.

Per'gamos FORTRESS

Pergamum, a city of Mysia, Asia Minor, about 39° north, 27° east. Rv1¹¹ 21².

tach'a SWIFT

perhaps, (adverb). p some may be daring Ro5⁷ p Onesimus separated for Phn¹⁵. peradventure¹, perhaps¹.

perhaps, consequently¹.

topaz'ion CHRYSOLITE

peridot. ninth foundation Rv21²⁰. topaz¹.

perilous. See ferocious.

perilous, ferocious¹.

period. See season.

perish. See lose.

perish, corruption¹, decay¹, destruction¹, die¹, disappear¹.

sun ap ol'lu mi

TOGETHER-FROM-WHOLE-LOOSE

perish with. Rahab not Hb11³¹.

epi ork e'ō ON-OATH

perjure. you shall not Mt533. forswear¹.

perjured person, perjurer¹.

epi ork on ON-OATHED

perjurer. law laid down for 1Ti110. perjured person¹.

permanent. See remain.

epi trop ē' ON-REVERSION

permission. Paul's p from the priests Ac2612. commission¹.

permission, concession¹.

epi tresp'ō ON-REVERT

permit. Lord p me first Mt321 Lu959 61 Moses p you Mt198 Mk104 Jesus p the demons Mk 513 Lu822 32 Pilate p Joseph Jn1938s Paul p (to speak) Ac2139 40 (before Agrippa) Ac261 (to go to friends) Ac273 (remain by himself) Ac2816 (if the Lord should) 1C167 not p women (speak in the ecclesia) 1C1434 (to teach) 1Ti1212 if God may be Hb63. give leave², liberty¹, license¹, let¹, permit⁴, suffer¹⁰.

perpetuate. See persevere.

a por e'ō UN-GO

perplex. Herod about John Mk620s women at the tomb Lu244s disciples at passover Jn1322 Festus about Paul Ac2520 Paul (but not despairing) 2C48 (about the Galatians) Ga420. be perplexed², doubt², stand in doubt¹.

perplexed (be), bewildered (be)².

a por i'a UN-GO

perplexity. nations in Lu2125.

di ē'ō k'ō CHASE

persecute with evil intent, pursue with good. happy those p Mt510 11 the Jews p the prophets Mt512 2394 Ac752 to pray for those p Mt544 disciples will be Mt1023 Lu2112 Jn 1520 Jesus p by (the Jews) Jn516 1520 (Saul) Ac94 5 227 8 2614 15 Saul p the saints Ac224 2611 1C159 Ga113 23 Ph36 bless those p Ro 1214 apostles bearing with 1C412 Paul p 2C49 (why am I still being) Ga511 those in flesh p the one according to spirit Ga429 Circumcision not being Ga612 devout will be 2Ti312 the dragon p the woman vRv1213

pursue: not p false rumors Lu1723 righteousness (nations not p) vR930 (Israel p a law of) vR931 hospitality vR1213 peace vR1419 (with all) vRb1214 (seek and p it) vR1P311 love vR1C41 Paul p prize of God's calling vRPh312 14 p the good vR1Th515 Timothy to p righteousness vR1Ti111 2Ti222 (Bs Lu 1149). ensue¹, follow⁴, -after⁶, given to¹, persecute²⁰, press toward¹, suffer persecution².

persecute, banish².

di ē'ō g m os' CHASING

persecution. because of the word vR1321 Mk417 a hundredfold with p Mk1030s ecclesia at Jerusalem Ac81 Paul and Barnabas Ac 1350 can not separate from God's love Ro835 Paul (delights in) 2C1210s (undergoes) 2Ti3 11 11 saints endurance in 2Th14.

persecution, affliction¹.

di ē'ō k' t ēs CHASER

persecutor. Paul formerly 1Ti113.

pros kar ter'ē si s TOWARD-HOLDING

perseverance. in prayer Ep618.

pros kar ter e'ō TOWARD-HOLD

persevere, wait on, perpetuate (magistrates) Ro 136. p in prayer (disciples) Ac114 (apostles to be) Ac64 (love is) Ro1212 (saints to be) Co42 in the teaching Ac242 in the sanctuary Ac246 wait on: boat w o Christ Mk39 Simon o Philip Ac813 those who w o Cornelius Ac107.

Persis' PERSIS

Persis, a saint in Rome. Ro1612.

persist. See stay.

person, assumption¹.

personal. See face.

pei th'ō PERSUADE

persuade, have confidence, yield Ja33, move to mental compliance. chiefs (p throngs to request Bar-Abbas) Mt2720 (will p Pilate) Mt2814 (by Gamaliel) Ac540 not p by one from the dead vLu1631 that John is a prophet Lu206 as many as were p (by Theudas) Ac536 (by Judas) Ac537 p Blastus Ac1220 Paul and Barnabas p them (at Antioch) Ac 1343 Jews p throngs at Lystra Ac1419 those are (at Thessalonica) Ac174 (at Rome) Ac2824 Paul (at Corinth) Ac184 (Ephesus) Ac198 26 (I am not p) Ac2626 (some at Rome) Ac2823 (I am p) Ro838 1414 1514 2Ti15 12 (p men) 2C511 (am I p men or God) Ga110 captain should not be p by the Jews Ac2321 Agrippa Ac2628 centurion by navigator Ac2711 to injustice Ro28 by the truth Ga57 better things Hb69 by your leaders Hb1347 that we have an ideal conscience Hb1318 p our hearts 1Jn319

have confidence: those who h c in money Mk1024 A man in his panoply vLu1122 in themselves, that they are just Lu189 in yourself to be a guide Ro219 Paul (h no c in ourselves) 2C19 (in the saints) 2C23 (in you in the Lord) Ga510 2Th34 (that I shall be remaining) Ph125 (coming quickly) Ph224 (no c in flesh) Ph33 (in Philemon's obedience) Phn21 presuming to h 2C107 Ph34 that He Who undertakes Ph16 brethren h c as to Paul's bonds Ph14 I will h c in Him Hb213, agree¹, assure¹, be confident², believe³, have confidence⁵, make one's friend¹, obey⁶, persuade², put one's trust¹, trust¹⁰, wax confident¹, yield¹.

persuade, induce¹.

pei s mon ē' PERSUASION

persuasion. this p is not of Him Ga58.

pei th on' PERSUASIVE

persuasive. words of human wisdom 1C24.

pi than o log i'a PERSUADE-LAY (say) ing persuasive word. beguiling with Co24. enticing word¹.

pertain to, partake¹.

pertaining to, about¹.

phruas'ō SHORT

perturbed (be) force the air violently through the nostrils, as a horse, why are nations Ac425.

perverse. See pervers.

dia streph'ō THROUGH-TURN

pervert, perverse. Jesus accused p the nation vLu232 Elymas seeking p the proconsul vAc 138 10 perverse: generation vMt1717 Lu941 Ph215 speaking p things vAc2030. perverse⁴, pervert², turn away¹.

pervert, convert¹, turn from¹.

an aid'ei a UN-MODESTY

pestering. because of his vLu118, importunity¹.

loim os' PESTILENCE

pestilence, a widespread, infectious, fatal disease. last days Lu2111 Paul called vAc245.
pestilence¹, pestilent fellow¹.
pestilent fellow, pestilence¹.

Pet'ros ROCK

Peter, the Greek translation of the Chaldee Cephas, rock Jb306 Jr429, the name given to the chief of our Lord's apostles as a token of his recognition of Christ as the Son of God. Simon (termed P) Mt418 102 (Christ names him P) Mt1618 Mk316Lu614 (Cephas translated P) Jn142 Jesus coming into his home Mt814 Peter to Christ: (if it is Thou, order me) Mt1423 (decipher the parable) Mt1515 (Thou art the C) Mt1616Mk829Lu920 (P rebukes Him) Mt1622Mk832 (Lord how many times) Mt1821 (we leave all) Mt1927Mk1028Lu1828 (the fig tree) Mk1121 (Doctor the throngs) Lu845 (is this parable to us) Lu1241 (to whom shall we come away) Jn868 (not washing my feet) Jn1138 (not my feet only) Jn139 (whither art Thou going) Jn1336 (wherefore cannot I follow) Jn1337 walks on the waters Mt1429 Christ to P (go behind Me Satan) Mt1623Mk833 (are you loving Me more) Jn2115

Peter James and John: (taken up into the mount) vMt171Mk92Lu928 (P speaks to Christ) vMt174Mk95Lu933 (takes them aside) Mt2637 Mk1433 (taken into Jairus' home) Mk537 Lu851 (on mount of Olives) Mk1133 (heavy with sleep) Lu932 Peter disowns Christ: and if all Mt2633Mk1429 and if ever I Mt2635Mk1431A P follows afar Mt2658Mk1454Lu2254Jn1815 outside in the courtyard Mt2669 men speak to Mt2673Mk1470 P reminded of Jesus' words Mt2675Mk1472Lu2261 in the courtyard Mk1466 Lu2255Jn1818 25 a cock not crowing Lu2234 averred, I am not Lu2258 60 Jesus looks at Lu2201 laments bitterly Lu2262A led into the courtyard Jn1816 16 maid speaks to Jn1817 disowns Jn1827 Peter in Gethsemane: drowsing Mt2640Mk1437 draws a sword Jn1810 told to put it up Jn1811 strikes a slave's ear off Jn1826 Peter and John: to prepare the passover Lu228 P nods to J Jn1324 raced to the tomb Jn203 J runs more swiftly than P Jn204 P follows Jn206 J speaks to Jn217 P observing J Jn2120 21 went into the sanctuary Ac31 man asks alms of Ac33 4 11 boldness of Ac413 answer the Sanhedrin Ac419 529 dispatched to Samaria Ac814 Peter and Cornelius: C sends for Ac105 18 21 32 1113 P sees a vision vAc109 13 14 17 19 117 enters to C Ac1025 rise, I myself am a man Ac1026 of a truth Ac1034 while P is speaking Ac1044 faithful of Circumcision with Ac1045 can anyone forbid Ac1046 P goes to Jerusalem Ac112 4

others: tribute collectors approach Mt1724 say to His disciples and P Mk167 prostrates before Jesus Lu58 ran to the tomb Lu2412 his brother Andrew Jn140 68 Bethsaida the city of Jn144 Jesus girded coming to Jn136 Miriam runs to Jn202 Christ manifests to Jn212 goes fishing Jn213 P hearing it is the Lord Jn217 draws the net Jn2111 sorry at Christ's question Jn2117 residing in the upper room Ac113 rising in midst Ac115 with the eleven Ac214 Jews said to Ac237 averring, repent Ac238 said to the infirm man Ac36 answers the people Ac312 filled with holy spirit Ac48 P to Ananias Ac53 answered Sapphira Ac58 9 his shadow Ac

515 P to Simon Ac820 comes to Lydda Ac932 38 speaks to Eneas Ac934 in Joppa Ac939 40 ejects all Ac940 Herod apprehends P in jail Ac125 6 11 messenger smites on side Ac127 Rhoda reports Ac1214 14 persists in knocking Ac1216 what became of Ac1218 at Jerusalem council Ac157 of the Circumcision (P entrusted with evangel) Ga27 (the apostleship) Ga28 P an apostle 1Pt11 slave of Christ Jesus 2Pt11 (s2Gal18).

de'sis BINDING

petition, of Zechariah Lu113 of Hannah Lu37 of John's disciples Lu533 of Paul Ro101 Ph14 4 2Ti13 of the Corinthians 2C111 (the saints' p for) 2C914 of the Ephesians Ep618 18 of the Philippians Ph119 48 for all mankind 1Ti21 of widows 1Ti55 of Christ Hb57 of the just Ja516 1Pt312, prayer¹², request¹, supplication⁶.

petition, request¹.

pha'n t a s ma APPEAR-effect

phantom, disciples suppose Christ is Mt1426Mk649, spirit¹².

Pharaoh' (Egyptian) great-house

Pharaoh, a ruler of Egypt Gn1215, Joseph (favor in front of) Ac710 (his race became apparent to) Ac713 Pharaoh's daughter (lifts Moses up) Ac721 (Moses disowns the term son of) Hb1124 God rouses up Ro917.

Phares' (Hebrew) BREACH

Pharez, an ancestor of our Lord Gn3829, Mt13 3 Lu339ss.

Pharisa'os (Hebrew) SPREAD

Pharisee, a Jewish sect, numerous and powerful, close observers of the ritual, rigid adherents of the Mosaic law, of great sanctity, but at heart hypocrites, clinging more closely to their own traditions than to the Scriptures, and placing ceremony above the worship and love of God. P said (why is Jesus eating with sinners) Mt911 (by the chief of demons He) Mt934 1224 (doing what is not allowed) Mt1222Mk224Lu62 (if he were a prophet) Lu739 (go hence) Lu1331 (rebuke your disciples) Lu1939 (testifying about yourself) Jn813 (this man not from God) Jn916 (not we also are blind) Jn940 (you are benefiting nothing) Jn1219 (they must be circumcised) Ac155 P and their disciples fasting Mt914Mk218 18Lu533 hold a consultation against Jesus Mt1214 are shocked Mt1512 trying Jesus Mt193 Jesus inquires of Mt2241 cleanse the cup Mt2326Lu1139 washing the hands Mk73 seeking a sign Mk811 leaven of Mk815Lu121 inquires of Jesus Mk102 Lu1720 asks Jesus to eat with him Lu736 1137 Jesus entering P house Lu736 37 141 marvels J not first baptized Lu1138 woe to you (taking tithes) Lu1142 (loving the front seats) Lu1143 fond of money Lu1614 a P and a tribute collector vLu1810 11 dispatched (to John) Jn124 (deputies to arrest Jesus) Jn732 Nicodemus a Jn31 hear (Jesus is making more disciples) Jn41 (murmurings of the throng) Jn732 answered deputies (you also are deceived) Jn747 no one of the P believe Jn748 leading the blind one to Jn913 ask how he recovered sight Jn915 told of the raising of Lazarus Jn1146 because of (chiefs who believe did not avow it) Jn1242 Gamaliel a Ac534 Paul Ac236 6 265 Ph35 avowing the resurrection etc. Ac238

Pharisee and Sadducee: coming to John's baptism Mt37 trying Jesus Mt161 leaven of

Mt16¹¹ teaching of Mt16¹² hearing that Jesus muzzles the S Mt22³⁴ one party S, the other P Ac23⁶ commotion of Ac23⁷ Pharisee and scribe: except your righteousness superabound more than Mt5²⁰ want a sign Mt12³⁸ as said (why not washing hands) Mt15¹ (ate with sinners) Mk2¹⁶ seated on Moses' seat Mt23² hypocrites Mt23¹³ 15 23 25 27 29 Lul14⁴ gathering with Jesus Mk1⁷ inquire of Him Mk7⁵ who is this speaking blasphemies Lu5²¹ murmured to Jesus' disciples Lu5³⁰ scrutinize Jesus Lu6⁷ hem Him in Lu11⁵³ grumbled Lu15² leading a woman to Jesus [Jn8³] scribes of the party of Ac23⁹ Pharisee and chief priests: hearing Jesus' parables Mt21⁴⁵ gathered to Pilate Mt27⁶² deputies came to Jn7⁴⁵ said, what are we doing Jn11⁴⁷ had given directions Jn11⁵⁷ Judas getting a squad of Jn18³ Pharisees and Herodians: hold a consultation to trap Jesus Mt22¹⁵ Mk3⁶ 12¹³ Pharisees and lawyers: Jesus teaching Lu5⁴⁷ repudiate the counsel of God Lu7³⁰ Jesus spoke to (is it lawful to cure) Lu14³.

Phenice, Phenicia².

Phil adel'ph i a FOND-BROTHER

Philadelphia. write and send to Rv11¹ ecclesia in Rv3⁷.

phil an thr op i'a FOND-UP-REVERT-VIEWING philanthropy Ac28², fondness for humanity Ti3⁴. kindness¹, love toward man¹.

Phil e'm on FOND

Philemon. Paul to Phn1¹.

Phil'e t os FOND

Philetus. swerves 2Ti2¹⁷.

Phil'ippos FOND-HORSE

Philip, Caesarea Philippi Mt16¹³ Mk3²⁷, son of Herod the Great: Herodias the wife of Mt14 3Mk17¹ Lu3¹⁹ a tetrarch Lu3¹ one of the apostles: listed with the twelve Mt10³ Mk3¹⁸ Lu6¹⁴ Ac11³ Jesus (finding) Jn 14⁵ (saying to, whence buying bread) Jn6⁵ (do you not know Me) Jn14⁹ from Bethsaida Jn14⁴ finding Nathanael Jn14⁵ P said (come and see) Jn14⁶ (two hundred denarii) Jn6⁷ (show us the Father) Jn14⁸ before P summons you Jn14⁸ P and the Greeks Jn 12²¹ 22

the evangelist: chosen to serve Ac6⁵ at Samaria Ac8⁵ 6 12 13 with the eunuch Ac8²⁶ 29 30 31 34 35 38 in Azotus Ac8⁴⁰.

Phil'ipp oi FOND-HORSES

Philippi, a city of Macedonia, near the northern coast of the Aegean sea. Paul (goes to) Ac16¹² (sails off from) Ac20⁶ (writes to the saints in) Ph1¹ (outraged in) 1Th2².

Philippi (Caesarea). See Philip.

Phil'ipp e'si os FOND-HORSE-ian

Philippian, resident of Philippi. Ph4¹⁵.

Phil o'log os FOND-LAY (say)

Philologos. Paul greeting Ro16¹⁵.

phil o'soph os FOND-WISE-philosopher. Stoic Ac17¹⁸.

phil o soph i'a FOND-WISDOM

philosophy. despoiling saints Co2⁸.

Phleg'on BLAZING

Phlegon. Paul greets Ro16¹⁴.

Pho'i'bē PHOEBE

Phoebe, a saint of Cenchrē. Ro16¹.

Phoin'ikē PHOENICIA

Phoenicia, a country on the eastern shore of the Mediterranean, between 33°-35° north, 35°-36° east. Ac11¹⁹ 16³ 21². Phenice², Phenicia¹.

Pho'ni x PALM

Phoenix, a harbor of southeastern Crete, about 35° north, 24° east. Ac27¹².

Phru g i'a PHRYGIA

Phrygia, a west central, inland district of Asia Minor, between 37°-40° north, and 29°-32° east. Ac21¹⁰ 16⁸ 18²³.

Phu'gelos PHYGELLUS

Phygellus, an apostate. turned from Paul 2Ti15¹.

phylactery, amulet¹.

ia t'ros HEALER

physician. no need have the strong of Rm9¹² Mk2¹⁷ Lu5³¹ a woman (suffering under) Mk 5²⁶ (livelihood consumed by) Lu8⁴³ as cure yourself Rm4²³ Luke the beloved Co4¹⁴.

trug a'o CROP

pick. not p grapes from thorn bushes Rm6⁴⁴ grapevine of the earth Rv14¹⁸ 19, gather³.

pick out. See visit.

pick up. See lift.

alph omo i o'o FROM-LIKEN

picture. Melchizedek p the Son Hb7³, be made like¹.

piece, drachma², part¹, patch⁴.

piece of money, stater¹.

pieces (pull to). See pull to pieces.

nus's o PIERCE

Pierce. Christ's side with a lance head Mt27⁴⁹ Jn19³⁴.

Pierce, stab², try on all sides¹, penetrate¹.

Pierce through, pass through¹.

eu lab'et a WELL-GETTING

piety. Christ hearkened to for His Hb6⁷ with p and dread Hb12²⁸. fear².

pigeon, dove¹.

Pila'tos (Latin) PILATUS

Pilate, procurator of the Roman government in Judea and Samaria at the time of the crucifixion Lu3¹. let Jesus be crucified Mt27²³ 13 17 22 24 58 59 62 65 Mk15¹ 2 4 5 9 12 14 15 44 Lu23¹ 3 4 6 11 12 13 20 24 52 Jn18²⁹ 31 33 35 37 38 191 4 6 8 10 12 13 15 19 21 22 31 38 38 Ac13¹ 427 13²⁸ mixes the Galileans' blood Lu13¹ Jesus Christ testifier before 1Ti6¹³.

pile. See join.

pilgrim, expatriate².

[h]arp a g'e SNATCHING

pillage (of possessions) Hb10³⁴, rapacity Rm23 25 Lu11³⁹. extortion¹, ravening¹, spoiling¹.

[h]arp a g m os SNATCHING

pillaging. Christ deems it not Ph2⁶. robbery¹

stul'os COLUMN

pillar. James Cephas and John Rg2⁹ the ecclesia p of the truth 1Ti3¹⁵ overcomer p in the temple Rv3¹² messengers feet as p of fire Rv10¹.

pillow, cushion¹.

kuber'n e si s STEERING

pilotage. grace of 1C12²⁸. government¹.

pine away, dry¹.

pinnacle, wing².

eu lab es' WELL-GOT
pious. Simeon Lu225 p men (Jews) Ac25 (Stephen's pallbearers) Ac32 Ananias Ac2212Bs. devout4.

eu lab e'o mai WELL-GET
pious (be). Noah Hb117. moved with fear1. piper, flutist1.

Pisidi'a PISIDIA
Pisidia, a district of south-central Asia Minor, between 37°-39° north, 29°-32° east. Antioch, P Ac1314 Paul passing through Ac1424.

both'un os PIT
pit, a large hole in the ground, falling into a p (sheep) Pmt1211 (blind) Pmt1514 Lu639. ditch2, pit1.

di ch az'ō Twoize
pit, man against his father Mt1035. set at variance1.

pit, well5, (bottomless p), submerged chaos5.

pég'n u mi FASTEN
pitch a tent, the tabernacle Fb82.
pitch. See toss.
pitcher, jar2.

oikt ir'm on PITIFUL
pitiful, as your heavenly Father is Lu636 36 the Lord is very Ja511. merciful2, of tender mercy1.

pitiful, compassionate (tenderly)1, (very p), compassionate (very)1.

oikt ir m os' PITY
pity, a feeling for those in distress. God: (by the p of) Ro121 (the Father of) P2C13 compassion (and p in Christ) Ph21 (put on) Co312 dying without p Hb1028, mercy5.

oikt ei'r ō PITY
pity, act to relieve those who are pitiable. God shall Ro915 15, have compassion on2.
pity (have), merciful (be)1.

di all a'ss o mai THROUGH-CHANGE
placate, toward your brother Mt524. be reconciled1.

ti'thē mi PLACE
place, remove to a particular location, appoint to an office or fate, assign a service P1T112, lay cornerstone, lay aside 1C162, lay down, lay up P Lu944, ponder, to place in one's heart, with knees, kneel, give counsel Ac2712, lamp (not under a measure) Pmt1515 Mk421 Lu1133 (not underneath couch) P Lu816 (lampstand) P Mk421 God (p His spirit on Christ) Mt1218 (enemies under C feet) Mt2244 Mk1236 Lu2043 Ac235 1C1525 Hb113 1013 (eras, in His own jurisdiction) P Ac17 (members in the body) 1C1218 (in the ecclesia) 1C1228 (in us the word of the conciliation) 2C519 (Sodom and Gomorrah for an example) 2Pt26 Joseph p Christ's body in the tomb Mt2760 Mk1546Bs 47 168 Lu2353 55Jn 1941 42 202 13 15 Ac1329 by what parable p the kingdom Mk430Bs p John's corpse in a tomb Mk629 p the infirm (in the markets) Mk656Bs (on cots) Ac615 Christ (p His hands on children) Mk1016 (to p paralyzed man before Him) Lu518 (right hand on John) Rv1 17Ab foundation on a rock Lu648 ideal wine first Jn210 Lazarus Jn1134 Pilate p title on the cross Jn1918Bs lame man at the door of the sanctuary Ac32 Peter and John p in custody Ac43 518 25 p the price at apostles' feet Ac435 37 (a part) Ac52 (in your heart) P Ac54 Jacob p in the tomb Ac716 (two witnesses not p in) Rv119 Tabitha, in upper chamber Ac937 Herod p Peter in jail Ac1214 saints not p a stumbling block P Ro1413

Paul p the evangel P1C918 Moses p a covering over his face 2C313 messenger p foot on sea vRv102

appoint: lord a slave's part with (hypocrites) Pmt2451 (unfaithful) P Lu1246 Christ a the twelve P Jn1516 God (I have a Thee for a light) Ac1347 (a Abraham) P Ro417 (did not a us to indignation) P1Th59 (a Christ) P Hb12 the holy spirit a your supervisors Ac2028 Paul was a a herald P1T276s 2T111 being stubborn, to which they were a P1T28 lay: foundation (of a tower) P Lu1429 (Paul) P1C 310 (other f can no man) 1C311 God 1 (a stumbling stone) P Ro933 (corner capstone) P1T26 lay down: pick up what you do not P Lu1921 22 1 d the soul (shepherd for the sheep) P Jn1011AB33 (Christ) Jn1015 17 18 18 1Jn316 (Peter) P Jn1337 38 (for friends) P Jn1513 (for brethren) 1Jn316 Christ 1 d His garments Jn134 ponder: in their hearts (all who hear) Lu166 (not premeditating) Lu2114 Paul p in spirit P Ac1921 kneel: soldiers to Christ Mk1519 Christ in Gethsemane Lu2241 Stephen being stoned Ac760 Peter by Tabitha Ac940 Paul (at Miletus) Ac2036 (at Tyre) Ac215 (Bs Mk421 823s Bs Lu816 s2011), advise1, appoint6, bowl, compare1, conceive1, give1, kneel down5, lay32, - aside1, - down12, - up1, let lay1, - sink down1, make10, obtain2, purpose1, put16, set6, - forth1, settle1.

place. See constitute.

top'os PLACE
place, a limited part of space, a locality, position Ac2516, with through-sea, channel Ac27 41. Christ: in a desolate Mt413 Mk135 45 Lu 442AB 912 feeds 5000 in wilderness Mt1415 Mk635 in Gennesaret Mt1435 Golgotha termed Skull's P Mt2733 33 Mk1522AB 22 Lu 2333Jn1917 p where the Lord lay Mt286Mk 166 calls disciples privately into a Mk631 32 found the p where written Lu417 a hubbub about to every p Lu457 stood on an even p Lu647 in every p where He was about to be entering Lu101 praying in a certain Lu 111 where Zaccheus was Lu195 at Gethsemane Lu2240 where C healed the impotent man Jn513AB where John was formerly baptizing Jn1040 C remains two days Jn116 where Martha meets Him Jn1130 going to make ready a Jn142 3 where C was crucified Jn1920 41 handkerchief in one p apart Jn207 will be demolishing Jerusalem Ac614 His knowledge manifested in every 2C214 moving lampstand out of its Rv25

others: waterless p Pmt1248 Lu1124 quakes in Mt247 Mk138 Lu2111 abomination standing in the holy Mt2415 its p (turn away your sword into) Mt2652 (every island moved out of) vRv614 whatever place not receiving disciples Mk611Bs no p (for them in the caravansary) Lu27 (Paul having) Ro1523 (would be sought for a second) Hb87 (found for earth and heaven) vRv2011 a Levite coming to the p P Lu1032 give p (this one) Lu149 9 10 (to His indignation) P Ro1219 (not to the Adversary) Ep427 at the great dinner P Lu1422 of torment P Lu1628 where one must worship Jn420AB much grass in the Jn610 Romans will take away our Jn1148 Judas (acquainted with the) Jn182 (to take the p of) Ac125AB (gone into his own) Ac125 p termed Pavement Jn1913 p shaken Ac431 Stephen making declarations against Ac613 Israel offering divine service in this Ac77 p where Moses stood Ac733 of God's stopping Ac749 Peter went to a different Ac1217 those p

(Jews in Lystra etc.) Ac16³ Paul teaching against this Ac21²⁸ p in Asia (ship to be sailing for) Ac27² p called (Ideal Harbors) Ac27⁸ (Armageddon) vRv16^{18b} lest falling on rough Ac27²⁹ freeholds of that p Ac28⁷ in the p where declared Rog²⁶ every p (invoke the name in) 1C1² (your faith has come out in) 1Th1⁸ (that men pray) 1Ti2⁸ filling the p of a plain person 1C14¹⁶ which Abraham was about to obtain Hb11⁸ of repentance Essau did not find vRb12¹⁷ lamp appearing in dingy 2Pt1¹⁹ the woman (has p made ready) vRv12⁶ (flying into) vRv12¹⁴ dragon's p not found vRv12⁸ sailing at the p (Babylon) vRv18¹⁷ (s¹ Lu9¹⁰ AJN20²⁵). coast¹, license¹, place⁷⁹, plain¹, quarter¹, rock¹, room¹.

place, context¹, freehold², hole¹, (have p), contain¹, (give p), simulate¹, (of that p), place (in)¹.

peri ti'thē mi ABOUT-PLACE

place about, place anything about another, invest 1C12²³, stick on, stone dike a vineyard vMt21³³ Mk12¹ p a Christ (a mantle) Mt27²⁶ (wreath) Mk15¹⁷ sponge on hyssop Jn19²⁹ stick on: sponge on a reed Mt27⁴⁸ Mk15³⁶ (BMT27²⁹). bestow upon¹, put about¹, - on³, - upon², round about¹, set about¹.

para ti'thē mi BESIDE-PLACE

place before, as food when eating, commit a charge, set a table before Ac16³⁴, Christ p a parable b them Mt13²⁴ 31 disciples (to p cakes b the 5000) Mk6⁴¹ Lu9¹⁸ (the 4000) Mk8 6 7 (eating what is p b them) Lu10⁸ naught to p b him Lu11⁶ Paul p b them that Christ must suffer Ac17³ be eating everything p b you 1C10²⁷ commit: to whom they c much Lu24⁴⁸ into Thy hands am I c My spirit Lu23⁴⁶ Paul (and Barnabas c disciples to the Lord) Ac14²³ (c supervisors to God) Ac20³² (a charge to Timothy) 1Ti1¹⁸ these things to faithful men 2Ti2² souls to a faithful Creator 1Pt4¹⁰, allege³, commend³, commit³, - the keeping of¹, put forth², set before⁸.

place (dwelling). See dwelling place.

en top' i on IN-PLACE

place (in). Caesarea Ac21¹², of that place¹.

en th'a de IN-PLACE-YET

place (in this), (adverb). have you any food Lu24⁴¹ AB coming to (draw water) Jn4¹⁵ AB (summon your husband) Jn4¹⁶ Peter lodging (Joppa) Ac10¹⁸ we are all (Jail at Philippi) Ac16²⁸ Paul and Silas (the Thessalonians) Ac17⁶ Jews at (Caesarea, coming together) Ac25¹⁷ (pled with Festus) Ac25²⁴, here³, hither⁴, there¹.

place of a son. See son (place of a).

epi ti'thē mi ON-PLACE

place on, append, with blows, pound Lu10³⁰, Christ: hands on (Jairus' daughter) Mt9¹⁸ Mk5²³ (little children) Mt19¹³ 15 (a few, at Nazareth) Mk6⁵ (deaf man) Mk7³² (blind man) Mk8²³ 25^{As} (many) Lu4⁴⁰ (woman) Lu13¹³ p the name (Peter on Simon) Mk3¹⁶ (Boanerges on James and John) Mk3¹⁷ mud on blind man's eyes Jn9¹⁵ others: disciples (p garments on ass and colt) Mt21⁷ (to p hands on the ailing) Mk16¹⁸ (on Barnabas and Saul) Ac13³ Pharisees p loads on men Mt23⁴ soldiers (p wreath on Jesus) Mt27²⁹ 30^{As} Jn19² (p charge above His head) Mt27³⁷ (p cross on Simon) Lu23²⁶ lamp p on lampstand Mk4^{21A}.

Lu8^{16A} man p sheep on shoulders Lu15⁵ Pilate p title on cross Jn19^{19A} apostles p hands on seven men Ac6⁶ Peter and John p hands on Samaritan believers Ac8¹⁷ that on whomsoever Simon p hands Ac8¹⁹ Ananias p hands on Saul Ac9¹² 17 blows on Paul and Silas Ac16²³ Paul (no one shall p hands on) Ac18¹⁰ (hands on disciples at Ephesus) Ac19⁶ (kindling on fire) Ac23³ (on Publius' father) Ac28⁸ (on board what was for his need) Ac28¹⁰ p hands quickly on no one 1Ti2²² append: if anyone a to the words vRv22¹⁸ 18³ (Bjn9⁶ sRv17¹⁷). add¹, - unto¹, lade with¹, lay⁹, - on⁸, - upon³, put⁷, - on³, - upon², set², - up¹, surname², wound¹.

place [over]. See constitute.

place under law. See law (place under).

place where two ways meet, encircling road¹.

plague, blow¹², scourge⁴.

idi o't es ownist

plain, plain person 1C14¹⁶ 23 24, apostles unlettered and p Ac4¹³ Paul p in expression 2C11⁶, ignorant¹, rude¹, unlearned³.

plain, correctly¹, even place¹, place¹.

plain person. See plain.

plainness, boldness⁵.

anti'dik os INSTEAD-JUSTER

plaintiff, be humoring your Mt5²⁵ 25 going away with Lu12⁵⁸ the widow vLu18³ the Adversary v1Pt5⁸, adversary⁵.

plait, braid³.

plaiting, braiding¹.

boul eu'o mai COUNSEL

plan, a king going to battle vLu14³¹ priests, to kill Lazarus Jn12¹⁰ crew p to beach the ship Ac27³⁰ Paul not p according to flesh 2C17¹⁷ 17 (Bjn11⁵³). be minded², consult², purpose¹.

plan. See consult.

san is' PLANK

plank, ship timber. Ac27⁴⁴, board¹.

phu t eu'o SPROUT-

plant, place in the ground so as to grow, which the Father does not vMt15¹³ a vineyard (a householder) vMt21³³ Mk12¹ Lu20⁹ (and not eating of) v1C9⁷ a fig tree vLu13⁶ be p in the sea vLu17⁶ in Lot's day Lu17²⁸ Paul v1C3⁶ 7 8.

phu t ei'a SPROUT-

plant, every p My heavenly Father not planting vMt15¹³.

sum'phu t on TOGETHER-SPROUTED

planted together. likeness of Christ's death vRo6⁵.

par ops i's BESIDE-PROVISION

plate, that on which food is served. Pharisees cleansing the outside of vMt23²⁵ 26, platter².

platter. See dais.

pi'na x BOARD

platter. John's head on Mt14⁸ 11 Mk6²⁵ 28 Pharisees cleaning outside of vLu11³⁹, charger⁴, platter¹.

platter, plate².

play, sport¹.

play hypocrite with. See hypocrite (play..with).

psa l'io STROKE

play music, literally stroke the strings of a musical instrument, distinguished from singing Ep5¹⁹, but possibly applied to the melody, to God's name Ro15⁹ Paul (in the spirit) 1C14¹⁵ (with the mind) 1C14¹⁵ the saints to Ep5¹⁹ Ja5¹³. make melody¹, sing³, sing psalms¹.

en tu[n]goh[an]’ō IN-HAPPEN[-UP]
plead, the Jews with Festus Ac25²⁴ for the saints (the spirit) Ro8²⁷ (Christ) Ro8³⁴ Hb7²⁵ Elijah with God Ro11², deal with¹, make intercession⁴.

[*h*]uper *en tu[n]goh[an]’ō*
OVER-IN-HAPPEN[-UP]
plead for, the spirit for us Ro8²⁶, make intercession for¹.

en’tous is IN-HAPPENING
pleading, for all mankind 1Th1² every creature hallowed through 1Ti4⁵, intercession¹, prayer¹.

ares’k ō PLEASE
please, produce an agreeable sensation. Herodias’ daughter p Herod Mt14⁶ Mk6²² the word p the multitude Ac6⁵ p God (the flesh not) Ro8⁸ (the Jews not) 1Th2¹⁵ (saints must) 1Th4¹ saints not to be p themselves Ro15¹ 2 Christ p not Himself Ro15³ husband and wife 1Cr7³² 33 34 Paul (p all) 1Cr10³³ (not seeking p men) Ga1¹⁰ 10 1Th2¹⁴ soldier p the one enlisting him 2Ti2²⁴.

pleased (be well), See well pleased (be).
pleased (be well), delight⁷.

ares t on’ PLEASING
pleasing, God (Jesus doing what is p to) Jn8²⁹ (saints doing what is p to Him) 1Jn3²² not p to be serving tables Ac6² Herod p Jews by apprehending Peter Ac12³, please³, reason¹.

ares k ei’a PLEASING
pleasing, walk worthily for all Col1¹⁰.
pleasing (well). See well pleasing.
pleasure, grace², gratification³, seem¹, will¹, (good p)⁵, (have p)¹, delight⁶, (live in p), luxuriate¹, squander².
pleasure in (have), endorse¹.

epi boul’ ON-COUNSEL
plot, Jews against Paul Ac24² 203 19 2330.

pra s i a’ PRACTICE
plot, people lean back p by p Mk6⁴⁰ AB. in ranks¹.

aro tr i a’ō FLOW
prow, break up ground, preparatory to planting, a slave Lu1⁷ in expectation 1Cr9¹⁰ 10.

ar’o tr on FLOW
prow, putting hand on 1Lu9⁶².

til’l ō PLUCK
pluck, forcefully detach, as fruit from its stalk. the ears Mt12¹ Mk2²³ Lu6¹.

pluck, snatch².
pluck asunder, pull to pieces¹.
pluck out, cast out¹, scoop out¹, extricate².

di arp a z’ō THROUGH-SNATCH
plunder, strong man’s house 1Mt12²⁹ 29 Mk3²⁷ 27, spoil⁴.

pod (carob). See carob pod.
poet. See doer.

ak m en’ POINT (of time)
point, unintelligent at this Mt15¹⁶, yet¹.
point of (be at), about (be)¹.
poison, venom².
pole. See wood.

kēn’s os POLL-TAX
poll tax, a tax on persons, kings getting Mt17²⁵ to Cæsar Mt22¹⁷ 19 Mk12¹⁴, tribute⁴.

molu’n ō POLLUTE
pollute, sully by contact, conscience being p 1Cr8⁷ garments 1Rv3⁴ with women 1Rv14⁴.

pollute, common (count)¹.

molu s m os’ POLLUTING
pollution, of flesh and spirit 2Cr7¹, filthiness¹.
pollution, ceremonial pollution¹, defilement¹.
pollution (ceremonial). See ceremonial pollution.
pomp, pageantry¹.

[*h*]uper *o[n]gk on* OVER-BULKED
pompous, uttering p vanity 2Pt2¹³ talking p things Ju1⁶, great swelling words².

ponder. See place.
ponder, parley¹.

Pon’tios (Latin) PONTIUS
Pontius, Pilate’s forename. Mt27^{2A} Lu3¹ Ac4²⁷ 1Ti6¹³.

Pon’tos MARINE
Pontus, a northeastern province of Asia Minor, on the Euxine or Black sea, north of 39°, east of 34°, those dwelling in Ac2⁹ the dispersion of 1Pt1¹.

Pont ik on’ MARINE-ic
Pontus (of). Aquila a native of Ac18².

kolumb e’th ra SWIMMING-pool
pool, Bethesda Jn5² 4 7 of Siloam Jn9⁷ 11A.

ptōch on’ POOR
poor, lacking riches or plenty, happy in spirit are Mt5³ Lu6²⁰ evangel brought to Mt11⁵ Lu4¹⁸ 722 give to (sell all) Mt19²¹ Mk10²¹ Lu18²² (attar disposed of) Mt26⁹ Mk14⁵ Jn12⁵ (Zaccheus) Lu19^{8A} (Judas may) Jn13²⁹ the p you have with you always Mt26¹¹ Mk14⁷ Jn12⁸ widow Mk12⁴² 43 Lu21³ invite Lu14¹³ 21 p man (Lazarus) 1Lu6²⁰ 22 (entering) Ja2² 3 not that Judas cared about Jn12⁶ p saints at Jerusalem Ro15²⁶ Paul as p yet enriching many 2Cr6¹⁰ remembering Ga2¹⁰ infirm and p elements 1Aga⁴⁹ does not God choose Ja2⁵ you dishonor the Ja2⁶ not aware that you are 1Rv3¹⁷ rich and p given emblem 1Rv13¹⁶, beggar², -ly¹, poor³⁰, -man¹.

poor, drudge¹, -ing¹.

ptōch eu’ō be-POOR
poor (become). Christ, for us 2Co8⁹.

dēm’os PUBLIC
populace, people generally, in relations common to all, retorted at Herod’s words Ac12²² Jews sought to lead Paul before Ac17⁵ Paul intended to enter to Ac19³⁰ Alexander wanted to make a defense to Ac19³³, people⁴.

eu peri’s t a t on WELL-ABOUT-STOOD
popular, the p sin 1Phb1²¹, which does so easily beset us¹.

porch, forecourt¹, portal¹, portico⁴.

Por’kios PORCIUS
Porcius, name of Festus Ac24²⁷.

pul ōn’ GATE
portal, the entrance area. Peter (coming into) Mt26⁷¹ (men at the p for) Ac10¹⁷ (at the door of) Ac12¹³ 14 14 Lazarus cast at 1Lu16²⁰ bring bulls to (at Lycaonia) Ac14¹³ of the new Jerusalem 1Rv21¹² 12s 13 13 13 13 15 21 21 25 2214, gate¹⁷, porch¹.
porter, doorkeeper².

st o a’ STAND-
portico, a place where people may stand, protected by a roof. Bethesda having five Jn5² of Solomon (Jesus walked in) Jn10²³ (people ran to) Ac3¹¹ (disciples in) Ac5¹², porch⁴.
portion, part³.

sum mer iz'o mai TOGETHER-PART
portion (have...with). with the altar 1C913.
pol u mer os' MANY-PART-AS
portions (by many). (adverb). God speaks
Hb11, at sundry times¹.

position. See place.
possess. See belong.
possess, acquire², retain².
possessed with (be), have².
possesseth (things one), belong².
possession. See belong.
possession, acquisition¹, freehold¹, tenure².
possessor, acquirer¹.
possible. See able.
possible, able¹³, (be p), able (be)¹, (not p), impossible¹.

ana bal'i o mai UP-CAST
postpone (make). Felix of Paul's case Ac24²².
defer¹.

ana bol e' UP-CAST
postponement. Festus making no Ac25¹⁷. delay¹.

pot, urn¹.
pot (water). See water pot.

dun as't es ABLER
potentate, a person of power. the Lord pulls down from thrones Lu15² of Candace Ac8²⁷ Christ the only 1Ti6¹⁵, mighty¹, of great authority¹, Potentate¹.

kera m eu s' HOLDER
potter, one who holds a forming tool against the revolving clay. Field of the Mt27⁷ 10 right over the clay Ro9²¹.

kera m ik on' HOLDIC
pottery, any product of a potter, as vessels of p crushed PkRv27⁷. of a potter¹.

ther eu'o WILD-BEAST
pounce upon, the action of wild beasts in securing their prey. Jesus' words P Lu11⁵⁴, catch¹.

pound. See blow and place on.
pound, mina², pound troy¹.

h'tr a POUND
pound troy, (12 ozs.). of attar Jn12³ 100, of myrrh and aloes Jn19³⁹. pound¹, -weight¹.
pour, cast².

kata che'o DOWN-POUR
pour down. attar on Jesus' head Mt26⁷Mk14³.
epi che'o ON-POUR
pour on. oil and wine P Lu10³⁴. pour in¹.

ek che'o OUT-POUR
pour out, spill wine, shed blood. Christ (the brokers' change)Jn21⁵ (holy spirit) PAc23³ Judas' intestines Ac18 God (p o of My spirit)PAc21⁷ 18 (love in our hearts)P Ro5⁵ (renewal of holy spirit)Tt18⁶ gratuity of holy spirit on the nations PAc10⁴⁵ in the deception of Balaam's wages PJu11 seven bowls p o (into the land)PvRv16² 2 (the sea) PvRv16³ (rivers)PvRv16⁴ (on the sun)PvRv16⁸ (throne of wild beast)PvRv16¹⁰ (the great river)PvRv16¹² (the air)PvRv16¹⁷ spill: wine P Mt9¹⁷Mk22²⁵ Lu5³⁷ shed: blood (all the just b) Mt23³⁵ (of prophets) Lu11⁵⁰As PvRv16⁶ (of the new covenant)Mt26²⁸Mk14²⁴Lu22²⁰ (of Stephen) Ac22²⁰.
pour out, blend¹.

pros'chu si s TOWARD-POURING
pouring against, of blood a the door jambs Hb11²⁸, sprinkling¹.

ptoch ei'a POVERTY
poverty. of the Macedonians 2C8² Christ's 2C8⁹ the ecclesia in Smyrna Rv2⁹.
powder (grind to), scatter like chaff².

dun'a mi s ABILITY
power, the ability to accomplish, to be distinguished from authority, delegated or moral right, and from strength, which need not be sufficient. Inherent, or displayed in a superhuman act, the divine essence, the import of a sound 1C14¹¹, the plural, by association, organized powers of created beings, or powerful deeds. God's: Sadducees not acquainted with Mt22²⁹Mk12²⁴ of the Most High overshadowing Miriam Lu13³⁵ the evangel is P Ro11¹⁸ imperceptible Ro12²⁰ displaying in Pharaoh Ro9¹⁷ word of the cross is M1C11⁸ Christ is P1C12⁴ faith may be in 1C2⁵ will be rousing us through 1C6¹⁴ transcendence of 2C4⁷ Paul commending himself in 2C6⁷ perfected in infirmity 2C12⁹ Christ is living by 2C13⁴ the greatness of His Ep11¹⁹ suffer evil in accord with 2Ti1⁸ garrisoned by 1Pt1⁵ His divine p 2Pt1³ p be our G's vRv7¹² taken Thy great vRv11¹⁷ now came the salvation and vRv12¹⁰ 191 fumes of His vRv15⁸ of God's spirit Ro15¹⁹ Jesus: (coming out of Him) Mk5³⁰Lu6¹⁹ 846 (enjoining unclean spirits with)Lu4³⁶ (gives the twelve)Lu9¹ (anointing Him with)Ac10³⁸ Christ: (designated Son of God with)Ro1⁴ (nullifying all)1C15²⁴ (tabernacling over Paul)2C12²⁹ (of His resurrection)Ph31⁰ Son of mankind: (coming with)Mt24⁶⁰Mk13²⁶Lu21²⁷ (sitting at right hand) Mt26⁶⁴Mk14⁶²Lu22⁶⁹ of the Lord for healing Lu5¹⁷ of our Lord Jesus 1C5⁴ of the Lord Jesus Christ Ep3¹⁸ 2Pt1¹⁶ our Lord worthy to get vRv4¹¹ the Lambkin vRv5¹²

other (proper names): p of Elijah (John) Lu1⁷ of Peter and John Ac3¹² 47 Stephen full of Ac6⁸ Sarah obtained Hb11¹¹ others: kingdom of God (having come in p)Mk9¹ (is in p)1C4²⁰ of the spirit (Christ returns in)Lu4¹⁴ (superabounding in)Ro15¹³ of the enemy Lu10¹⁹ from on high Lu24⁴⁹ obtaining Ac18 apostles rendered testimony with great Ac4³³ of signs and miracles Ro15¹⁹ demonstration of 1C2⁴ of those who are puffed up 1C4¹⁹ the dead roused in 1C16⁴³ of sin, is the law 1C15⁵⁶ operating in (you) AGa3⁵ (us) Ep3²⁰ (Paul) Co1⁵⁹ endued with all Co1¹¹ evangel came in 1Th1⁵ work of faith in 2Th1¹¹ operation of Satan with all 2Th2⁹ a spirit of 2Ti7¹⁷ 1Pt4¹⁴As of devoutness 2Ti3⁵ of an indissoluble life Hb7¹⁶ of fire (quench)Hb11³⁴ the sun appearing in Rv1¹⁶ you have a little Rv3⁸ gives the wild beast (the dragon its)vRv13² (ten kings their) vRv17¹³ Babylon vRv18³ messengers 2Pt2¹¹ Christ over every Ep1²¹ of the god called Great Ac8¹⁰

ability: each slave's Mt25¹⁵ burdened over 2C18 Macedonians' 2C8³

powerful (deeds): God (did through the hand of Paul)Ac19¹¹ (operation) Ep3⁷ (corroborating by) AHb24 Christ (many) AMt7²² (most were done) AMt11²⁰ (if in Tyre, Sodom) AMt11²¹ 29 Lu10¹⁵ (whence has) AMt13⁵⁴ Mk6⁵ (in own country) Mt13⁵⁸ (they perceived) Lu19³⁷ (occurring) AMk6² (in My name) Mk9³⁹ (a Man demonstrated by) ACa2²² operating in John Mt14² Mk6¹⁴ Simon beholding ACa8¹³ operations of 1C12¹⁰ signs of apostles 2C12¹² messengers 2Th1⁷ declarations Hb1³ of impending eon Hb6⁵

powers: of the heavens Mt24²⁹Mk13²⁵Lu21²⁶ not able to separate us A Ro3³⁸ in the ecclesia A1C12²⁸ not all have A1C12²⁹ being subjected to A1Pt3²², ability¹, abundance¹, meaning¹, might¹, mighty², -deed¹, -work¹, miracle⁸, power⁷, strength¹, violence¹, virtue³, wonderful work¹, worker of miracles¹.

power, able¹, authority⁶⁰, might¹⁸, origin¹, strength², (be of p), able (be)¹, (have p), jurisdiction (have)³.

powerful. See able.

powerful. See power.

powerful, operative¹, strong¹.

powerful (be). See able (be).

pra's o PRACTICE

practice, continued habitual action, as putting good and evil into practice, commit evil, engage in what is good, utilize money Lu 19²³, impose excessive revenue Lu31³, meddling arts Ac19¹⁹ put into p (the law) Ro22⁵ (not what Paul is willing) Ro7¹⁵ 19 (good or bad) Ro9¹¹ (required for that which) 2C5¹⁰ (what you learned) Ph4⁹ commit: this thing (which disciple) Lu22²³ nothing deserving of death (by Christ) Lu23¹⁵ (by Paul) Ac25¹¹ 25 26³¹ (those c such things) Ro13² what the malefactors c Lu23⁴¹ Christ c nothing amiss Lu23⁴¹ c bad things (hating the light) Jn8²⁰ (judgment) Jn5²⁹ it in ignorance Ac8¹⁷ about to c (take heed) Ac5³⁵ c nothing (evil) Ac16²⁸ (rash) Ac19³⁶ Paul (things contravening Caesar) Ac17⁷ (much contrary to Jesus) Ac26⁹ not c in a corner Ac26²⁶ endorsing also them that c Ro13² judging (you who are j c the same) Ro21 (those c such things) Ro23 judgment of God against those c Ro22 indignation to the one c evil Ro13⁴ the one c this act may be taken away 1C5² As the uncleanness they c 2C12²¹ c such things not enjoying allotment Ga5²¹ engage: well e in keeping from idols Ac15²⁹ in acts worthy of repentance Ac26²⁰ Paul (if e in this voluntarily) 1C9¹⁷ (what is e me) Ep2²¹ saints to be e in own affairs 1Th4¹¹, commit⁴, deed¹, do⁸⁰, exact¹, keep¹, require¹, use¹.

pra'x is PRACTICE

practice, function Ro12⁴, what is committed Lu23⁵¹. God paying each in accord with Mt 16²⁷ informing the apostles of Ac19¹⁸ of the body (put to death) Ro8¹³ stripping off p of old humanity Co3⁹.

practice. See matter.

ain'eō PRAISE

praise, express commendation or approbation. p God (heavenly host) Lu21³ (shepherds) Lu 22⁰ (disciples) Lu19³⁷ 24⁵⁸ Ac24⁷ (lame man) Ac38⁹ (all nations) Ro15¹¹ (all His slaves) vRv19⁵.

ain'os PRAISE

praise, attune (out of the mouth of minors) Mt21¹⁶ the entire people give p to God Lu 18⁴³.

ain'e si s PRAISING

praise, sacrifice of A Hb13¹⁵.

praise, applaud⁴, applause¹¹, bless¹, glory⁴, virtue¹.

praises (sing), sing hymn².

prate against, gossip¹.

prater (vain). See vain prater.

prating (vain). See vain prating.

ken o phōn i'a EMPTY-SOUND

prattling, profane p (turn aside from) 1Ti6²⁰ (stand aloof from) 2Ti2¹⁶, vain².

pros eu ch'o mai TOWARD-WELL-HAVE

pray, disciples (to p for those persecuting) Mt5⁴⁴ (not as hypocrites) Mt6⁵ (enter your storeroom) Mt6⁶ (in hiding) Mt6⁸ (not to use repetitions) Mt6⁷ (thus then be) Mt6⁹ Lu 11² (p that your flight) Mt24²⁰ Mk13¹⁸ (lest entering trial) Mt26⁴¹ Mk14³⁸ Lu22⁴⁰ 46 (believing) Mk11²⁴ (whenever p be forgiving) Mk11²⁵ (be vigilant and) Mk13³³ As (p concerning those traducing you) Lu6²⁸ (Lord teach us) Lu11¹ (must always be) Lu18¹ (considerable number were) Ac12¹² (fasting and) Ac13⁸ hypocrites fond of p standing Mt6⁵ Christ (ascended into mountain to) Mt14²³ Mk 6⁴⁶ Lu6¹² 928 929 (p over children) Mt19¹³ (in Gethsemane) Mt26³⁶ 39 42 44 Mk14³² 35 39 Lu22⁴¹ 44 (in a desolate place) Mk13³⁵ (at His baptism) Lu31¹ (in the wilderness) Lu5¹⁶ (in seclusion) Lu9¹⁸ (in a certain place) Lu11¹ scribes prolix in Mk12⁴⁰ Lu20⁴⁷ entire multitude Lu10 two men in sanctuary Lu18¹⁰ 11 apostles (Thou Lord) Ac1²⁴ (place hands on the seven) Ac6⁶ Peter (concerning Samaria) Ac8¹⁵ (kneeling) Ac9⁴⁰ (on the housetop) Ac 10⁹ (in Joppa) Ac11⁵ Paul (in the house of Judas) Ac9¹¹ (with fastings) Ac14²³ (and Silas) Ac16²⁸ (kneeling) Ac20³⁶ 215 (in the sanctuary) Ac22¹⁷ (for Publius' father) Ac23⁸ (in a language) 1C14¹⁴ 14 (in spirit, with the mind) 1C14¹⁵ 15 (this I am p) Ph1⁹ (concerning the saints) Col3⁹ 2Th1¹¹ (intending men p in every place) 1Ti2¹⁸ Cornelius at ninth hour Ac10³⁰ saints to be (not aware what) Ro8²⁶ (on every occasion) Ep6¹⁸ (for the apostles) Co4³ 1Th5²⁵ 2Th3¹ Hb13¹⁸ (unintermittingly) 1Th5¹⁷ (over one another) Ja5¹⁶ (in holy spirit) Ju20 man p covered 1C11⁴ woman uncovered 1C11¹⁵ 15 let him p (one speaking in a language) 1C14¹³ (the one suffering evil) Ja5¹³ 14 Elijah p in prayer Ja5¹⁷ 18 (s¹ Lu9⁴² s¹ Ac21⁵). make prayer³, pray⁸³, -for¹.

pray, ask¹⁴, beseech¹², console⁶, wish².

pros eu ch' TOWARD-WELL-HAVING

prayer, a house of AMt21¹³ Mk11¹⁷ Lu19⁴⁶ disciples (requesting in) Mt21¹² (with one accord in) Ac14⁴ (made for Peter) Ac12⁵ species can come out by Mk9²⁹ Christ (throughout the night in) Lu6¹² (rising from) Lu22⁴⁵ persevering in (the three thousand) Ac24² (the twelve) Ac4⁴ (saints to be) Ro12¹² Co4² the hour of Ac31 Cornelius' p (a memorial) vAc 10⁴ (hearkened to) Ac10³¹ beside a river Ac16¹³ 16 Paul (beseeching in his) Ro10¹ (making mention in) Ep1¹⁸ 1Th1² Phn4 saints (to struggle with Paul in) Ro15³⁰ (through every p) Ep6¹⁸ Ph4⁶ (Epaphras struggling in p for) Co4¹² (to be made for all mankind) 1Ti2¹ (your p be not hindered) 1Pt3⁷ (to be sane for) 1Pt4⁷ (incenses are the p of) vRv5⁸ 83 4 leisure for 1C7⁵ widows remaining in 1Ti5⁵ through Philemon's Phn 22 Elijah prays in Ja5¹⁷ (s¹ Mt17²¹). earnestly¹, prayer³⁶.

prayer, petition¹², pleading¹, vow², (make p), pray³.

prayer, announce¹⁰, argue², evangelize²², fix upon beforehand¹, herald⁵³, publish¹, speak⁶.

prayer fully, fill¹.

prayer gospel, evangelize²².

prayer the gospel before, evangel (bring before)¹.

prayered, tidings¹.

prayerer, herald⁴.

prayering, heralding⁸, word¹.

pro ag'ō BEFORE-LEAD

precede, take the lead 2Jn⁹, lead before. star p the magi Mt23 disciples p Jesus to other side Mt1422 Mk645 Christ (thongs p Him) Mt219 Mk119 (p disciples to Galilee) Mt2632 287 Mk1428 167 (p disciples on the road) Mk 1032 (those p Him) Lu18398 prostitutes p priests into the kingdom Mt2131 warden p Paul out Ac1630AB p prophecies over Timothy 1Ti118 sins p into judging 1Ti524 p precept rHb718 lead before: sought to l Paul b populace Ac175 Festus l Paul b Agrippa Ac2526Bs (AAc126 s1256). bring before2, -out1, go before15, trespass1.

precept. See direction.

kath'ēg'ēt'ēs DOWN-LEADER

preceptor. disciples (not to be called) Mt2310 (One is your) Mt2310 (s1256) master3.

precious. See valuable.

precious, honor (held in)2, value1, (very p), costly1.

precious (equally). See equally precious.

precious (much more). See precious (very).

pol'utim ON MANY-VALUED

precious (very), much more precious (than gold) 1Pt17, one pearl rMt1846 attain Mt267 Jn123, of great price1, very costly1.

tim'ōt'ēs VALUABLENESS

preciousness. Babylon's vRv1819, costliness1.

krēm'n'ōs' HANG

precipice, part of a hill which overhangs, or nearly so. hogs rush down Mt832 Mk513 Lu 833, steep place3.

kata krēm'n'ōs' DOWN-HANG

precipice (push over), so as to p Christ o Lu429.

precipitate. See get before.

predestinate, designate beforehand4.

pro leg'ō BEFORE-LAY (say)

predict, say before. Paul 2C132 Ga521 1Th34, foretell2, tell before1.

predict. See say before.

preeminence (have), first (be)1, (love to have the p), fond of being foremost1.

pro el'piz'ō BEFORE-EXPECT

pre-expectant (be), the saints in the Christ Ep112, trust first1.

ep'arch[e]i'a ON-ORIGIN

prefecture, a district subject to a deputy governor. Paul from p of Cilicia Ac2334 Festus stepping into the Ac251, province2.

[h]air'e'ō LIFT

prefer. Paul Ph122 God p the saints 2Th213 Moses p be maltreated Hb1125, choose3.

[h]air'e't'is'ō LIFTIZE

prefer. My Boy Whom I Mt218, choose1.

prefer, become3, deem first1.

preferring one before another, prejudice1.

pregnant. See belly.

pregnant (be). See have.

pro'kri'ma BEFORE-JUDGMENT

prejudice, decision before examination. guard these things apart from 1Ti521, preferring one before another1.

ek'trō'ma OUT-BORN

premature birth. Paul 1C158, born out of due time1.

pro mel'e't'a'ō BEFORE-CARE

premeditate. a defense Lu2114, meditate before1.

apo kara dok'i'a FROM-SKULL-SEEM

premonition, an intuitive opinion. of the creation Ro819 Paul's Ph120, earnest expectation2.

para skeu'ē' BESIDE-INSTRUMENT

preparation, of the passover Mt2762 Mk1542 Lu 2354 Jn1914 31 42.

preparation, readiness1.

para skeu'az'ō BESIDE-INSTRUMENT

prepare. food for Peter vAc1010 for the battle 1C148 Achaia 2C92 3, be ready1, make ready1, prepare self1, ready1.

prepare, construct6, adjust1, ready (make)29.

prepared, ready1.

prerogative. See excessive.

presbytery, eldership1.

dia ta s's'ō THROUGH-SET

prescribe, set a course of action. Christ (to the disciples) Mt111 (food) Lu855 impose nothing more than Lu813 slave does as Lu179 10ABs1 God (p to Moses) Ac744ABs2 (those announcing evangel) 1C914 Claudius p Jews depart Rome Ac182ABs3 Paul (p to take up at Assos) Ac2013 (take him to Antipatris as) Ac2331 (Felix p to keep) Ac2423 (p in the ecclesias) 1C717 161 (rest will I be) 1C1134 (to constitute elders) Ti15 law through messengers Ga319.

prescribe. See set.

par ou si'a BESIDE-BEING

presence, of Christ: sign of Mt243 as the lightning Mt2427 as the days of Noah Mt 2437 39 those who are His vivified in 1C1523 the saints Paul's joy at 1Th219 establish your hearts in 1Th313 surviving to 1Th415 kept blameless in 1Th523 Paul asking for the sake of 2Th21 will discard man of lawlessness by 2Th28 be patient till Ja57 is near Ja58 we made known 2Pt116 where is the promise of 2Pt34 not to be put to shame in 1Jn228 others: of Stephanas 1C1617 Titus 2C76 7 Paul (bodily p weak) 2C1010 (my p with you) Ph126 (obey not only in) Ph212 of the man of lawlessness 2Th29 of God's day 2Pt312, coming22, presence2.

presence. See present (be).

presence, face1, (in p), sight of (in)2.

presence of (before the), sight (in)1, (in p), front (in...of)1, sight of (in)7, (in the p), front of (in)1.

dōr'e'ō mai GIVE-GUSH

present, give gratuitously. Pilate p the corpse to Joseph Mk1545 His power has p to us 2Pt13 promise 2Pt14, give3.

par i'st'e'mi or par i'st[an]i'ō

BESIDE-STAND[-UP]

present, stand by, stand beside. Idiomatically, station by side Mt2653, stand before, give standing 1C88, is the harvest Mk429 Christ (Mary) and Joseph p Him) Lu222 (p Himself alive) Ac13 (to p a chaste virgin to) 2C112 (to Himself glorified ecclesia) Ep527 Peter p Dorcas alive Ac941 Paul (p beasts for) Ac 2324 (soldiers p to Felix) Ac2333 (cannot p evidence against) Ac2413 (p every man mature) Col28 God (p yourselves to) Ro613 p2Ti 215 (p together with) 2C414 saints (p members) Ro619 19 (to p bodies) Ro121 (at dais of God) Ro1410 (to p you holy) Col122 stand by: those s b (one pulling sword) Mk1447 (in the courtyard) Mk1469 70 (at the crucifixion) Mk 1535 39 (noble speaks to) Lu1924 (Ananias enjoins to beat Paul's mouth) Ac232 (speak to Paul) Ac234 Christ (deputy s b slaps) Jn

1822 (kings s b against) Ac426 saints to s b
Phoebe R0162 stand beside: Mary b the
cross Jn1925 Mary and John b Christ Jn1926
two men b disciples Ac110 widows b Peter
Ac939 b Paul (a messenger) Ac2723 (the
Lord) 2Ti417 stand before: Gabriel who s b
God Lu119 lame man b the chiefs Ac410
Paul b Caesar must s Ac2724 (AAC2823).

par i st [an] 'o BESIDE-STAND-[-UP]
present. saints (not p members to sin) R0613
(to whom you are) R0616, yield2.
present, home (be at)1, stand1, - by1, (be p),
come along1, home (be at)1, (things p),
present (be)2.

dō'r on GIVE-GUSH
present (approach), the equivalent of the Hebrew
"corban," offer (magi to Christ) Mt211 (at the
altar) Mt523 24 24 (Moses bids) Mt84 (chief
priests) Hb51 83 4 99 it is an Mt155 Mk711
swearing by Mt2318 19 19 casting into the
treasury Lu211 A4 God's R028 Abel's Hb114
sending a p Rv1110, gift 18, offering1.

present (approach). See approach present.

ar'ti at-PRESENT
present (at). Idiomatically just now, (adverb),
in contrast with both past and future, while
now is in contrast with the past and already
with the future, by your leave a p (Christ
to John) Mt315 My Father will station 12
legions Mt2653 observing (blind man) Jn919
25 (by means of a mirror) P1C1312 disciples
(not aware what Christ doing) Jn137 (where
C is going you cannot) Jn1339 (not able bear
it) Jn1612AB2 (are believing) Jn1631 why
cannot Peter follow C Jn1337 Paul (is hun-
gering) 1C411 (knows out of an instalment)
1C1312 (I do not want to see you) 1C167 (am
saying again) Ga19 (persuading men or God)
Ga110 (yet a p because of Timothy's com-
ing to us from you) 1Th36 only when the p
detainer 2Th27 exulting briefly at 1Pt16
not seeing Christ 1Pt18 just now: daughter
deceases Mt918 Paul with Galatians Ga420
came the salvation Rv1210.

with from, henceforth: Christ (not per-
ceiving Me) Mt2339 (not be drinking) Mt2629
(I am speaking) Jn1319 Son of Mankind:
you shall be viewing Mt2664 the Father: you
know Jn147 others: seeing heaven opened
up Jn1514 those dying in the Lord Rv1413

with till, hitherto: from the days of John
Mt1112 kept the ideal wine Jn210 My Father
is working Jn517 disciples do not request
anything in My name Jn1624 Paul became
the scum of all things 1C413 some used to
an idol 1C87 majority are remaining 1C156
in darkness 1Jn29.

par'e i mi BESIDE-BE
present (be), presence Ga418, for what is
Judas Mt2650 reporting concerning the Gali-
leans Lu131 Christ (His season not as yet)
Jn76 (the Teacher is) Jn1128 brothers' sea-
son always p Jn76B cause of Cornelius' men
being Ac1021 we are all p in God's sight
Ac1033 the Tyrians and Sidonians p with
Herod Ac1220 those who raise insurrection
are Ac176 Jews obligated to be Ac2419 Paul
(p in spirit) 1C53 3 (not p to have courage)
2C102 (such in act) 2C1011 (in want) 2C119
(the second time) 2C132 (should not be using
severity) 2C1310 (wanted to be) Ga420 word
of truth of the evangel p Co16 all discipline
for the Hb1211 being sufficed with what is
Hb135 he in whom these are not p is blind

2Pt19 established in p truth 2Pt112 wild
beast will be Rv178 (s2) Lu1142 A2Pt18).

present (of time). See be present.

sun par'e i mi TOGETHER-BESIDE-BE
present with. w Festus and Agrippa Ac2524.
present with (be), lie beside2.
presently, forthwith1, instantly1.

sun tēr e'ō TOGETHER-KEEP
preserve. both wine and wine skins R02917 Lu
538A Herod p John Mk620 Miriam p decla-
rations Lu219, keep1, observe1, preserve2.
preserve, live (cause to)1, save1.

pro i st [an] 'o or *pro i st ē mi*
BEFORE-STAND-[-UP]
preside, control, with diligence Ro128 over you
in the Lord 1Th512 elder p ideally 1Ti517
saints p for ideal acts R0138 14 control: su-
pervisors c his own household 1Ti34 5 chil-
dren 1Ti312, be over1, maintain1, rule5.

sun ech'ō TOGETHER-HAVE
press, constrain (love of Christ) R02C514, ill
with p torments R0424 by fever (Simon's
mother-in-law) R0438 (father of Publius)
R0238 multitude p with fear R0487 p
Christ (throng) Lu845 (how am I being) p Lu
1250 (men) Lu2283 enemies will p Jerusalem
Lu1943 Jews p their ears Ac757 Paul (p in
the word) Ac185 (out of the two) R0123, be
in a strait1, be straitened1, be taken with3,
constrain1, keep in1, lie sick off1, man that
holdeth1, press1, stop1, throng1.

press, jostle1, throng5, violently force1.
press down, squeeze1.
press toward, persecute1.
press upon, fall on2, importune1.
pressed, burdened (be)1.

sun och ē' TOGETHER-HAVING
pressure. of nations Lu2125 of heart 2C24.
anguish1, distress1.

presume. See seem.
presumptuous, audacious1.

pro'pha si s BEFORE-APPEARANCE
pretense. prolix in praying Mk1240 Lu2047 no
p concerning sin Jn1522 lower the skiff
under p Ac2730 Christ announced Ph118 of
greed (Paul not having) 1Th25, cloak2,
color1, pretense3, show1.

Prattō'rion (Latin) PRAETORIUM
Praetorium, the residence of the governor of a
Roman province, or of the emperor of Rome.
Christ in Mt2727 Mk1516 Jn1828 Jews do not
enter Jn1828 Pilate entered Jn1833 199 Paul
(in Herod's) Ac2335 (bonds become apparent
in) Ph113, common hall1, judgment hall5,
palace1, Praetorium1.

kat ischu'ō be-DOWN-STRONG
prevail. gates of the unseen not Mt1618 disci-
ples p to escape these things Lu2130B voice
of the multitude Lu2323, prevail1, - against1.
prevail, benefit2, conquer1, strong (be)3.
prevail against, prevail1.
prevent. See forbid.
prevent, forestall1, outstrip1.
previous heralding. See heralding (previous).
previously. See former.

pro ait i a'o mai BEFORE-REQUEST
previously charge. all under sin Ro39, prove
before1.

price. See value.
price (of great), costly1, precious (very)1.

prick, sting¹, prick with compunction¹.

kata nuss'o mai DOWN-PUNCTURE
prick with compunction. the Jews' hearts *Ac* 237, prick¹.

[*h*]uper *e pha n'a* OVER-APPEARANCE
pride. out of the heart *Mk* 722.

pride, ostentation¹, (be lifted up with p), conceited (be)¹.

[*h*]ier eu s' SACRED-
priest, any one of the family of Aaron who was qualified and consecrated to officiate in the sanctuary. lepers to show themselves to *Mt* 84 *Mk* 144 *Lu* 514 *Ab* 1714 not allowed to eat show bread except *Mt* 124 *Mk* 228 *Lu* 64 profaning the sabbath *Mt* 125 Zechariah *Lu* 15 descended to Jericho *PLu* 1031 ask Jesus by what authority *Lu* 201 dispatched to John *Jn* 119 lay hands on the apostles *Ac* 4148 throng of, obeyed the faith *Ac* 67 *Ab* 82 of Zeus *Ac* 1413 Christ (p for the eon) *Hb* 56 717 21 (different p to arise) *Hb* 711 15 (He would not even be) *Hb* 84 (a great P) *Hb* 1021 (Israel to be p to His God) *Rv* 16 206 Melchizedek (p of God) *Hb* 71 (p to a finality) *Hb* 73 Levitical priesthood (not from Judah) *Hb* 714 (apart from an oath) *Hb* 720 (because death prevents) *Hb* 723 (pass continually into the front) *Hb* 96 (stand ministering) *Hb* 1011 (*ALu* 201 *sHb* 1011 *AsRv* 43 *Ab* 510). high priest¹, priest³¹.

[*h*]ierourg e'o SACRED-ACT
priest (act as). Paul (of the evangel) *FRo* 1516, minister¹.

priest (chief). See chief priest.

[*h*]ier a't eu ma SACRED-effect
priesthood, the office of a priest. a holy p *1Pt* 25 a royal *1Pt* 29.

[*h*]ier o sun'e SACRED-TOGETHERNESS
priesthood, that which was associated with the priestly office. Levitical *Hb* 711 being transferred *Ho* 712 Christ has an inviolate *Hb* 724.
priesthood. See priestly office.

[*h*]ier a te u'o SACRED
priestly duties, exercise the priestly office. Zechariah *Lu* 18. execute the priest's office¹.

[*h*]ier a te i'a SACREDING
priestly office, priesthood (for our God) *FRv* 5 10s. custom of *Lu* 19 sons of Levi who obtain *Hb* 75. office of the priesthood¹, priest's office¹.

priest's office (execute the), priestly duties¹.
prime. See stature.
primitive. See beginning.
prince, chief¹¹, governor¹, Inaugurator².
principal, prominent¹.
principality, origin⁸.
principle, element¹.
print. See type.
print, type².

Pris'ka PRISKA
Prisca, wife of Aquila. *Ro* 163 *1C* 1619 *2Ti* 419.
Prisca¹, Priscilla².
Priscilla, Prisca².

Pris'killa PRISCILLA
Priscilla, diminutive of Prisca. *Ac* 182 18 26.

de s mo ter'i on BIND-place
prison. John in *Mt* 112 apostles in *Ac* 521 23 Paul and Silas in *Ac* 1626.

prison, jail³⁵, keeping¹, room¹, (cast into p), give up¹, (put into p), give up¹.

des m o't es BONDER
prisoner. Paul and others *Ac* 271 42.

de's m i os BOUND-one
prisoner, bound *Hb* 133. Bar-Abbas *Mt* 2715 16 *Mk* 156 at Philippi *Ac* 1623 27 Paul (calling captain) *Ac* 2318 (left by Felix) *Ac* 2514 (Festus sending) *Ac* 2527 (given up to the Romans) *Ac* 2817 (of Christ) *Ep* 31 *Phn* 1 9 (of the Lord) *Ep* 41 2 *Ti* 18 sympathize with *Hb* 1034 *Ab*. in bonds², prisoner¹².

prisoner (fellow), captive (fellow)³.
private, privately. See own.
privately. See down and own.

pro ech'o BEFORE-HAVE
privileged (be), to have the preference. are we Jews *Ro* 39. be better¹.

privily, surreptitiously³, (bring in p), smuggle in¹.
privy (be), conscious (be)¹.

brab ei'on UMPIRE
prize. one is obtaining *1C* 924 of God's calling *FRh* 314.

meta bai n'o WITH-STEP
proceed. Christ (entreated to be) *Mt* 834 (hour came for Him to be) *Jn* 131 (p thence) *Mt* 111 129 1529 (brothers tell Him p hence) *Jn* 73 saying to mountain *FRm* 1720 20 do not p from house to house *Lu* 107 p out of death into *Jn* 524 *1Jn* 314 Paul p thence *Ac* 187. depart⁷, go¹, pass², remove².

proceed. See add.
proceed, come out², go out¹⁰, progress¹.
proceed forth, come out¹.
proceed further, add¹.

Pro'chor os BEFORE-CHORUS
Prochorus. one of seven *Ac* 65.
proclaim, herald².

anth up'a t os INSTEAD-OVER-most
proconsul. Augustus divided the Roman provinces into imperial and senatorial. The latter were ruled by proconsuls. Sergius Paul *Ac* 137 8 12 Gallio *Ac* 1812 at Ephesus *Ac* 1938. deputy⁴.

peri poi e'o ABOUT-DO
procure. seeking to p the soul *Lu* 1733 the ecclesia which God p *Ac* 2023 an ideal rank *1Ti* 313. purchase², save¹.

peri poi'e st s ABOUT-Doing
procure, what has been procured. deliverance of that which has been *Ep* 114 to the p of salvation *1Th* 59 for the p of the glory of our Lord Jesus *2Th* 214 faith for the p of the soul *Hb* 1039 Israel a p people *1Pt* 29. obtaining¹, peculiar¹, purchased possession¹, saving¹, to obtain¹.

prodigal. See squander.
produce. See effect.
doproduce. See do.

gen'e ma BECOME-effect
product of plants or qualities, progeny of animals. of the grapevine *Mt* 2629 *Mk* 1425 *Lu* 2218 of the saint's righteousness *P2C* 910 progeny: of vipers *FRm* 37 1234 2338 *Lu* 37 (*As* *Lu* 1218). fruit⁵, generation⁴.

be'be l on STEPPED (have)
profane. law laid down for *1Ti* 19 p myths refuse *1Ti* 47 p prattlings (turning aside from) *1Ti* 1620 (stand aloof from) *2Ti* 216 Esau *Hb* 1216.

be bēlo'ō have-STEP
 profane, being trodden by anyone, not held sacred. priests p sabbath Mt12⁵ accuse Paul Ac24⁹.
 profess. See promise.
 profess, allege¹, avow³, promise².
 professed, avowal¹.
 profession, avowal⁴.

onin'ē mi PROFIT
 profit. Paul from Philemon Phn20. have joy¹.
 profit, benefit¹⁴, expedience², expedient (be)⁶, progress¹, useful¹.
 profitable, beneficial³, useful².
 profiting, progress¹.

a sōt'i'a UN-SAVE-
 profligacy, unsafe action. wine in which is Ep5¹⁸ elder not accused of Til⁶ puddle of 1Pt4⁴. excess¹, riot².

a sōt'ōs UN-SAVE-AS
 profligately. younger son living PLu15¹³. riotous¹.

pro'gon os BEFORE-BECOME
 progenitor, the immediate progenitors or remote ancestor 2Ti1³, paying their p 1Ti5⁴. forefathers¹, parents¹.
 progeny. See product.

pro kop'ē BEFORE-STRIKE
 progress, strike ahead. of the evangel rPh12 for the saints rPh12⁵ may be apparent r1Ti 4¹⁵. furtherance², profiting¹.

pro kop'tō BEFORE-STRIKE
 progress, wax worse (swindlers) 2Ti3¹³. Jesus, in wisdom Lu25² the night Ro13¹² Paul in Judaism Ga1¹⁴ profane prattlings r2Ti2¹⁶ men of depraved mind, no more r2Ti3⁹. be far spent¹, increase², proceed¹, profit¹, wax¹.

dia kōlu'ō THROUGH-FORBID
 prohibit. John p Jesus Mt3¹⁴. forbid¹.
 prolix. See far.

para tein'ō BESIDE-STRETCH
 prolong. Paul p the word Ac20⁷. continue¹.

ex och'ē OUT-HAVING
 prominent. men of the city Ac25²³. principal¹.

ep a[n]ggel'ō mai ON-MESSAGE
 promise a thing or action, profess a course of conduct. chiefs p give Judas silver Mk14¹¹ God p (Abraham) Ac7⁵ Hb6¹³ (He is able) Ro4²¹ (until the Seed) Ga3¹⁹ (life enian) Tit 12 1Jn2²⁵ (faithful is He Who) Hb10²³ 1111 (quaking the heavens) Hb12²⁶ (to those loving Him) Ja1¹² 25 p them freedom 2Pt2¹⁹ profess: a reverence for God 1Ti2¹⁰ knowledge 1Ti6²¹. make promise², profess², promise¹.

ep a[n]ggel'i'a ON-MESSAGE
 promise (noun). God's: p of the Father (Christ delegates) Lu24⁴⁹ (remain about for) Ac1⁴ (of holy spirit from) Ac23³ to Abraham (avows) Ac7¹⁷ (was not doubted) Ro4²⁰ (granted to) Ga3¹⁸ led to Israel the Saviour Ac13²³ to the fathers Ac26⁶ whatever p are of 2C12¹⁰ is the law against Ga3²¹ not requited with AHb1¹⁹ the Lord not tardy as to 2Pt3⁹ which God promises 1Jn2²⁵ Christ: p out of Jesus Christ's faith Ga3²² nations joint partakers of Ep3⁶ of life in 2Ti1¹ where is the p of His presence Ac2Pt3⁴
 others: to you and to your children Ac23⁹ to the fathers Ac13³² p from the captain Ac23²¹ to Abraham (not through law) Ro4¹³

(were declared to) Ga3¹⁶ (enjoyers of the allotment) Ga3²⁹ Hb1¹⁹ (happened on) Hb6¹⁵ (has the) Hb7⁶ (land of) AHb1¹⁹ (receives) Hb 11¹⁷ nullified if through law Ro4¹⁴ Ga3¹⁷ 18 confirm (to the entire seed) Ro4¹⁶ (patriarchal) Ro15⁸ Israelites, whose are the Ro 9⁸ children of (reckoning for the seed) ARo9⁸ (you are) Ga4²⁸ the word of Ro9⁹ of the spirit (through faith) Ga3¹⁴ having (cleansing ourselves) 2C7¹ (devoutness, for the life) 1Ti4⁸ through the p (one out of the free woman) Ga4²³ sealed with holy spirit of AEp1¹³ guests of the p covenant AEp2¹² first precept with Ep6² lest a p is being left Hb4¹ allotment of the Hb6¹² 17 9¹⁵ better Hb8⁶ requited with AHb10³⁶ (not AHb 11¹³ by faith happened on Hb11³³ (s1Ti1¹ As1¹Ja2⁵). message¹, promise⁵².

ep a[n]g'gel ma ON-MESSAGE-effect
 promise, the precious and greatest Ac2Pt1⁴ according to His 2Pt3¹³.

promise, acclaim¹, avow¹.

pro ep a[n]ggel'ō mai BEFORE-ON-MESSAGE
 promise before. the evangel Ro12² Corinthians' bounty Ac2C9⁵. had notice before¹, promise afore¹.

promised to, with¹.

pro trep'ō BEFORE-REVERT
 promote. p Apollos visit Ac18²⁷. exhort¹.

ep ana mi mnē's kō ON-UP-REMIN
 prompt, remind with a view to action. Paul, the saints Ro15¹⁵ As. put in mind¹.

prōnes' PRONE

prone. Judas falling Ac1¹⁸. headlong¹.

proof. See display.
 proof, testiness³.
 proper, handsome¹.

an ek'ō UP-ARRIVE
 proper (be). insinuating not Ep5⁴ wives subject Co3¹⁸ Paul enjoining what is Phn⁸. be convenient², be fit¹.

[h]up'ar'is UNDER-ORIGIN
 property. saints disposed of their Ac24⁵ in the heavens Hb10³⁴. goods¹, substance¹.

pro phē'tei'a BEFORE-AVERTMENT
 prophecy. in Israel is filled up p of Isaiah Mt 13¹⁴ a grace given to us Ro12⁶ 1C12¹⁰ Paul (if I have p and not love) 1C13² (if not speaking in) 1C14⁶ will be discarded 1C13⁸ not for unbelievers 1C14²² saints not to scorn 1Th5²⁰ Timothy (the preceding p over you) 1Ti1¹⁸ (his gift given through) 1Ti4¹⁴ no p its own explanation 2Pt1²⁰ not carried on by will of man 2Pt1²¹ happy those hearing Rv1³ no rain for the days of their vRv 11⁶ the spirit of vRv19¹⁰ keeping the sayings of vRv22⁷ not sealing the sayings of vRv22¹⁰ words of the p of this scroll vRv22 18 19, gift of prophecy¹, prophecy¹⁵, prophesying³.

prophecy, prophetic¹.

pro phē'teu'ō BEFORE-AVER

prophecy, affirm before, in place, as Aaron spoke for Moses in the presence of Pharaoh because he was his spokesman Ex4¹⁶, not before in time, for prediction is only incidental to prophecy. in Christ's name Mt7²² the prophets p (till John) Mt11¹³ (concerning the grace) 1Pt1¹⁰ Jews say to Christ Mt 26⁶⁸ Mk14⁶⁵ Lu22⁶⁴ ideally Isaiah p Mt15¹⁷ Mk 7⁶ Zechariah Lu1⁶⁷ Caiaphas Jn11⁵¹ sons

and daughters Ac217 slaves Ac218 at Ephe-
sus Ac196 Philip's four daughters Ac219
every (man, woman) 1C114 5 out of an in-
stalment 1C139 yet rather that you be 1C14
1 5 speaking to men 1C143 edifying the ec-
clesia 1C144 greater is he who is 1C145 now
if all should be 1C144 one by one 1C1431
be zealous to be 1C1439 Enoch Ju14 John
vRv1011 two witnesses vRv113 (A1C1412).

propheying, prophecy3.

pro ph'et' es BEFORE-AVERER

prophet. God: speaks (through the mouth of)
Lu170 Ac321 (announces before) Ac318 (to the
fathers in) Hb11 will be raising up a P Ac
322 737 gives judges till Samuel the p Ac
1820 evangel G promises before through
Ro12 places in the ecclesia 1C1228 evange-
lizes to His vRv107 to give wages to vRv1118
of the spirits of vRv226 John called p of
the Most High Lu176 Christ: came not to
demolish Am1517 said to be one of the Mt
1614 Mk615 15 828 this is the P Mt2111 Jn
614 740 throng had Him for a Mt2146 dis-
patching to Israel Mt234 Lu1149 a great p
was roused Lu716 if He were a Lu739 some
p of the ancients Lu98 19 a Man Who came
to be a Lu2419 interprets from all A Lu2427
written in (concerning Me) A Lu2444 (of
Whom) A Jn145 I behold Thou art Jn419 a P
is He Jn917 which should not hear that P
Ac323 He Who gives Ep411

others: (proper names): Jeremiah (a sound
in Rama) Mt217 (30 pieces of silver) Mt279
Isaiah (voice in the wilderness) Mt33 Lu34
(land of Zebulun) Mt44 (He our infirmities
got) Mt317 (Lo! My Boy) Mt1217 (I am dis-
patching My messenger) Mk12 (scroll handed
to Christ) Lu417 (straighten the road) Jn123
(who believes our tidings) Jn1238 (the eunuch
read) A Ac288 30 (ideally the holy spirit speaks
through) Ac2825 John (more than a) Mt119
Lu726 (p prophesy till J) A Mt1113 (throng
had J for a) Mt145 2126 Mk132 (no greater
p than) Lu728A (the p are unto J) A Lu1616
(people persuaded that J is) Lu206 (are you
the P) Jn121 25 Jonah Mt1239 Lu129A Daniel
Mt2415 Mk1314A Elisha Lu427 Moses and
the p (five brothers have) P Lu1629 (if they
are not hearing) P Lu1631 (Paul saying nothing
outside of) Ac2622 (persuading the Jews
from) A Ac2823 Joel Ac216 David Ac230 Sam-
uel Ac324 Hb1132 Agabus Ac1127 2110 Judas
and Silas Ac1532 King Agrippa believing
A Ac2627 in Elijah Ro113 Jews killed the
Lord Jesus and the 1Th215 the Cretans own
Tit112

others: speak: through the p (the virgin)
Mt122 the p s (tardy of heart to be believ-
ing all) Lu2425 (by twos or threes) 1C1429 (in
the name of the Lord) Ja510 write: through
the (and you Bethlehem) Mt25 (all will be
accomplished) Lu1391 in the p (shall all be
taught of God) A Jn645 in the scroll of the
(offer Me slain victims) Ac742 according to
the law and (Paul believing all) A Ac2414
declare: through the p (out of Egypt) Mt215
(Christ to be called a Nazarene) Mt223 (open-
ing My mouth in parables) Mt1335 (your
King is coming) Mt214 in the p (Lo! you
despisers) A Ac1340 d before by the holy p
and apostles 2Pt32 persecute: the p (before
you) Mt512 Lu623 (your fathers) Ac752 the law
and the p: (thus be doing) A Mt712 (these two
precepts are hanging on) A Mt2240 (after the
reading of) A Ac1315 (attested by) A Ro321 re-

ceiving a p Mt1041 in the name of Mt1041
perceive: do you come out to Mt119 Lu726
many yearn to p Mt1317 Lu1024 obtaining a
p's wages Mt1041 a p not (dishonored) Mt
1337 Mk64 Jn444 (acceptable) Lu424 hypo-
crites building sepulchers of Mt2329 Lu1147
blood of the p (participants in) Mt2330 (shed)
Lu1150 vRv166 (found in Babylon) vRv1824
murder the (sons of those who) Mt2331 kill-
ing the p (Jerusalem) Mt2337 Lu1334 the
scriptures of Mt2656 all the p (in the king-
dom) Lu1328 (are testifying to this One) Ac
1043 that a p perish outside Jerusalem Lu
1333 no p roused out of Galilee Jn752 the
p died Jn852 53 sons of the p Ac25 p is
saying (heaven is My throne) Ac748 (con-
cerning whom) Ac834 teachers and p to ac-
cord with the ecclesia Ac131 chiefs ignorant
of the voices of Ac1327 the words of the p
agree Ac1615 not all are 1C1229 the spiri-
tual endowments of 1C1432 32 if anyone
presumes to be 1C1437 apostles and p (built
on the foundation of) P Ep220 (revealed to)
Ep35 (make merry over Babylon) vRv1820 p
seek out and search 1Pt110 the insanity of
the (Balaam) 2Pt22 two p torment those
vRv1110 your brethren the vRv229.

prophet (false). See false prophet.
prophet (of), prophetic1.

pro ph'et' is BEFORE-AVERESS

prophetess. Hannah Lu236 Jezebel vRv220A b3.

pro ph'et' ik on' BEFORE-AVERIC

prophetic. scriptures Ro126 word 2Pt119, of
prophecy1, of the propheta1.

[h]il as m os' PROPITIATORY-shelter
propitiatory shelter. Christ is Mt1226 f410.

[h]il as t'ér' on' PROPITIATORY-shelter
propitiatory shelter, the place of propitiation,
the mercy seat Hb95. God purposed Christ
Jesus for vRv825, mercy-seat1, propitiation1.

[h]il as k'o mat' make-PROPITIATORY-shelter
propitiatory shelter (make), be favorably in-
clined on the basis of sacrifice. God to make
for the tribute collector P Lu1813 for the sins
of the people Hb217, be merciful1, make
reconciliation for1.

[h]il'e os PROPITIOUS

propitious, favorably inclined. Peter to Jesus
(p be it to Thee) Mt1622 the Lord, to Israel's
injustices Hb812, be it far from1, merciful1.

proportion, analogy1.

t éluk out'o THE-PRIME-SAME

proportions (such), come to the highest crisis
in its development, a death of 2C110 salva-
tion Hb23 ships P Ja34 quake vRv1618.
great3, mighty1.

pro air e'o mat BEFORE-LIFT

propose. giving as each 2C97 (s1Ac2740), pur-
pose1.

pros él'u t os TOWARD-COMER

proselyte. to make one Mt2315 Jews as well
as Ac210 Nicholas of Antioch Ac65 reverent
Ac1343.

eu od o' os WELL-WAY

prosper. in the will of God Ro110 saints
(whatever anyone may be) P 1C162 (may be)
v3Jn2 (as your soul is) v3Jn2.

por'n e PROSTITUTE

prostitute, a female who uses her body for
unlawful lusts, preceding the priests into
the kingdom Mt2131 32 devouring his father's

living with pLu15^{30} he who joins, is one body 1C6^{15} 16 Rahab Hb1131 Ja2^{25} Babylon (mother of) vRv17^{15} (waters where sitting) vRv17^{15} (the ten horns hating) vRv17^{16} (God judges) vRv19^{2} , harlot⁸, whore⁴.

porn ei'a PROSTITUTION

prostitution. dismissing a wife outside of a case of Mt5^{32} 199 out of the heart Mt15^{19} Mk7^{21} Pharisees not born of Jn8^{41} abstaining from (nations to be) Ac15^{20} 29 2125 (saints to be) 1Th4^{13} the Corinthians (heard of among) 1C5^{11} 1 (many not repenting of) 2C12^{21} the body is not for 1C6^{18} saints (to flee from) 1C6^{18} (let it not be named among) Eph^{5} (to deaden) Co3^{5} because of p each man have own wife 1C7^{2} of the flesh Ga5^{19} repent not of their (Jezebel) Rv22^{1} (rest of mankind) vRv9^{21} Babylon (the wine of her) vRv14^{8} v17^{2} 183 (of her and the earth) vRv17^{4} (corrupts the earth with) vRv19^{2} , fornication²⁶.

porn eu'o PROSTITUTE

prostitution (commit), have unlawful intercourse of the sexes. Figurative, apostasy from the spiritual union which was figured by marriage, sinning against his own body 1C6^{18} neither should we 1C10^{8} 8 Balaam taught Balak Rv21^{4} Jezebel teaching my slaves to Rv230 kings of the earth with Babylon vRv17^{2Ab} 183 9, commit fornication⁸.

pros pipt'o TOWARD-FALL

prostrate, lunge pMt7^{25} , p to Christ (unclean spirits) Mk3^{11} (woman with hemorrhage) Mk538 Lu8^{47} (Syro-Phœnician woman) Mk7^{25} (Peter) Lu5^{8} (demoniac) Lu8^{28} warden to Paul and Silas Ac16^{20} , beat upon¹, fall at¹, - down at¹, - - before⁵.

prostrate. See cast.

dia phula ss'o THROUGH-GUARD

protect, messengers to p Christ Lu4^{10} , keep¹. protest. See declare. protest by, by¹.

[h]uper e'pha n on OVER-APPEARING

proud, the Lord scatters Lu1^{51} God (gives men over to be) Ro1^{30} (resisting) Ja4^{6} 1Pt5^{6} in the last days men will be 2Ti3^{2} .

proud (be), conceited (be)¹.

prove, demonstrate¹, present¹, test¹⁰, try¹, unite¹.

prove before, previously charge¹.

chor't a s ma FODDER-effect

providener, our fathers found no Ac7^{11} , sustenance¹.

par oi m i'a BESIDE-PATHWAY

proverb, roadside talk, a sententious saying. Jesus speaking Jn10^{6} 16^{25} 25 29 the true p 2Pt2^{22} , parable¹, proverb⁴.

proverb, parable¹.

pro no e'o BEFORE-MIND

provide, think of beforehand and provide, Middle, make provision Ro12^{17} , Paul is p the ideal 2C8^{21} not p for his own 1Ti5^{8} , provide¹, - for².

provide, acquire¹, do¹, look forward¹, present¹, ready (make)¹.

pro'no i a BEFORE-MIND

providence Ac24^{2} , provision, making no p for the lusts Ro13^{14} .

province. See country.

province, prefecture².

provision. See providence.

provision (make). See provide.

provocation, embitterment².

ere th iz'o STRIVE

provoke, in a good sense. Corinthians' zeal p majority 2C9^{2} (BCo3^{21}).

provoke, challenge¹, embitter¹.

provoke. See illtreat.

provoke to jealousy (provoke to).

provoke to speak, quiz¹.

provoke unto, incensed¹.

provoked (be easily), incite¹.

pro'ra BEFORE-most-GUSH

pro, that part of a ship which makes the water gush before it, stretch anchors out of Ac27^{30} remains sticking Ac27^{41} , forefront¹, foreship¹.

phron'e si s DISPOSITION

prudence, stubborn to p of the just Lu11^{7} grace lavished on us in all Ep18 , prudence¹, wisdom¹.

phron'i mon DISPOSED

prudent, p man building on a rock pMt7^{24} p as serpents Mt10^{16} p slave pMt24^{45} p virgins pMt25^{2} 4 8 9 administrator pLu12^{42} sons of this eon more p pLu16^{8} pass for p (lest you may) Ro11^{25} (do not) Ro12^{16} p in Christ 1C4^{10} Paul saying this as to p 1C10^{15} being p you are bearing with the imprudent 2C11^{19} , wise¹⁴.

prudent, intelligent¹.

phron'i m os DISPOSED-AS

prudently, (adverb), administrator does pLu16^{8} , wisely¹.

psal m os' STROKE

psalm, a composition to be sung to music, scroll of the p (David saying in) Lu20^{42} (written in) Ac120 written in (concerning Christ) ALu24^{44} (the second p) Ac13^{33} the saints (each of you has) 1C14^{26} (speaking to yourselves in) Ep5^{19} (in p and hymns) Co3^{16} .

Ptolema is' PTOLEMAIS

Ptolemais, a city on the coast of western Galilee, now called Acre, about 32° 55' north, 35° 4' east. Paul descended to Ac21^{7} .

dēm os'i on PUBLIC

public, in view of all the people, or pertaining to all, not private. priests place the apostles in p custody Ac5^{18} Paul (lashing us in p) Ac16^{37} (teaching the brethren in p) Ac20^{20} Apollos confuted the Jews in p Ac18^{28} .

public example (make a), infamy (hold up to)¹.

publican, tribute collector²¹.

publicity. See boldness.

publicly, public².

di a[n]ggel'o THROUGH-MESSAGE

publish, you p the kingdom of God Lu9^{60} Paul p full completion of days Ac21^{26} so My name should be Ro9^{17} , declare¹, preach¹, signify¹.

publish, become¹, consequence (be of more)¹, herald⁵.

Pop'lios PUBLIUS

Publius, the foremost man of Melita. receiving Paul Ac28^{7} father of Ac28^{8} .

ana'chu si s UP-POURING

puddle, of profligacy 1Pt4^{4} , excess¹.

Pou'd es (Latin) PUDENS

Pudens, greeting Timothy 2Ti4^{21} .

phusi o'ō INFLATE
puff up, swell the size of. Corinthians **f1C46**
18 19 52 knowledge **f1C81** love is not **f1C134**
by a fleshly mind **fCo218**.

phusi'o si s INFLATING
puffing up. Paul afraid lest there be **r2C1220**,
swelling¹.

spa'ō PULL
pull, move, or attempt to move, by power exerted from the direction toward which the motion tends. p a sword (one standing by) **Mk1447** (the warden) **Ac1627**. draw¹, - out¹.
pull. See pull away.
pull, snatch¹.

apo spa'ō FROM-PULL
pull away, pull (a sword) **Mt2651**. Jesus, from the disciples a stone's throw **fLu2241** men arising to p a disciples **fAc2030** Paul, from the brethren **Ac211**. be gotten from¹, draw¹, - away¹, withdraw¹.

apa spa'z o mai FROM-SIMULTANEOUS-PULL
pull away from. Paul from the brethren **Ac216**.

pull down. See take down.
pull out, cast out³, pull up¹.

dia spa'ō THROUGH-PULL
pull to pieces. chains by the demonic **Mk54** afraid lest Paul be **Ac2310**. pluck asunder¹, pull in pieces¹.

ana spa'ō UP-PULL
pull up. an ox on the sabbath **Lu145** a sheet into heaven **vAc1110**. draw up¹, pull out¹.

kath air' e si s DOWN-LIFTING
pulling down. bulwarks **r2C104** Paul's authority not for **r2C103** 1310. destruction², pulling down¹.

punch. See lash.

tim dr'e'ō VALUE-LIFT
punish. Aristotle distinguishes this from chasten, which is disciplinary and has reference to the one who suffers, while this word is penal and has reference to the satisfaction of the one who inflicts. Plato agrees with this. This is borne out by the Scripture usage. Saul p the saints **Ac225** 2611.

punish, chasten², incur justice¹.

tim dr'i'a VALUE-LIFT
punishment. Of how much worse p **Hb1029**, punishment, avenging¹, chastening¹, rebuke¹.

ku n ar'i on TEEM (*dīm*.)
puppy, a little or young dog. eat what falls **fMt1526** 27 **Mk727** 28. dog¹.

ō n e'o mai BEING-
purchase. Abraham p a tomb **Ac716**. buy¹. purchase, acquire², procure². purchased possession, procure¹.

[h]agn on' PURE
pure, of feminine virtue, chaste. Corinthians p in this matter **2C711** whatever is **Ph48** Timothy to keep himself **1Ti522** the wisdom from above is **Ja317** spectators of your p behavior **1Pt32** as Christ is **1Jn33** chaste: to present a c virgin to Christ **r2C112** young wives to be **Tit25**. chaste³, clear¹, pure¹.

pure, clean¹⁷, sincere¹.

[h]agn os' PURE-AS
purely, (adverb) announcing Christ out of faction not p **Ph117**. sincerely¹.

[h]agn o't es PURENESS
pureness. Paul commending himself as servant of God in p **2C66** the p which is in Christ **2C113**.

purge, clean¹, - out¹, cleanse⁵.
purge. See clean out.
purge out, clean out¹.
purge thoroughly, scour².
purged (be), cleansing¹.

[h]agn is m os' PURIFICATION
purification. completion of the days of Paul's **Ac2126**.
purification, cleansing¹.

[h]agn is'ō PURIFY
purify. Jews ascended into Jerusalem to be p themselves **Jn1155** Paul p together with four others **Ac2124** 26 2418 sinners p your hearts **fJa48** saints (having p your souls) **1Pt122** (who has this expectation p himself) **1Jn33**.

purify, cleanse³.
purifying, cleanness¹, cleansing².

[h]agn i'a PURITY
purity. Timothy to be a model in **1Ti412** younger women as sisters in all **1Ti52**.
purloin, embezzle¹.

porphur'a PURPLE
purple, a garment colored a bluish red, by a dye obtained from a shell fish, purpura. It denotes rank or royalty. they dress Jesus in **AMk1517** 20 rich man dressed in **ALu1619** in Babylon **ARv1812bs**.

porphuroun' PURPLE
purple in color. soldiers clothe Jesus with p cloak **Jn192** 5 Babylon clothed in **ARv174** 1316.

purple (seller of). See seller of purple.

pro ti'thē mi BEFORE-PLACE
purpose, place the ultimate result before the mind. Paul p to come to Rome **Ro113** God (p Christ for a propitiatory) **Ro325** (secret p in the Beloved) **Ep19**. purpose², set forth¹.

pro'the si s BEFORE-PLACING
purpose, literally applied to the cakes of bread in the holy place, the show bread. Figuratively, a goal kept before the mind. with p of heart **Ac1123** of the mariners **Ac2713** God's (called according to) **Ro828** **2Ti19** (may be remaining as a choice) **Ro911** (designated beforehand) **Ep111** (of the sons) **Ep811** Paul's **2Ti310** show bread: David ate **Mt124** **Mk226** **Lu64** in front part of tabernacle **fHb92**. purpose³, shewbread⁴.

purpose, do¹, intention¹, opinion¹, place¹, plan¹, propose¹.

pro the sm'i'a BEFORE-PLACEMENT
purposed (time). minor under guardians until **Ga42**. time appointed¹.

ball an't i on CAST-IN
purse. disciples (to bear no) **Lu104** 2235 (now pick it up) **Lu2236** make yourselves **fLu1233**.
purse, girdle².

amphi bal'lō ENVELOPE-CAST
purse net. Simon and Andrew p n **Mk116**.

amphi'bl ēst r on ENVELOPE-CASTER
purse net. Simon and Andrew casting a p n **Mt418** **Mk116A**. net².

pursue. See persecute.
push forward. See bud.

push over precipice. See precipice (push over).

stell'o mai PUT

put. Paul's eagerness p this so 2C820 p your-
self from the one walking so 2Th36, avoid¹,
withdraw self¹.

put, become², cast¹⁴, - out⁵, drain², give⁵,
place¹⁶, -on⁷, step on board¹.

doput. See do.

put about, place about¹.

put away. See put off.

put away, dismiss¹⁴, expel¹, let², lift¹, nullify¹,
putting off¹, thrust away¹, (to p a), repudi-
ation¹.

put forth. See cast on.

put forth, place before², say¹, sprout out²,
stretch out³.

put forward, bud¹.

put from, thrust away¹.

para bal'lō BESIDE-CAST

put in. Paul's ship at Samos Ac2015 (AMK
480), arrive¹.

put in, commission¹.

apo t'thē mi FROM-PLACE

put off, put away. witnesses, their garments
Ac758 the acts of darkness Ro1312 the old
humanity rEp422 the false rEp425 every
impediment rHb121 all filthiness Ja121 all
malice rPt21 put away: Herod p John a in
jail Mt143 p a all these rCo38, cast off¹,
lay apart¹, - aside², - down¹, put away¹,
- off².

put off, loose¹, strip off¹.

en du δ or en du n'δ IN-SLIP

put on, slip in 2Ti38, dress. the body (wor-
rying about what) Mt625 Lu1222 not p o wed-
ding apparel rMt2211 soldiers p Christ's gar-
ments o Him Mt2731 Mk1520 disciples (not
to p o two tunics) Mk69 (p o power) rLu2440

kodran'tēs QUADRANS

quadrans, a Roman brass coin, a fourth of an
assarion, about 1.58 cents, 3.1 farthings, or
something less than a penny. paying the
last Mt526 two mites which is Mk1242, far-
thing².

te tra'pou n FOUR-FOOT

quadruped, an animal with four feet. of the
earth (in Peter's vision) vAc1012 116 image
of Ro123, fourfooted beasts³.

sei'δ QUAKE

quake, move suddenly and violently to and fro.
quake: city at Jesus' entry Mt2110, earth
Mt2751 Hb1226 the keepers Mt254 fig tree
rRv613 vs. move¹, quake¹, shake³.

sei's mōs' QUAKING

quake, of the earth, earthquake, cosmic cata-
clysm (at the sixth seal) vRv612, in the sea
Mt824 at the end time Mt247 Mk138 Lu2111
at Golgotha Mt2754 at the resurrection Mt282
at Philippi Ac1626 great rRv1618 earthquake:
at the seventh seal vRv85 as the two witnesses
ascended vRv1113 13 temple opened vRv11
19As at the seventh bowl vRv1618, earth-
quake¹³, tempest¹.

qualified. See tested.

demoniac p on no cloak Lu827 p first robe
o (the prodigal) rLu1522 saints to p o (im-
plements of light) Ro1312 (Christ) rRo1314
Ga827 (incorruption) 1C1553 54 (immortality)
1C1553 54 (new humanity) rEp424 (panoply of
God) rEp611 (cuirass of righteousness) Ep614
(young humanity) rCo310 (pitiful compassion)
rCo312 (cuirass of faith) rTh58 dress: John,
in camel's hair Mk16 Herod, in royal attire
Ac1221 being d, not found naked 2C53 One
like a son of mankind Rv113 messengers in
clean linen vRv156 armies in cambric vRv
1914 (B² Mt2728 AMK1517), be arrayed in¹,
be clothed⁵, be endowed with¹, clothe with¹,
creep into¹, have on¹, put on¹⁹.

put on, clothe¹, place about³, - on³.

put on trial. See trial (put on).

put out, depose¹.

put up again, turn from¹.

put up for the night. See demolish.

Pott'oloi PUTBOLI

Putboli, a town on the coast of Italy, southeast
of Rome, about 41° north, 14° east. Paul
came the second day to Ac2313.

apo'the sis FROM-PLACING

putting off, the filth of the flesh 1Pt321
Peter's tabernacle 2Pt114, put away¹, - off¹.
putting off, stripping off¹.

en'du sis IN-SLIPPING

putting on. wives not to be 1Pt33.

putting on, imposition¹.

Pur'ros FIERY (red)

Pyrrhus, a Borean. Sopater Ac204.

puθ'ōn ASCERTAINER

python, maid having p spirit Ac1616, of divi-
nation¹.

Q

quantity. See multitude.

quarrel, complaint¹.

plē'ktēs BLOWER

quarrelsome, supervisor not 1Ti38 Tit17, strik-
er².

la tom'e'δ BEDROCK-CUT

quarry. Joseph's tomb Mt2760 Mk1546, hew².

quarter, corner¹, place¹.

Kou'artos (Latin) QUARTUS

Quartus, a brother. Ro124.

te tra'diōn FOUR-diminutive

quaternion, a guard of four soldiers. Peter
given over to Ac124.

basil'ās a KINGESS

queen, a female ruler of a kingdom. of the
south Mt1242 Lu1131 of the Ethiopians Ac827
Babylon sitting a rRv187.

quench. See extinguish.

zēt'e'ma SEEK-effect

question, the statement of a problem. of cir-
cumcision Ac153 of Jewish (law) Ac1815 2329
(religion) Ac2519 of the Jews (expert in)
Ac263.

question, discuss⁴, inquire¹, questioning⁶, word¹,
(ask q), examine², (call in q), indict¹.

zēt'ē si s SEEKING

questioning, the process of solving a problem. of John's disciples Jn325 Paul and Barnabas with the Jews Ac152 7 Paul before Festus Ac2520 morbid about 1Ti64 stupid q (refuse) 2Ti223 (stand aloof from) Tit39 (b1Ti 14). how to inquire, question⁸.

quick, live¹.quicken, vivify⁹.quicken together with, vivify together².

quickly. See swiftly.

quickly. See swiftly.

quickly (more). See swiftly (more).

tach'ist a SWIFT-most

quickly (most), (adverb). Silas and Timothy to come to Paul Ac1715. with all speed¹.

Sur'tis DRAG

quicksand. the Syrtis q Ac2717.

[h]ésuch'i os QUIET

quiet, making no sound or noise or disturbance. life 1Ti22 spirit 1Pt34. peaceable¹, quiet¹.

quiet, compose¹, mild¹.

[h]ésuch az'ō QUIETize

quiet (be). Pharisees, etc. Lu144 women, on the sabbath Lu2356 at Peter's recital Ac1118 disciples, at Cæsarea Ac2114 ambitious to be 1Th411, be quiet¹, cease¹, hold one's peace², rest¹.

[h]ésuch i'a QUIETness

quietness. the people, at Paul's words Ac222 working with 2Th312 women to be learning in 1Ti211 12. quietness¹, silence³.

quietness, peace¹.

Kur'énios (Latin) QUIRINIUS

Quirinius, governor of Syria Lu22.

bel ti'on more-CASTING

quite well, (adverb). know how Onesiphorus serves 2Ti118. very well¹.

apo stom a ti'ō FROM-MOUTHize

quiz. Pharisees q Jesus Lu1153. provoke to speak¹.

R

r[h]abb' (Hebrew) MY-MUCH

rabbi, a title of honor among the Jews, which our Lord forbade His disciples. called r (Pharisees fond of being) Mt237 (disciples may not be) Mt238b1* (John the baptist) Jn326 Christ (by Judas) Mt2625 49Mk1445 45A (by Peter) Mk95 1121 (by His disciples) Mk1419A Jn431 92 118 (two of John's disciples) Jn138 (by Nathanael) Jn149 (by Nicodemus) Jn32 (by the throng) Jn625. master⁹, rabbi⁸.

r[h]abboun' (Chaldee) RABBOUNI

rabbouni, is explained as equivalent to teacher. Christ called by (Bar-Timeus) Mk1051 (Mary Magdalene) Jn2016. lord¹, Rabboni¹.

trech'ō RACE

race, run swiftly and competitively. Miriam Magdalene, to Peter and John Jn202 Peter and John, to the tomb Jn204 not of him who is rRo916 for the prize (in the stadium) P1C924 24 (saints thus to r) P1C924 Paul r (not as dubious) P1C926 (not for naught) rGa22 the Galatians r ideally rGa57 word of the Lord r2Th31 saints to r with endurance rHb121 chariot horses into battle vRv99.

race, contest¹, stadium¹.

gen'os BECOME

race of mankind, a native of a country, species of animal or language. chief priestly r Ac40 Joseph's Ac713 of Israel (Pharaoh dealing astutely with) Ac719 (a chosen r) 1Pt29 of Abraham Ac1326 of God rAc1728 29 Paul (in dangers of his) 2C1126 (progressed beyond many contemporaries in his) Gal14 (of the r of Israel) Ph35 Christ, of David's nRv2216 native: of Syro-Phoenicia Mk726 Barnabas a n Cyprian Ac436 Aquila a n of Pontus Ac182 Apollos a n Alexandrian Ac1824 species: of fish rMt1347 of unclean spirit Mk929 of languages 1C1210 28AB* of sounds 1C1410 (sMt1722). born at (in) 2, diversity¹, generation¹, kind⁵, kindred³, nation², of the country of¹, offspring³, one's own countrymen¹, stock².

epi sun trech'ō ON-TOGETHER-RACE

race on together. the throng Mk925. come running together¹.

sun trech'ō TOGETHER-RACE

race together. into profligacy 1Pt44. run¹.

pros trech'ō TOWARD-RACE

race toward. the throng toward Jesus Mk915Bs. run to¹.

R[h]achél' (Hebrew) EWE

Rachel, Jacob's wife Gn29. lamenting over her children aMt218.

rage, perturb¹.raging, surge¹, wild¹.

R[h]aab' (Hebrew) WIDE

Rahab, the prostitute Js21. perished not Hb1131 justified by works Ja225.

R[h]achab' (Hebrew) WIDE

Rahab. Salmon begets Boaz of Mt15.

rail on, blaspheme².railer, reviler¹.railing, blaspheming¹, blasphemy², reviling².

kata stol'ē DOWN-PUT

raiment. women adorning in r decorously 1Ti29. apparel¹.

raiment, apparel⁵, attire¹, garments¹², shelter¹, vesture¹.

bro ch'ē RAIN

rain. descended rMt725 27.

brech'ō RAIN

rain, the falling of. on the just and unjust Mt545 tears, on Jesus' feet rLu738 44 fire from heaven rLu1729 Elijah prays for it not to Ja517 17 no shower of vRv116.

i'ri s RAINBOW

rainbow. surrounding the throne vRv43b on the messenger's head vRv101ABs².

om'b' ros LIKE-GUSH

rainstorm (is coming) rLu1254. shower¹.

R[h]aiphān' (Coptic) Saturn
Raiphan, the name of an idol. Israel wor-
shipped Ac743.

raise. See rise and rouse.
raise, rouse¹, - up¹.

ea an i'st é mi OUT-UP-STAND
raise up. seed to brother Fmk1219Lu2028 sect
of Pharisees Ac155.

raise up, concourse¹, rouse up².
raise up together, rouse together¹.
raised to life again, resurrection¹.

r[h]aka' (Aramaic) EMPTY
raka, a term of contempt. saying to a brother
Mt522.

R[h]ama' (Hebrew) exalted
Rama, a Judean city, near Jerusalem. a sound
heard in Mt1218.

cha'ra a PALISADE
rampart, a wall, an elevated barrier formed
from the earth thrown out of a ditch and
stuck with sharp stakes. about Jerusalem
Lu1943. trench¹.

range. See rule.

bath m os' STEP
rank. procuring an ideal 1Ti313. degree¹.
rank, plot¹.

lu tr o'd LOOSEN
ransom (from vain behavior) 1Pt118. redeem.
Loosen is used many times in the LXX for each
of two Hebrew words, *gal* redeem and *phde*
ransom. ransom is used only in relation to
the claims of Jehovah, especially as to the
firstborn of man and beast Ex1313 15 3420
Nu346.49. vows Lv273 1S1445 involving death.
redeem is used of human rights, as property
Ru44 6 Lv2525 54 2713 33 and the avenger Nu58
3512 27. ransom involves the divine, redeem
the human: the former is religious in scope,
the latter social, and is seldom used in the
later Scriptures. Christ r (Israel) Lu2421 (the
saints) 1Ti214. redeem³.

ransom, correspondent ransom¹.

lu tr on LOOSENER
ransom in relation to God. Christ giving His
soul a Mt2028Mk1045.

ransom (correspondent). See correspondent
ransom.
rapacious. See extortioner.
rapacity. See pillage.

pro pet es' BEFORE-FALLING
rash. commit nothing r Ac1938 men will be
2Ti34. heady¹, rashly¹.

mal'l on RATHER
rather, comparative preference, suitability or
intensity; of quantity, 'more, go r to those
selling Mt259 cast in sea Mk942 Peter r die Mk
1431A release Bar-Abbas Mk1511 use it r (to be-
come free) 1C721 Paul (partaking) 1C912 (to be
dying) 1C915 (delighting) 2C58 (rejoice) 2C77 13
(glory in infirmities) 2C129 (affairs for pro-
gress) Ph112 (have confidence) Ph34 (entreat-
ing) Phn9 to deal graciously 2C27s dispensa-
tion of the spirit 2C38 much better (with
Christ) Ph123 Moses preferring r be mal-
treated Hb1125 endeavor 2Pt110

much r: God garbing you Mt630 Bar-
Tymeus cried Mk1048 being justified Ro59
being conciliated Ro510Bs grace (of God)
Ro515 (obtaining) Ro517 members 1C1222
dispensation of righteousness 2C39 that
which is remaining 2C811 in Paul's absence

Ph212 you are observing the day Hb1025 be
subject Hb129 we, turning from Him Hb1225
how much r: the Father giving (good things)
Mt711 (holy spirit) Lu1113 surname Beezeboul
Mt1025 God garbing you Lu1228 that which
fills Israel Ro112Bs cultivated olive Ro124
to Philemon Phn16 the blood of Christ Hb
914 yet r: be going to the lost sheep Mt106
be fearing Him Mt1028 heralded the cure
Mk738 account concerning Christ Lu515
multitude believing Ac514 Jesus being roused
Ro334 that you may be prophesying 1C141 5
being known by God Ga49 be tolling Ep428
be exposing Ep511 lame may be healed Hb
1213 r than: over the ninety-nine Mt1813
men love darkness r t the light Jn319 r t
the glory of God Jn1243 hearing you r t
God Ac419 yielding to God r t to men Ac529
happiness to give r t to get Ac2035 centu-
rion persuaded by navigator r t Paul Ac2711
r t of her who has the husband Ga427 r t
God's administration 1Ti14 r t fond of God
2Ti34 but r: a tumult Mt2724 woman com-
ing to be worse Mk526 decide this Ro1413
thanksgiving Ep54 let them slave 1Ti62
not r: you mourn n r 1C52 being injured
1C67 7

rmore: you of m consequence (than flying
creatures) Mt626 Lu1224 the mendicant cried
the m Lu1839 sought the m to kill Christ
Jn518 Pilate the m afraid Jn198 Saul the
m invigorated Ac922 Jews tendered m quiet-
ness Ac222 m than all (Paul speaks in lan-
guages) 1C1418 saints to be superabounding
Ph19 9 1Th41 10 (sMt2031). more⁴³, much¹,
rather³³.

rather. See or.
rather, but¹.

kur o'd SANCTION
ratify, give the customary approval. Corinthi-
ans, their love 2C28 human covenant Ga315.
confirm².

pro kur o'd BEFORE-SANCTION
ratify before, a covenant, by God Ga317. con-
firm before¹.

ops on' on PROVISION-PURCHASE
ration, an allowance of food. soldiers to be
sufficed with Lu314 r of Sin is death rRo623
what soldier supplying his own 1C97 other
ecclesias getting 2C118. charges¹, wages³.

porth e'd RAVAGE
ravage, savagely destroy. Paul (the saints) Ac
921 (the ecclesia) Ga113 (the faith) rGa123.
destroy², waste¹.

kor'a a RAVEN
raven, a term which includes the whole family
of crows, unclean for food Lv1115, black in
color, subsisting principally on carrion. con-
sider the r Lu1224.

pros'pein on TOWARD-HUNGRY
ravenous. Peter Ac1010. very hungry¹.

phar'a[n]g a RAVINE
ravine, a narrow valley, with steep sides. every
r filled Lu35. valley¹.

raise. See loose.
reach, carry², follow¹.
reach forth unto, stretch on out¹.
reach (if ever should). See if ever should
reach.

eph ik n e'o mat ON-REACH
reach on. as far as you 2C1013 14. reach unto².

aph ik n e'o mai FROM-REACH
reach out. the saints' obedience Ro16¹⁹. come
abroad¹.

aph'ix is FROM-REACHING
reach (out of). after Paul is Ac20²⁹. depart-
ing¹.

reach unto, reach on².

reaching to the feet. See feet (reaching to
the).

ana ginō'skō UP-KNOW
read, in the sense of re-knowing. The knowl-
edge which comes when we read. did you
not r (what David does) Mt12³ Lu6³ (in the
law) Mt12⁵ (that the Maker) Mt19⁴ (declared
to you) Mt22³¹ (the Stone which) Mk12¹⁰ (in
scroll of Moses) Mk12³⁰ did you never r (out
of the mouth) Mt21¹⁶ (in the scriptures) Mt
21⁴² (what David does) Mk2²⁵ let him who
is r apprehend Mt24¹⁵ Mk14¹⁴ Jesus (rose
to r) Lu4¹⁶ (how are you r) Lu10²⁶ (Jews r
His title) Jn19²⁰ the eunuch r Isaiah Ac8²⁸
30 30 32 prophets r every sabbath Ac32²⁷ 15²¹
2C31⁵ saints (r the epistle) Ac15³¹ (than
what they are r) 2C11³ (known and r of all)
2C3² (able to apprehend) Ep3⁴ Felix r the
letter Ac23³⁴ epistle to be r (in Laodicean
ecclesia) Co4¹⁶ 16 16 (to all the brethren) 1Th
5²⁷ happy is he r the prophecy Rv1³.

[h]etoim a si'a READINESS
readiness. of the evangel of peace Ep6¹⁵.
preparation¹.

readiness, eagerness².

readiness (hold in). See ready (hold).

ana gnō sis UP-KNOWING
reading. of the law Ac13¹⁵ of the old cove-
nant 2C31⁴ Timothy to give heed to 1Ti4¹³.

[h]et'oim on READY
ready, a state of preparedness for any occa-
sion or action. luncheon PMt22⁴ the wed-
ding PMt22⁸ disciples to become Mt24⁴⁴ Lu
12⁴⁰ those r entered PMt25¹⁰ a large room
Mk14^{15B} the dinner PLu4¹⁷ Peter r to die
Lu22³³ Jesus' brothers season always Jn7⁶
to assassinate Paul Ac23¹⁵ 21 promised
bounty 2C9⁵ to avenge disobedience 2C10⁶
over that which is 2C10¹⁶ saints to be r
(every good work) Tit3¹ (with a defense)
1Pt3¹⁵ salvation r to be revealed 1Pt1⁵. pre-
pared¹, readiness¹, ready¹⁵.

ready, about (be)⁵, eager², near¹, prepare¹, (be
r), prepare¹, (make r), prepare¹.

pro etoim az'o BEFORE-MAKE-READY
ready before (make). God (vessels of mercy)
Ro9²³ (saints good works) Ep2¹⁰. ordain be-
fore¹, prepare afore¹.

[h]etoim'ōs ech'o
READY-AS HAVE
ready (hold), Paul h r to visit Corinth 2C12¹⁴.
hold in readiness: Paul (to die) Ac21¹³
God, to judge 1Pt4⁵. (A2C13¹ s¹ 1Pt1⁵).

[h]etoim az'o make-READY
ready (make). God: Salvation He m r Lu2³¹
for those loving Him 1C2⁹ a city Hb1¹⁶
place for the woman vRv12⁶ by the Father
(at Christ's side) Mt20²³ Mk10⁴⁰ Christ going
to make r a place Jn14² 3 others: the road
(of the Lord) PMt3³ Mk13³ Lu3⁴ a king m r a
luncheon PMt22⁴ the kingdom Mt25³⁴ fire
eonian Mt25⁴¹ the passover Mt26¹⁷ 19 Mk14

12 15 16 Lu22⁸ 9 12 13 John to m r (a people)
Lu17⁷ (the Lord's roads) Lu17⁶ for Christ
Lu9⁵² the rich man PLu12²⁰ the slave not
PLu12⁴⁷ something to eat Lu17⁸ women m r
spices Lu23³⁶ 24¹ centurion m r two hun-
dred soldiers Ac23²³ for every good act 2Ti
22¹ lodging for Paul Phn2²² messengers m r
(seven) vRv8⁸ (four) vRv9¹⁵ horses for battle
vRv9⁷ kings of the orient vRv16¹² bride
(holy city) vRv19⁷ 21² (sMk15¹). make ready
10, prepare²⁹, provide¹.

ready mind, eagerness¹, (of a r m), eagerly¹.
ready to distribute, liberal¹.
realization. See recognition.
realize. See recognize.

ont'ōs BEING-AS
really, (adverb). John r a prophet Mk11³² Ab2²
r this Man was just Lu23⁴⁷ the Lord r
roused Lu24³⁴ will be r free Jn8³⁶ that
God is r among you 1C14²⁵ law able to vivify
r Ga32¹ r a widow 1Ti5⁵ 5 16 get hold of
life r 1Ti6¹⁹ As (s¹ 2Pt2¹⁸). certainly¹, clean¹,
indeed⁶, of a truth¹, verily¹.

pol'it eu ma MANY-effect
realm. our r inherent in the heavens Ph3²⁰.
conversation¹.

ther is'o WARMIZE
reap, 'reaper. flying creatures not Mt6²⁶ Lu
12²⁴ the Lord r where He is not sowing PMt
25²⁴ 26 Lu19²¹ 22 one r getting wages Jn4³⁶
disciples commissioned by Jesus to r Jn4³⁸
saints (r of your fleshly things) PLu9¹¹ (r
sparingly) PMt2C9⁶ (bountifully) PMt2C9⁶ (what-
ever a man sowing) PMtGa6⁷ (corruption) PMtGa6⁸
(life eonian) PMtGa6⁸ (in due season) PMtGa6⁹
send Thy sickle and r vRv14¹⁵ hour came to
vRv14¹⁵ Ab the earth vRv14¹⁶
'reaper: sower and r rejoicing Jn4³⁶ one
is the sower, another the r Jn4³⁷ implor-
ing of the r Ja5⁴.

reap down, mow¹.

ther is tēs' WARMIST
reaper. cull the darnel Mt13³⁰ are messengers
PMt13³⁹.

reaper. See reap.

ana treph'o UP-NOURISH
rear. Jesus, in Nazareth Lu4¹⁶ As Moses Ac
7²⁰ 21 Paul Ac22³, bring up², nourish¹,
-up¹.

rear up, rouse¹.

dia logiz'o mai THROUGH-LATIZE
reason, lay facts in relation to one another so
as to be the basis of opinion. disciples (r
among themselves) Mt16⁷ Mk8¹⁶ (why are you
r) Mt16⁸ Mk8¹⁷ 933 chief priests r with them-
selves Mt21²⁵ Mk11³³ scribes r concern-
ing Jesus Mk26⁸ 8 Lu5²¹ 22 Miriam r what
manner salutation Lu12⁹ the people r concern-
ing John Lu3¹⁵ rich man r in himself
PLu12¹⁷ farmers r with one another PLu20¹⁴.
cast in mind¹, consider¹, dispute¹, muse¹,
reason¹¹, think¹.

reason, argue⁴, discuss¹, pleasing¹, reckon¹,
word².
reason of (by), through⁴.
reason together, discuss¹.
reason with, reckon together¹.
reasonable, logical¹.

dia log is m os' THROUGH-LAYING
reasoning, out of the heart (wicked r) Mt1519
(evil r) Mk721 r of many hearts revealed
Lu235 of the scribes Lu522 68 among the
disciples (as to which of them should be
greatest) Lu946 47 (concerning the appear-
ance of Jesus) Lu2438 men made vain in
Ro121 discrimination of Ro141 of the wise
1C320 saints to do all (without r) Ph214
(apart from) 1Ti728 judges with wicked r Ja
24. disputation¹, disputing¹, doubting¹, imag-
ination¹, reasoning¹, thought⁹.

R[h]ebek'ka (Hebrew) captivating
Rebecca, the wife of Isaac, Gn24. Ro910.

an oik o dom e'ō UP-HOME-BUILD
rebuild, tabernacle of David r Ac1516 16, build
again².

epi tim t'a ON-VALUE
rebuke, by the majority 2C26. punishment¹.

epi tim a'ō ON-VALUE
rebuke, for a past act, warn of a future one.
In some passages it probably has the force
of both 2Ti42. Christ r (winds) Mt236 Mk439
Lu824 (demons and unclean spirits) Mt1718
Mk125 925 Lu435 41 942 (Peter) Mk833 (the
fever) Lu439 (the disciples) Lu955 1939 Peter r
Jesus Mt1622 Mk832 disciples r the people
Mt1913 Mk1013 Lu1815 the throng r (two
blind men) Mt2031 (Bar-Timeus) Mk1048 Lu18
39 to r the sinning brother Lu173 malefactor
r the (Adversary) Ju9 warn: Christ w (disci-
ples) Mt1216 Mk830 Lu921 (unclean spirits) Mk
312 (Bt1620). charge¹, - straitly¹, rebuke²⁴.

rebuke, expose⁶, exposed¹, upbraided¹, (without
r), flawless¹.
rebuke (without), flawless¹.
rebuked (be), have¹.

dech'o mai RECEIVE
receive, admit into presence, recognition, or
favor, as many as (should not r you) Mt1014
Lu95 1010 (should be r you) Lu108 he who
is r you (is r Me) Mt1040 40 40 (Him Who
commissions Me) Mt1040 he who r a prophet
Mt1041 r a just man Mt1041 r a child (is r
Christ) Mt185 5 Mk937 37 Lu948 48 48 (is not r
Me but Him Who) Mk937 37 Lu948 whatever
place not r you Mk611 not r the kingdom
Mk1015 Lu1817 Jesus (by Simeon) Lu228 (Sama-
ritans not) Lu953 (r the cup) Lu2217 (Galli-
leans r) Jn445 Abs² r the word with joy Lu
813 r the unjust administrator Lu164 a bill
Lu166 7 into eonian tabernacles Lu169
heaven must (Christ) Ac321 the fathers r
the oracles Ac738 r my spirit (Stephen's)
Ac759 r the word of God (Samaria) Ac814
(the nations) Ac111 (those of Berea) Ac1711
Saul r letters Ac225 not r letters concern-
ing Paul Ac2821 soulsh man not 1C214 to
r the grace of God 2C61 Titus r (by the
Corinthians) 2C715 (the entrety) 2C817 not
r a different evangel 2C114 r me (Paul) as
imprudent 2C1116 the Galatians r Paul Ga
414 r the helmet of salvation Ep617 Paul r
from Epaphroditus Ph418 Colossians to r
Mark Co410 Thessalonians r (the word in
affliction) 1Th10 (word of God) 1Th213 men
not r love of the truth 2Th210 Rahab r the
spies Hb1131 r the implanted word Ja121
(ALu911). accept², receive⁵², take⁵.

receive, admit¹, away (be)², contain¹, enter-
tain⁴, fetch¹⁰, get¹³³, - away¹¹, partake¹, take

along¹⁵, - to⁷, - up¹, welcome⁵, (can r), con-
tain¹.

epi dech'o mai ON-RECEIVE
receive. Diotrophes not r (the apostles) 3Jn9
(the brethren) 3Jn10.

ana dech'o mai UP-RECEIVE
receive. Publius r Paul Ac287 Abraham, the
promises Hb1117.

receive. See anticipate and assent to.
receive sight. See sight (receive).
receive up, take up³.
received (to be), partake of¹.
received (well). See well received.
receiving, getting¹, taking back¹.
receiving of sight. See sight (receiving of).
receiving up, taking up¹.

pro spha'ōs TOWARD-SLAY-AS
recently (adverb). Aquila r from Italy Ac182.
lately¹.

arti gen'nē t on at-PRESENT-BECOME
recently born, putting off malice, guile, hypoc-
risies etc. as r b babes 1Pt22. new-born¹.

pro spha t on TOWARD-SLAIN
recently slain, slain for the offering about to
be made. for the entrance of the holy places
by a r s and living way Hb1020. new¹.

doch e' RECEPTION
reception. Levi makes for Jesus Lu529 when-
ever you make Lu1413. feast².

a moib e' RECIPROCATION
reciprocate. by paying progenitors 1Ti54. re-
quite¹.

log iē'o mai LAYIZE
reckon, take account. Christ r with the law-
less Lu2237 expedient that one die Jn1150
Artemis r nothing Ac1927 r on this O man
Ro23 uncircumcision r for circumcision Ro
226 mankind justified by faith Ro328 Abra-
ham r to him for righteousness Ro43 9 10
22 23 Ga38 Ja223 (r God able) Hb1119 wage
not r as a favor Ro44 faith r for righteous-
ness Ro45 God (r righteousness) Ro46 (by no
means r sin) Ro48 (r children of the promise)
Ro98 (not r their offenses) 2C519 saints
(righteousness r to) Ro411 24 (r yourselves
dead) Ro611 (as sheep for slaughter) Ro836
(let him r this) 2C107 11 Paul (r the suf-
ferings) Ro818 (be r with us) 1C41 (not com-
petent to r anything of ourselves) 2C35 (r to
dare) 2C102 2 (r to be deficient in nothing)
2C115 (no one r me to be) 2C126 (not r to
have grasped) Ph318 r anything to be con-
tinuing Ro1414 not r against them 2Ti416
Peter r Silvanus faithful 1Pt512

take account: not of evil 1C135 of things
as a minor 1C1311 be taking these into Ph48
(AMk1131). account³, - of¹, conclude¹, count⁵,
esteem¹, impute⁸, lay to one's charge¹, num-
ber¹, reason¹, reckon⁶, suppose², think⁸, - of¹,
- on¹.

reckon, settle².

sul log iē'o mai TOGETHER-LAY (say) ize
reckon together (priests and scribes) Lu205.
reason with¹.

log is m os' LAY (say) -
reckonings. men's Ro215 pulling down 2C104.
imagination¹, thought¹.

ex agor a'ō OUT-BUY
reclaim, buy back or up. Christ r (from the
curse of the law) r Ga313 (those under law)
r Ga45 the era r Ep516 Co45. redeem⁴.

klin'ō -CLINE

recline the head, decline (of the day) ¶Lu9¹² 24²⁹ incline (of faces) Lu24⁵, rout (an army) Hb11³⁴. Christ (has nowhere to) Mt8²⁰ Lu9⁵⁸ (His head on the cross) Jn19³⁰. be far spent¹, bow², lay², turn to flight¹, wear away¹.

kata klin'ō DOWN-CLINE

recline. Jesus (in the Pharisee's house) Lu7³⁸ B⁸² (at Emmaus) Lu24³⁰ the five thousand Lu9¹⁴ 15 not to r in the first places ¶Lu14⁸. sit down⁴, - at meat¹.

ana klin'ō UP-CLINE

recline, cradle (in a manger) Lu27. with Abraham in the kingdom AMt8¹¹ Lu13²⁹ the throngs on the grass Mt14¹⁹ Mk6³⁹ the Lord causing His slaves to ALu12³⁷ (ALu7³⁸). lay¹, sit down⁷.

prō tō kli s'ia BEFORE-MOST-CLINE

reclining place (first), on the host's right. Scribes and Pharisees fond of Mt23⁶ Mk12³⁹ Lu14⁷ 20⁴⁶ you should not recline in ¶Lu14⁸, chief room², highest room¹, uppermost room².

epi gnō s'is ON-KNOWLEDGE

recognition, connecting with some previous conception or with some vital fact, realization. men do not have God in Ro12⁸ through law r of sin Ro3²⁰ not in accord with Ro10² young humanity renewed into Co3¹⁰ of the truth Hb10²⁸ saints (r of God) 2Pt12³ 8 (of our Lord) 2Pt18²²⁰ realization: God (may give the saints) Ep11⁷ (r of His will) Co19¹ (growing in r of) Co10¹⁰ (r of the secret of) Co22² saints (r of the son of God) Ep4¹³ (more and more in) Ph19¹ (of every good thing) Phn6 of the truth 1Ti24² 2Ti25³⁷ Tit11. acknowledging³, acknowledgment¹, knowledge¹⁶.

epi gnō'skō ON-KNOW

recognize persons Ac3¹⁰, or principles Ro13², marking a conviction which attends such knowledge, realize, get to know Ac23²⁸. r from their fruits ¶Mt7¹⁶ 20 no one r (the Son except) Mt11²⁷ (the Father except) Mt11²⁷ Jesus (men r Him) Mt14³⁵ Mk6⁵⁴ (r in His spirit) Mk28⁹ (in Himself) Mk5³⁰ (r their reasonings) Lu5²² (certain women r Him) Lu7³⁷ (disciples did not) Lu24¹⁶ (did r Him) Lu24³¹ AB⁸ the Jews (not r Elijah) Mt17¹² (r disciples were with Jesus) Ac4¹³ the people (r the disciples) Mk6⁵³ AB⁸ (r Zechariah has seen an apparition) Lu12² to r the certainty Lu14 Rhoda r Peter's voice Ac12¹⁴ r Alexander is a Jew Ac19³⁴ the captain r concerning Paul Ac22²⁴ B⁸ 29 r charges against Paul Ac24⁸ 11 25¹⁰ did not r as Melita Ac27³⁹ AB⁸ 281 Paul (shall r as I am r) 1Ci13¹² 12 (as unknown and r) 2Co6⁹ saints (to r Paul's writing as a precept) 1Ci13³⁷ AB⁸ (r such as Stephanas) 1Ci16¹⁸ (will r ultimately) 2Ci13¹⁸ 13 14 (are you not) 2Ci13⁵ r the way of righteousness 2Pt22²¹ 21 realize: Pilate r Jesus of Herod's jurisdiction Lu23⁷ the saints r (Paul's danger) Ac9³⁰ (the grace of God) Co16 (the truth) 1Ti4³, acknowledge⁵, have knowledge of¹, know³⁰, - well¹, perceive³, take knowledge of².

apo chōr is'ō FROM-SPACIze

recoil. Paul and Barnabas Ac15³⁹ heaven vRv 614. depart¹, - asunder¹.

ana mē mnē'skō UP-REMIND

recollect, remind. Peter r (about the fig tree) Mk11²¹ (Jesus' declaration) Mk14⁷² of the Corinthians' obedience 2Co7¹⁵ the former

days Hb10³² remind: Timothy to r the Corinthians 1Ci4¹⁷ Paul r Timothy 2Ti16⁶ (BRo 15¹⁵). call to mind¹, remembrance⁴.

ana mnē s'is UP-REMINDING

recollection. the bread and cup a Lu22¹⁹ 1C 1124 25B⁸ a r of sins year by year Hb10⁸. remembrance⁴.

recommend, give up².

anti mēsth'ia INSTEAD-HIRE

recompense (in kind) 2Co13³, retribution (of deception) Ro12⁷, recompense².

recompense, repay⁷, -ment².

recompense of reward, reward³.

apo kat all'as'ō FROM-DOWN-CHANGE

reconcile, both sides in an estrangement. to God (Jew and gentile in one body) Ep2¹⁶ (all) Co120 (the saints) Co12¹ (AHb215).

reconcile, conciliate⁶, placate¹.

reconciliation, conciliation³.

record, testimony⁷, witness², (bear r), testify¹³.

ex a[n]ggel'ō OUT-MESSAGE

recount. the virtues of Him Who calls you 1Pt29. shew forth¹.

recover. See fetch.

recover self, sober up¹.

eu thu't'ēs WELL-PLACING

rectitude, straightness, scepter of AHb18. righteousness¹.

eruth r on' RED

red, the color of blood. the R Sea (miracles in) Ac7³⁸ (Israel crossed) Hb11²⁹.

red (fiery-) See fiery-red.

redeem. See ransom.

redeem, buy³, reclaim⁴, redemption¹.

lutrō t'ēs' LOOSENER

redeemer (Moses commissioned) Ac7³⁵ AB⁸. deliver¹.

lutrō s'is LOOSENING

redemption. for God's people Lu10⁸ in Jerusalem Lu23⁸ eonian r Hb9¹². redeem¹, redemption².

redemption, deliverance⁹.

redound, superabound¹.

kal'am os REED

reed, a hollow, tube-like stem, a pen for writing 3Jn¹³. shaken by the wind ¶Mt11⁷ Lu7²⁴ Christ (not fracturing) ¶Mt12²⁰ (r placed in His hand) Mt27²⁹ (His head beaten with) Mt27³⁰ Mk15¹⁹ sponge placed on Mt27⁴⁸ Mk15³⁶ a r like a rod vRv11¹ measuring r (golden) vRv21¹⁵ (city measured with) vRv21¹⁶.

spil'as' SPOT

reef. in your love feasts MJu12. spot¹.

re-erect. See erect again.

refine. See fire (be on).

reflect. See cast on.

di orth'ō ma THROUGH-ERECTment

reform. through Felix Ac24².

di orth'ō s'is THROUGH-ERECTING

reformation. statutes until the period of Hb9¹⁰.

steg'ō EXCLUDE

refrain, forgo. Paul could by no means longer 1Th3¹ 5 forgo: Paul f all 1C9¹² love is f all 1C13⁷. bear¹, can forbear², suffer¹.

refrain, cease¹.

refrain from, withdraw¹.

ana psuch'ō UP-COOL

refresh. Paul, by Onesiphorus ¶2Ti11¹⁶.

refresh, care¹, rest⁴.refresh self, happen¹.refreshed (be), rest together¹.

ana'psu x is UP-COOLING

refreshing. seasons of rAc319.

refuge (flee for). See flee for refuge.

apo ti'n o FROM-VALUE

refund. Paul will Phn¹⁹. repay¹.

par ait e'o mai BESIDE-REQUEST

refuse, when giving a reason excuse (guests

make)PLu1418 18 19. Paul not r to die Ac

2511 Timothy to r (myths)1Ti47 (younger

widows)1Ti511 (questionings)2Ti23 a sectarian

man r Tit310 Israel r to hear Hb1219

beware of r Christ Hb1255 25 (s1*MT2715

AB3*MK156). avoid¹, entreat¹, excuse³, re-fuse⁵, reject¹.refuse, cast away¹, deny².

sku'bal on REFUSE

refuse, "As when one sifts with a sieve, the

refuse remains" Ecclesiasticus 274. Paul's

Jewish prerogatives rPh38. dung¹.regard, abash², disposed (be)³, look on¹.regard not, neglect¹, risk¹.regard to (have), heed¹.

ana gen n a'o UP-BECOME

regenerate. according to His mercy r1Pt13

not of corruptible seed r1Pt123. be born

again¹, beget again¹.regeneration, renaissance².

khi'ma -CLINE-effect

region. Paul (no place in)Ro1523 (boasting in

r of Achaia)2Co1110 (came into r of Syria)

Gal²¹. part¹, region².region, country⁵.region round about, country about⁶.

apo gra'ph o FROM-WRITE

register. the inhabited earth Lu21 each into

his own city Lu23 Joseph with Miriam Lu25

ecclesia of firstborn, in heaven Hb1223. be

taxed³, be written¹.

apo graph e' FROM-WRITING

registration. during Quirinius' governing Lu22

in the days of Judas the Galilean Ac537.

taxing².

meta mel'o mai after-CARE

regret, a change of feeling, to be carefully dis-

tinguished from repent, a change of mind.

parable of one r rMt2129 Jews did not Mt

2132 Judas r his deed Mt273 Paul 2Co78 8

the Lord will not Hb721. repent⁶.rehearse, expound¹, inform¹.

R[h]obo am' (Hebrew) WIDE-PEOPLE

Rehoboam, son and successor of Solomon 1K12.

Solomon begets Mt17 7.

basileu'o be-KING

reign. exercise a king's sovereignty, 'kings

(King of)1Ti615. Archelaus r in Judea Mt222

Christ (r over house of Jacob)Lu133 (r until)

1C1525 (for the eons of the eons)rVr1115

(Thou dost r)rVr1117 (saints live and r with)

rVr204 6 do not want this man to rLu1914 27

death (r from Adam unto Moses)rRo514

(through the one)rRo517 (sin r in)rRo521

saints (r in life)Ro517 (let not sin be r in)

rRo612 (r on the earth)rVr510 (for the eons

of the eons)rVr225 grace r through righteous-

ness rRo521 Corinthians r apart from Paul

r1C48 8 the Almighty r rVr196.

reign, government¹.reign together, begin¹.

sum basil eu'o be-TOGETHER-KING

reign together. saints (Paul should be r with)

r1C48 (r t also)2Ti212. reign with².reign with, reign together².reins, kidneys¹.

apo dok im a z'o FROM-SEEMIZE

reject, put away from after a test. the stone

r by the builders rMt2142Mk1210Lu20171Pt27

Son of Mankind must be Mk831Lu922 1725

Esau Hb1217 living Stone r by men r1Pt24.

disallow², reject⁷.reject, loathe¹, refuse¹, repudiate⁴.rejected, disqualified¹.

chair'o JOY

rejoice, with very: be overjoyed Lu238. magi Mt

210 disciples (r when persecuted)Mt512 (r in

that day)Lu623 (that your names in heaven)

Lu1020 20 (begin r and praising God)Lu1937

(r that Jesus going to the Father)Jn1428

(your heart shall be)Jn1622 (at perceiving

the Lord)Jn2020 (r that they were deemed

worthy)Ac541 as a greeting (Judas greets

Jesus)Mt2649 (r King of the Jews)Mt2729

Mk1518Jn193 (Jesus, to the disciples)Mt289

(to Miriam)Lu128 (to the brethren at Anti-

och)Ac1523 (to Felix)Ac2328 (to the twelve

tribes)Jal1 over the one lost sheep Mt1813

Lu155 priests r at Judas' words Mk1411Lu

225 many, at John's birth Lu114 Christ

(throng r at His deeds)Lu1317 (r because of

the disciples)Jn1115 (at the prodigal's return

Lu1532 Zaccheus entertains Jesus with Lu

196 friend of the Bridegroom Jn329 sower

and reaper Jn436 Abraham, at perceiving

Christ's day Jn856 the world will be Jn1620

the eunuch Ac839 Barnabas Ac1123 the na-

tions Ac1348 saints (at Antioch)Ac1531 (r

with those r)Ro1215 15 (furthermore brethren

be)2C1311 (to be r with Paul)Ph218 (at see-

ing Epaphroditus)Ph228 (to be r in the Lord)

Ph31 44 4 (to be r always)1Th516 (r as par-

ticipating in Christ's sufferings)1Pt418 13

(seeing the wedding of the Lambkin came)

Rv197 (r in expectation) Ro1212 love (not r

in injustice)1C138 Paul (r over the saints)

Ro1619 (at presence of Stephanas and For-

tunatus)1C1617 (binding to be causing me to

r)2C23 (as sorrowing yet ever r)2C610 (so

that I rather r)2C77 (not that you were

made sorry)2C79 (in the joy of Titus)2C713

(in everything I am encouraged in you)2C716

(r whenever we may be weak)2C139 (that

Christ is being announced)Ph118 18 (r with

the Philippians)Ph217 (in the Lord greatly)

Ph410 (in his sufferings)Col124 (and observ-

ing your order)Co25 (because of the saints)

1Th39 those r as not 1C730 30 John r much

2Jn4 3Jn3 say not to that one r 2Jn10 11

those dwelling on the earth Rv1110. all

hail¹, be glad¹⁴, farewell¹, God speed², greet-ing¹, hail⁵, joy⁵, joyfully¹, send greeting².rejoice, boast¹, exult⁷, glad (-den) (be)⁶,vaunt¹, (greatly r), exult¹.rejoice in, rejoice together¹.

su[n]g chair'o TOGETHER-JOY

rejoice together. with Elizabeth Lu158 over

the lost sheep and coin rLu156 9 the mem-

bers 1C1226 love r with the truth 1C136

Paul, with the Philippians Ph217AB3* 18.

rejoice in¹, - with⁶.rejoice with, rejoice together⁶.

rejoicing, boast⁵, -ing⁴.

ana ne o'ō UP-YOUNG

rejuvenate, make young again. in the spirit of the mind *†Ep423*, be renewed¹.

ana zō pur e'ō UP-LIVE-FIRE

rekindle. gift of God *†2Ti10*, stir up¹.

ana gnōr i'ē'ō UP-KNOWIZE

re-known (make). Joseph to his brethren *Ac713s* (*s'1Pt120*), be made known¹.

dī ēg e'ō māi THROUGH-LEAD

relate. about the demoniac *Mk516* Christ (cautions disciples not to) *Mk99* (disciples to Him) *Lu910* (who r His generation) *Ac833* demoniac to r how much God does *Lu839* (Bar-nabas r how Paul) *Ac927* Peter r how the Lord led him out *Ac1217* r concerning *Gid-eon Hb1152*, declare³, show¹, tell⁴.

[h]i s t o r e'ō PERCEIVE-GUSH

relate story. Paul, to Cephas *Gal18*, see¹.

su[n]g gen'e'i a TOGETHER-BECOME

relationship. none of r called John *Lu161* come out from your (Abraham) *Ac79* Joseph's entire *Ac714*, kindred³.

su[n]g gen'es TOGETHER-BECOME

relative. a prophet dishonored among his *Mk64* Elizabeth's *Lu158* hunted Jesus among (Mary) *Lu244* summon not your *Lu1412* disciples will be given up by *Lu2116* a slave's *Jn1828* Cornelius calling together his *Ac1024* Paul's *Ro93* 167 11 21 (*B2Lu138*). cousin², kin¹, kinsfolk (man)⁹.

su[n]g gen'is TOGETHER-BECOME

relative. Elizabeth, Mary's *Lu136AsB1*, cousin¹. release. See dismiss. relief, service¹.

ep ark e'ō ON-SUFFICE

relieve. widow r the afflicted *1Ti510* r the widows *1Ti516* 16.

religion, ritual³, (Jew's r), Judaism².

de i s i d a i m o n t'a DREAD-TEACH

religion. of the Jews *Ac2519*, superstition¹.

de i s i d a i m o n DREAD-TEACH

religious. the Athenians *Ac722*, too superstitious¹.

religious, rever¹, ritualist¹.

[h]ēd e'ōs GRATIFY-AS

relish (with). Herod heard John *Mk620* throng heard Jesus *Mt1237* bearing with the imprudent *2C1119* with the greatest r (superlative): will Paul (be glorying) *2C129* (spend and be bankrupted) *2C1215*.

rely. See expect.

men'ō REMAIN

remain, be without change in place, condition, or character; used as an adjective, permanent. Christ r in (Zacchaeus' house) *Lu195* (Capernaum) *Jn212* (Sychar) *Jn440* 40 (r in Him) *Jn656* 155 6 7 *1Jn26* 24 27 28AB 36 24 413 (Galilee) *Jn79* (Ephraim) *Jn1154B3* (the Father's love) *Jn1510AsB3* (His joy) *Jn1511* (in us) *1Jn324* with the two disciples *Lu2429* 29 where art Thou *Jn138* 39 the Son r (for the eon) *Jn835B* 1234 *Hb724* (a priest to a finality) *Hb73* on other side Jordan *Jn1040* 116 r faithful *2Ti1213* God: indignation r on the stubborn *Jn336* the Father r in Christ *Jn1410* purpose r as a choice *Ro911* righteousness r for the eon *2C99* His seed r in him *1Jn39* r in us *1Jn412* 15 16 *B3s* disciples: to r in

that house *Mt1011* *Mk610* *Lu94* Peter James and John to r and watch *Mt2638* *Mk1434* the 72 to r in the same house *Lu107* two of John's d r with Jesus *Jn139* Jesus r with *Jn1425* r in Christ *Jn154* 4 r at Troas *Ac205* if anyone's work r *1C314* r in what you learned *2Ti1314* r in the light *1Jn210* that which you have heard be r in you *1Jn224* 24 the anointing r in you *1Jn227* truth r in us *2Jn2B3* r in the teaching *2Jn9* 9 Paul: r at Lydia's house *Ac1615* with Aquila *Ac133* bonds r for *Ac2023* with (brethren) *Ac217* (Philip) *Ac218* (Philippians) *Ph125* by himself *Ac2316* others: Sodom might r to this day *Mt1123* Miriam r with Elizabeth *Lu156* demoniac r in no house *Lu827* spirit (holy s r on Christ) *Jn132* 33 (of truth r with disciples) *Jn1417* word (God's w not r in the Jews) *Jn538* (in Christ's) *Jn831* (in the saints) *1Jn214* food r for life eonian *Jn627* slave (not r) *Jn835* (let him be) *1C720* 24 the Jews' sin *Jn941* kernel of wheat *Jn1224* in darkness *Jn1246* branch r in the grapevine *Jn154* declaration (of Christ) *Jn157* (of the Lord) *1Pt125* (in love Christ's) *Jn159* 10 (of God) *1Jn317* 416 fruit may be (disciples') *Jn1516* bodies on the cross *Jn1931* John (if Christ wanting him to) *Jn2122* 23 price of Ananias' freehold r his *Ac54* 4 Peter r in Joppa *Ac943* mariners to r in the ship *Ac2731* ship's prow r sticking *Ac2741* unmarried r as Paul *1C718* 11 40 now r faith, expectation *1C1313* majority of the 500 *1C156* that which r in glory *2C311* covering on Israel *2C314* r in faith and love *1Ti215* Erastus r in Corinth *2Ti1420* what is not being shaken *Hb1227s* brotherly fondness *Hb131* for the eon *Jn1217* would have r with us *1Jn219* r in death *1Jn314* man-killer has not life eonian r in him *1Jn315* king r briefly *Rv1710* permanent: property *Hb1034* city *Hb1314* word of God *1Pt123* (*ABs1* *Ac1820* *As2380*). remain, continue², leave³, rest¹, superabound⁴, survive².

peri men'ō ABOUT-REMAIN

remain about. apostles, for the promise *Ac14*, wait for¹.

remain behind. See endure.

em men'ō IN-REMAIN

remain in. Paul (entreats to r in the faith) *†Ac1422* (r two years in hired house) *Ac2830B1* accursed those not (law) *†Ga310* not r in God's covenant *†Hb39* (*ARv203*). continue in³.

remain in. See remain with.

pros men'ō TOWARD-REMAIN

remain with or in. the throng r three days *Mt1532* *Mk82* saints entreated (r in the Lord) *Ac1123* (in the grace of God) *Ac1343* Paul r with brethren *Ac1818* Timothy to r in Ephesus *1Ti13* widow to r in petitions *1Ti155*.

mnē mē on eu'ō REMIND-

remember, recall to mind. r the five cakes of bread *Mt169B3* *Mk818* Lot's wife *Lu1732* r Christ's words *Jn1520* 164 *Ac2035* a woman no longer r the affliction *Jn1621* saints to r (Paul's admonition) *Ac2031* (the poor) *Ga210* (that once you the nations) *Ep211* (Paul's bonds) *Co418* (his toil) *1Th29* (his instructions) *2Th25* (that Christ is of David's seed) *2Ti23* (their leaders) *Hb137* Paul r the saints' work of faith *1Th13* if the faithful had r *Hb1115* Joseph r the exodus *Hb1122* the ecclesia (in

Ephesus to r)Rv25 (in Sardis)Rv33 God r Babylon's injuries Rv18. be mindful, make mention¹, remember¹⁹.

remember. See remind.

remember, mindful (be)¹, remind⁶.

mn e'ta REMINDER

remembrance, mention. Paul's r of (the Philippians)Ph13 (Timothy)2Ti13 Thessalonians r of Paul 1Th3⁶ mention: Paul m in prayer (saints in Rome)Ro19 (the Ephesians)Ep116 (Thessalonians)1Th12 (Philemon)Phn4.

remembrance, mention¹, recollect², -ion⁴, reminder³, (in r), remind³, (put in r), jeopardize¹.

remembrance (bring to). See remind.

mna'o mai REMIND

remind, bring to remembrance, middle voice, remember, be r at the altar Mt5²³ of the Lord's declarations (Peter)Mt26⁷⁵ Ac11¹⁶ (priests and Pharisees)Mt27⁶³ (the disciples) Lu24⁸ 3 Jn2²² God r of His mercies Lu15⁷ 72 be r that you got your good PLu16²⁵ be r of me Lord (malefactor)Lu23⁴² r of the prophecy Jn21¹² 1216 God no longer r of Israel's sins Hb8¹² 1017 Peter writes to 2Pt3² remember: Corinthians to r all of Paul's 1Ci12 Paul r Timothy's tears 2Ti1⁴ saints admonished to Ju17 remembrance (bring to): Cornelius' alms, to God Ac10³¹ Babylon, in sight of God vRv16¹⁹, in remembrance³, mindful of², remember¹⁸.

[h]upo mi mnē's k δ UNDER-REMINDE
remind. Peter r of the Lord's declaration Lu 22⁶¹ to r the saints (the holy spirit)Jn14²⁶ (Timothy)2Ti2¹⁴ (to be subject)Tit3¹ (Peter) 2Pt1¹² (Jude intending)Ju5 John r Diotrophes 3Jn¹⁰, put in mind¹, remember⁶, remind. See recollect.

[h]upo'mnē si s UNDER-REMINDE
reminder. of Timothy's faith 2Ti1⁵ Peter rousing the saints by 2Pt1¹³ 31. remembrance³, remission, pardon⁹, passing over¹, remit. See let.

leim'ma LACK-effect
remnant. Israel, according to grace Ro11⁵, remnant, residue¹, rest⁴.

meta kin e'δ after-STIR
remove, from expectation of evangel Co12³, move away¹.

remove, carry aside¹, depose¹, lift², proceed², stir¹, transfer¹, (can r), depose¹, remove into, exile¹, removing, transference¹.

pali n gen e si'a AGAIN-BECOMING
renascence. Son of Mankind's kingdom Mt19²⁸ bath of Tit3⁵, regeneration².

schī x'δ SPLIT
rend, temple curtain Mt27⁵¹Mk15³⁸Lu23⁴⁵ the rocks Mt27⁵¹ Jesus perceived the heavens Mk11¹⁰ patch from new cloak PLu5³⁶ss 36 not r Christ's tunic Jn19²⁴ the net not Jn 21¹¹ the multitude rAc14⁴ 237, break¹, divide², make a rent¹, open¹, rend⁵.

rend, burst¹, - through³, convulse¹.

rend off, tear off¹.

render. See pay.

render, repay¹.

ana kain o'δ UP-NEW

renew, make new again. man within 2C4¹⁶ young humanity Co8¹⁰.

ana kain i'x'δ UP-NEWize
renew. to repentance Hb6⁶.

ana kain'δ si s UP-NEWING
renewal of the mind Ro12² of holy spirit Tit3⁵, renewing².

renewed (be), rejuvenate¹, renewing, renewal².

ap arn e'o mai FROM-UN-LAMB
renounce, abjure (Peter a acquaintance with Jesus)Lu22³⁴, let him r himself Mt16²⁴Mk8³⁴ Peter r Christ Mt26³⁴ 35 75Mk14³⁰ 31 72Lu 22⁶¹Jn13³⁸as one disowning Christ will be Lu12⁹ (BLu9²³), deny¹³.

renounce, spurn¹.

eu phē m i'a WELL-AVERMENT
renown, defamation and (Paul)2C6⁸, good report¹.

eu'phē m on WELL-AVERRED
renowned, whatever is Ph4⁸, of good report¹.

schī's ma SPLIT-effect
rent in cloth rMt9¹⁶Mk2²¹, schism among people in the throng rJn7⁴³ 916 among the Jews rJn10¹⁹ not to be (among saints)r1C 110 (in the body)1C12²⁵ Paul hearing of 1C11¹⁸, divisions⁵, rent², schism¹.

rent (make a), rend¹.

epi dēm e'δ ON-PUBLIC
repatriate, come back home from a foreign residence, Romans Ac2¹⁰ guests of Athens Ac 17²¹, be there¹, stranger¹.

ant apo di'dō mi INSTEAD-FROM-GIVE
repay, the poor have naught to r you Lu14¹⁴ in the resurrection Lu14¹⁴ God (who will be r by)Ro13⁵ (the Lord will)Ro12¹⁹ Hb10³⁰ (thanksgiving we r to)1Th3⁹ (just of G to r affliction) 2Th1⁶, recompense⁹, -again¹, render¹, repay¹.

repay, pay¹, refund¹.

ant apo'do ma INSTEAD-FROM-GIVE-effect
repayment (for dinner) Lu14¹² (Israel's table) Ro11⁹, recompense².

meta no e'δ after-MIND
repent, to be distinguished from after-care, regret, it is simply a mental change, heralding (John)Mt13² (Jesus)Mt4¹⁷Mk11⁵ (disciples)Mk6¹² Tyre and Sidon would have Mt 11²¹ Lu10¹³ men, Ninevites Mt12⁴¹ Lu11³² one sinner r (joy over)PLu15⁷ 10 will be r (if someone should be going from the dead) PLu16³⁰ if he should be (forgive)Lu17³ 4 and be baptized Ac2³⁸ and turn about Ac3¹⁹ Simon Ac8²² God charging all men to Ac 17³⁰ Paul proclaiming Ac26²⁰ Ephesus to Rv25 Pergamum Rv21⁶ I give Jezebel time to Rv2²¹ Sardis Rv3³ Laodicea Rv3¹⁹ do not r (cities)Mt11²⁰ (those perishing)Lu13⁵ 5 (many)2C12²¹ (if Ephesus)Rv2⁵ (Jezebel)Rv 22¹ 22 (rest of mankind)Rv9²⁰ 21 169 11 (s'rV33).

repent, regret⁶, (not to r), unregretted².

meta'no i'a after-MIND
repentance, worthy of (fruits)Mt3⁸Lu3⁸ (acts) Ac26²⁰ baptizing in water for Mt3¹¹ baptism of (heralding)Mk14¹⁸ Ac13²⁴ (John baptizes with)Ac19⁴ Jesus came to call sinners to Lu5³² the just have no need of Lu15⁷ r for the pardon of sins (heralded)Lu24⁴⁷ (God to give to Israel)Ac5³¹ r unto life (God gives to the nations)Ac11¹⁸ r toward

God (Jews and Greeks) Ac20²¹ leading men to (God's kindness) Ro24¹ Corinthians made sorry to 2C7⁹ sorrow producing 2C7¹⁰ God may give them 2Ti2²⁸ Abs² from dead works Hb6¹ renewing again to Hb6⁶ place for (Esau did not find) Hb12¹⁷ make room for 2Pt3⁹.

batta log e'ō STUTTER-LAY (say)
repetitions (use useless), in praying not to Mt6⁷, use vain repetitions¹.

pros ana plē r o'ō TOWARD-UP-FILL
replenish, r wants (of the saints) 2C9¹² (Macedonians r Paul's) 2C11⁹, supply².
replete. See brim.

ep akou'ō ON-HEAR
reply, in a season acceptable I r 2C6².

ap a[n]ggel'ō FROM-MESSAGE
report, magi to r to Herod Mt28⁹ graziers r about demoniac Mt8³⁸ Mk5¹⁴ Lu8³⁴ 36 John's disciples r (to him) Mt11¹⁴ Lu7¹⁸ 22 (to Jesus) Mt14¹² Christ (My Boy r judging) Mt12¹⁸ (r to Him that His mother) Lu8²⁰ (about the Galileans) Lu13¹ (with boldness shall I be r to you) Jn16²⁵ (r Thy name) Hb2¹² disciples (the women r to) Mt28⁹ 9A 10Lu24⁹ (r to Jesus) Mk6³⁰ (Mary Magdalene r to) Mk16¹⁰ Jn20¹⁸ 3 (two r to the rest) Mk16¹³ (r nothing of what they have seen) Lu9³⁶ some of the detail r to the chiefs Mt23¹¹ demoniac to r to his own Mk5¹⁹ healed woman r in sight of all Lu8⁴⁷ slave r to his lord PLu14²¹ r to the blind man Lu18³⁷ courtier's slave r that his son is living Jn4⁵¹ As Peter and John (r to their own) Ac4²⁴ AB (are r in the sanctuary) Ac5²⁵ deputies r the prison locked Ac5²² Cornelius concerning the messenger Ac11¹³ Rhoda r Peter before the portal Ac12¹⁴ r to James Ac12¹⁷ Judas and Silas to r the same by word Ac15²⁷ warden r to Paul Ac16³⁶ constables r to officers Ac16³⁸ centurion r to the captain Ac22²⁶ Paul's nephew r Ac23¹⁶ 17 19 Paul r (that they are to be repenting) Ac26²⁰ (nothing wicked to r concerning P) Ac28²¹ (brethren r to) 1Th1⁹ r that God is really among you 1C14²⁵ r life eonian 1Jn12³ 3 (BsAc17³⁰).

report, inform¹, (commonly r), blaze abroad¹, (have a good r), testify², (obtain a good r), testify², (of good r), testify¹, (of honest r), testify¹.
report slanderously, blaspheme¹.
reported (be), hear¹.

koi m a'ō LIE
repose, though all of the occurrences seem to imply sleep, the noun Jn11¹³ shows that it refers to the repose of sleep, r saints (bodies roused) Mt27⁵² (considerable number r) 1C11³⁰ as we (soldiers) r Mt28¹³ Christ (found disciples r) Lu22⁴⁵ (Firstfruit of those) 1C15²⁰ Lazarus has found Jn11¹¹ 12 put to r (Stephen) Ac7⁶⁰ (David) Ac13³⁶ (some of the disciples) 1C15⁶ (in Christ) 1C15¹⁸ (all the saints shall not) 1C15⁵¹ (those will God lead forth) 1Th4¹⁴ 15 (since the fathers) 2Pt3⁴ Peter r between two soldiers Ac12⁶ if the husband should be 1C7³⁹bs concerning those 1Th4¹³, be dead¹, - asleep², fall asleep⁴, fall on sleep¹, sleep¹⁰.

koi m ē si s LIE-ing
repose of sleep Jn11¹³, taking of rest¹.

anti'tup on INSTEAD-BEAT
representation, holy places r of the true Hb9²⁴ baptism 1Pt3²¹, (like) figure².

on'eid os REPROACH
reproach, that which is subject to censure or is disgraceful, Elizabeth's r eliminated Lu12⁵.

oneid is'ō REPROACH
reproach, censure disparagingly, happy are you whenever Mt5¹¹ Lu6²² Christ (r the cities) Mt12³⁰ (robbers r Him) Mt27⁴⁴ Mk15³² (r the eleven) Mk16¹⁴ God (r of those r Him) Ro15³ (G not r) Ja1⁵ Paul toiling and being 1Ti4¹⁰bs* r in the name of Christ 1Pt4¹⁴, cast in one's teeth¹, reproach⁴, revile², upbraid³.

oneid is m os' REPROACH
reproach, r of those r God Ro15³ of the adversary 1Ti3³⁷ gazing stock of Hb10³⁸ Moses deeming the r Hb11²⁶ carrying Christ's Hb13¹³.

reproach, dishonor¹, outrage².
reprobate, disqualified⁶.

[h]erpet on' REPTILE
reptile, Peter sees in vision vAc10¹² 11⁶ images of Ro12³ nature of r tamed Ja3⁷, creeping thing³, serpent¹.

a the t e'ō UN-PLACE
repudiate, have no place for, Herod does not want to Mk6²⁶ Pharisees r (the precept of God) Mk7⁹ (God's counsel) Lu7³⁰ r the disciples Lu10¹⁶ r Christ Lu10¹⁸ 16 Jn12⁴⁸ r Him Who commissions Christ Lu10¹⁶ God r the understanding of the intelligent 1C11⁹ Paul not r the grace of God Ga2²¹ no one r a human covenant Ga3¹⁵ he who is r is r God 1Th4⁸ 8 r their first faith 1Ti5¹² r Moses' law Hb10²⁸ r lordships Ju8, bring to nothing¹, cast off¹, despise⁸, disannul¹, frustrate¹, reject⁴.

a the t ē si s UN-PLACING
repudiation, of the preceding precept Hb7¹³ of sin Hb9²⁶, disannulling², to put away¹.

anti kath i'st ē mi INSTEAD-DOWN-STAND
repulse, not unto blood Hb12⁴, resist¹.
reputation (be of), seem¹, (had in r), valuable¹, (make of no r), empty¹.
repute (be of). See seem.

ait e'ō REQUEST
request, express a desire to have or do something, to him r you, give Mt5⁴² Lu6³⁰ saints (God aware before) Mt6⁸ (and it shall be given) Mt7⁷ Lu11⁹ Jn16²⁴ (obtaining) Mt7⁸ Lu11¹⁰ (two agreeing) Mt18¹⁹ (in prayer) Mt21²² (be believing) Mk11²⁴ (in Christ's name) Jn14¹³ 14 1626 (the Father in My name) Jn15¹⁶ 1623 (it will be occurring) Jn15¹⁷ (hitherto r nothing) Jn16²⁴ (God able to do above all) Ep3²⁰ (wisdom from God) Ja1⁵ (in faith) Ja1⁶ (you are not r) Ja4² (whatever we may be) 1Jn3²² (according to God's will) 1Jn5¹⁴ 15 (we have the requests) 1Jn5¹⁵ (life for a brother) 1Jn5¹⁶ a son r (bread) 1Pt7⁹ Lu11¹¹ (a fish) 1Pt7¹⁰ (an egg) 1Pt11¹² God giving (to those r) Mt7¹¹ (holy spirit) Lu11¹³ the maiden r (Herod will give whatever) Mt14⁷ Mk6²² 23 24 (John's head) Mk6²⁵ r of Christ (mother of Zebedee's sons) Mt20²⁰ (James and John) Mk10³⁵ (not aware what they) Mt20²² Mk10³⁸ Jews (r Bar-Abbas) Mt27²⁰ Lu23²⁵ (a prisoner be released) Mk15²⁶ 27 28 (r Pilate crucify Jesus) Lu23²³ Ac13²⁸ (r a murderer)

Ac314 (Festus against Paul) Ac253 (Paul's conviction) Ac2515 (signs) 1C122 Joseph r Jesus' body Mt2758 Mk1543 Lu2352 Zechariah r a tablet Lu163 more excessively Lu1248 Christ (r a drink) Jn49 (you would r Him) Jn410 (whatever Thou shouldst) Jn1122 lame man r alms Ac32 David r to find a tabernacle Ac744 ABs² Paul r (letters) Ac92 (the Ephesians) Ep313 (God, for the Colossians) Col9As r peace with Herod Ac1220 Israel r a king Ac1321 warden r lights Ac1629 r for gratification Ja43 3 (B¹ Mt164 BLu1220 Bs¹ 1Pt315). ask48, beg2, call for1, crave1, desire17, request2.

ait'ê ma REQUEST-effect

request. Jews r granted Lu2324 make known your Ph40 saints have their 1Jn515. petition1, request1, require1.

request, petition1, (make r), beseech1.

pros de'o mai TOWARD-BIND

require. God not r anything Ac1725. need1.

require, practice1, request3, seek2, - out2.

required (be), demand1.

epi tē de i on ON-THE-BIND

requisite. for the body Ja216, that are needful1.

requite, pay1, reciprocate1.

required (be). See fetch.

apo'kri ma FROM-JUDGE-effect

rescript. of death 2C219. sentence1.

r[h]u'o mai HAUL

rescue, drag away from danger 'Rescuer arriving Ro1126 Jesus, our R 1Th110. God (r us from the wicked one) Mt613 Lu114As² (let Him r him now) Mt2748 (r the saints) Col13 (r Lot) 2Pt27 (r of the devout) 2Pt29 that Israel may be Lu174 Paul (what will r me) Ro724 (from the stubborn) Ro1531 (God r from death) 2C110 10Bs 10 (from wicked men) 2Th32 (the Lord r me) 2Ti311 (out of the lion's mouth) 2Ti417 (from every evil work) 2Ti418.

rescue, extricate1.

'Rescuer. See rescue.

par omo i a's'ô BESIDE-LIKEIZE

resemble (sepulchers) Mt2327As. be like unto1.

resemble, like (be)1.

ag an akt e'ô VERY-MUCH-GRUDGE

resent. the ten r about James and John Mt2024 Mk1041 scribes r about boys crying Hosanna Mt2115 disciples r about the altar Mt268 Mk144 Christ r forbidding children Mk1014 chief r that Christ cures on sabbath Lu1814. be moved with indignation1, - much displeased2, - sore displeased1, have indignation2, with indignation1.

ag an akt ê sis VERY-MUCH-GRUDGING

resentment. sorrow produces 2C711. indignation1.

apo'kei mai FROM-LIE

reserve, lay away. your mina I r PLu1920 the expectation r Col5 a wreath for Paul r 2Ti48 to men to be dying r Hb927. be appointed1, - laid up3.

reserve, leave1.

kata men'ô DOWN-REMAIN

reside. apostles, in Jerusalem Ac113 (B1C166). abide1.

[h]upo'leim ma UNDER-LACK-effect

residue. of Israel shall be saved Ro927. remnant1.

residue, left1, rest1.

anti ta s'ô mai INSTEAD-SET

resist, set oneself against. the Jews r the word Ac186 the authority Ro132 God the proud is r Ja46 1Pt55 the just one not r you Ja56. oppose self1, resist4.

resist, clash with1, repulse1, withstand9.

resolve. See intend.

resort, come2, - together2, gather1, go together1.

êche'ô RESOUND

resound, repeat sound, reverberate. r copper 1C131 ABs¹⁴. roar1, sound1.

êch'os RESOUND

resounding of the sea Lu2125, blare of a trumpet Ac2 Hb1219, hubbub about Christ Lu437. fame1, sound2.

respect. See abash.

respect, part2, (have r), look away1.

ou dam ôs' NOT-YET-SIMULTANEOUS-AS

respect (in any). Bethlehem least Mt26. not1.

respect of persons, partial1, -ity4, (have r),

partiality (show)1, (without r), impartially1.

eu schêm o sun'ê

WELL-FIGURE-TOGETHERNESS

respectability, its accompaniments, indecent members have 1C1223. comeliness1.

eu schêm'on WELL-FIGURED

respectable. Joseph a r counselor Mk1543 women Ac1350 1712 that which is 1C735 members 1C1224. comely2, honorable3.

eu schêm'on'ô WELL-FIGURE-AS

respectably. walking Ro1313 1Th412 let all occur 1C1440. decently1, honestly2.

respectively. See up.

resplendent. See splendid.

anth omo log e'o mai

INSTEAD-LIKE-LAY (say)

response (make). Hannah, to God Lu238. give thanks1.

loip on' LACK

rest, that which is lacking, further Ac2720As, furthermore, marking a transition to another subject, taking hold of the slaves Mt226 of the virgins Mt2511 the r said let be Mt2749 desires about the r Mk419 of the disciples Mk1613 to the r in parables Lu810 why worrying about the Lu1226 scorning the r Lu189 Pharisee not as the Lu1811 the eleven and the r Lu249 10 of the apostles Ac237 1C95 of the r no one dared Ac513 Jason and the Ac179 r on planks from the ship Ac2744 of those in the island Ac239 of the nations Ro113 r were caloused Ro117 Paul (to the r I am speaking) 1C712 (the r I shall be prescribing) 1C1134 (predicting to all the) 2C132 (bonds apparent to) Ph113 (r of my fellow workers) Ph43 wheat or some of the 1C1537 of the ecclesiasts 2C1213 of the Jews Ga213 for the r (let no one afford weariness) Ga617 (brethren mine) Ep610 children of indignation even as Ep23 for the r brethren (rejoice) Ph31 (whatever is true) Ph48 (we are asking you) 1Th41 sorrow according as the 1Th413 saints not drowsing as the 1Th56 the r may have fear 1Th520 of the scriptures 2Pt316 r in Thyatira Rv224 r about to be dying Rv32 of the soundings Rv813 of mankind Rv920 r became affrighted Rv1113 of the woman's seed Rv1217 r were killed Rv1921 of the dead Rv205 furthermore: are you drowsing f Mt2645

Mk1441 Paul (f I am not aware) 1C116 (there is reserved) 2T148 f being sought in administrators 1C42 f those having wives 1C729 f brethren (rejoice) 2C1311 (pray concerning us) 2Th31 waiting f till His enemies Hb1013 (s²Ep417). besides¹, finally¹, from henceforth², furthermore¹, henceforth¹, moreover¹, now², other²⁰, remnant¹, residue¹, rest¹², then¹, the other¹, things which remain¹.

epi'loip on ON-LACK

rest. of lifetime in the flesh 1Pt42.

ana pau'o UP-CEASE

rest persons, soothe feelings. given through Jesus PMt1128 disciples (r in Gethsemane) Mt2645 Mk1441 (r briefly) Mk631 r eat and drink PLu1219 God's spirit r 1Pt4148 souls under the altar vRv611 martyrs, from toil vRv1413 soothe: spirit s (Paul's) r 1C1618 (Titus') r 2C713 compassions (of the saints) r Phn7 (Philemon to s Paul's) Phn20, refresh¹, rest⁷, take ease¹.

ana'pau si s UP-CEASING

rest, the humble find Mt1129 unclean spirit not finding PMt1248 Lu1124 four animals have no vRv48 worshipers have no vRv1411.

rest, ease³, peace¹, quiet (be)¹, sabbatism¹, stop², -ing⁹, tent¹, (taking of r), repose¹.

ep ana pau'o mai ON-UP-CEASE

rest on. peace on a house PLu106 the Jews r on law vRo217 (AlPt414).

sun ana pau'o mai TOGETHER-UP-CEASE

rest together. the saints and Paul Ro1532As. be refreshed¹.

rest upon, tabernacle over¹.
restitution, restoration¹.

kata stre'ni a'o DOWN-SOLID

restive against (be). Christ 1Ti511, begin to wax wanton against¹.

apo kata'st a si s FROM-DOWN-STANDING
restoration. times of Ac321 restitution¹.

apo kath i'st e mi FROM-DOWN-STAND[-UP]
restore. Christ r man's hand Mt1213 Mk35 Lu610 Elijah will be r all Mt1711 Mk912 man's eyesight r Mk825 kingdom to Israel Ac16 I may be r to you Hb1319.

restore, pay¹, adjust¹.
restrain, stop¹.

ana'sta sis UP-STANDING

resurrection from death. It has special reference to the body, which will stand up, while rousing refers to the soul, which will awake, and vivification refers to the return of the spirit, rising from a fall Lu234, saying there is no (Sadducees) Mt2233 Mk1218 Lu2027 Ac238 (Corinthians) r 1C1512 in the r (which of the seven) Mt2228 Mk1223 Lu2033 (neither marrying) Mt2230 Lu2035 (repaid you) Lu1414 of the dead (concerning) Mt2231 (Athenians hearing of) Ac1732 (Paul judged concerning) Ac236 2421 (Son of God by) Ro14 (through a man) 1C1521 (thus is the) 1C1542 (rudiments of) Hb62 of the r (sons) ALu2036 (saints shall be) Ro65 of life Jn529 of judging Jn529 Lazarus rising in Jn1124 Jesus said, I am the Jn1125 of Christ (witness of) Ac122 (David speaks of) Ac231 (testimony to) Ac433 (power of His) Ph310As* (through the) 1Pt13 321 from among the dead (in Jesus) Ac42 (Christ first out of a) Ac2623

evangel of Jesus and the Ac1718 r which is impending Ac2415 if there is no r 1C1513As* saying already occurred 2T1218 women obtained their dead by Hb1135 a better Hb1136 the former vRv205 6. raised to life again¹, resurrection³⁹, rising again¹, that should rise¹.

resurrection, resurrection from among¹, rousing¹.

ex ana'st a si s OUT-UP-STANDING

resurrection from among. attaining to Ph311, resurrection¹.

kat ech'o DOWN-HAVE

retain, detain, hold (of disease) Jn54, keep course (of a ship) Ac2740, r the word PLu815 the last place PLu149 r the truth in injustice Ro118 saints (in that in which we were) Ro76 (those buying as not r) 1C730 (r the traditions) 1C112 (r what Paul said) 1C152 (r the ideal) 1Th521 (boldness of the expectation) Hb36 (beginning of the assumption) Hb314 (avowal of the expectation) Hb1023 Paul (as having nothing and r all) 2C610 (intended r Onesimus) Phn13 detain: through d Christ Lu422 unweaving of man of lawlessness 2Th26 'detainer: the present d coming to be out of the midst 2Th27.

retain, have¹, hold².
reticent. See spare.

ana ch'or e'o UP-SPACE

retire. magi r another way Mt212 13 Joseph (into Egypt) Mt214 (into Galilee) Mt222 Jesus (into Galilee) Mt412 (thence) Mt1215 (wilderness) Mt1413 (parts of Tyre) Mt1521 (to the sea) Mk37 (into a mountain) Jn615As2 the throng to r Mt924 Judas Mt275 captain, to privacy Ac2319 Agrippa and others Ac2681, depart³, give place¹, go aside², turn aside¹, withdraw self².

epi ph'on e'o ON-SOUND

retort. the multitude, to Pilate Lu2321 the populace Ac1222 others r some other thing Ac2134 Jews r at Paul Ac2224, cry¹, -against¹, give a shout¹.

meta bal'i o after-CAST

retract. islanders r about Paul Ac286, change mind¹.

[h]upo ch'or e'o UNDER-SPACE

retreat. Christ (in the wilderness) Lu516 (privately) Lu910, go aside¹, withdraw self¹.

retribution. See recompense.

[h]upo streph'o UNDER-TURN

return. centurion, to his house Mt313s Miriam, to her home Lu156 shepherds, to their flocks Lu220 Jesus' parents (into Galilee) Lu239As2 43 (into Jerusalem) Lu245 Jesus (from the Jordan) Lu41As* (into Galilee) Lu414 838 40 (no longer to decay) Ac1334 centurion's friends Lu710 demoniac, to his home Lu839 disciples Lu910 1017 2433 52 Ac112 825 216 unclean spirit Lu1124 a leper Lu1715 18 a noble Lu1912 throng from the cross Lu2348 women, from the tomb Lu2356 249 eunuch Ac288 Paul Ac1225 1421 203 2217 Ga117 John Mark Ac1313 soldiers Ac2332 Abraham Hb71 (AMk1440 2Bp221), come again¹, return²⁷, -again⁴, -back again¹, turn back¹, -- again¹.
return, break loose¹, come back¹, overturn², turn back⁶.

return again, return⁴.

return back again, return¹.

return (invite in). See invite in return.

R[h]agaw' (Hebrew) ASSOCIATE
Reu, an ancestor of Christ Lu335.

R[h]ou ben' (Hebrew) SEE-SON
Reuben, one of the twelve patriarchs Gn2932, the tribe of vRv75.

apo kalu'p t o FROM-COVER
reveal things, unveil persons. all covered shall be vMt1026Lu122 God (r the truth to minors) Mt1125Lu1021 (to Peter) Mt1617 (r all to the saints) 1C210 (if in anything differently disposed) Ph315 reasonings Lu235 arm of the Lord r Jn1238 God's (righteousness r) Ro117 (indignation) Ro118 the glory about to be Ro818 1Pt51 one's work, by fire 1C313 prophecy 1C1430 faith about to be Ga323 secret of Christ Ep35 salvation 1Pt15 12 unveil: the Son u the Father Mt1127 vLu1022 Son of Mankind vLu1730 God u His Son in Paul vGa116 man of lawlessness v2Th23 6 8, reveal26.

reveal, apprise¹.

apo ka'lu p si s FROM-COVERING
revelation, unveiling, of the nations Lu232 of God's just judgment Ro25B5 of a secret Ro1625 Paul (speaking in) 1C146 (r given to) 2C127 (his evangel came through a) Ga112 (went up to Jerusalem in accord with) Ga22 (secret made known by) Ep39 in the ecclesia 1C1426 of the Lord (given Paul) 2C121 a spirit of vEp117 unveiling: of the sons of God vRo819 of our Lord Jesus Christ v1C17 2Th17 1Pt17 13 Rv11 (of His glory) v1Pt413, revelling, revelry².

kôm'os REVELRY
revelry, saints not to walk in Ro1813 of the flesh Ga521 nations gone on in 1Pt43, reveling², rioting¹.

revenge, avenger¹, -ing¹.
revenger, avenger¹.

seb'o mai REVERE
revere, reverent, r God (in vain) Mt159Mk77 (Lydia) Ac1614 (Titus Justus) Ac187 (aside from the law) Ac1813 r Artemis Ac1927 reverent: proselytes Ac1343 women Ac1350 Greeks Ac174 Paul argued with Ac1717, devout³, religious¹, worship⁶.

reverence, abash⁴, fear¹.

the o seb'ei a PLACE (God) -REVERENCE
reverence for God, professing 1Ti210, godliness¹.

reverent. See revere.

the o seb'ei a PLACER (God) -REVERER
reverer of God, God is hearing Jn931, worshipper of God¹.

loi dor e'ô LAY (say) -SPEAR
revile, wound with words. Jews r the blind man Jn928 r God's chief priest Ac234 Paul being 1C412 Christ being 1Pt223 (s'1Pt223), revile, blaspheme¹, reproach².

anti loi dor e'ô INSTEAD-LAY (say) -SPEAR
revile again. Christ not 1Pt223AB.

lot'dor os LAY (say) -SPEARER
reviler, saints not to commingle with 1C511 not enjoying the allotment 1C610, railer¹, reviler¹.

loi dor i'a LAY (say) -SPEARING
reviling, nothing as an incentive favoring 1Ti514 not rendering r for r 1Pt39 9, railing² speak reproachfully¹.

ana za'o'ô UP-LIVE
revive, my son was dead and vLu1524As 32A Sin r vRo79, alive again², revive¹.

trop'e' REVERTING
revolving motion, a turning so as to come back to the previous position. no shadow from its vJa117, turning¹.

misth apo do' si'a HIRE-FROM-GIFT
reward, every disobedience obtained a fair Hb22 saints' boldness having Hb1035 Moses looked away to Hb1126, recompense of reward³.

reward, compensation¹, pay⁶, wages²⁴.

misth apo do't es HIRE-FROM-GIVER
Rewarder, God becoming Hb116.

R[h]e'gion RHEGIUM
Rhegium, a city on the southern tip of Italy, about 33° north, 16° east. ship arrives at Ac2813.

R[h]e'sa' RHESA
Rhessa, our Lord's ancestor. Lu327.

R[h]o'd'e' RHODA (Rose)
Rhoda, a girl's name. Ac1213.

R[h]o'dos RHODES
Rhodes, an island in the eastern Mediterranean, off the southwestern point of Asia Minor, about 36° north, 28° east. ship comes to Ac211.

plou's ion RICH
rich, having much of value, entering the kingdom (squeamishly) Mt1923 (easier than for the r) Mt1924Mk1025Lu1825 Joseph of Arimathea Mt2757 r man running Mk1017A casting into the treasury Mk1241Lu211 woe to you Lu624 country place of a r man vLu1216 not summon r neighbors Lu1412 parable of (a r man) vLu161 (r man and Lazarus) vLu1619 21 22 r chief Lu1823 Zaccheus Lu192 the Lord Jesus Christ being 2C89 God r in mercy vEp24 not to be haughty 1Ti617 r to glory in humiliation Ja110 shall fade Ja111 the poor r in faith vJa25 the r tyrannizing Ja26 will lament Ja51 ecclesia r (in Smyrna) vRv29 (in Laodicea) vRv317 hide themselves vRv615 emblem given vRv1316.

plout e'ô be-RICH
rich (be). God (sends away empty) vLu153 (not r for) Lu1221 (r for all invoking Him) Ro1012 Corinthians 1C148 through Christ's poverty v2C89 those intending 1Ti619 in ideal acts v1Ti618 ecclesia of Laodicea vRv317 18 through Babylon vRv183 15 19, be increased with goods¹, rich¹¹.

rich (make), enrich¹.

plout' os RICHES
riches, an abundance of that which is esteemed of value, seduction of Mt1322Mk419 men stifled by vLu814 r of God's (kindness) Ro24 (glory) Ro233 (depth of the) Ro1133 (grace) Ep17 27Abs¹ (of His glory) Ep316 (His r in glory) Ph419 Israel's (offense the world's r) Ro1112Bs (discomfiture the nations r) Ro1112Bs r of the generosity (Macedonia) 2C82 r of the glory of the enjoyment Ep118 untraceable r of Christ Ep38 of the secret Co127 r of the assurance of understanding Co22 dubiousness of 1Ti617 reproach of Christ greater vHb1126 have rotted Ja52

worthy the Lambkin to get vRv512 of Babylon desolated vRv1817.
riches, money³.

plousiōs RICH-AS

richly. saints (to let Christ's word make its home) Co316 (God tendering all things) 1Ti617 (spirit poured out r on) Tit38 (entrance into kingdom r supplied) 2Pt111, abundantly², richly².
ridden (idol). See idol-ridden.

kata gel a'ō DOWN-LAUGH

ridicule. through r Christ Mt924 Mk540 Lu853, laugh to scorn³.

dexiōn RIGHT

right, the side opposite the heart. eye PMt520 hand PMt530 cheek Mt539 what your r is doing Mt638 Christ (desire to sit at His) AMt2021 23 Mk1037 40 (seated at God's) AMt2244 Mk1230 Lu2042 Ac234 Hb113 (sheep at) AMt2533 34 (robber) Mt2738 Mk1527 (malefactor) Lu2333 (at r of the throne) Hb31 youth sitting at Mk165 messenger at r of altar Lu111 withered r hand Lu66 r ear amputated Lu2250 Jn1810 net cast on Jn216 places r foot vRv102

right hand: Christ (seated at God's) AMt2664 Mk1619 Ac225 Ro834 Ep120 Co31 Hb113 1012 (a reed in His) Mt279 (at r h of power) AMk1462 Lu2209 (exalted to God's) AC233 531 (standing at God's) AC255 56 (of the throne) Hb112 (is at God's) A1Pt322 (seven stars in) Rv118 20 21 (placed on John) Rv117 of the infirm man Ac37 righteousness of 2Co67 of fellowship AGa29 of the One on the throne vRv517 messenger lifts vRv105bs emblem on the vRv1316 (s' Lu629).

right. See authority.
right, just⁵, straight³.
right mind (be in), sane (be)².
righteous (be), justify¹.
righteous judgment, just judgment¹.
righteously, justly².

dikaiōsunē JUST-TOGETHERNESS

righteousness, the quality or state of being righteous, the status of one who is justified, righteously (acting) Ac1035, God's (judging the earth in) Ac1731 (revealed in the evangel) Ro117 (if our injustice is commending) Ro85 (through Jesus Christ's faith) Ro321 22 (display of) Ro325 28 (Israel ignorant of) Ro103 98 (becoming, in Him) AC2621 (remains for the eon) 2Co98 (the anger of man is not working) Ja120 (in the r of our G) 2Pt11 Christ (to fulfill all) Mt315 (became to us) RiC130 (Thou lovest) Hb119 (in r is He judging) vRv1911

others: happy those (hungering for) Mt56 (persecuted on account of) Mt510 your r (more than the Pharisees) Mt520 (in front of men) AMt61 (product of) P2C910 the kingdom and its r Mt633 John came in the road of AMt2132 divine service to Him in Lu175 the holy spirit exposing concerning Jn16810 Elymas enemy of all Ac1310 Paul arguing concerning Ac2425 r and faith Ro411 13 930 30 104 6 10 Ga55 Ph39 Hb117 (f reckoned for) Ro43 9 11 22 Ga36 Ja223 (apart from acts) Ro46 gratuity of Ro517 Grace reigning through Ro521 implements of Ro613 2Co67 slaves of Ro616 118 119 free as to Ro620 the spirit is life because of Ro810 pursuing Ro930 1Ti611 2Ti222 a law of Ro931 31s² seeking to establish Ro103 which is of law Ro105 Ga221 321

Ph36 9 kingdom of God is M Ro1417 dispensation of 2Co39 r and lawlessness 12Co14 Satan's servants as dispensers of AC1115 new humanity created in Ep434 fruit (of the light in) Ep59 (filled with the f of) Ph111 (peaceable f of) Hb1211 (sown in peace) Ja318 cuirass of Ep614 discipline in 2Ti316 wreath of 2Ti48 not for works of Tit35 untried in the word of Hb513 king of AHb72 who through faith work r Hb1133 living for 1Pt224 suffer because of 1Pt314 Noah a herald of 2Pt25 the way of (not to have recognized) 2Pt221 dwelling in the new earth 2Pt313 doing r (begotten of Him) vRv1229 (is just) Jn387 (not d, not of God) Jn3810 (let the just) vRv2211 (sRo928 A1Th318).

righteousness, just⁴, - statute¹, rectitude¹, (to r), justly¹.
rightly, correctly³.
rightly divide, correctly cut¹.

daktyliōs FINGERED

ring. give the prodigal r Lu1522.
ring (gold). See gold ring (with).

prōtostatēs BEFORE-MOST-STANDER
ringleader. Paul called Ac245.

plunō PLUNGE

rinse, plunge into a liquid in order to cleanse. robes vRv714 r2214as (BsLu52). wash².

apoplunō FROM-PLUNGE

rinse off. fish nets Lu52A. wash¹.

riot. See conspiracy.
riot, luxury¹, profligacy².
rioting, revelry¹.
riotous, profligately¹.

akmazō POINT (of ripeness)

ripe (dead). grapes vRv1418, fully ripe¹.

anistēmi UP-STAND

rise*, raise, figuratively, refers especially to the body, which rises, while the soul is roused and the spirit is vivified.

literally: Christ: r early Mk135 thence, r came away Mk724 101 in the synagogue Lu416 in Gethsemane Lu2245 others: Levi Mt99 Mk214 Lu528 chief priests Mt2662 Mk1460 Ac517 false witnesses Mk1457 Peter Lu2412 Ac115 Paul Ac96 2210 2616. Frequent, see under other keywords.

figuratively: from the dead (a faded figure) men, Ninevites Mt1241 Lu1132 r up seed to his brother Mt2224 Mk1229A 25 Jarlus' daughter Mk542 Lu855 Christ Mk831 99 10 31 1034 169a Lu1838 247 46 Jn209 Ac224 32 326 1041 1333 34 173 31 1Th414 if someone should Lu1631 in last days Jn639 40 44 54 Lazarus Jn1123 24 Tabitha Ac940 41 the drowsy Ep514 dead in Christ 1Th416 others: Satan Mk326 some prophet Lu98 19 Ac322 737 Theudas and Judas Ac538 37 certain of the synagogue Ac69 a different king Ac718 Christ to be Chief Ro1512 different priest Hb711 15 (sMt179 B23 B2019 AMk1050 ALu922 s1630 B1712 sRo149 A1C1552). arise³⁸, -up¹, lift up¹, raise¹, - up¹, - up again², rise¹⁹, - again¹³, - up¹⁶, rising¹, stand up³, - up-right¹.

rise. See arise and rouse.
rise (that), resurrection¹.
rise up, step up².

ep'anistēmi ON-UP-STAND

rise up against. children a parents rMt1021 Mk1312.

rise up together, assail¹,
rise with, rouse together²,
rising. See resurrection.
rising, rise¹.

para boul eu'o mai BESIDE-CAST
risk. Epaphroditus r his soul Ph230, regard
not¹.

thrēsk ei'a RITUAL
ritual, a religious ceremonial observance. of
the Jews Ac265 of messengers Co218 vain
r Ja128 clean r MJa127, religion³, worship-
ing¹.

ritual (willful). See willful ritual.

thrēsk on' RITUALIST
ritualist, if anyone seeming to be Ja128, re-
ligious¹.

phl o'neik on FOND-CONQUESTOR
rivalrous, desirous of worsting another. pre-
suming to be 1C1116, contentious¹.

phl o'neik i'a FOND-CONQUEST
rivalry. among the disciples Lu224, strife¹.

po t a m os' DRINK
river. the Jordan (baptized under John in)
Mt36Mk15 Jn128 bursts through PLu648 49
of living water PJn738 Paul (came beside
the) Ac1613 (in danger of) 2C1126 star falls
on one third the vRv810 Euphrates (mes-
senger bound at) vRv914 (pours bowl on) vRv
1612 serpent casts water as vRv1215 the earth
swallows vRv1216 pours bowl on vRv164 of
water of life vRv221 2 (s² vRv118 A1616).
flood⁴, river⁹, stream², water¹.

road. See way.

road (encircling). See encircling road.

ōrw'o mai ROAR
roar, the sound made by a wild beast after its
prey. Adversary as a r lion 1Pt58.

roar, bellow¹, resound¹.

rob, despoil¹.

rob churches, despoil sanctuary¹.

lēst ēs' ROBBER
robber, a highwayman, one who steals by force,
also used for Hebrew *phritx* burglar PMt2113
Mk1117Lu1946. Christ (apprehending Him as
a) Mt2655Mk1448Lu2252 (two crucified with)
Mt2738 44Mk1527 man falls among PLu10
30 36 climbing up elsewhere PJn101 those
coming before are PJn108 Bar-Abbas Jn1840
Paul in dangers of 2C1126, robber⁴, thief¹¹.
robbery, pillaging¹.

stol ē' PUT-
robe. scribes want to walk in Mk1238Lu2046
a youth clothed with a white Mk165 the
first r for the prodigal PLu1522 saints (to
each was given a white) vRv611 (clothed in)
vRv79 13 (they rinse their) vRv714, long
clothing¹, - garment¹, - robe¹, robe⁵.
robe, attire¹, garments², mantle².

pet'ra ROCK
rock, a hard, solid portion of the earth's sub-
stance. builds house on PMt724 25Lu648 Christ
(building ecclesia on) AMt1618 (the spiritual
R) vC104 M4 are rent Mt2751 tomb quar-
ried in Mt2760Mk1546 seed falls on PLu86 13
in Zion a Snare R Rv933 1Pt28 men (hide
in) vRv615 (say to r fall on us) vRv616.

la xeu t on' BEDROCK-HEWN
rock-hewn. Joseph's tomb Lu2353, hewn in
stone¹.

rocks, place¹, rough¹.

petrōdes ROCK-PERCEIVED
rocky place. seed falls on PMt135 20Mk45 16.

r[h]ab'd os ROD
rod, the scepter of a king AHb18 8, a shepherd's
club Mt1010 vRv227 125 1915, a traveler's
staff. Paul coming with 1C421 to measure
the temple vRv111 staff: disciples (nothing
for the road except) Mk68 (not to pick up)
Lu93 Aaron's Hb94 Joseph worships lean-
ing on his Hb1121.

r[h]abd is'ō RODIZE
rod (flog with). Paul and Silas Ac1622 Paul
thrice 2C1125, beat².

apo kul'tō FROM-ROLL
roll away. stone from the tomb (a messenger)
Mt282 (Who will) Mk163 (women found it r
a) Lu242. (AMk164).

ana kul'tō UP-ROLL
roll back. the stone from the tomb Mk164B3.

pros kul'tō TOWARD-ROLL
roll to. Joseph r a stone on t door of tomb
Mt2760Mk1546.

[h]el is'ō WHIRL
roll up, give a circular motion. the heavens
Hb112ABs² vRv614.

R[h]ōm a ik on' ROMAIC
Roman, the language of Rome. Christ's in-
scription inscribed in Lu2338.

R[h]ōm a t'os ROMAN
Roman. will take away our place Jn1148 re-
patriated Ac210 Paul (announcing customs
not allowed by) Ac1621 (and Silas belonging
to) Ac1637 38 (is it allowed you to scourge)
Ac2225 (this man is a R) Ac2226 27 29 2327
(given into hands of) Ac2817 not surrender-
ing as a favor Ac2516.

Romans, human¹.

R[h]ōm'ē ROME
Rome, the political capital of the Roman em-
pire, in Italy, about 42° north, and 13° east.
Jews depart from Ac182 Paul (must see)
Ac1921 (to testify in) Ac2311 (thus to R we
come) Ac2814 16 (writes to saints in) Ro17
(eagerness to bring evangel) Ro15 (Onesiph-
orus seeks him in) 2Ti1117.

steg'ē EXCLUDER
roof, which excludes sun and rain. under the
centurion's AMt88Lu76 unroof the r where
Christ was Mk24.

sper m o log'os SOW-LAYER
rook, a bird which picks up a living by gath-
ering scraps in the market. Athenians call
Paul rAc1713, babblers¹.

oik'ē ma HOME-effect
room. light shines in Ac127, prison¹.
room, place¹, (chief r) 2, (highest r) 1, (upper-
most r) 2, reclining place (first) 5.
room (be). See contain.
room (chief of the dining). See chief of the
dining room.
room of (in the), instead¹.
room (make). See contain.
room (upper). See upper room.

kata skēn'ō si s DOWN-BOOTH
roost. flying creatures have Mt820Lu958, nest².
roost. See tent.

r[h]iz'a ROOT
root, that part of a plant which is in the soil.
the ax is lying at the r of PMt310 Lu39 par-

able of the sowing (no r) *PMt136Mk46* (no r in himself) *PMt132Mk417Lu813* fig tree withered from *Mk1120* olive tree (r is holy) *Ro1116* (joint participant of) *Ro1117* (r is bearing you) *Ro1118* r of Jesse *Ro1512* of all the evils *1Ti610* of bitterness *Phb1215* R of David *Rv55* *m2216*.

r[h]i2 o'ō ROOT

root, be firmly fixed and nourished, the saints (r and grounded) *Ep317* (and built up) *Co27*.

ek riz o'ō OUT-ROOT

root up, grain, with the darnel *PMt1329* every plant not p by the Father *PMt1513* black mulberry *PLu176* unfruitful trees *Ju12*, pluck up by the roots², root up².

schoin i'on RUSH

rope, Jesus makes a whip out of *Jn215* r of the skiff *Ac2732* rope¹, small cord¹.

rose, spring up¹.

sēp'ō ROT

rot, make rotten, your riches have *Ja52*, corrupt¹.

sapron'ō ROTTEN

rotten, tainted words *Ep249*, r tree (producing noxious fruit) *PMt717* (not producing ideal) *PMt718Lu643* 43 (make tree r and its fruit r) *PMt1233* 33 ideal tree not producing r fruit *PLu643* r species cast out *PMt1348*, bad¹, corrupt¹.

trach u' ROUGH

rough, uneven, not smooth, r roads made smooth *PLu35* lest the ship falling on r places *Ac2729*, rocks¹, rough¹.

round about, about¹, around¹¹, everywhere¹, place about¹, surround².

egeir'ō ROUSE

rouse, awake from sleep, or drowsiness, usually used as a faded figure of awakening from the dead, with special reference to the soul, as resurrection is applied to the body and vivification to the spirit; idiomatically it is sometimes necessary to render it rise or raise. Joseph (from sleep) *Mt124* (being r take the Boy) *Mt213* 14 20 21 God (able to r children to Abraham) *Mt39Lu38* (horn of salvation) *Lu169* (David for king) *Ac1322* (the faltering) *Ja515* Christ (Peter's mother-in-law) *Mt815Mk131* (being r rebukes the wind) *Mt826* (the paralytic) *RtM96* *Mk211* 12 *Lu524* (r, followed the chief) *Mt919* (to the disciples, R) *Mt177* 26 *Mk1442* *Jn1431* (man with dumb spirit) *Mk927* (man with withered hand) *Lu68* (a great prophet r) *PLu716* (to infirm man, R) *Jn58* 9s

roused from the dead: Christ (r Jarius' daughter) *PMt925Mk541Lu854* (r the third day) *PMt1621* 1723s 2019s *Lu922Bs* *1Ci154* (till the Son of Mankind is) *PMt179b* (after My) *PMt2632Mk1428* (tell Pilate He said He would be) *PMt2763* 64 (messengers announce) *PMt286* *Mk166Lu246* (gaze on Him after) *PMk1614* (r son of the widow) *PLu714* (disciples say He was r) *Lu2434* (He said He would be) *Jn222* (He r Lazarus) *Jn121* 9 17 (third time manifested) *Jn2114* (because of our justifying) *Rf425* (even as C was) *Rf64* (no longer dying) *Rf69* (Another Who is r) *Rf74* (One dying yet rather being) *Ro834* (proclaimed that He has been) *1Ci1512* (if He has not) *1Ci1514* 17 (if dead not roused neither has Christ) *1Ci1516* (yet now C has been) *1Ci1520* (for our sakes) *R2C515* (is of the seed of David) *R2Ti28* God (the Father r the dead) *RJn521* (r

Christ) *FAc315* 410 530 1330 37 *1C614* *Co212* *1Th110* (the third day) *Ac1040* (is it judged unbelievable if) *Ac268* (believing on Him Who) *Rf424* *1Pt121* (the spirit of Him Who) *Rf811* 11 (believing He r Christ) *Rf1010* (Paul testifies He r C) *1Ci1515* (He r not if) *1Ci1515* 15 (the dead) *R2C19* (Lord Jesus) *R2C414* (the saints) *R2C414* (the Father Who r Him) *RGal1* (when r Him) *Ep120* (Abraham reckons Him able to) *RfB1119*

others: disciples (r Christ) *Mt825* (say to blind man, R) *Mk1049* or to be saying, R *Mt95Mk29Lu523* no greater prophet r *PMt111* queen of the south will be *PMt1242Lu1131* John the baptist r (Herod said) *PMt142Mk614Bs* 16 (some said) *PLu97* nation r against nation *Mt247Mk138Lu2110* false prophets *PMt241124* *Mk1322* ten virgins *PMt257* bodies of the saints *PMt2752* man drowsing and r *PMk427* Moses divulges concerning *PMk1236Lu2037* a friend being *PLu118* the householder *PLu1325* no prophet out of Galilee *RJn752* Mary r swiftly *Jn1129* messenger r Peter *Ac127* saints (out of sleep) *Rf1311* (drowsy one) *Ep514* (some r affliction for Paul) *Ph117* John told r *Rv111*

the dead (apostles commissioned to r) *PMt108* (report to John) *PMt115Lu722* (if they are not) *1Ci1513* 16 29 32 (how are they) *1Ci1535* (in incorruption) *1Ci1542* (in glory) *1Ci1543* (in power) *1Ci1543* (a spiritual body) *1Ci1544* (incorruptible) *1Ci1552Bs*

rise: man with withered hand *Mk33* Christ, from dinner *Jn134* raise: sheep from a pit *PMt1211* this temple *Jn219* *R20* Peter r (the lame man) *Ac37* (Cornelius) *Ac1026* Saul from the earth *Ac98* (*Sb*) *Mk438* *ALu824* *AAc36*).

di egeir'ō THROUGH-ROUSE

rouse, Christ (from sleep) *Mk438AB* *Lu824* (rebukes the wind) *Mk439Lu824Bs* sea r by wind *Jn618* Peter r the saints (by a reminder) *2Pt113* (their comprehension) *2Pt31*, arise², awake², raise¹, stir up².

sun egeir'ō TOGETHER-ROUSE

rouse together, the saints (God r t) *Ep26* (through faith) *RCo212* (with Christ) *RCo31*.

ep egeir'ō ON-ROUSE

rouse up, persecution for Paul *Ac1350* the stubborn Jews r u *Ac142*, raise¹, stir up¹.

ex egeir'ō OUT-ROUSE

rouse up, God r u (Pharaoh) *Ro917* (the saints) *1Ci614*, raise up².

eg' er si s ROUSING

rousing, after Christ's *Mt2753*, resurrection¹, rout. See recline.

eph'emer i'a ON-DAY

routine, Zechariah of the r of Abiah *Lu15* 8, course².

row. See drive.

basil'et on KINGISH

royal, having a king's functions, those in luxury among the *Lu725* a r priesthood *1Pt29*, king's court¹, royal¹.

royal. See king's.

aleiph'ō RUB

rub, apply with pressure and motion, the head with oil *Mt617* r the anointing (apostles to) *Mk613* (elders) *Ja514* Christ (women buy spices to) *Mk161* (woman r His feet) *Lu738* 46 (Simon r not) *Lu746* (Mary r His feet) *Jn112* 123, anoint⁹.

rub, rub together¹.

psō ch'ō STROKE-HAVE

rub together. ears of grain Lu6¹. rub¹.

pēd a'li on SPRING

rudder, a kind of large oar fastened to the stern of a ship to be used in steering. slackening the lashing of Ac27⁴⁰ steered by the least PJa3⁴. helm¹, rudder¹.

rude, plain¹.

rudiment, element².

rudiment, rudimentary. See origin.

pē'gan on RUE

rue, the *Ruta graveolens* of botanists, a garden herb. Pharisees tithing Lu14².

R[h]ouph'os (Latin) reddish

Rufus, an early believer. Simon, father of Mk 15²¹ Paul sends greetings to Ro16¹³.

ruin, crash¹.

kan ōn' RULE

rule, range. observe (the elements by this r) Ga6¹⁶ (elementary r) Ph31^{6a}* range: apostles r (God parts to us) 2C10¹³ (according to our) 2C10¹⁶ (not to boast in another's) 2C10¹⁶. line¹, rule¹.

rule, arbitrate¹, origin¹, preside⁵, shepherd⁴.

rule over, begin¹, (have r o), deem³.

ruler. See deem.

ruler. See governor.

ruler, chief²², governor², world-might¹, (make r), constitute⁶.

ruler of the city, magistrate².

ruler of the feast, chief of the dining room¹.

ruler of the synagogue, chief of the synagogue⁷.

rumor, tidings¹, word¹.

dram ein' RUN

run, move more swiftly than a walk. r and getting a sponge Mt27⁴⁸Mk15³⁶ women r to report Mt28⁸ man r to Jesus Mk5⁶ a father, to his son PLu15²⁰ Peter, to the tomb Lu24¹² lest Paul r for naught rGa2² Ph21⁶.

run, race together¹, rush¹.

peri e'dram on ABOUT-RUN

run about. men r a that country (Gennesaret) Mk6⁵⁵.

dramein RUN is an irregular form of *trechō* RACE. So are its compound forms beginning with *peri-*, *pro-*, *kata-*, *eis-*, *sun-*, *pros-*, *[h]upo-*, which are listed above.

epi kel'lō ON-PROPEL
run aground of a ship Ac27⁴¹.

pro dram ōn' BEFORE-RUN

run before. Zaccheus Lu19⁴ John r more swiftly b Peter Jn20⁴.

kat e'dram en DOWN-RUN

run down. soldiers, to Paul Ac21³².

eis dram ou'sa INTO-RUN

run in. Rhoda, to report Ac12¹⁴.

run in, spring out¹.

run out, pour out¹.

[h]uper ek chu'nn ō OVER-OUT-POUR

run over. a measure PLu6³⁸.

eu thu dram e'ō WELL-PLACE-RUN

run straight, the ship (to Samothrace) Ac16¹¹ (to Coos) Ac21¹. with a straight course².

run to, race toward¹.

sun e'dram en TOGETHER-RUN

run together. the people to (Jesus) Mk6³³ 33A (Solomon's portico) Ac3¹¹.

pros dram ōn' TOWARD-RUN

run toward. rich man r t Jesus Mk10¹⁷ Philip r t the eunuch Ac8³⁰.

[h]upo dram on'tes UNDER-RUN

run under. islet called Cauda Ac27¹⁶.

run violently, rush³.

sun dram'e' TOGETHER-RUN

running together. of the people Ac21³⁰.

running together (come), race on together¹.

laka'ō RUPTURE

rupture, burst asunder. Judas, in the middle Ac1¹⁸.

[h]orm a'ō RUSH

rush, move very swiftly and forcibly. hogs, down a precipice Mt8³²Mk5¹³Lu8³³ Jews, on Stephen Ac7⁵⁷ silversmiths, into the theater Ac19²⁹. run¹, - violently³, rush¹.

rush, carry¹.

rust, feeding², venom¹.

Routh' (Hebrew) HERDER

Ruth, wife of Boaz Ru4¹³, progenitor of Christ Mt1⁵.

S

sabachtha'ni (Aramaic) SABACHTHANI
sabbathani, interpreted as, you forsake me.
Jesus exclaims Mt27⁴⁶Mk15³⁴.
sabbath, hosts².

sab'bat on SABBATH

sabbath does not signify rest except in a secondary sense, when demanded by the context, a period of cessation not confined to one day Mk16¹ Jn19³¹, especially the seventh day (Ex20¹⁰, etc.) and the annual sabbaths of the Jewish calendar; "one of the sabbaths" refers to one of the seven weekly sabbaths between Wave Sheaf and Pentecost.

Christ (went through the sowings) Mt12¹ Mk2²³ (Lord of) Mt12²⁸Mk2²⁸Lu6⁵ (is it allowed to cure on) Mt12¹⁰ Lu14³ (in the synagogue on) Mk12¹ (to see if He is curing on) Mk3²Lu6⁷ (do good or do evil on) Mk3⁴Lu6⁹ (teaching on) Mk6² Lu4³¹ 6⁶ 13¹⁰ (chief represents Him curing on) Lu13¹⁴ 14 (cures a woman) Lu13¹⁶ (enters Pharisee's house on) Lu14¹ (cures infirm and blind on) Jn5¹⁰ 10 16 723 914 (annulled) Jn5¹⁸ (accused of not keeping) Jn9¹⁶ (not to remain on the cross on) Jn19³¹ disciples doing what is not allowed on Mt12²³Mk2²⁴Lu6² priests profaning Mt12⁵ 5 falling into a well on Mt12¹¹

Lul⁴⁵ doing ideal on Mt12¹² your flight may not be on Mt24²⁰ the evening of Mt28¹ one of the s days (came Mary Magdalene) Mt28¹Jn20¹ (early in the morning on) Mk16² (early depths of) Lu24¹ (evening of that day) Jn20¹⁹ (gathered on) Ac20⁷ (each to lay in store on) 1C16² because of mankind Mk 27²⁷ elapsing of Mk16¹Ab3² the first s of Mk16⁹ the day of the s (Christ at Nazareth) Lu4¹⁶ (Paul at Antioch) Ac13¹⁴ (Paul at Philippi) Ac16¹³ second first s Lu6¹ loosing an ox on P Lu13¹⁵Ab3² fasting twice of Lu8¹² lighted up Lu23⁵⁴ women quiet on Lu23⁵⁶ circumcising on Jn7²² 23 the great day that s Jn19³¹ Olivet a s journey Ac12¹² every s (the prophets read) Ac13²⁷ (Moses read) Ac15²¹ (Paul argued) Ac18¹⁴ the intervening Ac13⁴² entire city gathered Ac 13⁴⁴ Paul argues on three Ac17² which are a shadow Co2¹⁶, sabbath²³, -day³⁴, week⁹.

pro sab'bat on BEFORE-SABBATH

pros sab'baton TOWARD-SABBATH

sabbath (for the), the preparation day to or for a sabbath. The sense is much the same in sB¹ which have before-sabbath. coming to be evening Mk15⁴²Ab².

sabbat is m os' SABBATHISM

sabbatism, a period of cessation. left for people of God Hb4⁹Ab3². rest¹.

sak'k os SACKCLOTH

sackcloth, coarse hair cloth of which sacks were made. Tyre and Sidon would have been sitting in Mt12¹¹Lu10¹³ sun became as vRv 61² two witnesses in vRv11³.

[h]ier on' SACRED

sacred, the quality which comes from association with God, or dedication to His use or service. workers at the s things 1C9¹³ scriptures 2Ti13¹⁵, holy².

[h]ier o pre'es' SACRED-BEHOOVE

sacred (as becomes the). aged women as becomes Tit²³. as becomes holiness¹.

[h]ier o'thu t on SACRED-SACRIFICE

sacred sacrifice, used of the flesh of an animal which has been offered to the gods. do not eat 1C10²⁸.

thu'o SACRIFICE

sacrifice, present or lay as an offering to God, especially that which is eaten by the offerer, as the passover lamb Mk14¹² 1C5⁷. It carries this idea even when it seems to be a mere alternative for lay Lu15²³. This word does not necessarily involve death, as it was freely applied to the bloodless offerings Lv2⁶ Mk9⁴⁹A. In its figurative usage it does not involve death, as there are living sacrifices P Ro1²¹, Compare Gn4³ 4⁵ and Hb11⁴, animals for the wedding P Mt22⁴ the passover Mk14¹²Lu22⁷ calf for the prodigal P Lu15²³ 27 30 theft stealing and P Jn10¹⁰ Peter to rise and vAc10¹³ 11⁷ priest of Zeus wanted Ac14¹³ 18 Christ our Passover 1C5⁷ the nations s to demons 1C10²⁰ 20. do sacrifice², kill¹⁸, sacrifice³, slay¹.

thu si'a SACRIFICE

sacrifice, the sacrificial victim, or the act of sacrificing, figuratively, a gift offered to His servants. mercy and not Mt9¹³ 12⁷ will be sated P Mk9⁴⁹ more than all (love) Mk 12³³ Christ (to give a s for) Lu22⁴ (a s for the saints) Ep5² (manifested through His) Hb9²⁶ (when offering one) Hb10¹² Pilate mixes blood with Lu13¹ Israel (s to the

idol) Ac7⁴¹ (forty years) Ac7⁴² (those eating the) 1C10¹⁸ (to offer up spiritual) P Pt2⁵ saints (to present their bodies as) P Ro1²¹ (Paul a libation on) P Ph2¹⁷ (as acceptable) P Ph4¹⁸ (of praise) Hb13¹⁵ 16 chief priest (offering s for sin) Hb5¹ 72⁷ (constituted to) Hb8³ (the same s) Hb10¹¹ are being offered Hb9⁹ celestial things cleansed by Hb9²⁸ same s year by year Hb10¹ s and offering Thou wilt not Hb10⁵ 8 no longer leaving a Hb10²⁶ Abel offers more of a Hb11⁴.

sacrifice (idol). See idol sacrifice.

sacrifice (sacred). See sacred sacrifice.

sacrilege (commit), despoil sanctuary¹.

sad, sad countenance¹, (be) s, somber (be)¹.

skuthr op on' SAD-VIEWER

sad countenance. hypocrites with Mt6¹⁶ two on way to Emmaus Lu24¹⁷, of a sad countenance¹, sad¹.

Saddoukai'os (Hebrew) JUST

Sadducee, a member of one of the chief religious parties of the Jews in our Lord's day. While they rejected the traditions which the Pharisees had exalted above the Scriptures, they denied the resurrection and the existence of spirits. coming to John's baptism Mt3⁷ ask for a sign Mt16¹ the leaven (teaching) of Mt16⁶ 11 12 saying no resurrection Mt22²³Mk12¹⁸Lu20²⁷ Ac23⁸ Christ muzzles Mt22³⁴ lay hands on apostles Ac4¹ the sect of Ac5¹⁷ one party is Ac23⁸ 7.

safe, secure¹, (bring s), save through¹.

safe and sound, sound (be)¹.

safely, securely², security².

safely through. See save through.

said. See word.

ple'o FLOAT

sail, move on the surface of the water. while s Jesus falls asleep Lu23³³ Paul s (to Syria) Ac21³ (for Asia) Ac27² (to Italy) Ac27⁶ (those s with) Ac27²⁴ to Babylon vRv18¹⁷. sail⁴, -by¹. sail, instrument¹, lead up³, sail from⁴, -off¹. sail away. See sail from.

sail away, sail off¹.

para ple'o BESIDE-FLOAT

sail by. Paul to s b Ephesus Ac20¹⁶.

sail by, skirt¹.

kata ple'o DOWN-FLOAT

sail down. into the country of the Gergesenes Lu8²⁶. arrive¹.

apo ple'o FROM-FLOAT

sail from Ac20¹⁵, sail away. Barnabas and Saul (to Cyprus) Ac13⁴ (to Antioch) Ac14²⁶ Paul, to Italy Ac27¹. sail⁴.

ek ple'o OUT-FLOAT

sail off. Barnabas, to Cyprus Ac15³⁹ Paul (to Syria) Ac18¹⁸ (from Philippi) Ac20⁶. sail¹, -away¹, -thence¹.

sail over, ferry¹, sail through¹.

sail slowly, sail tardily¹.

brad u plo e'o TARDY-FLOAT

sail tardily. Paul Ac27⁷. sail slowly¹.

sail thence, sail off¹.

dia ple'o THROUGH-FLOAT

sail through. Paul's ship t the ocean Ac27⁵. sail over¹.

[h]upo ple'o UNDER-FLOAT

sail under the lee, of Cyprus and Crete Ac 27⁴ 7. sail under².

plō's FLOATING
 sailing, voyage (terminating) Ac217. s being
 (hazardous) Ac279 (with damage) Ac2710.
 sailor, mariner.
 saint. See holy.
 sake of (for). See over.
 sake of (for the), behalf (on)1.

Salamis SALAMIS
 Salamis, the principal city of Cyprus, about
 35° north, 34° east. Barnabas and Saul in
 Ac135.

Salēm' (Hebrew) PEACE
 Salem. Melchizedek king of Hb71 2.

Salēm' SALIM

Salim, a town, probably near the middle
 reaches of the Jordan river. John baptizing
 near Jn323.

Salmōn' (Hebrew) PEACEABLE
 Salmon. progenitor of Christ Mt14 5 Lu32As2.

Salmō'nē SALMONE
 Salmone, probably the eastern point of the
 island of Crete, about 35° north, 27° east.
 Paul's ship off Ac277.

Salō'mē (Hebrew) PEACEFUL
 Salome, the wife of Zebedee, and mother of
 John and James. followed Christ Mk1540
 buys spices Mk161.

[h]al'as SALT
 salt, sodium chloride, used for seasoning food
 and for its antiseptic and preservative quali-
 ties. s of the earth PMt513 should s be (in-
 sipid) PMt513 Lu1434 (be savorless) PMk950
 sacrifice salted with PMk949A is ideal PMk
 950 Lu1434 have s in yourselves PMk950 saints'
 words seasoned with PCo46.
 salt, brine1.

[h]al'iz'ō SALT
 salt, to season with salt, with what will it be
 PMt513 with fire PMk949 sacrifice s with
 salt PMk949A.

en al' on IN-SALTED
 salt sea. creatures tamed Ja37. things in
 the sea1.
 saltiness (lose), savorless1.

a spa s m os' SIMULTANEOUS-FULL
 salutation. Pharisees fond of Mt237 Mk1238 Lu
 1143 2046 Gabriel's to Miriam Lu129 Mir-
 iam's s to Elizabeth Lu141 44 by Paul's
 hand 1C1621 Co418 2Th317, greeting3, salu-
 tation7.

salute. See greet.

sō tēr'ia SAVING
 salvation. Israel (horn of s for) Lu169 (from
 their enemies) Lu171 (is of the Jews) Jn422
 (through Moses' hand) Ac725 (word of s dis-
 patched to) Ac1326 (Paul petitions for) Ro104
 (their offense s to the nations) Ro111 (of
 your souls) 1Pt19 God (s to His people) Lu
 177 (evangel His power for) Ro118 (s be our
 God's) RV710 (now came the s of) RV710
 (s is our Gv) RV191 came to Zaccheus'
 house Lu199 Christ (no s in any other) Ac
 412 (in C Jesus) 2Ti210 (Inaugurator of) Hb
 210 (cause of eonian) Hb59 (apart from sin
 for) Hb923 as far as limits of the earth Ac
 1347 Paul (announcing a way of) Ac1617
 (afflicted for their) 2C16 (eventuating in s
 for) Ph119 of those on the ship Ac2734 saints
 (avowed for s) Ro1010 (nearer than when we
 believe) Ro1311 (repentance for unregretted)
 2C710 (evangel of your) Ep113 (proof of

your) Ph128 (carrying into effect) Ph212 (ex-
 pectation of) 1Th58 (procuring of) 1Th59 (God
 prefers you for) 2Th213 (wise for) 2Ti315
 (those which have to do with) Hb69 (grow-
 ing into) 1Pt22 (our common) Ju3 a day of
 A2C62 2 allotment of Hb114 of such propor-
 tions Hb23 Noah constructs ark for Hb117
 ready to be revealed 1Pt15 prophets seek
 out 1Pt10 patience of our Lord s 2Pt315.
 health1, salvation40.
 salvation. See save and saving.

Sama'rei'a (Hebrew) KEEP
 Samaria, the region between Judea and Gal-
 lee, from the Jordan to the Mediterranean,
 between 32°-33° north latitude. The inhab-
 itants were a mixed race. Its principal city
 and capital, of the same name, 32° 17'
 north, 35° 12' east, was built by Omri
 (1Ki1624) in the territory of Ephraim. Christ
 (passed through) Lu1711 Jn44 (to Sychar)
 Jn45AB31* (His witnesses in) Ac13 a woman
 of Jn47 saints dispersed to Ac81 Philip
 coming into the city of Ac85 the nation of
 Ac89 received the word Ac814 ecclesia of
 Ac931 Paul passed through Ac153.

Sama'rei't (Hebrew) KEEP
 Samaritan, an inhabitant of Samaria. After
 the king of Assyria had deported the ten
 tribes, he sent colonists from Babylon,
 Cuthah, Ava, Hamath, and Sepharvaim into
 Samaria. They intermarried with Israelites
 who had remained (2Ch306 10 849). When
 the Jews returned from captivity, they re-
 fused to recognize them, or allow them to
 have any part in the temple at Jerusalem.
 The twelve forbidden to enter cities of the
 Mt105 Christ (dispatches messengers into a
 village of) Lu952 (came together to Him) Jn
 440 (Jews call Him a) Jn848 has compassion
 on half dead man PLu1033 leper Lu1716
 Jews not beholden to Jn49AB31* many be-
 lieve Jn439 villages evangelized Ac825.

Sama'rei't (Hebrew) KEEP
 Samaritan, feminine. speaking to Jesus Jn49 9.
aut o' SAME

same*, the relative pronoun of the third person.
 His, their, her, him, he, it, they. Occurs too
 often to record. skind 2C613, smutually, smy,
 sour, sown, sselves, sthere, syou, swho, etc.
 The following are a few examples. this s
 thing 2C711

his: Judah and h brothers Mt12 Christ (H
 name, Jesus Mt121 (H star) Mt22 (H mother)
 Mt211 (His twelve disciples) Mt111

their: coming together Mt118 t country
 (the magi) Mt212 13 t being perplexed (wom-
 en) Lu244

her: Mary (Joseph, h husband) Mt119 (to
 hold h up to infamy) Mt119 (dismiss h) Mt119
 (knew h not) Mt125 to lust for Mt528 giving
 h a divorce Mt531 Sarah herself Hb1111

him: appeared to h (Joseph) Mt120 Christ
 (to worship h) Mt22 8 11 (Herod seeking to
 destroy h) Mt213 Herod (Jerusalem disturbed
 with h) Mt23 (priests say to h) Mt25 went
 out to h (John) Mt35

he: Christ (H shall be saving) Mt121 (will
 be baptizing) Mt311 (H our infirmities got)
 Mt817 (drowsed) Mt824 John (none greater
 than h) Mt111 (h is Elijah) Mt114

them: Herod ascertained from t (priests)
 Mt24 (magi) Mt27 magi (Herod sending t)
 Mt28 (star preceded t) Mt29 Christ (saying
 to t, hither) Mt419 (calls t) Mt421 (cures t)
 Mt424 (gives t authority) Mt101 (turned to-

ward t) Lu2328 gazed at by t) Mt61 do not be like Mt68 nourishing t) Mt26 the women (Jesus meets t) Mt289 (saying to t) Mt2810 Mk166

it: all its boundaries Mt216 who in it is worthy Mt1011 raise it (a sheep) Mt1211 sign not given to it Mt1239 the seed (devoured it) Mt134 (smother) Mt137 cast it (demon) out Mt1719 stands it (child) in midst Mt182 was a mute one Lu114 creation itself Ro321 they: shall be (consoled) Mt54 (enjoying allotment) Mt55 (satisfied) Mt59 (shown mercy) Mt57 shall be your judges Mt1237 murmured Mt2011 are not willing stir loads Mt234 be answering saying Mt2544

she: has conceived (Elizabeth) Lu136 and s approves 1C712 pay her as s pays (Babylon) Rv186 etc. See under other keywords.

same, that²⁰.

same craft (of the), like trade¹.

same manner, similarly¹.

[h]a'ma SIMULTANEOUS

same time (at the), rooting up the grain Mt 1329 came out, with the morning Mt201 Felix, expecting money Ac2426 slacking the rudder lashings Ac2740 all were useless (mankind) Ro312 giving thanks to the Father Col128 praying concerning Paul Co48ABs¹ the living and the dead (snatched away) 1Th417 living, together with Christ 1Th510 learning to be idle 1Ti513 make ready a lodging for Paul Phn22, also¹, and¹, together³, with¹, withal³.

Sa'mos SAMOS

Samos, an island in the eastern Aegean sea, about 37° north, 27° east. Paul's ship put in at Ac2015.

Samothra'ke SAMOTHRACE

Samothrace, an island in the Aegean sea, now Samothraki, about 41° north, 26° east. ship runs straight to Ac1611.

Sampson' (Hebrew) SUN-like

Samson, one of the judges of Israel Jd13. to relate concerning Hb1132.

Samou'el' (Hebrew) HEAR-Deity

Samuel, the last of the Judges, and a prophet 1S 1-25. the prophets from Ac324 judges till S the prophet Ac1320 relate concerning Hb1132.

sanctification, holiness⁵.

sanctify, hallow²⁶.

[h]ier on' SACRED-place

sanctuary, to be distinguished from the temple proper (the Holy place and Holy of Holies) where only priests had access. Christ never was in the temple. It was surrounded by the sanctuary comprising all the open courts, halls and buildings which were open to the Jewish public. This area was surrounded by the wall called "Soreg" which barred the entrance of aliens. Christ (on the wing of the s) Mt45 Lu49 (a Greater than) Mt126 (cast out those selling in) Mt2112 Mk115 Jn214 15 (people came to Him in) Mt214 Lu2138 (coming into) Mt2112 28 Mk111 15 Lu1945 [Jn82] (went from) Mt241 Jn859 (disciples exhibit to Him) Mt241 Mk131 (daily teaching in) Mt2655 Mk12 35 1449 Lu1947ABs¹ 201 2137 2253 Jn714 28 820B 1820 (forbidding carry a vessel through) Mk1116 (walking in) Mk1127 Jn1023 (facing) Mk133 (parents find Him in) Lu246 (finds healed man in) Jn514 priests in the a pro-

faning sabbath Mt125 boys crying Hosanna in Mt2115 Simeon came into Lu227 Hannah does not withdraw from Lu237 two men went up into Lu1810 adorned with ideal stones Lu215 officers of Lu2252 Ac41 524 disciples (continually in) Lu2453 (with one accord in) Ac246 Jews standing in Jn1156 Peter and John went up into Ac31 3 lame man (placed at door of) Ac32 (requesting alms at) Ac32 10 (entered) Ac38 apostles told to speak in Ac520 21 25 42 Paul (had been in) Ac2126 (Jews gazing at him in) Ac2127 (led Greeks into) Ac2128 (inferred he led Trophimus into) Ac2129 (drawn outside) Ac2130 (praying in) Ac2127 (accuse him of profaning) Ac246 (not found arguing in) Ac2412 (purified in) Ac2418 (did no sin against) Ac258 (Jews apprehend him in) Ac2621 eating of things of 1C913, temple¹.

sanctuary, holy³.

sanctuary (despoil). See despoil sanctuary.

sanctuary (despoiler of). See despoiler of sanctuary.

am' m os SAND

sand, minute stony particles, such as are found on the seashore, from which the soil has been washed away. house built on Pmt 726 as the s of the sea (sons of Israel) Ro 927 (innumerable) Hb1112 (Gog and Magog) vRv208 dragon standing on vRv131.

[h]upo'de ma UNDER-BIND

sandal. Christ's (John not competent to bear or loose) Mt311 Mk17 Lu316 Jn127 Ac1325 disciples not to acquire Mt1010 Lu104 2235 prodigal son given P Lu1522 Moses to loose his Ac733, shoe¹⁰.

sandal. See bind on.

sandal, sole².

so'phron SAVE-DISPOSE

sane. supervisor must be 1Ti32 Tit18 aged men to be Tit22 young wives Tit25. discreet¹, sober², temperate¹.

so'phron e'os SAVE-DISPOSE

sane (be), be of a safe disposition, demoniac garmented and s Mk515 Lu835 saints (of a s disposition) Ro123 (whether we are) 2C518 (younger men to be) Tit26 (s and sober) 1Pt 4¹. be in one's right mind², - sober³, - sober-minded¹.

so'phron'os SAVE-DISPOSE-AS

sanelly, (adverb). saints should be living Tit 212, soberly¹.

sun ed' r i on TOGETHER-SETTLE

sanhedrin, a sitting together or session, especially of the chiefs, scribes and elders. one saying Raka liable to Mt522 disciples to be given up to Mt1017 Mk139 Christ (sought false testimony against Him) Mt2659 Mk1455 (led Him away into) Lu2266 hold consultation Mk151 gathered a Jn1147 parleyed with one another Ac415 chief priest calls together Ac521 apostles (deputies stand them in) Ac 527 (went from face of) Ac541 Gamaliel rises in Ac534 Stephen (led into) Ac612 (perceived his face) Ac615 Paul (led before) Ac2380 2385³ (looking intently at) Ac231 (cries men, brethren) Ac236 2420 (plot to lead him down to) Ac2315 20.

so'phron i s m os' SAVE-DISPOSITION

sanity. God gives saints spirit of a2Ti17. sound mind¹.

sō phro sun'ē

SAVE-DISPOSITION-TOGETHERNESS

sanity. Paul's declarations Ac26²⁵ women (with modesty and) f1T12⁹ (in holiness with) 1T12¹⁵, soberness¹, sobriety².

Sap'phira or Sapphires'ē (Hebrew)

Sapphira, a woman's name. Ananias' wife Ac5¹.

Sar'ra (Hebrew) My-REGARDED-one

Sarah, the wife of Abraham Gn17¹⁵, deadening of the matrix of Ro4¹⁹ a son for Ro9⁹ obtained power for disruption of seed Hb11¹¹ obeys Abraham 1Pt3⁶.

sardine, carnelian¹.

Sar'deis SARDIS

Sardis, the capital of Lydia, in Asia Minor, situated about 38° north, 28° east. the ecclesia in Rv11¹Ad3² 31⁴.

sardius, carnelian¹.

sard on'uz CARNELIAN-CLAW

sardonx, layers of light colored onyx alternated with reddish carnelian, in appearance like a fingernail or claw. the fifth foundation vRv21²⁰.

Sa'repta (Hebrew) REFINING

Sarepta, a Phœnician town, south of Sidon, on the seacoast. widow of Lu4²⁶.

Sarōn' (Hebrew) STRAIGHT

Saron, a level plain, extending from Cæsarea to Joppa. those dwelling at Ac9³⁵.

Satan' (Hebrew) ADVERSARY

Satan, otherwise called the Adversary and the dragon. Christ (tried by) Mt4¹⁰Mk1¹³Lu4⁸a (calls Peter) Mt16²³Mk8³³ (beheld falling) Lu10¹⁸ S casting out Mt12²⁶ 26Mk3²³ 23 Lu11¹⁵a 15a taking away the word PMk4¹⁵ if divided against himself Lu11¹⁸ a woman S binding Lu13¹⁶ entered Judas Lu22³Jn13²⁷ claims the disciples Lu22³¹ fills Ananias' heart Ac5³ authority of Ac26¹⁸ God crushing Ro16²⁰ given up to (the immoral one) 1C5⁵ (Hymeneus and Alexander) 1Ti12²⁰ lest (S be trying you) 1C7⁵ (overreached by) 2C21¹ transfigured 2C11¹⁴ Paul (given messenger of) 2C12⁷ (hindered by) 1Th2¹⁸ operation of 2Th2⁹ some turned aside after 1Ti5¹⁵ synagogue of Rv2⁹ 3⁹ where S (throne is) Rv2¹³ (is dwelling) Rv2¹³ deep things of Rv2²⁴ called Adversary Rv12⁹ messenger binds Rv 20² will be loosed Rv20⁷.

kore n'n u mi SATE

sate, literally, eat more than the appetite calls for. those on the ship Ac27³⁸ the Corinthians 1C4⁸. eat enough¹, full¹.

chort az'ō FODDER

satisfy. shall be (those hungering) Mt5⁶Lu6²¹ ate and are s (5000) Mt14²⁰Mk6⁴²Lu9¹⁷ (4000) Mt15⁸⁷Mk8³⁸ (you) Jn6²⁶ whence...so many Mt15³³Mk8³⁴ let first the children PMk7²⁷ yearned to be (younger son) PLu15¹⁶ (Lazarus) PLu16²¹ Paul initiated to be Ph4¹² be warmed and s Ja2¹⁶ the birds are vRv19²¹, be full¹, feed¹, fill¹³, satisfy¹.
satisfying, surfeit¹.

Saul'os

Saul, renamed Paul, born in Tarsus, Cilicia, of Jewish Pharisees of the tribe of Benjamin Ph3⁵, of Roman citizenship Ac22²⁸, taught in the law by Gamaliel Ac22³, by trade a tentmaker Ac18³, young man called Ac7⁵⁸ endorsing Stephen's assassination Ac8¹ devastated the ecclesia Ac8³ breathing out

threatening Ac9¹ raised from the earth Ac9⁸ a Tarsian Ac9¹¹ the more invigorated Ac9²² plot known to Ac9²⁴ Barnabas hunts Ac11²⁵ Barnabas and S (gifts dispatched by) Ac11³⁰ (return out of Jerusalem) Ac12²⁵ (in Antioch) Ac13¹ (holy spirit severs) Ac13² (Sergius Paul calls to) Ac13⁷ S who is also Paul Ac13⁹.

Saoul' (Hebrew) ASKED

Saul, the first king asked for by the people of Israel 1Sam9¹ 22⁸, (God gives them) Ac13²¹. Saul of Tarsus. The indeclinable Hebrew form of the name. why are you persecuting Me Ac9⁴ 4 22⁷ 7 26¹⁴ 14 Ananias and Ac9¹⁷ 22¹³.

sō s'ō SAVE

save, keep or deliver from injury or evil, such as disease, drowning, but especially from sins and their effect. salvation love of the truth for their 2Th2¹⁰. Christ (s His people from their sins) Mt12¹ (disciples from drowning) Mt8²⁵ 14³⁰ (a yourself) Mt27⁴⁰Mk15³⁰ Lu23³⁵ 37 39 (others he s) Mt27⁴² 42Mk15³¹ 31 Lu23³⁵ (see if Elijah will) Mt27⁴⁹ (entreated to s a daughter) Mk5²³ (those touching His cloak) Mk6⁵⁶ (to seek and to s) Lu19¹⁰ (that you may be) Jn6³⁴ (Father s Me out of this hour) Jn12²⁷ (be s the world) Jn12⁴⁷ (no other name given) Ac4¹² (to s sinners) 1Ti1¹⁵ (to the uttermost) Hb7²⁵

faith s: woman with hemorrhage Mt9²¹ 22 22Mk5²⁸ 34Lu8⁴⁸ blind man Mk10⁵² Lu18⁴² sinner woman Lu7⁵⁰ a leper Lu17¹⁹As lame man Ac14⁹ the faltering Ja5¹⁵

shall be s: he who endures Mt10²² 24¹³Mk13¹³ he who believes Mk16¹⁶ chief's daughter Lu8⁵⁰ one entering through Christ Jn10⁹ one invoking the name of the Lord Ac2²¹ ABS² Ro10¹³ Cornelius Ac11¹⁴ believe on the Lord Jesus Ac16³¹ believe that God rouses Him Ro10⁹ all Israel Ro11²⁶

s the soul: the one wanting to Mt16²⁵Mk8³⁵ 35Lu9²⁴ 24 on the sabbath Mk3⁴Lu6⁹ the word able Ja12¹ of the one turning back Ja5²⁰

God: dispatching His Son to Jn3¹⁷ added those being s Ac24⁷ delights to s those 1C12¹ wills that all mankind be 1Ti2⁴ s Paul for His celestial kingdom 2Ti4¹⁸ according to His mercy Ti3⁶ Christ, out of death Hb5⁷ able s and destroy Ja4¹² people out of Egypt Ju5

Israel s: as the nations Ac15¹¹ residue shall be Ro9²⁷ Paul should s some Ro11¹⁴

saints: from indignation Ro5⁹ in His life Ro5¹⁰bs to expectation were we Ro8²⁴ to us who are being 1C11⁸ as through fire 1C3¹⁵ that the spirit may 1C5⁵ believing wife or husband 1C7¹⁶ 16 through the evangel 1C12¹ in those who are being 2C2¹⁵ in grace are you Ep2⁵ s through child bearing 1Ti2¹⁵ yourself as well as 1Ti4¹⁶ God Who s us 2Ti1⁹ others be s Ju2³

others: who can be Mt19²⁵Mk10²⁶Lu18²⁶ no flesh would be Mt24²²Mk13²⁰ lest they may be PLu8¹² how the demonic was Lu8³⁶ are there few being Lu13²³ Lazarus, in repose Jn11¹² be s from this crooked generation Ac24⁴⁰ by what the infirm man Ac4⁹ cannot be s except (circumcised) Ac15¹ (remain in the ship) Ac27³¹ what must I be doing Ac16³⁰ Paul (expectation of our being) Ac27²⁰ (should be s some) 1C9²² (that the many) 1C10³³ (the nations may) 1Th2¹⁶ the faith cannot Ja2¹⁴ baptism is now 1Pt3²¹ the just one hardly being 1Pt4¹⁸ (s Mt14³⁶

asLu1733). be saved¹, - whole², do well¹, heal³, make whole³, preserve¹, save², - one's self¹.

save. See moreover.

save, beside¹, but¹, except²⁰, guard¹, or¹, procure¹, save through².

dia sō s'ō THROUGH-SAVE

save through, safely through. whoever touch the tassels of Jesus' cloak brought s t Mt1436B centurion's slave Lu73 Paul (bringing s t to Felix) Ac2324 (to bring him s t) Ac2743 (s t the sea) Ac2744 281 4 eight souls s t water 1Pt320. bring safe¹, escape², - safe¹, heal¹, make perfectly whole¹, save².

sō tēr'ō ON SAVING

saving (grace of God) Tit211, salvation. s of God (Simeon perceived) Lu230 (all flesh shall see) Lu86 (dispatched to nations) Ac 2828 helmet of Ep617.

saving, outside¹, procure¹.

sō tēr' SAVIOUR

Saviour. God (Miriam exults in) Lu147 (injunction of) 1Ti11 Tit13 (welcome in the sight of) 1Ti23 (of all mankind) 1Ti410 (teaching of) Tit210 (kindness for humanity) Tit34 (to the only) Ju25 Christ: today brought forth Lu211 S of the world Jn442 1Jn414 Inaugurator and S Ac531 led to Israel Ac1323 of the body Ep523 awaiting out of heaven Ph320 advent of 2Ti110 Tit213 grace and peace from Tit14 through Jesus Christ our Tit38 righteousness of 2Pt11 eonian kingdom of 2Pt11 recognition of 2Pt220 apostles of the Lord and 2Pt32 knowledge of 2Pt318 (sJn64 s'Ep13).

savor, disposed (be)², odor¹, (lose s), stupid (make)².

ac-savor of. See down.

an'al on UN-SALTED

savorless, without salt seasoning. salt becoming PMK950. lose saltiness¹.

pri s'ō SAW

saw, a cutting tool with many sharp teeth. faithful of old sawn Hb1137. sawn asunder¹.

leg'ō LAY (say)

say*, literally, lay down ideas, convey thought by articulate sounds, with the emphasis on the sense. tell Lu2410, term Lu1819, hint Ph 411 call. See under other keywords. ask¹, bid², boast¹, call¹, describe¹, give out¹, is to say³, name², put forth¹, say¹¹⁸⁰, - on¹, show¹, speak⁵⁷, - of¹, tell¹³³, things which were spoken¹, utter¹.

ep'os SAY

say, (noun) rendered by the abbreviation sa in only occurrence, Hb79.

eip'on say

say*, tell Lu203, speak Mt1611, an irregular tense of the verb. See under other keywords. say against, contradict¹.

pro eip'on BEFORE-LAY (say)

say before, predict (Paul) Ga521 21s³. holy spirit through David Ac16 Paul 1Th46. forewarned¹, speak before¹, tell before¹.

say before, declare before³.

saying. See word.

saying, declaration⁹, speech¹.

thē'kē E PLACE-

scabbard, the place for a sword. thrust the sword into Jn1811. sheath¹.

lep is' PEEL

scales, an outward covering like the scab or scurf of leprosy. fall from Paul's eyes Ac918.

scant. See few.

olig o pist i'a FEW-BELIEVING

scant faith. because of your Mt1720. unbelief¹.

olig o'pist on FEW-BELIEVING

scant of faith. the throng Mt630 Lu1228 disciples Mt826 168 Peter Mt1431. of little faith⁵. scarce, hardly¹.

olig'ōs FEW-AS

scarcely. those who are fleeing 2Pt218ABs¹. clean¹.

scarcely, hardly².

kok'k i n on KERNEL

scarlet, really a crimson or carmine, but the name scarlet is now associated with riches and royalty. The kermes (*Coccus ilicis*) a small maggot, from which this crimson dye was made, was anciently supposed to be the kernel of the cocciferus or holm oak. mantle about Jesus Mt2728 wool Hb919 wild beast ARv173 woman clothed with VRv174 in Babylon ARv1812 16.

skorp is'ō SCATTER

scatter, the antonym of gather. he who is not gathering with Me is PMt1230 Lu1123 the wolf s the sheep Jn1012 the disciples Jn1652 He s. He gives to the drudges 2C99. disperse abroad¹, scatter³, - abroad¹.

scatter, disband¹.

dia skorp is'ō THROUGH-SCATTER

scatter, dissipate. gathering whence you do not PMt2524 28 the flock PMt2631 Mk1427 God (s the proud) Lu151 (the s children of) Jn1152 those of Judas the Galilean Ac537 dissipate: younger son d the estate PLu1513 his lord's possessions PLu161. disperse¹, scatter², -abroad 2, strew², waste².

scatter abroad, disperse³, scatter³, toss¹.

likm a'ō WINNOW

scatter like chaff. whom the stone falls on PMt2144 Lu2013. grind to powder².

scattered, dispersion¹.

scattered abroad, dispersion¹.

os'phrē sis SCENT

scent, the sense of smell. where were the s 1C1217. smelling¹.

scepter. See rod.

Skeuas' SCEVA

Sceva, a chief priest. seven sons of Ac1914. schism. See rent.

log'i on LAY (say)

scholarly. a s man Apollos Ac1834. eloquent¹.

schol'ē LEISURE

school, freedom from stated or necessary occupation, a place where such time is given to learning. of Tyrannus Ac199.

schoolmaster, escort².

science, knowledge¹.

em pa'i's ō IN-HIT

scoff at, scoff. Christ (will be) Mt2019 Mk1034 Lu1832 (the soldiers) Mt2729 31 Mk1520 Lu2336 (the people) Lu2263 (Herod) Lu2311 Herod, by magi Mt216 the one building PLu1429 scoff: Mt2741 Mk1531. mock¹³.

em pai'k t'ēs IN-HITTER
scoffer. in last days 2Pt3³ Ju1⁸, mocker¹,
scoffer¹.

em pai'g m on e' IN-HITTING
scoffing. scoffers with s 2Pt3³.

em pai'g m os' IN-HITTING
scoffing. a trial of Hb11³⁸, mocking¹.

ex orus's o OUT-EXCAVATE
scoop out (the roof) Mk2⁴, gouge out (your
eyes) Ga4¹⁵, break up, pluck out¹.

ka u ma t i s'ō BURNIZE
scorch. the sowing is Pm13⁶ Mk4⁶ men s by
the sun's heat vRv16⁹.

ka u s'ōn BURNING
scorching heat, burden of the day and the
Mt20¹² blowing from the south P Lu12⁵⁵ sun
rises together with Ja1¹, burning heat¹,
heat².

ex ou den o'ō OUT-NOT-YET-ONE
scorn. Son of Mankind Mk9¹² AB. set at nought¹.

ex ou th en e'ō OUT-NOT-YET-ONE
scorn, contemptible, a different spelling of the
previous word. s the rest of men Lu13⁹ Christ
(Herod s Him) Lu23¹¹ (the Stone being s)
Pa4¹¹ saints (let not him who is eating be)
Ro14³⁸ 10 (not to be s Timothy) 1C16¹¹
(Paul's expression) 2C10¹⁰ As (not s their
trial) Ga4¹⁴ (s not prophecies) 1Th5²⁰ con-
temptible: God chooses the 1C1²³ in the ec-
clesia 1C6⁴, be least esteemed¹, contempt-
ible¹, despise⁶, set at nought⁴.

skorp'ios SCATTER-VENOM
scorpion, an insect of the class *Arachnida*, with
large claws and a long tail with a curved
claw at its end which secretes an acrid poi-
son. This it curves over its back when ready
to strike. Its sting is very painful. disciples
given authority over Lu10¹⁹ handing him a
P Lu11¹² locusts (license as the s) vRv9³ (tor-
ment as of) vRv9⁵ (have tails like) vRv9¹⁰.

dia kath ar'ē's THROUGH-DOWN-LIFTE
scour, cleanse thoroughly. Christ's threshing
floor P Mt3¹² Lu3¹⁷, purge thoroughly².

ma stig o'ō RATHER-PRICK
scourge, intensely prick. disciples will be Mt
10¹⁷ Christ (by the nations) Mt20¹⁹ Mk10³⁴
Lu18³³ (Pilate) Jn19¹ Jews s the prophets
Mt23³⁴ the Lord s every son P Hb12⁶.

scourge, whip³.

ma sti x RATHER-PRICK
scourge, scourging. Jesus cures those having
P Mk3¹⁰ 52³⁴ Lu7²¹ scourging: Paul inter-
rogated by Ac22²⁴ the Hebrews got a trial
of Hb11³⁸, plague⁴, scourging².

ma sti'z o RATHER-PRICKIZE
scourge. Paul protests Ac22²⁵.

scourging. See scourge.

ek muktēr i s'ō OUT-NOSEIZE
scout. Jesus (Pharisees s) Lu16¹⁴ (chiefs) Lu
23³⁵, deride².

psich'ion SCRAP
scrap, a particle of food which is left over in
eating. puppies eating of P Mt15²⁷ Mk7²⁸ from
rich man's table P Lu16²¹ As², crumb³.

alala'zō SCREAM
scream, probably at first the loud repetition of
alala, then any scream, of a cymbal, clang
1C13¹ AB³⁶, in Jarius' house Mk5³⁸, tinkle¹,
wail¹.

para kalu'p t o BESIDE-COVER
screen. Jesus words, from the disciples P Lu
9⁴⁵, hide¹.

gram ma t eu s' WRITER
scribe, as few could write, a special class were
professional scribes, and, being able to read,
they were considered the learned class.
Herod gathering Mt2⁴ righteousness of Mt
5²⁰ Christ (teaching not as) Mt7²⁹ Mk1²² (ap-
proaching) Mt8¹⁹ (charge blasphemy) Mt9³ Mk
2⁶ Lu5²¹ (came to Him from Jerusalem) Mt
15¹ Mk7¹ 5 (suffering from) Mt16²¹ (to be
given up to) Mt20¹⁸ Mk10³³ AB³ (perceive His
marvels) Mt21¹⁵ (dispatched to Israel) Mt23³⁴
(scoffing at Him) Mt27⁴¹ Mk15³¹ (say He has
Beelzeboul) Mk3²² (to be rejected by) Mk8³¹
Lu9²² (what are you discussing) Mk9¹⁶ A
(sought how to destroy Him) Mk11¹⁸ 14 Lu
19⁴⁷ 22² (by what authority) Mk11²⁷ Lu20¹
(Thou sayest ideally) Mk12³² Lu20³⁹ (beware
of the s) Mk12³⁸ Lu20⁴⁶ (s coming together
to) Mk14⁵³ (scrutinized Him) Lu6⁷ (hem Him
in) Lu11⁵³ (seek to lay hands on) Lu20¹⁹ (ac-
cusing Him) Lu23¹⁰ (leading a woman to)
[Jn8⁵] want to see sign Mt12³⁸ made a
disciple P Mt13⁵² saying that Elijah coming
Mt17¹⁰ Mk9¹¹ on Moses' seat are seated Mt
23² woe to you Mt23¹³ 15 23 25 27 29 Lu14⁴⁴
gather to Caiaphas Mt26⁵⁷ s of the Phar-
isees Mk2¹⁶ Ac23⁹ discussing with the
disciples Mk9¹⁴ ask what is foremost pre-
cept Mk12²⁸ saying that Christ is Son of
David Mk12³⁵ a throng with Judas from
Mk14⁴³ hold consultation Mk15¹ murmured
to disciples Lu5³⁰ grumbled Lu15² gathered
(as it became day) Lu22⁶⁶ (in Jerusalem)
Ac4⁵ stir people up against Stephen Ac6¹²
of Ephesus Ac19³⁵ where is the 1C1²⁰,
scribe⁶⁶, townclerk¹.

scrip, bag (beggar's) 6.

graph e' WRITING
scripture, inspired writing. did you never read
in Mt21⁴² Mk12¹⁰ Sadducees not acquainted
with Mt22²⁹ Mk12²⁴ fulfilled (how then may)
Mt26⁵⁴ 56 (that they may) Mk14⁴⁹ Jn13¹⁸
17¹² 19²⁴ 36 (must be) Ac1¹⁶ (was) Ja2²³
Christ (today this s fulfilled) Lu4²¹ (inter-
prets from) Lu24²⁷ (opened to the disciples)
Lu24³² 45 (say that out of seed of David)
Jn7⁴² (died according to) 1C15³ (roused ac-
cording to) 1C15⁴ disciples (believe) Jn2²²
(not yet aware of) Jn20⁹ search the Jn5³⁹
according as the s said Jn7³⁸ Ja2⁸ cannot
be annulled Jn10³⁵ may be perfected Jn19²⁸
saying (a different s) Jn19³⁷ (what is) Ro4³
Ga4³⁰ (to Pharaoh) Ro9¹⁷ (everyone believ-
ing) Ro10¹¹ (in Elijah) Ro11² (not muzzling
the ox) 1Ti5¹⁸ eunuch (reading) Ac8³² (Phil-
ip evangelizes to him from) Ac8³⁵ Paul ar-
gues from Ac17² Bereans examining Ac17¹¹
Apollos (able in) Ac18²⁴ (exhibiting through)
Ac18²⁸ God (evangel promised in) Ro1² (per-
ceiving before that) Ga3³ (all s inspired by)
2Ti3¹⁶ consolation of Ro15⁴ secret mani-
fested through Ro16²⁶ locks up all together
Ga3²² is it saying this for naught Ja4⁵ in-
cluded in 1Pt2⁶ no prophecy of s its own
explanation 2Pt1²⁰ unlearned twisting 2Pt3¹⁶,
scripture. See letter.

bib'los SCROLL
scroll, a roll made of a long strip of paper
containing writing. of Christ's lineage A Mt1¹
of Moses Mk12²⁶ of Isaiah Lu3⁴ of the
Psalms Lu20⁴² Ac1²⁰ of the prophets Ac4²²

of meddling arts Ac19¹⁹ of life (names in) PPh43 (not erasing from) vRv35 (not found in) vRv20¹⁵As. book13.

bibli' on SCROLL

scroll, the usual form. of divorce Mt19⁷ Mk10⁴ of Isaiah (Christ opens) Lu4¹⁷ 17 (furling) Lu4²⁰ written in this (John's account) Jn20³⁰ world would not contain Jn21²⁵ of the law Ga3¹⁰ Timothy to bring 2Ti4¹³ Moses sprinkles Hb9¹⁹ in the summary of Hb10⁷ of the unveiling (John to write) vRv11¹ (prophecy of) vRv22⁷ 10 18 (sayings of) vRv22⁹ (calamities in) vRv22¹⁸ 19 (words of) vRv22¹⁹ on His right hand (who worthy to open) vRv51³² 2 (no one able to open) vRv53 4b3 (Root of David to open) vRv55 (Lambkin took) vRv58 (worthy art Thou) vRv59 heaven recoils as vRv61⁴ s of life (of the Lambkin) vRv138² 2127 (whose names not written in) vRv178 (opened) vRv20¹² dead judged by the s vRv20¹² 12 (bRv20¹⁵). bill1, book29, scroll1, writing1.

scroll (tiny). See tiny scroll.

para tēr e'ō BESIDE-KEEP

scrutinize. scribes s Jesus Mk3² Lu6⁷ 141 2020 the Jews s the gates for Paul Ac9²⁴ s days and months Ga4¹⁰, observe1, watch5.

para tēr ē sis BESIDE-KEEPING

scrutiny. kingdom not coming with Lu17²⁰, observation1.

sculpture. See emblem.

peri'psē ma ABOUT-STROKE-effect

scum. of all things (the saints) 1C4¹³. off-scouring1.

Skut'hēs SCYTHIAN

Scythian, probably an inhabitant of what is now Russia, then considered the wildest of barbarians. none in the young humanity Co3¹¹.

tha'las sa SEA

sea, the confluence of the waters Gn1¹⁰, in contrast with the land or earth, which is dry; idiomatically, with ocean, open Mt18⁶, figuratively, the unstable, restless nations who know not God. the s road Mt4¹⁵ Christ (walking beside) Mt4¹⁸ 1529 Mk1¹⁶ (rebukes) Mt8²⁶ Mk4³⁹ (obeying Him) Mt8²⁷ Mk4⁴¹ (beside) Mt13¹ Mk5²¹ (walking on) Mt14²⁵ 26 Mk6⁴⁸ 49 Jn6¹⁹ (teaching beside) Mk2¹³ 41 (retires to) Mk3⁷ (steps into a ship in) Mk4¹ (came through Sidon to) Mk7³¹ (came to other side) Jn6¹ (manifests Himself on) Jn21¹ purse netting in Mt4¹⁸ Mk1¹⁶ a quaking in Mt8²⁴ hogs rush into Mt8³² Mk5¹³ 13 cast into (like a dragnet) vRv13⁴⁷ (a fish hook) Mt17²⁷ (this mountain) vRv21²¹ Mk1¹²³ (the one snaring) Mk9⁴² Lu17² (Peter c himself) Jn21⁷ (the wheat) Ac27³⁸ (a mountain) vRv8⁸ (a stone) vRv13²¹ ship tormented in Mt14²⁴ Jews going about Mt23¹⁵ throng toward Mk4¹ of Galilee (came to other side) Mk5¹ (ship in middle of) Mk6⁴⁷ (to Capernaum) Jn6¹⁶ 17 (roused by wind) Jn6¹⁸ (throng find Jesus on other side) Jn6²² 25 mulberry planted in vRv17⁶ resounding of Lu21²⁵ God (Thou Who makest) Ac4²⁴ 1415 vRv14⁷ (Who creates) vRv10^{6b3} signs in the Red Ac7³⁸ Simon's house beside Ac10⁶ 32 Paul (to go as far as) Ac17¹⁴ (safely through) Ac28⁴ (danger) 2C11²⁶ lowering skiff into Ac27³⁰ left anchors in Ac27⁴⁰ sand of (sons of Israel as) Ro9²⁷ (dragon standing on) vRv13¹ (Gog and Magog in number as) vRv20⁸ Israel (all passed through) 1C10¹ (baptized in) 1C

102 (as the sand beside the s shore) Hb11¹² (crossed the Red) Hb11²⁹ surge of Jale⁶ billows of vRv13¹ glassy s (like crystal) vRv4⁶ (mixed with fire) vRv15² (conquerors standing on) vRv15² creatures on vRv5¹³ (third died) vRv8⁹ wind not blowing on vRv7¹ messenger (to injure) vRv7² 3 (right foot on) vRv10² 5 8s² (pours second bowl into) vRv16³ third became blood vRv8⁸ woe to vRv12¹² beast ascending out of vRv13¹ every living soul in, died vRv16³ those working on vRv18¹⁷ who have ships on vRv18¹⁹ gives up the dead vRv20¹³ is no more vRv21¹ (sLu 833).

sea, ocean1, (things in the s), salt sea (of)1.

para thalas's i on BESIDE-SEA

sea (beside). Capernaum Mt4¹³, which is upon the sea coast1.

sea coast, maritime1, sea (beside)1.

kēt'os SEA-MONSTER

sea monster, a large fish in one case, Jo2¹, though the word may include any large marine monster. The name *octacea* later became the scientific term for marine mammals, as whales. Jonah in the bowl of Mt12⁴⁰, whale1.

sa'ton (Hebrew) seah

seah, a dry measure equal to a little more than a peck. leaven hid in three s of meal vRv13³³ Lu13²¹, measure2.

sphrag'is' SEAL

seal, the impression left by some instrument or device attesting the genuineness or securing the inviolability of that to which it is attached. circumcision a s vRv4¹¹ the saints (Paul's s) vRv13⁹ of God's foundation vRv21²¹ 219 scroll (with seven) vRv5¹ (who is worthy to loose) vRv5² (Root of David to loose) vRv5⁹ (Lambkin opens one) vRv6¹ 2 (opens other six) vRv6³ 5 7 9 12 81 of the living God vRv7² 94.

sphrag'is'ō SEAL

seal, to stamp with approval, or to secure against violation. the stone (sepulcher) Mt27⁶⁶ the saints (by Christ) vRv3³³ (s to them this fruit) vRv15²⁸ (God Who s us) vRv2¹² (with the holy spirit) vRv11¹³ (for day of deliverance) vRv4³⁰ God the Father s (Son of Mankind) vRv6²⁷ 27s slaves of God (144,000) vRv7³ 4bs 4 5 8 things the thunders speak vRv10⁴ s the submerged chaos vRv20⁸ not to s the sayings vRv22¹⁰, seal22, - up1, set a seal1, set to one's seal1.

kata sphrag'is'ō DOWN-SEAL

seal up, seal so as to keep closed. scroll with seven seals vRv5¹, seal1.

a'raph on UN-SEWED

seamless, woven in one piece. Christ's tunic Jn19²³.

phthin op'ō in on' WANE-JUICE-HOURED

sear, when the sap begins to leave the leaves they become sear. trees that are vRv12¹, whose fruit withereth1.

sear with a hot iron, cauterize1.

ereun a'ō or eraun a'ō SEARCH

search, explore thoroughly or examine carefully. the scriptures Jn5³⁹ s and see (no prophet) Jn7⁵² God s the hearts Ro8²⁷ the spirit s all 1C2¹⁰ into what manner of era 1Pt1¹¹ Christ s the kidneys Rv22³.

search, examine1, inquire1.

search diligently, search out¹.

ew erawn a'o OUT-SEARCH

search out, salvation the prophets s o 1Pt110, search diligently¹.

seas meet (where two), channel¹.

kair os' SEASON

season, a distinct portion of time having special characteristics. an appointed time, an era, an occasion, a period. before the s to torment Mt829 at that s (Christ acclaiming) Mt1125 (went through the sowings) Mt121 (Herod hears of Jesus) Mt141 (put forth His hands) Ac121 (disturbance occurred) Ac1923 of the harvest Pmt1330 of the fruit Pmt2134 41 to give nourishment in Pmt2445 not s of figs Mk1113 dispatches slave at Pmt22Lu 2010 Gabriel's words fulfilled in Lu120 in s of trial withdrawing Pmt813 13 administrator giving grain in Pmt1242 s is near Lu218 ABs² messenger bathed at Jn54 Christ (His s not yet present) Jn768 (His brothers' s present) Jn76 (giving fruitbearing) Ac1417 (specifying setting of) Ac1736 (exalting you in) 1Pt56 at this s Sarah Ro99 not judging before 1C44 accept-able 2C62 scrutinizing Ga410 due Ga69 Adversary's brief vRv1213 woman nurtured vRv 1214 14 14

appointed time: Christ (My) Mt2618 (Adversary withdrew until) Lu413 Elymas not observing sun until Ac1311

era: fulfilled is the Mk115 in this e houses Mk1030 not aware when AMk1333 this e (Jews not able to test) ALu1256 (back many-fold in) Lu1830 Jerusalem knew not Lu1944 of the nations Lu2124 disciples not to know Ac17 in which e Moses born Ac720 in the current (display God's righteousness) Ro326 (sufferings of) Ro815 (a remnant of Israel) Ro115 saints (while still in accord with) Ro66 (to be aware of) Ro1311 (reclaiming) Ep516 Co45 is limited 1C729 a most accept-able 2C62 the complement of the Ep110 in that e (nations apart from Christ) Ep212 concerning 1Th51 of the man of lawlessness 2Th26 testimony in its own 1Ti26 subse-quent 1Ti41 showing in its own 1Ti615 not tolerate sound teaching 2Ti43 manifests God's word in its own Tit13 in the last 1Pt15 what manner of 1Pt11 for judgment to be-gin 1Pt417 is near Rv13 2210 for the dead to be judged Rv1118

occasion: same o reporting to Christ Lu131 on every o beseeching Lu136 given o Felix Ac2425 saints (as we have o working) Ga610 (praying on every) Ep618 to go back (Israel) Hb1115 equality in the current 2C814

period: except sometime it should be by agreement for 1C75 bereaved of for 1Th217 last days perilous A2Ti31 of Paul's dissolution 2Ti46 parable for the present Hb99 of reformation Hb910 of Sarah's prime Hb1111 (AAc717 s¹ 1Ti617).

season, hour³, time⁴, (for a s), few¹, tempo-rary¹, (in s), opportunely¹, (out of s), inop-portunely¹.

art u'o EQUIP

season. if salt becomes savorless with what will you s Pmt950 Lu1434 your word with salt PCo46.

kath ed'r a DOWN-SETTLE

seat. of those selling doves Mt2112 Mk1115 seated on Moses' AMt2232.

seat, throne¹.

pro to kath edr t'a

BEFORE-MOST-DOWN-SETTLE

seat (front). scribes and Pharisees fond of Mt236 Mk1239 Lu1143 2046. chief seat², high-est -, uppermost -1.

epi kath is'o ON-DOWNIZE

seat on. Jesus, on the ass and colt Mt217B. set¹.

su[n]g kath is'o TOGETHER-DOWNIZE

seat together. those who apprehended Jesus Lu2255 the saints, among the celestials vEp 26, be set down together¹, make sit -1.

para kath e s'o mai BESIDE-DOWN-BE-ize

seated at (be). Mary, at Jesus' feet Lu1039.

kath is'o DOWNIZE

seated (be). Jesus (on the mountain) Mt51 (summons the twelve) Mk935 (on the colt) Mk117 Lu1930 Jn1214 (in the sanctuary) Mk12 41 [Jn82] (in the synagogue at Nazareth) Lu420 (in the ship) Lu53 Son of Mankind (on the throne) Mt1925 2531 Ac230 Rv321 (at the right hand) AMk1619 Ep120 Hb13 81 1012 123 being s they call the ideal fish Pmt1848 dis-ciples s (on twelve thrones) Mt1928 (at the right and left) Mt2021 28 Mk1037 40 (while Jesus prays) Mt2636 Mk1432 (in Jerusalem) ALu2449 scribes on Moses' seat Mt232 a colt on which no man as yet Mk113Bs first s to calculate the expense Pmt1428 s to plan if able to meet that one Pmt1431 s receive your bills Lu166 on the dais (Pilate) Jn1913 (Herod) Ac1221 (Festus) Ac256 17 tongues of fire on disciples Ac23ABs² Philip with the eunuch Ac851 Paul (in the synagogue) Ac 1314 (at Philippi) Ac1613 (at Corinth) Ac1811 Eutychus s on the window Ac209 the com-temptible in the ecclesia 1C64 the people to eat and drink 1C107 man of lawlessness s in the temple 2Th24 the conqueror s with Me ARv321 perceived thrones and they are s on them vRv204 (BLu1715 sJn63). continue¹, set2, be -2, - - down2, sit26, - down14, tarry1.

kath e s'o mai DOWN-BE-ize

seated (be). Christ (s teaching) Mt2655 (in midst of the teachers) Lu246 (at the spring) Jn46 disciples to be s on thrones Lu2230 Mary s in the house Jn1120 messengers, at the tomb Jn2012 those s in the Sanhedrin Ac15 Eutychus s in the window Ac209, sit6.

kata mon'as DOWN-ONLY

seclusion (in). Jesus Mk410 Lu918, alone².

deu'ter on TWO-more

second², secondly destroys Ju5. Jesus s a time (coming away prays) Mt2642 (saying to Peter) Jn2116 (will be seen) Hb928 s time Joseph made known Ac713 voice to Peter vAc1015 119 Paul present s time 2C132 have declared vRv193. See also under admonition, animal, curtain, death, epistle, grace, jail, lapis lazuli, man, messenger, seal, sign, watch, woe. afterward¹, again¹, second³¹, -arily¹, the - time³.

eti g me' PRICK

second, a minute point of time. Jesus shown all the kingdoms in Lu45. moment¹. second after the first, second first¹.

deu ter a'on TWO-more-

second (day). Paul came to Puteoli Ac2818.

deu ter o'pro't on TWO-more-BEFORE-most second first. sabbath Lu61A. second after the first¹.

secondarily, second¹.

secondly. See second.

mu s tēr'i on CLOSE-KEEP

secret, that which was once kept closed and withheld but now is revealed. of the kingdom Mt13¹¹Mk4¹¹Lu8¹⁰ duration of Israel's callousness Ro12²⁵ hushed in times conian Ro16²⁵ God's (wisdom in a)1C27 (administrators of)1C41 (of His will)Ep19 (of the G and Father of Christ)Co2² (consummated) vRv10⁷ perceiving all 1C13²AB8¹ speaking s 1C14² of the saints' change 1C15¹ of Christ (made known to Paul)Ep3⁴ 4 Co4³ (and the ecclesia)Ep5³² administration of Ep3⁹ of the evangel Ep6¹⁹ concealed from the eons Col2⁸ among the nations Co12⁷ of lawlessness 2Th2⁷ of the faith 1Ti3⁹ of devoutness 1Ti3¹⁶ of the seven stars Rv12⁰ Babylon the Great vRv17⁵ 7 (As¹1C21). mystery²⁷.

secret, concealed¹, hidden¹², (in s) hidden¹, (keep s), hide¹, hush¹.

secret chamber, storeroom¹.

secretly, hide¹, surreptitiously¹.

[h]ai'r e s t s LIFTING

sect, preference, heresy. Sadducees Ac5¹⁷ Pharisees Ac15⁵ 26⁵ Nazarenes Ac24⁵ 14 28²² among the Corinthians 1C11⁹ of the flesh Ga5²⁰ destructive 2Pt2¹, heresy⁴, sect⁵.

[h]air et ik on' LIFTIC

sectarian, one who follows his preferences Tit 3¹⁰, that is an heretic¹.

Seoun'dos (Latin) SECUNDUS

Secundus, a Thessalonian Ac20⁴.

a sphal is'ō UN-TOTTER

secure. Jesus' sepulcher Mt27⁶⁴ 65 66 feet in the stocks Ac16²⁴. make fast¹, - sure³.

secure, worry (without)¹.

a sphal es' UN-TOTTER

secure (-ity), certain (-ty). an anchor s Hb6¹⁹ security: yet this is your s Ph3¹ certain: the captain (not able to know for c)Ac21³⁴ Festus having nothing c to write Ac25²⁶ certainty: captain resolved to know the c Ac23³⁰.

a sphal os' UN-TOTTER-AS

securely, certainly (let Israel know)Ac23⁶, lead Jesus away Mk14¹ to keep Paul and Silas Ac16²³, assuredly¹, safely².

a sphal'et a UN-TOTTER

security, certainty of the words Lu1⁴. prison locked with all Ac5²³ peace and s 1Th5³. certainty¹, safely².

security. See secure.

security, enough¹.

sedition, dissension¹, standing³.

apat a'ō SEDUCE

seduce, lead astray by attractive inducements. let no one be Ep5⁶ Adam was not 1Ti2¹⁴ the heart Ja1²⁶ (s²1Ti2¹⁴). deceive⁴.

seduce, lead astray¹, stray².

seducer, swindler¹.

seducing, deceiver¹.

apat'ē SEDUCTION

seduction, seductive, desires Ep4²². of riches vMt13²² Mk4¹⁹ philosophy and empty Co2⁸ of injustice 2Th2¹⁰ of sin Hb3¹³ (AJu¹²). deceit³, deceptiveness¹, deceiving¹.

seductive. See seduction.

[h]or a'ō SEE

see, perceive with the eyes, figuratively, see with the mind's eye, in the imperative, as in English, to take notice. Christ (s you

tell it to no one)Mt8⁴Mk1⁴⁴ (let no one know)vMt30⁰ (take heed of the heaven)vMt16⁶ Mk8¹⁵ (should not be despising)Mt18¹⁰ (are not alarmed)Mt24⁶Mk13⁷ (guard against greed)Lu12¹⁵ (friends afar off s these things)Lu23⁴⁹ (that which we have s)Jn3¹¹ (what He has)Jn3³² (Galileans having s all) Jn4⁴⁵ (also s Me)Jn6³⁸ (has s the Father) vJn6⁴⁶ (what I have s)Jn8³⁸ (you have s Abraham)Jn8⁵⁷ (you have s Him)Jn9³⁷ (who has s Me has s)vJn14⁷ 9 9 (that you have s Me)Jn20²⁹ (in Whom not s at present)1Pt1⁸ men as trees Mk8²⁴ Zechariah s an apparition Lu12² disciples (not reporting what they have)Lu9³⁶ (apparition of messengers) Lu24²³ (have s the Lord)Jn20¹⁸ 25 (with our eyes)Jn11² 3 rich man s Abraham vLu16²³ God (no one has ever)Jn1¹⁸ (not s a perception of)vJn5³⁷ (not that anyone has)Jn6⁴⁶ to Moses, for s)Hb8⁵ (one sinning s Him not)vJn3³⁶ 3Jn¹¹ (loving G Whom he has not)1Jn4²⁰ 20 I have s and testified (John the baptist)Jn1³⁴ (John)Jn 19³⁵ Jews have s also Jn15²⁴ Moses (model he had s)Ac7⁴⁴ (as s the Invisible)Hb1²⁷ I s you (Simon) in the bible Ac8²³ Paul (to witness what he has) Ac22¹⁵ (s Jesus) 1C9¹ (have not s his face)Co2¹ parading what he has Co2¹⁸ s that no one rendering evil 1Th 5¹⁵ not s all subject Hb2⁸ s a man justified by works Ja2²⁴ s no I am a fellow slave Rv19¹⁰ 22⁹ (AsJn6² As¹8³⁸).

ops'o mai VIEW

see, perceive attentively with the eyes. While the derivation is distinct from see ([h]or a'ō), in actual usage the distinction has faded away, as in the Septuagint. It seems to replace the passive and future of see, hence we use see.

God (clear in heart shall)vMt5⁸ (s salvation of)Lu3⁸ (s the glory of)Jn1¹⁴⁰ (G of glory s by Abraham)Ac7² (apart from holiness no one s the Lord)vHb1²⁴ disciples (Moses and Elijah s by)vMt17³Mk9⁴Lu9⁵¹ (s greater things)Jn1⁵⁰ (shall s heaven opened) Jn1⁵¹ Son of Mankind (s Him coming on clouds)Mt24³⁰Mk13²⁶Lu21²⁷ (s Him sitting at the right)Mt26⁶⁴Mk14⁶² (not s the days of)Lu17²² Judas to be s to that nMt27⁴ the Jews to be s to it nMt27²⁴ Ac18¹⁵

Christ (there the disciples shall s)Mt28⁷ 10 Mk16⁷ (messenger s by Him)Lu22⁴³ (s by Simon)Lu24³⁴ 1C15⁵ (you shall be s Me)Jn 16¹⁷ 18 (I shall be s you again)Jn16²² (shall s Him Whom they stab)Jn19³⁷ (s by Paul)Ac9¹⁷ 26¹⁸ 18 1C15⁸ (s more days by disciples)Ac13³¹ (those not informed s)vRo 15²¹ (s by over 500)1C15⁶ (by James)1C15⁷ (will be s second time)Hb9²⁸ (s Him according as He is)1Jn3² (every eye)vRv17⁹ (saints s His face)vRv22⁴

Others: messenger s by Zechariah Lu1¹¹ s Abraham and Isaac and Jacob Lu13²⁸ stubborn not s life vJn3³⁶ dividing tongues s Ac2³ youths s visions Ac2¹⁷ Moses (s by brethren)Ac7²⁶ (messenger s by)vAc7³⁰ 35 Paul (vision s by)Ac16⁹ (s my face no longer)Ac20²⁵ secret of devoutness s by messengers 1Ti3¹⁶ I shall be s you Hb13²⁸ ark of God's covenant s vRv11¹⁸ sign s in heaven vRv12³ (BJn13⁹).

see, appear², behold⁴⁰, gaze¹⁸, look⁹⁰, - at², - off¹, perceive³¹⁷, relate story¹, sight (recover)¹, visualize¹, (make s), enlighten¹.

psee. See perceive.
see afar off (cannot s), close eyes¹.

pro or a'ō BEFORE-SEE

see before. I saw the Lord b me Ac225 b this Trophimus was s Ac2129, foresee¹, see before¹.

see before, perceive before¹.

see clearly, descry¹, keen-sighted (be)².

see how it will go, perceive from¹.

spor a' sow-

seed. not of corruptible r1Pt23B.

spor'os sow-

seed. man casting rMk426 Lu85 germinating Mk427 is the word mLu811 multiplying your r2C910 (s2C910). seed⁴, - sown¹.

sper'ma sow-

seed, that which is sown. ideal s (man sowing) rMt1324 27 (Son of Mankind sowing) rMt1337 (sons of kingdom) rMt1338 mustard rMt1332Mk431 seven brothers raising up rMt224 22Mk1219 20 21 22Lu2028 Abraham's (to his s) aLu155 (we are) aJn833 37 (in your s) aAc255 (land given to) aAc75 (a sojourner) aAc76 (his S, Christ) aRo413 Ga316 16 19 (confirmed to entire) aRo416 (thus shall be your s) aRo418 (not all children) aRo97 8 (in Isaac shall) aRo97 Hb1118 (Paul out of) aRo111 2C1122 (if you are Christ's) aGa329 (taking hold of) aHb216 Christ s of David aJn742 Ac1323AB2 Ro13 2T128 Lord of hosts conserved us aRo929 God (giving each s own body) iC1538 (supplying s) 2C910s (s remaining) rJn39 disruption of (Sarah) Hb1111 of sun clothed woman aRv1217. issue¹, seed⁴.

seed (receive), sow⁴.

seeing, for¹, if so be that¹, observing¹, since⁴, - in fact².

zēt e'ō SEEK

seek, make an effort to find. Christ: mother and brothers s Mt1246B34 47Mk332 priests, scribes and pharisees s (to hold) Mt2146Mk1212 (a sign from) Mk811 (to destroy) Mk1118 141 Lu1947 (pounce upon His words) Lu1154A (lay hands on) Lu2019 (how they may be assassinating) Lu222 disciples s (at the tomb) Mt285Mk166 (why are you s) Lu245 (s with one another) Jn1619 all are s These Mk137 Joseph and Mary Lu248 49 the throng (s to touch) Lu619 (came to Capernaum s) Jn624 26 Abs² Jews (s a sign from) Lu1116 (to kill Him) Jn516A 18 71 19 20 25 837 40 (s Him in the festival) Jn711 1156 (to arrest Him) Jn780 1039 (to stone Him) Jn1118 (Whom are you) Jn184 7 (if then you are s Me) Jn188 Zaccheus s to see Lu193 came to s and to save Lu190 to John's disciples, what are you s Jn138 no one said to Him, what are you s Jn427 not s My (will) Jn530 (glory) Jn850 s the glory of God Jn718 you will be s Me Jn734 38 821 1333 Pilate s to release Jn1912 to Mary Magdalene, Whom are you Jn2015 while s to be justified in C Ga217

Others: Herod (s the little Boy) Mt213 20 (to become acquainted with Jesus) Lu99 s first the kingdom Mt633Lu1231 s and you shall find rMt77Lu19 10 unclean spirit s rest rMt1243Lu124 merchant a ideal pearls rMt1345 shepherd s the sheep rMt1812 Judas s opportunity Mt2616Mk1411Lu226 Sanhedrin s false testimony Mt2659Mk1455 to be carrying paralytic in Lu513 this generation s a sign Lu1129 do not be s what you may be eating Lu1229 much given, much will be s

Lu1248 s fruit rLu136 7 many s to enter rLu1324 woman s carefully rLu158 to procure the soul Lu1733 God (s such) Jn423 (One Who is s) Jn850 (nations to be) rAc1727 (found by those not s) rRo1020 Jews (not s the glory from God) Jn544 (s Paul and Silas) Ac175 (to kill Paul) Ac2131 (to establish their own righteousness) Ro103 s publicity Jn74 one's own glory Jn718 Ananias to a Saul Ac911 three men s Peter Ac1019 21 Elymas s (pervert the proconsul) Ac138 (some one to lead him) Ac1311 Paul (s to come out to Macedonia) Ac1610 (not s his own expedience) iC1033 (not s yours but you) 2C1214 (s a test of Christ in P) 2C133 (am I s to please men) Ga110 (not s glory from men) iTh26 (Onesiphorus s in Rome) 2Ti117 mariners s to flee Ac2730 those s glory and honor Ro27 s my (Elijah's) soul Ro113 Greeks s wisdom iC122Bs s in administrators (faithfulness) iC42 saints (do not s to be loosed) iC727 (do not s a wife) iC727 (not to be s his own welfare) iC1024 (all s their own) Ph221 (that which is above) Co31 (s peace) iPt311 love is not self-seeking iC135 s to edification iC1412 no place s for second covenant Hb87 Adversary s someone iPt58 men will be s death rEv96 (AMK331 Bs812 As⁴ Lu245 BR311 pHB116). be about¹, desire³, endeavor¹, - go about⁴, inquire¹, - for¹, require², seek⁹, - after¹, - for⁶, - means¹.

seek, hunt³, seek for³.

seek after, seek for⁵, - out².

seek carefully, seek out¹.

seek diligently, seek out¹.

epi zēt e'ō ON-SEEK

seek for. nations s (what to eat) Mt632Lu1230 a sign (generation, adulteress) Mt1239 164s² (why is this generation) Mk812A throngs s Jesus Lu442 Herod s Peter Ac1219 Sergius Paul s to hear the word Ac137 if the Ephesians Ac1939 what Israel is Ro117 Paul (not s a gift) Ph417 (but fruit) Ph417 a country (faithful of old s) Hb1114 an impending city Hb1314 (A1C122). desire³, inquire¹, seek³, - after⁵, - for².

ek zēt e'ō OUT-SEEK

seek out, in order to find, exact in order to expose what is hidden Lu150 51. God (those left should be s) Ac1517 (not one) Ro311As (Rewarder of those s Him) Hb116 Esau s repentance Hb1217 which salvation the prophets iPt110, inquire diligently¹, require², seek after², - carefully¹, - diligently¹.

dōke e'ō SEEM

seem, create an opinion by the impression produced on the senses or mind or imagination, not necessarily true, suppose, presume without sufficient evidence, be of repute Ga22 6 6, s good to (Luke) Lu13 (the apostles) Ac1522 25 (the holy spirit) Ac1528 disciples (s to be greatest) Lu2224 Peter s to be observing vision Ac129 Paul (to be announcer strange demons) Ac1718 (s as terrifying) 2C109 s irrational to Festus Ac2527 Hebrews (s to be deficient) Hb41 (disciplined as s best) Hb1210 discipline not s a joy Hb1211 if s to be a ritualist Ja126

suppose: nations s will be hearkened to Mt67 Christ (what are you s) Mt1725 1812 2128 2242 (C to tell Pharisees what s) Mt2217 (Son of Mankind coming in hour not s) Mt2444Lu1240 (are you s that I) Mt2658 Lu1251 (which of these three are you s) Lu1036 (s these Galileans) Lu132 (those eighteen) Lu134

(be not s) Jn545 (Mary Magdalene s that He) Jn2015 disciples (s He is a phantom) Mk649 (a spirit) Lu2437 (He speaks of repose) Jn 1113 (of Jesus' words) Jn1329 (one killing you should s) Jn162

Others: chief priest asks, what are you s Mt2666 taken away what he is s to have Lu1818 the Jews s (kingdom looming up) Lu 1911 (have life eonian) Jn539 (Mary going into tomb) Jn11313s (to one another, what do you s) Jn1156 Paul (s himself bound to commit) Ac269 (I s God demonstrates) 1C49 (we s weaker members) 1C1222 23 navigator s purpose to hold Ac2713 let him who is s he stands 1C1012 s to be pillars Ga29 anyone s to be anything Ga63 how much worse punishment are you s Hb1029 are you s the scripture Ja45

presume: not p to be saying Mt39 those of the nations Mk1042 I (Christ) p not Lu 179A if anyone is p (to be wise) 1C318 (to know anything) 1C82 (be rivalrous) 1C1116 (to be a prophet) 1C1437 (confidence in himself) 2C1013 (confidence in the flesh) Ph34 Paul (that I have God's spirit) 1C740 (not p me imprudent) 2C1116 (p that we are defending ourselves) 2C1219, be accounted2, - of reputation1, it pleaseth2, - seemeth1, - - good2, pleasure1, seem12, suppose7, think33, throw1.

seem, appear1.
seem well. See delight.
seize. See arrest.
seize on, retain1.

cheir o tôn e'ō HAND-STRETCH
select, literally to stretch the hand on high in balloting, elders Ac1423 a brother, by the ecclesia 2C819. choose1, ordain1.

pro cheir o ton e'ō BEFORE-HAND-STRETCH
select before. witnesses, by God Ac1041. choose before1.

Seleu'keia SELEUCIA
Seleucia, a city of Syria, on the Mediterranean, near Antioch, about 36° north, 36° east. Barnabas and Saul came to Ac134.

[h]e aut ou' BE-SAME
self*, s/own, a reflexive pronoun, usually in the third person. The following are a few examples. saying among your- Mt39 worrying of it- Mt34 scribes say in them- Mt93 said in her- Mt921 parted against it- Mt1225 25 Mk324 25 Lu1117 taking along with it- Mt12 45 Lu1126 no root in him- Mt1321 buying them- food Mt1415 reasoned among them- Mt167 renounce him- Mt1624 humbling him- Mt184 emasculate them- Mt1912 buy for your- Mt259 him- he cannot save Mt2742 recognizing in Him- Mk530 looking to your- Mk139 said to them- Mk163 Elizabeth kept her- close Lu24 Pharisee said in him- Lu739 feigning them- Lu2020 over your- lament Lu2328 women adorning them- 1Ti29

s/own: entomb their o dead Mt222 strew o garments Mt218 guarding his o courtyard Lu121 etc. herself, himself, itself, ourselves, themselves, thyself, yourselves, etc.

aut o kata'kri t on SAME-DOWN-JUDGED
self-condemned, sectarian man Tit311. condemned of one's self1.

e[n]g kra't ei a IN-HOLDING
self-control. Paul arguing concerning Ac2425 fruit of the spirit Ga523 in knowledge supply 2Pt16 6. temperance4.

e[n]g kra't es' IN-HELD
self-controlled. supervisor to be Tit18. temperate1.

auth ad'es SAME-GRATIFYING
self-gratification (given to). supervisor must not be Tit17 the unjust are 2Pt210. self-willed2.

zēte' ta [h]eūtēs' IS-SEEKING THE OF-self
self-seeking (is). love is not 1C135.

phil'aut on FOND-SAME
selfish. men will be 2Ti32. lover of self1.

pōl e'ō SELL
sell, part with for a price, the opposite of buy. sparrows being s for Mt1029 Lu126 s all whatever he has Mt1344 go s your possessions Mt1921 Mk1021 Lu1233 1822 those s doves etc. Mt2112 12 Mk1115 15 Lu1945 Jn214 16 go to those s and buy PMt259 in days of Lot Lu 1728 s cloak and buy a sword Lu2236 saints s freeholds Ac434 Barnabas s a field Ac437 Ananias s an acquisition Ac51 at the meat market 1C1025 no one able to except vRv1817.

sell, dispose2, pay3.
porphur o'pōl i s PURPLE-SELLER
seller of purple, a highly prized cloth. Lydia Ac1614.

ger ou s i'a VETERAN
senate, usually composed of a company of old men. of the sons of Israel Ac521.

pemp'ō SEND
send, cause to go. Herod (s magi into Bethlehem) Mt28 (to behead John) Mt1410 John s to Jesus Mt112 Lu719 a king s troops PMt227 demons entreat, s us Mk512 Elijah s into Sarepta Lu426 centurion s friends to Jesus Lu76 10 s to graze hogs PLu1515 Abraham entreated s Lazarus PLu1624 27 lord of vineyard (s a slave) PLu2011 12 (beloved son) PLu20 13 Jews s priests to John Jn122 God (s John) Jn133 (s His own son) Ro83 (operation of deception) 2Th211 who s Me (the will of Him) Jn434 580 638 39 (the Father) Jn523 37 644 728 316 18 26 1249 1424 (believing Him) Jn524 (teaching is His) Jn716 (the glory of) Jn718 (going away to Him) Jn733 165 (s with Me) Jn829 (the works of) Jn94 (believing in) Jn1244 (beholding) Jn1245 (taking Him) Jn1320 (not acquainted with) Jn1521

Christ (s the apostles) Jn1316 20 2021AB (s the consoler) Jn1526 167 (s My messenger) vRv 2216 the Father s the holy spirit Jn1426 Cornelius s men to Joppa Ac105 82 83 gifts to brethren in Judea Ac129 ecclesia s men to Antioch Ac1522 25 Paul (friends s to him not to venture) Ac1981 (for the elders) Ac2017 (s to Felix) Ac2380 (s him to the Imperial judge) Ac2525 27 (s Timothy) 1C417 Ph219 28 (s to carry away your grace) 1C163 (s the brethren) 2C93 (Tychicus to Ephesus and Colosse) Ep 622 Co48 (s Epaphroditus) Ph225 28 (Philippians, to his need) Ph416 (Timothy to Thessalonica) 1Th32 5 (s Artemas) Tit312 governors s by the Lord 1Pt214 scroll, to the seven ecclesias Rv111 men s oblations to one another vRv1110As a sickle vRv1415 18 (s1* Lu2311 AJn640 s1*1426 BAc1113).

send, cast3, - out5, commission111, delegate2, send back2.

meta pemp'ō after-SEND
send after. Cornelius s a Peter Ac105 22 29 29 113 Paul s a disciple Ac2013s Felix (s a Paul) Ac2424 28 Festus entreated s a Paul Ac253. call for2, send for4.

send again, send back².
send away. See delegate.
send away, commission³, delegate⁴, dismiss¹³,
leave (take)¹, let², send out.

ana pemp'o UP-SEND

send back, send up. Herod s Jesus b to Pilate
Lu23:11AB² 15 Paul s Onesimus b Phn12
send up: Pilate s Jesus u to Herod Lu23:7
Festus to s Paul u to Caesar Ac25:21. send²,
-again².

send for, send after⁶.
send forth, commission¹⁵, delegate⁴, send out¹,
vent¹.

pro pemp'o BEFORE-SEND

send forward. Paul (and Barnabas, by the
ecclesia) Ac15:3 (into the ship) Ac20:38 (from
Tyre) Ac21:5 (to s him f to Spain) Ro15:24
(Corinthians to s f) 1C16:6 (into Judea) 2C11:6
s Timothy f in peace 1C16:11 s f Zenas the
lawyer Tit13:3 s brethren f worthily 3Jn:6.
accompany¹, bring forward on journey¹,
bring on journey⁴, conduct forth¹.

ek pemp'o OUT-SEND

send out. Barnabas and Saul, by the holy
spirit Ac13:4 brethren s o Paul and Silas
Ac17:10. send away¹, -forth¹.

send out, delegate¹, commission².

sum pemp'o TOGETHER-SEND

send together. the brother with Titus 2C8:18 22.
send with².

send up. See send back.
send with, dispatch together¹, send together².

so phron iz'o SAVE-DISPOSE

sense of duty (bring to). the young wives
Tit2:4. teach to be sober¹.

senses, faculty².

ais'th e si s SENSING

sensibility. in realization and all Ph19. judgment¹.

aisth an'o mai SENSE

sensible of (be), affect the mind through the
senses. Jesus' words Lu9:45.

sensitive (equally). See equally sensitive.
sensual, soulish².

sentence. See judgment.
sentence, judge¹, rescript¹, (give s), adjudge¹.

en thum'e si s IN-FEELING

sentiment. Jesus perceiving (of the scribes
and Pharisees) Mt9:4 1225 human Ac17:29 of
the heart Hb4:12. device¹, thought³.

ch'or iz'o SPACEIZE

separate, put a space between, depart. the
married (let not man be) Mt19:6 Mk10:9 (wife
not to be) 1C7:10 (if she should) 1C7:11 (if the
unbeliever) 1C7:15 15 saints from God's love
(what shall) Ro8:35 (nothing) Ro8:39 Onesimus,
for an hour Phn15 Christ s from sinners
Hb7:26

depart: disciples, not from Jerusalem Ac14
Paul from Athens Ac18:1 Jews from Rome
Ac18:2. depart³, put asunder², separate².

separate, isolate¹, sever¹, (be s), sever¹.

ta ph e' DIE-

sepulcher. for strangers Mt27:7. to bury in¹.
sepulcher, tomb².

taph'os DIE-

sepulcher. Pharisees (resembling) Mt23:27 (build-
ing the s of the prophets) Mt23:29 Jesus'
(Mary in front of) Mt27:61 281 (secured) Mt
27:64 66 their throat an open rRo3:13. sepul-
cher⁶, tomb¹.

ek'ba si s OUT-STEPPING

sequel, the issue or result. God making 1C10:13
contemplating rHb13:7. end¹, way to escape¹.

Ser'gios SERGIUS

Sergius Paul, proconsul of Cyprus Ac13:7.

ker a'a HOLDER

serif, the minute horn-like projection which
distinguish several pairs of Hebrew letters
(כך ךך) of the law rMt5:18 Lu16:7. tittle².

serjeants, constable².

oph'is VIEW-

serpent. handing him a rMt7:10 Lu11:11 disciples
(to become prudent as) Mt10:16 (to be pick-
ing up) Mk16:18 (to be treading upon) Lu10:19
Jesus calls Pharisees rMt23:33 Moses exalts
rJn3:14 perished by 1C10:9 deludes Eve 2C11:8
horses' tails like vRv9:19 s called Adversary
vRv12:9 202 from the face of vRv12:14 cast
water vRv12:15.

serpent, reptile¹.

Serouch' (Hebrew) INTERTWINER

Serug, one of Christ's ancestors. Lu3:35.

dia'kon os THROUGH-SERVITOR

servant of persons, dispenser of things. let
him be your s rMt20:26 mMk10:43 the king
said to the rMt22:13 greatest one shall be
your s rMt23:11 one wanting to be first, he
shall be rMk9:35 Jesus (His mother saying to
the) Jn2:9 (where I am there My s) Jn
12:26 (S of the Circumcision) rRo15:8 God's
s for your good rRo18:4 4 Phoebe, s of the ec-
clesia rRo16:1 Paul (and Apollos s through
whom) r1C3:5 (commending ourselves as) 2C6:4
(and Timothy, write to) Ph1:1 Satan's s r2C
11:15 s of Christ are they 2C11:23 Tychicus
a faithful rEp6:21AB³ Co4:7 Timothy (God's
s in the evangel) r1Th3:2As are to be grave
r1Ti3:8 to be husbands of one wife r1Ti3:12
ideal s of Christ Jesus r1Ti4:6

dispenser: of a new covenant 2C3:8 trans-
figured as d of righteousness 2C11:15 Christ
(is C d of sin) rGa2:17 (Epaphras a faithful d
of) Co1:7 Paul (evangel he became d of) rEp
3:7 Co1:23 (ecclesia of which he became d of)
rCo1:25. deacon³, minister²⁰, servant⁷.

servant, attendant¹, boy¹⁰, deputy⁴, domestic³,
slave¹²⁰, (fellow s), slave (fellow)¹⁰, (make
s), enslave³.

dia kon e'o THROUGH-SERVE

serve, or wait on persons, dispense things.
Christ (came to s) Mt20:28 28Mk10:45 45 (when
did we not s you) Mt26:44 (s His slaves) Lu
12:37AB³ (the One Who is) Lu22:27 (if any-
one should be s Me) Jn12:26 26 Martha s
Lu10:40 Jn12:2 being girded s me Lu17:8 one
leading, as he who is s Lu22:26 27 s tables
Ac2: Timothy and Erastus s Paul Ac19:22
servants (let them be s) 1Ti3:10 (who s ideal-
ly) 1Ti3:13 Onesiphorus s in Ephesus 2Ti1:18
Onesimus may be s Paul Phn13 when you s
the saints Hb6:10 10

wait on: Jesus (messengers) Mt4:11 Mk11:3
(Peter's mother-in-law) Mt3:16 Mk13:1 Lu4:39

dispense: to Jesus (Mary, Joanna and
others) Mt27:55 Mk15:41 Lu8:3 saints (Paul d
to) Ro15:25 (a letter of Christ d) 2C3:5 (gifts
d by us) 2C8:19 20 (prophets d to you) 1Pt1:12
(d as ideal administrators) 1Pt4:10 (if any-
one is) 1Pt4:11, administrator², minister⁷, -to-
unto¹⁵, serve¹⁰, use the office of deacon².
serve, divine service (offer)¹⁶, slave¹⁸, sub-
serve¹.

dia kon i'a THROUGH-SERVICE

service, work done for the welfare of others, dispensation, dispensing, that which is served out. Martha distracted about Lu10⁴⁰ apportionments of 1C125 of Stephanas and Fortunatus 1C1615 lest flaws be found with 2C63 Macedonians' fellowship of 2C84 Archippus to look to Co417 assigning Paul a 1Ti112 Timothy to fully discharge his 2Ti45 Mark useful for 2Ti411 messengers commissioned for Hb114 of the Thyatira ecclesia Rv219⁸² dispensation: Judas' (allotment of this) Ac117 (place of) Ac125 widows overlooked in the daily Ac61 of the word Ac64 Paul (from the Lord) Ac204 (to the nations) Ac219 (glorifying my) Ro1113 (therefore having this d) 2C41 dispensing, in the d Ro127 for Jerusalem Ro1531AS of death 2C37 of spirit 2C38 of condemnation 2C39 of righteousness 2C39 of the conciliation 2C518 Corinthians' d for the saints 2C91 12 13 dispensing: disciples designate for Ac1129 Barnabas and Saul completing Ac1225 grace of Ro127 getting ratios for 2C118 for the work of Ep412 (s2Phn6).

service (divine). See divine service.
service (offer divine). See divine service (offer).

service apron (wear). See apron (wear servile).
sessions (court). See court sessions.

ta s's o SET

set, place in a particular position. Idiomatically, arrange Mt2816, prescribe Ac152, centurion s under authority Mt89Lu78 s for life conian Ac1348 Paul (s for him to do) Ac2210 (s a day for him in Rome) Ac2823 authorities s under God Ro131 s to the service 1C1615 (s²Ac744 s²182). addict¹, appoint², determine¹, ordain², set¹.

tak t on' SET

set, on a s day Herod Ac1221.

du n'o SLIP

set, used with sun to mean literally the "slipping" of the sun. ill brought at Mk132 Lu440.
set. See bid.

set, commission¹, constitute¹, give¹, lie⁶, place⁶, seat on¹, seated (be)⁴, stand¹¹, sunset².

set affection on, disposed (be)¹.

set at naught, confuted¹, scorn¹.

set at one, intercede¹, -with¹.

set before. See place before.

set down, lie back at table¹, (be s d), lean back at table¹, seated (be)², sit¹.

set eyes on, look intently¹.

set forth, demonstrate¹, lead up¹, lie before¹, place¹, purpose¹.

set forth evidently, write before¹.

set in order, amend¹.

set on, mount³.

set out. See lead up.

set steadfastly, establish¹.

set up, erect again¹, place on¹, stand¹.

Seth (Hebrew) SET

Seth, the third son of Adam, an ancestor of Christ Lu338Bs.

setter forth, announcer¹.

sun air'o TOGETHER-LIFT

settle accounts PMt1823 24 2519, reckon², take¹.

settle, found¹, place¹.

settle. See finish.

par edr eu'o BESIDE-SETTLE

settle beside. the altar 1C913ABs¹⁴.

settle tribute. See finish.

[h]edr a'on SETTLED

settled, he who stands s r1C737 brethren to become r1C1558 in the faith rCol23, settled¹, steadfast².

[h]ept a' SEVEN

seven, the number which equals the days of the week, s spirits different from it PMt 1245Lu1126Bs s cakes Jesus breaks Mt1534 36 1610 Mk85 6 20 s hampers of fragments Mt1537 Mk38 20 pardoning seventy times and s Mt1822 s brothers Mt2225 26 28Mk1220 22 23 Lu2029 31 33 s demons cast out Mk169Lu82 s years from virginity Lu236 s attested men (to serve) Ac63 (Philip one of) Ac218 s nations in Canaan Ac1319 s sons of Sevea Ac1914 s days (Paul in Troas) Ac206 (with the disciples) Ac214 (Paul purified) Ac2127 (Paul entreated to stay) Ac2814 (Jericho surrounded) Hb1130 s ecclesias Rv14 11 20 20 s spirits (before the throne) Rv14 (of God) Rv 31 45 56Bs s golden lampstands vRv112 13Bs 20 20 21 stars vRv116 20 20 21 31 torches of fire vRv45 seals vRv51 5 61 Lambkin (having s horns) vRv56 (s eyes) vRv56 s messengers vRv82 6 151 6 7 8 161 171 219 trumpets vRv82 6 thunders vRv103 4 4 s thousand killed vRv1113 dragon (having s heads) vRv 123 (s diadems) vRv123 wild beast having s heads vRv131 173 7 9 last s calamities vRv 151 6 8 219 s golden bowls vRv157AB 161 171 219 s mountains vRv179 s kings vRv1710 11 (ARv27 b2218).

[h]ept a kis ch'i'la SEVEN-TIMES-THOUSAND seven thousand. men left for Myself Ro114.

[h]ept a'ki SEVEN-TIMES

seven times, (adverb), sinning against and pardoning Mt1821 22Lu174 4.

[h]eb'dom on SEVENTH

seventh, at s hour (fever leaves) Jn452 God declared concerning Hb44 4Bs Enoch s from Adam Ju14 the s seal vRv81 s messenger (voice) vRv107 (trumpets) vRv1115 (pours out his bowl) vRv1617 s foundation topaz vRv 2130 (s²Ac78).

seventh, seven¹.

[h]ebd om e'konta SEVEN-TY

seventy, seventy-two disciples Lu101 17 seventy-five souls (Jacob's family) Ac714 s cavalry Ac2323 two hundred seventy-six souls Ac2737 (s²Lu237), seventy², three score and ten¹, three score and fifteen¹, three score and sixteen¹.

[h]ebd om e'kont a'ki SEVEN-TY-TIMES

seventy times, pardoning s t and seven Mt1822.

aph or i'e'o FROM-SEEZE

sever, put bounds between. messengers s the wicked PMt1349 the nations PMt2532 a shepherd s the sheep PMt2532 whenever men s from you Lu622 Barnabas and Saul, to the holy spirit Ac132 Paul (s the disciples) Ac199 (for God's evangel) Ro11 (from his mother's womb) Ga115 the saints (from unbelievers) 2C617 Peter (from the nations) Ga212.

severally, own¹.

severe. See strong.

apo tom'os FROM-CUT-AS

severely (expose the Cretons) Tit113, severity (Paul not using) 2C130, sharply².

apo tom i'a FROM-CUTTING

severity (of God) Ro1122 22.

severity. See severely.

epi rap'tō ON-SEW

sew. not s unshrunk shred *PMk221*.

neō kor'os TEMPLE-JANITOR

sextion of temple. of Artemis *FAc1935*. wor-
shipper¹.

ski a' SHADE

shadow, caused by cutting off the light. of
death *PMt416 Lu179* birds roost in its s (must-
ard) *PMk432* Peter's *Ac515* s of things im-
pending *RCo217* of the divine service *PHb85*
of the impending good things *PHb101*.

shadow, overshadow¹, shadow from¹.

apo ski' a s ma FROM-SHADE

shadow from. no s f its revolution *PJa117*.
shadow¹.

saleu'ō SHAKE

shake, move to and fro violently, agitate
(Jews a the throng) *FAc1713*. read s by the
wind *PMt117 Lu724* powers of the heavens
Mt2429 Mk1325 Lu2126 a measure s together
PLu638 not strength to s that house *PLu648*
that I (David) may not be *FAc225* place in
which disciples were gathered *Ac431* founda-
tion of the prison *Ac1626* saints not to
be quickly *FTTh22* Whose voice s the earth
Hb1226 that which is (not) being *Hb1227*
27bs (*ARv613*). move¹, shake¹, stir up¹,
things shaken².

shake, quake³, shake off¹.

ek tinas'ō OUT-QUIVER

shake off, shake out (garments) *Ac186*. dust
(from the feet) *Mt1014 Mk611 Ac1351*. shake¹,
-off³.

shake off, twitch².

shake out. See shake off.

sal'os SHAKING

shaking, resounding of the sea and *Lu2125*.
waves¹.

shall, about (be) ²⁵.

Sala thi el' (Hebrew) I-ASK-Deity

Shaltheil, one of Christ's ancestors. *Mt112 12*
Lu827.

shambles, meat market¹.

aisch'ron' VILE

shame, sordid gain *Tit11*. for a woman (to
be shorn) *1CI116* (speaking in the ecclesia)
1CI435 to say what hidden occurrences *Ep*
512. filthy¹, shame³.

shame, abash³, -ment², disgrace¹, dishonor¹,
indecent¹, (put to) an open s, infamy (hold
up to)¹, (suffer s), dishonor¹.

aisch'w'n ē VILENESS

shame. then with s *PLu149* spurn hidden
things of *2C42* whose glory is in their *Ph319*
Jesus despising *Hb122* billows frothing forth
PJu13 of nakedness *Rv318*.

shame (put to). See ashamed (be).

shamefacedness, modesty¹.

shamefully (entreat), dishonor¹, (handle s),
dishonor¹.

shamefully entreat, outrage¹.

shape, likeness¹, perception².

meta di'dō mi WITH-GIVE

share, give a part of what we have. tunics
Lu311 Paul s (spiritual grace) *Ro111* (evan-
gel) *1Th28* with generosity *Ro128* with one
who has need *Ep428*. give², impart³.

ox'u' SHARP

sharp, with a keen cutting edge. men's feet,
to shed blood *FRo315* s two-edged blade *vRv*

116 212 1915 s sickle *vRv1414 17 18 19*, sharp⁷,
swift¹.

sharper, keener¹.

sharply, severely².

sun thla'ō TOGETHER-SHATTER

shatter, break into small fragments. falling on
this stone shall be *PMt214 Lu2018*. break².

sur'a'ō SHAPE

shave, cut the hair even with the skin. s their
heads (four men with Paul) *Ac2124* woman
(same as being s) *1CI115* (shame to be) *1CI116*
(*B1CI116*).

she. See this.

ket'r'ō SHEAR

shear, cut off with two friction blades. a lamb
in front of its *Ac832* Paul, his head *Ac1818*
woman (let her be s) *1CI116* (shame to be)
1CI116.

sheath, scabbard¹.

Suchem' (Hebrew) BACK

Shechem, a city of Samaria. patriarchs trans-
ferred to *Ac716* sons of Hamor in *Ac716*.

shed. See pour out.

shed abroad, pour out¹.

shedding of blood, bloodshedding¹.

pro'ba'ton BEFORE-STEP

sheep, in the East, are not driven or herded,
but follow the shepherd, who "steps before"
them, hence the name. in app. of *FMt715*
as if s having no shepherd *Mt936 Mk634 AB3*
lost s of Israel *FMt106 1524* in midst of
wolves *Mt1016* who will have one s *PMt1211*
more consequence than *PMt1212* man with a
hundred *PMt1812 12b Lu154* severing as a
shepherd *PMt2532 33* scattered *PMt2631 Mk*
1427 I found my *PLu156* those selling *Jn214*
Christ (cast out of sanctuary) *Jn215* (Door of
the s) *PJn107* (laying down His soul for) *Jn*
1015 (other s have I) *Jn1016* (not of My) *MJn*
1026 (hearing My voice) *PJn1027* (Peter to
shepherd) *PJn2116* (as a s to slaughter) *Ac832*
(great Shepherd of) *PHb1320* fold of the *PJn*
101 the shepherd (of the s) *PJn102* (s are
hearing) *PJn103* (summoning by name) *PJn103*
(s following) *PJn104* (laying down his soul
for) *PJn1011* do not hear thieves *PJn108* the
hiring (s are not) *PJn1012* (leaving the s)
PJn1012 (not caring concerning) *PJn1013* wolf
scattering *PJn1012A* reckoned as s for slaugh-
ter *Ro836* saints were as straying *1Pt225*
cargo of s for Babylon *vRv1813* (*ALu103*
AJn104 *s¹ Rv214*).

sheep, lamb¹, little sheep¹.

pro ba'tik on' BEFORE-STEPIC

sheep gate, pertaining to sheep. a pool at
Jn52. sheep market¹.

sheep (little). See little sheep.

mél'ōt'ē SHEEPSKIN

sheepskin, skin of small cattle, usually of
sheep. saints wandered about in *Hb1137*.

othon'ē SHEET

sheet. utensil descending as a *vAc1011 115*.

sheet (winding). See winding sheet.

Sala' (Hebrew) SEND

Shelah, progenitor of Christ *Lu335*. (*Bs¹ Lu*
332).

shep'a s ma SHELTER

shelter, in a general sense, whatever is a pro-
tection against the weather. saints to be
sufficed with *1Ti68*. raiment¹.

Sēm' (Hebrew) NAME

Shem, a son of Noah Lu336, (ALu338).

Semeel' (Hebrew) famous

Shemei, progenitor of Christ Lu326.

poim en' SHEPHERD

shepherd, one who tends sheep. Figuratively, one who cares for the saints, a pastor Pp 411, as sheep having no Mt936Mk634 severing sheep from kids Pmt2532 I shall be smiting Pmt2631Mk1427 near Bethlehem (maintaining watches) Lu28 (spoke to one another) Lu215 (make known what they hear) Lu218 (return) Lu220 entering through the door Pjn102 laying down soul for the sheep Pjn 1011 Christ (the S ideal) Pjn1011 14 (one flock, one S) Jn1018 (the great S) PpHb1820 (turned back to the S) PpPt225 the hireling not being the Pjn1012.

poim ai'n δ SHEPHERD

shepherd, lead, feed, water, and guard sheep, tend. My people Israel Pmt28 s My sheep Pjn2116 the ecclesiastical Ac2028 flocklet of God PpPt52 ungodly s themselves Pjn12 s the nations (conquerors) PpRv227 (male son) PpRv 125 (the Word of God) PpRv1915 Lambkin s the saints PpRv1717

tend: having a slave t sheep Lu177 t a flock and not eating PpC97. feed⁷, rule⁴.

shepherd, human¹.

arch i poim' ē n ORIGIN-SHEPHERD

Shepherd (Chief). Christ PpPt54.

pra k't ōr PRACTICER

sheriff. judge giving you to Lu1258 58. officer².

show, announce³, inform⁶, manifest⁵, present², tender², word¹.

show forth, recount¹.show self, see¹.

thur e os' DOOR-

shield (large). of faith Ep616. shield¹.

lamp'ō SHINE

shine, emit light. lamp s to all Pmt515 let s your light Pmt516 Christ's face, as the sun vMt172 as lightning is Lu1724 light s in the jail Ac127 out of darkness light shall 2C46 God s in our hearts P2C46.

shine, appear¹⁰, flash¹, glisten¹, irradiate¹.

peri lamp'ō ABOUT-SHINE

shine about. glory of God Lu29AB³ light a Paul Ac2613. shine round about².

shine about, flash about¹.shine forth, shine out¹.

ek lamp'ō OUT-SHINE

shine out. the just, as the sun Mt1843. shine forth¹.

shine round, flash about¹.shining (bright), lightning¹.

plo'ōn FLOATER

ship. Jesus (calls the fishers) Mt421 22Mk119 20Lu52 3 3 7 11 (in a storm) Mt223 24 1424 29 32 33 Mk436 36 37 37ps¹ 647 51 Lu822 Jn 619 21 22 (at Gergesene) Mt91 Mk52 18 21 Lu8 37 (teaching from) Mt132Mk41 (retires thence in) Mt1413 Mk632 (after feeding the 5000) Mt1422Mk645Jn617 (the 4000) Mt1539Mk810 (at Gennesaret) Mk654 (leaving) Mk813 14 disciples at Tiberias Jn2136 Paul (at Troas) Ac 2013 (Miletus) Ac2038 (Patara) Ac212 (Tyre) Ac213 6 (Caesarea) Ac272 (Myra) Ac276 (Ideal Harbors) Ac2710 (in the hurricane) Ac2715 17

19 22 30 31 37 38 39 44 (Alexandrian) Ac2811 prodigious PJa34 a third of s decay PpRv89 all who have s PpRv1819 (Bjn623 s23 s1²⁴ A24).

ship, craft¹, (little s), boat², (small s), boat¹. ship (charterer of). See charterer of ship.

shipman, mariner².ship-master, navigator¹.shipping, ship¹.

nau ag e'ō NAUTICAL-WRECK

shipwreck. Paul thrice 2C125 as to the faith PpT1119. make shipwreck¹, suffer -1.

shipwreck (make)¹, (suffer s)¹, shipwreck².shod, bind on².shoe, sandal¹⁰.shoot forth, bud¹.

ex ana tel' l δ OUT-UP-FINISH

shoot up. see Pmt185Mk45. spring up².

shore. See lips.

shore, beach⁶.short, ensnarrow¹, few², hour¹, (come s), want².shorten, discount⁴.

shortly, immediately¹, swift¹, -ly⁸, swiftly (more)².

should⁸, is used for the future subjunctive, and for the present subjunctive may, when preceded by ever to denote contingency. *It is not used in the sense of an obligation, ought, and none of the renderings should be so construed. Note the order of the words. You should is an obligation, but should you shows that it stands for may you ever. Idiomatically shmay.*

should⁸. Superior m indicates may when not preceded by ever. See above. Jn92 1150 etc.

should (for may). See ever.

should, about (be) 24, owe¹.

ōm'os SHOULDER

shoulder, the trunk between the neck and the arms. Pharisees placing loads on men's Pmt 234 placing sheep on PpLu155.

phōn e'ō SOUND

shout, make an audible impression on the perceptions at a distance, in calling summon, of a cock crow. Christ (who has ears) Lu86 (girl be roused) Lu854 (Father into Thy hands) Lu2346 (disciples s to Him) Jn1813 unclean spirit Mk1263s rich man, in the unseen PpLu1624 to ascertain if Simon Peter Ac1018 Paul, to the warden Ac1628 messenger PpRv1418

summon: Christ (two blind men) Mt2032 (He is Elijah) Mt2747Mk1535 (s the twelve) Mk935 (Bar-Timeus) Mk1049 49 49 (a your husband) Jn416 (Miriam) Jn1128 (Lazarus, out of the tomb) Jn1217 (Pilate s Him) Jn1833 do not be s your friends Lu1412 rich man s administrator PpLu162 a noble s his slaves PpLu1915 Philip s Nathanael Jn148 s bridegroom Jn29 Jews s (parents of blind man) Jn918 (man who was blind) Jn924 shepherd s his sheep by name Pjn103 Martha s Miriam Jn1128 Peter s the widows Ac941 Cornelius s domestics Ac107

crow: the cock (ere s) Mt2634 75Mk1430 72 Lu2261 (immediately) Mt2674Mk1468A Lu2260 Jn1837 (second time) Mk1472 (under no circumstances till) Lu2234Jn1838. call²³, -for², crow¹², cry⁵.

shout, shout of command¹.

kel'eu s ma ORDER-effect

shout of command. Lord descending with 1Th 416. shout¹.

ana phōn e'ō UP-SOUND

shout out. Elizabeth Lu142AB. speak out¹.shout out, do¹.

pros phōn e'ō TOWARD-SOUND

shout to. boys and girls Mt1116Lu732 Jesus (to His disciples) Lu613 (to infirm woman) Lu1312 Pilate, to the multitude Lu2320 Paul, in Hebrew Ac2140 222. call to², -unto², speak to², -unto¹.

shovel (winnowing). See winnowing shovel.

deik'n u m i SHOW

show. Christ (Adversary s Him the kingdoms) Mt48Lu45 (s the disciples He must be suffering) Mt1621 (s Me a denarius) Lu2024 24g (what signs are you s) Jn2128 (many ideal acts I s) Jn1032 (Lord, s us the Father) Jn 148 9 (s the disciples His hands) Jn2020 leper to s himself to priest Mt84Mk144Lu514ABs s you upper room Mk1415Lu2212 the Father s (the Son all) Jn520 (Him greater works) Jn520 God (land which I shall s) Ac73 (s Peter not to say) Ac1028 (s the happy and only Potentate) 1Ti615 (model s Moses) Hb85 (unveiling He gives to Him) Rv11 (His messenger to s) vRv226 Paul s a path suited to transcendence 1Ci231 s me your faith Ja218 18 s his works by ideal behavior Ja813 s John (what must be occurring) vRv41 (sentence of the prostitute) vRv171 (the bride) vRv219 (holy city) vRv2110 (river of water) vRv221 (messenger who) vRv228 (BsLu2440).

show, become¹, demonstrate¹, disclose¹, display⁹, divulge³, do⁵, evident (make)¹, exhibit⁶, give¹, indicate¹, intimate³, perceive¹, pretense¹, relate¹, report¹, say¹.show before, announce before².

show broad. See purpose.

show forth, display¹, operate².

deig ma t i z'ō SHOWIZE

show of (make a). God, of the authorities rCo215 (sMt119).

show pleasure, curry favor with¹.

[h]u e t o s' WET-

shower. God giving Ac1417 on Melita Ac282 land drinking PHb67 late Ja57A Elijah prays for Ja518 no s of rain vRv118. rain³.shower, rainstorm¹.showing, indication¹.

shown mercy (be). See merciful to (be).

r[h]a'k o s BURSTER

shred, a small piece of cloth torn with the warp or woof to avoid raveling. patch of unshrunk PMt918Mk221. cloth².shrine, temple¹.

eid ol ei'on PERCEIVE-WHOLE

shrine (idol's). lying down in 1C810. idol's temple¹.

[h]u p o s t e l' l' o UNDER-PUT

shrink. Paul under no circumstances s from informing Ac2020 27 Peter s back Ga212 if he should ever be s back Hb1038. draw back¹, keep back¹, shun¹, withdraw¹.

[h]u p o s t o l' e' UNDER-PUTTING

shrinking. the saints not of those Hb1039. draw back¹.

o'lu n t h o s WHOLE-LOOSE

shriveled fig, one which has not ripened from lack of moisture and is so loosely fastened that it is easily broken from the bough vRv 613. untimely fig¹.

phris's o SHUDDER

shudder, tremble violently from fright. the demons Ja219. tremble¹.

apo t'rep'ō FROM-REVERT

shun, turn from. those having a form of devoutness 2Ti35. turn away¹.shun, stand about¹, shrink¹.shut, latch¹, lock¹².shut up, lock⁴, - up², - together¹.sick, ailing³, evilly⁸, falter¹, infirm⁷, - (be)¹⁷, (be s), evilly⁷.sick of (be), press¹.

drep'an on SICKLE

sickle, a curved, handled blade, or vine knife. for the harvest PMk429 in His hand vRv14 14 15 16 messenger having vRv1417 18 19 19. sickness, disease⁵, infirmity¹.

pleur a' RIB

side of the body. Jesus (s pierced) Mt2749 Jn1934 (shown to disciples) Jn2020 (Thomas' hand into) Jn2025 27 messenger smites Peter on Ac127.

side, part¹, (by s), beside¹⁵.

side (on either). See hence.

side (other). See other side.

side (station by). See present (paristēmi).

sides (try on all). See try on all sides.

Sidōn' (Hebrew) HUNT

Sidon, an ancient Phœnician city north of Palestine, on the Mediterranean, about 33° 33' north, 35° 24' east. Jesus (if His deeds occurred in) Mt1121 22Lu1013 14 (retires into) Mt1521 (multitude follows from) Mk38Lu617 (came into frontiers of) Mk724 (came through) Mk731 Paul led down to Ac273.

Sidōn' i'a (Hebrew) HUNT

Sidonia. Sarepta of Lu426.

Sidōn' i'os (Hebrew) HUNT

Sidonian. Herod in fighting fury with Ac1220.

sin i a z'ō QUAKE

sift, in a sieve. Satan to s disciples as grain Lu2231.

ana sten a z'ō UP-CRAMPIZE

sigh. Jesus s in His spirit Mk812.

sigh, groan¹.

sight. See look.

sight, beholding¹, eye¹, perception¹, spectacle¹, vision¹, (in s), front (in...be)².

sight (fearful). See fearful sight.

kat en d'p i o n DOWN-IN-VIEW

sight (in), (adverb). in God's s (in Christ) 2C217s2 (saints flawless) Ep14 saints to be flawless in Christ's Co122 in s of God's glory Ju24. before², - the presence of¹, in one's sight¹, - sight of¹.

en d'p i o n IN-VIEW

sight of (in)*, of location s before, (adverb). of God (Lord) (John to be great) Lu115 (John coming before) Lu117 76 (not one sparrow forgotten) Lu126 (an abomination) Lu1615 (if it is just) Ac419 (no flesh boasting) 1C129 (Paul not lying) Ga120 (Paul conjuring) 1Ti521 2Ti41 i s of men (Pharisees justifying themselves) Lu1615 (signs Jesus does) Jn2030 s before: God (David found favor) Ac746 the throne (torches burning) vRv 45 (as a glassy sea) vRv46 (casting wreaths) vRv410 (golden altar) vRv83 (singing a new song) vRv143 etc. See under other keywords.

ana bley'o UP-CAST-VIEW

sight (receive) of the blind, look up of those who can see. the blind *Am119* *Lu722* (two near Jericho) *Mt2034* (Bar-Timeus) *Mk1051* 52 (a mendicant) *Lu1841* 42 43 (man born blind) *Jn911* 15 18 18 (Saul) *Ac912* 17 18 2213
 look up: Jesus (into heaven) *Mt1419* *Mk641* 734 *Lu916* (perceived the rich) *Lu211* the blind man *Mk824* the women at the tomb *Mk164* Paul, to Ananias *Ac2213* *ss* (*Amk825*). look¹⁰, receive sight¹⁵, see¹.

ana'bleps IS UP-CAST-VIEWING

sight (receiving of). Jesus commissioned to herald *Flu418*.

sém ei'on SIGN

sign, an act or circumstance which has a meaning or message. Christ (want to see s from) *Mt1238* 161 *Mk811* 12 *Lu118* (s of Thy presence) *Mt243* (s of the Son of Mankind) *Mt2430* (for a sign contradicted) *Lu234* (Herod expected to perceive) *Lu238* (beginning of the s) *Jn211* (what s are you showing) *Jn218* 630 (many believe beholding) *Jn223* (s which Thou) *Jn32* (if you should not be perceiving) *Jn448* (second s He does) *Ja54* (s He did on the infirm) *Jn62* (men perceiving the s) *Jn614* (seeking Me not that you perceived s) *Jn626* (no more s than this Man) *Jn731* (doing many) *Jn1147* 1237 2030 (throng hears that He has done this) *Jn1218* (s God does through Him) *Ac222* not given except s of Jonah *Mt1239* 39 164 4 *Lu1129* 29 29 30 generation seeking (adulteress) *Mt1239* 164 (why is this g) *Mk812* false prophets giving *Mt244* *Mk1322* Judas gives *Mt2648* the s when all these things *Mk134* *Lu217* 11 s follow in those who believe *Mk1617* confirming the word by *Mk1620* s to the shepherds *Lu212* in the sun *Lu2125* how can a sinner be doing such *Jn916* John does no *Jn1041* God (giving s on earth) *Ac219* (beseeched for) *Ac430* (corroborating by) *Hb24* occurred through the apostles *Ac248* 416 22 512 Stephen did great *Ac68* Moses did in Egypt *Ac736* Philip doing *Ac86* 13 Paul (and Barnabas doing) *Ac143* 1512 (s through) *Ro1519* (his name a s) *2Th317* of circumcision *Ro411* Jews requesting 1 *C122* languages are for a *C1422* s of an apostle *2C1212* 12 operation of Satan with 2 *Th29* in heaven (a woman) *vRv121* (dragon) *vRv123* (seven messengers) *vRv151* wild beast doing *vRv1313* 14 spirits of demons doing *vRv1614* false prophet who does *vRv1920*. miracle²², sign⁵¹, token¹, wonder³.

sign, ensign¹.

sém ei o'o be-SIGN

sign (be). let this be a *2Th314*. note¹.

sus'sém on TOGETHER-SIGN

signal, a preconceived sign or signal. Judas had given *Mk1444*. token¹.
 signification (without), soundless¹.

sém ai n'o SIGNIFY

signify, a faded metaphor, no longer meaning to make known by signs, but by speech. Christ s what death *Jn1233* 1832 2119 Agabus s famine *Ac1128* charges against Paul *Ac2527* God s to John *Rv11*.

signify, disclose¹, evident (make)³, publish¹. signs (make), nod¹.

Sil'as SILAS

Silas, one of Paul's companions. ecclesia chooses Judas and S *Ac1522* 27 prophet also

Ac1532 Paul (singling out) *Ac1540* (directs S and Timothy) *Ac1715* Paul and S (drawn into market) *Ac1619* (praying and singing) *Ac1625* (warden prostrates to) *Ac1629* (some allotted to) *Ac174* (brethren send into Berea) *Ac1740* S and Timothy (remain behind) *Ac1714* (came down from Macedonia) *Ac185*.

silence, hush², quietness³, (keep s), hush³, (put to s), muzzle².

si op a'o be-SILENT

silent (be), refrain from speech or other sound, or be still because dumb. blind men told to be *Mt2031* *Mk1048* *Lu1839* *as* Jesus (s before chief priest) *Mt2663* *Mk1461* (to the wind, be s) *Mk439* the Jews s *Mk34* disciples *Mk934* Zechariah *Lu120* should the disciples be *Lu1940* Paul not to be *Ac189*. dumb¹, hold one's peace⁹, peace¹.

sir ik on' SILK

silk. cargo of s for Babylon *vRv1812*.

silly women, women (little)¹.

Sil'om' (Hebrew) SENT

Siloam, a fountain and pool in Jerusalem. tower of *Lu134* man to wash in *Jn97* 11.

Silouanas' SILVANUS

Silvanus, otherwise called Silas, in Acts. Paul and S and Timothy *2C119* 1 *Th11* 2 *Th11* S a faithful brother 1 *Pt512*.

argur'4 on SILVER

silver, when minted into money, silver coin. as a man traveling who gives *FMt2518* 27 *Lu1915* 23 Judas (weigh to him thirty pieces) *AMt2615* (turns back) *AMt273* 5 (priests promise) *AMk1411* *Lu225* chief priests (taking the s) *Mt276* 9 (give to the soldiers) *AMt2812* 15 apostles not to pick up *ALu93* Peter said (s and gold I do not possess) *Ac36* (may your s be for destruction) *Ac820* tomb Abraham purchased *Ac716* fifty thousand pieces *Ac1918* Paul covets no one's *Ac2035* corruptible *AlPt118*. money¹¹, piece of silver⁵, silver³, -piece¹.

argur ou'n' SILVERN

silver, made of silver. temples of *Ac1924* *As2* utensils of *P2T1220* idols of *vRv920*.

ar'gur os SILVER

silver, a white, ductile precious metal, much used for money. apostles not to acquire *AMt1093s* Divine not like *Ac1729* building on this foundation *1C312* corroded *Ja53* for Babylon *vRv1812* (*s'Ac1924*).

silver (piece of), drachma¹.

argur o kop'os SILVER-STRIKER

silversmith, a worker in silver. Demetrius *Ac1924*.

Sumeon' (Hebrew) HEARING

Simeon, a form of Simon. a prophet in Jerusalem *Lu225* 34 son of Judah *Lu330* one called Niger *Ac181* Peter *Ac1514* 2 *Pt11As* the tribe of *Rv71Ab*.

[h]os aut'o's AS-SAME-AS

similarly, *Mt205* 2130 etc. after the same manner, in like manner², even so¹, likewise¹².
 similitude, likeness³.

S'i'mon (Hebrew) HEARING

Simon, a variation of Simeon. S Peter the apostle: who is termed Peter *Mt418* Christ (names the twelve, first S) *Mt102* *Mk316* *Lu614* (S and others trail Him) *Mk136* (entered S's house) *Lu438* (S prostrates before) *Lu58* (seen by) *Lu2434* (girded, coming to S) *Jn136* (fol-

lowed Him)Jn1815 addresses S (happy are you)Mt1617 (what are you supposing)Mt1725 (S are you drowning)Mk1437 (back up into) Lu54 (fear not)Lu510 (Satan claims you men)Lu2231 31AB (you are S)Jn142 (are you loving Me)Jn2115 15 16 17 S to Christ (Thou art the C)Mt1616 (Doctor, tolling)Lu55 (Lord to whom)Jn668 (not my feet only)Jn139 (whither art Thou going)Jn1396 Andrew the brother of Mk116 16 Jn140 41 68 house of S and Andrew Mk129 mother-in-law of Mk130 Lu438 ship of Lu53 James and John mates of Lu510 nodding to John Jn1324 draws (his sword)Jn1310 (the net to land)Jn2111 standing, warming himself Jn1825 Miriam Magdalene racing to Jn202 following John into tomb Jn206 going fishing Jn212 3 girds on overcoat Jn217 Cornelius to send after Ac 105 32 113 men inquired for Ac1018 (B2Pt11). Simon, brother of Jesus Mt1355 Mk63

Simon, father of Judas Iscariot Jn671 124A 132 26

Simon, of Cyrene (conscripted to carry the cross)Mt2732Mk1521Lu2326

Simon, the leper Mt266Mk143

Simon, the Pharisee Lu740 43 44

Simon, the sorcerer Ac89 13 18 24

Simon, the tanner of Joppa Ac943 106 17 32

Simon, the Zealot, the Cananite, an apostle Mt104Mk318Lu615 Ac113

simple, artless¹, innocent¹.

a *phel o't es UN-BARK*

simplicity, of heart Ac246, singleness¹.

simplicity, holiness¹, singleness³.

eik'o SIMULATE

simulate, appear to be otherwise, be unreal.

Paul not even for an hour Ga25 one doubting

a surge of the sea Ja16 s a man considering his face Ja123, be like², give place¹.

[h]a mart'ta UN-MARKING

sin. Christ (saving His people from their)Mt

121 (pardons s)Mt92 5 6 2628 Mk25 9 10Lu520

23 24 747 48 49 Ac551 1043 1388 Co114 (takes

away s)Jn129 1Jn35 (none exposing Him

concerning)Jn846 (should not stand against

them this s)Ac780 (died to s) Ro610 (died

for our)1C153 1Pt318 (not knowing s)2C521

(gives Himself for our)Ga14 (not a dispenser

of)Ga217 (making a cleansing of)Hb13

(a propitiatory shelter for)Hb217 1Jn22

22 2410 (apart from s)Hb415 928 (for the repudiation

of)Hb926 (bearing s)Hb928 (offering one sacrifice

for)Hb1012 (does no s)1Pt22 (carries up our)1Pt224 (cleansing us

from every)1Jn17 (in Him is no)1Jn35 (looses us

from our)Rv15 God (pardons s) Mk27Lu521 114 1Jn19 (sending His Son in

likeness of sin's flesh) Ro833 (condemns s) Ro83

(eliminating Israel's)Ro1217 (makes C to be a s offering)

A2C521 (no longer reminded of)Hb812 1017 (Thou dost not delight in those concerning)

Hb106 8 others: confessing Mt36Mk15 Ja516 pardon of (blasphemy)Mt

1231 (knowledge of salvation in)Lu177 (repentance for)

Mk14Lu33 2477 (baptized for) Ac238 (the nations to get)

Ac2613 Jews (dying in your)Jn821 24 24 (would have had no)

Jn941 1522 24 (s remaining)Jn941 (have no pretense concerning)

Jn1522 (are not believing in Me)Jn169 (have the greater)Jn

1911 (repent for the erasure of)Ac319 (fill up their s always)

1Th212As a slave of s (everyone doing)Jn834 34 (saints not to be s for s)

Ro66 17 20 (for death)Ro616 wholly

born in Jn934 exposing the world concerning Jn168 forgiving Jn2023 1Jn212 Paul (to bathe off his)Ac2216 (all under s)Ro39 (knew not except through law)Ro77 (making its home in)Ro717 20 (captivity to the law of)Ro723ss (do I s in humbling myself)2C117 s covered (happy are they)Ro47 (a multitude of s)Ja520 1Pt48 recognition of (through law)Ro320 the Lord not reckoning Ro48 entered (through one man)Ro512 (through s death)Ro512 until law s was in the world Ro513 not taken into account Ro 513 increases Ro520 s reigns (in death) iRo 521 (let not s r in you)Ro612 persisting in Ro61 saints dead to Ro62 11 Ep21As that the body of s may be nullified Ro68 from a (justified)Ro67 (freed)Ro618 22 (coming away f) 1Pt224 (do not stop) 2Pt214 (not presenting your members to)Ro613 shall not be lording it over you iRo614 death (ration of s is) iRo623 (the sting of d is) i1C1556 (teeming forth d)Ja115 (a s to d)1Jn516 16 17 passions of ARo75 law (is the l s)ARo77 (slaving for S's l)ARo725 (the l of s and death)Ro82 (power of s is the l)1C1556 is dead (apart from law)Ro78 (body is d because of s) Ro810 precept (s getting incentive through) iRo78 11 (s revives at coming of) iRo79 s that it may be appearing s iRo 713 13 should become an inordinate sinner iRo713 that not out of faith is s Ro1423 you are still in your 1C1517 scripture locks up all under Ga322 participating in s of others 1Th522 s taken for granted 1Th524 heaped with r2T138 the seduction of Hb313 sacrifices (chief priest offering for s)Hb51 3 727 (nothing longer on their conscience as to s)Hb102 (recollection of s year by year) Hb103 (impossible to be eliminating)Hb104 (never can take s from about us)Hb1011 (no longer offering concerned with)Hb1018 26 (blood of)Hb131s temporary enjoyment of Hb1125 the popular s rHb121 contending against Hb124 desire is bringing forth Ja115 working s (showing partiality)Ja29 doing s Ja17 515 1Jn34 8 (not)1Jn39 has ceased his s (suffering)1Pt41 saying we have no 1Jn18 avowing our 1Jn19 is lawlessness 1Jn34 all injustice is 1Jn517 Babylon's vRv184 5 (sCo 211 A2Th23 B2Pt19 A1Jn516). offence¹, sin¹⁷², - full¹.

sin, offense³, sin (penalty)⁴, (without s), sinless¹.

[h]a mart [an]o UN-MARK [-UP]

sin, miss the mark, make a mistake, fall of the

ideal. brother (if your b s)Mt1815Lu178 4 (how many times)Mt1821 (s against b)1C812

(not to death)1Jn516 16 Judas Mt274 younger son rLu1518 21 s no longer (impotent

man)Jn514 (woman) [Jn811] blind man Jn92 3 against Caesar (Paul not)Ac258 without

law Ro212 12 all s (and are wanting) Ro323 (on which)Ro512 not s (death reigns

over those who are)Ro514 (marrying)1C728 28 36 (sober up and)1C1534 (indignant)Ep

426 (saying we have)1Jn110 (that you may) 1Jn21 (remaining in Him)1Jn36 (begotten

of God)1Jn518 one s (not as through)Ro516 (we have an Entreater)1Jn24 (has not seen

Him)1Jn36 should we be s Ro615 s against his own body 1C618 against Christ 1C812

those s (be exposing)1Th520 (God disgusted with)Hb317Bs sectarian man Tit311 voluntarily

Hb1026 and being buffeted 1Pt220 messengers 2Pt24 Adversary (from the be-

ginning)1Jn38 one begotten of God can not be s 1Jn39, for your faults, offend¹, sin³⁹, trespass³.

sin already, sin before¹.

pro a mart[an]'o BEFORE-UN-MARK[-UP]
sin before. Paul (mourning for many)2C1221 (predicting to)2C132, sin already¹, - heretofore¹.

sin heretofore, sin before¹.

[h]a mar't e ma UN-MARK-effect
sin (penalty). pardoned Mk328 412A liable to the eonian p for the s Mk328B3 passing over of Ro325 the p of every s 1C618 cleansing from 2Pt19As, judgment¹, sin⁴.

Sina' SINAI

Sinal, a mountain in Arabia, where Moses received the law, located about 28° 30' north, 34° east. Mount S (wilderness of) vAc730 (speaks to Moses in) Ac738 (covenant from) Ga424 (Hagar is) Ga425.

ep ei' ON-IF

since, else, s you entreat me Mt1832 s they had Him for a prophet Mt2146 s it is the price of blood Mt276 others: Mk1542 Lu134 Jn1329 1931 1C1412 2C1118 133 Hb214 46 52 11 618 917 26 1111 else: how shall God be judging Ro36 e the grace is no longer grace Ro116As³ 6 e you also will be hewn out Ro 1122 others: 1C510 714 1416 1529 Hb102 (B1C1416), because⁸, else³, forasmuch as², for that¹, - then⁴, otherwise⁴, seeing⁴, -that¹, since¹, when¹.

since, as¹, from⁷, since in fact¹, where¹, with¹.
since. See till.
since. See which.

ep ei de' ON-IF-BIND

since in fact. Lu71 116 Ac1346 1412 1524 1C1 21 22 1416As 1521 Ph226, after that¹, because², for³, - that¹, forasmuch as¹, seeing², since¹, when¹.

ep ei de' per ON-IF-BIND-EVEN

since in fact even. many take in hand Lu1. forasmuch as¹.

et ge IF SURELY

since surely. Ga34 Ep32 421Co123 (BRo56 s2C56). if², -so be that², -yet¹, still¹.

elli krin'es SUN-JUDGED

sincere, free from falsehood. saints (that you may be) Ph110 (your s comprehension) 2Pt31, sincere, unadulterated¹, sincerely, purely¹.

elli krin'et a SUN-JUDGMENT

sincerity. unlevend 1C58 Paul (in holiness and) 2C112 (but as of) 2C217.

sincerity, genuine¹, incorruption¹.

sinful, sin¹, sinner⁴.

ad'o SING

sing, make a melodious, rhythmic sound. saints (in your hearts) Ep519 (with grace) Co816 a new song (animals and elders) vRv59 (the 144,000) vRv143 conquerors vRv153.

sing, play music³.

[h]um'n e'o HYMN

sing hymn. Jesus and the eleven Mt2630 Mk 1426 Paul and Silas Ac1635 I shall be s h to Thee Hb212, sing an hymn², sing praises unto².

sing psalms, play music¹.

singer (lyre). See lyre singer.

[h]a plo un' UN-COMPOUND

single, not complicated. the eye PMt622 Lu1134, single out. See term.

[h]a plo't es UN-COMPOUND

singleness, generosity. which is in Christ 2C 118 slaves to obey in REp65 Co323 generosity: sharing with Ro128 of the ecclesia (of Macedonia) 2C82 (in Corinth) 2C911 13 (s2Co 112), bountifulness¹, liberality², simplicity³, singleness².

singleness, simplicity¹.

kata pher'o DOWN-CARRY

sink to sleep (Eutychus) Ac209 9, deposit a ballot Ac2610, bring against Ac257, fall¹, give against¹, sink down¹.

kata pont is'o DOWN-MARINE

sink. Peter beginning to s Mt1430 in the open ocean Mt186, be drowned¹, sink¹.

epi du'o ON-SLIP

sink, of the sun. not to let sun s on vexation Ep426, go down upon¹.

sink (begin to), swamp¹, sink down (let), place¹.

an a mart'et on UN-UN-MARKED

sinless. s one to first cast a stone [Jn87], without sin¹.

[h]a mart ol'on' UN-MARKER

sinner. Christ and (lay back at table with) Mt910 Mk215 (eating with) Mt911 Mk216 16Lu 530 152 (came to call s) Mt918 Mk217 Lu532 ABs* (a friend of) Mt1119 Lu734 (Son of Man-kind being given into hands of) Mt2645 Mk 1441 Lu247 (nearing C to be hearing Him) Lu151 (put up for the night with a) Lu197 (this man is a) Jn916 24 25 31 (when we are still s C died for our sakes) Ro58 (came to save) 1Ti115 (separated from) Hb726 (endured such contradiction by) Hb123 (hard words which s speak against) Ju15

Other proper names: Peter (a man a s am I) Lu58 Gallileans not s beyond all Lu13 Paul (being judged as a s) Ro37 (if found) Ga217 that Sin should become an inordinate s Ro713

Others: this generation, adulteress and s Mk338 loving those loving them Lu632 are doing the same Lu633 are lending to s Lu 634 34 a woman a s Lu737 39 joy over one repenting Lu157 10 a propitiatory shelter for me, the s PLu1813 the many constituted Ro519 not s of the nations Ga215 the law laid down for 1Ti19 cleanse your hands you s Ja48 he who turns back a Ja520 where will the s appear 1Pt418 (bRv218), sinful⁴, sinner⁴³.

sinner, debtor¹.

sinning. See sinner.

sip. See few.

sir, lord¹³, man⁶.

a delph e' SIMULTANEOUS-UTERUS

sister. Christ (he is My brother and s) Mt 1250 Mk355 (his s are they not with us) Mt 1356 Mk63 (s outside seeking) Mk332A (His mother's s) Jn1925 everyone who leaves Mt 1929 Mk1029 30 Martha (and Mary s) Lu1039 40 Jn11 3 s 5 28 (s of Lazarus) Jn1139 cannot be Jesus' disciples unless hating Lu1426 son of Paul's s Ac2316 Phoebe or s Ro161 Neurus and his s Ro1615 a s is not enslaved 1C715 leading about as a wife 1C95 younger woman as 1Ti52 Apphia Phn2As if a s naked Ja215 children of your chosen s 2Jn13.

sister's son, cousin.

kath'ē mai DOWN-

sit, situate, in darkness *PMt416* Lu179 in province of death *PMt416* at the tribute office *MT99Mk214Lu527* children in the markets *PMt1116Lu732* in sackcloth and ashes *Mt1121s* Lu1013 Jesus (beside the sea) *Mt1131* (in a ship) *Mt1132Mk41* (on a mountain) *Mt1529* Jn623AB (on the mount of Olives) *Mt243Mk133* Christ (s at the right) *Mt2244* 2694 *Mk1236* 1462 *Lu2042* 2269 *Ac234* *Ac31* *AB113* (on the throne) *CMt2323* *RV42* 3 9 10 51 7 13 618 710^s 15 194 2011 215 (on an ass's colt) *Jn1215* (on the colt) *RV1414* 15 16 (on the white horse) *RV1911* 19 21 blind men *Mt2030* *Mk1046* *Lu1835* *Jn98* Peter s with the deputies *Mt2638* 69 *Lu2255* Pilate s on the dais *Mt2719* soldiers (at the cross) *Mt2736* Miriam and Mary s in front of sepulcher *Mt2761* messengers s at the tomb *Mt282Mk165* scribes *Mk26* a throngs about Jesus *Mk332* 34 the demoniac *Mk515* *Lu835* Pharisees and teachers *Lu517* on all those s on the earth *Lu2135* a maid s toward the light *Lu2256* money changers s *Jn214* where the disciples are *Ac22* lame man s (at the Beautiful Gate) *Ac310* (in Lystra) *Ac148* eunuch s on the chariot *Ac828* Ananias s to judge Paul *Ac233* if revealed to another s by *1CI430* you be s (ideally here) *Ja23* (under my footstool) *Ja23* elders s on twenty-four thrones *RV44* 1116^s s on the horse (white) *RV62* (fiery-red) *RV64* (black) *RV65* (greenish) *RV68* 200,000,000 s on horses *RV917* Babylon s on (many waters) *RV171* 15 (scarlet wild beast) *RV173* (seven mountains) *RV179* (a queen) *RV187* flesh of horses and those s on (birds eating) *RV1918* situate: those s on the earth *RV1406s*. (*s* *MT217* *AB2Lu2280*). be set down¹, dwell¹, sit², - by², - down³.

sit, lie back at table², seated (be)³². sit at meat, lie back at table⁵, lie down³, recline¹.

sit at meat with, lie back at table with⁵. sit by, sit². sit down, lean back at table⁹, lie back at table¹, lie down¹, recline¹¹, seated (be)¹⁴, sit³. sit down with, lie back at table with¹.

su[n]g kath'ē mai TOGETHER-DOWN-

sit together. Peter, with the deputies *Mk1454* the governor *Ac2630*. sit with¹.

sit together (make), seat together¹. sit together with, lie back at table with¹.

ana kath'is'ō UP-DOWNIZE

sit up. youth of Nain *Lu1715* *As Dorcas* *Ac940*. sit upon, step on board¹. sit with, lie back at table with², sit together¹. situate. See sit.

[h]ex SIX

six, the lowest number having both two and three as factors. s days (after) *VMt171Mk92* (working on) *Lu1314* (before Passover) *Jn121* three years s months (heaven locked) *Lu425* (does not rain) *Ja517* s stone water pots *Jn26* forty and s years (temple built in) *Jn220* s brethren with Peter *Ac1112* Paul seated one year s months (Corinth) *Ac1811* two hundred seventy-s souls (on the ship) *Ac2737* *Bs* s wings apiece (animals) *RV448* six hundred sixty-s (wild beast's number) *RV1318*.

[h]ex a ko'si a SIX-HUNDRED

six hundred. number s h sixty-six (wild beast) *RV1318* thousand s h stadia *RV1420*.

[h]ek t'on' SIXTH

sixth. s hour (householder coming out) *PMt205* (dark from) *Mt2745Mk1533Lu2344* (Jesus at the well) *Jn46* (Peter praying) *Ac109AB* s month with Elizabeth *Lu126* 36 s seal *RV612* messenger *RV913* 14^{bs} 1612 s foundation carnellian *RV2120* (*ABs* *Jn1914*).

[h]ex e'konta SIX-TY

sixty. brought forth s fold *PMt138* 23 *Mk48* 20 Emmaus, s stadia from Jerusalem *Lu2413* widow of less than 17159 thousand two hundred s days (prophesying) *RV113* (nurturing the woman) *RV126* number six hundred s six (wild beast) *RV1818*. sixty², -fold¹, three scores⁵.

p'elluk'on' ?-PRIME

size (what) letters *Ga611*, how eminent Melchizedek *Hb74*, literally, how fully developed.

skaph'ē DUG-OUT

skiff, a boat hollowed or dug out. on Paul's ship *Ac2716* 30 32. boat³.

der'ma SKIN

skin, the outer layer of the flesh of the body. wandered about in goat *Hb1137*.

skin (wine). See wine skin.

para leg'o mai BESIDE-LAY

skirt, lay along. along Crete *Ac278* 13. pass¹, sail by¹.

kran'i'on SKULL

skull, the bony structure of the head. Golgotha termed S Place *Mt2733Mk1522Lu2333Jn1917*. Calvary¹, Skull¹.

sky. See heaven.

an'i'ē mi UP-LET

slack, loosen tension, be lax. prisoner's bonds *Ac1626* lashings of rudders *Ac2740* be lax: saints to be l in threatening *Ep69* God not *Hb135*. forbear¹, leave¹, loose².

slackness, tardiness¹.

slain (recently). See recently slain.

spha'g'ion SLAIN

slain victim. do you not offer Me *Ac742*. slain beast¹.

slanderer, adversary¹.

slandrously (report), blaspheme¹.

r[h]ap'is'ō SLAP

slap, strike with the palm of the hand. on the right cheek *Mt539* s Christ *Mt2687*. smite².

r[h]ap'is'ma SLAP

slap. deputies s Christ *Mk1485Jn1822* 193.

spha'g'ē SLAYING

slaughter. Christ led as sheep to *Ac332* the saints as sheep for *Ro836* as in a day of *Ja53*.

slaughter, combat¹, murder¹.

doul'eu'ō SLAVE

slave, serve as the property of another. no one s for (two lords) *PMt624Lu1613* (God and mammon) *PMt624Lu1613* elder son, for his father *PLu1529* Jews not s of anyone *Jn833* Israel, for Egypt *Ac71* Paul (s for the Lord) *RV2019* (for God's law) *Ro725* (Timothy s with) *RV222* saints (not s for s sin) *Ro66* (in newness of spirit) *RV70* (s for the Lord) *RV1211* (for Christ) *RV1418* (for one another) *RV1513* (for the Lord Christ) *Co324* (for God) *RV119* greater s for inferior *RV912* not s for our Lord Christ *RV1618* Galatians (s of those not gods) *RV448* (want to s anew) *RV409* Hagar is in *Ga425* slaves to s (with

good humor)Ep67 (for believing owners)1Ti62
 'slave: of various desires' rT133 (AcCo
 323). be in bondage, do service, serve¹⁸.

doul'os SLAVE

slave, one whose person belongs to another.
 centurion's (to my s, do this)Mt89Lu78 (ill)
 Lu72 3 (found a sound)Lu710 his lord (s
 not above)Mt1024 (becoming as)Mt1025 (not
 greater than)Jn1318 r1520 a householder (s
 approaching) rMt1327 28 (dispatches) rMt21
 34 35 36Mk122 4AB2 a king (settles accounts
 with) rMt1823 (s worshiped) rMt1826 (lord of
 that s) rMt1827 (s found fellow s) rMt1828
 (saying, wicked s) rMt1832 (dispatches his)
 rMt223 4 6 8 10 let the foremost be your rMt
 2027Mk1044 faithful and prudent s rMt2445
 46 evil s (saying in his heart) rMt2448Lu1245
 (lord of that s arriving) rMt2450Lu1246 a
 man traveling (calls his) rMt2514 (lord of
 those) rMt2519 (well done) rMt2521 23 (wicked
 s) rMt2526 (cast out the useless) rMt2530 (giving
 his s authority) rMk1334 chief priest's s
 (smiting) rMt2651Mk1447Lu2250Jn1810 10 (one
 of the)Jn1826 s of the Lord (Miriam) rLu138
 (must not be fighting) 2Ti224 God (looks on
 the humiliation of His s) rLu148 (dismissing
 Thy s in peace) rLu229 (My men s and My
 women) rAc218 18 (endowing Thy) rAc429
 (Paul) rAc1617 Tit11 (James) rJa11 (to show
 to His) rRv11A22 226 (John) rRv11 (sealing
 the s of) rRv73 (evangelizes to His) rRv107
 (wages to Thy) rRv1118 (Moses s of) rRv153
 (avenges blood of) rRv192 (praising G all
 His) rRv195 (s offering divine service to)
 rRv223 happy those s watching rLu1237 3A
 43 shall have many lashes rLu1247 man made
 a dinner (dispatches his) rLu1417 (s report
 to) rLu1421 22 (said to s) rLu1421 23 father
 said to his rLu1522 having a s (plowing)
 Lu177 (has that s no thanks) Lu179AB31
 (useless s are we) Lu1710 a noble (calls ten)
 rLu1913 (gives them silver) rLu1915 (well
 done good) rLu1917 (wicked s) rLu1922 vine-
 yard owner dispatches rLu2010 11 certain
 courtier's s Jn451 s of sin (everyone doing
 sin) rJn834 s not remaining for the eon
 rJn835 not aware what his lord doing Jn1515
 Christ (no longer disciples s) rJn1515 (no s
 nor free in) Ga328 (taking the form of a)
 Ph27 (Epaphras s of) rCo412 (Peter) 2Pt11
 (Judas) rJu1 s in the courtyard of Hannas
 Jn1818 Paul (s of Christ Jesus) Ro11 (and
 Timothy s) r2Co45 Ph11 (I were not a) rGa110
 the saints (presenting yourselves as) rRo616
 (s of whom obeying) rRo616 (were s of Sin)
 rRo617 r20 (present members as) rRo619 19B3
 (were you called a) 1Co721 22 (not to be-
 come s of men) 1Co728 (one body s or free)
 1Co1213 (no longer a s) rGa47 (be obeying
 your masters) Ep65 Co322 (as s of Christ)
 Ep68 (required whether s or) Ep68 (masters
 be just to) Co41 (deem owners worthy) 1Ti61
 (to be subject) Tit29 (to be as God's s) r1Pt216
 a minor of no more consequence than Ga41
 no s in young humanity Co311 to have One-
 simus (no longer as a) Phn16 (above a s)
 Phn16 ungodly s of corruption r2Pt219 Jez-
 ebel deceiving My rRv220 hide themselves
 rRv615 emblem given rRv1316 flesh of rRv
 1918 (s*Lu1242). bond⁶, bondman¹, ser-
 vant¹²⁰.

slave, body¹.

sun'doul os TOGETHER-SLAVE

slave (fellow). of wicked slave rMt1828 29 31 33
 evil slave beating rMt2449 Paul's f s (Epa-

phras) rCo17 (Tychicus) rCo47AB3 the slain
 resting till their f s rRv611 the messenger
 a f s of John rRv1910 229. fellow servant¹⁰.

doul e'a SLAVERY

slavery, the state of being a slave. saints (did
 not get a spirit) Ro815 (be not enthralled
 with yoke of) Ga51 (were liable to) rHb215
 creation to be freed from rRo821 covenant
 generating into rGa424. bondage⁵.

doul ag og e'o SLAVE-LEAD

slavery (lead into). Paul, his body r1Co927,
 bring into subjection¹.

spha x'o SLAY

slay, put to death by violence. Cain, his brother
 1Jn312 12 lambkin (as though s) rRv55
 (for Thou wast) rRv59 12 (from the disruption)
 rRv138 men (s one another) rRv64
 (s because of the word) rRv69 one of wild
 beast's heads rRv138 blood of all those s (in
 Babylon) rRv1824. kill¹, slay⁸, wound¹.

kata spha x'o DOWN-SLAY

slay. lead them here and rLu1927.

slay, kill¹⁴, lay hands on¹, lift up⁸, murder¹,
 sacrifice¹.

[h]up'n os SLEEP

sleep, a state of unconsciousness or suspended
 sensation. Joseph roused from Mt124 disci-
 ples heavy with Lu932 of repose (Lazarus)
 Jn1113 Eutychus sinking into Ac209 9 saints
 to be roused out of rRo1311.

sleep, drowse¹⁷, repose¹⁰, (fall on s), repose¹.

ex'upn iz'o OUT-SLEEP

sleep (awake out of). Jesus a Lazarus rJn1111.

ex'upn on OUT-SLEEP

sleep (out of). the warden coming Ac1627.

awake out of¹.

sleight, caprice¹.

peri phron e'o ABOUT-DISPOSE

slight. let no one s you Tit215. despise¹.

slight, -ly. See few.

dex'to lab'os RIGHT-GETTER

slinger, one who gets his weapon in his right
 hand. make ready two hundred Ac2323Bs.
 spearman¹.

par eis du n'o BESIDE-INTO-SLIP

slip in. some men rJu4. creep in unawares¹.

slip in. See put on.

okn e'ron' SLOTHFUL

slothful, irksome Ph31. slave rMt2526 in dili-
 gence not Ro1211. grievous¹, slothful².

slothful, dull¹.

okn e'o be-SLOTHFUL

slothful (be). Peter not to be Ac938. delay¹.

slow, idle¹, tardy³.

slumber, nod², stupor¹.

small. See little.

small, few⁵, (very s), least².

small cord, rope¹.

small fish. See fish (small).

smallest matters, least¹.

ox'o ODOR

smell. Lazarus already s Jn1139. stink¹.

smelling, scent¹.

patas's o SMITE

smite, strike with sudden force. the shepherd
 rMt2631Mk1427 chief priest's slave Mt2651
 Lu2250 Christ (shall we) Lu2249 (s the na-
 tions) rRv1915 Moses s the Egyptian Ac724

messenger s (Peter, on the side) Ac127 (Herod) Ac123 authority to s the land vRv116.
smite⁹, strike¹.

smite, beat⁹, eclipse¹, hit⁴, lash³, slap².
smite off, eliminate¹.

ka pn os' BURN-BLOW
smoke of fire, fumes of incense, blood and fire and pillars of s Ac219 as the s of a large furnace vRv92as of Babylon's conflagration vRv189 18bs 193 fumes: of incense vRv84 well of submerged chaos vRv92 2 3 Abs³ out of the mouths of the horses vRv 917 18 of torment vRv1411 temple dense with vRv158. smoke¹³.

smoke, smoulder¹.

le' on SMOOTH

smooth, without unevenness. rough roads shall be Lu35.

apo pn' g o FROM-CHOKED

smother. seed, by thorns vMt137Lu87 hogs, in the lake Lu833. choke³.

tuph' o SMOULDER

smoulder, burn without a flame. Christ not extinguishing s flax mMt1220. smoke¹.

par eis ag' o BESIDE-INTO-LEAD

smuggle in, introduce on the side. destructive sects f2Pt21. bring in privily¹.

par eis' ak t on BESIDE-INTO-LED

smuggled in. false brethren Ga24. brought in unawares¹.

Smurn'a MYRRH

Smyrna, a city on the coast of the Aegean about 38° 20' north, 27° east. ecclesia in vRv111 28.

skan'dal on SNARE

snare, a means of tripping or a cause of falling. Christ (culling out) vMt1341 (Peter a s to) vMt1623 (crucified, to Jews a s) v1C123 woe to (the world because of) vMt187 (that man through whom) vMt187 a to come (necessary) vMt187 (incredible for s not) Lu171 laying in Zion vRo933 let Israel's table become vRo119 saints (not to place a s) vRo 1413 (noting those making) vRo1617 s of the cross vGa511 a s rock 1Pt28 no s in one in the light v1Jn210 Balaam taught Balak to cast vRv214. occasion of stumbling¹. - to fall¹, offence⁹, thing that offendeth¹.

snare, noose¹, trap⁵.

skandal is' o SNARE

snare, if your hand, foot or eye vMt529 30 188 9 Mk943 45 47 Jesus (happy the one not s in Me) vMt116 Lu723 (the Jews s in) vMt13 57 Mk63 (lest He and Peter should be s them) vMt1727 (all shall be s in Me) vMt2631 Mk1427 (is this s you) vJn661 Pharisees at hearing the word vMt1512 at the coming of affliction because of the word vMt1321 Mk 417 one of these little ones vMt186Mk942Lu 172 then many shall be vMt2410 Peter (and if all are) vMt2633Mk1429 (I shall not) vMt 2633 that the disciples may not be vJn161 s a brother by food and drink vRo1421bs¹ 1C8 13 13 who is s and I (Paul) not v2C1129. make to offend², offend²⁸.

[h]arp az' o SNATCH

snatch, seize with a sudden grasp and carry away, as a wolf its prey. the violent s that kingdom vMt1112Lu1616s wicked one s that sown vMt1319 Jesus (throng about to s Him) Jn615 (no one s disciples out of His

hand) vJn1028 29 wolf s the sheep Jn1012 the spirit s Philip away Ac839 Paul (troops ordered to s) Ac2310 (s away to third heaven) 2C122 (into paradise) 2C124 s away together (living and dead saints) 1Th417 out of the fire vJu23 s away to God (male son) vRv125 (BMT1229 sMk415). bind¹, catch², caught away¹, caught up¹, pluck², press¹, pull¹, take by force³, taketh away¹.

muktér is' o NOSEIZE

sneer at, toss up the nose in contempt. God is not to be vGa67. mock¹.

chi o n' SNOW

snow, white, frozen flakes of moisture. messenger's apparel white as if Mt283 Christ's (garments as) vMk93A (head and hair as white as) vRv114.

so. See as.

so, consequently⁶, likewise¹, then¹¹, thus¹⁵⁸.

tsso. See thus.

de' na SO-AND-SO

so and so, an unnamed person. go into the city to Mt2618. such a man¹.

so as. See so that.

so great, so much⁵.

so large, so much¹.

so long, so much².

so many. See so much.

to s ou' t on THE-SAME

so much or so many, so vast (a cloud) Hb121. faith Mt810Lu79 bread Mt1533 time Jn149 Hb47 Ananias took pay Ac58 s suffering Ga34 better than messengers Hb14 sponsor (of a better covenant) Hb722 rather (day drawing near) Hb1025 torment vRv187 riches vRv1817

so many: years Lu1529 bread for Jn69 signs Jn1237 fishes Jn2111 species of sounds 1C1410. so great⁵, -large¹, -long², -many⁵, -much⁷, these many¹.

so much. See as much as.

so much as, neither¹.

[h]os' te AS-BESIDES

so that*, so as, a conjunction expressing consequence or result. a great quaking s t the ship was covered Mt824 demoniacs very ferocious s t no one is strong enough Mt828 s t it is allowed to be doing ideally Mt1212 so as: authority s a to be casting out unclean spirits Mt101 so as to satisfy so much of a throng Mt1533 etc. as¹, inasmuch as¹, -that¹⁵, so that²⁵, -then⁵, that⁶, therefore⁹, to⁹, wherefore¹⁷.

so that, that².

[h]o' p o s WHICH-?-AS

so that, that so Ro34 917 17. Christ (in Nazareth s t) Mt223 (may be proceeding thence) Mt843 (ejecting workers) Mt938Lu102 (destroying Him) Mt1214Mk36 (trapping Him) Mt2215 (putting Him to death) Mt2659 (asking Him) Lu73 1137 (He might extricate us) Ga14 (s t the name of) 2Th112 (s t He should be tasting death) Hb29 Herod should be worshipping Mt28 men may perceive your acts Mt156 you may become sons Mt545 the hypocrites Mt62 5 16 your aims hidden Mt64 you may not appear fasting Mt618 s t may be fulfilled Mt817 1335 on you should be coming the just blood Mt2335 the reasonings of many Lu235 chasm established s t Lu1626

five brothers s t Lu16²³ both our chief priests Lu24²⁰ should be arresting Jn11⁵⁷ erasure of your sins Ac31¹⁹ pray concerning Ac8¹⁵ beseech the Lord Ac8²⁴ to the synagogues Ac9² Paul (recovering sight) Ac9¹² 17 (Jews may be assassinating) Ac9²⁴ (should not linger) Ac20¹⁶ (may lead him) Ac23¹⁵ 20 (favor against) Ac25³ those left of mankind Ac15¹⁷ two hundred soldiers Ac23²³ king Agrippa Ac25²⁶ no flesh boasting 1C1²⁹ complete the doing 2C8¹¹ to be an equality 2C8¹⁴ the fellowship Phn⁶ a death occurring Hb9¹⁵ you may be healed Ja5¹⁶ procured people s t 1Pt2⁹ (AMk5²³). because¹, how⁴, that⁴², to⁴.

ep' os AS-LAY (say)

so to say. through Abraham, Levi has been tithed Hb7⁹. so¹.

so vast. See so much.

soak. See cram.

né ph a' lion negative-DRINK

sober. supervisor must be f1Ti3² wives to be f1Ti3¹¹ the aged men to be f1Ti2². sober², vigilant¹.

sober, sane², (be s), sane (be)³, (teach to be s), sense of duty (bring to)¹.

né ph o negative-DRINK

sober (be), saints to be (watching and) f1Th 5⁶ 8 1Pt5⁸ (in all things) f2Ti4⁵ 1Pt1¹³ (sane and s for prayers) f1Pt4⁷. be sober³, sober¹, watch².

sober-minded (be), sane (be)¹.

ek né ph o OUT-negative-DRINK

sober up. justly and do not be sinning f1C15³⁴. awake¹.

ana né ph o UP-negative-DRINK

sober up. out of the Adversary's trap f2Ti2²⁶. recover one's self¹.

soberly, sanely¹.

soberness, sanity¹.

sobriety, sanity².

So'doma SODOM

Sodom, Gn18, 19, a city in the region of the Dead Sea. more tolerable for Mt10¹⁵ 1123 24 Mk6^{11A} Lu10¹² Lot came out from Lu17²⁰ as S would we become Ro9²⁹ God condemns the cities of 2Pt2⁶ a specimen Ju⁷ spiritually called fRv11⁸.

ar sen o ko'i t' es MALE-LIER

sodomite. not enjoying allotment of God's kingdom 1C6⁹ the law laid down for 1Ti1¹⁰. abuser of self with mankind¹, that defileth self - -.

malak on' SOFT

soft, catamite, a male used for unnatural purposes, joined with sodomite 1C6⁹. a special term so used by Theophylact, Dionysius, Halicarnassus, Plutarch, etc. a man in soft garments Mt18⁸ Lu7²⁵. effeminate¹, soft², -clothing¹.

soft clothing, soft¹.

sti ba's STAND-STEP

soft foliage. strewn on the road as Jesus comes to Jerusalem Mk11⁸. branches¹.

chous SOIL

soil, the upper layer of the ground, which is oxidized so that it supports plant life. disciples to shake off Mk6¹¹ men cast on their heads vRv18¹⁹. dust².

cho ik on' SOILISH

soilish, of the human body, which is taken from and returns to the soil. the first man 1C15⁴⁷ such as the s one is 1C15⁴⁸ 48 we wear the image of 1C15⁴⁹. earthy⁴.

par oik e'o BESIDE-HOME

sojourn. in Jerusalem Lu24¹⁸ Abraham, in the land of promise Hb11⁹. be a stranger¹, sojourn¹.

par oik i'a BESIDE-HOMELING

sojourn. in Egypt Ac13¹⁷ time of the saint's 1Pt1¹⁷. dwell as strangers¹, sojourning here¹.

par' oik os BESIDE-HOMER

sojourner. Abraham's seed Ac7⁶ Moses Ac7²⁹ the nations no longer mEp2¹⁹ Peter entreating saints as 1Pt2¹¹. foreigner¹, sojourn¹, stranger².

par egor i'a BESIDE-BUYING

solace. fellow workers a s to Paul Co4¹¹. comfort¹.

strati o't' es WARRIOR

soldier. centurion having s under him Mt8⁹ Lu7⁸ Christ (led by) Mt27²⁷ Mk15¹⁶ (scoff at Him) Lu23³⁶ (braid a wreath for) Jn19² (took His garments) Jn19²³ 23 (cast lots for His vesture) Jn19²⁴ (pierces His side) Jn19³⁴ bribed with silver Mt28¹² fracture the prisoner's legs Jn19³² a devout s of Cornelius Ac10⁷ Peter (given over to) Ac12¹⁴ 18 (reposing between) Ac12¹⁶ Paul (s run down to) Ac21³² 32 (borne by) Ac21³⁵ (to escort him) Ac23²³ 31 (speaking to) Ac27³¹ (a s remains with) Ac28¹⁶ strike off the ropes of the skiff Ac27³² counsel to kill the prisoners Ac27⁴² ideal s of Christ Jesus f2Ti2²³ 45A.

soldier. See war.

soldier (choose to be a), enlist¹.

su strati o't' es TOGETHER-WARRIOR

soldier (fellow). of Paul (Epaphroditus) fPh 2²⁵ (Archippus) fPhn².

soldiers, troops¹.

sand a' lion PLANK-BIND (dim.)

sole, not a sandal, with upper covering, but a mere sole. to bind on (the twelve) Mk6⁹ (Peter) Ac12⁸. sandal².

solicitous (be). See worry (merimnao).

solicitude. See worry (merimna).

ster e on' SOLID

solid, firmly coherent, so as to resist stress or change of shape. God's foundation 2Ti2¹⁹ nourishment fHb5¹² 14 in the faith 1Pt5⁹. steadfast¹, strong², sure¹.

solitary, desolate¹.

Solomōn' (Hebrew) PEACEFUL

Solomon, king David's son and successor to the throne of Israel 1Ki11-11. David begets Mt16⁷ in all his glory fMt6²⁹ Lu12²⁷ wisdom of Mt12⁴² Lu11³¹ more than S here Mt12⁴² Lu11³¹ the portico of Jn10²³ Ac31¹ 512 builds God a house Ac7⁴⁷.

solution. See break loose.

stugn a s' o be-SOMBER

somber (be), be grave and gloomy. certain rich man Mk10²². be sad¹.

asome. See any.

wsome. See which.

some, one⁶, other¹¹.

some of, out⁶.

some time (lest at). See lest at some time.

somehow. See how.

somehow (lest). See lest somehow.

something, some⁵.

sometime. See once.

somewhat, some⁶, part¹.

somewhere. See where?

somewhere (lest). See lest somewhere.

[h]uio's SON

son, male offspring, descended or legally adopted, especially when mature, and as entitled to the father's confidence and dignity and exhibiting his character. Thus, the sons of Israel are chiefs as Israel was, the sons of Jacob are crooked as he was, the Son of Mankind is entitled to headship over Adam's descendants. Frequently used in Hebrew as descriptive of character, as sons of the kingdom, the son of destruction. The opposite of a slave. Of an ass, a foal Mt215.

titles of Christ

Son of God: if you are (Adversary trying Him)Mt43⁶Lu43⁹ (chief priest asks)Mt2663 (descend)Mt2740 call Him (demons)Mt329 Lu441⁸²⁸ (unclean spirits)Mk311⁵ truly Thou art (disciples say)Mt1433 (Peter)Mt1616 (Nathanael)Jn149 He said (God's S am I)Mt2743 Jn1036 truly this was Mt2754Mk1539 Jesus C the S (evangel of)Mk11AB3¹⁴ (designated with power)Ro14 (heralded)2C119 are you the Mk1461Lu2270 Jesus (shall be called)Lu135 (John testified This One is) Jn134AB² (is the Christ the)Jn2031 (Paul heralded Jesus as)Ac920 (Chief Priest the) Hb414 (avowing Jesus)1Jn415 (believing J is)1Jn55 only-begotten Jn318 voice of Jn525 glorified through Lazarus' death Jn114 coming into the world Jn1127 Jews say He makes Himself Jn197 in faith of Ga220as crucifying for themselves again Hb66 Melchizedek picturing Hb73 he who tramples on Hb1029 manifested for this 1Jn38 believing (in the)1Jn510 (in the name of)1Jn513 is arriving 1Jn520 S of the Father 2Jn3 is saying, I am aware Rv218

Son of Mankind: messengers (dispatching His)Mt1341 (descending on)Jn151 nowhere to be reclining His head Mt820Lu958 authority to pardon sins Mt96Mk210Lu524 coming (till He may be)Mt1023 (in Father's glory) Mt1627 (in His kingdom)Mt1628 (in an hour not supposing)Mt2444Lu1240 (in His glory) Mt2531 (in clouds)Mk1326Lu2127 (finding the faith)Lu188 came (eating and drinking)Mt1119Lu734 (not to be served)Mt2028Mk1045 (to seek and to save)Lu1910 Lord of the sabbath Mt128Mk228Lu65 saying a word against Mt1232Lu1210 in the heart of the earth Mt1240 sowing ideal seed Ptl1337 who are men saying I am Mt1613 till roused Mt179Mk99 about to be suffering Mt1712 Mk831 912 Lu922 given up (about to be)Mt1722Lu944 (to chief priests)Mt2018Mk1033 (to be crucified)Mt262 Mk991 (woe to that man) Mt2624Mk1421 (into hands of sinners)Mt2645 Mk1441 (Judas, with a kiss)Lu2248 sitting (on throne of His glory)Mt1928 (at the right)Lu2269 presence of (as lightning)Mt2427 (as days of Noah)Mt2437B² s⁹ sign (of the)Mt2430 to (this generation)Lu1130 shall see (all the tribes)Mt2430 (Caiphas)Mt2664 Mk1462 indeed going away Mt2624Mk1421Lu2222 will be ashamed of Mk38Lu928 cast-

ing out your name on account of Lu622 will be avowing Him Lu128 the days of Lu1722 24 26 30 all will be accomplished as to Lu1831 prevailing to stand in front of Lu2136 must be given up Lu247 Who is in heaven Jn313 exalt (must be)Jn314 1234 (whenever you should)Jn828 He is a Jn527 giving life eonian Jn627 eating the flesh of Jn653 beholding Him (ascending)Jn662 (Stephen)Ac756 are you believing in Jn935 glorified (come has the hour)Jn1223 (now is)Jn1381 Who is this Jn1234 One like a Rv13 1444

Son of David: lineage of Mt11 be merciful Mt927 1522 2030 31 Mk1047 48Lu1838 39 is not this Mt1223 Hosanna to Mt219 15 whose S is He Mt2242 how is He his S Mt2245Mk1237Lu2044 scribes saying the Christ is Mk1235Lu2041

the Son: not aware of the day Mt2436Mk1332 baptizing into name of Mt2819 believing in Jn386 stubborn as to Jn386 doing nothing of Himself Jn519 19 vivifying whom He will Jn521 given all judging to Jn522 may be honoring Jn523 23 to have life in Himself Jn526AB² everyone beholding Jn640 making you free Jn386 shall be subject 1C1523 of God's love Co113 to the S, Thy throne O God Hb18 perfected for the eon Hb728 saints remaining in 1Jn224 he who has 1Jn512 12

the Son in various relations to God

My Son: out of Egypt I call Mt215 the Beloved Mt317 175 Mk111 97 Lu322 2Pt117 S of the Most High Lu132 the Chosen Lu955 My S art Thou Ac1333 Hb15 55 He shall be to Me for a Hb15

His Son: only-begotten Jn316 17 1Jn49 concerning (God's) evangel Ro13 (has testified)1Jn59 10 evangel of His Ro19 the death of Ro510as when sending Ro83 image of Ro829 spares not Ro832 fellowship of 1C19 to unveil in Paul Ga316 delegates Ga44 the spirit of Ga46 saints (waiting for)1Th110 (are in)1Jn520 blood of Jesus 1Jn17 believing in name of 1Jn323s dispatches 1Jn410 life eonian in 1Jn511

the Father: no one recognizing the S except Mt1127 27Lu1022 22 the S unveils Mt1127Lu1022 loving the S Jn335 fond of the Jn520 glorified in the S Jn1413 glorify Thy Jn171 Thy S glorifying Thee Jn171 fellowship with F and S 1Jn13 disowning F and S 1Jn222 23 avowing the S has the F 1Jn223 has dispatched the S 1Jn414 has the F as well as S 2Jn9

a Son: speaks to us in Hb12 as a S over His house Hb36 being a S learned obedience Hb58

other sons

Joseph s of David Mt120 Mary (shall bring forth)Mt121 23 25 (the artisan, s of) Mk63 (bringing forth)Lu131 (her firstborn) Lu27 God's Sons (peacemakers called)Mt59 (s of the Most High)Lu635 (s of resurrection)Mk2036 36 (those led by His spirit) Ro814 (creation awaiting unveiling)Ro819 (s of the living G)Ro926 (through faith are) MGa326 (realization of the)Ep413 (scouring every)Fh126 the Father (becoming s of)Mt545 (s and daughters to Me)F2C618 requesting bread FMt79Lu111AB of the kingdom (cast out)Fm1212 (ideal seed)Fm1339 of the bridal chamber Fm1915Mk219Lu534 Israel (by what are your s)Mt1227Lu1119 (s

shall prophesy) Ac217 (s of the prophets) Ac325 Christ (fond of s above Me) Mt1037 (s of the artisan) Mt1355 (be merciful to my) Mt1715 (brings s to) Mk917 (s a s as to the law of Joseph) Lu323 Jn145 642 (is not this Joseph's) Lu422 (look on my s) Lu938 (lead your s here) Lu941 (leading many s into glory) Hb210 (conqueror shall be a s to Me) vRv217 (of the wicked one) PMt1338 s of the kings PMt1725 26 mother of Zebedee's (came to Jesus) Mt2020 (with her s) Mt2020 21 (beholding crucifixion) Mt2756 householder (dispatching his s) PMt2137 Mk126 Lu2013 (respecting my) PMt2137 Mk126 (farmers perceiving the s) PMt2138 a king makes festivities for PMt222 a s of Gehenna Mt2315 the Jews s of those who murder Mt2331 Zechariah s of Berechiah Mt2335Bs two s of Zebedee (James and John) Mt2637 Mk1035 Lu510 (S of Thunder) Mk317

sons of Israel (Valued One from) Mt279 (many turning back) Lu116 (entire senate of) Ac521 (Moses to visit) Ac723 (Moses says to) Ac737 (Paul to bear Christ's name before) Ac915 (of the word God dispatches to) Ac1036 (number as the sand of the sea) Ro927 (not able to look intently) 2C37 13 (exodus of) Hb1122 (cast snare before) Rv214 (twelve tribes of) vRv74 2112 sons of mankind (sins pardoned) Mk328 (other generations s of humanity) Ep35 s of Timeus Mk1046 Elizabeth (bearing a) Lu113 57 (conceived a s) Lu136 John s of Zechariah Lu32 an only-begotten s died Lu712 s of peace ALu106 father against s Lu1253 53 falling into a well Lu145AB certain man had two PLu1511 13 19 21 21 24 25 30 s of this son (more prudent) Lu168 (marrying) Lu2034 s of light (less prudent) Lu168 (becoming) Jn1236 s of Abraham (Zaccheus) ALu199 (s of the race of) Ac1326 (those of faith) MGa37 (two) Ga422 (offering up) Ja221 Simon s of John Jn142

Jacob (his s Joseph) Jn45 (his s drank of it) Jn412 (blesses each s of Joseph) Hb1121 courtier's s (infirm) Jn446 47 (living) Jn450 53 s remaining for the son Jn355 man born blind (this is your s) Jn919 (this is our) Jn920 s of destruction (Judas) Jn1712 (man of lawlessness) 2Th23 John (Jesus to Mary, to your s) vRv1926 S of Consolation (Barnabas) Ac436 s of Hamor Ac716 Moses (rears him for a s) Ac721 Hb1124 (begets two) Ac729 Elymas, s of the Adversary Ac1310 Saul s of Kish Ac1321 Timothy, s of a believing Jewess Ac161 seven s of Seva Ac1914 Paul (s of Pharisees) Ac236 (the s of his sister) Ac2316 Sarah (shall have) Ro99 (s of the free woman) Ga430ABS*

saints (you are s) MGa46 (no longer a slave but a s) MGa47 7 (s of light) 1Th55 5 s of the maid (Hagar) Ga430 30 of stubbornness Ep22 56 Co36As a s of mankind that Thou Hb26 of Levi Hb75 arguing with you as PHb125 5 father disciplining Hb127 7 bastards and not MHb128 Mark my s r1Pt513 male s brought forth vRv125 (AJn118 s212 AJn510). child50, foal1, son120, Son210.

son, boy3, child21.

[h]uio the si'a SON-PLACING

son (place of a), sonship. Adoption legally into the place belonging to a son, as a mature male represents his father's character and inherits his dignities and wealth. saints (may be getting) Ga45 (designating us for) Ep15 sonship: saints (got the spirit of) Ro

815 (awaiting) Ro823 Israelites, whose is Ro94Bs. adoption3, - of children1, of sons1.

ôd e' SONG

song. spiritual Ep519 Co316 singing a new vRv59 143 3 s of Moses vRv153 of the Lamb-kin vRv153.

sonship. See son (place of a).

soon, instantly1, swiftly2.

soon angry, irritable1.

soon as (as), immediately3, straightway1.

sooner, swiftly (more)1.

mên IN-SOOTH

sooth (in), a particle of affirmation. If it is blessing Hb614, surely1.

soothe. See rest.

soothsaying (by), divine1.

sop, morsel1.

Sô'patr os SAVE-FATHER

Sopater, a companion of Paul, a Berean Ac204.

sorcerer, enchanter2, magi2.

sorcery, enchantment2, magic1, (use s), magic (use)1.

sordid. See shame.

sore, enough1, evilly1, fear1, great1, many1,

tremendously1, ulcer3, very1.

sore afraid (be), terrified1.

sorer, worse1.

sores (be full of), ulcers (have)1.

lup'e SORROW

sorrow, an evil, depressing feeling, the opposite of joy. disciples (reposing for) Lu2245 (filled their hearts) Jn166 (shall become joy) Jn1620 (will be having) Jn1622 a woman bringing forth has vJn1621 Paul (his s great) Ro92 (not coming again in) 2C21 (lest I may have) 2C23 Ph227 27 more excessive 2C27 according to God 2C710 of the world 2C710 not to give sorrowfully 2C97 discipline seeming to be vHb1211 if anyone undergoing 1Pt219, grief1, grievous1, grudgingly1, heaviness2, sorrow11.

sorrow, mourning3, pain2, pained (be)2, pang2.

lup'e'ô SORROW

sorrow or cause sorrow, be or make sorry, make sorrowful (Corinthians may be) 2C24, youth came away Mt1922 Mk1022 disciples (begin to be) Mt2622 Mk1419 (shall be) Jn1620 Christ begins to be Mt2637 if causing your brother Ro1415 if any has caused 2C25 s yet ever rejoicing 2C610 causing s to the holy spirit Ep430 lest you may 1Th413 being s by trials 1Pt16

be sorry: Herod Mt149 tremendously s (disciples) Mt1723 (fellow slaves) PMt1831 Peter Jn2117 Paul (if I am making you) 2C22 2 78 8 (not made me) 2C25 Corinthians made s 2C79 9Bs* 9 11 (s* Ro1421 ARv915). be grieved4, - in heaviness1, - made sorry6, - sorry3, - sorrowful4, cause grief1, sorrow3, sorrowful2.

a lup'o'ter os more-UN-SORROWED

sorrow-free (more). Paul may be Ph228, less sorrowful1.

peri'lup on ABOUT-SORROWED

sorrow-stricken. Jesus Mt2638 Mk1434 Herod (over the Baptist) Mk626 certain rich chief Lu1823 24A. exceeding sorrowful2, - sorry1, very sorrowful2.

sorrowful (less), sorrow-free (more)1.

sorrowful (make). See sorrow.

sorrowful (very), sorrow-stricken2.

sorry (be). See sorrow.

sorry (exceeding), sorrow-stricken¹.
sort of (what), what kind¹.

Sō s' patr os SAVE-FATHER

Sospater, a relative of Paul. Ro1621.

Sō s' the'n ēs SAVE-PLACE

Sosthenes, the ruler of the Corinthian synagogue Ac1817, one of Paul's associates 1C11.

psuch ē' COOL

soul, the sensation resulting from the combination of an organic body with breath or spirit Gn27 (121 A.V. "creature"), connected with the blood Lv1714 (A.V. "life"), possessed by all living creatures that move Lv1146. By metonymy, a human being considered from the standpoint of its sensations or experiences Rv69. Herod is seeking Jesus' AMt220 more than nourishment Mt625 Lu1223 don't worry about Mt625 Lu1222 man not able to kill Mt1028 God (able to destroy) Mt1028 (commit your s to) 1Pt419 destroying (on Christ's account) AMt1039B31* 1625 Mk835 Lu924 (one finding it will be) AMt1039 (one wanting to save it will be) AMt1625Mk835Lu924 (one seeking to procure it will be) ALu1733 (one fond of it will be) AJn1225 finding rest in Mt1129 God's s (delights in His Beloved) CMt1218 (not delighting in one shrinking back) CHb1038 give in exchange for AMt1626 Mk837 forfeiting AMt1626Mk836 (through shipwreck) ACa2710

Christ's (a ransom) AMt2028Mk1045 (sorrow-stricken) NMt2638 Mk1434 (disturbed) NJn1227 (not forsaking my) ACa227 loving God with the whole Mt2237 Mk1230 33A Lu1027 save a s AMk34 (on the sabbath) NLu69 (implanted word able to) AJa121 (of sinners) AJa520 Miriam's (magnifying the Lord) ALu146 (blade passing through) ALu235 rich man (declaring to his s) ALu1219 19 (demanding his s this night) Lu1220 hating the s (for Christ) ALu1426 (guarding it) AJn1225 acquiring by endurance Lu2119 laying down (the ideal shepherd) AJn1011 (for the sheep) AJn1015 (Christ) Jn1017 ALjN316 (Peter, for Christ) AJn1337 38 (a man, for his friends) AJn1513 lifting our s (of the Jews) Jn1024 three thousand added NAc241 fear came on NAc243 exterminated NAc323

saints (all of one) MAC432 (established) ACa1422 (dismantling your) ACa1524 (Paul bankrupted for) ACa1215 (spirit s and body) 1Th523 (Christ, Supervisor of your) 1Pt225 (ought to lay down our) ALjN316 others: seventy-five s (Jacob's family) AC714 of the nations provoked ACa142 apostles (give up for the name) ACa1526 (share) ALTh28 Eutychus' s in him ACa2010 Paul's (not making it precious) ACa2024 (for the sake of) ARo164 (a witness on) ACa123 not one cast away NAc2722 276 s in the ship NAc2737 human s (distress on) Ro29 (in Babylon) ARv1813 every s to be subject NRo131 Adam became a living N1C1545 from the s (doing God's will) Ep66 (working as to the Lord) ACa323 standing firm in one Ph127 Epaphroditus risking his APH230 parting of s and spirit Hb412 an anchor of Hb619 procuring of Hb1039 fainting in Hb123 leaders vigilant for Hb1317 salvation of 1Pt19 having purified 1Pt122 lusts warring against 1Pt211 eight s brought through water N1Pt320 Lot's just s ACa2228 unstable ACa2214 s prospering ACa3N2 under the altar VRv69 of creatures in the sea VRv89 conquerors love not their VRv1211 s in

the sea died VRv163 Babylon's VRv1814 of those executed VRv204 (sJu15). heart², life⁴⁰, mind³, soul⁵⁸.

ek psuch'ō OUT-COOL (soul)

soul (give up). Ananias and Sapphira ACa55 10 Herod ACa1223 (APh219). give up ghost³.

sum'psuch on TOGETHER-COOL

soul (joined in). saints admonished to be Ph22. of one accord¹.

psuch ik on' COOLIC

soulish, swayed by the soul, rather than the spirit. s man not receiving of the things of the spirit 1C214 s body 1C1544 44 48 terrestrial, s, demoniacal Ja315 s, not having the spirit Ju19. natural⁴, sensual².

a'psuch on UN-COOL

soulless, without sensation. sounds by s things 1C147. things without life¹.

phōn ē' SOUND

sound, what is perceived by the ears, articulate utterance, voice. in Rama Mt218 loud s trumpet Mt2431B Christ (letting out loud s) Mk1537 (of His speaking to Paul) ACa97 (voice as s of many waters) Rv115 of Miriam's salutation Lu144 hearing s of a blast Jn38 of a blare ACa26 given by soulless things 1C147 if trumpet giving dubious 1C148 many species of 1C1410 import of 1C1411 of declarations Hb1219 John hears (first s h) VRv41 (as many waters) VRv142 2 2 (as of singers) VRv142 of messengers VRv511 of trumpets VRv813 locusts wings VRv99 9 lyre singers VRv1822 of millstone Rv1822Ab as of many waters (the throng) VRv196 strong thunders VRv196

voice: of one imploring (John) Mt33Mk13 Lu84Jn123 God (out of heaven) Mt317Mk111 Lu322 Jn1228 30 (v out of the cloud) VMt175 Mk917 Lu935 36 2Pt117 18 (leper glorifying with loud) Lu1715 (disciples praising with) Lu1937 (neither have you heard the Father's) Jn537 (if you should be hearing) Hb37 15 47 Christ (not hearing His v in squares) Mt1219 (exclaims with a loud) Mt2746 (again crying with loud) Mt2750 (implores with) Mk1534 (Father into Thy) Lu2346 (Bridgemoor's v) Jn329 (the dead hearing v of) Jn525 28 (other sheep hearing) AJn1016 (My sheep hearing) Jn1027 (with loud v to Lazarus) Jn1143 (those of the truth hearing) Jn1857 (saying to Paul) ACa227 9 (v of Chief Messenger) 1Th416 (v as sound of many waters) Rv115 (anyone hearing My) Rv320 with a loud v (unclean spirits) Mk126Lu433 ACa87 (demoniac) Mk57Lu828 (Elizabeth shouts) Lu142As (multitude importuned) Lu2323 (Jews crying) AC757 (Stephen) ACa760AB3 (Festus averring) ACa2624 (souls of those slain) VRv610 (vast throng crying) VRv710 (vulture) VRv813 (out of heaven) VRv1112 1413 v of the Lord (to Moses) VAc731 (to Peter) VAc1013 15 117 9 (shakes the earth) Hb1226 messengers (heralding with) VRv52 (Worthy is the Lambkin) VRv512 (cries with loud) VRv72 103 1415 (seventh m's v) VRv107 (be ye afraid) VRv147 (third m's v) VRv149 (send in) VRv1418 (it falls) VRv182 (hither) VRv1917

others: lift the v (a woman) Lu1127 (lepers) Lu1713 (Peter) ACa214 (disciples, to God) ACa24 (in Lycaonian) ACa1411 (Jews, against Paul) ACa2222 multitudes v prevailed ALu2323 shepherds v (sheep hearing) Jn103 (sheep acquainted with) Jn104 5 Paul (hears a v) ACa94 2614 (in loud v, rise) ACa1410 (commit

nothing) Ac16²⁸ (to hear the v of His mouth) Ac22¹⁴ (with which I cry out) Ac24²¹ (to change my) Ga4²⁰ Rhoda recognizing Peter's Ac12¹⁴ Herod's v as of a god Ac12²² of the prophets Ac13³⁷ of Ephesian mob Ac 19³⁴ yoke-beast with human 2Pt2¹⁶ John hears v (behind him) Rv11¹⁰ 12 (as it were a) Rv6⁶ (of fourth animal) Rv6⁷ As (out of the horns) Rv9¹³ 32 (out of heaven) Rv10⁴ 8 18⁴ (in heaven) Rv12¹⁰ (of vast throng) Rv19¹ 6 out of the throne Rv4⁵ 19⁵ 21³ v of thunder (the animals) Rv6¹ v occurred Rv8⁵ 11¹⁵ 19 16¹⁸ seven thunders Rv10³ out of the temple Rv16¹⁷ v of bridegroom nevermore Rv18²³ (s¹ Rv10³), noise¹, noised abroad¹, sound⁸, voice¹³.

sound, resound¹, -ing², trumpet¹⁰, utterance².

[h]ugi es' SOUND

sound in health, without disease. Christ restores (man's hand s) Mt12¹³ (maimed etc.) Mt15³¹ B (woman with hemorrhage) Mk5³⁴ (man at Bethesda) Jn5⁶ 9 11 14 15 7²³ (lame man) Ac4¹⁰ disturbance of water caused Jn 5⁴ s unscusable words FTit2⁸, sound¹, whole¹³.

bolis'ō CASTICE

sound, cast a weight on a cord into water to find its depth. Ac27²⁸ 28.

sound a trumpet, trumpet¹.

[h]ugi ai n'ō be-SOUND

sound (be). centurion found his boy s Mt8¹³ Lu7¹⁰ no need of physician Plu5³¹ younger son back s Plu15³⁷ teaching (opposing) Pti1¹⁰ (not tolerate) F2T1⁴³ (entreat with) FTit 19¹⁸ (what is becoming to) FTit2¹ words (approaching with) Pti16³ (pattern of) F2T1 11³ in the faith FTit1¹³ 2² John wishing saints to be 3Jn². be in health¹, -sound¹, -whole¹, safe and sound¹, sound⁶, whole¹, wholesome¹.

ex ē ch e'ō OUT-RESOUND

sound forth. Thessalonians s f the word 1Th 1⁸. sound out¹.

sound mind, sanity¹.

sound out, sound forth¹.

a'phōn on UN-SOUND

soundless, (nothing is) 1C14¹⁰, voiceless 1C12² 2Pt2¹⁶, not bleating Ac8³². dumb³, without signification¹.

sounds (trumpet), trumpet¹.

not'os SOUTH

south, one standing with his left hand pointing to the sunrise and right to sunset, will face south. queen of the Mt12⁴² Lu11³¹ blowing from Plu12⁵⁵ arriving from Lu13²⁹ wind (blowing) Ac27¹³ (coming on) Ac28¹³ three portals (the city) Rv21¹³. south⁴, -wind³.

lips SOUTHWEST

southwest, the direction halfway between south and west. harbor looking toward Ac 27¹².

Sovereign, sovereignty. See origin.

[h]us SWINE

sow, an unclean animal. a bathed s 2Pt2²².

speir'ō sow

sow, plant by broadcasting seed. 'sower: parable of the Mt13³⁷ Mk4³ 14 Lu8⁵ and reaper re-joining FJn4³⁶ 37 God supplying seed to the 2C9¹⁰, parables of the sowing (out came the sower) FMt13³ 4 Mk4³ 4 Lu8⁵ 5 (you hear the

parable of the) FMt13¹⁸ (coming is the wicked one snatching that s) Pmt13¹⁹ Mk4¹⁵ (s beside the road) Pmt13¹⁹ Mk4¹⁵ (on rocky places) FMt13²⁰ Mk4¹⁶ (in the thorns) FMt13²² Mk4¹⁸ (on ideal earth) FMt13²³ Mk4²⁰ (s ideal seed) FMt13²⁴ 27 (kernel of mustard) FMt13³¹ Mk4³¹ 32 (enemy s daniel) FMt13³⁶ (sower s the word) FMt4¹⁴ the Son of Mankind (s ideal seed) FMt13³⁷ (a hard man reaping where not) FMt25²⁴ 26 Lu19²¹ 22 the flying creatures not Mt6²⁶ Lu12²⁴ if we s the spiritual F1C9¹¹ what you are s (not vivifying) F1C15³⁶ (not s the body) F1C15³⁷ 37ABS³ the dead (in corruption) F1C15⁴² (in dishonor) F1C15⁴³ (in infirmity) F1C15⁴³ (s sounor) F1C15⁴⁴ who is s (sparingly) F2C9⁶ (bountifully) F2C9⁶ (for his own flesh) FGa8⁸ (for the spirit) FGa8⁸ whatever a man FGa8⁷ in peace FJa3¹⁸. receive seed⁴, sow⁴³, sower⁶.

epi speir'ō ON-SOW

sow over. daniel s o amidst the wheat FMt 13²⁵, sowed¹.

sower. See sow.

spor'im on SOWING

sowing, a place in which seed has been sown. Jesus went through Mt12¹¹ Mk2²³ Lu6¹, corn¹, -fields².

space, interval (after an)¹, time², space of (after), interval (after)¹.

eu r'w'chōr on WELL-GUSH-SPACED

spacious. the way to destruction FMt7¹³, broad¹.

Spania SPAIN

Spain, the country occupying most of the southwestern peninsula of Europe, between 36° - 44° north and 4° east - 10° west. Paul expects to visit Ro15²⁴ 28.

pheid'ō mai SPARE

spare, refrain from drastic action, reticent (Paul) 2C12⁹. wolves not s the flocklet PAc 20²⁹ God s not (His own Son) Ro8³² (the natural boughs) Ro11²¹ 21 (messengers) 2Pt2²⁴ (ancient world) 2Pt2²⁵ Paul (I am s you) 1C 7²⁸ (to s you) 2C12³ (I shall not) 2C13², forbear¹, spare⁹.

pheid o men'ōs SPARING-AS

sparingly, holding back, not liberally, (adverb). sowing s, reaping s 2C9⁶ 6.

strouth'ōn PASSERINE

sparrow, a small bird of the order of Passeres, of which the sparrow is a common example. two selling for a penny Mt10²⁹ 31 five selling for two pence Lu12⁷.

lal e'ō TALK

speak, make articulate sounds, with special reference to the utterance. One can speak a lot and say little. (say refers to sense). God: s to Moses Jn9²⁹ Ac7⁴⁴ through the prophets cAc3²¹ thus (Abraham's seed) Ac7⁶ by different lips 1C14²¹ to the fathers cHb 11 to us in a Son cHb1² would not have s of another day Hb4⁸ to Christ (My Son art Thou) Hb5⁵ the spirit of your Father s in you Mt10²⁰ the word of G (s first to you) Ac13⁴⁶ (brethren daring to s) Phil¹⁴ (leaders) s Hb13⁷ s by G's spirit 1C12³ s to God 1C 14²⁸ as pleasing G 1Th2²⁴ as the oracles of G 1Pt4¹⁰ holy men of G s 2Pt1²¹

Christ: as He is (Jairus came) Mt9¹⁸ Mk 5³⁵ 36 Lu8⁴⁹ (His mother) Mt12⁴⁶ (Judas) Mt 26⁴⁷ Mk14⁴⁸ Lu22⁴⁷ (lower your nets) Lu5⁴ (Pharisee asking Him to lunch) Lu11³⁷ (on the road) Lu24³² (many believe) Jn8³⁰ s in

parables Mt133 10 13 33 34 34 Mk433 34 121Bs to disciples (fear not) Mt1427 Mk650 (scribes sit on Moses' seat) Mt231 (all authority) Mt2818 (He must suffer) Mk832 Lu246 44 (s G's declarations) Jn334 1410As (much have I to be) Jn826 (they know not) Jn106 1618As (these things have I) Jn1425 1511 161 4 6 33 1713 (no longer s much) Jn1430 (the word which I have) Jn153 (in proverbs) Jn1625 25 29 s the word Mk22 Jn148 sins pardoned Mk21 Lu521 parents do not understand Lu250 concerning the kingdom Lu911 to the woman at the well Jn426 27 27 declarations (are spirit and life) Jn663 (in the treasury) Jn820 not s from Myself Jn717 1249 1410 with boldness Jn726 1820 never s a man thus Jn746 I am the Light Jn812 for the beginning what I am Jn825 to the world Jn826 My Father (what He teaches Me) Jn828 (of what I have seen with) Jn888 (has given Me the precept) Jn1249 50 50 (glorify Thy Son) Jn171 s the truth Jn840 with the healed man Jn937 and He was hid from them Jn1236 if I came not and s Jn1522 s nothing in hiding Jn1820 inquire of them who have heard Jn1821 if evilly I s Jn1823AB does not s to Pilate Jn1910 a Prophet s Ac322 s to Paul Ac229 (In) 2C133 His blood s better than Abel 7Hb1224 not refusing Him Who Hb1225

s to Christ (mother seeks to) Mt1246s 47B (a messenger has) Jn1228 the Lord (after s was taken up) Mk1619 (s to Miriam) Lu145 (to our fathers) Lu155 (through the prophets) Lu170 (s the word of) Ac826 (messenger, to Philip) Ac826 (to Saul) Ac96 27 2210 (Saul s in name of) Ac929 (obtaining a beginning through) Hb23 (prophets s in the name of) Ja510 (sinners s against) Ju15 s concerning Him Lu233 38 Jn713 Ac281

Other (proper names): Pharisees Mt1234 Peter s (on the mount) Mt175 (extravagantly) Mk1431Bs (a cock crows) Lu2290 (to Cornelius) Ac1044 1114 15 what the woman does shall be s of Mt2613 Mk149 to Jairus Mk536 to Zechariah Lu19 20 22 64 John the baptist Jn137 Adversary Jn844 44 Isaiah Jn1241 Ac2825 Galileans Ac27 from Samuel Ac324 Peter and John Ac520 40 Stephen Ac610 11 ABs¹³ Moses (messenger s to) Ac738 (s of impending occurrences) Ac2622 (for testimony of that which shall be) Hb35 (s nothing of Judah concerning priests) Hb714 (precept being s by) Hb919 Cyprian men s to Greeks Ac1120

Paul s (Jews contradicted) Ac1345 (lame man hears) Ac149ABs³ (forbidden to s in Asia) Ac166 (Lydia hears) Ac1614 (new teaching) Ac1719 (fear not but be s) Ac189 (captain to permit him) Ac2139 (if a spirit s to him) Ac239 (nephew has something to s) Ac2318 (s boldly) Ac2626 Ep620 (believing God) Ac2725 2C413 (brethren not s anything wicked concerning) Ac2821 (to those who know law) Ro71 (not daring to s) Ro1518 (s wisdom) 1C26 7 (that which is graciously given) 1C213 (could not s as to spiritual) 1C31 (not according to man) 1C98 (the languages of men) 1C131 (as a minor) 1C131 (in languages) 1C146 18Bs (in revelation) 1C146 (my mind) 1C149 (in the sight of God) 2C217 (all in truth) 2C714 (not in accord with the Lord) 2C1117 17 (being insane I am s) 2C1123 (facing God, in Christ are we s) 2C1219 (the secret of Christ) Co43 4 (have no need to be s) 1Th18 (to s the evangel of God) 1Th22

(Jews forbidding us) 1Th216 (in all the epistles) 2Pt316 Cornelius (messenger) Ac107 (in languages) Ac1046 Paul (and Barnabas) Ac141 25 (and Silas) Ac1613 32 Apollos s and taught accurately Ac1825 disciples at Ephesus Ac196 Arrippa and Festus Ac2631 Titus to be 2Pt1 15s Abel Hb114 to Abraham Hb1118 John (to s) 2Jn12 3Jn14 (s with) Rv112bs 41 171 219 15

Others: deaf and mute Mt933 1222 1531s Mk735 Lu1114 disciples Mt1019 19 20 Mk1311 11 11 Lu2436 Ac41 17 20 29 31 1119 mouth s (out of the heart) Mt1234 Lu645 (pompous things) Ju16 (of the wild beast) Rv135 declarations (idle) Mt1236 (be s to them) Ac1342 demons not to Mk134 Lu441 the dumb Mk737 it is occurring Mk1123Bs languages Mk1617 Ac24 6 11 1C1290 142 4 5 5 13 23 27 39 shepherds Lu215Bs 17 18 20 the dead Lu715 in the ear Lu123 prophets Lu2425 1C1429 of that which we have perceived Jn311 of the earth Jn331 from himself Jn718 blind man Jn921 spirit of truth Jn1613 13 s perverse things Ac2030 the law is Ro319 secrets 1C142 to men 1C143 how will it be known 1C149 into the air 1C149 women 1C1434 35 I believe wherefore I 2C413 not allowed to 2C124 s the truth Ep425 in psalms Ep519 younger widows s what they must not 1Th1513 the word s through messengers Hb22 concerning the impending inhabited earth Hb25 even if we are s thus Hb69 tardy to Ja119 s as about to be judged Ja212 s no gulle 1Pt340 of the world 1Jn45 seven thunders Rv103 4 4 voice out of heaven Rv108 wild beast (as a dragon) Rv1311 (image s) Rv1315 (AMK96 s/n 1520 AAC528 B237 s Ro319 B1C65) preach6, say19, speak244, -after1, -of2, -with2, talk12, -with1, teach1, tell11, utter4.

speak. See say.
speak, apprise¹, argue¹, declare⁹, utter³, (propose to s), quiz².

dia la l'e'o THROUGH-TALK

speak about. declarations (John's birth) Lu165 scribes s a Jesus Lu611. commune¹, noise abroad¹.

kata la l'e'o DOWN-TALK

speak against. one another Ja411 11 11 you, as of evil doers 1Pt212 316. speak against¹, -evil of⁴.

speak against, contradict⁵, (not to s a), gain-said (not to be)¹.

speak among, confer¹.

speak any more, add¹.

speak before, declare before², say before¹.

speak evil of, speak against¹.

speak for self, defend¹.

speak forth, declaim¹.

speak of, announce¹.

ek la l'e'o OUT-TALK

speak out. to no one Ac2822. tell¹.

speak out, shout out¹.

speak reproachfully, reviling¹.

pros la l'e'o TOWARD-TALK

speak to. Paul s to (proselytes) Ac1343 (to Jews of Rome) Ac2820. speak to¹, -with¹.

speak to, shout to².

speak unto, shout to¹.

speak with, speak to¹.

speaker. See word.

speaking. See speech.

speaking (much), loquacity¹.

spear, lance head¹.
 spearman, slinger¹.
 special, happen¹.
 specially. See especially.
 species. See race.

[h]oriz'ō SEEIZE

specify, designate, make clearly visible to the mind. Christ (going as) Lu22²² (given up in God's counsel) Ac22³ God s (Christ as Judge) Ac10⁴² 17³¹ (setting of the seasons) Ac17²⁶ (a certain day) Hb4⁷ designate: gifts for the brethren Ac11²⁹ Christ d Son of God Ro14. declare¹, determine¹, limit¹, ordain².

deig'ma SHOW-effect

specimen. Sodom and Gomorrah Ju7. exam-ple¹.

phan'taz'o mai APPEARIZE

spectacle. so fearful was the Hb12²¹, sight¹.
 spectacle, theater¹.

ep op't ês ON-VIEWER

spectator. of Christ's magnificence 2Pt11⁶.

ep op't eu'ō ON-VIEW

spectator (be). of the saints' (ideal acts) 1Pt 21² (pure behavior) 1Pt3², behold².

lal'ia' TALK

speerh, speaking. Christ's Jn8⁴³ Peter's (making him evident) Mt26⁷³ (is alike) Mk14⁷⁰ speaking: Samaritan woman's Jn4⁴², saying¹, speech³.

speech, word³.

speechless, deaf-mute¹, dumbfound¹, (be s), muzzel¹.

speed (with all), quickly (most)¹.

speedily, swiftly¹.

dapan a'ō SPEND

spend, pay out, as money, bear expenses Ac 21²⁴, woman s her all on physicians Mk5²⁶ the prodigal s his all Lu15¹⁴ Paul, for the sake of the saints 2Co12¹⁵ on gratifications Ja4⁸, be at charges¹, consume¹, spend³.

spend, consume¹.

dospend. See do.

spend lifetime. See lifetime (spend).

spend more, expend¹.

spend time, opportunity (have)¹.

spent (be), bankrupt¹.

em e'ō SPEW

spew, forcibly eject from the mouth. about to s out Rv31⁶ABS².

a'rō ma SPICE

spice, aromatic. women (buy) Mk16¹ (make ready) Lu23⁵⁶ (bringing) Lu24¹ bind Jesus' body with Jn19⁴⁰, sweet spices¹.

spike (nard), veritable².

spill. See pour out.

nêth'ō SPIN

spin, draw and twist fibers into thread. ane-mones not PMt6²⁸ Lu12²⁷.

pne u'ma BLOW-effect

spirit, blast. By implication, spirit, the imperceptible, intangible power of action, life and intelligence. The divine power as manifested in His invisible, intangible operations, Jn4²⁴, the spirit of God, the holy spirit Mt18 Jn3⁸ Ac13² in coming on men for power Ac1⁸, baptizing for cleansing Ac1⁵ and unifying 1Co12¹³BS, filling for utterance Ac2⁴ Ep5¹⁸, sealing for safety Ep1¹³. In the past the spirit came on God's servants, now the spirit makes its home in the saints 1Co16¹.

The life principle common to animals Ec 32¹, and mankind Gn6⁷, to be distinguished from soul, which is the effect of the combination of spirit with a body, and consists in conscious sensation, feeling, seeing, hearing, tasting and smelling, while the spirit is that which vivifies Jn6⁶³.

Metaphysical beings 2Ch18²⁰ without flesh or bones Lu24³⁹ which are usually unclean or evil 1Ti4¹, as well as demons Lu4³³, and messengers Hb1⁷.

The intelligent principle of action Lu5⁵⁵ 2Co12¹⁸, as the spirit of meekness 1Co4²¹, of prophecy Rv19¹⁰, of faith 2Co4¹³, of sonship Ro8¹⁵, of power and love and sanity 2Ti1⁷, of slavery Ro8¹⁵, of stupor Ro1⁸, of the world 1Co2¹².

It is contrasted with the letter (not of the scriptures, but) of the law 2Co3⁶ Ro7⁶, with the flesh Ga5¹⁷.

Every man has his own spirit 1Co11 and may have the spirit of God 1Co12. A man may be absent in body while present in spirit in space 1Co5³ or time Rv1¹⁰, may be obsessed by an evil spirit Lu6¹⁸, and may manifest qualities of spirit Ep1¹⁷.

God's spirit: perceived as a dove Mt3¹⁶ demons cast out by Mt12²⁸ pouring out from Ac2¹⁷ 18 homing in you Ro8⁹ 11 11 sons of God led by Ro8¹⁴ testifying together 1Ro 8¹⁶ in the power of Ro15¹⁹ God (reveals through) 1Co10 (has given) 1Jn4¹³ no one knows except the 1Co2¹¹ soulful man not receiving 1Co2¹⁴ justified by 1Co11 Paul presumes he has 1Co7⁴⁰ no one speaking by 1Co 12³ letter engraven with 2Co3³ saints offering divine service in Ph3³ you know 1Jn4² seven Rv3¹ 5⁶ s of the Lord: is on Me (Jesus) Lu4¹⁸ agree to try (Ananias and Sapphira) Ac6⁹ snatching away Philip Ac8³⁹ there is freedom 2Co3¹⁷ the L is the s m2C 3¹⁷ as from the L the s 2Co3¹⁸.

apparently God's spirit: Jesus (led into wilderness by) Mt4¹ Mk1¹² Lu4¹ (as a dove descending on) Mk1¹⁰ (returns in power of) Lu4¹⁴ (remaining on) Jn1³³ (said concerning) Jn7³⁹ (coming through) 1Jn5⁶As 6 blasphemy of Mt12³¹ David in a calling Him Lord Mt22⁴³ Simeon came into sanctuary in Lu2²⁷ John gazed upon Jn1³² 33 begotten of Jn3⁵ 6 8 God not giving by measure Jn3³⁴AB2⁸ He gives 1Jn3²⁴ truth (worshipping in) Jn4²³ 24 (of) Jn14¹⁷ 15²⁶ 16¹³ 1Jn 4⁶ (is the) 1Jn5⁶ the s gave (apostles to de-claim) Ac2⁴ (through imposition of hands) Ac8¹⁸ (word of wisdom) 1Co12⁸ (of knowl-edge) 1Co12⁹ (faith) 1Co12⁹ (graces of healing) 1Co12⁹ seven men full of Ac6³ Stephen spoke with Ac6¹⁰ the s said (to Philip) Ac8²⁹ (to Peter) 1Ac10¹⁹ 11¹² (explicitly) 1Ti4¹ (to the ecclesias) Rv2⁷ 11 17 29 36 13 22 (resting from toil) Rv14¹³ (and the bride) Rv22¹⁷ Agabus signifies through Ac11²⁸ disciples said to Paul through Ac2¹⁴ life (law of the s of) ARo2² (because of righteousness) Ro8¹⁰ (s of, entered the two witnesses) Rv11¹¹ disposed to that which is of Ro8⁵ 6 disposition of Ro 8⁶ 12⁷ firstfruit of Ro8²³ aiding our infirmity 1Ro8²⁶ pleading for us 1Ro8²⁶ love (of the s) Ro15³⁰ (fruit of, is) Ga5²² demonstra-tion of 1Co2⁴ searching all 1Co2¹⁰ words taught by 1Co2¹³ apportionments of graces, same s 1Co12⁴ manifestation of 1Co12⁷ is oper-ating 1Co12¹¹ all made to imbibe one 1Co 12¹³BS a vivifying s (last Adam) 1Co15⁴⁵ earnest of (God giving) 2Co12²² 5⁵ dispensa-

tion of 2C38 did you get by works Ga32 5A promise of, through faith Ga34 if led by Ga518 we both have access in one Ep218 built together in Ep222 unity of AEp43 4 rejuvenated in Ep423 sword of Ep617 standing firm in Ph127 quench not A1Th519 holiness of 2Th213 1Pt12 eonian Hb914 outrages s of grace Hb1029 Christ vivified in 1Pt318 testifying 1Jn56 s soulsh, not having Ju19 John came to be in vRv42

the s of the Father: speaking in disciples Mt1020 placing My s (on My Son) Mt1218 staunch through Ep316 be subject to the F of Hb129

Holy Spirit: Jesus generated of Mt120 baptize in (the One coming will) Mt311 Mk18 Lu316 (into the name of) Mt2819 (you shall be) Ac1116 saying aught against Mt1232 blaspheming Mk329 Lu1210 said (in David) Mk1236 (through David) Ac116 (Owner) Ac425 speaks (in disciples) Mk1311 (through Isaiah) Ac2825 filled with or full of (John) Lu115 (Elizabeth) Lu141 (Zachariah) Lu147 (Jesus) Lu41 (Peter) Ac48 (apostles) Ac431 (Stephen) Ac65 755 (Saul) Ac917 (Barnabas) Ac1124 (Paul) Ac139 (disciples at Iconium) Ac1352 came on (Miriam) Lu135 (Simeon) Lu225 (disciples at Ephesus) Ac196 Simeon apprised by Lu226 Jesus (s descends on) Lu322 (exults in) Lu1021 (directing apostles through) Ac12 (God anoints with) Ac1038 the Father giving Lu113 saying (will be teaching) Lu1212 (Jesus saying, get) Jn2022 not yet given Jn739 the consoler Jn1428 promise of Ac238 gratuity of Ac238 1045 Ananias falsifies Ac53 God gives Ac532 158 1Th48 Jews ever clashing with 1Ac751 obtain (pray that they may) Ac315 (at placing of hands on) Ac317 19 (be baptized) Ac1047 (did you, when believing) Ac192 consolation of Ac931 falls on those hearing Ac1044 1115 said (sever to Me) Ac132 (Jews binding Paul) Ac2111 (if hearing His voice) Hb37 Barnabas and Saul sent out by Ac134 not placing one more burden 1Ac1528 Paul (forbidden by) Ac166 (certifies to) Ac2023 (conscience testifying with) Ro91 (commending ourselves in) 2C66 neither hear we if there is Ac192 appointed you supervisors 1Ac2028 God's love poured out through Ro55 peace and joy in Ro1417 in the power of Ro1513 offering hallowed by Ro1516 temple of (bodies) 1C619 no one able to say Lord Jesus except by 1C123 communion of 2C1314 do not be causing sorrow to Ep430 evangel came in 1Th15 with joy of 1Th16 making home in you 2Ti114 renewal of Tit35 partings of Hb24 partakers of Hb64 making it evident Hb98 testifying Hb1015 dispatched from heaven 1Pt112 prophecy carried on by 2Pt121 praying in Ju20

Christ's spirit: s of Jesus (does not let Paul go into Bithynia) Ac167 of C (if anyone has not) Ro89 (in the prophets) 1Pt111 of His Son (God designates) Ga46 (staunch through) Ep318 of Jesus C (supply of) Ph119 the Lord J (the s of His mouth) 2Th28

the human spirit: happy in s, the poor Mt53 is eager Mt264 Mk1438 operating in the sons of stubbornness Ep22 soul and s (parting of) Hb412 body dead apart from Ja226 which dwells in us Ja45 meek and quiet s 1Pt34

personal spirits: of Jesus (He lets out) Mt2750 (recognizing in) Mk28 (sighing in) Mk812 (was staunch in) Lu240A (into God's

hands committing) Lu2346 (muttering in) Jn1133 (disturbed in) Jn1321 (gives up) Jn1930 of Elijah (John to come in) Lu117 of Miriam exults Lu147 John staunch in Lu180 of Stephen Ac759 Paul's (was incited) Ac1716 (pondered in) Ac1921 (bound in) Ac2022 (offering divine service in) Ro19 (saints gathered and my s) 1C54 (is praying) 1C1414 15 (playing music) 1C1415 (these men soothe) 1C1618 (no ease in) 2C213 (with Colossians in) Co25 Apollos fervent in Ac1325 testifying with our Ro816 may be saved 1C55 holy in 1C734 spiritual endowments Ac1412 32 of Titus 2C713 of the Galatians Ga618 Philippians Ph423 Abs Timothy 2Ti422 Philemon Phn25 of the just Hb1223 of the prophets vRv226

Others (Indefinite): of infirmity Lu1311 disciples suppose they are beholding Lu2437 s and life (declarations) Jn663 Sadducees saying no s Ac238 if a s speaks to Paul Ac239 of holiness Ro14 circumcision of heart in Ro229 walking according to Ro812 4 Ga516 saints (are in, if so be) Ro89 (living in accord with) Ro813 testifying Ro816 fervent in Ro1211 one s 1C617 discrimination of 1C1210 in a speaking secrets 1C142 blessing in 1C1416 pollution of 2C71 a different 2C114 undertaking in Ga33 persecuted the one according to Ga429 awaiting Ga55 if living in Ga525 25 1Pt46 of meekness Ga61 sowing for the Ga68 s in s nations joint enjoyers Ep36 praying in Ep618 if any communion of Ph21 saints' love in s Co18 unimpaired 1Th523 not be alarmed through 2Th22 secret of devoutness justified in 1Ti316 ministering Hb14 of glory and power 1Pt414 every s (do not believe) 1Jn41 (avowing Jesus) 1Jn42 (not) 1Jn43 test the 1Jn41 seven s Rv14 to give s to the image vRv1315 John carried away in vRv173 2110

evil spirits: Jesus cast out Mt816 unclean s: Jesus (gives disciples authority over) Mt101 Mk67 Abs1* (enjoining) Mk126As 27 Lu436 (prostrated to) J Mk311 (Jews said J had) Mk330 (man with, meets J) Mk52 (J said, come out) Mk58 (rebukes) Mk925 Jn939 42 (charged) Lu829 (whenever coming out) Mt1243 Lu1124 man in the synagogue with Mk123 entered into hogs Mk513 a woman's daughter has Mk725 subject to disciples Lu1020 those molested by Ac516 many of those having Ac87 three, as if frogs vRv1613 Babylon, jail of vRv182 seven different Mt1245 Lu1126 man's son having a dumb s Mk917 20 deaf-mute s: (Jesus enjoining) Mk925 wicked s: (Jesus cures many of) Lu721 (some women cured of) Lu82 (go out) Ac1912 (sons of Sceva) Ac1913 15 16 python s: (mailed having) Ac1616 18 s in jail 1Pt319 of deception 1Jn46 of demons vRv1614

blast: blowing where it wills Jn38 God making His messengers Phb17 (A1Ti27 b412 s1Jn227 A56), ghost2, Ghost89, life1, spirit151, Spirit137, spiritual gift1, spiritually1, wind1.

spirit, phantom2.

pneuma tik on' BLOWING

spiritual, having the qualities of spirit. A man is spiritual or fleshly 1C32 or soulsh Ju19 according as his spirit, his flesh or his soul rules his life. s grace (sharing some) Ro111 the law is Ro714 things (participate in) Ro1527 matching that which is 1C213As who are s (with those) 1C213 (you) Ga61 he who

is s examining all 1C215ABs^{1*} if we sow the s P1C911 all ate the same s food 1C103 all drank of the same s drink 1C104 4 s endowments 1C121 141 if anyone presuming to be 1C1437 s body 1C1544 44 not first the s 1C1546 46 blessing Ep13 songs Ep519As Co 316 forces of wickedness Ep612 understanding Col19 house 1Pt25 sacrifices 1Pt25AB.

pne u ma t i k os' BLOWIC-AS
spiritually. examined 1C214 called Sodom vRv 118 (B1C213).

ptu'o SPIT
spit, eject saliva from the mouth. Jesus (s touches deaf stammerer's tongue) Mk733 (s into blind man's eyes) Mk 823 (on the ground) Jn96.

em ptu'o IN-SPIT
spit on or idiomatically spit. on Christ Mt2667 2780 Mk1034 1465 1519 Lu1832. spit on², -upon³, -in¹.

spitefully entreat, outrage².
ptu's MA SPITTLE
spittle, saliva, the fluid secretion of the mouth. Jesus makes mud out of Jn96.

lamp r on' SHINING
splendid, reflecting or transmitting light, resplendent. in s attire (Herod clothing Jesus) Lu2311 (man stood by Cornelius) Ac1030 (in the synagogue) Ja23 3 all that is s perished vRv1814 resplendent: dressed in r (linen) vRv156 (cambric) vRv198 river of water of life vRv221 r morning star vRv2216, bright², clear¹, gay¹, goodly², gorgeous¹, white².

lamp r os' SHINE-AS
splendidly, figuratively, with brightness. making merry s PLu1619. sumptuously¹.

ske'lops SPLINTER
splinter, the Septuagint uses this word in Ho26 for part of a hedge, in Ez2824 for a brier, and in Nu3355 for pricks in eyes. In classical use it denoted sharp stakes used in making a palisade. Figuratively, that which rankles like a foreign body which has pierced its way into the flesh vRv2127. thorn¹.

skul'on FLAY
spoil, the pelt of a slain animal, figuratively, spoil. distributing PLu1122.
spoil, despoil¹, plunder¹, strip off¹.
spoiling, pillage¹.
spoils, booty¹.

spo[n]g'os SPONGE
sponge, an absorbent, porous mass of elastic substance, filling with vinegar Mt2748Mk 1536Jn1929.

e[n]g'gu os SPONSOR
sponsor, one who takes the responsibility. Jesus s of a better covenant Hb722. surety¹.

aut o'mat on SAME-IMPELLED
spontaneously, earth bearing fruit Mk428 iron gate opens Ac1210. of one's own accord¹, of one's self¹.

pa'i'z o HIT-
sport, the people rise to 1C107. play¹.
sport one's self, luxuriate in¹.

sp'i'los SPOT
spot, ecclesia not having vEp527 men are v2Pt 213.
spot, reef¹, (without s), flawless¹, unspotted³.

spil'o'o SPOT
spot, cause to be spotted. tongue s whole body vJa36 tunic s by the flesh Ju23. defile¹, spot¹.
spray. See cast.
spread. See have and pasture (with have).
spread. See strew.
spread, disseminate¹, strew under¹.
spread abroad, come out².
spread abroad fame, blaze abroad¹.

ek petan'n u mi OUT-EXPAND
spread out. God s o His hands vRo1021. stretch forth¹.
spread (with places). See strew.

pég'e SPRING
spring, of woman's blood Mk529 Jesus at Jacob's Jn46 6 will become in him vJn414 not venting sweet and bitter vJa311 these are waterless M2Pt217 s of water (living) vRv177 (star falls into) vRv810bs (Maker of) vRv147 (pours bowl into) vRv164 (of life) vRv 216bs. fountain⁸, well⁴.
spring, arise², generate¹.

eis péd a'o INTO-SPRING
spring in. the warden Ac1629.

ek péd a'o OUT-SPRING
spring out. Barnabas and Paul at Lystra Ac 1414. run in¹.

ana péd a'o UP-SPRING
spring up. blind man at Jericho Mk1050Bs. rose¹.
spring up, germinate², leap¹, shoot up², sprout³, step up².
spring up with, sprout together¹.

r[h]ant i'e'o SPRINKLE
sprinkle, scatter a liquid in small drops. Jews not eating except Mk748s s the contaminated vHb913 Moses s (the scroll) Hb919 (vessels) Hb921 with hearts s Hb1022.

r[h]ant i s m os' SPRINKLING
sprinkling. blood of Hb1224 (of Jesus Christ) v1Pt12.
sprinkling, pouring against¹.

phu'o SPROUT
sprout, the first stage of growth in plants. seed vLu86 8 root of bitterness s vHb1215 (s' Lu86). spring up³.

ek phu'o OUT-SPROUT
sprout out. fig leaves vMt2432Mk1328. put forth².

sum phu'o TOGETHER-SPROUT
sprout together. grain and thorns vLu87. spring up with¹.

par otr u'n o BESIDE-INSTIGATE
spur on, goad into action. Jews, the reverent women Ac1350. stir up¹.

apeip'on FROM-LAY (say)
spurn. hidden things of shame 2C42. renounce¹.

kata skop e'o DOWN-NOTE
spy. our freedom vGa24.

kata'skop os DOWN-NOTER
spy. Rahab received Hb1131.
spy. eavesdropper¹.

no ss os' YOUNGLING
squab of doves. two s of Lu224. young¹.

spei'a BAND

squad Jn183 12, squadron of soldiers, used for a Roman manipule, cohort, or a smaller number. the whole s Mt2727 Mk1518 Cornelius, a centurion of Ac101 captain of Ac2131 Imperial Ac271, band⁷.

spatal'a SQUANDER

squander, spend freely and foolishly Ja55, prodigal 1Ti56. live in pleasure².

plat u' BROAD

square, broad gate PMt713, as the streets of the orient are very narrow, there is usually a common, or plaza, or square, which is broad, where people can congregate. praying at the corners of Mt65 Jesus' voice not in the Mt 1219 coming out into Lu1010 1421 teach in Lu1326 carrying the infirm into Ac515 corpses will be at vRv118 the city s is gold vRv2121 center of, tree of life vRv222.

square (four). See four square.

dus'kol os ILL-VICTUALS

squeamish, distressingly sick. the rich s entering the kingdom PMt1024, hard¹.

dus ko'l os ILL-VICTUALS-AS

squeamishly (adverb), rich s entering kingdom PMt1923 Mk1023 Lu1824, hardy³.

pie z'o SQUEEZE

squeeze, press together. ideal measure PLu638. press down¹.

ka m mu'o DOWN-CLOSE

squint. Israel's eyes PMt1315 Ac2827, close².

ek kent e'o OUT-PUNCTURE

stab. Him whom they Jn1937 Rv17, pierce².

ster e'o ma SOLIDITY

stability. Colossians s of faith PCo25. stead-fastness¹.

stability. See stable (be).

ster e'o o SOLIDIFY

stable (be), in the faith Ac165. stability, lame man given Ac37 16.

stablish, confirm², establish⁴.

Stach'us EAR (of plant)

Stachys, proper name, a Roman saint. Ro169.

st a'd i on STANDARD

stadium (plural stadia), a distance which stands or is established, being 600 Greek feet, or 625 Roman feet, or one eighth of a Roman mile, equivalent to 606 3/4 English feet. It also refers to a race course, a stadium, which was this length PC924. ship many s from land Mt1424B from Jerusalem (a village sixty s) Lu2413 (Bethany about fifteen) Jn1118 disciples rowed twenty-five or thirty Jn619 blood from 1600 s vRv1420 the city four square 12,000 s vRv2116, furlong⁵, race¹.

staff. See rod.

staff, wood⁵.

stagger, doubt¹.

ana bath m os' UP-STEP

stair, literally the means to "step up". Paul on Ac2135 40.

stall, manger¹.

mogi lai' os DIFFICULTLY-TALKER

stammerer. brought to Jesus Mk732. having an impediment in speech¹.

stanch. See stand.

[h]ist'emi STAND

stand, maintain or assume an upright posi-

tion, place in a balance in order to weigh Mt2615, so often in the Septuagint, nominate, stand for election Ac123, assign a day PC1731. Idiomatically, stanch a flow of blood Lu844, establish a course of action vRo103 Hb109. Christ (star s over) Mt229 (Adversary s Him on the wing of the sanctuary) Mt45 Lu49 (brothers s outside) Mt1246 47B Mk331 Lu820 (s little child in midst) Mt 182 Mk936 Lu947 (s, summons blind men) Mt 2032 Mk1049 Lu1840 (s the sheep at right) Mt2533 (in front of Pilate) Mt2711 (beside lake Gennesaret) Lu51 (on an even place) Lu617 (woman s behind) Lu738 (Zaccheus s said to) Lu198 (scribes s accusing) Lu2310 (friends s afar off) Lu2349 (s in disciples midst) Lu2436 Jn2019 26 (in midst of you One s) Jn126 (s and cries, if anyone) Jn737 (Mary beholding Him s) Jn2014 (on the beach) Jn214 (Stephen perceived Him s) Ac755 56 (to Paul, rise and s) Ac2618 AB2s (I s at the door) vRv 320

Others: hypocrites praying s Mt65 parted will not s (house) PMt1225 Mk325 (Satan) Mk 326 kingdom (how then shall it) Mt1226 Lu 1118 (not able to) Mk324 throng s (on the beach) Mt132 (on other side of the sea) Jn622 (hears voice) Jn1229 (before the throne) vRv 79 some s (who not tasting death till) Mt 1628 Mk9 Lu927 (at the cross) Mt2747 (near the colt) Mk115 every declaration made to vMt1816 2C131 workers in the market vMt 203 6 6 abomination of desolation Mt2415 Mk1314 in the courtyard Mt2673 disciples (to s before governors) Mk139 (with sad countenance) Lu2417 (looking into heaven) Ac11 (seven s before apostles) Ac66 messenger (at right of altar) Lu111 (before Cornelius) Ac1030 1113 (at four corners of the earth) vRv71 (around the throne) vRv711 (at the altar) vRv83 (on the sea) vRv105 8 (in the sun) vRv1917 ships beside lake Lu52 man with withered hand Lu68 8 those bearing the bier s Lu714 s outside householder's door PLu1325 ABS* lepers s ahead Lu1712 Phari-see s prayed PLu1811 tribute collector s afar off PLu1813 in front of the Son of Man-kind Lu2136 people s beholding crucifixion Lu2335 John (again s and two disciples) Jn135 (friend of Bridegroom) Jn329 a woman in midst Jn833 Adversary does not s in the truth vJn844 Jews, in the sanctuary Jn 1156 Judas, with deputies Jn185 Peter (at door outside) Jn1816 (warming himself) Jn 1818 25 (with the eleven) Ac214 (in the Sanhedrin) Ac47 527 (before the portal) Ac1214 deputies s by the fire Jn1818 beside the cross Jn1925 Mary, outside at the tomb Jn2011 lame man Ac38 414 apostles, in the sanctuary Ac520 25 ABS* prison guards Ac523 put false witnesses on Ac613 place on which Moses Ac738

God (Lord, Thou shouldst not s) vAc780 (able make him s) vRo144 (solid foundation s) vTi219 (the Judge before the doors) vJa59 (messengers who s before) vRv82 (lampstands before the Lord) vRv114 eunuch orders chariot to Ac383 Paul (men with P s dumb-founded) Ac97 (Macedonian s entreating) vAc 169 (in the Areopagus) Ac1722 (on the stairs) Ac2140 (centurion s by) Ac2225 (in the Sanhedrin) Ac2230 2420 21 (at dais of Caesar) Ac 2510 (those accusing him) Ac2518 (I s being judged) Ac266 (attesting to both small and great) vAc2622 (in midst of those on ship) Ac2721 saints (grace in which we) vRo52 (to

own Master s or falling) *rRo144* (settled in his heart) *rIC737* (he who is supposing he s) *rIC1012* (evangel in which you) *rIC151* (fast in the faith) *r2C124* (to enable you) *rEp611 13* (s then girded) *Ep614* (mature) *rCo412* (in the true grace of God) *r1Pt512* (God to s you flawless) *rJu24* nations s in faith *Rol120* chief priest s ministering *Hb1011* to the poor, you s there *Ja23* Lambkin (s as though slain) *rVr56* (on mount Zion) *rVr141* who is able to *rVr617* two lampstands *rVr114* two witnesses *rVr1111* dragon *rVr124* wild beast, on the sand *rVr131* conquerors, on glassy sea *rVr152* afar off from Babylon (kings) *rVr1810* (merchants) *rVr1815* (mariners) *rVr1817* dead, before the throne *rVr2012* (A.A.C.2220) *sRo331* *bsrVr111*, abide¹, appoint², be brought¹, -established², -holden up¹, covenant with for¹, continue¹, lay to one's charge¹, make stand¹, present¹, set¹, -up¹, stand¹¹⁶, -by³, -forth³, -still¹, -up², stanch¹.

stand. See stand firm.

stand, be, commend¹, present², remain¹, (make s), stand¹.

peri'stēmi ABOUT-STAND

stand about, stand aloof from. the throng about Jesus *Jn1142* Jews s about Paul *Ac257* stand aloof from: saints to s a from (pro-fane prattlings) *r2Ti216* (stupid questions) *rTit39*. avoid¹, shun¹, stand by¹, -round about¹.

stand aloof. See depose.

stand aloof from. See stand about.

stand before. See present.

stand before, stand by¹.

stand beside. See present.

epi'stēmi ON-STAND

stand by, of persons, be imminent (rain) *Ac282* (Paul's dissolution) *r2Ti46*, messengers s b (shepherds) *Lu29* (Peter) *Ac127* Hannah in same hour *Lu238* Christ (s b Peter's mother-in-law) *Lu439* (Martha s b) *Lu1040* (scribes and elders) *Lu201* that day, unaware *rLu2134* two men, at tomb *Lu244* Sadducees s b apostles *Ac41* elders, against Stephen *Ac612AB3* men from Cornelius *Ac1017 1111* Jews s b house of Jason *Ac175* Paul (Ananias s b) *Ac2213* (at Stephen's death) *Ac2220Bs* (the Lord s b) *Ac2311* (Lysias s b with troop) *Ac2327* extermination *r1Th53* Timothy to s b the word *r2Ti42*.

stand by. See present.

stand fast, stand firm⁶.

stēkō STAND-FIRM

stand firm, stand, saints (in the faith) *rIC1613* (be not enthralled) *rGa51* (in one spirit) *rPh127* (in the Lord) *rPh41* *1Th38* (hold to the traditions) *r2Th215* stand: whenever s praying *Mk1125* to his own Master *rRo144*.

stand here, present¹.

stand round about, stand about¹.

stand still, stand⁴.

stand together. See commend.

stand up, present¹, rise⁸, stand².

stand upright, rise¹.

stand with, come along with¹, commend¹, present¹.

sta'si STANDING

standing *Hb98*, figuratively, insurrection, commotion, insurrection: Bar-Abbas *Mk157* *Lu23 19 25* Paul charged with *Ac245* commotion: over circumcision *Ac152* in Ephesus *Ac1940* Pharisees and Sadducees *Ac237 10*, dissen-

sion³, insurrection¹, sedition³, standing¹, uproar¹.

standing (give). See present.

astēr CLEAMER

star. of Bethlehem *Mt22 7 9 10* falling *Mt2429* *Mk1325* *rVr613* *810 91* another glory of *IC1541 41 41* straying *rJu13* seven *rVr16 20 20 21 31* the morning s *rVr228 2216* name of, Absinth *rVr811* third of (eclipsed) *rVr812* (dragon dragging) *rVr124* wreath of twelve *rVr121*.

star, constellation⁴.

star (morning). See morning star.

tr'ibol OS THREE-CAST

star thistle, a species of knapweed, botanically, *Centaurea calcitrapa* having hard spines for a flower sheath, not thorns on the leaves or stems. figs not from *PM716* land bringing forth *rHb68*, thistles¹, thorns¹.

pturō STARTLE

startle, mentally confuse by fear. not s by those opposing *Ph128*, terrify¹.

stater STAND-

stater, a coin, probably of silver, worth about sixty cents, or two shillings sixpence, so called because money was "stood", or weighed *Mt2615*, hence it was called a "weight", or stater, in the fish's mouth *Mt1747*, piece of money¹.

station by side. See present.

[h]ēluk'ia PRIME

stature, the greatest or highest point of development, the prime of life *Hb1111*, of time, come of age *Jn921 23*, who is able add to *Mt627* *Lu1225* Jesus progressed in *Lu252* Zacchaeus little in *Lu193* s of the complement of the Christ *rEp413*, of age², past¹, stature⁵.

kar ter e'ō HOLD

staunch (be). Moses, as seeing the Invisible *Hb1127*, endure¹.

kra tai o'ō HOLD-

staunch (be). s in spirit (John) *Lu180* (Jesus) *Lu240* saints (to be) *IC1613* (to be made s) *rEp316*, be strong¹, strengthen¹, wax strong².

epimen'ō ON-REMAIN

stay in a place, persist in an action or condition. Cornelius asks Peter to *Ac1048* Paul (Jews ask him s in Ephesus) *Ac1820s 1C168* (s in Tyre) *Ac214* (at Caesarea) *Ac2110* (in Syracuse) *Ac2812* (brethren entreat) *Ac2814* (in Corinth) *IC167* (with Cephas 15 days) *Gal18* (in the flesh) *Ph124* persist: the Jews, in asking Jesus [*Jn87*] Peter, in knocking *Ac1216* not p in sin that grace *rRo61* in God's kindness *rRo1122* in unbelief *rRo1123* p in the faith *rCo123* Timothy to p in the teaching *r1Ti416* (A.A.C.217). abide⁴, continue⁷, tarry¹.

stay. See help.

stay, attend to¹, retain¹.

stead (fill up in). See fill up in stead.

stead (in), over².

stead (in the). See instead.

steadfast, confirmed⁴, settled².

steadfastly (fix). See establish.

stērigmōs' SOLIDNESS

steadfastness. lest falling from *2Pt317*.

steadfastness, stability¹.

klep'tō COVER
 steal. thieves (tunneling and) Mt619 20 (not coming except to) Jn1010 you shall not be Mt1918Bs² Mk1019Lu1820 Ro139 Jesus' body (lest disciples s) Mt2764 (soldiers say disciples) Mt2813 Jews heralding not to Ro221 21 let him that s no longer be Ep428 28, steep place, precipice³.

met ag'ō WITH-LEAD
 steer with. horses, w bits FJa33 ships by rudder FJa34. turn about².

step, footprint³.
 step down, descend¹.
su[n]g kata bai'nō TOGETHER-DOWN-STEP
 step down with. the Jews, Festus Ac255AB. go down with¹.

em bai'nō IN-STEP
 step into a ship (Christ) Mt823 91 132 1539 Mk41 518 810 13 Lu53 822 38 (disciples) Mt1422 Mk645 Jn617Bs 213 (the throng) Jn624 ABs² (Paul) Ac219Bs² pool of Bethesda Jn54 (s¹ Jn622). enter⁸, step in¹.

step into. See step on.

apo ba in'ō FROM-STEP
 step off, eventuate. disciples, from the ship Lu52 Jn219ABs² eventuate: for a testimony FLu2113 in salvation Phl19. come¹, go out¹, turn².

epi bai'nō ON-STEP
 step on board, ship Ac212 4 272, step into province or prefecture Ac2018 251, mount an ass Mt215. come into², enter into¹, go aboard¹, sit upon¹, take ship¹.

em bi ba s'ō IN-HAVE-STEP
 step on board (have). Paul and others Ac276. put¹.

ana bai'nō UP-STEP
 step up, ascend, come up of plants etc., go up, climb up, from the water (Jesus) Mt316 Mk110 (Philip and the eunuch) Ac839 Jesus, into the ship Mk651 Philip, into the chariot Ac831 ascend: Jesus (into the mountain) Mt51 1423 1529 Mk313 Lu928 (messengers a son) Jn151 into heaven (no one except Christ) Jn313 (David did not) Ac234 (who will) Ro106 (the two witnesses) vRv1112 12 Christ (a where He was) Jn662 (not as yet) Jn2017 (to My Father) Jn2017 (on high) Ep48 9 10 prayers vAc104 Rv84 to which the heart of man did not v1C29 messenger, from the orient vRv72 fumes, out of the well vRv92 1411 wild beast out of (the submerged chaos) vRv117 173 (the sea) vRv131 (the land) vRv131 smoke of Babylon vRv193

come up: thorns, smother seed FMt137 Mk47 the first fish Mt1727 seed PMk43 mustard PMk432 reasonings FLu2438 on Moses' heart FAc723 allegation, to the captain Ac2131 John told vRv41 went up: Joseph, from Galilee Lu24 into sanctuary (two men) FLu1810 (Jesus) Jn714 (Peter and John) Ac31 into Jerusalem (Jesus) Jn213 51 710 (many) Jn1155 (Peter) Ac112 (Paul) Ac2115ABs² 2411 Ga21 2 (Festus) Ac251 Jesus' brothers, to the festival Jn710 Peter (into the ship) Jn211AB (on the housetop) Ac109 the eleven, into upper chamber Ac113ABs² Gog and Magog (breadth of the earth) vRv209

go up: Christ and Peter into the ship Mt1432 into Jerusalem (Jesus) Mt2017 Lu1928 (and disciples) Mt2018 Mk1032 33 Lu1831 (Jesus' parents) Lu242 (Paul and Barnabas) Ac152

(Paul entreated not to) Ac2112 (is Paul willing) Ac259 men and paralytic to the house-top Lu519 to the festival (Jesus' brothers) Jn78 (Jesus not) Jn78 (some Greeks) Jn1220 Paul (to Caesarea) Ac1822 (up stairs) Ac2011 climb up: on fig mulberry (Zaccheus) Lu194 thief c u elsewhere FJn101 (Bs¹ Mk155 AJN 617 s1² 624 s1² 219 s1² Ac216). arise², ascend¹⁰, go up³⁷, etc.

pros ana bai'nō TOWARD-UP-STEP
 step up toward. friend FLu1410. go up¹.

Steph a n as' WREATH
 Stephanas. household of (Paul baptizes) 1C116 S and Fortunatus (firstfruit of Achaia) 1C1615 17.

Stephen. See wreath.
prum'n a STERN
 stern, the hinder part of a ship. Jesus drowns in Mk438 of Paul's ship Ac2729 41. steward, administrator⁸, manager², (be s), administrator (be) 1. stewardship, administration³.

creid'ō STICK
 stick, fix firmly. ships prow Ac2741. stick fast¹.

stick, kindling¹.
 stick on. See place about.
 stiffen. See erect again.

sklēr o trach'él on HARD-NECKED
 stiff-necked. Jews FAc751.

sum pni'g'ō TOGETHER-CHOKER
 stifle. the word, by riches FMt1322 Mk419ABs¹ Lu814 seed, by thorns PMk47 Jesus, by the throngs Lu842 (sMk419). choke⁴, throng¹.

e'ti STILL
 still, an adverb of time or degree, longer, idiomatically, more, with the double negative *ou mē* (under no circumstances) it is translated nevertheless. for nothing does salt s avail FMt513 Christ (s speaking) Mt1246 2647 Mk535 1443 Lu849 2247 (while s living) Mt2763 (why s bothering) Mk535 (while s approaching) Lu942 (in Galilee) Lu246 (s with you) Lu244 Jn733 1333 (in the place) Jn1130Bs (much to say) Jn1612 while Peter s speaking Mt175 Lu2260 Ac1044 s more witnesses Mt1818 in what deficient s Mt1920 need have we (of witnesses) Mt2665 Mk1463 heart s calloused Mk817A s one had he, a son F Mk126 s of his mother's womb Lu145 s there is place Lu1422 s more his soul Lu1426 being s at a distance FLu1432 1520 s one thing lacking Lu1822 neither can they s be dying Lu2036 what need have we s of testimony Lu2271 disciples s disbelieving Lu2441 s four months (harvest) Jn435 s a little time Jn1235 1419 being s darkness Jn201 flesh s tenting in expectation Ac226 Saul s breathing out threatening Ac91 Paul (remaining s) Ac1818 (s more, led Greeks) Ac2128 (s being judged) Ro37 (s showing a path) 1C1231 (if I s pleased men) Ga110 (if s heralding) Ga511 (being persecuted) Ga511 (s being with you) 2Th25 saints (while s infirm) Ro56As (in accord with era) Ro56 (s sinners) Ro58 (how s living in) Ro62 (s not able) 1C32As 3

God (why s blaming) Ro919 (s rescuing) 2C110 (not s reminded) Hb812 1017 (s once more quaking) Hb1226 27 s in your sins 1C1517 not s under law Ga518s² superabound-

ing s more Ph19 Levi s in loins Hb710 what need s for different priest Hb711 s more superabundantly sure Hb715 front tabernacle s has a standing Hb98 s how very little Hb1037 dying, Abel s speaking Hb114 what s may I be saying Hb1132 s of bonds Hb1136 resting s a little vRv611 s two woes vRv912 neither their place s found vRv123 lest s deceiving vRv203 let him (injure s) vRv2211 (be filthy s) vRv2211bs (do righteousness s) vRv2211 (be hallowed s) vRv2211 longer: no I be administrator vRv162 nothing I on the conscience Hb102 not hungering I vRv716Ab not thirsting any I vRv716 more: the sea is no more vRv211 death will be no vRv214 Ab no m doom vRv223s2 night no vRv225As nevermore: coming out n Rv312Ab Babylon found n vRv1821 trumpeters heard n vRv1822 artificer found n vRv1822Ab sound of millstone n vRv1822 light of lamp n vRv1823bs bride's voice heard n vRv1823 (s1Rv614).

still (be). See muzzle.

mek'e'ti NO-NOT-STILL

still (by no means), or longer (by no [any] means), (adverb), room in house Mk22 eating fruit from the fig tree vRv114 Sanderin threatening Peter and John Ac417 saints (slaving for Sin) Ro66 (judging) Ro 1413 (living to themselves) 2C515 (be minors) Ep414 (be walking) Ep417 (be stealing) Ep428 place in these regions Ro1523 drinking water (Timothy) 1Ti523 spend rest of lifetime 1Pt42 by no means longer: fruit come of you vRv2119 manifestly entering city Mk145 unclean spirit enter Mk925 bothering the teacher Lu849bs be sinning Jn514 [811] return to decay (Christ) Ac1334 Paul (to live) Ac2524 (refrain) 1Th31 5, any longer1, henceforth1, - no more1, - not2, hereafter1, no longer4, - more7, not any more1, - henceforth1, no1, no. henceforward1.

kent'r on PUNCTURER

sting, goad Ac2614, a pointed instrument. s of death vRv1555 58 like scorpions vRv910, prick1, sting3.

stink, smell1.

kin'e'ō STIR

stir, set in motion, move a short distance, wag the head Mt2739Mk1529, Pharisees not s loads vRv234 whole city Ac2130 Paul accused s insurrections Ac245 move: in God we are living and Ac1728 m lampstand Rv25 every mountain vRv614bs. move4, mover1, remove1, wag1.

stir, disturbance2.

su[n]g kin'e'ō TOGETHER-STIR

stir up, the people Ac612, stir up, confusion1, excite1, rekindle1, rouse2, - up1, shake1, spur on1, stirred (be), incite1.

kin'e'sis STIRRING

stirring, slight moving, of the water Jn53, stock (gazing). See gazing stock. stocks. See wood.

St o i k o s' STANDIC

Stoic, pertaining to a Greek philosophy, the author of which taught in the portico of Athens. parleyed with Paul Ac1718.

stom'a ch os MOUTH-

stomach, first the gullet leading to the stom-

ach, then the stomach itself. sip of wine for 1Ti523.

lith'os STONE

stone, used also of a precious stone, a gem. The singular is used where English usage requires the plural. rouse children out of Mt39Lu38 becoming bread Mt43Lu43 Christ (lest dashing foot against) Mt46Lu411 (door of His tomb) Mt2769 66 282 Mk1546 163 4 Lu 242 Jn2011 (this is the S) vRv411 (living S) vRv224 (which builders reject) vRv227 (to vision like a jasper) vRv43 requesting bread, handing him a vRv79Lu111As builders reject vRv2142 44Mk1210Lu2017 18 of the sanctuary (no s left on) Mt242 2Mk132 2Lu216 6 (what manner of) Mk131 (adorned with ideal) Lu215 man gashing himself with Mk55 a millstone about the neck Mk942 Lu172Bs will be crying Lu1940 in Jerusalem not a s on Lu1944 44 a s throw Lu2241 sinless one first cast [Jn87] the Jews (pick up) Jn859 (bear) Jn1031 on Lazarus' tomb Jn1138 39 41 Divine is not like Ac1729 in Zion (a stumbling) vRv932 33 (corner capstone) 1Pt26 6 saints (building precious) 1C312 (as living s) vRv225 letters chiseled in 2C37 precious s (woman gilded with) vRv174 1816 (cargo of) vRv1812 (bride's luminosity like) vRv2111 (city wall adorned with) vRv2119 strong messenger lifts vRv1821 (AbRv156 A1812 s1821). another6, stone88.

lith'in on STONE

stone, water pots Jn26 tablets 2C33 idols vRv 920.

lith a z'ō STONEIZE

stone, cast stones at. Moses directs such are to be [Jn85] Jesus (Jews bear s to) Jn1031 (because of which act) Jn1032 (for an ideal act we are not) Jn1033 (Jews sought to) Jn118 deputies fear lest they be Ac526 Jews s Paul Ac1419Bs 2C1125 saints of old Hb1137.

kata lith a z'ō DOWN-STONEIZE

stone, the people will Lu206.

stone dike. See barrier.

stones (cast), stones (pelt with)1.

lith o bol'e'ō STONE-CAST

stones (pelt with), a farmer's slave vRv2135 Mk124A Jerusalem, those dispatched to her Mt2337Lu1334 Stephen Ac758 59 Jews attempt s Paul and Barnabas Ac145 a wild beast Hb1220 (AAc1419). cast stones1, stone6, stony, rocky place4.

kupt'ō BEND

stoop. John the baptist Mk17 Jesus [Jn86].

kata kupt'ō DOWN-BEND

stoop down. Jesus [Jn88].

stoop down, peer1.

kata pau'ō DOWN-CEASE

stop, hardly s throngs from sacrificing Ac1418 God, on the seventh Hb44 Joshua causes Israel Hb48 the saints, from works Hb410, cease1, rest2, restrain1.

stop, bar3, press1.

stop mouth, gag1.

a kata'pau s t on UN-DOWN-CEASED

stop (not), ungodly from sin 2Pt214, that cannot cease1.

kata'pau si s DOWN-CEASING

stopping. God's (place of My) Ac749 (entering into) Hb311 18 41 3 3 5 10 11, rest9.

em por'ion IN-GO

store, a place of merchandise. My Father's house not a merchant's Jn216. house of merchandise¹.

store. See heard and home.

store house, storeroom¹.

store (keep in), hoard¹.

tame'ion STOREROOM

storeroom. enter into your Mt66 Lo. He is in Mt2426 what you speak in vLul23 ravens have no Lu1224. closet², secret chamber¹, store house¹.

la'laps VERY-LAP

storm 2Pt217, with wind, whirl Mk437 Lu823.

story (relate). See relate story.

tr'isteg ON THREE-EXCLUDER

story (third). Eutychus falls from Ac209. third loft¹.

pach u n'o STOUTEN

stouten, make fat and dull. heart of this people vMt1315 Ac2327AB2. wax gross².

stoutly insist. See insist (stoutly).

kh'ban os STOVE-

stove, a firebox, in which material is burned. grass cast into Mt630Lu1228. oven².

eu thu' WELL-PLACED

straight. make His highways vMt33Mk13Lu34 the crooked vLu35 Simon's heart not s vAc 821 street called S Ac911 Elymas perverting the s ways vAc1310 leaving the s path v2Pt 215. right³, straight⁴, Straight¹.

straight, upright¹, (make s), erect again¹, straighten¹.

straight course, run straight².

straight (run). See run straight.

eu thu n'o WELL-PLACE

straighten, helmsman Ja34. the road of the Lord vJn123. governor¹, make straight¹.

straightly, charge¹, many².

eu thu s' WELL-PLACE

straightway. Mt316 1320 21 1427 213 Mk110Bs 12Bs 20Bs 23Bs 28ABs² 29B 30Bs 42Bs 43Bs 28Bs 12Bs 36Bs 45Bs 15Bs 16Bs 17Bs 29Bs 52s 29Bs 30Bs 42Bs 62Bs 27Bs 45Bs 50Bs 54Bs 72Bs 35s 810Bs 915Bs 20Bs 24Bs² 1052Bs 112Bs 3Bs 1443Bs 45Bs 72Bs 151Bs Lu649Bs Jn1330Bs 32 1934 213A Ac1016 (sMt1451 s212 B2674 sMk118 s21). anon², as soon as¹, by and by¹, forthwith³, immediately¹⁹, straightway²¹, when¹.

straightway, forthwith¹, immediately¹⁸, instantly³.

strain at, strain out¹.

di ulis'os THROUGH-STRAIN

strain out, put through a sieve. a gnat vMt 2324. strain at¹.

strait, cramped³, (be in s), press¹.

straiten, distress².

straitened (be), press¹.

strange. See guest.

strange, alien², different¹, out¹.

strange (be). See lodge.

strange thing, baffling¹.

stranger. See guest.

stranger, alien², expatriate¹, foreigner¹, repatriate¹, sojourner², (be a s), sojourn¹, (dwell as s), sojourn¹, (lodge s), hospitable (be)¹.

apa[n]gch'o FROM-COMPRESS

strangle. Judas s himself Mt275. hang self¹.

pni k t on' CHOKED

strangled. nations forbidden to eat what is Ac1520 29 2125.

stratagem. See systematizing.

kalam'e REED

straw, the hollow stalk of grain. works of s 1C312. stubble¹.

plan a'o STRAY

stray, move from place to place, then, as such persons were usually imposters, in an evil sense, lead others astray, deceive. sheep (if should be led)vMt1812 12 (99 which have not)vMt1813 Israel s in heart vPhb310 priest moderate with vHb52 saints (s in wilderness)Hb1188 (if anyone led)vJa519 (were as s sheep)1Pt225 the unjust led 2Pt225

deceive: the Sadducees are Mt2229Mk1224 27 false prophets d many Mt244 5 11 24Mk135 6 saints (beware that you may not be)Lu218 (once were)Tit33 (d ourselves)1Jn18 (those d you)1Jn228 (let no one be)1Jn37 Jesus accused of Jn712 deputies d Jn747 be not d (neither paramours)1C69 (evil conversations) 1C1533 (God not to be sneered at)Ga67 (beloved brethren)Ja116 swindlers d and being 2Ti313 13 Jezebel d Rv220 Satan d whole earth vRv129 203 8 wild beast d vRv1314 all nations vRv1823 false prophet vRv1920 Adversary vRv2010 (bRv202). be out of the way¹, deceive²⁴, err⁶, go astray⁵, seduce², wander¹.

plan e't es STRAYING

straying. stars vJu13. wandering¹.

stream, river².

r[h]u'm e HAUL-

street, narrow, alley-like. doing alms in Mt62 slave to come out into vLu1421 s called Straight Ac911 Peter and messenger in Ac 1210. lane¹, street³.

street, market¹, square¹⁰.

ischu's STRENGTH

strength, the quality which gives power and endurance. God (loving with your whole s) Mk1230 33 Lu1027 (operation of the might of His)AEp119 (invigorated in the might of His)Ep610 (the glory of His)2Th19 (furnishing s)1Pt411 (s be our)vRv712 messengers being greater in 2Pt211 Lambkin worthy to get vRv512. ability¹, might², mighty¹, power², strength⁴.

strength, authority¹, might¹, power⁷, (be of s), strong (be)¹, (increase in s), invigorate¹, (receive s), stable (be)¹, (without s), infirm¹.

en ischu'o BE-IN-STRONG

strengthen. messenger s Christ Lu2243 Saul s with nourishment Ac919 (s¹Ac1916).

strengthen, endue¹, establish³, firm¹, invigorate², staunch (be)¹.

eu ton'os WELL-STRETCH-AS

strenuously, (adverb). s accusing Jesus Lu2310 Apollos s confuted the Jews Ac1828. mightily¹, vehemently¹.

pro tein'o BEFORE-STRETCH

stretch before. s Paul b them with thongs Ac2225.

stretch beyond measure, overstretch¹.

stretch forth, cast on¹, spread out¹, stretch out¹⁰.

ep ek tein'o mai ON-OUT-STRETCH

stretch on out. Paul, toward the goal vPh313. reach forth unto¹.

ek tein'ō OUT-STRETCH

stretch out. the hand (Christ) Mt83 1249 1431
 Mk141 Lu513 (man with withered hand told
 to) Mt1213 13Mk35 5Lu610 (to pull a sword)
 Mt2651 (chief priests do not) Lu2253 (Peter
 will) Jn2118 (God beseeched to) Ac430 (Paul)
 Ac261 s anchors out Ac2730 (sLu610).

strew, scatter², spread².

strō n'n u mi STREW

strew, spread Ac934, with places spread (upper
 room) Mk1415 Lu2212, the throng s (their
 garments) Mt218 Mk118 (boughs) Mt218 (soft
 foliage) Mk118A. make. bed¹, spread², strew².

kata strō n'n u mi DOWN-STREW

strew along. Israel, in the wilderness 1C105.
 overthrow¹.

[h]upo strō n'n u mi UNDER-STREW

strew under. s garments u Jesus Lu1938.

stricken (well), advance².
 strictest. See exact.

akrib'eia EXACTITUDE

strictness. of Israel's law Ac223.

e'ri s STRIFE

strife, enmity or zeal in action, evil competi-
 tion. filled with Ro129 saints (not to walk
 in) Ro1313 (to stand aloof from) Tit39 among
 the Corinthians 1C11 33 lest there be 2C1220
 of the flesh Ga520 heralding Christ because
 of Phi15 out of controversies 1Ti64.

strife, contradiction¹, faction⁵, fighting¹, rival-
 ry¹.

strife of words, controversy¹.

strike, beat¹, lower¹, smite¹.

strike. See hit.

apo kopt'ō FROM-STRIKE

strike off. hand or foot Mk943 45 a slave's
 ear Jn1810 26 ropes of the skiff Ac2732
 ought to s themselves o rGa512, cut off⁶.

ek kopt'ō OUT-STRIKE

strike off, hew down (unproductive tree) PMt310
 719 Lu39 137 9, hew out (boughs) rRo1122 34,
 hand or foot PMt530 188B³ the incentive
 r2C1112, cut down², - off⁴, - out¹, hew down³,
 hinder¹.

striker, quarrelsome².
 string, bond¹.

ek du'ō OUT-SLIP

strip, of clothes, soldiers s Jesus Mt2728As¹ 33
 31Mk1520 man s by robbers rLu1030 saints
 not wanting to be 2C54. be unclothed¹, strip²,
 take off from².

ap ek du'ō mai FROM-OUT-SLIP

strip off. Christ s o sovereignties rCo215 saints
 to s o old humanity rCo39, put off¹, spoil¹.

stripe, blow⁵.
 stripes, welt¹.

ap ek du'ō s FROM-OUT-SLIPPING

stripping off. body of flesh rCo211, putting
 off¹.

strive, ambitious (be)¹, brawl¹, compete², con-
 tend³, fight³, - it out¹.

strive about words, controversy¹.

strive against, contend against¹.

strive together, compete together¹, struggle to-
 gether¹.

striving, fighting¹.

isch u r on' STRONG

strong, the opposite of weak, severe (famine)
 Lu1514, Jesus s than John Mt311 Mk17 Lu316

s one (entering house of) PMt1229 Mk327 (first
 binding) PMt1229 Mk327 (guarding his own)
 rLu1121 22 Peter observing s wind Mt1430
 God (weakness s than men) 1C125 (disgrac-
 ing the s) 1C127 (are we s than He) 1C1022
 (s is the Lord G) vRv188 you (Corinthians)
 are s 1C410 Paul's epistles 2C1010 s clamor
 and tears 4Hb57 consolation 4Hb618 faithful
 s in battle Hb1134 youths 1Jn214 s messen-
 ger (heralding) vRv52 (descending) vRv101
 (lifts a stone) vRv1821b s the s hide them-
 selves vRv615 messenger cries with s voice
 vRv182 s city Babylon vRv1810 thunders
 4Rv196 flesh of the s vRv1918, bolsterous¹,
 mighty¹⁰, powerful¹, strong¹⁴, valiant¹.

strong, able³, great¹, operation¹, solid², (be s),
 invigorate³, staunch (be)¹, (make s), invigo-
 rate¹, stable (be)¹, (wax s), staunch (be)².

tschu'ō be-STRONG

strong (be), avail, s have no need (physician)
 PMt912 Mk217 man with wicked spirit too s
 Ac1916AB³ word of the Lord rAc1920 Paul
 s for all, in Christ Ph413 not s enough:
 passing through that road Mt238 disciples
 (to watch) Mt2640 Mk1437 (cast spirit out)
 Mk918 (draw the net) Jn216 to tame the de-
 moniac Mk54 river, to shake the house rLu
 648 to be cured Lu843 enter cramped door
 rLu1324 Jews not s e (answer Jesus) Lu146
 (get hold of declaration) Lu2026 (withstand
 Stephen) Ac610 (demonstrate against Paul)
 Ac257 finish up the tower rLu1429 30 not
 s e to dig rLu163 Israel, to bear the yoke
 Ac1510 hold off skiff Ac2716 dragon's mes-
 senger not vRv128

avail: salt of no a except be cast out Mt
 513 circumcision a nothing rGa56 covenant
 is not a at any time Hb917 petition of the
 just a much Ja516 (sGa515). avail³, be
 able⁶, - good¹, - of strength¹, - whole², can¹¹,
 have much work¹, may¹, prevail³.

ex is chu'ō be-OUT-STRONG

strong (be). saints should be s to grasp Ep318.
 be able¹.

stronghold, bulwark¹.

agōn i'a CONTEST

struggle. Jesus in Gethsemane rLu2244. agony¹.
 struggle. See contend and contest.

sun agōn is'ō mai TOGETHER-CONTENT

struggle together. Paul, in prayers Ro1530.
 strive together¹.

stubble, straw¹.

a pei th es' UN-PERSUADABLE

stubborn. John to turn the s to prudence Lu17
 Paul not s to the apparition rCo2619 s to
 parents Ro130 2Ti32 Cretans Tit116 we also
 were Tit33. disobedient⁶.

a pei th e'ō UN-PERSUADE

stubborn (be), refuse to be persuaded. as to
 the Son Jn336 s Jews (at Iconium) Ac142
 (at Ephesus) Ac199 (in Judea) Ro1531 as to
 the truth Ro28 Israel Ro1021 1131 Hb318
 nations once s Ro1130 in Jericho Hb1131
 being s (stumbling at the word) 1Pt28As as
 to the word 1Pt31 in the days of Noah 1Pt
 320 as to God's evangel 1Pt417. (ARo33 AHb
 317 A1Pt27).

a pei th ei a UN-PERSUADABLENESS

stubbornness. of Israel (you now were shown
 mercy by) Ro1130 (did not enter because of)
 Hb46 (falling into the same example of) Hb
 411 God locks all up in Ro1132 sons of S

(spirit now operating in) *Ep22* (God's indignation coming on) *Ep56* *Co38As*. disobedience³, unbelief⁴.

kata manth[an]o DOWN-LEARN[-UP] study. the anemones *PMT628*, consider¹. study, ambitious (be)¹, endeavor¹. stuff, instrument¹. stumble. See dash against. stumble, trip¹.

pros kop e' TOWARD-STRIKE stumble (cause to). Paul giving no one *r2C63*. offence¹.

pros'kom ma TOWARD-STRIKE stumbling, stumbling block. Israel s on the s stone *rRo932* *1Pt28* laying in Zion a s stone *rRo933* to whom eating is *rRo1420* s block: saints not to place *rRo1413As* lest saints' right becoming *r1C89*. offence¹, stumbling³, -block².

a pros'kop on UN-TOWARD-STRUCK stumbling block (no). Paul's desire to be *rAc2416* saints to be *r1C1032* *Ph10*. give none offence¹, void of -1, without -1.

stumbling (occasion of), snare¹. *mōr on'* INSIPID

stupid, mentally tasteless. whoever saying *Mt522* likened to a man *rMt726* and blind *Mt2317* *19B* virgins *rMt252* *3* *8* God (s of) *A1C125* (chooses) *1C127* let the wise become *1C818* Paul s because of Christ *r1C410* questionings *2Ti223* *Tit39*.

mōr ai n'o be-INSIPID stupid (make), make insipid (salt) *rMt513* *Lu1434*, the wise are m s *Ro122* God m s the wisdom of this world *1C120*. become a fool¹, lose savor², make foolish¹.

mōr o log i'a INSIPID-LAY (say) ing stupid speaking. not proper *Ep54*. foolish talking¹.

mōr i'a INSIPIDITY stupidity. word of the cross *M1C118* s of heralding *A1C121* heralding Christ (to the nations, s) *r1C123* to the soulful man *M1C214* with God (wisdom of the world is s) *M1C319*.

kata'nu x is DOWN-NIGHT stupor. spirit of *Ro118*, slumber¹. style. See apprise.

plas t on' MOLDED suave, not in the rough. with s words *2Pt23*.

kat agōn iz'o mai DOWN-CONTENT subdue. men of faith s kingdoms *Hb1133*. subdue unto, subject¹.

[h]upo ta s's o UNDER-SET subject, middle be subject, passive be subjected. Jesus s to Joseph and Mary *Lu251* demons, to the disciples *Lu1017* *20* God (flesh not s to law of) *Ro87* (Israel not s to His righteousness) *Ro103* (s all under the Son's feet) *1C1527AB31** *27* *27* *Ep122* (Who s all to Him) *1C1528* *28AB31** (Son Himself shall be) *1C1528* (not to messengers does He) *Hb25* (Thou dost s all) *Hb28* *8* (not as yet seeing all) *Hb28* (rather s to the Father) *Hb129* creation s to vanity *Ro820* *20* saints s (to superior authorities) *Ro131* *5* (women in ecclesia) *1C1434* (to fellow workers) *1C1616* (to one another) *Ep521* (wives to husbands) *Ep522As* *Co318* *Tit25* *1Pt31* *5* (slaves to owners) *Tit29* (s to sovereignties) *Tit31* (be s then to God) *Ja47* (to every human creature) *1Pt213* (domestics to

owners) *1Pt218* (younger men to elders) *1Pt55* spiritual endowments of the prophets s to *1C1432* Christ (ecclesia s to) *Ep524* (s all to Himself) *Ph321* (powers being s to) *1Pt322*.

subject to, liable¹. subject to decree. See decree (subject to). subject to just verdict. See just verdict (subject to). subjected (be). See subject.

[h]upo tag e' UNDER-SETTING subsection. of the saints' avowal *2C913* Paul (not for an hour do we simulate by) *Ga25* women learning with all *1Ti211* supervisor's children in *1Ti34*.

subsection (be in), subject³, (bring into s), slavery (lead into)¹, (put in s), subject³.

a'bus s os SIMULTANEOUS-SUBMERGE submerged chaos, abyss beneath the water level. demons entreat not be sent into *Lu831* who will be descending into *Ro107* well of *Rv912* messenger of *Rv911* wild beast ascending out of *Rv117* *178* key of *Rv201* dragon cast into *Rv203*. bottomless², -pit⁵, deep².

ana ti'thē mi UP-PLACE submit, put before. Paul's case to Agrippa *Ac2514* the evangel *Ga22*. communicate¹, declare¹.

pros ana ti'thē mi TOWARD-UP-PLACE submit. Paul (I did not s it to flesh and blood) *Ga116* (s nothing to me) *Ga26*. add in conference¹, confer¹.

submit self, defer¹, subject⁸.

[h]upo bal'l o UNDER-CAST suborn. witnesses against Stephen *Ac611*.

[h]us'ter on WANT-subsequent. eras *1Ti41* (*BMT2131*). latter¹.

[h]us'ter on WANT-subsequently, wanting at the time, (adverb). Jesus (s hungers) *Mt42* *Lu42A* (s manifested) *Mk1614* (disciples s following) *Jn1336* child regretting *rMt2129* priests not regretting *Mt2132* s dispatches his son *rMt2137* s the woman dies *Mt2227* *Lu2032* rest of the virgins *rMt2511* two false witnesses *Mt2660* discipline rendering fruit of righteousness *Hb1211*. afterward⁸, last⁴.

[h]up ēre t'e'o UNDER-ROW subserve. David s his own generation *Ac1336* Paul's need s (by his hands) *Ac2034* (friends) *Ac2423*. minister², serve¹.

kata bi ba z'o DOWN-HAVE-STEPIZE subside. Capernaum to the unseen *Mt1123s* *Lu1015As*. bring down¹, thrust down¹. substance, assumption¹, belong¹, estate¹, property¹.

kata chthon'i on DOWN-TERRANEAN subterranean. every knee bowing *Ph210*. under the earth¹. subtly with (deal), deal astutely¹. subtilty, craftiness¹, guile².

ana trep'o UP-REVERT subvert. Hymeneus and Philetus s faith of some *r2Ti218* those of the Circumcision *rTit111*, overthrow¹, subvert¹. subvert, dismantle¹, turn out¹. subverting, overthrow¹.

dia dech'o mai THROUGH-RECEIVE succeed. the fathers who s Moses *Ac745*. came after¹.

dia'doch os THROUGH-RECEIVER
successor. to Felix Ac247. come into room¹.

a mun'o mai SUCCOR
succor, aid in distress. Moses s the one being injured Ac724. defend¹.

succor, help².
succourer, patron¹.

toi ou'to o THOUGH-SAME
such*, Ro1618 1C728 1548 48 2C27 1011 11 1113
Tit311 Phn9 Hb726 etc. etc. such⁴¹. - a fel-
low¹. - - man¹. - an etc. - thing⁹.

such, such a way¹. now there¹.
such a man, so and so¹.

toi on'de THOUGH-WHICH-YET
such a way. voice carried to Christ in 2Pt117.
such¹.

[h]o'ton WHICH-WHICH
such as. great affliction Mt2421 Mk1319 no
fuller on earth Mk93 the word of God Ro96
the soilish are 1C1548 the celestial 1C1548
Paul (lest not finding Corinthians s a) 2C
1220 20 (having same struggle) Ph130 (suf-
ferings) 2Ti311 (s a I undergo) 2Ti311 s a
the apostles (are in word) 2C1011 (became
among you) 1Th15 earthquake s a did not
occur vRv1618. as⁴, such as⁶, what³, which².
such as, what kind¹.

par om'o ia toi au'ta
BESIDE-LIKE THOUGH-SAME

such like things, Mk78 13.
such proportions. See proportions (such).
such things (as ye have), present (be)¹.
suck (give), suckle⁵.

thel'az'o NIPPLE-ize
suckle Lu1127. feed young by means of the
nipple, suckling. out of the mouth of Mt2118
woe to Mt2419 Mk1317 Lu2123 (a Lu2329). suck¹,
give -⁴, suckling¹.

suckling. See suckle.
sudden, unawares¹.

ex a'i'ph n es OUT-UN-APPEARED
suddenly (adverb). the lord coming PMk1336
heavenly host came Lu213 man's son s cry-
ing out Lu939 light flashes about Paul Ac93
226.

suddenly, swiftly¹.

ex a'p'ina OUT-UN-APPEARLY
suddenly (adverb). Mk98.

a'ph n o UN-APPEAR
suddenly (adverb). glare out of heaven Ac22
a great quake Ac1626 expecting Paul to s
fall dead Ac286.

sue. See judge.

pasch'o EMOTION
suffer, feel bad. Jesus (must be s much) Mt
1621 (presents Himself alive after His) Ac13
(outside the gate) Hb1312 ABs² Son of Man-
kind (is about to) Mt1712 (must) Mk831 Lu922
1725 (much may He be) Mk912 Pilate's wife
s much Mt2719 woman s with hemorrhage
Mk526 Galileans Lu132 Christ (years to
eat passover before His) Lu2215 (must not
the C be s) Lu2426 46 Ac173 (God announces
before the s of) Ac318s (must often be) Hb
926 (for our sakes) 1Pt221 AB (s, threatened
not) 1Pt223 (having s for our sakes) 1Pt41
ABs² Paul (must s for Christ's name's sake)
Ac916 (s nothing evil) Ac285 (we also are)
2C16 2Ti112 whether one member s 1C1226

so much did you s feignedly Ga34 saints (s
for Christ's sake) Ph129 (seeing that you s
the same) 1Th214 (for the kingdom of God)
2Th15 Chief Priest has s, undergoing trial
Hb218 the Son learned obedience through
Hb58 unjustly 1Pt219 doing good and 1Pt
220 if because of righteousness 1Pt314 bet-
ter to be s for doing good 1Pt317 s in the
flesh has ceased from his sins 1Pt41 as a
murderer 1Pt415 according to the will of
God 1Pt419 briefly 1Pt510 what you are
about to be Rv210 (s1Pt318). be vexed¹,
feel¹, suffer³⁹, passion¹.

suffer, bear with⁷, endure¹, experience¹, give²,
leave⁹, - toward¹, let⁴, permit¹⁰, refrain¹.
suffer adversity, maltreat¹.

pro pasch'o BEFORE-EMOTION
suffer before. Paul in Philippi 1Th22.

kak o pa th'e'o EVIL-EMOTION
suffer evil. Paul s e unto bonds 2Ti29 as an
ideal soldier 2Ti42 ABs² is anyone s e among
you Ja513. be afflicted¹, endure affliction¹,
suffer trouble¹.

su[n]gkak o pa th'e'o TOGETHER-EVIL-EMOTION
suffer evil with. Paul 2Ti18 23.

suffer long, patient (be)¹.
suffer manner, nurse (carry as a)¹.
suffer not, forbid¹.
suffer shame, dishonor¹.

sum pasch'o TOGETHER-EMOTION
suffer together. the saints Ro817, sympathize
all the members are 1C1226.
suffer trouble, suffer evil¹.
suffer violence, violently force¹.
suffer with, suffer together².

path'e'ton EMOTION
suffering, adjective. Paul attesting to the s
Christ Ac2623. should suffer¹.

path'e'ma EMOTION
suffering, passion. of this current era Ro818
s of Christ (are superabounding in) s 2C15
(fellowship of His) Ph310 1Pt413 (because of
the s of death) Hb29 (s pertaining to) 1Pt111
(Peter a witness of) 1Pt51 Paul (endurance
of the same s) 2C16 (participants of the)
2C17 (rejoicing in my) Co124 (such as oc-
curred to me) 2Ti311 to perfect the Inaugu-
rator of salvation through Hb210 a vast
competition of Hb1032 the same s completed
1Pt59 passions: of sins Ro7s the flesh to-
gether with its Ga524. affliction⁴, motion¹,
suffering¹¹.

suffering affliction, suffering evil¹.
suffering and meekness. See meekness (suf-
fering and).

kak o pa th'e'i a EVIL-EMOTIONING
suffering evil. example of the prophets Ja5
10 AB. suffering affliction¹.

ark'e'o SUFFICE
suffice, be sufficient, adequate for the need.
not s oil PMt259 soldiers, with their rations
Lu314 200 denarii worth of bread not Jn67
show us the Father and it is Jn148 s for
you is My grace 2C129 saints to be s with
(sustenance and shelter) 1Ti68 (what is pres-
ent) Hb135 Diotrephes not s Jn10. be con-
tent³, - enough¹, - sufficient², content¹, suf-
fice¹.

suffice, sufficient¹.
sufficiency, competency¹, contentment¹.

ark et on' SUFFICIENT

sufficient, for the day is its own evil Mt634 for disciple becoming as teacher Mt1025 is the time which has passed by 1Pt43, enough¹, sufficient¹, suffice¹.

sufficient, enough³.

sufficient (be). See suffice.

suggest. See jeopardize.

the 'on PLACED (God)

sulphur (divine), so called because it was used in the lustrations of false worship. rains on Sodom Lu1729 issuing from the horses' mouths vRv917 18 worshippers of wild beast will be tormented in vRv1410 lake of fire burning with vRv1920 2010 218. brimstone⁷.

the i o'des PLACED

sulphurous, divine, cuirasses vRv917. of brimstone¹.

keph'al'ai on HEAD

sum. Until modern times addition was from the bottom up, so that the sum was at the head of the column. captain acquires citizenship with Ac2228 s of what is being said Hb81.

sum, value¹.

sum up. See head up.

keph'al'is' HEADING

summary. in the s of the scroll it is written vHb107. volume¹.

ther'os WARM

summer, the season of greatest warmth. is near (when leaves sprouting) vMt2432 Mk1328 Lu2130.

summon. See shout.

lip a r on' SLEEK

sumptuous. all that is s perished vRv1814. dainty¹.

sumptuously, splendidly¹.

[h]e' h'os SUN

sun, the great luminary which rules the day Gn118, not considered astronomically, as a heavenly body, but phenomenally as giving light on the earth. It is in the atmosphere, because only there are we sensible of its luminosity. When used with east, orient vRv 72 1612. rising on wicked and good Mt545 shoots scorched by vMt136Mk46 the just shining out as Mt1343 Jesus' face shines as vMt 172 Rv116 shall be darkened vMt2429Mk1324 Ac220 Rv92 when the s sets Mt132Lu440 at the rising of Mk162 signs in Lu2125 defaulting of vLu2345 Elymas not observing Ac1311 light above s brightness (Paul)Ac 2613 not making advent for days Ac2720 another glory of 1C1541 do not let sink on your vexation vEp426 withers the grass Ja 111 became black as sackcloth vRv612 not falling on the saints vRv716 third eclipsed vRv812 messenger (his face as) vRv101 (standing in) vRv1917 woman clothed with vRv121 bowl poured out on vRv168 no need of sunlight (New Jerusalem) vRv2123 (God's slaves) vRv225As.

sundry times (at), portions (by many)¹.

sup, dine³.

peri ss eu'o be-ABOUT-

superabound, exceed 2C39, lavish, cloy Lu1517 1C88, superfluous, superfluity, s more (except your righteousness) Mt520 (that your love may be) Ph19 (that you may be) 1Th41 10 the ecclesias s in number Ac165 if the truth

of God s in my lie Ro37 grace (gratuity in g to the many) Ro515 (to the glory of God) 2C415 (you may s in this g also) 2C87 in expectation Ro1518As to the edification of the ecclesia 1C1412Bs in work (of the Lord) 1C1558 (in every good work) 2C98 the sufferings of Christ s in us 2C15 our consolation also is 2C15 of the Macedonians' joy 2C82 in everything 2C87 dispensation of this ministry is 2C912 your glorying may be s in Christ Jesus Ph126 with thanksgiving Co27 Paul Ph412 12 18 saints in love 1Th312 lavish: God l grace 2C98 Ep15 superfluous: fragments of food Mt1420 1537 Lu917 Jn612 13 superfluity: he shall have a Mt1312 2529 the rich cast out of their Mk1244Lu214 life not in s of possessions Lu1215. abound¹⁵, -more¹, make -2, abundance³, have -1, have more -1, - more abundant², - left¹, - the better¹, - enough and to spare¹, exceed², excel¹, increase¹, redound¹, remain³, - over and above¹.

peri ss eu'a ABOUT-

superabundance, of grace Ro517 of joy 2C82 magnified (Paul) 2C1015 of evil Ja121Bs. abundance², superfluity¹.

peri ss eu ma ABOUT-effect

superabundance, surplus fragments Mk38. of the heart Mt1234Lu645 s is for their want 2C814 14 (AJa121). abundance⁴, that was left¹.

superabundantly. See excessive.

superabundantly (more). See exceedingly (more).

superabundantly (more). See excessive (more).

[h]uper peri ss eu'o OVER-ABOUT

superexceed (grace) Ro520 (Paul, in joy) 2C74. abound much more¹, be exceeding joyful¹.

[h]uper peri ss os' OVER-ABOUT-AS

superexceedingly. astonished Mk737. beyond measure¹.

[h]uper ek peri ss ou' OVER-OUT-ABOUT

superexcessively (able to do s above) Ep320 (Paul beseeching) 1Th310, exceedingly distinguished (deem those above you) 1Th513, abundantly above¹, exceedingly¹, very highly¹.

superfluity. See superabound.

superfluity, superabundance¹.

superfluous. See excessive and superabound.

superfluous, excessive¹.

ep eis ag og e' ON-INTO-LEADING

superinduction. of a better expectation vHb719. bringing in¹.

[h]uper ech'o OVER-HAVE

superior (be). authorities Ro131 deeming one another s to one's self Ph23 peace of God s to every frame of mind Ph47 the king as 1Pt213 superiority (knowledge of Christ) Ph38 (AJu7). better¹, excellency¹, higher¹, pass¹, supremel.

superior station. See superiority.

[h]uper och e' OVER-HAVING

superiority (of word) 1C21, superiority station (those in) 1Ti22. authority¹, excellency¹.

superiority. See superior (be).

superscription, inscription⁵.

superstition, religion¹.

superstitious, religious¹.

epi skop e'o ON-NOTE

supervise. that no one be wanting Hb1215 not of compulsion 1Pt52ABs¹. look diligently¹, take the oversight¹.

epi skop e' ON-NOTING
supervision (Judas') Ac120 (if anyone craving)
1Ti3¹, visitation (era of) Lu19⁴⁴ (day of) 1Pt
212 (A1P56). bishoprick¹, office of bishop¹,
visitation².

epi'skop os ON-NOTER
supervisor. holy spirit appointed Ac20²⁸ Paul
writes to Phi¹ must be irreprehensible 1Ti3²
unimpeachable Tit¹ of your souls (Christ)
r1Pt2²⁵, bishop⁴, overseer¹.

supper, dine¹, dinner¹³.

[*h*] *ik e ter'ia* REACH-
supplication. Christ offering Hb5⁷.
supplication, petition⁶.

epi chor eg e'o ON-CHORUS-LEAD
supply. God s (seed to the sower) 2Co9¹⁰ (the
spirit) Ga3⁵ entire body being rCo2¹⁹ in your
faith s virtue 2Pt1⁵ AAB³ entrance to eonian
kingdom 2Pt1¹¹, add¹, minister⁴.

epi chor eg'ia ON-CHORUS-LEAD
supply. assimilation of the Ep4¹⁶ of the spirit
of Jesus C Phi1⁹.

anti lamb[an]'o mai INSTEAD-GET-[UP]
support. God s Israel His boy Lu15⁴ saints
to s the infirm Ac20³⁵ s of the benefaction
1Ti6², help¹, partaker¹, support¹.

anti'lamps is INSTEAD-GETTING
support. God placed in the ecclesia 1Ci2²⁸.
help¹.

suppose. See seem.
suppose, deem¹, infer⁹, perceive¹, reckon², sur-
mise¹, suspect¹, take up².
supreme, superior (be)¹.

kata'del on DOWN-EVIDENT
sure. still more superabundantly s Hb7¹⁵, evi-
dent¹.

sure, believing¹, confirmed³, secure¹, solid¹, (be
s), perceive³, (make s), secure³.
sure (though to be). See though to be sure.
sure (to be). See to be sure.

ge SURELY
surely*, a particle indicating that no doubt is
possible, or that a statement is beyond rea-
sonable denial. from their fruit s recognizing
rMt7²⁰ consequently the sons s free Mt
17²⁶ s because of his pestering rLu1⁸ AAB³
because of the weariness rLu1⁸ s together
with all these things Lu24²¹ s may grope
for Him Ac17²⁷ 27Bs s He Who spares not
Ro8³² would that you s reign 1Co4⁸ I (Paul)
s am an apostle to you 1Co9² etc.

surely (and). See and surely.

to i g ar own'
THOUGH-SURELY-CONSEQUENTLY-THEN
surely in consequence then. 1Th4⁸ Hb12¹.
surely (otherwise). See otherwise surely.
surely (since). See since surely.
surety, sponsor¹, (of a s), truly¹.
surface. See face.

plé s mon e' FULL-REMAINING
surfeit. of the flesh Co2²³, satisfying¹.
surfeiting, crapulence¹.

klu'd on SURGE
surge, swelling, rushing water. Jesus rebukes
s of the water Lu8²⁴ the doubting one simu-
lates rJa1⁶, raging¹, wave¹.

klu d on is'o mai SURGIZE
surge hither and thither. saints should not be
rEp4¹⁴, be tossed to and fro¹.

oi'o mai MAY
surmise. John is Jn21²⁵ s to arouse afflic-
tion for Paul Phi¹⁷ let not the doubting
man be s Ja1⁷. suppose¹, think¹.

surmising, suspicion¹.
surname. See invoke.
surplus. See superabundance.

lath'ra OBLIVIOUSLY
surreptitiously (ejecting the apostles) Ac16³⁷, co-
vertly. Mary (Joseph intended dismiss c)
Mt11⁹ (Martha summons her sister c) Jn11²⁸
Herod c calling magi Mt2⁷. privily³, se-
cretly¹.

kukleu'o SURROUND
surround. the nations s the citadel of the
saints rVr20⁹ Ab (BJn10²⁴). compass¹.

kukl'o SURROUND
surround. Jerusalem, by encampments Lu21²⁰
Jews s Jesus Jn10²⁴ as disciples s Paul at
Troas Ac14²⁰ Jericho Hb13⁰ (sRv20⁹). come
round about¹, stand - , compass¹, - about².

peri kukl'o ABOUT-AROUND
surround. enemies, Jerusalem Lu19⁴³, compass
round¹.

peri leip'o mai ABOUT-LACK
survive. to the presence of the Lord 1Th4¹⁵ 17.
remain².

Sousan'na (Hebrew) anemone
Susanna, a woman's name. dispensed to Jesus
Lu8³.

[*h*] *upo no e'o* UNDER-MIND
suspect, think beneath the surface. John not
what they s Ac18²⁵ the wicked things Fes-
tus s Ac25¹⁸ mariners s some country Ac
27²⁷. deem¹, suppose¹, think¹.

met eor'ia mai WITH-AIRIZE
suspense (be in). disciples not to Lu12²⁰. be
of doubtful mind¹.

[*h*] *upo no i'a* UNDER-MIND
suspicion. wicked 1Ti6⁴. surmising¹.

[*h*] *i st an'o* SUSTAIN
sustain. We are a law rRo3³¹ AAB³. establish¹.

dia troph e' THROUGH-NOURISHMENT
sustenance. having 1Ti6⁸. food¹.
sustenance, provender¹.
suzerain. See chief.

spargan'o SWADDLE
swaddle, wrap in cloths. Miriam s Jesus Lu2⁷
12. wrap in swaddling clothes².

kata pi'nō DOWN-DRINK
swallow. a camel rMt12²⁴ earth s the river
rVr12¹⁶ s up (Death by victory) r1Ci5⁵⁴ (by
more excessive sorrow) 2C2⁷ (the mortal, by
life) r2C5⁴ (Egyptians) rHb11²⁹ (Adversary
seeking some one to) r1Pt5³ Bs. devour¹,
drown¹, swallow¹, - up⁴.

buth os' SUBMERGED
swamp, land sunk beneath water. Paul in 2C
11²⁵. deep¹.

buth is'o SUBMERGE
swamp, sink beneath the surface. both ships
Lu5⁷ desires s men r1Ti6⁹, begin to sink¹,
drown¹.

othon'ion SHEET(dim.)
swathing, a little sheet, or lengths of a sheet
used to bind Jesus' body Lu24¹² Jn19⁴⁰ 20⁵
6 7. linen cloth⁵.

sain'o SWAY
sway, swing to and fro. not to be s by afflic-
tions r1Th3³. move¹.

on'nu ð or om'nu mi SWEAR

swear, promise with an oath. saints not to Mt54 36 Ja512 s by (the temple) Mt2316 21 21 (the gold of) Mt2316 (the altar) Mt2318 20 20 (approach present) Mt2318 (heaven) Mt2322 22 Peter s, I am not Mt2674 Mk1471 Herod s to Herodias' daughter Mk623 God s (to Abraham) Lu173 (to David) Ac230 (in My indignation) Hb311 43 (to the stubborn) Hb318 (no one greater to s by) Hb613 (by Himself) Hb 613 (and not regretting) Hb721 men s by a greater Hb616 a messenger s vRv106.

[h]ork ðm o s'ia OATH-SWEARING
swearing oath. not apart from Hb720 apart from Hb721 the Son a priest with Hb721 28.

[h]id rō s' SWEAT-GUSH
sweat. as clots of blood (Jesus) Lu2244.

sar o'ð SWEAP
sweep, brush out with a broom. finding house s PMt1244 Lu125 woman s the house PLu158.

kath o'ou DOWN-WHOLE
sweeping, all-including. charge not to utter aught Ac418. at all.

gluk u' SWEET
sweet, tasting like honey, the opposite of bitter. no spring venting s and bitter vJa311 12 s as honey (scroll) vRv109 10. fresh¹, sweet³. sweet savor¹, - smell², fragrance³. sweet spices, spice¹.

glew'k os SWEET
sweet wine, unfermented grape juice, must. bloated with Ac213. new wine¹.
swell, inflamed (become)¹.
swelling, puffing up¹.

a stoch e'ð be-UN-in-a-ROW
swerve. from the faith r1Ti16 621 Hymeneus and Philetus 2Ti218. err², swerve from¹.

tach u' SWIFT
swift, moving with speed. s to hear vJa19.
swift, sharp¹.

tach in on' SWIFT
swift (destruction) 2Pt21, swiftly (Peter's tabernacle to be put off) 2Pt114. shortly¹, swift¹.

tach u' SWIFT
swiftly, quickly, in a speedy manner (adverb). go s to disciples Mt287 8 not able s speak evil of Jesus Mk939 Miriam roused Jn1129 Christ coming s Rv216 311 227 12 20 third woe coming Rv114 quickly: humoring your plaintiff Mt525 q bring forth the first robe Lu1522Bs (bRv25). lightly¹, quickly¹, swift¹.

tach'os SWIFTNESS
swiftly, quickly. God (avenging s) Lu188 (crushing Satan) Ro1620 what must occur Rv1 226 quickly: Peter to rise Ac127 Paul to come out of Jerusalem Ac2218 Festus going out Ac254 (AlTi314). quickly³, shortly⁴, speedily⁴.

tach e'ðs SWIFT-AS
swiftly, quickly. Paul coming 1C419 transferred to a different evangel Ga16 quickly: come out q into the squares PLu1421 being seated q write fifty PLu166 Mary rose q Jn1131 Paul (to send Timothy) Ph219 (coming) Ph224 (come to me) q2Ti149 saints (not to be q shaken) 2Th22 (place hands q on no one) 1Ti522. hastily¹, quickly², shortly⁴, soon², suddenly¹.
swiftly. See swift.

tach[e]ion SWIFTERLY

swiftly (more), (John runs) Jn204, more quickly. what you are doing do m q (Judas) Jn 1327 Paul expecting to come 1Ti344Bs restored to you Hb1819 if Timothy coming Hb1323. quickly¹, shortly², the sooner¹.

kolumb a'ð SWIM
swim, support and propel the body in water. orders those able to Ac2743As.

ek kolumb a'ð OUT-SWIM
swim out. lest the prisoners s o flee Ac2742 (BAc2743).

go'è s MOANER
swindler, one who moans incantations, then, as they were dishonest, a swindler. shall wax worse 2Ti313. seducer¹.
swine, hog¹⁴.

mach'aira FIGHT
sword, the means of fighting, a symbol of authority or of offensive warfare. Jesus casting a s on the earth AMt1034 in Gethsemane (throng with) Mt2647 55Mk1443 48Lu 2252 (Peter pulls) Mt2651Mk1447Jn1810 (turn away your) Mt2652Jn1811 (all those taking) Mt2652 52 (shall we be smiting with) Lu2249 edge of (falling by) Lu2124 (fled from) Hb 1134 buy a s Lu2236 here are two Lu2238 with the s (Herod assassinate James) Ac122 (if anyone will be killing) vRv1310 10 pulling a s (warden, at Philippi) Ac1627 shall s separate us from God's love ARo835 the authority not feignedly wearing ARo134 of the spirit Ep617 two-edged s (word of God keeper) Hb412 saints of old murdered by Hb 1137 a huge s vRv64 blow of the s (wild beast) vRv1314.

sword, blade⁷.
sycamine, black mulberry¹.
sycamore, fig mulberry¹.

Suchar' SYCHAR
Sychar, a Samaritan town. Jesus coming to Jn45.

sum path es' TOGETHER-EMOTIONED
sympathetic. saints to be 1Pt38.

sum path e'ð TOGETHER-EMOTION
sympathize. Christ as Chief Priest able to Hb 415 with my prisoners Hb1034.
sympathize. See suffer together.

sun ag ðg e' TOGETHER-LEAD
synagogue. Jesus (teaching in) Mt423 935 1354 Mk62 Lu415 1310 Jn659 1820 (came into their) Mt129 Mk139 (entering, in Capernaum) Mk121 (coming out of) Mk129 (entering again into) Mk31 Lu416 66 (all in, looking intently at) Lu420 (rising from) Lu438 (heralding in) Lu 444 as the hypocrites do in Mt62 5 disciples (scourging you in) Mt1017 (will be lashed in) Mk139 (bringing you before) Lu1211 (giving you up into) Lu2112 Pharisees fond of front seats in Mt236Mk1239Lu1143 2046 prophets will be scourged in Mt2334 man with unclean spirit in Mk123Lu433 those in s filled with fury Lu428 centurion builds Lu75 the chieftainship of (Jairus) Lu841 s termed Freedmen Ac69 Paul (letters to s of Damascus) Ac92 (heralded Jesus in) Ac920 (announced word of God in) Ac135 (entering) Ac1314 141 1710 (argues in) Ac1717 184 19 (spoke boldly in) Ac198 (lashing those in) Ac 2219 2611 (neither found him in) Ac2412 being broken up Ac1343 Moses read every sab-

bath in Ac15²¹ s in Thessalonica Ac17¹
Titus Justus' home adjacent to Ac18⁷ Apollos
speaks boldly in Ac18²⁶ if a man with gold
ring entering Ja2² s of Satan Rv2⁹ 3⁹,
synagogue (chief of the). See chief of the
synagogue.

apo sun ag'og on FROM-TOGETHER-LEAD
synagogue (put out of). anyone avowing Jesus
to be Christ Jn9²² 12⁴² disciples will be
Jn16².

Sun tuch'e TOGETHER-HAPPEN
Syntyche, one of the saints Ph4².

Surak'ousai SYRACUSE
Syracuse, a city in Sicily, about 37° north, 15°
east. Paul landing at Ac28¹².

Sur'i'a SYRIA
Syria, a region north and east of Palestine,

stretching from the Mediterranean to the
Euphrates, and from Arabia to the Taurus
mountains. tidings of Christ came into Mt
4²⁴ Quirinius' governing of Lu2² brethren
of Ac15²³ Paul (came through) Ac15⁴¹ (sailed
off to) Ac18¹⁸ 21³ (to set out for) Ac20³
(came into) Gal2¹.

Sur'os SYRIAN
Syrian, a native of Syria. Naaman Lu4²⁷.

Sur o phoin ik'iss a SYRIA-PHOENICIAN
Syr-Phoenicia (of). Greek woman, native of
Mk7²⁶.

meth od e'i'a WITH-WAY
systematizing, a method of procedure, (of the
deception) Ep4¹⁴, stratagem, in an evil sense,
(of the Adversary) Ep6¹¹, whereby they lie
in wait¹, wile¹.

T

skén e' BOOTH
tabernacle, a temporary shelter or booth, espe-
cially the divine abode in the wilderness and
in the land until Solomon's temple, figura-
tively, God's temporal presence in the new
earth. three t (Peter would make) vMt17⁴
Mk9⁹ Lu9³³ eonian t (receiving you into)
vLu16⁹ of Moloch Ac7⁴³ of the testimony
Ac7⁴⁴ vRv15⁵ of David vAc15¹⁶ the true
(Christ Minister of) Hb8² Moses (when com-
pleting) Hb8⁵ (sprinkles) Hb9²¹ is constructed
Hb9² termed the holy of holies Hb9⁶ front
of (priests pass continually into) Hb9⁶ (while
it still has a standing) Hb9⁸ more perfect
not made by hands vHb9¹¹ Abraham dwell-
ing in Hb11⁹ offer divine service in Hb18¹⁰
of God (wild beast blasphemes) vRv13⁶ (is
with mankind) vRv21³. habitation¹, taber-
nacle¹⁹.

skén'os BOOTH
tabernacle. our terrestrial t house v2C5¹ 4.

skén o'ō BOOTH
tabernacle. the Word t among us vJn14⁴ God
will be vRv7¹⁵ Abs³ 21³ those t in the heav-
ens vRv12¹² 13⁶. dwell¹⁵.

skén'ō ma BOOTH
tabernacle. for the God of Jacob Ac7⁴⁶ Peter's
v2Pt13¹⁴.

epi skén o'ō ON-BOOTH
tabernacle over. power of Christ (o Paul)
v2C12⁹. rest upon¹.

skén o pē g'i'a BOOTH-FASTENING
tabernacles, the sixth of the seven annual fes-
tivals established by Jehovah Lv23³³ Nu29¹²⁻⁴⁰, during which Israel dwelt in booths.
festival was near Jn7².

Tabi tha' (Aramato) gazelle
Tabitha, the Aramaic form of Dorcas, a disci-
ple in Joppa Ac9³⁶ 40.

tra'pe za FOUR-FOOT
table, when used by brokers, a bank Lu19²³,
puppies eating scraps from vMt15²⁷ Mk7²⁸

of the brokers (Jesus overturns) Mt21¹² Mk
11¹⁵ Jn21²⁵ rich man's vLu16²¹ hand with
Jesus on (one giving Him up) Lu22²¹ eating
at My t Lu22³⁰ serving at Ac6² warden
set a t before Paul and Silas vAc16³⁴ let
Israel's t become a trap vRo11⁹ of the Lord
v1C10²¹ of demons v1C10²¹ in the taber-
nacle Hb9². bank¹, meat¹, table¹³.

table, couch¹, (at t), lie back¹.

tables, table³.

pina ki'd i on BOARD(dim.)
tablet, smeared with wax for writing. Zecha-
riah requests Lu16³. writing table¹.

pla x FLAT
tablet. stone 2C3³ fleshy t of the heart 2C3³
of the covenant Hb9⁴. tables³.

tack about. See wander.

tackling, gear¹.

our a' TAIL
tail. locusts have t like scorpions vRv9¹⁰ 10
horses' license in their vRv9¹⁹ 19 dragon's t
vRv12⁴.

tainted. See rotten.

take. See apprehend and get and take to and
take up.

take, anticipate¹, become¹, bring on¹, do¹, get
away¹, - hold⁷, grasp³, hold¹⁰, lift²⁵, par-
take², receive¹, retain¹, seize⁸, settle¹, take
along³², - away from¹, - up³.

take account. See reckon.

take (action). See give.

para lamb[an]'ō BESIDE-GET[-UP]
take along, take aside, accept. Joseph to t a
the Boy (into Egypt) Mt21¹³ 14 (into land of
Israel) Mt22²⁰ 21 Adversary t Jesus a Mt4⁵ 8
unclean spirit t a seven different vMt12⁴³ Lu
11²⁶ t one or two a with you Mt18¹⁶ one
is t a and one left Mt24⁴⁰ 41 Jesus t a (Peter
James and John) Mt26³⁷ (soldiers t Him a)
Mt27²⁷ Jn19¹⁶ (disciples) Mk4³⁶ (in Jarius'
house) Mk5⁴⁰ (apostles to Bethsaida) Lu9¹⁰
(three, into a mountain) Lu9²⁸ Barnabas t

Mark a Ac15³⁹as Paul t four men a Ac21 24 26 captain t a soldiers Ac2132^{AS} centurion t Paul's nephew a Ac23¹⁸

take aside: Jesus (t Peter, James and John a)Mt17¹ Mk9² 1433 (the twelve)Mt20¹⁷Mk 10³²Lul1831 the warden t Paul and Silas a Ac16³³ accept: Joseph t a Miriam Mt120 24 many things Mk7⁴as Christ (His own a Him not)Jn11¹ (he walking in Him)Co2⁶ Paul (a from the Lord)1C11²³ (he gave over what he a)1C15³ (not from man)Gal12 (a from Paul) Ph4⁹ 1Th2¹³ 41 2Th3⁸ saints evangel (you a) 1C15¹ (beside that which you) Gal19 the service Archippus a Co4¹⁷ an unshakable kingdom Hb12²⁸ (AAc24²⁵). receive¹⁵, take³², - unto², - with¹.

sum para lamb[an]'o
TOGETHER-BESIDE-GET[-UP]

take along with. John Mark (with Paul)Ac 12²⁵ 1537 38 Paul t a Titus Ga2¹, take with⁴.

take aside. See take along.

take away. See lift.

take away, carry aside¹, eliminate⁷, lead away¹, lift up¹, take from about³.

ap air'o FROM-LIFT

take away from. whenever the bridegroom is PMt9¹⁵Mk22⁰Lul5³⁵, take¹, - away².

take before, get before¹.

take by, get hold⁵.

kath air'e'o DOWN-LIFT

take down, pull down. Jesus, from the cross Mk15³⁸ 46Lu23³³ Ac13²⁹ pull down: God p d (potentates) FLul15² (seven nations) FLac13¹⁹ p d my barns FLul2¹⁸ Artemis' magnificence FLac19²⁷ reckonings FLc10⁵, cast down¹, destroy², pull down¹, put down¹, take down⁴.

take for, have¹.

take from, bereave (of)¹.

peri air'e'o ABOUT-LIFT

take from about. expectation of being saved FLac27²⁰ anchors Ac27⁴⁰AB covering on Israel's heart FLc23¹⁶ sins Hb10¹¹, take away³, - up¹.

take heed, note¹.

take heed unto, attend to¹.

take hold. See get hold and hold.

take in. See gather.

take in hand. See hand (take in).

take into account. See account (take into).

take into the number, list¹.

take it. See take up.

take journey, travel².

take leave. See leave (take).

take leave of, greet¹.

take none effect, fall out¹.

take notice. See notice (take).

take off from, strip².

take on, get hold².

take out, cast out¹.

take ship, step on board¹.

take the lead. See precede.

take tithes, tithes (take...from)¹.

pros lamb[an]'o TOWARD-GET[-UP]

take to, idiomatically take. Peter t Jesus t him Mt16²²Mk8³² t t themselves (Jews t wicked men)Ac17⁵ (Priscilla and Aquila t Apollos)Ac18²⁶ to yourselves (the infirm in faith)FLo14¹ (one another)FLo15⁷ to Himself (God t the one not eating)FLo14³ (Christ t you) FLc15⁷ t Onesimus to yourself (Philemon)Phn12²⁸ 17 take: those on the ship (t

nothing)Ac27³³ (nourishment)Ac27³⁶AB barbarians t all in Ac28², receive⁷, take⁵, - unto them².

take unto, take along², - up¹.

[hupo lamb[an]'o UNDER-GET[-UP]

take up, idiomatically take it. Christ (t u the lawyer)Lul10³⁰ (cloud t Him u)Ac19⁹ ought to be t u the brethren 3Jn⁸ take it: Simon said, I t i Lu7⁴³ not drunk as you t i Ac21⁵, answer¹, receive¹, suppose².

take up, bear¹, lead up¹, lift³², - up², rouse¹, take from about¹.

ana lamb[an]'o UP-GET[-UP]

take up. the Lord was Mk16¹⁹ Ac12 11 22 Israel (tabernacle of Moloch)Ac7⁴³ utensil t u from Peter FLc10¹⁶ t u Paul (into ship) Ac20¹³ 14 (soldiers)Ac23³¹ panoply of God Ep6¹³ shield of faith Ep6¹⁶ secret of devoutness, in glory 1Ti3¹⁶ Timothy to t Mark 2Ti4¹¹, receive up³, take³, - in², - unto you¹, - up⁴.

take upon, hand (take in)¹.

taken for granted. See granted (taken for).

taken (to be), capture¹.

taken with (be), press³.

taking a far journey, traveler¹.

pros'lamps is TOWARD-GETTING

taking back. of Israel FLc11⁵, receiving¹.

ana'lamps is UP-GETTING

taking up. days of Jesus' Lu9⁵¹, received up¹.

ta'la n t on WEIGHT

talent, the heaviest unit of weight, used of a large sum of money, variously estimated from nearly three hundred to thirty thousand dollars, or sixty to six thousand pounds (£). ten thousand t debtor FLc18²⁴ parable of (man given five)Mt25¹⁵ 16 20AB (gains another five)Mt25¹⁶ 20 20 20 (getting two) Mt25²² 22 (gains two others)Mt25²² (with one) Mt25^{18A} 24 25 28 (with ten) Mt25²⁸.

tala n t i a' on WEIGHT

talent weight, probably somewhere between thirty and a hundred pounds. hail as large as vRv16²¹.

tales (idle), nonsense¹.

talitha' (Aramaic) maiden

talitha. Mk5⁴¹.

talk, confer¹, converse², speak¹², word¹.

talk with, confer², converse with¹, speak¹.

talker (vain), vain prater¹.

dam as'o TAME

tame, subdue so as to control. no man strong enough t the demoniac Mk5⁴BS² every nature of wild beast has been Ja3⁷ the tongue no man can FLJa3⁸.

burs eu s' HIDER

tanner. Simon Ac9⁴³ 106 82.

tardily (sail). See sail tardily.

brad ut'es TARDINESS

tardiness. as some are deeming t 2Pt3⁹. slackness¹.

brad u' TARDY

tardy, behindhand. t of heartFLu24²⁵ to speak, to anger FLu19 19, slow³.

brad un'o be-TARDY

tardy (be). if Paul should be 1Ti3¹⁵ the Lord is not 2Pt3⁹. be slack¹, tarry long¹.

tares, darnel⁸.

dia tri'b o THROUGH-WEAR

tarry, wear away the time. Jesus, in Judea Jn322 in Caesarea (Herod) Ac1219 (Agrippa) Ac2514 Paul and Barnabas (in Iconium) Ac143 (Antioch) Ac1428 1535 Paul (in Philippi) Ac1612 (in Troas) Ac206 Festus, in Jerusalem Ac256 (AJn1154).

tarry, about (be)¹, delay³, do¹, hope¹, remain¹⁰, seated (be)¹, stay¹, tarry behind, endure¹, tarry for, wait¹, tarry long, tardy (be)¹, tarry there, remain with¹.

Tars eu s TARSIAN

Tarsian, a native of Tarsus. Ananias to seek a T vAc911 Paul a T Ac2139, of Tarsus².

Tars os' TARSUS

Tarsus, the principal city of Cilicia, birthplace of Saul, who became the apostle Paul. About 37° north, 35° east, the brethren send Saul to T Ac930 Barnabas came away to T Ac1125 Paul born in T Ac223.

Tarsus (of), Tarsian².

tartar o's TARTARUS-

Tartarus (thrust into). God t sinning messengers into 2Pt24, cast down to hell¹.

kras'ped on HANG-FOOT

tassel, a small appendage, usually hanging on the bottom of a robe about the feet, of Jesus' cloak Mt920 1436 Mk656 Lu844 Pharisees magnifying Mt235, border³, hem².

geu'o mai TASTE

taste, perception or sensation produced by contact with the tongue. Figuratively, for eating a very little, having a slight experience of, as death, shall not t death (some here) Mt1628 Mk919 Lu927 (for the eon) Jn852 As Jesus t (the wine) Mt2734 (death) Hb29 not t my dinner Lu1424 water become wine Jn29 Peter wanted t food Ac1010 Paul Ac2011 to t nothing (Jews) Na2314 you should not be Co221 t the celestial gratuity Hb64 t the ideal declaration of God Phb65 that the Lord is kind 1Pt23, eat³, taste¹².

tattler, gossip.

di da k t on' TEACHED

taught. all t of God Jn645 by the spirit 1C 213 13, taught¹, which teacheth².

the o di'da k t on PLACER (God)-TEACHED

taught by God, to be loving one another 1Th 49, taught of God¹.

dia chleu as'o THROUGH-JEER

taunt. Pentecost Ac213, mock¹.

Taber'nai (Latm) TABERNAE

taverns. Three Taverns, on the Appian Way, brethren to meet Paul at Ac2815.

phor'os CARRY

tax, what is necessary to carry on the government, to Caesar Lu2022 232 to the authority Ro136 7 7, tribute⁵.

tax (poll). See poll tax.

taxed (be), register³.

taxing, registration².

di da'sk o TEACH

teach, impart instruction. Jesus t in synagogues (in Galilee) Mt423 Lu415 (in cities) Mt935 (in Nazareth) Mt1354 Mk62 (in Capernaum) Mk121 Lu431 Jn659 (man with withered hand) Lu66 (woman with infirmity) Lu1310 (and in the sanctuary) Jn1820 disciples

(on the mountain) Mt52 (that He must suffer) Mk831 (he given up) Mk931 (to pray) Lu111 as One having authority Mt729 Mk122 in the cities Mt111 Lu1322 in the sanctuary (by what authority) Mt2123 (daily) Mt2655 Mk1449 Lu1947 (Christ is the Son of David) Mk1235 (t the people) Lu201 [Jn82] (in the days) Lu2137 (midway of the festival) Jn714 (you are acquainted with Me) Jn728 (in the treasury) Jn820AB t the way of God Mt2216 Mk1214 Lu2021 beside the sea Mk213 41 Lu53 in parables Mk42 in the villages Mk66 in the wilderness Mk634 the other side of Jordan Mk101 My house shall be called Mk1117 Pharisees were sitting Lu517 in our squares Lu1326 correctly Lu2021 down the whole of Judea Lu235AB3 will He t the Greeks Jn735 as My Father t Me Jn828 begins to do as well as Ac11 saints t by Christ Ep421

other (proper names): John t his disciples to pray Lu111 Saul and Barnabas in Antioch Ac1126 1585 Paul (in Corinth) Ac1811 (at Ephesus) Ac2020 (accused t apostasy from Moses) Ac2121 (t all men against the people) Ac2128 (that which concerns the Lord J C) Ac2831 (in every ecclesia) I C417 (nor was I t the evangel) Ga112 (t every man) Co128 Apollos t accurately Ac1825 Timothy 1Ti411 62 Balaam t Balak cast a snare Rv214 Jezebel Rv220

others: t men the least precept Mt519 19 t the directions of men Mt159 Mk77 soldiers do according as t Mt2815 disciples (to t whatever Jesus directs) Mt2820 (report what they t) Mk630 Lu910A (Jews exasperated) Ac42 (not to be t in name of Jesus) Ac418 528Bs (in the sanctuary) Ac521 25 (ceased not) Ac542 the holy spirit will Lu1212 Jn1426 blind man t the Jews Jn934 be circumcised Ac151 t another, yourself Ro221 21 Co316 the teacher in t Ro127 is not nature itself t you 1C1114 as you were t Co27 traditions 2Th215 woman not to be 1Ti212 competent to 2Ti22 what they must not Tit111 rudimentary elements Hb512 his fellow citizen Hb811 no need Jn227 27 27 (At1215).

teach, announce¹, disciple (make)², discipline², instruct³.

di da k t ik on' TEACHIC

teach (apt to), must be (supervisor) 1Ti32 (the Lord's slave) 2Ti224.

teach differently. See differently (teach).

teach to be sober, sense of duty (bring to)¹.

di da's kal os TEACHER

teacher, one who instructs. Jesus: addressed as Mt819 1238 1916 2216 24 36 Mk438 917 38 1020 35 1214 19 32 131 Lu740 938 1025 1145 1213 1939 2021 28 39 217 [Jn84] (as Good T) Mk1017 Lu1318 eating with sinners Mt911 Mk216g settling tribute Mt1724 One is your Mt2838Bs3 saying (making the passover) Mt2618Bs Mk1414 Lu2211 why still bothering Mk538 Lu849 Rabbi Jn138 come from God Jn32 the T summoning Miriam Jn1128 shouting to Me Jn1313 14 Rabbini, term for T Jn2016 gives t Ep411

others: disciples not above Mt1024 25 Lu640 40 in the sanctuary Lu246 John the baptist Lu312 Nicodemus Jn310 in Antioch (ecclesia) Ac131 of minors Ro220Bs God placed (in ecclesia) 1C1228 29 Paul (of the nations) 1Ti27 2Ti111 in accord with own desires 2Ti43 you ought to be Hb512 do not become many Ja31 (s' Mk131). doctor¹, master⁷, Master⁴¹, teacher¹⁰.

teacher (false). See false teacher.

teacher of good things. ideal (teacher of the)¹.

teacher of law. See law (teacher of).

teacher of the ideal. See ideal (teacher of the).

di da s kal'va TEACHING

teaching, imparting knowledge. of men Mt159 Mk77 Co222 the teacher in t Ro127 written for this t of ours Ro154 every wind of Ep414 sound 1Ti110 2Ti43 Tit19 21 of demons 1Ti41 ideal 1Ti46 Timothy to give heed to 1Ti413 16 elders toiling in 1Ti517 lest the t be blasphemed 1Ti61 in accord with devoutness 1Ti 63 Paul's 2Ti1310 all scripture beneficial for 2Ti1316 t with uncorruptness Tit27 adorning the t of God Tit210, doctrine¹⁹, learning¹, teaching¹.

di da ch e' TEACHING

teaching, the knowledge imparted. astonished at Jesus' Mt728 2233 Mk122 1118 Lu432 Ac1312 of the Pharisees Mt1612 some new Mk127 Ac1719 in parables Mk42 beware of the scribes' Mk1238 My t is not Mine but God's Jn718 17 chief priest asked concerning Jesus' Jn1819 t of the apostles (persevering in) Ac242 (filled Jerusalem with) Ac528 type of t Ro617 1617 Paul in 1Ci46 each has 1Ci4263s patience and 2Ti42 upholding the word Tit19 of baptizings Hb62 strange Hb139 remaining in 2Jn9 9 bringing this 2Jn10 of Balaam Rv214 of the Nicolaitans Rv215 whoever have not this Rv224, as he has been taught¹, doctrine²⁹.

da k'ru on TEAR

tear, a drop of the fluid which washes the eyeball and which overflows in strong emotion. father of epileptic Mk924A a woman Lu738 44 Paul Ac2019 31 2C24 Timothy 2Ti14 Jesus with clamor and Hb57 Esau Hb1217 God brushing away ARv717 214.

tear. See burst and burst through.

tear, convulse³, - violently¹.

peri re'g numi ABOUT-BURST

tear off. officers t o garments of Paul and Silas Ac1622, rend off¹.

tear through. See burst through.

tedious unto (be), hinder¹.

apo ku e'o FROM-TEEM

teem forth, produce prolifically. sin t f death RJal15 the Father t f us RJal18, beget¹, bring forth¹.

-teen. See ten.

tell. See say.

tell, declare¹, divulge¹, elucidate¹, inform⁶, relate⁴, report²⁶, speak¹, - out¹, unfold¹. tell before, declare before², predict¹, say before¹.

tell fault, expose¹.

temper together, blend with¹.

temperance, self-control⁴.

temperate, sane¹, self-controlled¹, (be t), control self¹.

tempest. See winter.

tempest, quake¹, storm¹, tornado¹.

chein as'o WINTER

tempest (toss by). Paul's ship Ac2718.

tempestuous, hurricane¹.

na os' TEMPLE

temple, the sacred edifice near the center of the sanctuary, accessible to the priests and Levites only. swearing by Mt2316 16 17 21 murder between t and altar Mt2335 I am able to demolish (Jesus accused) Mt2661 2740

Mk1458 1529 Jn219 20 r21 silver pieces in (Judas) Mt275 curtain of Mt2751Mk1538Lu 2345 Zechariah in Lu19 21 22 God not dwelling in Ac1724 of Artemis Ac1924 of God (saints are)M1C316 2C618 (if anyone corrupting)M1C317 (and idols)2C616 (seated in) 2Th24 (pillars in)RVr312 of the holy spirit M1C619 growing into a holy Ep221 in heaven vRVr715 111 2 19 19 1415 17 155 6As 8 8 161As 17 no t, the Lambkin is the vRVr2122 m22, shrine¹, temple⁴⁵.

temple (sexton of). See sexton of temple.

temporal, temporary¹.

pros'kair on TOWARD-SEASON

temporary, lasting for a limited period of time. no root but t PMt1821Mk417 what is being observed is 2C418 enjoyment of sin Hb1125, but for a time¹, for a season¹, - while¹, temporal¹.

tempt, trial (put on)⁵, try²⁸.

temptation, trial¹⁰.

tempter, try².

de'ka TEN

ten*, -teen, a numeral equivalent to the number of fingers or toes on the normal human body. the t disciples Mt2024Mk1041 eighteen (killed) Lu134 (years) Lu1811 16 etc. See under other keywords.

murri'a or muri as' MYRIAD

ten thousand, fifty thousand (five myriads) pieces of silver Ac1919, two hundred millions (twice myriads of myriads) of cavalry vRV 916, talents Mt1824 a throng of Lu121 of Jews who have believed Ac2120 escorts 1C415 words in a language 1C1419 messengers PHb 1222 vRV511 11 of saints Ju14, hundred thousand thousand¹, innumerable company¹, -multitude¹, ten thousand⁶, thousands¹.

tend. See shepherd.

par ech'o BESIDE-HAVE

tender, afford, the other cheek Lu629 to whom Jesus t this Lu74 God t faith to all Ac1731 Jews t quietness Ac223 t Paul philanthropy (barbarians)Ac283 t that which is just (masters)Co41 God t saints all things richly 1Ti614s t yourself a model (Titus)Tit27 afford: weariness (disciples a woman) Mt2610Mk146 (do not a me)PLu117 (a widow) PLu135ABs2 (let no one a Paul)Ga617 a an income (a maid)Ac1618 (artificers)Ac1924 genealogies a exactions 1Ti14.

[h]apalon TENDER

tender. bough becoming PMt2432Mk1328.

tender, compassion¹.

tender hearted, compassionate (tenderly)¹.

tenderly compassionate. See compassionate (tenderly).

kata sken o'o DOWN-BOOTH

tent (David's flesh, in expectation)PAc226, roost (birds in mustard)PMt1332Mk432Lu1319, lodge³, rest¹.

de'ka t on TENTH

tenth, tithe, one part in ten. hour Jn139 part of the city falls vRV1113 stone (chrysoprase) vRVr2120 tithe: Abraham parts Hb72 4 obtaining (dying men, Levi)Hb78 9. tenth4, -part¹, tithe².

sken o poi os' BOOTH-DOER

tentmaker. Aquila and Priscilla Ac183.

kata'sche si s DOWN-HAVING

tenure. the land to Abraham for Ac75 of the nations Ac745, possession².

Tha'ra (Hebrew) THARA
Tera, the Tera of Gn1124, father of Abraham Lu384.

epileg'o ON-LAY (say)
term (in Hebrew, Bethesda) Jn52AB, single out (Silas) Ac1540 (s¹Hb1131). call¹, choose¹.

term. See say.
dianu'o THROUGH-TERMINATE
terminate. Paul's voyage Ac217. finish¹.

epi'geion ON-LAND
terrestrial, the earth and the heavens ON it. if I told you of Jn312 bodies 1C1540 40 tabernacle house P2C51 every knee bowing celestial and t Ph210 disposed to Ph318 t wisdom Ja315. earthly², - things², in earth¹, terrestrial¹².

terrible, fearful.
ek'phob ON OUT-FEARED
terrified. Peter James and John Mk96 Moses Hb1221. be sore afraid¹, fear exceedingly¹.

ek phob e'o OUT-FEAR
terrify. lest Paul t the saints 2C109.
terrify, dismay², startle¹.
terror, fear³.

Tertios (Latin) TERTIUS
Tertius, an amanuensis, who wrote for Paul Ro1622.

Ter'tullos (Latin) TERTULLUS
Tertullus, an orator Ac241 2.

dok im a x'o SEEMIZE
test, form a careful opinion by subjecting the senses or mind to impressions. attest, in that which he is Ro1422 letters 1C163. aspect of sky Lu1256 this era Lu1256 five yoke of oxen Lu1419 God (men do not) Ro128 (what is the will of) Ro122 (what is well pleasing) Ep510 (saints t by) 1Th24 4 things of consequence (Jews) Ro218 (saints) Ph110 saints (fire to t work of each) 1C313 (t himself first) 1C1128 (through diligence of others, t also the genuineness of your love) 2C88 (brother whom we t) 2C822 (t yourselves) 2C135Bs (t his own work) Ga64 (t all) 1Th521 (servants to be t first) 1Ti310 (faith t by fire) 1Pt17 (t the spirits) 1Jn41. allow², approve³, discern², examine¹, like¹, prove¹⁰, try⁴.

test. See testedness.
testator, covenant².

dok'im on SEEMED
tested, attested by men Ro1418 Apelles, in Christ Ro1610 qualified: those becoming apparent 1C119 not he who is commending himself is 2C1018 not that we may be appearing 2C137 q, an unashamed worker P2Ti215 one enduring trial Ja112. approved⁶, tried¹.

dok im e' SEEMNESS
testedness. endurance producing Ro54 4 that I may know your 2C29 of this dispensation 2C913 of Timothy Ph222 test of much affliction 2C82 seeking t of Christ (in Paul) 2C133.
testified, testimony¹.

mart u r'e'o MARK
testify, middle attest. God t (concerning the Son) Jn537 818 1Jn59 10 (I found David) Ac1322 (to the word of His grace) Ac143 (to the nations) Ac158 (G t to Abel) Hb114 Christ (had no need that anyone t) Jn225 (t to that which we have seen) Jn311 (no one getting His testimony) Jn332 (a prophet has no non-

or) Jn444 (about Himself) Jn531 813 14 18 (concerning the world) Jn77 (one of you will be giving Me up) Jn1321 (to the truth) Jn1397 (in an ideal avowal) 1Ti613 (I send My messenger to) vRv2216 (He Who is t these things) vRv2220 t of Christ (all) Lu422 (Samaritan woman) Jn439 (the works) Jn536 1025 (the scriptures) Jn539 (the throng) Jn1217 (spirit of truth) Jn1526 (all the prophets) Ac1043 (the holy spirit) Hb1015 1Jn56 (there are three that are) 1Jn57

John the baptist t (concerning the light) Jn17 8 (this was He) Jn115 (spirit descending on Jesus) Jn132 (this One is the Son of God) Jn134 (is baptizing) Jn326 (not the Christ) Jn328 (another) Jn532 (is true) Jn532 (to the truth) Jn533 John the disciple t Jn1935 2124 1Jn12 414 3Jn12 Rv12 2218 Paul t (chief priest t to) Ac225 (in Rome) Ac2311 (if the Jews should be willing) Ac265 (to Israel) Ro102 (that God arouses Christ) 1C1515 (beyond their ability) 2C83 (gouging out your eyes) Ga415 (of Epaphras) Co413 others: the Jews Mt2331 disciples Jn1527 deputies Jn1823 elders Hb112 39 Abel Hb114 to Gaius' truth 3Jn3 strangers 3Jn6

attested: pick out seven a men Ac63 Cornelius Ac1022 Timothy Ac162 Paul a (I am clearly) Ac2026 (to small and great) Ac2622 (to every man) Ga53 (to walk) Ep417 1Th212Ps Ananias Ac2212 a righteousness of God Ro321 widows a by ideal acts 1Ti510 of Melchizedek Hb78 17 Enoch Hb115 Demetrius 3Jn12 (ALu1148). be witness³, - well reported of¹, bear record¹³, - witness²⁵, charge¹, give¹, - testimony², - witness¹, have a good report², - testimony¹, obtain a good report², - witness¹, of good report¹, - honest¹, testify¹⁸, witness⁴.

testify, certify¹¹, depose¹.

kata mart u r'e'o DOWN-MARK
testify against. Jews t a Christ Mt262 2713 Mk1460 (AMk154). witness against⁴.

pro mart u r'o mai BEFORE-MARK-
testify beforehand, to the sufferings pertaining to Christ 1Pt111.

pseud o mart u r'e'o FALSE-MARK
testify falsely. you shall not Mt1918Mk1019Lu1820 Ro139s against Jesus Mk1456 57. bear false witness⁶.

sum mart u r'e'o TOGETHER-MARK
testify together. conscience (men's) Ro215 (Paul's) Ro91 the spirit Ro316 (B'Hb24). bear witness³, testify unto¹.
testify unto, testify together¹.

mart u r'i'a MARK
testimony. not consistent Mk1456 59 what need have we still of Lu2271 of John the baptist (concerning the light) Jn17 (when Jews came) Jn119 (is true) Jn532 (Christ has a t greater than) Jn536 t of Christ (getting) Jn311 32 33 534 (is true) Jn531 813 14 (he who is believing has) 1Jn510 (t of Jesus) Rv12 9 1217 1910 10 204 the t of two is true Jn817 of John the disciple Jn1935 2124 3Jn12 of Paul Ac2218 ideal t (supervisor must have) 1Ti37 of the Cretans Tti113 of men 1Jn59 of God 1Jn59 9 10 that God gives life eonian 1Jn511 slain because of Rv69 of the two witnesses Rv117 conquer through word of Rv1211 (B&Mk1455). record⁷, report¹, testimony¹⁴, witness¹⁵.

mart'u'ri on MARK

testimony. for a t (to the priests) Mt84 Mk144 Lu514 (to governors and kings) Mt1018 Mk139 Lu2113 (to all the nations) Mt2444 (to those not receiving you) Mk211 Lu95 (of that which shall be spoken) Hb35 apostles rendered Ac 433 the tabernacle of the Ac744 vRv155 the t of Christ (was confirmed) 1C16 (Timothy not to be ashamed of) 2Ti18 of God (Paul announcing) 1C21Bs2 Paul (t of our conscience) 2C112 (t was believed) 2Th110 the t in its own eras 1Ti26bs their venom a t (gold and silver) Ja53. testimony15, to be testified1, witness4.

testimony (false). See false testimony.

a mar'tu'ri on UN-MARKED

testimony (without). God leaves not Himself w Ac1417, without witness1.

dok im'i on SEEMING

testing. of your faith Ja13 1Pt17. trial1, trying1.

dok im a si'a SEEMING

testing. the fathers try God in Hb39.

te tr arch'és FOUR-ORIGIN

tetrarch. Herod the t (hears of Jesus) Mt141 Lu97 (exposed by John) Lu319 (his foster brother Manaen) Ac131.

te tr arch e'ô FOUR-ORIGINATE

tetrarch (be). Herod, Philip, Lysanias Lu3111.

Thaddai'os (Hebrew) THADDEUS

Thaddaeus, surname of the apostle Judas. Jesus calls Mt103 Mk318.

Thamar' (Hebrew) PALM-TREE

Thamar, ancestress of our Lord. in our Lord's lineage Mt13.

than. See beside and or.

than, beside11, moreover1, over2.

than. See beside.

eu char'ist e'ô WELL-JOY

thank, give thanks. t God (Pharisee) Lu1811 (Paul) Ac2735 2815 Ro18 725As 1C14 14 1418 Ph13 Co13 1Th12 213 Phn4 (men do not) Ro121 (eating and) Ro146 6 (may be t for us) 2C111 (we ought to) 2Th13 213 Jesus (leper t) Lu1716 (t the Father) Jn1141 Lord God Almighty Rv117 ecclesias t Prisca and Aquila Ro164

give thanks: Jesus (for bread) Mt1536 Mk86 Lu2219 Jn611 23 1C1124 (for the cup) Mt2627 Mk1423 Lu2217 Paul 1C1030 Ep116 ideally 1C1417 to the Father Co12 to God Co520 always for all things in name of Lord Ep527 in everything 1Th518 (AMe266 APh218 B'Ph 218). be thankful1, bless1, give thanks26, rejoice2, thank12.

thank, acclaim2.

eu char'ist on WELL-JOYED

thankful. saints to become Co315.

thankful (be), thank1.

thankfulness. See thanksgiving.

thanks. See grace and thanksgiving.

thanks, thanksgiving2, (give t), avow1, response (make)1.

thanks (give). See thank.

eu char'ist i'a WELL-JOY

thanksgiving, thankfulness Ac243, **giving of thanks** 1C1416, **thanks** Rv49b3 712, **grace superabounding in** 2C415 to God (producing) 2C911 12 (requests made known) Ph46 (repay) 1Th39 without jesting, but rather Ep54 superabounding in Co27 watching in

prayer with Co42 for all mankind 1Ti21 for food 1Ti43 4.

eke'in o OUT-TO-BE

that*, those, idiomatically, tit, the, tshe, ttheir, etc. See under other keywords. he (she, it, they etc.)100, (self) same20, that (same) (very) (way)7, the other2, this1.

that, account (on)1, as5, - much as18, if5, into30, same3, somehow1, so that42, this48, through1, when1, whenever1.

[h]i'na THAT

that*, a conjunction introducing the logical result. Occurs often, see under other keywords. albeit1, because1, so as1, -that2, that542, to the intent1, to the intent that1, etc.

[h]o'ti WHICH-ANY

that*, a connective indicating the reason or ground of what is said, or the substance or contents of a statement, tfor Co118. Herod perceiving t Mt216 t He Who undertakes Ph16 etc. With no, lest. See under other keywords.

that. See this.

kak e'i'n o AND-OUT-TO-BE

that (and or also), those (and or also). a t one they dispatch Mk124 5Lu2011 a t man showing the disciples upper room Lu2212 those (and or also) : a t (things) contaminating Mt1518 Mk723s these do not and not leave t Mt 2323 Lu1142 t also Christ must be leading Jn1016 the: and h inside the house Lu117 h will be living Jn657 He (God) has commissioned Me Jn729 Jesus (works I am doing h also) Jn1412 (He also will be disowning) 2Ti212 and h perished (Judas the Galilean) Ac537 tthey: t (disciples) hearing that Jesus is living Mk1611 13 believing to be saved as t Ac1511 Israel (and t if not persisting in unbelief) Ro1123 (as t also lust) 1C106 (even as t also evangelized) Hb42 tthem: Paul left t there Ac1819.

e an'per IF-EVER-EVEN

that is if. Hb39A 14 63, if3.

[h]i'na me' THAT NO

that not*, lest, with the conditional negative. Occurs often. lest44, that no3, -not53, -nothing2.

that nothing, that not2.

that so. See so that.

that time, then4.

to (neuter) [h]o (masc.), [h]é (fem.) THE the*, the definite article, answering in large measure to the English article to distinguish the particular from the general, but differing in usage in some regards. It is sometimes used as a demonstrative pronoun (Ja 214): The [that] faith cannot save him.

It is often omitted before appellatives of persons or things of which only one of the kind exists, as sun, God, Christ. With the verbal adjective or participle, the article forms a substantive, as the one dipping, the baptist Mk614.

It is indicated by a high period just before a word, when not translated. Occurs too often to list.

the top, above (from)3.

the'a tr on gazing-place

theater, a place, so arranged that many can place their eyes on one point. At Ephesus in

Ac1929 31 apostles, to the world 1C49.
spectacle¹, theater².
thee, yourself¹.

klo pé' COVER
theft. out of the heart Mt1519.

kle' m ma COVER-effect
theft. men do not repent of vRv921.
their. See same and this.
their, own².
their. See that and that (and or also).
them. See same.
them of, out¹.
themselves, one another¹².

to'te THE-BESIDES
then*, with from, thenceforth Mt417 1621 2616
Lu1618. Occurs often. that time¹, - then
was¹, then¹⁴⁹, when¹.

oun THEN
then*, a conjunction introducing the logical
conclusion, distinguished from then (time)
by position. Occurs often. and⁵, but⁴, now⁷,
-then¹, so¹¹, then¹⁹², therefore²⁴⁵, where-
fore⁷.

then, besides², consequently¹², now then¹, rest¹,
thereafter¹¹, thereupon⁹.
then (indeed). See to be sure.

ek e'i'then OUT-BE-PLACE
thence*, adverb of place. See under other key-
words. afterward¹, from thence (that place)¹⁵,
thence¹⁹, there¹.

ka k e'i'then AND-OUT-BE-PLACE
thence (and), adverb of place, rising from t
Mk101 dwells in Charan, a t Ac74 a t they
request a king Ac1321 a t they sail away
to Antioch Ac1426 a t to Philippi Ac1612
sailing from t Ac2015 Rhodes, a t to Patara
Ac211 a setting out t Ac274 12 a t the
brethren Ac2815.

thence (and from), thence (and)².
thence (from), whence¹.
thenceforth. See from and then.
thenceforth, still¹.

The o'phil os PLACER (God)-FOND
Theophilus, a man's name. Lu13 Ac11.

ek e'i' OUT-BE
there. Jesus: His own country t Mt1358 Mk65
on mountain (t alone) Mt1423 (sat t) Mt1529
Jn658BS² t am I in midst Mt1820 other side
of Jordan (cures t) Mt192 (remains) Jn1040 42
Bethany (camped out) Mt2117 (not t) Jn1115
(make a dinner for Him) Jn1229 Gethsemane
(praying t) Mt2636 (often t) Jn182 3 on Gol-
gotha (soldiers kept Him t) Mt2736 (t they
crucify Him) Lu2333 Galilee (disciples to see
Him t) Mt287 Mk167 must be heralding else-
where Mk138 in the wilderness Mk633 Cap-
ernaum (remain not many days) Jn212 (no
other boat t) Jn622 24 Judea (He tarried t)
Jn322 23 (art Thou going t) Jn1118 Sychar
(remains two days t) Jn440 where I am t my
servants Jn1226 Joseph's tomb they place
Him Jn1942

Others: Joseph and Mary (t in Egypt)
Mt213 15 (afraid to go t to Judea) Mt222 (t
in Bethlehem) Lu26 oblations t in front of
altar Mt524 wherever your treasure Mt621
Lu1234 t shall be lamentation Mt812 1342 50
2213 2451 2530 Lu1328 unclean spirit dwell-
ing in t Mt1245 Lu1126 to this mountain, pro-
ceed t Mt1720 man t without wedding ap-
parel Mt2211 t the vultures Mt2428 Lu1737

a maid saying to the men t Mt2671 at the
crucifixion (some of those) Mt2747 (many
women t) Mt2755 Mary Magdalene t at the
tomb Mt2761 scribes sitting t Mk26 a man
t in the synagogue Mk31 Lu66 herd of hogs
t Mk511 Lu832 disciples to remain t (that
house) Mk610 Lu94 those standing t near the
colt Mk115 here is Christ, lo t Mk1321 to
make passover ready t Mk1415 Lu2212 if a
son of peace t Lu106 I will gather t my
grain Lu1218 t dissipates his estate Lu1513
lo here, lo t Lu1721 23 casting two mites
Lu212 Cana (mother of Jesus t) Jn21 (six
stone pots t) Jn26 Sychar (Jacob's spring t)
Jn46 Bethesda (infirm man t) Jn55AB Laza-
rus' tomb (Mary lamenting t) Jn1131 Lydda
(Peter found Eneas t) Ac933 Timothy (t at
Lystra) Ac161 (remains in Berea) Ac1714 Paul:
Ephesus (leaves Priscilla and Aquila t) Ac
1819 Jerusalem (after coming to be t) Ac
1921 (willing be judged t) Ac259 sent for-
ward t to Spain Ro1524 to winter t in Ni-
copolis Ti312 others: Caesarea (king tarried
more days t) Ac2514 t they will be called
sons Ro926 yet t one that is living Hb78
you stand t Ja23 t is turbulence also Ja316
spending a year t Ja413 t those holding
teaching of Balaam Rv214 in the wilder-
ness Rv122 6 14 no night t Rv2125 (AMK
655 s2C317). there⁹⁰, thither⁸, -ward¹, yon-
der¹, - place¹.

ek e'i's e OUT-BE
there. Ac 213 225.
sthere. See same.
there, here¹, lie¹, place (in this)¹, thence¹.
there (and). See and there.

ei'ta THEREAFTER
thereafter, the next in order, adverb of se-
quence. Mk417 28 28 825 Lu812 Jn135 1927
2027 1C157BS² 24 1Ti213 310 Hb129 Ja115 (s1C
155). after that³, -ward¹, furthermore¹,
then¹¹.

therefore. See this and through.
therefore, because¹, but³, consequently⁴, for¹,
instead¹, means (by all)¹, now then³, so
that⁹, surely in consequence¹, then²⁴⁵, where-
fore¹⁰.

ep'eita ON-THEREAFTER
thereupon, adverb of sequence. Lu167 Jn117
1C1228 28 155AS 6 7 23 46 Gal18 21 1Th417
Hb72 27 Ja317 414 (AMK75 As11C1571).

these. See this.
these many, so much¹.
these things, now there⁷.

Thessalonik eu s' THESSALONICAN
Thessalonian, a resident of Thessalonica. Ari-
starchus Ac204 272 ecclesia of 1Th11 2Th11.

Thessalonik e THESSALONICA
Thessalonica, a city near the center of Mace-
donia, now Saloniki. About 41° north, 23°
east. Paul came to Ac171 Bereans more
noble Ac1711 Jews from Ac1713 Philippians
sent to Paul at Ph416 Demas went to 2Ti410.

Theudas' THEUDAS
Theudas, an insurrectionist. Ac536.
they. See same and that (and or also).
they of, out¹.

kle'p t ês COVERER
thief. tunneling and stealing (on earth) Mt619
(not in heaven) Mt620 t coming (at unknown
hour) Mt2448 Lu1239 (not into heaven) Lu12

33 climbing up (elsewhere) vJn101 (to steal)
 vJn1010 those coming before Jesus are vJn
 108 Judas Jn128 not enjoying the kingdom
 allotment 1C610 the day of the Lord is as
 a 1Th52⁴ 2Pt310 suffering as a 1Pt415
 Christ arriving as vRv83 1615.

thief, robber¹¹.

mêr os' THIGH

thigh. Christ's name on vRv1916.

thine. See your.

thing, declaration³, matter⁶, word⁴.

thing to say, word¹.

think, appear¹, apprehend¹, brood², deem⁴, dis-
 posed (be)⁵, infer⁵, reason¹, reckon¹⁰, seem³³,
 surmise¹, suspect¹.

think highly, overweening (be)¹.

think on, engross¹.

think worthy, worthy (count)².

tr'it on THIRD

third*, the ordinal of the number. day: Christ
 (roused) Mt1621 1723 2019 2764 Lu922 1833 247
 21 46 Ac1040 1C154 (perfected) Lu1332 wed-
 ding at Cana Jn21 toss over the ship's gear
 Ac2719 time: Christ (prays) Mt2644Bs (com-
 ing to disciple) Mk1441 (Pilate said to) Lu2822
 (was manifested) Jn2114 (says to Peter) Jn21
 17 17 hour Jn1914s² t, teachers (in ecclesia)
 1C1228 Paul ready to come 2C1214 131 etc.
 See also under other keywords. third³²,
 thirdly¹, the third day², - - part¹⁵, - - time⁸.

third day, third².

third story. See story (third).

thirdly, third¹.

dips a'ô THIRST

thirst, feel the lack of water. for righteous-
 ness Mt56 Jesus Mt2535 37 42 44 Jn1928 Sa-
 maritan woman Jn413 15 shall not be vJn414
 r635 vRv716 if anyone vJn737 if your enemy
 Ro1220 Paul 1C411 to him who is vRv216
 2217. be athirst¹, - thirsty¹, thirst¹⁰.

dip's os THIRST

thirst, the sensation. Paul in 2C1127.

thirsty (be), thirst¹.

tri a'kont a THREE-TY

thirty. thirtyfold increase PMt138 23Mk48 20
 pieces of silver Mt2615 273 9 about t years
 (Jesus) Lu828 t-eight years (infirmity) Jn55
 stadia Jn619 four hundred t years (the law)
 Ga317.

tou'to THE-SAME

this*, these, it, he, she, him, the demonstrative
 pronoun, with through, therefore. Occurs
 often. Rendered him Lu2013, that Hb214 75 911
 1020 1116 1315, those 1C613, their Mt117 Ro1380,
 and represented by an accent (') mark on he
 in Mt519.

this, now², same¹, that¹.

this hour, present (at)¹.

this man, same¹¹, this⁴².

this place, here².

this present, now³, present (at)².

this time, now².

thistle (star). See star thistle.

thistles, star thistle¹.

thither (surge hither and). See surge hither

and thither.

thither-ward, there⁹.

Thōmas' (Hebrew) TWIN

Thomas, one of the twelve apostles. Mt103 Mk
 318 Lu615 Jn1116 145 2024 26 27 28 212 Ac113.

[h]im as' STRAP

thong, long, thin strips for tying, especially
 sandals. of Jesus' sandals Mk17Lu316Jn127
 stretch Paul before them with Ac2225. latch-
 et³, thong¹.

ak'anth a POINT-FLOWER

thorn. culling grapes from PMt716Lu644 seed
 falls on PMt1317 22Mk47 7 18Lu87 7 14 wreath
 of Mt2729Jn192 bringing forth vHb68.

thorn, splinter¹.

bat'os THORN-BUSH

thorn bush, probably the *Acacia nilotica*, the
 Hebrew *sin* bush. Moses at Mk1226 Lu2037
 Ac730 35 not picking grapes from vLu644.
 bush⁴, bramble⁻¹.

thorns, star thistle¹, (of t), thorny².

ak'anth in on POINT-FLOWERY

thorny. wreath Mk1517Jn195. of thorns².

thoroughly, every¹.

thoroughly confute. See confute (thoroughly).

those. See that and this.

those (and). See that (and or also).

though, and even⁵, ever (and)⁴, if ever¹², - so
 be that¹, though to be sure².

kai'toi ge AND-THOUGH-SURELY

though to be sure. Jesus Himself did not bap-
 tize Jn42 not far from each God is inherent
 Ac1727 (s¹Ac1417). nevertheless¹, though².

en'noia IN-MIND

thought, the mental contents. of the heart Hb
 412 arm yourselves with the same 1Pt41.
 intent¹, mind¹.

thought, apprehension¹, cogitation¹, notion¹,
 reasoning⁹, reckoning¹, sentiment³, (take t),
 worry¹¹.

thought beforehand (take), worry beforehand¹.
 thought thereon, cast on¹.

chili as' THOUSAND

thousand, all these Greek forms are in the plural.
 10,000 (against 20,000) vLu1431 31 5000 be-
 lieve Ac44 23,000 fall 1C108 1000 (1000)vRv
 511 11 144,000 (sealed)vRv74 (with the Lamb-
 kin)vRv41 3 12,000 (sealed)vRv75 5 5Ab 6 6
 6 7Ab 7 7 8 8 (stadia)vRv2118 7000 men
 killed vRv1118.

chi'li a THOUSAND

thousand, Greek is in the plural. years (a day
 is as a) 2Pt38 8Ab (Satan bound)vRv202Ab 3
 (saints reign)vRv204 6 (till finished)vRv20
 5Ab 7 days (1260)vRv113 126 stadia (1600)
 vRv1420. For combinations with other multi-
 ples see under those entries (two thousand,
 three thousand, etc.)

thousands, ten thousand¹.

patr olō's FATHER-THRESHER

thrasher of father. law laid down for 1Ti19.
 murderer of a father¹.

mêtr olō's MOTHER-THRESHER

thrasher of mother. law laid down for 1Ti19.
 murderer of a mother¹.

ap eil e'ô FROM-WHIRL

threaten. Sanhedrin t the disciples Ac417 Christ
 t not 1Pt223.

threaten further, menace¹.

ap eil e' FROM-WHIRL

threatening, a menacing statement. of the
 Sanhedrin Ac429 Saul Ac51 saints to be lax
 in Ep69.

tri'a THREE

three*. days: Christ (thongs with) Mt1532 Mk 32As (rises) Mt2763 Mk831 931 1034 (at age of twelve found Him) Lu246 Saul blind Ac99 Festus Ac251 Paul (Publius lodges) Ac287 (in Syracuse) Ac2812 (calls the Jews) Ac2817 3 days and a half; (corpse) vRv119 11 3 months: (Miriam with Elizabeth) Lu156 (Moses reared) Ac720 (Paul) Ac198 203 2811 3 years: fig tree Lu137 Paul came to Jerusalem Ga118 3 years six months: no rain Lu425 Ja517 others: two or t (gathered) Mt1820 (against) Lu252 52 became an associate of Lu1036 these 1C1313 etc. See under other keywords.

tri a ko'si a THREE-HUNDRED

three hundred. denarii (attar) Mk145 Jn125.

three months. See months (three).

three score, sixty⁵.

three score and fifteen, seventy-five¹.

three score and ten, seventy¹.

tri s chi'li a THREE-THOUSAND

three thousand. souls Ac241 (s¹) Jn610).

three times, thrice¹.

tri et'a THREE-YEAR

three years (for). Paul admonishing Ac2031. space of three years¹.

alo a'o THRESH

thresh, separate the kernel of grain from the husk and straw, usually done in the East by treading it under the feet of oxen. muzzling the t ox PlC99 1T1518 the t to partake PlC910. thresh¹, tread out the corn².

[h]a'lon THRESHING-FLOOR

threshing floor, usually a level, elevated, exposed area of hard earth, where grain was trodden and winnowed. Jesus scouring His PlC1312 Lu317. floor².

tri s THRICE

thrice, three times. Peter (renouncing Jesus) Mt2634 75 Mk1430 72 Lu2234 61 Jn1338 (utensil came to) vAc1016 1110 Paul (flogged, shipwrecked) 2C1125 25 (entreats the Lord) 2C128. three times¹, thrice¹¹.

eu por e'o mai WELL-GO

thrive. disciples Ac1129. ability¹.

eu por i'a WELL-GO

thrive (lit. thriving). by this vocation Ac1925. wealth¹.

lar'u[n]gx LARYNX

throat, the passage leading down from the mouth. an open sepulcher Ro313.

throat (take by the), choke¹.

thron'os THRONE

throne, the royal seat of state, of God: heaven mMt534 42322 Ac749 Christ seated aHb31 122 Rv321 seven spirits before aRv14 in heaven vRv42 2 3 4 5 6 6 9 10 10 51 6 7 11 13 616 79 10 11 11 15 15 33 143 194 5As 213As 5 man child snatched away to vRv125 river issuing out of vRv221 and the Lambkin vRv223 of Christ: seated on aMt1923 2531 Rv321 of the Son aHb18 t-centered Lambkin vRv717

Others: disciples on twelve aMt1928 Lu2230 David's aLu132 Ac230 God pulls down potentates from aLu152 created in Christ aCol16 of grace aHb410 Satan's aRv213 24 elders on vRv44 4Ab 1116 of the wild beast vRv132 1610 John perceived vRv204 white t vRv2011 12 (bRv1116 Ab1617). seat⁷, throne⁵⁴.

throne, dais¹.

och'los THRONG

throng*, a crowded concourse of people. in Jairus' house Mt923 25 afraid of (Herod) Mt145 (Jews) Mt2144 Mk1212 in Gethsemane Mt2647 55 Mk1443 Lu2247 wanted Bar-Abbas Mt2715 20 Mk158 11 15 with Jesus Mk24 39 20 524 27 30 31 714 17 33 Lu519 819 193 Jn513 John said to Lu37 tribute collectors Lu529 disciples Lu617 minus a t (Judas) Lu226 knows not the law Jn749 of 120 at Pentecost Ac115 of the priests obeyed the faith Ac67 assailed Paul and Silas Ac1622 Jews disturb Ac178 13 Paul not making a concourse of Ac2412 18 out of all nations vRv79 waters are vRv1715 in heaven vRv191 6 (sLu 235) etc. See also under other keywords. company⁷, multitude⁷⁹, number¹, - of people¹, people⁸², press⁵.

throng, afflict¹, crowd², press¹, stifle¹.

dia' THROUGH

through*, a characteristic connective of the genitive case denoting the channel, or agent, but when used with the accusative case it signifies because, Ph17 etc. idiomatically, thy means of Mk62 Ac820 1C1312, of time, during Mk1458, after the lapse Ac2417 Ga 21, with every, continually Hb1315. When the genitive is not translated by through small italic superior letters th are prefixed, while in the accusative variants are marked bc indicating because. When combined with this, therefore Mt625. Occurs often.

through, down¹, in³⁷, out², up¹.

through out, down⁴, through⁴.

dia nuk ter eu'o THROUGH-NIGHT

throughout the night. Jesus in prayer Lu612. continue all night¹.

acthroughout. See down.

bol e' CAST

throw. a stone's t vLu2241. cast¹.

throw, cast⁸, toss¹.

throw about. See clothe.

throw down, demolish³.

ex oth e'o OUT-THRUST

thrust Ac739, thrust out Ac745. drive out¹, thrust in¹.

thrust. See cast.

ap oth e'o FROM-THRUST

thrust away. Israelites t Moses a Ac727 39 Jews, the word of God Ac1346 God not t His people a Rv111 2 faith and a good conscience v1T119. cast away², put -1, - from¹, thrust away¹, - from¹.

thrust down, subside¹.

thrust from, thrust away¹.

thrust in, thrust¹.

thrust out. See thrust.

thrust out, cast out², lead back¹.

br ont e' THUNDER

thunder, the sound which follows lightning. Sons of Mk317 voice (throng said of God's) Jn1229 (first seal) vRv61 out of the throne vRv45 occurred (seventh seal) vRv85 (temple opened) vRv1119 (seventh bowl) vRv1618As seven t speak vRv103Ab3 4 4 sound of vRv 142 196. thunder⁸, -ing².

liban o't os' (Hebrew) WHITE-thurible, frankincenser. a golden vRv83 5. censers².

[h]out'os THE-SAME-AS

thus*, the adverbial form of the demonstrative pronoun. Christ (His birth t)Mt118 (t will the Son)Mt1240 t it is written Mt25 t they persecute Mt512 let your light shine Mt516 teaching men t Mt519 be praying Mt69 God t (garbing the grass)Mt630 (became a delight)Mt1126 you also be doing Mt712 t every good tree Mt717 never appeared t Mt933 will it be Mt1245 etc. Idiomatically tso Mk440 etc. See under other keywords.

thy. See your.

Thua'teira THYATIRA

Thyatira, a city of Lydia about 38° north, 28° east, woman of Ac1614 write to Rv11 ecclesia in Rv218 24.

thyine, citron¹.

thyself. See yourself.

Tiberias' (Latin) TIBERIAS

Tiberias, a city on the western shore of lake Galilee, or the lake itself, 32° 47' north, 35° 32' east, sea of Jn61 211 boats out of Jn623.

Tibe'ri os (Latin) TIBERIUS

Tiberius, the Roman emperor during the ministry of Christ Lu31.

kneth'ō TICKLE

tickle. the hearing r2T143. have itching¹.

ako ē' HEARING

tidings, hearing, that which is heard. t of Jesus (came out)Mt424Mk128 (Herod hears) Mt141 of battles Mt246Mk137 who believes our Jn1238 Ro1016 faith is out of Ro1017 17 hearing: in h you will be hearing Mt1314 Ac2826 man's h opened AMk735 in the h of the people Lu71 bringing to our h Ac1720 where were the h 1C1217 17 h of faith Ga32 5 the era will be when their h being tickled 2T143 turning h away 2T144 dull of Hb511 h from day to day 2Pt28 heard: word h from us 1Th213 word h does not benefit Hb42 (B Ro1518).

tidings, allegation¹, word¹, (bring glad t), evangelize¹, (bring good t), evangelize¹.

sun'de s m os TOGETHER-BOND

tie, fetter (of injustice)Ac823, ligament Co219, t of peace rEp43 of maturity mCo314. band¹, bond³.

tie, bind⁴.

ke'ram os HOLD-

tile, a roof covering made of pottery. cot let down through Lu519. tiling¹.

[h]e'os TILL

till, a conjunction pointing out the limit, usually of time, until 1C18, while Mt525 Jn94 1235s, with present (at), hitherto. Idiomatically rendered as follows: to Mt1123 23 208 2335 2431 2638 58 2751 Mk623 1327 1434 1538 Lu215 429 42 1015 15 1151 Jn27 [89] Ac810 988 2C122 Hb811, as far as Mt2427 Lu235 2450 Ac1119 1347 1714 15 2323 2611, even Ro312 since Mk921, with finish, ultimately 2C113 connecting verbs: Mt125 29 13 518 18 26 1011 23 1220 1333 1422 1628 179 1830 34 2244 2339 2434 39 2636 Mk610 45 91 1236 1432 Lu927 1250 59 138 21 35 154 8 178 2043 2132 2216 18 34B9 2449 Jn918 1338 2122 23 Ac235 2126 2312 14 21 2521 1C45 2Th27 1T413 Hb113 1013 Ja57 2Pt 119 Rv611

before nouns in the genitive: Mt117 17 17 215 1113 2226 2629 2745 64 2820 Mk1425 1533 Lu180 237AB 2251 2344 Ac745 840 1320 2823

Ro118 1C168 Ja57

followed by a participle: Mt1821 22 22 2421 278 Mk919 19 1319 1454 Lu941 Jn1024 Ac215AB 2C315 Rv610

hitherto: Mt1112 Jn210 517 1624 1C413 87 156 1Jn29 (B Mt1330 ALu1616 BAcl22), as far as³, even until¹, - unto², to¹⁶, till⁴⁰, until³⁵, unto²⁸, up to¹, while⁷.

chron'os TIME

time, duration, in its extent Ro1625, or a particular point in its course Mt27, or in the sense of delay Rv106, of the star appearing Mt216 much t (after)Mt2519 Hb47 (impatient man)Jn56 (Jesus with Philip)Jn149 (as a husband is living)Ro71 1C739 (as he is a minor)Ga41 whatever t have the bridegroom Mk219 the boy an epileptic Mk921 Elizabeth's Lu157 in a second of Lu45 considerable t (demoniac)Lu827 (man travels)Lu209 (Herod)Lu238Bs (Simon)Ac831 (Paul)Ac143 279 many (unclean spirit)Lu829 for a t (judge would not)Lu187 (Paul attends to Asia)Ac1922 a little t (Jesus with them)Jn 733 1235 1335s (souls resting) vRv611 (Satan loosed)vRv203 at this (restore the kingdom) Ac16 t and eras (not for you to know)Ac17 (concerning)1Th51 all the t (Jesus came in and out)Ac121 (Paul with Ephesians)Ac2018 until the t of restoration Ac321 of the promise Ac171Bs forty years (Moses)Ac723 (God carries Israel)Ac1318 no brief t (Paul at Antioch)Ac1428 spending some t Ac1533 of ignorance Ac1730 more t (asking Paul to stay at Ephesus)Ac1820 23 Paul expecting stay some t 1C167 when the full t came Ga44 before t eonian 2Ti19 Tit12 t you ought to be teachers Hb512 will be lacking Hb132 of your sojourn 1Pt117 in the last t (Christ manifested)1Pt120 (scoffers)Ju18 spend the rest of his 1Pt42 sufficient is the 1Pt43 give Jezebel t Rv221, a while³, as long as³, long time², oftentimes¹, season⁴, space², time³⁰, the world began³.

time, day³, generation², hour¹¹, (but for a t), temporary¹, (by this t), already¹, (spend the t), linger¹.

time (at any). See once.

time (at the same). See same time.

time (lest at some). See lest at some time.

time (long). See long time.

time (not at any). See lest at some time and yet not at any time.

time past, old (of)¹, (in t p), once⁸.

time purposed. See purposed (time).

time (same). See same time.

times (five). See five times.

times (how many). See how many times.

Tima'os (Hebrew) UNCLEAN

Timeus, the father of a blind beggar Mk1046.

de il on' DREAD

timid, disciples Mt826 Mk440 their part in the lake of fire vRv218, fearful³.

de il i a'ō DREAD

timid (be). let not your heart Jn1427. be afraid¹.

de il i a' DREAD

timidity, spirit of a2Ti17, fear¹.

Timōn TIMON

Timon, a disciple. one of seven chosen Ac65.

Tim o'the os VALUE-PLACER (Honor-God)

Timothy, Paul's son in the faith. disciple named Ac161 Silas and T (remain behind) Ac1714 (directions to)Ac1715 (came from

Macedonia) Ac185 Paul (dispatching T) Ac1922 (to meet Paul in Asia) Ac204 (his fellow worker) Ro1621 (sends T to Corinth) 1Co117 (and Silvanus and T) 2Co119 1Th11 2Th11 (we send T) 1Th32 (T coming to us) 1Th36 (writes to) 1Ti12 2Ti12 (calls T child) 1Ti118 if T should be coming 1Co1610 brother T 2Co11 Col1 Phn1 Hb1323 O T! Guard that 1Ti620.

tinkle, scream¹.

bibl ar id'i on small-SCROLL
tiny scroll, a special diminutive. messenger having vRv102As 8s given John vRv109A 10A. little book⁴.

tip. See extremity.

oin o po't es WINE-DRINKER
tippler, one who drinks to excess. Jesus called Mt1119Lu734. wine bibber².

deka t o'o TENTH
tite, get one part of ten. Abraham Hb76 9. pay tithes¹, receive -1.
tithe. See tenth.
tithe, tithes (take..from)¹.

apo deka t o'o FROM-TENTH
tithes (take..from). of mint etc. Mt2323 Lu 1142 from all vLu1812 from the people Hb75.

tit'los (Latin) TITULUS
title, an official designation. Pilate writes Jesus' Jn1919 20Abs⁵.
tittle, serif².

Tytos (Latin) TITUS
Titus, one of Paul's fellow workers. T Justus Ac187as¹ Paul (not finding) 2Co213 (consoled by presence of) 2Co76 (rejoiced in T' joy) 2Co 713 (boasting before) 2Co714 (entreats) 2Co86 12 18 (mate of) 2Co823 does T overreach you 2Co 1218 not compelled to be circumcised Ga23 gone to Dalmatia 2Ti410.

to. See till.
to, in¹⁵, into²⁸², over¹, sight of (in)¹, so that⁴, through¹, unto¹.
onto. See on.
to. See until.
to. See toward.

men oun'ge INDEED-THEN-SURELY
to be sure, a combination of particles, indeed then Lu1128. Ro920As² 1018 Ph38. nay but¹, yea doubtless¹, - rather¹, yes verily¹.
to travel with, fellow traveler¹.
to us. See us.
to wit, as¹.

s e'mer on TODAY
today*, adverb, with day, very day Ac2026 Ro118 2Co314 etc. our bread be giving us Mt611 I t have begotten Thee Hb15 55 Jesus Christ yesterday and t Hb138 etc. See under other keywords.

sun TOGETHER
together*, *tw*with, a connective, used with the dative case, denoting a more intimate association than that expressed by with. Mt2635 2738 44 Mk410 834 etc. Occurs often. beside¹, with¹²³.

together, alike³, same time (at the)³, (be gathered t), together (be)¹.

sun'e i mi TOGETHER-BE
together (be), idiomatically those *tw*with (Paul) Ac2211, a vast throng being t Lu84 disciples, with Jesus Lu918.
together (testify). See testify together.

kopi a'o STRIKE
toil, labor excessively, the result of toil, be weary. anemones not vMt628Lu1227 hither to Me all who are vMt1128 disciples t through the night Lu55 reap that which you have not Jn438 38 saints to Ac2035 Ep428 Mary who t much Ro166 in the Lord (Tryphena and Tryphosa) Ro1612Bs (Persis) Ro1612 Paul (with own hands) 1Co412 (more exceedingly) 1Co1510 (lest I t feignedly) Ga411 (not for naught) Ph216 (to present every man mature) Col29 (and being reproached) 1Ti410 to perceive those 1Th512 elders t in word 1Ti517 the t farmer v2Ti26
toiler: subject to 1Co1616
be weary: Jesus, with the journey Jn46 ecclesia of Ephesus not vRv23 (sJn219). bestow labor³, be wearied¹, labor¹⁶, toil³.

kop'os STRIKE
toil, weariness. entered into others vJn438 saints (wages according to) 1Co38 (not for naught) 1Co1558 (t of love) 1Th13 (to remember Paul's) 1Th29 (resting from) vRv1413 Paul's (in t) 2Co65 1127 (not boasting in others) 2Co1015 (lest be for naught) 1Th35 (night and day) 2Th38 of the ecclesia in Ephesus vRv22 weariness: affording the woman Mt 2610Mk146 do not afford me vLu117 widow affording a judge vLu185 Paul (in w more exceedingly) 2Co1123 (let no one afford me) Ga617. labor¹³, weariness¹.

toiler. See toll.

tek m'eri on TOKEN
token, a visible evidence. Christ presents Himself with many Ac13. infallible proof¹.
token, sign¹, signal¹.

an ek t on' UP-HAD
tolerable. more t for Sodom etc. Mt1015 1122 24 Mk611A Lu1012 14.

tolerate. See bear with.

mn'e'ma REMIND-
tomb. man dwelling in Mk53 5Lu827 Jesus placed in Mk1546Lu2353 women bring spices to Lu241 David's Ac229 Abraham purchases Ac716 witnesses not placed in vRv119.

tomb, sepulcher¹.

mn'e m ei'on REMIND-
tomb. coming out of (demoniacs) Mt828 (man with unclean spirit) Mk52 Pharisees adorning Mt2329 many t opened Mt2752Abs² saints coming out of Mt2753 of Joseph of Arimathea (Jesus placed in) Mt2760Jn1941 42 Ac1329 (stone rolled on to door of) Mt2760Mk1546 (women coming away from) Mt288Lu249 (women coming to) Mk162Lu241 22 (who will roll the stone from) Mk163 (women enter) Mk165 (fled from) Mk168 (gaze at) Lu2355 (find stone rolled from) Lu242 Jn201 (Peter ran to) Lu2412 (disciples came away to) Lu 2424 (Miriam coming to) Jn201 11 11 (take away the Lord out of) Jn202 (Peter and John came to) Jn203Abs² 4 6 8 John the baptist placed in Mk629 Pharisees are like Lu1144 lawyers building Lu1147 48A all in the t shall hear Jn528 t of Lazarus (four days in) Jn 1117 (supposing Mary goes into) Jn1131 (Jesus coming to) Jn1138 (summons Lazarus out of) Jn1217. grave⁸, sepulcher²⁹, tomb⁵.

tomorrow. See morrow.

glōs'a A TONGUE
tongue, the principal organ of speech Mk735, used also for language vAc1210. of the deaf

man Mk733 Zechariah's Lu164 rich man's
 PLu1624 dividing Ac23 David's NAc226 de-
 fraud with Ro313 every t (acclaiming God)
 NRo1411 (Jesus Christ is Lord) NPh211 brid-
 ding FJa126 grandiloquent Ja35 a fire PJa
 36 6 can not tame Ja35 to cease from evil
 A1Pt310 not loving in A1Jn318 men gnawed
 vRv1610

language: speaking (in new l) AMk1617
 (different) AAc24 (of ours) AAc211 (Cornelius)
 AAc1046 (in Ephesus) AAc196 (not all are)
 A1C1230 (Paul) A1C131 145 6 13 19 (not, to
 men) A1C142 (edifying himself) A1C144 (great-
 er than) A1C145 (pray) A1C1413 (if all should
 be) A1C1423 (by two or three) A1C1427 (do not
 forbid) A1C1439 translation of A1C1210 As species
 of A1C1228 will cease A1C138 intelligible
 expression through A1C149 praying in A1C
 1414 for a sign A1C1422 each has A1C1426
 every tribe and (Thou dost buy us out of)
 ARv59 (wild beast given authority over) ARv
 137 (evangel) vRv146 through out of
 FRv79 John must prophesy over ARv1011
 observing the corpses ARv119 waters are
 ARv1715, tongue44, unknown tongue6.

tongue, vernacular5, (unknown t), tongue6.

odo us' TOOTH

tooth, one of the hard structures of the mouth,
 used in biting and chewing. a t for a Mt
 538 38 gnashing (of) Mt812 1342 50 2213 2451
 2530 Lu1328 (at Stephen) Ac754 epileptic
 grating his Mk918 locusts' t as if of lions'
 vRv98.

top. See extremity.

chrus o'lith os GOLD-STONE

topaz. seventh stone vRv2120. chrysolite1.

topaz, peridot1.

par'oin on BESIDE-WINER

toper. supervisor must not be ITi33 Tit17.
 given to wine2.

lamp as' SHINER

torch, a light fed with oil. virgins (getting
 their) PMt251 3 (got oil with) PMt254 (adorn)
 Mt257 (our t going out) AMt258 Judas com-
 ing with Jn183 in upper chamber Ac208
 seven t of fire vRv45 star burning as vRv
 810, lamp7, light1, torch1.

ba'san os ORDEAL

torment, literally a touchstone, used to test
 metals for alloys, then the examination of
 persons by torture. people with (Jesus cures)
 Mt424 rich man in PLu1623 28.

torment, chastening1.

basan is mo' ORDEALING

torment. as of a scorpion vRv95 5 fumes of
 vRv1411 Babylon's vRv137 10 15.

basan is' os ORDEALIZE

torment. paralytic Mt86 Jesus (didst Thou
 come to) Mt829 (Thou shouldst not be) Mk57
 Lu828 ship t by billows Mt1424 disciples, in
 rowing Mk648 Lot t his soul 2Pt28 t five
 months vRv95 two prophets t those vRv110
 woman being vRv122 t in fire vRv140 day
 and night (Adversary) vRv2010, pain1, toil1,
 torment8, toss1, vex1.

tormented (be), maltreat1, pained (be)2.

basan t es' ORDEALER

tormentor. slave given up to PMt1894.

thu'ella FEEL-WHIRL

tornado. Sinai Hb1218, tempest1.

kata bar u n'os be-DOWN-HEAVY

torpid (be). disciples' eyes Mk1440AB2, heavy2.
 torture, flog1.

r[h]ip't os TOSS

toss, pitch, throw carelessly, throngs t as if
 sheep Mt936 the sick at Jesus' feet Mt1530
 Judas t the silver pieces Mt275 Jews, their
 garments Ac2223 t over the ship's gear Ac
 2719, pitch; demon p the man Lu435 an ad-
 vantage to be p into the sea Lu172 p anchors
 out of ship Ac2729, cast2, - down2, - off1,
 - out1, scatter abroad1, throw1.

toss, torment1.

r[h]ip' is' os TOSSIZE

toss. driven by the wind and Ja16.

epi ript' os ON-TOSS

toss on. garments on the colt Lu1935 your
 worry on Him r1Pt57, cast upon2.

tossed to and fro (be), surge hither and thither1.

[h]ap't os TOUCH

touch (middle), kindle a fire Ac282, (active)
 light a lamp Lu816 1133 158, followed by of,
 genitive. Jesus t: (leper) Mt833 Mk141 Lu513
 (Peter's mother-in-law) Mt815 (eyes of blind
 men) Mt929 2034 Mk822 (disciples) Mt177
 (tongue of deaf man) Mk733 (little children)
 Mk1013 Lu1815 (the bier) Lu714 (a slave's
 ear) Lu2251 t Jesus: (woman with hemor-
 rhage) Mt920 21Mk527 28 30 31 Lu844 45 45 46A
 47AB (the ill) Mt1436 36 Mk310 656 56 Lu619
 (sinner woman) Lu739 (Miriam not to) Jn2017
 others: ideal not to t a woman LC71 t not
 the unclean r2C617 you should not be Co221
 the wicked one is not t him N1Jn518 (ALU
 2255), kindle2, light4, touch36.

touch, contact (come into)2, grace1, lead
 down1.

touched (that might be), handle1.

touched with the feeling of, sympathize1.

touching, about11.

pros TOWARD

toward (td)*, the characteristic connective of
 the accusative case, denoting direction to-
 ward, usually translated to d Jn2010. To dis-
 tinguish this from to (dative), a small d is
 affixed. When otherwise rendered the sub-
 stitute is preceded by td, as tdat Mk22,
 tdat Lu411, tdamong Lu205, tdfor Lu813,
 tdn Lu123, tds 2C313, tdwith Mt1356, etc.
 about1, at12, according to3, against24, among
 20, for25, to176, - answer1, - be prepared with1,
 - give1, toward10, unto388, which belong un-
 to1, - pertain to1, with42, etc.

toward, into32.

towel, cloth2.

pur'g os TOWER

tower, a high building for watching and de-
 fense. build (in a vineyard) PMt2133 Mk121
 (wanting to) PLu1428 in Siloam Lu134.

kōm o'pol is VILLAGE-MANY (city)

town, a large village, yet not a walled city.
 going into the next Mk138.

town, village12.

townclerk, scribe1.

Trachōn'tt is ROUGH-

Trachonitis, a rough country south of Damas-
 cus and east of the lake of Galilee, between
 32° 40' - 33° 10' north and 36° 15' - 36° 50'
 east. Philip, tetrarch of Lu31.

troch'ia RACE-track. for the feet *PHb1213*. path¹.
tech'nê ART
 trade, art (the divine not like) *Ac1729*. Priscilla and Aquila tentmakers by *Ac183* no artificer of any t in Babylon *vRv1822b*. art¹, craft¹, occupation¹.
 trade. See work.
 trade (like). See like trade.
 trading (gain by), business (do)¹.
para'do'sis BESIDE-GIVING
 tradition. of the elder *Mt152 3 6Mk73 5 8 9 13* of Paul *1C112 2Th215 36* of the fathers *Gal14* human *Co28*. ordinance, tradition¹².
 tradition (handed down by . . . from father). See father (handed down by tradition from).
ep'ere az'o ON-STRIFE
 traduce. pray concerning those *Lu628* t your good behavior *1Pt316*. accuse falsely¹, use despitefully¹.
em por eu'o mai IN-GO
 traffic, engage in business. a year *Ja413* they will t in you *r2Pt23AB*. buy and sell¹, make merchandisel.
kata diô'kê DOWN-CHASE
 trail, pursue when out of sight. Simon t Jesus *Mk136*. follow after¹.
 train. See discipline.
pro do'tes BEFORE-GIVER
 traitor. became (Judas) *Lu616* (Jews) *Ac752* men will be *2Ti34*. betrayer¹, traitor².
kata pat'eô DOWN-TREAD
 trample, force down or crush by treading. salt *rMt513* hogs t pearls *rMt76* seed *rLu85* one another *Lu121* on the Son of God *rHb1029*.
on'ar TRANCE
 trance, mental perception during an abnormal condition of the senses. Joseph *Mt120 213 19 22* magi *Mt212* Pilate's wife *Mt2719*. dream⁶.
 trance, amazement³.
[h]uper bal'lo OVER-CAST
 transcend, idiomatically transcendent or -ing. the glory *2C310* grace of God *2C914* greatness of God's power *Ep119* t riches of God's grace *Ep27AB31*. knowledge t love of Christ *Ep319*. exceed³, excell¹, pass¹.
[h]uper bol'ê OVER-CAST
 transcendence, inordinate, with according to, transcendently, inordinately. a path suited to *1C1231* of the power *2C47* t eonian burden *2C417 17* of the revelation *2C127* inordinate: an i sinner (Sin) *Rv713* Paul (burdened i) *2C18* (persecuted the ecclesia) *Gal13*. abundance¹, exceeding², excellent², measure².
meta t'thê mi after-PLACE
 transfer, barter *rJu4*. our fathers t to Shechem *Ac716* from Christ *rGa16* priesthood *rHb712* Enoch *Hb115 5*. carry over¹, change¹, remove¹, translate², turn¹.
 transfer in a figure. See transfigure.
meta'thê sis after-PLACING
 transference. of law *rHb712* of Enoch *Hb115* of that which is shaken *Hb127*. change¹, removing¹, translation¹.
meta schêm a t'iz'o after-FIGURE
 transfigure, transfer in a figure *1C46*. fraudulent workers *2C1113* Satan and his servants *2C114 15* Christ t the body of our humiliation *Ph321*.

transfigured, transform².

meta morph o'ô after-FORM
 transform. Jesus was *vMt172Mk92* by the renewing of the mind *rRo122* the saints, into the same image *r2C318*. be changed¹, - transfigured², - transformed¹.

transform, transfigure³.

para bai'nô BESIDE-STEP
 transgress, step out of bounds. tradition of the elders *Mt152* precept of God *Mt153* Judas *Ac125*. fall by transgression¹, transgressor³.

transgress, pass by¹, (who doth t), transgressor¹.

para'bas is BESIDE-STEPPING
 transgression. of the law *Ro223* where no law, no t *Ro415* Adam's *Ro514* law added on behalf of *Ga319* Eve has come to be in *1Ti214* every t obtained a fair reward *Hb22* deliverance of t of those *Hb915*. breaking¹, transgression⁶.

transgression (fall by), transgressor¹.

para ba' t ês BESIDE-STEPPER
 transgressor. of law (if you should be) *Ro225* (who through letter are) *Ro227* (you have become) *Ja2118* commending myself as *Ga218* exposed by the law as *Ja29*. breaker¹, transgressor³, who doth transgress¹.

transgressor, lawless¹.

[h]ermên eu'ô TRANSLATE
 translate, turn into another language. Cephas t Peter *Jn142* Siloam t commissioned *Jn97* Melchizedek, t king of righteousness *Hb72* (*s'Jn138* *BAC436*). be by interpretation³, interpret².

translate, depose¹, transfer².

[h]ermên ei'a TRANSLATION
 translation. of language *1C1210a* each one has *1C1426* (*BIC1428*). interpretation².
 translation, transference¹.

di'aug es' THROUGH-RADIANT
 translucent. gold, clear as t glass *vRv2121*. transparent¹.

transparent, translucent¹.
 transport. See depose.

pag'id eu'ô FASTEN
 trap. the Jews t Jesus *rMt2215*. entangle¹.

pag is' FASTER
 trap. that day standing by as a *Lu2135* let Israel's table become *rRo119* of the Adversary *1Ti37* *r2Ti226* rich falling into *rTi169*. snare⁵.
 trap, mesh¹.

ôdi n'ô PAIN
 travail. Paul (with the saints) *rGa419* the one not *Ga427* woman t to bring forth *vRv122*. travail¹, - in birth².

travail, labor², pang¹, (be in t), bring forth¹.
 travail in pain together, travail together¹.

sun ôdi n'ô TOGETHER-PAIN
 travail together. the entire creation *rRo822*.
 travail in pain together¹.

apo dêm e'ô FROM-PUBLIC
 travel, leave home for foreign places. a householder who t *rMt2159Mk121* *Lu209* a man who t *rMt2514 15* younger son t *rLu1513*. go into a far country³, take journey², travel into far country¹.

travel, pass through¹.

apo'dem on FROM-PUBLISHER
traveler. as a man a t *PMk1334*, taking a far journey¹.

traveler (fellow). See fellow traveler.

phel o'n es BARK
traveling cloak, but valise according to the Syriac version. Timothy to bring *2Ti413*, cloak¹.

di od eu'o THROUGH-WAY
traverse, make way through. Jesus, city by city *Lu81* Paul and Silas t Amphipolis Ac 171, go throughout¹, pass through¹.

pat e'o TREAD
tread, place the feet upon, especially in walking upon serpents *Lu1019* Jerusalem, by the nations *NLu2124* *VRv112* *bs* wine trough *VRv1420* 1915, tread³, - down¹, - under foot¹.

tread, trample¹.
tread down, trample¹, tread¹.
tread out the corn, thresh².
tread under foot, trample², tread¹.

the s aur os' PLACED-INTO-MORROW
treasure, what is hoarded or stored away, magi opening their *AMt211* t on earth *Mt619* in heaven *PMt620* 1921 *Mk1021* *Lu1233* 1822 where your t is *Mt621* *Lu1234* good and wicked *PMt1235* *35Lu645* 45A hid in a field *PMt1344* things new and old *PMt1352* in earthen vessels *PC47* of wisdom in Christ *Co23* of Egypt *Hb1126*.

treasure, exchequer¹, (lay up t), hoard¹.
apo the s aur iz'o FROM-PLACE-INTO-MORROW
treasure up, ideal foundation *PTi619*, lay up in store¹.

treasure up, hoard¹.

gaz o phul a k'i on EXCHEQUER-GUARD
treasury. Jesus (facing) *Mk1241* (speaks in) *Jn820* throng casting into *Mk1241* 43 *Lu211*.

treasury, corban¹.
treasure, word¹.
treatment (ill). See ill treatment.

den'dr on TREE
tree, a large plant with a woody stem. ax at the root of *PMt310* *Lu39* not producing ideal fruit *PMt310* 719 *Lu39* good *PMt717* 18 rotten *PMt717* 18 1233 *Lu643* ideal *PMt1233* *Lu643* known by its fruit *PMt1233* *Lu644* mustard *PMt1332* *Lu1319* chopped boughs from *Mt218* observing men as *Mk824* perceive all *PLu2129* that are sear *PLu212* winds not (blowing on) *VRv71* (injuring) *VRv73* 94 a third burned up *VRv87* (*AMk118*).

tree (cultivated olive). See cultivated olive tree.
tree (fig). See fig tree.

tre'm o TREMBLE
tremble, be physically affected by fear, so as to vibrate involuntarily, woman with hemorrhage *Mk538* *Lu847* *AB3** audacious, not t 2Pt210 (*s1* 1Pt212), be afraid¹, tremble³.
tremble, affrighted¹, shudder¹, trembling¹.

tro'm os TREMBLING
trembling. women at the tomb *Mk168* Paul *1C23* Titus *2C715* slaves *Ep65* Philippians *Ph212*, tremble¹, -ing³.

trembling, tremor (in a)¹.
tremendous. See tremendously.

sphod'ra VEHEMENT
tremendously, much beyond normal, magi rejoiced *Mt210* disciples t (sorry) *Mt1723* (astonished) *Mt1925* (sorrowing) *Mt2622* afraid

(Peter James and John) *Mt176* (centurion and soldiers) *Mt2754* fellow slaves t sorry *PMt1831* stone t great (tomb door) *Mk164* certain chief t rich *Lu1823* number of disciples multiplied *Ac67* tremendous calamity of hail *VRv1621*.

sphod' os' VEHEMENT-AS
tremendously, tossed by the tempest *Ac2718*, exceedingly¹.

en'trom on IN-TREMBLING
tremor (in a). Moses *Ac732* *Hb1221* Philippians jailer *Ac1629*, quake¹, tremble².

trench, rampart¹.
trespass, offense⁹, sin³.

kom e' TRESSES
tresses, long hair. given to woman *1C1115*, long hair¹.

kom a'o have-TRESSES
tresses (have), dishonor to a man *1C1114* a woman's glory *1C1115*, have long hair².

peir'a PROBE
trial, an experiential action involving suffering *Hb1136* or uncertainty. With get, attempt *Hb1129*.

peir a s m os' PROBING
trial, bring us not into *Mt613* *Lu114* pray lest you be entering *Mt2641* *Mk1438* *Lu2240* 46 Jesus (concluding every) *Lu413* (with Me in My) *Lu2228* in a season of *PLu813* which befell Paul *Ac2019* no t taken you but what is human *1C1013* the sequel of *1C1013* saints' t in Paul's flesh *Ga414* falling into (intending to be rich) *1Ti69* (various) *Ja12* day of (in the wilderness) *Hb38* enduring *Ja112* conflagration becoming a *1Pt412* rescue the devout out of (the Lord) *2Pt29* keeping out of the hour of *Rv310*, temptation¹⁹, trial¹.

trial, testedness¹, testing¹.

ek peir az'o OUT-PROBE
trial (put on). p the Lord o t (you shall not) *Mt414* *Lu412* (we may not) *1C109* 9 certain lawyer p Jesus o *Mk1025*, tempt⁵.

trial (undergo). See try.

phul e' SPROUT
tribe, an offshoot from a single ancestor, twelve (apostles to judge) *Mt1928* *Lu2230* (in the dispersion) *Ja11* (sons of Israel) *VRv2112* of the land (grieving) *Mt2430* *Rv17* of Asher (Hannah) *Lu286* of Benjamin (Saul) *Ac1321* (Paul) *Rol11* *Ph35* Christ (of a different) *Hb713* 14 (Lion out of Judah's) *VRv55* out of every (bought) *VRv59* (144,000 sealed) *VRv74* twelve thousand out of (Judah) *VRv75* (Reuben) *VRv75* (Gad) *VRv75* (Asher) *VRv76* (Naphtali) *VRv76* (Manasseh) *VRv76* (Simeon) *VRv77* Ab (Levi) *VRv77* (Issachar) *VRv77* (Zebulon) *VRv78* (Joseph) *VRv78* (Benjamin) *VRv78* out of all t (vast throng) *VRv79* (observing corpses) *VRv119* every t (wild beast given authority over) *VRv137* (evangel to bring) *VRv148*, kindred⁹, tribe²⁵.

all o'phul on CHANGE-SPROUTER
tribe (another). illicit to join (a Jew) *Ac1023*, one of another nation¹.

sum phul e't es TOGETHER-SPROUT
tribesman (fellow), of the Thessalonians *1Th214*, countryman¹.

tribulation, affliction²¹, (suffer t), afflict¹.

kri ter'i on JUDGE-place

tribunal. unworthy for the least *1C62* 4Bs the

rich drawing you to Ja26, judgment¹, - seat², to judge¹.

tribute. See finish.

tribute, double drachma², tax⁵, poll tax⁴.

tel on'és FINISHER

tribute collector, one who gathered the civil taxes for the Roman government, a most traitorous occupation in the eyes of a Jew. loving those loving them Mt546 and sinners (lay back at table with Jesus) Mt910Mk215 (wherefore is your teacher eating with) Mt911Mk216 (Jesus a friend of) Mt1119Lu734 (ate with) Mk216 (disciples ate with) Lu530 (nearing Jesus to be hearing Him) Lu151 Matthew Mt109 the disobedient as one of Mt1817 preceding the Jews into the kingdom Mt2131 32 came to be baptized Lu312 named Levi Lu527 lying down with disciples Lu529 the people and t c justify God Lu729 parable of Pharisee and P Lu1810 11 13. publican²¹.

tribute collector (chief). See chief tribute collector.

tel on'ni on FINISH-

tribute office. Matthew sitting at Mt99Mk214 Lu527, receipt of custom³.

tribute (settle). See finish.

tried, tested¹, (be t), fire (be on)¹.

a peir'as t on UN-PROBED

tried (not). God, by evils Ja113, cannot be tempted¹.

trier. See try.

trim, adorn¹.

ptai'ō TRIP

trip, entangle the feet so as to lose the balance. Israel not t r Ro1111 if t in one thing r Ja210 we all t much r Ja32 2 not r Pt110.

a p'tai st on UN-TRIPPED

tripping (from). Him Who is able to guard you r Ju24, from falling¹.

thriamb eu'ō TRIUMPH

triumph, celebrate a victory by a procession, etc. God always gives us r C214 Christ t over sovereignties r Co215, cause to triumph¹, triumph over¹.

Trō as' TROAS

Troas, a city on the coast of Mysia, Asia Minor, near the site of Troy, about 40° north, 26° east. Paul (descended into) Ac168 (setting out from) Ac1611 (these remained for us in) Ac205 (came to) Ac206 2C212 (left cloak in) 2Ti413.

stra'teu ma WAR-TROOP

troops, as individuals, in the aggregate, an army. a king sending r Mt227 Herod's Lu2311 descend to Paul Ac2310 27 of cavalry v Rv916 army: of heaven with Christ v Rv1914 19 of the kings of earth v Rv1919, army⁶, men of war¹, soldiers¹.

Troph'im os NOURISHED

Trophimus, a companion of Paul. Ac204 2129 2Ti420.

trouble, afflict⁴, -ion³, agitate¹, alarm³, annoy¹, bother³, disturb¹⁷, -ance¹, harass¹, insurrection (raise)¹, tender⁵.

trouble exceedingly, confound¹.

trouble self, tumult (make)¹.

lén os' TROUGH

trough, a large receptacle in which grapes are trodden. a man excavates r Mt2133 of the fury of God v Rv1419 20 20 1915, wine-press⁵.

trough, seem¹.

trov (pound). See pound trov.

truce breaker, implacable¹.

aléth e s' TRUE

true, in accord with the facts Jn418AB. Christ: is t Mt2216Mk1214 testimony t (His) Jn531 313 14 (John's) Jn532 1041 My flesh (blood) is t food and drink Jn655B s 55s² precept in Him t 1Jn28 God: is t Jn333 718 826 Ro34 (grace of) 1Pt512 others: testimony (of two men) Jn817 (of John) Jn2124 3Jn12 (of the Cretans) Tit113 occurring to Peter Ac129 as deceivers and t 2C68 whatever is Ph48 proverb 2Pt222 anointing 1Jn227 (sJn816 s1935).

aléth in on' TRUE

true, mammon Lu1611 light Jn19 1Jn28 worshippers Jn423 saying(s) Jn437 Rv199 215 226 Bread Jn632 Jesus (He Who sends Me is) Jn728 (judging is) t Jn816B Rv1617 192 (t Grapevine) r Jn151 God (the only t) Jn173 (the living and t) 1Th19 Hb914A (the T One) 1Jn520 John's testimony Jn1935 tabernacle Hb82 holy places representations of the t Hb924 heart Hb1022 Christ (the T One) 1Jn520 20 Rv37 1911 (Witness) Rv314 (holy and) Rv610 (Thy ways t) Rv153.

true, believing², genuine¹, truth¹.

aléth eu'ō be-TRUE

true (be). Paul an enemy by being t Ga416 in love Ep415, speak truth¹, tell¹.

aléth os' TRUE-AS

truly, Jesus (t God's Son) Mt14332754Mk1539 (t Saviour) Jn442 (t is the prophet) Jn614 740 (t Christ) Jn726 (t My disciples) Jn831 (disciples know t I am from Thee) Jn178 Son of Mankind (I say t) Lu927 1244 213 of God (t is the word) 1Th213AB s* (love) 1Jn25 others: t Peter is one of them Mt2673Mk1470 Nathanael t an Israelite Jn147 Peter knows Ac1211 (sJn418 s*655). indeed⁶, in truth¹, of a -, of a surety¹, surely³, truly², verily¹, very¹.

truly, consequently¹, indeed¹², true¹.

trump. See trumpet.

salp'i[n] g x TRUMPET

trumpet, trump AlC1552, a wind instrument with a flaring mouth which magnifies the sound. at the coming of Christ Mt2431 A1Th416 giving a dubious sound 1C148 at Sinai Hb1219 at Patmos v Rv110 41 the seven v Rv82 6 13 914.

salp iz'ō TRUMPET

trumpet, blow a trumpet, not t in front of you (alms) Mt62 Christ will be r C1552 the seven v Rv86 7 8 10 13 91 13 107 115, sound¹⁰, - a trumpet¹, trumpet sounds¹.

salp i s t'ēs' TRUMPETER

trumpeter, one who blows a trumpet. heard in Babylon nevermore v Rv1822.

trust, confidence¹, expect¹⁸, persuade¹⁰, (put t), persuade¹.

trust first, pre-expectant (be)¹.

aléth ei a TRUTH

truth, that which corresponds with the actual facts, in contrast to the false. Jesus: teaches Mt2216Mk1214Lu2021 woman tells Him Mk533 in t saying ideally Mk1232 of a t I am saying Lu425 speaks the Jn840 45 tells Jn846 167 is the T M Jn140 testifying to Jn1837 gathered against Ac427 t of Christ (in Paul) 2C1110 as the t is in Ep421 t of God (hal-low them by) Jn1717 19 (Thy word is) Jn17

17ABs² (men alter) Ro12⁵ (superabounding in Paul's lie) Ro37¹ (for the sake of) Ro15⁸ (grace of G in t) Co16¹ (is not in this one) 1Jn2⁴
 other (proper names): Peter Lu22⁵⁹ Ac10³⁴ John Jn5³³ 2Jn1³ 3Jn1¹ Adversary (t not in) Jn8⁴⁴ 44 Paul Ac26²⁵ Ro9¹ 2Co7¹⁴ 14 12⁹ 13⁸ 8 1Ti2⁷ As¹ As Demetrius 3Jn12¹ others: grace and t Jn14¹⁷ doing AJn32¹ ABs¹ (not) 1Jn16¹ spirit (and) Jn4²³ 24 (of) AJn14¹⁷ 152⁶ 1613¹³ 1Jn4⁶ (is testifying) 1Jn5⁶ learning Jn6⁴⁵ A you will know Jn8³² 2Jn1¹ making you free Jn8³² everyone who is of the Jn18³⁷ what is Jn18³⁸ retaining the t in injustice Ro18¹ judgment is according to Ro22¹ stubborn as to Ro28¹ form of (in the law) Ro22¹ unleavened 1Co5⁸ rejoicing together with 1Co18⁶ manifestation of 2Co4² word of A2Co6⁷ Ep13¹³ 2Ti2¹⁵ Ja11⁸ of the evangel Ga2⁵ 14 Co1⁵ persuaded by Ga5⁷ benignity of AEp4²⁴ speaking Ep4²⁵ fruit of light is in Ep5⁹ loins girded with Ep6¹⁴ in pretense or in Ph13¹ the love of 2Th2¹⁰ who do not believe 2Th2¹² 13 realization of 1Ti24² 2Ti2²⁵ 37 Ti1¹¹ pillar and base of 1Ti3¹⁵ those who realize 1Ti4³ deprived of 1Ti6⁵ swerve as to 2Ti12¹⁸ withstanding 2Ti13⁸ turning the hearing from 2Ti14⁴ Ti14⁴ recognition of Hb10²⁸ falsifying Ja3¹⁴ the way of Ja5¹⁹ obedience of 1Pt1²² present t (established in) 2Pt1¹² glory of 2Pt2² is not in us 1Jn18¹ not acquainted with 1Jn22¹ 21 living in act and t 1Jn3¹⁸ knowing that we are of 1Jn3¹⁹ remaining in us 2Jn² in t and love 2Jn³ walking in 2Jn4³ 3Jn⁴ testifying to 3Jn³ fellow workers in 3Jn8³ Bs². true¹, truth¹⁰⁷, verity¹.

truth, true¹, yea¹, (in t), truly¹, (of a t), really¹, truly⁶, (speak t), true (be)¹, (tell t), true (be)¹.

peir a'o mai PROBE

try. Jews to lay hands on Paul Ac26²¹ Christ has been t in all respects Hb4¹⁵. go about¹, tempt¹.

peir az'o PROBIZE

try, probe, trier Mt4³ 1Th3⁵. In the middle voice, undergo trial (not "tempt"). Christ (by the Adversary forty days) Mt4¹ Mk13¹³ Lu4² (by the Pharisees) Mt16¹ 19³ 22³⁵ Mk8¹¹ 10² 12¹⁵ Lu20²³ A [Jn8⁶] (others t Him) Lu11¹⁸ (C t Philip) Jn6⁶ (able to help those being t) Hb2¹⁸ 18 God (Sapphira t the spirit of the Lord) Ac5⁹ (Judaizers t) Ac15¹⁰ (will not leave you to be) 1Co10¹³ (the fathers t Me) Hb3⁹ (not t by evils) Ja13¹³ 13

other (proper names): Saul to join disciples Ac9²⁶ Paul t (to go into Bithynia) Ac16⁷ (accused of t to profane the sanctuary) Ac24⁶ lest Satan may be t you 1Co7⁵ Abraham Hb11¹⁷ others: t yourselves 2Co13⁵ that you may not be Ga6¹ lest the trier t you 1Th3⁵ saints of old Hb11³⁷ let no one, undergoing t, be saying Ja13¹⁴ 14 you t those saying they are apostles Rv2² that you may be t Rv2¹⁰ t those dwelling on the earth Rv3¹⁰. assay², examine¹, go about¹, prove¹, tempt²⁷, -er², try⁴.

try, test⁴.

peri peir'o ABOUT-PROBE

try on all sides. with much pain r1Ti6¹⁰. pierce¹. trying, testing¹.

Tryph at na ENERVATE

Tryphena. Paul greets Ro16¹².

Tryph o's a ENERVATE

Tryphosa. Paul greets Ro16¹².

tho'rub os TUMULT

tumult, the agitation of a multitude expressed in motion and noise. not in the festival lest Mt26⁵ Mk14² before Pilate Mt27²⁴ in Jairus' house Mk5³⁸ at Ephesus Ac20¹ at Paul's arrest Ac21³⁴ Paul not with Ac24¹⁸. tumult¹, uproar³.
 tumult, turbulence².

thorub az'o mai TUMULT

tumult (be in). Martha Lu10⁴¹ Bs. be troubled¹.

thorub e'o TUMULT

tumult (make). at Jairus' house Mt9²³ Mk5³⁹ Jews at Thessalonica Ac17⁵ over Eutychus Ac20¹⁰. make a noise¹, - this ado¹, set on an uproar¹, trouble self¹.

chit on' TUNIC

tunic, a white cotton shirt, very wide and full, reaching to the ankles, the usual garment of the farmers of the land, also of the priests, anyone wanting to obtain your Mt54⁰ Lu6²⁹ disciples not to take two Mt10¹⁰ Mk6⁹ Lu9³ chief priest tearing his Mk14⁶³ be sharing Lu3¹¹ Jesus' Jn19²³ ABs² 23 Dorcas made Ac9³⁹ hating Ju2⁸. clothes¹, coat⁹, garment¹.

di orus' o THROUGH-EXCAVATE

tunnel through a mud wall. thieves Mt6¹⁹ 20 house to be rMt24⁴³ Lu12³⁹. break through³, - up¹.

a kata st a si'a UN-DOWN-STANDING

turbulence. hearing battles and Lu2¹⁹ God not for 1Co14³³ Paul in 2Co6⁵ lest there be 2Co12²⁰ there is Ja3¹⁶. commotion¹, confusion¹, tumult².

a kata' st a t on UN-DOWN-STOOD

turbulent. a man t in his ways Ja1⁸ the tongue a t evil rJa3⁸. unstable¹.

streph'o TURN

turn, move around Jn20¹⁴ so as to face in a different direction, and, figuratively, of the heart, etc. Ac7³⁹. the other cheek Mt5³⁹ hogs rMt7⁶ Jesus (to woman with hemorrhage) Mt9²² (to Peter) Mt16²³ Lu22⁶¹ (to the throng) Lu7⁹ 14²⁵ (to the sinner woman) Lu7⁴⁴ (to James and John) Lu9⁵⁵ (to the disciples) Lu10²² A 28 (to women following) Lu23²⁸ (to John and Andrew) Jn13⁸

others: and becoming as children rMt18³ Miriam Jn20¹⁸ God Ac7⁴² Paul t to the nations Fa13⁴⁶ waters t to blood vRv11⁶ (BmT27³ BsJn124⁰). be converted², turn¹⁴, - about², - again¹, - back¹.

turn. See turn back.

turn, become¹, convert², step off², transfer¹, turn aside⁴, - back¹⁵.

turn about. See turn back.

ek trep'o OUT-REVERT

turn aside, into vain prating r1Ti16⁶ younger widows, after Satan r1Ti5¹⁵ Timothy to t a from prattlings r1Ti6²⁰ men will t a to myths r2Ti4⁴ that the lame may not Hb12¹³. avoid¹, turn⁴.

turn aside, retire¹.

turn away. See turn from.

turn away, depose¹, pervert¹, shun¹.

epi streph'o ON-TURN

turn back, turn about, turn r2Pt22². let your peace Mt10¹³ spirit (unclean) rMt124⁴ (of

Jairus' daughter) Lu855 not t b (in the field) Mt2418 Mk1316 Lu1731 to the Lord r Lu116 Ac 935 1121 2C316 hearts of the fathers r Lu117 Peter r Lu2282 to God r Ac1415 1519 2620 1Th19 Paul Ac1536 to the poor elements r Ga49 a sinner r Ja519 20 to the Shepherd r Pt225

turn about: lest Israel r Mt1315 Mk412 Jn12 40 A Ac2827 Jesus Mk590 833 sinning brother Lu174 Peter Jn1220 Ac940 for the erasure of sins r Ac319 Paul Ac1618 from darkness r Ac2618ss John Rv112 12 (ss+Lu239 s'838).

turn back. See overturn and turn from.

apo streph'o FROM-TURN

turn from, turn away, turn back (silver) Mt 273as. all were t f Paul r2Ti15 men t f the truth rTi114 t f Him from the heavens r Hb1225 turn away: the sword Mt2652 Jesus t a the people Lu2314 from wickedness r Ac 326 irreverence from Jacob r Ro1126 from the truth r2Ti44 (AAc2618). bring again1, pervert1, put up again1, turn away5, - from4.

ek streph'o OUT-TURN

turn out, sectarian man has t himself o Tit 311. subvert1.

turn upside down, insurrection (raise)1. turning, revolving motion1.

epi streph'ē ON-TURNING

turning about, of the nations r Ac153. conversion1.

trug on' COOER

turtle dove, a pair of Lu224.
tutor, manager1.

dō de'katon TWO-TENTH

twelfth. t stone, garnet vRv2120.

dō'deka TWO-TEN

twelve, years (hemorrhage) Mt920 Mk525 Lu843 (Jairus' daughter) Mk542 Lu842 (Jesus) Lu242 disciples Mt101 111 2017 2620 Lu613 panniers Mt1420 Mk643 819 Lu917 Jn613 thrones Mt19 28 Lu2230 tribes Mt1928 Ja11 vRv2112 the t apostles Mt102 5 2614 47 Mk410 67 935 1032 1111 1410as 17 20 43 Lu81 91 12 1831 223 14as2 Jn667 70 71 2024 Ac62 1C155 vRv2114 legions of messengers Mt2653 Jesus makes t disciples Mk814 16ss hours in a day r Jn119 patriarchs Ac78 men Ac197 days Ac2411 t thousand (from each tribe) Rv75 5 5 6 6 6 7 7 8 8 8 (stadia) vRv2116 stars vRv121 portals vRv2112 2AAs* messengers vRv2112 foundations vRv2114 names vRv2114 pearls vRv 2121 fruits vRv222.

dō dek a'phul on TWO-TEN-SPROUT

twelve-tribed people, offering divine service Ac266. twelve tribes1.

ei'kosi TWENTY

twenty, thousand men r Lu1431 t-five stadia Jn619 a hundred and t names Ac115 fathoms Ac2728 t-three thousand (fell in one day) 1C108 t-four thrones vRv44 4 t-four elders vRv410 58 1116 194.

dis TWO-

twice, ere a cock crow t Mk1430AB 72AB fast-
ing Lu1812 you send once and t Ph416 Paul
wanted to come 1Th218 trees t dying r Ju12.

r[h]ip ē' TOSS

twinkle, the upward or downward motion of

the eyelid, saints changed in 1C1552. twin-
kling1.

stre b l o'o TURN-

twist. Paul's words r2Pt316. wrest1.

su streph'o TOGETHER-TURN
twist together (kindling) Ac283, conspire (in
Galilee) Mt1722, abide1, gather1.

apo tinas s'o FROM-QUIVER

twitch, so as to shake off, dust, from the feet
Lu95 viper, from Paul's hand Ac285, shake
off2.

du'o TWO

two#, if t agree Mt1819 gathered in Jesus'
name Mt1820 shall be one flesh Mt195 6Mk
108 8 1C616 Ep531 Jesus dispatches disciples
t by t Mk67 Lu101B three against t Lu1252
etc. See under other keywords.

di'stom ON TWO-MOUTHED

two-edged, keener than any t sword Hb412
out of Christ's mouth (t blade issuing) Rv116
212, two-edged2, with two edges1.

di a ko'si a TWO-HUNDRED

two hundred, denarii (bread) Mk637 Jn67 cu-
bits from land Jn218 soldiers Ac2323 23 t h
seventy-six souls Ac2737 a thousand t h
sixty days vRv113 126.

two hundred millions. See millions (two hun-
dred).

dis chi'li a TWO-THOUSAND

two thousand, hogs Mk513.

dietes' TWO-YEAR

two years, boys from t y and below mas-
sacred Mt216, two years old1.

di et'a TWO-YEAR

two years, being fulfilled Ac2427 Paul re-
mains in hired house Ac2830.

Tuch ik os' HAPPENIC

Tychicus, a friend of the apostle Paul, ar-
ranged to meet Paul Ac204 all to be made
known by Ep621 Co47 Paul dispatches (to
Ephesus) 2Ti412 (to Titus) Tit312.

tup'os BEAT

type, model, print (of nails) Jn2025 25AB, the
impression produced by beating a die, from
Adam to Moses a t r Ro514 t of teaching
Ro617 these things, t of us r 1C106 model:
Israel made to worship Ac743 tabernacle
made according to Ac744 Hb85 the captain
writes Felix having this m Ac2325 Paul
r Ph317 2Th39 the Thessalonians r 1Th17 Tim-
othy r 1Ti412 Titus r 1Ti27 for the flocklet
r 1Pt53as. example1, example2, fashion1,
figure2, form1, manner1, pattern2, print2.

tup ik os' BEATIC-AS

typically, befall Israel 1C1011, example1.

kata dun as t eu'o DOWN-ABLE

tyrannize over, by the Adversary Ac1038 are
not the rich Ja26, oppress2.

Tur'annos MONARCH

Tyrannus, a teacher in Ephesus Ac199.

Tu'r os (Hebrew) ROCK

Tyre, a very ancient Phoenician city, on the
coast, about 33° 16' north, 35° 12' east.
more tolerable for Mt1121 22 Lu1013 14 Jesus
retires into Mt1521 Mk724 multitudes from
Mk38 Lu617 Paul at Ac218 7.

Tu'r i os (Hebrew) ROCK

Tyrian, an inhabitant of Tyre. Herod in a
fighting fury with Ac1220, them of Tyrel1.

U

[h]elk'os DRAWER

ulcer. Lazarus' $\text{P}16^{21}$ upon those having emblem of wild beast $\text{vRv}16^2$ 11Ab . sore³.

[h]elk'o mai DRAW

ulcers (have). Lazarus, the poor man $\text{P}16^{20}$, be full of sores¹.

ultimately. See finish and till.

ek porn eu'ō OUT-PROSTITUTE

ultra-prostitution (commit). Sodom and Gomorrah Ju^7 . give self over to fornication¹.

unable. See able (be).

a'dol on UN-FRAUDED

unadulterated. milk $\text{P}1\text{Pt}2^2$. sincere¹.

a'phan t on UN-APPEARED

unapparent, and Jesus became $\text{Lu}24^{31}$.

a n ep ais'ch un t on UN-ON-VILED

unashamed. worker $\text{P}2\text{Ti}2^{15}$. that needeth not to be ashamed¹.

a iphn id'ios UN-APPEAR-PERCEIVED

unawares. that day standing by $\text{Lu}21^{34}$ extermination standing by $1\text{Th}5^8$. suddenly¹, unawares¹.unawares, oblivious (be)¹, (bring in u), smuggled in¹.

a pist'ia UN-BELIEF

unbelief. Jews (at Nazareth) $\text{Mt}13^{58}$ $\text{Mk}6^8$ (nullify the faithfulness of God) $\text{Ro}3^3$ (persisting in) $\text{Ro}11^{23}$ help my $\text{Mk}9^{24}$ disciples (the Lord reproaches) $\text{Mk}16^{14}$ Abraham (God's promise not doubted in) $\text{Ro}4^{20}$ Israel (broken out by) $\text{Ro}11^{20}$ (could not enter because of) $\text{Hb}3^{19}$ Paul ignorant in $1\text{Ti}1^{13}$ wicked heart of $\text{A}1\text{Hb}3^{12}$.unbelief, scant faith¹, stubbornness⁴.

a'pist on UN-BELIEVING

unbelieving, unbeliever, unbelievable $\text{Ac}26^8$, unfaithful $\text{Lu}12^{46}$. generation $\text{Mt}17^{17}$ $\text{Mk}9^{19}$ $\text{Lu}9^{41}$ Thomas $\text{Jn}20^{27}$ wife $1\text{C}7^{12}$ 14 husband $1\text{C}7^{13}$ 14 apprehensions of the $2\text{C}4^4$ nothing clean to the $\text{Tit}1^{15}$ unbeliever: suing brother before $1\text{C}6^{8\text{ss}}$ is separating $1\text{C}7^{15}$ is inviting you $1\text{C}10^{27}$ languages a sign to $1\text{C}14^{22}$ 22 23As 24 yoked with $2\text{C}6^{14}$ what part, believer with $2\text{C}6^{15}$ worse than $1\text{Ti}5^8$ their part in the lake of fire $\text{vRv}21^8$. believe not⁷, faithless⁴, infidel², thing incredible¹, unbeliever⁴, unbelieving⁵.unbelieving, stubborn (be)¹.

ana kupt'ō UP-BEND

unbend. woman unable to $\text{Lu}13^{11}$ u and lift up your heads $\text{A}1\text{Lu}21^{28}$ Christ $[\text{Jn}8^7$ $10]$. lift one's self up³, look up¹.

unblamable. See blameless.

unblamable, blameless¹, flawless¹.unblamably, blameless¹.

a kata'gnō s t on UN-DOWN-KNOWN

uncensurable. the saints' words to be $\text{Tit}2^8$. that cannot be condemned¹.uncertain, dubious¹, -ness¹.uncertainly, dubious¹.unchangeable, inviolate¹.

a perit'mē t on UN-ABOUT-CUT

uncircumcised. the Jews, in their hearts $\text{F}ac7^{51}$. uncircumcised, uncircumcision², (become u), de-circumcized¹.

akro bu st'ia EXTREMITY-HIDE

uncircumcision. Peter came in to men having $\text{Ac}11^3$ circumcision has become $\text{F}Ro2^{25}$ U maintaining the law $\text{A}Ro2^{26}$ 27 reckoned for circumcision $\text{F}Ro2^{26}$ justifying through faith $\text{A}Ro3^{30}$ happiness for the $\text{A}Ro4^9$ faith reckoned to Abraham in $\text{Ro}4^{10}$ 10 11 12 has anyone been called in $1\text{C}7^{18}$ is nothing $1\text{C}7^{19}$ $\text{Ga}5^6$ 6^{15} the evangel of the $\text{A}Ga2^7$ nations in flesh termed $\text{A}Ep2^{11}$ of your flesh $\text{Co}2^{13}$ no U in the young humanity $\text{A}Co3^{11}$.

a kath'art on UN-DOWN-LIFTED

unclean, idiomatically uncleanness $\text{Rv}17^4$. spir-its (authority over) $\text{F}Mt10^{10}$ $\text{Mk}6^7$ (whenever coming out) $\text{P}Mt12^{43}$ $\text{Lu}11^{24}$ (man in syna-gogue with) $\text{F}Mk12^{23}$ 26 27 $\text{Lu}4^{36}$ (prostrated to Jesus) $\text{F}Mk3^{11}$ (Jesus charged with having) $\text{F}Mk3^{30}$ (man with) $\text{F}Mk5^{28}$ (entered the hogs) $\text{F}Mk5^{13}$ (woman's daughter had) $\text{F}Mk7^{25}$ (Jesus rebukes) $\text{F}Mk9^{25}$ $\text{Lu}9^{42}$ (those annoyed by) $\text{F}Lu6^{18}$ $\text{Ac}5^{16}$ (charged to come out) $\text{F}Lu8^{29}$ (many of those having) $\text{Ac}8^7$ (three) $\text{vRv}16^{13}$ (jail of) $\text{vRv}18^2$ u demon $\text{F}Lu4^{33}$ Peter never ate anything $\text{F}Ac10^{14}$ 118 no man is $\text{Ac}10^{28}$ else your children are $\text{F}1\text{C}7^{14}$ saints not to touch $\text{F}2\text{C}6^{17}$ u person no allotment $\text{F}Ep5^5$ u bird $\text{vRv}18^2$. foul², unclean²⁸. unclean, contaminating (count)¹, common².

a kath'ar s'ia UN-DOWN-LIFT

uncleanness. sepulchers crammed with $\text{Mt}23^{27}$ men (given over to) $\text{F}Ro12^{14}$ $\text{Ep}4^{19}$ (slaves to) $\text{F}Ro6^{19}$ not repenting of $\text{F}2\text{C}12^{21}$ of the flesh $\text{F}Ga5^{19}$ saints (not to be named among) $\text{Ep}5^3$ (to deaden) $\text{F}Co3^5$ (God calls us not for) $\text{F}1\text{Th}4^7$ Paul's entreaty not out of $\text{F}1\text{Th}2^{23}$.uncleanness, defiling¹.unclothe, strip¹.unclothe, indecent¹, (behave u), indecent (be)¹.

a kata'kri t on UN-DOWN-JUDGED

uncondemned. Paul lashed $\text{Ac}16^{37}$ 22^{25} .

a kra tes' UN-HELD

uncontrollable. men, in the last days $2\text{Ti}3^{13}$. incontinent¹.

a dia phthor'ia UN-THRU-CORRUPTION

uncorruptness. saints to be models of, in teaching $\text{Tit}2^{7\text{ss}}$.

ana kalu'p tō UP-COVER

uncover faces of the saints $\text{F}2\text{C}3^{18}$. covenant being nullified $\text{F}2\text{C}3^{14}$. open¹, un-taken away¹.uncover, unroof¹.

a kata ka'lu p ton UN-DOWN-COVERED

uncover. woman's head (disgracing) $1\text{C}11^{15}$ 13 . unction, anointing¹.

a mi'a n t on UN-DEFILED

undefiled. Chief Priest $\text{F}Hb7^{26}$ bed $\text{Hb}13^4$ rit-ual $\text{F}Ja1^{27}$ allotment $1\text{Pt}1^4$.

[h]upo' UNDER

under*, used with the accusative case it usually has the literal signification, Mt5¹⁵; in the genitive [of-] it points out the efficient cause, as "which is declared by the Lord through the prophet" Mt12², but idiomatically by under Mt3⁶ Mk1⁵, u my roof Mt8⁸ set u authority Mt8⁹ soldier u me Mt8⁹ u a measure Mk4²¹ u the fig tree Jn1⁴⁸ every nation u heaven Ac2⁵ all u sin Ro3⁹ not u law Ro6¹⁴ u grace Ro6¹⁵ u His feet Ep1²² etc.

under, below¹, inferior¹, less¹, underneath⁹, (put u), subject⁶, (that is not put u), un-subject¹.

owunder. See on.

under no circumstances. See circumstances (under no).

[h]upo zōn'n u mi UNDER-GIRD

undergird. the ship Ac27¹⁷.

[h]upo pher'ō UNDER-CARRY

undergo. trial 1C10¹³ Paul u persecutions 2Ti 3¹¹ sorrows 1Pt2¹⁹. bear¹, endure².

[h]upo kat'ō UNDER-DOWN

underneath. u Christ's feet (enemies) Mt22⁴⁴ (all) Hb2⁸ the soil u your feet Mk6¹¹ pup-pies u the table Mk7²⁸ lamp u a couch Plu8¹⁶ Nathaniel u fig tree Jn1⁵⁰ u the earth (no one able open scroll) vRv5³ Ab (every creature) vRv5¹³ Ab u the altar (souls) vRv6⁹ moon u woman's feet vRv12¹ (BmK 12³⁶). under⁹.

sun i'ē mi TOGETHER-LET

understand, make out the meaning. Israel not u Mt13¹³ 14 15 Mk4¹² Lu8¹⁰ Ac28²⁶ 27s² hearing the word and not PMt13¹⁹ 23 disciples (do you u) Mt13⁵¹ (u that Jesus said) Mt16¹² 17¹³ (u not as to the bread) Mk6⁵² (not as yet) Mk8¹⁷ 21As (u none of these things) Lu 18³⁴ (Christ opens their minds to) Lu24⁴⁵ hear and u Mt15¹⁰ Mk7¹⁴ Joseph and Mary do not Lu2⁵⁰ Moses inferred his brethren Ac7²⁵ 25 not one is Ro3¹¹ they who have not heard shall Ro15²¹ those commending themselves do not 2C10¹² the will of the Lord Ep5¹⁷ (sJn12⁴⁰). be wise¹, consider¹, understand²⁴.

understand, apprehend¹⁰, ascertain¹, disposed (be)¹, hear¹, learn¹, perceive², versed (be)¹, (easy to be u), intelligible¹, (give to u), known (make)¹, (hard to u), apprehend (hard to)¹.

sun'e si s TOGETHER-LETING

understanding. loving God with whole Mk12³³ people amazed at Jesus' Lu24⁷ of the intelligent 1C1¹⁹ Paul's u in the secret Ep3⁴ spiritual u Col¹⁹ the assurance of Co2² the Lord giving Timothy 2Ti2⁷. knowledge¹, understanding⁶.

understanding, comprehension³, disposition², mind⁷, (without u), unintelligent³.

understanding of (have perfect u), follow (fully)¹.

en arch'o mai IN-ORIGIN

undertake. in spirit Ga3³ He Who u a good work Ph1⁶ (B2C8⁶). begin².

pro en arch'o mai BEFORE-IN-ORIGIN

undertake before. Titus 2C8³⁴ the Corinthians 2C8¹⁰, begin¹, -before¹.

a'kra t on UN-HELD

undiluted. God's fury blended vRv14¹⁰. with-out mixture¹.

a dia'kri t on UN-THRU-JUDGING

undiscriminating. wisdom from above is Ja3¹⁷. without partiality¹.

a peri spa's t os UN-ABOUT-PULL-AS

undistractedly (adverb). saints to be u for the Lord 1C7³⁵. without distraction¹.

undone, devoid (be)¹.

pa'n't os EVERY-AS

undoubtedly (adverb). you will be declaring this parable Lu4²³ u a multitude must come Ac2¹² u Paul a murderer Ac28⁴ are we privileged, u not Ro3⁹ u it is not as to paramours of this world 1C5¹⁰ God u saying it because of u 1C9¹⁰ Paul should u be saving some 1C9²² u not Apollos' will 1C 16¹². altogether², at all¹, by all means², in no wise¹, no doubt¹, surely¹.

unequally yoked together, diversely yoked (be)¹.

a'sbe st on UN-EXTINGUISHED

unextinguished, as a fire which is not put out, but burns until all is consumed, burning the chaff with u fire PMt5¹⁶ Lu3¹⁷ Gehenna into u fire Mk9⁴³ 45a. that never shall be quenched², unquenchable².

a mara'n't in on UN-FADING

unfading. wreath of glory 1Pt5⁴. that fadeth not away¹.

a ma'ra n't on UN-FADING

unfading. allotment 1Pt1⁴. that fadeth not away¹.

unfaithful. See unbelieving.

a n upo'kri t on UN-UNDER-JUDGED

unfeigned. love Ro12⁹ 2C6⁶ faith 1Ti1⁵ 2Ti1⁵ wisdom from above Ja3¹⁷ fondness for the brethren 1Pt1²². unfeigned⁴, without dissimulation¹, -hypocrisy¹.

ex ēg'e'o mai OUT-LEAD

unfold. disciples u what occurred Lu24³⁵ Christ u God Jn1¹⁸ Cornelius u all to his domestics Ac10⁸ Paul u (whatever signs) Ac15¹² (what God does) Ac21¹⁹ Simeon u how God first visits the nations Ac15¹⁴. declare⁶, tell¹.

a kōlu't os UN-FORBID-AS

unforbidden. Paul teaching Ac28³¹. no man forbidding¹.

a'karp on UN-FRUITFUL

unfruitful. word becoming PMt13²² Mk4¹⁹ Paul's mind 1C14¹⁴ not u (those learning to pre-side) 2Ti3¹⁴ (not idle nor yet) 2Pt1⁸ u trees PJu1². unfruitful⁶, without fruit¹.

ungodliness, irreverence⁶.

ungodly, irreverent⁸, - (be)².

a char'4 ston UN-JOYED

ungrateful. God is kind to Lu6³⁵ men, in the last days 2Ti3². unthankful².

unholy, common¹, malign².

[h]ol o klēr on WHOLE-LOTTED

unimpaired. saints (u spirit) 1Th5²³ (may be perfect and u) Ja1⁴. entire¹, whole¹.

[h]ol o klēr i'a WHOLE-LOT

unimpaired soundness, an allotment undivided or unimpaired. lame man Pa3¹⁶. perfect soundness¹.

a n e[n]g'klēt on UN-IN-CALLED

unimpeachable. the saints (in the day of our L J C) 1C1⁸ (in His sight) Col2² servants must be 1Ti3¹⁰ supervisors must be Tit1⁶ 7. blameless⁴, unprovable¹.

a sun'e t on UN-TOGETHER-LET
unintelligent. are you disciples Mt1516Mk718
men are Ro121 31 an u nation Ro1019. fool-
ish², without understanding³.

a dia'leip t on UN-THRU-LACKED
unintermittent. Paul (pain in his heart)Ro92
(remembrance)2Ti13. continual¹, without
ceasing¹.

a dia leip t os UN-THRU-LACK-AS
unintermittently (adverb). Paul (making men-
tion of the saints)Ro19 (remembering the
saints' work)1Th13 (thanking God)1Th213 be
praying 1Th517. without ceasing⁴.

sum bi ba z'o TOGETHER-HAVE-STEPIZE
unite in a physical sense, deduce mentally, "put
two and two together". Ephesians u on
Alexander Ac1933 entire body PEP416 Co219
the saints, in love Co22 deduce: that this
One is the Christ Ac922 that God has called
Paul vAc1610 d from the Lord 1C216. be
compacted¹, gather assuredly¹, instruct¹,
knit together¹, prove¹.

[h]en o't es ONENESS
unity. of the spirit Ep43 of the faith Ep413.

pan eg'ur is ALL-CONVOCAION
universal convocation. Hb1223. general assem-
bly¹.

a dik on UN-JUST
unjust, unrighteous. rain on Mt545 in the least
Lu1610 10 mammon Lu1611 Pharisee is not
P Lu1811 resurrection of Ac2415 God is not
Ro35 Hb610 saints not to be judged before
1C61 not enjoying the allotment 1C69 Christ
died, the just for the u 1Pt318 the Lord
keeping for chastening 2Pt29. unjust⁸, un-
righteous⁴.

unjust. See injustice.

unjust (be), injure².

a dik'os UN-JUST-AS
unjustly (adverb). suffering 1Pt219. wrong-
fully¹.

a gn'o st on UN-KNOWN
Unknownable. to an U God Ac1723.

unknown. See ignorant (be).

unlawful, illicit¹.

a math es' UN-LEARNED
unlearned. u and unstable 2Pt316.
unlearned, crude¹, plain³, unlettered¹.

a sum on UN-FERMENTED
unleavened 1C57 8, unleavened bread. on the
first day of AMt2617Mk412 the Passover
and AMk141Lu221 7 days of (Herod appre-
hended Peter)AC123 (Paul sails)AC206.
unless, except¹, outside¹.

a gram'ma t on UN-WRITE
unlettered, not able to write. Peter and John
AC413. unlearned¹.

apo phor t iz'o mai FROM-CARRY
unload. the ship Ac213.
unloose, loose³.

a gam on UN-MARRIED
unmarried. Paul saying to 1C78 11 32 34 34AS.

a n ele e'm on UN-MERCIFUL
unmerciful. mankind Ro131.

a meta kin'e t on UN-WITH-STIRRED
unmovable. saints to become r1C1558.
unmovable, unshakable¹.

sun thrup't o TOGETHER-ENERVATE
unnerve. Paul's heart Ac2113. break¹.
unoccupied. See leisure (have).

a para skew'ast on
UN-BESIDE-INSTRUMENTED
unprepared. lest the Macedonians find the
Corinthians 2C94.

unproductive (make). See nullify.
unprofitable, benefit (without)², disadvanta-
geous¹, useless², - (be)².
unquenchable, unextinguished².
unreasonable, amiss¹, irrational¹.
unrebukable, irreprehensible¹.

a meta mel'e t on UN-after-CARED
unregretted. God's graces and calling Ro1129
salvation 2C710. not to be repented of².

a meta no'e t on UN-after-MINDED
unrepentant. men's u heart Ro25. impenitent¹.
unreprovable, unimpeachable¹.
unrighteousness, injustice¹⁶, lawlessness¹.

apo steg a z'o FROM-EXCLUDE
unroof. the roof where Christ was Mk24. un-
cover¹.

unruly, disorderly¹, unsubject¹.
unsearchable, inscrutable¹, untraceable¹.
unseemly, indecency¹, (behave u), indecent
(be)¹.

[h]ad'es UN-PERCEIVED
unseen, not perceivable by any of the senses,
imperceptible. As a noun, idiomatically, the
unseen. Capernaum shall subside to Mt1123
Lu1015 gates of the Mt1618 rich man in
P Lu1623 Christ (Thou wilt not be forsaking
My soul in)Ac227 31 (I have the keys of) vRv
118 followed Death vRv68 give up the dead
ARv2013 cast into the lake of fire ARv2014
(As¹C1555). grave¹, hell¹⁰.

a st a t e'o UN-STAND
unsettled (be). Paul 1C411. have no certain
dwelling place¹.

a sal'eu t on UN-SHAKABLE
unshakable. ship's prow Ac2741 an u kingdom
rHb1228. unmovable¹, which cannot be
moved¹.

a gnaph on UN-CARDED
unshrunk. not patching with u shred PMt916
Mk221. new².

unskilful, untried¹.

a n ek la'l'e t on UN-OUT-TALKED
unspeakable. joy 1Pt18.

unspeakable, ineffable¹, indescribable¹.

a spil on UN-SPOTTED
unspotted. keep (this precept) r1Ti614 (one-
self) rJa127 u lamb (Christ) 1Pt119 saints to
be r2Pt314. unspotted¹, without spot³.

a st er'u'ik t on UN-SOLID
unstable. luring u souls r2Pt214 the unlearned
and u r2Pt316.

unstable, turbulent¹.
unsubject. See insubordinate.
untaken away, uncover¹.
unthankful, ungrateful².

ach'ri UNTIL
until*, to a given limit, up to Ac224, up to,
with hither, hitherto Ro113, as far as. before
the deluge u the day Noah Mt2438 Lu1727 Zech-
ariah unable to speak u Lu120 Adversary
withdrew from Jesus u Lu413 u the day on

which Jesus taken up Ac12 u times of restoration Ac321 etc. up to: Paphos Ac138 parting of soul and spirit Hb412 blood u t the horses' bits vRv1420 sins piled u t heaven (Babylon)vRv185 as far as: utensil came a f a Peter vAc115 to meet Paul a f away a Asia Ac204A a f a Appii Forum Ac2815 a measure to reach a f a you 2C1013 outstrip others even a f a you 2C1014 etc.

until. See unto.

until. See till.

until, till²², unto⁷.

until the time when. See unto.

untimely fig, shreveled fig¹.

mech'ri UNTO

unto, with that (hoti), until the time when. today (Sodom might remain u) Mt1123 (word blazed) Mt2815 John Lu1616 Moses Ro514 this hour Ac1030 midnight Ac207 Illyricum Ro1518 the end that all attain unity of faith Ep413 death (Christ obedient) Ph28 (Epaphroditus near) Ph230 advent of Lord 1Ti614 bonds 2Ti29 consummation Hb38 14 period of reformation Hb910 blood Hb124 until all these things should be occurring Mk1330.

unto, as¹, in⁹, into²⁰⁸, on⁴¹, out¹, stand by¹, till²⁸, until¹³, with¹.

untoward, crooked¹.

a n ew ichn i'a s t on UN-OUT-TRACABLE
untraceable. God's ways vRo133 riches of Christ vEp38, past finding out¹, unsearchable¹.

a'peir on UN-PROBED

untried. one partaking of milk is u Hb513.

unveil. See reveal.

unveiling. See revelation.

a'nupt on UN-WASHED

unwashed. eating with u hands Mt1520 Mk 72 5As².

a'soph on UN-WISE

unwise, lacking wisdom. saints walking not as Ep515, fool¹.

unwise, foolish¹, imprudent¹.

a n ari'os UN-WORTHY-AS

unworthily. eating and drinking (the Lord's dinner) 1C1127 29².

a n ax'i on UN-WORTHY

unworthy. of the least tribunals 1C62.

ana' UP

up*, a connective used with the accusative case denoting motion from a lower to a higher place or from the front to the rear, back. Idiomatically again, apiece, respectively Rv 2124b5, by Lu101. In composition it has two distinct effects, sometimes in the same word, denoting back, over again, or anew. With midst, amidst, centered Rv717. apiece: got a denarius a Mt209 10 two tunics a (disciples not to have) Lu93A groups of about fifty a Lu914 two or three firkins a (water pots) Jn26 six wings a (the four animals) Rv48 amidst: daniel over a the grain Mt 1325 a the boundaries (Decapolis) Mk731 adjudicate a his brethren 1C65 etc. (AMk6 40 40).

an'ō UP

up (adverb), upwards, above. fill water pots u to the brim Jn27 Jesus lifts u his eyes Jn1141 root of bitterness sprouting u Phb 1215 above: Christ (of that which is) Jn823 miracles in heaven a Ac218b Jerusalem Ga426 God's calling Ph314 that which is a (seeking) Co31 (disposed to) Co32 (bRv53).

[h]uper an'ō OVER-UP

up over (adverb). Christ u o (every sovereignty) Ep121 (all who are of the heavens) Ep410 u o the ark (cherubim) Hb95, far above², over¹.

up to. See until.

epi pl'e'ss ō ON-BLOW

upbraid. not u an elderly man 1Ti51. rebuke¹.

upbraid, reproach³.

upbuilding. See building.

ant ech'o mai INSTEAD-HAVE

uphold. either u one lord PMt624 Lu1613 saints to u the infirm 1Th514 u the word Tit19. hold fast¹, - to², support¹.

uphold, carry¹.

ep an'ō ON-UP

upon, over, above Mt2787, (adverb). city located u a mountain PMt514 Christ seated u the ass and colt Mt217 oblation u the altar Mt2318 20 Him Who is sitting u the throne Mt2322 messenger sat u the stone Mt282 treading u serpents Lu1019 men walking u tombs Lu144 him who is sitting u the horse vRv68 over: Christ (star o where He was) Mt29 (standing by o Peter's mother-in-law) Lu439 (is o all) Jn331 31AB (seen by o five hundred) 1C156 for o three hundred denarii Mk145 authority o cities Lu1917 19 seals the submerged chaos o Satan vRv203.

upon, down¹, from¹, into²⁵, on¹⁵⁸, with¹.

anō ter ik on' UPPERIC

upper. passing through u parts Ac191.

upper chamber. See chamber (upper).

ana'ga i on UP-LAND

upper room, as Eastern houses, especially the roofs, were built of earth, the second story was literally up-land, hence it denotes an upper room. a large u r ready Mk1415 Lu2212.

upper room, chamber (upper)¹.

uppermost seat, seat (front)¹.

orth on' ERECT

upright, an erect posture. rise u on your feet Ac1410 make u tracks for your feet Hb1213. straight¹, upright¹.

uprightly (walk), correct in attitude (be)¹.

uproar, confusion¹, standing¹, tumult³, (make an u), insurrection (raise)¹, (set on an u), tumult (make)¹.

upset. See overthrow.

Ourbanos' (Latin) URBANOS

Urbanus, one of Paul's fellow workers Ro169.

para bi az'o mai BESIDE-FORCE

urge, importune. disciples u Jesus to remain Lu2429 Lydia u Paul Ac1615. constrain². urge, hem in¹.

Our i'as (Hebrew) LIGHT-Jehovah

Uriah, the former husband of Bathsheba 2S113 Mt16.

st a m'n os STAND

urn. golden u (tabernacle) Hb94. pot¹.

[h]ēm as' us, [h]ēm ōn' OF-US,

[h]ēm in' to-US

us*, (Mt613, etc.), hēmōn (Mt123, etc.), hēmīn (Mt315, etc.)

sun eth'ei a TOGETHER-CUSTOM

usage, used to an idol 1C87ABs¹. to release a prisoner (Passover) Jn1389 rivalrous (no such u) 1C1116. conscience¹, custom².

chr a'o mai USE

use, employ as means or material. let me u three cakes of bread PLu115 Paul (Julius u humanely)Ac273 (we do not u this right) 1C912 (I u none of these)1C915 (do I not u lightness)2C117 (u much boldness)2C312 (should not be u severity)2C1310 u stays, undergirding the ship 2C717 to become free u it 1C721 those u this world 1C731 u the law lawfully 1Ti18 u a sip of wine (Timothy)1Ti523. lend¹, entreat¹, use¹⁰.

use, habit¹, need², partake¹, practice¹, (meet for u), useful¹.

chr e'sis Using

use. alter the natural Ro126 27.

apo chr e'sis FROM-USE

use (from). for corruption Co222, using¹.
use magic. See magic (use).

kata chr a'o mai DOWN-USE

use up. using this world as not 1C731 Paul (so not to u u my authority)1C918, abuse².
use useless repetitions. See repetitions (use useless).
used (be), overturn¹.
used to. See usage.

chr e'si m on USEFUL

useful, adaptable for use. controversy for nothing u 2Ti214. profit¹.

eu chr e'st on WELL-USEFUL

useful. utensil u to the Owner 2Ti221 Mark u for service 2Ti411 Onesimus u Phn11. meet for use¹, profitable².

a chr ei'on UN-USED

useless. cast out u slave PMt2530 u slaves are we Lu1710. unprofitable².

a'chr e'st on UN-USED

useless. Onesimus once u Phn11. unprofitable¹.

a chr ei o'd UN-USE

useless (be). all were Ro312. unprofitable¹.
useless repetitions (use). See repetitions (use useless).
usurp authority over, domineer¹.
usury, interest².
usury (debtor paying). See debtor paying usury.
utensil. See instrument.
utilize. See practice.

phthe[n]g'o mai UTTER

utter, emit sound. disciples charged not to u aught Ac418 yokebeast u with human voice 2Pt216 men u pompous vanity 2Pt218, speak³.
utter, emit¹, give¹, say¹, speak⁴, (hard to u), abstruse¹.

phtho[n]g'g os UTTERANCE

utterance. came out into entire land Ro1018 giving distinction to 1C147. sound².
utterance, declaim¹, word⁴.
uttered (which cannot be), inarticulate¹.

pa n teles' EVERY-FINISH

utterly, (with into) to uttermost Hb725, woman u unable unbend Lu1311. in no wise¹, to the uttermost¹.
utterly, absolutely¹.
utterly exterminate. See exterminate (utterly).
uttermost, finish¹, last².
uttermost (to). See utterly.

Ox'as (Hebrew) STRENGTH-Jehovah

Uzziah, a king 2K15 Mt18 9.

V

vagabond, wander¹.

mat'ai on VAIN

vain, without purpose or use. these v things Ac1415 reasonings of the wise 1C320 your faith, if Christ not roused 1C1517 strifes and fightings Tit39 ritual of this one Ja126 ransomed from v behavior 1Pt118. vain⁵, vanity¹.

vain, empty¹⁴, prattling², (become v), vain (make)¹, (be in v), empty¹, (in v), feignedly⁵, gratuitously¹.

mat'en VAIN

vain (in), (adverb). in v revering God Mt159 Mk77.

mat ai o'd be-VAIN

vain (make). men, in their reasonings Ro121. become vain¹.

mat ai o lo'g os VAIN-LAY (say) er

vain prater. many are Tit110. vain talker¹.

mat ai o log i'a VAIN-LAY (say) ing

vain prating. some turned aside into 1Ti16. vain jangling¹.

vain repetitions (use), repetitions (use useless)¹.

ken o'dox on EMPTY-SEEDED
vainglorious. saints should not be Ga526. desirous of vainglory¹.

ken o dox i'a EMPTY-SEEMING
vainglory. nothing according with Ph23.
vainglory (desirous of), vainglorious¹.
valiant, strong¹.
valley, ravine¹.

t'i'm i on VALUABLE

valuable (wood)Rv1812, precious, honored (Gammaliel)Ac584, honorable (matrimony)Hb134, precious: Paul not making his soul Ac2024 p stones (saints building)1C312 (Babylon gilded with) vRv174 1818As (cargo of) vRv 1812 (Jerusalem's luminosity like) vRv2111 (foundation adorned with)vRv2119 p fruit of the land vJa57 more p than gold 1Pt17 p blood of Christ 1Pt119 p promises 2Pt14. dear¹, had in reputation¹, honorable¹, precious¹¹.

tim a'o VALUE

value (the Valued One) Mt279 9, honor. h father and mother Mt154 6 1919 Mk710 1019 Lu 1820 Ep62 Jesus (h Me with the lips)Mt158 Mk76 (h the Son as the Father)Jn523 23 23 23 (h My Father)Jn849 the Father h that one

Jn12²⁶ those on Melita h Paul Ac28¹⁰ h widows 1Ti5³ saints to h all 1Pt2¹⁷ 17.

tim e' value

value, the price or money value, spiritual value, honor. v of the scrolls Ac19¹⁹ not any v toward surfeiting Co2²³ price: Jesus (p of His blood)Mt2⁶ (of the Valued One) Mt2⁷⁹ of freeholds Ac4³⁴ embezzle from Ac5² 3 tomb Abraham purchases for Ac7¹⁶ saints bought with 1Co6²⁰ 723

honor: prophet no h in own country Jn4⁴⁴ honor Paul with many Ac28¹⁰ those seeking Ro2⁷ 10 one vessel for Ro9²¹ saints (in h deeming one another first)Ro12¹⁰ (rendering to whom h)Ro13⁷ 7 (acquiring own vessel in)1Th4⁴ elders worthy of double) 1Ti5¹⁷ (owners worthy of)1Ti6¹ (h at the unveiling)1Pt1⁷ (to you who are believing) 1Pt2⁷ more exceeding h (weaker members) 1Ci2²³ 24As God (h for the sons of the sons)1Ti1⁷ (wreath Jesus with)Hb2⁷ 9 (animals giving h to)vRv4⁹ (worthy to get) vRv4¹¹ (h be our God's)vRv7¹² some utensils for v2Ti2²⁰ 21 Christ (to Whom be)1Ti 6¹⁶ (more h than the house)Hb3³ (h from the Father)2Pt1¹⁷ (to the Lambkin)vRv5¹² 13 no one getting for himself Hb5⁴ h to the feminine 1Pt3⁷ carrying h of the nations into the city vRv2¹⁶ (bRv2¹²⁴).

value (be of more), consequence (be of)?: vanish, disappearance¹, nullify³, unapparent¹. vanish away, disappear¹.

mat ai o't es VAIN-ity
vanity. creation subjected to Ro8²⁰ nations walking in Ep4¹⁷ men uttering pompous v 2Pt2¹⁸.

vanity, feignedly¹, vain¹.

atmi s' EXHALATION
vapor, like vision, expelled breath. of smoke Ac2¹⁹ a v are you MJa14¹⁴AB.
variableness, mutation¹.
variance (set at), pit¹, strife¹.
varied. See various.

poiki'l on VARIOUS
various, many kinds, varied. diseases Mt4²⁴ Mk13⁴Lu4⁴⁰ lusts 2Ti3⁶ desires Tit3³ v powerful deeds Hb2⁴ v trials (falling into)Ja1³ (sorrowed by)1Pt1⁶ varied: and strange teachings Hb13⁹ v grace of (life)1Pt3⁷As (God)1Pt4¹⁰, divers⁸, manifold².

vast. See many.

vast (so). See so much.

[h]upo lé'ni on UNDER-TROUGH
vat, a large receptacle lower than the trough in which grapes are trodden, into which the juice flows. a man excavates PMk12¹. place for the winefat¹.

kata kauch a'o mai DOWN-BOAST
vaunt. if v you are not bearing the root Ro 11¹⁸ 18 v is mercy against judging vJa2¹³ against the truth Ja3¹⁴Bs v in your ostentations Ja4¹⁶s. boast², glory¹, rejoice¹.

vaunt, brag¹.
vehemently, dreadfully¹, strenuously¹, (beat v), burst through², (more v), extravagantly (more)¹.

veil, covering¹, curtain⁶.

membran'a (Latin) PARCHMENT
vellum, dressed skins, used for making manuscripts 2Ti4¹³. parchment¹.

seb a'z o mai REVERE

venerate, regard with profound respect or worship. the irreverent are v Ro1²⁵. worship¹.

seb a' s ma REVERENCE

veneration (object of). of the Athenians Ac 17²³ man of lawlessness lifting himself above every 2Th2⁴.

vengeance. See avenging.

vengeance, indignation¹.

i os' VENOM

venom. of asps Ro3¹³ tongue distended with vJa3⁸ of gold and silver Ja5³ 3As².

bru'o VENT

vent, flow out through a small aperture. no spring v sweet and bitter vJa3¹¹.

venture. See give.

pist o'o make-BELIEVE

verify, become convinced of. learned and v 2Ti3¹⁴.

verily. See amen.

verily, assuredly¹, for², indeed¹⁴, really¹, truly¹, yeal¹.

zist ik on' BELIEVIE

veritable. v nard attar Mk14³ Jn12³.

verity, truth¹.

dia'lek t os THROUGH-LAID (said)
vernacular, the language peculiar to any people, but not in the present sense of a "dialect." The Jews spoke Greek, but Aramaic was their vernacular. of the Jews (dwelling in Jerusalem)Ac1¹⁹ (from other lands)Ac2⁶ 8 the Hebrew v (Paul speaks in)Ac2¹⁴⁰ 222 (Christ speaks to Paul in) Ac26¹⁴.

epi'st a mai ON-STAND

versed (be), knowledge as the result of prolonged practice (not mere learning or hearsay) or adept in a thing. versed in the fact (illicit for a Jew)Ac10²⁸ (God chooses among you)Ac15⁷ (by this vocation)Ac19²⁵ (from first day Paul)Ac20¹⁸ (Lord they are)Ac22¹⁹ (for many years Felix)Ac24¹⁰ Apollus v only in John's baptism Ac18²⁵ wicked spirit v in Paul Ac19¹⁵ Agrippa v in Jewish customs Ac26³As² conceived, v in nothing 1Ti6⁴ Abraham not v in where he is coming Hb1¹⁸ not v in that which is tomorrow's Ja4¹⁴ adept: Peter not Mk14⁶⁸ Agrippa an Ac26²⁶ in whatever naturally a Ju1⁰ (AAc26²⁴). know¹³, understand¹.

li'an VERY

very, in a large measure or degree, idiomatically, over Lu2³⁸, (adverb). Herod v furious Mt2¹⁶ v high mountain Mt4⁸ demonsiacs v ferocious Mt8²⁸ Pilate marveling v much Mt2⁷⁴ Jesus (rising v early)Mk1³⁵ (garments v white)vMk9⁹ disciples amazed to v excess Mk6⁵¹ v early in morning (women) Mk16² Alexander v much withstood 2Ti4¹⁵ John rejoiced v much 2Jn⁴ 3Jn³.

very, same³, tremendously³, truly¹.

very daring (be). See daring (be very).

very day. See today.

very first (from the). See above (from).

very highly, superexcessively¹.

very (how). See as much as.

very nigh. See nigh (very).

very thing, same².

very well, quite well¹.

vessel. See instrument.

vessel, crock².

[h]i ma t is m os' GARMENTING
vesture, valuable garments. those in glorious Ju7²⁵ Jesus (v glittering white)vLu9²⁹ (on

My v they cast the lot)Jn19²⁴ Paul covets n one's Ac20³³ costly (women not to adorn themselves)1Ti2⁹ apparel¹, -led¹, array¹, raiment¹, vesture².
vesture, clothing¹, garments³.

ge'r ōn VETERAN
veteran, an old man. how can a man being a v Jn3⁴. old¹.

par org iz'ō BESIDE-INDIGNANT
vex. God v Israel Ro10¹⁹ fathers not to be v children Ep6⁴ Co3²¹As. anger¹, provoke to -1, - - wrath¹.

vex, harry¹, illtreat¹, molest¹, torment¹.

par org is m os' BESIDE-INDIGNATION
vexation. do not let the sun sink on your Ep 4²⁶, wrath¹.

vexed (be), suffer¹.

vial, bowl¹².

pros phag'i on TOWARD-EATING
viand. have you no Jn21⁵. meat¹.

nik'os CONQUEST
victory. casting out judging for Fm12²⁰ death (swallowed up by)1Ci15⁵⁴ (where is your v)1Ci15⁵⁵ God giving the saints 1Ci15⁵⁷.
victory, conquest¹, (get the v), conquer¹.
victuals, food¹, forage¹.

agr upn i'a FIELD-SLEEP
vigil. Paul in 2Co6⁵ 11²⁷. watching².
vigilant, sober¹, (be v), watch¹.

agr upn e'ō FIELD-SLEEP
vigilant (be). be v and pray Mk13³³ Ep6¹⁸ that you may be prevailing to escape Lu21³⁶ your leaders are Hb13¹⁷. watch⁴.
vile, dishonor¹, filthy¹, humiliation¹.

aisch'r o't ēs VILENESS
vileness. saints to shun Ep5⁴. filthiness¹.

kata tal'ā DOWN-TALK
vilification. lest there be 2Ci2²⁰ putting off 1Pt2¹. backbiting¹, evil speaking¹.

kata'lal on DOWN-TALKER
vilifier. God gives them over to disqualified mind Ro13³⁰. backbiter¹.

kōm'ē VILLAGE
village, a cluster of houses, unwall'd. Jesus (led disciples about) Mt9³⁵ Mk6⁷ (went into) Mk6⁵⁶ (brings blind man outside) Mk8²³ 26 26a (traverses village by) v)Lu8¹ (entered certain) Lu10³⁸ 17¹² (went through by cities and) Lu13²² disciples (whichever v entering) Mt10¹¹ (go into v facing you) Mt12¹² Mk11² Lu19³⁰ (came into v of Cæsarea Philippi) Mk 8²⁷ (passed through by the) Lu9⁶ (went into different) Lu9⁵⁶ throngs coming into Mt14¹⁵ Mk6³⁶ Lu9¹² Pharisees out of v of Galilee Lu5¹⁷ of the Samaritans (messengers dispatched into) Lu9⁵² AB (many evangelized) AC 8²⁵ a v sixty stadia from Jerusalem Lu24 13 28 Bethlehem, v of David Jn7⁴² Bethany, v of Mary and Martha Jn11³⁰. town¹², village¹⁷.

vine, grapevine⁹.

ox'os SHARP
vinegar. Jesus given Mt27⁴⁸ Mk15³⁶ Lu23³⁶ Jn19³⁰ distended with (vessel) Jn19²⁹ (sponge) Jn19²⁹ (AMt27³⁴).

ampel ōn' OF-GRAPE-VINES
vineyard. workers for Fm20¹ 2 4 7 8 child, work in Fm21²⁸ leased to farmers Fm21³³ 30 40 41 Mk12¹ 2 8 9 9 Lu20⁹ 10 13 15 16 fig tree in FLu13⁶ who is planting FIC9⁷.
vineyard (dresser of), vineyardist¹.

ampelourg os' GRAPE-VINE-ACTER
vineyardist. fig tree FLu13⁷. dresser of vineyard¹.

bi'a FORCE
violence, physical power, when harmful. officer led disciples without Ac5²⁶ of the throng (against Paul) Ac21³⁵ of the billows Ac27⁴¹.
violence, power¹, (do v), intimidate¹.

bi'ai on FORCEABLE
violent. a v carrying blast (Pentecost) Ac2².

bi as t ēs' FORCEFUL-one
violent. v snatching the kingdom Mt11¹² Lu 16¹⁶s¹.

bi az'o mai FORCE
violently force. into the kingdom Mt11¹² Lu16 16AB³ (s'Mt11¹²). press¹, suffer violence¹.
violently convulse. See convulse (violently).

e'chid n a VIPER
viper, probably *Vipera aspis*, or Mediterranean viper, a venomous snake partial to woods. progeny of (the Jews) Fm27³⁷ 12³⁴ 23³³ Lu3⁷ fastens on Paul's hand Ac28³.

par the'n os BESIDE-PLACED
virgin, masculine celibate 1C7²⁵ Rv14⁴. shall be bringing forth a Son Mt12²³ ten Fm25¹ 7 11 Miriam Lu12⁷ 27 Philip's daughters Ac 21⁹ concerning 1C7²⁵ 23 34 36 37 38 to present a chaste v to Christ F2C11². virgin¹⁴.

par the n'ā BESIDE-PLACEMENT
virginity. from Hannah's Lu2³⁶.

are t ē' VALOR
virtue, a term of wide signification in profane Greek, applied to any excellence or virtue. if there is any Ph4⁸ of Him Who calls you 1Pt2⁹ 2Pt1³ in your faith supply v 2Pt15⁵. praise¹, virtue⁴.

virtue, power³.

[h]or a t' on SEEN
visible, what may be perceived with the eyes. created in Christ Co11⁶.

[h]or'a ma SEE-effect
vision, a mental sight. disciples to tell no one of vMt17⁹ Moses marvels at vAc7³¹B the Lord said in (to Ananias) vAc9¹⁰ (to Paul) vAc18⁹ Paul perceived (Ananias in) vAc9¹²B (a Macedonian) vAc16⁹ 10 Cornelius perceived vAc10³ Peter (perceived) vAc10¹⁷ (engrossed with) vAc10¹⁹ (in an ecstasy) vAc11⁵ (seemed to be observing) Ac12⁹. sight¹, vision¹¹.

vision, apparition⁴.

[h]or'a si s SEEING
vision. youths v shall be seeing Ac21⁷ to v (One like a jasper) vRv4³ (rainbow like an emerald) vRv4³ John perceived horses in vRv 9¹⁷. look upon¹, sight¹, vision².

epi skep't o mai ON-NOTE
visit, eye attentively in order to pick out Ac6³. you v Me (not) Mt25³⁶ 43 God v (His people) FLu18⁷ 716 (the nations) Ac15¹⁴ (man) vHb2⁶ the Dayspring v us (Israel) FLu17⁸ Moses v his brethren Rv23³ Paul v the saints Ac15³⁶ the bereaved Ja12⁷.

visitation. See supervision.

opt an'o mai VIEW-UP

visualize. Christ, to the disciples Ac13. see1.

zō o poi e'ō LIVE-DO

vivify, make alive. Used in a special sense, of the return of the spirit, as resurrection is of the body and rousing of the soul, from death. Giving life beyond the reach of death, conferring immortality. God (v the dead) Jn5²¹ Ro4¹⁷ (v our mortal bodies) Ro8¹¹ (v all) 1Ti6¹³BS Christ (the Son v whom he will) Jn5²¹ (in Him shall all be) 1Ci5²² (last Adam a v Spirit) 1Ci5⁴⁵ (v in spirit) 1Pt3¹⁸ the spirit is v Jn6⁶³ 2C3⁶ what you are sowing not 1Ci5³⁶BS if a law given able to Ga3²¹. give life², make alive¹, quicken⁹.

su zō o poi e'ō TOGETHER-LIVE-DO

vivify together, make alive together. the saints (in Christ) rEp2⁵ (with Christ) rCo2¹³. quicken together with².

erga si'a ACTION

vocation, income, take action Lu12⁵⁸, by this v we thrive Ac19²⁵ uncleanness as a Ep 4¹⁹BS income: afforded an i (a maid) Ac16 16 19 (Demetrius) Ac19²⁴. craft¹, diligence¹, gain³, work¹.

vocation, calling¹.

voice. See sound.

voice, pebble¹.

voiceless. See soundless.

void (make). See empty.

void (make), nullify¹.

W

wag. See stir.

mish os' HIRE

wage, the compensation for labor or service. disciples (w vast) Mt5¹² Lu6²³ 35 (what w have you) Mt5⁴⁶ (surely have no) Mt6¹ hypocrites are collecting their Mt6² 5 16 obtaining (a prophet's) Mt10⁴¹ (a just man's) Mt10⁴¹ by no means losing Mt10⁴² Mk9⁴¹ pay the workers rMt20⁸ worker worthy of Lu10⁷ 1Ti5¹⁸ Abs¹⁴ one reaping getting rJn4³⁶ of injustice (Judas') Ac1¹⁸ (requited with) 2Pt2¹³ (Balaam loves) 2Pt2¹⁵ not reckoned as a favor Ro4⁴ saints (the one planting getting) 1C3⁸ (work remains he will get) 1C3¹⁴ (getting full) 2Jn⁸ Paul has r1C9¹⁷ 18 of the workers (are crying) Ja5⁴ deception of Balaam's Ju1¹ w to the prophets rVr1¹⁸ Christ's w with Him rVr22¹² (AJn10¹³). hire³, reward²⁴, wages².

wages, ration³.

thréen e'ō DIRGE

wail, make sounds expressive of grief. we w and you do not grieve rMt1¹⁷ Lu7³² women w over Jesus Lu23²⁷ the disciples shall be Jn16²⁰. lament², mourn².

wail, chop¹, mourn², scream¹.wailing, lamentation².

ek dech'o mai OUT-RECEIVE

wait, await Timothy's arrival 1C16¹¹. for thevolume, summary¹.

[h]ek on' OUT-BEING

voluntarily (adjective). creation subjected, not v Ro8²⁰ Paul bringing the evangel 1C9¹⁷. willingly².

[h]ek ou s'i'ōs OUT-BEING-AS

voluntarily (adverb). at our sinning v Hb10²⁶ supervising 1Pt5². willfully¹, willingly¹.

[h]ek ou'si'on OUT-BEING

voluntary. Philemon's good may be Phn¹⁴. willingly¹.

voluntary, will¹.

ex e'ra ma OUT-GUSH

vomit. cur turning to its rPt2²².

ana'the ma UP-PLACE-effect

votive offering, a gift placed up on display in a temple. sanctuary adorned Lu21⁵. gift¹.

eu ch' e' WELL-HAVE

vow. Paul had Ac18¹⁸ four men Ac21²³ of faith Ja5¹⁵. prayer¹, vow².

voyage. See sailing.

aet os' VULTURE

vulture, the *Gyps fulvus*, or griffon vulture, in oriental countries the type of that which is lordly and noble. It is bald Mt1¹⁶, it congregates, and is common in Palestine, while eagles are scarce. wherever the corpse rMt 24²⁸ Lu17³⁷ fourth animal like vRv4⁷ flying in mid-heaven vRv8¹³ two wings of a large vRv12¹⁴. eagle⁴.

stirring of the water Jn5³ Paul (for Silas and Timothy) Ac17¹⁶ one another 1C13³³ till His enemies Hb10¹³ Abraham w for the city Hb11¹⁰ the farmer, for the precious fruit rJa5⁷ (s'Ga5⁵). expect¹, look for², tarry for¹, wait¹.

ana men'o UP-REMAIN

wait for. God's Son 1Th1¹⁰.

wait for, anticipate⁴, await², hope³, remain about¹.

wait on, persevere².

wait on. See persevere and serve.

ek doch e' OUT-RECEPTION

waiting for. judging Hb10²⁷. looking for¹.wake, watch¹.

peri pat e'ō ABOUT-TREAD

walk, walk about, the Adversary as a roaring lion 1P5⁸. Christ: beside sea Mt4¹³ on the sea Mt14²⁵ 26 Mk6⁴⁸ 49 Jn6¹⁹ in the sanctuary Mk11²⁷ Jn10²³ disciples (looking at) Jn 13⁶ (many no longer w with) Jn6⁶⁶ in Galilee Jn7¹ not in Judea Jn7¹ no longer with boldness Jn11⁵⁴ according as r1Jn2⁶ in the midst of lampstands Rv2¹ other (proper names): Peter (on the water) Mt14²⁹ (where he would) Mt21¹⁸ Paul r2C12¹⁸

others: rouse and w (paralytic) Mt9⁵ Mk2 9 AB Lu5²³ Jn5⁸ 9 11 12 the lame Mt11⁵ 15³¹

Lu722 a maiden Mk542 according to the traditions rMk75 men (as trees) Mk824 (on obscure tombs) Lu144 scribes Mk1238 Lu2046 two disciples (Emmaus) Mk1612 Lu2417 in darkness rJn812 1235 1Jn16 211 in the day rJn119 10 light (while you have) rJn1235 (as children of) rEp58 (w in the l) rJn17 (nations w by) rEv2124 lame man (at the sanctuary) Ac8 8 8 12 (in Lystra) Ac148 10 in the customs rAc2121 in newness of life rRo 64 according (to flesh) rRo81As 4 2C102 (to love) rRo1415 (to man) rJn1C33 (eon of this world) rEp22 (as the nations) rEp41 17 (and pleasing God) rJn1Th41 1 (to His precepts) rJn6 6 respectively rRo1313 1Th412 as God has called rJn17 not in craftiness r2C42 by faith r2C57 in flesh r2C103 in spirit rGa516 in good works rEp210 worthy (of the calling) rEp41 (of the Lord) rCo110 (of God) rJn1Th 212 in love rEp52 not as unwise rEp515 noting those w thus rPh317 18 in Christ Jesus Co26 as the saints once w rCo37 in wisdom rCo45 disorderly r2Th38 11 not benefited rHb139 remaining in Him and w rJn26 in truth r2Jn4 3Jn3 4 in white rVr34 idols not able to rVr920 w naked rVr1615 (AMK116). be occupied1, go1, walk92, - about1.

walk, elements (observe)5, go9, pass through2. walk about. See walk.

em peri pat e'o IN-ABOUT-TREAD
walk in. God, in His saints r2C616.
walk uprightly, correct in attitude (be)1.

teich'os WALL
wall of a city. Paul let down through Ac925 2C1133 of Jericho fall Hb1130 of the New Jerusalem (huge) rVr2111 (twelve foundations) rVr211419 (measured) rVr2115As 17Ab 18.

toich'os WALL
wall, a narrow structure built for privacy or security. Paul calls Ananias rAc233.

mes o'toich on MID-WALL
wall (central). of the barrier rEp214, middle wall between1.

wall (middle..between), wall (central)1.

kul'i'o ROLL
wallow. man with unclean spirit Mk920.

kul'i's ma ROLL-effect
wallowing. a bathed sow r2Pt222.

peri erch'o mai ABOUT-COME
wander Jews Ac1913, wander about young widows 1Ti513, the faithful in sheepskins Hb 1137, tack about of a ship Ac2813.
wander, stray1.
wandering, straying1.

[h]uster e'o WANT
want, be without something needful, be deficient—as want also has the meaning of desire, it is necessary to use deficient to avoid any misunderstanding. rich man w in one thing Mk1021 prodigal in rLu1614 disciples did not w anything Lu2285 of wine Jn23 all w of the glory of God Ro323 saints not in 1C88 Paul in w (in Corinth) 2C1119 (initiated to be) Ph412 Hebrews in Hb1137 that no one be w of the grace of God Hb1215
deficient: rich young man Mt1920 Corinthians not 1C17 members of the body 1C1224 Paul not 2C115 1211 fearing someone d Hb41, be behind3, come short2, destitute1, fail1, lack4, suffer need1, the worse1, want3.

[h]us ter'e si s WANTING

want. widow Mk1244 Paul not hinting at a Ph411.

want. See deficiency and will.

want, lack1, need1.

wanting (be), lack3.

wanton (begin to wax . . . against), restive against (be)1.

a sel'g e'a UN-MOON-LEADING
wantonness, leading or going away by stealth when the moon is not shining, carousing in the darkness. out of the heart Mk722 saints not to be walking in Ro1313 not repenting of 2C1221 work of the flesh Ga519 nations (give themselves up with) Ep419 (having gone on in) 1Pt43 following out 2Pt22 of the disolute 2Pt27 luring by lusts of the flesh in 2Pt218 bartering the grace of God for Ju4. filthy1, lasciviousness6, wantonness2.

strat eu'o WAR
war, systematic, organized fighting, directed by political powers; figuratively of spiritual conflict; as a verbal adjective, soldier Lu314, the one w (not supplying own rations) r1C97 (not involved in business of a livelihood) r2Ti24 not according to flesh r2C103 Timothy to be w ideal warfare r1Ti118 gratifications rJa41 fleshly lusts r1Pt211.

war, battle12.
war against, war with1.
war (make), battle4, (men of w), troops1.

anti strat eu'o mai INSTEAD-WAR
war with, a different law rRo728, war against1.
ward, jail1.

de s mo phu'la x BIND-GUARD
warden. at Philippi Ac1623 27 36, jailor1, keeper of the prison2.

strat e'a WARFARE
warfare. saints' weapons not fleshly r2C104 Timothy warring the ideal r1Ti118.

ther mai'n o WARM
warm, increase the temperature. Peter w himself Mk1454 67Jn1818 25 deputies w themselves Jn1818 be w and satisfied Ja216.

ther'm e WARMTH
warmth. viper coming out of Ac283, heat1.

warn. See rebuke.
warn, admonish4, intimate2.
warned of God (be), apprise4.

nip't o WASH
wash, cleanse a part of the body with water, as distinct from bathing all of the body, and baptizing, which is ceremonial only. hands (in fasting to w) Mt617 (not w their hands) Mt152 (to w one another's feet) rJn 1314 Pharisees w the hands with the first Mk73 man born blind to w in Siloam Jn91As 7Bs 11 11 15 Jesus (w disciples' feet) Jn135 12 14 (art Thou w my) Jn136 (if I should not) rJn138 8 10 w the saints' feet 1Ti510 (AJn97).

wash, bathe6, - off2, rinse2, - off1.

apo nip't o FROM-WASH

wash off. Pilate's hands Mt2724.

washing, baptizing3, bath2.

waste, destruction2, ravage1, scatter2.

gr egor e'o ROUSE-
watch, from the complete form of rouse, a state of wakefulness, opposed to drowsing. disciples (told to be w) Mt2442 2513 (Peter

James and John)Mt2638 41Mk1434 38 (not w one hour)Mt2640Mk1437 householder would w FmT2443Lu1298Ab34* doorkeeper to w FmK 1334 35 37 happy the one FLu1237 vRv1615 saints (admonished to)Ac2031 F1C1613 FCo42 F1Th56 F1Pt58 (whether we may be w or) F1Th510 ecclesia in Sardis Rv32 3Ab3*. be vigilant¹, wake¹, watch²¹.

watch. See jail.

watch, detail³, scrutinize⁵, sober (be)², vigilant (be)⁴.

watching, vigil².

[h]u'd or WET

water, chemically, two parts of hydrogen to one of oxygen, the most abundant of all fluid substances on the surface of the earth, being found in clouds, streams, lakes, and seas. Jesus (stepped up from)Mt316Mk110 (from His side)Mt2749Bs Jn1934 (give cup of w in His name)Mk941 (Simon did not give for feet)Lu744 (rebukes the surging of) Lu824 25 (giving living w)Jn410 11 14 14 14 (LORD give me this)Jn415 (makes w wine) Jn446 (draining w into a basin)Jn135 (coming through)1Jn56 6 6 (w testifying of)1Jn58 (voice as sound of)vRv115 (giving w of life) Rv216

John the baptist (baptizing in)Mt311Mk18 Lu316Jn126 31 33 Ac15 1116 (in Enon)Jn323 died (hogs in the w)Mt832 (many of mankind d of the)vRv811 Peter coming to Jesus on Mt1428 29 epileptic falling into Mt1715 Pilate washes off hands in Mt2724 boy cast into Mk922 man bearing jar of Mk1413 Lu 2210AB35 tip of finger in (Lazarus) FLu1624 water pots with Jn27 w made wine AJn29 9 begotten of Jn35 8s woman coming to draw Jn47 everyone drinking of this Jn413 of Bethesda Jn53 4 4 7 rivers of living FJn738 baptized in (eunuch)Ac336 38 38 39 (Cornelius)Ac1047 cleansing in the bath of FEp526 w and scarlet wool Hb919 body bathed in Hb 1022 sweet w (brine cannot produce)FJa312 safely through (eight souls)1Pt320 earth cohering out of 2Pt35 5 world deluged by 2Pt36 springs of (Lambkin guiding to)FRv 717 (star falls on)vRv810bs (the Maker of) vRv147 (bowl poured into)vRv164 a third of the vRv811 authority over vRv116 serpent cast vRv1215 as sound of many vRv142 196 the messenger of vRv165 of the Euphrates vRv1612 prostitute sitting on vRv171 15AB33 river of w of life vRv221 17 (ARv2216).

water, drink (give)⁴, river¹, (without w), waterless².

water (drink). See drink water.

[h]u dr'a WET-

water pot. six stone Jn26 7 woman leaves her Jn428.

an'u dr on UN-WET

waterless. spirit passing through FmT1243Lu 1124 w springs M2Pt217 w clouds FJu12. dry², without water².

wave, billow⁵, surge¹.

waver, doubt².

a kln es' UN-CLINED

wavering (without). avowal of the expectation Hb1023.

waves, agitation⁴.

wax. See progress.

wax, become².

[h]od os' WAY

way, a passage which leads from one place to another, a narrow, definite path, the open public road, idiomatically, journey Ac112. magi retire another Mt212 with your plaintiff on Mt525Lu1258 spacious FmT713 narrow FmT714 Jesus (teaching w of God)FmT 2216Mk1214Lu2021 (inquired of disciples on) Mk827 (I am the W)MjN146 Mary and Joseph came a day's Lu244 disciples (to greet no one by the)Lu104 (aware of)FJn144 5 the eunuch went his Ac839 Paul (seeking those of the)FAc92 (persecuted those of)FAc224 (seek to assassinate him by the)Ac253 (his w in Christ)F1C417 (direct our w to you) 1Th311 perverting FAc1310 nations go their FAc1416 of salvation FAc1617 Apollos instructed in FAc1825 26 Jews (speak evil of) FAc199 (term the w a sect) FAc2414 disturbance concerning FAc1923 Felix inquires about FAc2422 God's W (untraceable)FRo1133 (not known to Israel)FhB310 (just and true are) vRv153 of the holy places Hb99 recently slain Hb1050 turbulent in FJa19 messengers ejected a different Ja225 of the truth FJa 519s a sinner's Ja520 of righteousness F2Pt 221 of Cain FJu11 Others Ro316 17

path: through the sowings Mk223 of peace FLu179 of life FAc228 suited to transcendence F1C1231 leaving the straight F2Pt215 of Balaam F2Pt215

road: of the Lord (John to make ready) FmT33Mk13Lu176 34 5 (constructing)FmT1110 Mk12Lu727 (straighten)FJn123 the sea r Mt 415 to the Gergesenes' country Mt828 disciples (forbidden r of the nations)Mt105 (to take nothing for)Mt1010Mk68Lu93 (reasoned on)Mk933 34Bs (r into Jerusalem) Mk1032 (through Samaria)Lu957 seed falls beside FmT134 12 Mk44 15 Lu89 12 lest the throng faint on Mt1532 Mk83 Jesus speaks to disciples on Mt2017 blind men beside Mt2030 Lu1835 throng (strew garments and boughs in)Mt 218 Mk118 Lu1936 fig tree on Mt2119 of righteousness (John)AMT2132 exits of FmT22 9B slaves coming out into FmT2210 Christ (going out into)Mk1017 (on r to Emmaus)Lu 2432 35 Bar-Timeus (sat beside)Mk1046 (follows Jesus on)Mk1052 priest descended by FLu1031 friend out of FLu116 come out into FLu1423 descending from Jerusalem Ac826 36 to Damascus (Paul)Ac917 27 2613 of the kings vRv1612 (Bs*2P22).

[h]od eu'o WAY

way (be on). a certain Samaritan FLu1033.

way (come in by the). See come in by the way.

par'od os BESIDE-WAY

way (on the). Paul see Corinthians 1C167.

way to escape, sequell.

ways meet (place where two), encircling road¹.

[h]em eis' WE

we*, emphatic. Mt612 etc.

weak. See infirm.

weak, impossible¹, infirm¹⁷.

weak (be). See infirm (be).

weakness. See infirmity.

weakness. See infirm.

wealth, thrive¹.

weapon. See implement.

phor e'o CARRY

wear, on the person. those who w soft garments Mt118 Jesus w the thorny wreath Jn195 authority w the sword Ro134 saints

w the image (of the soillish) $\text{f}1\text{C}15^{49}$ (of the Celestial) $\text{f}1\text{C}15^{49}$ w splendid attire $\text{Ja}23$, bear³, wear³.

wear, dress¹.

wear servile apron. See apron (wear servile).

weared (be), falter¹.

weariness. See toil.

wearing, decking¹.

weary, belabor¹.

weary (be). See toil.

weather (foul), winter¹.

gam'os MARRIAGE

wedding, the attendant ceremonies, wedding festivities, the state of matrimony $\text{Hb}13^4$, is ready $\text{f}1\text{M}22^8$ is filled $\text{f}1\text{M}22^{10}\text{Bs}$ w apparel $\text{f}1\text{M}22^{11}$ 12 in Cana $\text{Jn}21^2$ of the Lambkin $\text{vRv}197^9$ $\text{aAb}2^3$ wedding festivities: a king makes $\text{f}1\text{M}22^2$ 3 4 9 wise virgins $\text{f}1\text{M}25^{10}$ their lord will break loose from $\text{f}1\text{Lu}12^{36}$ whenever invited to $\text{f}1\text{Lu}14^8$. marriage⁹, wedding⁷.

[h]up'andr on UNDER-MAN

wedlock (in). of a woman $\text{Ro}7^2$, which hath an husband¹.

week, sabbath⁹.

dakr u'ō TEAR

weep, shed tears. Jesus, over Lazarus $\text{Jn}11^{35}$.

weep, lament³⁹, lamentation¹.

weeping, lamentation⁶.

weigh. See lift and stand.

weight, burden¹, impediment¹.

weight (talent). See talent weight.

weighty. See heavy.

apo'dek t on FROM-RECEIVABLE

welcome, w before God (conduct) $1\text{Ti}2^8$ 54, acceptable².

apo dech'o mai FROM-RECEIVE

welcome, the throng (w Jesus) $\text{Lu}8^{40}$ (w by Jesus) $\text{Lu}9^{13}\text{Bs}$ Peter's word $\text{Ac}2^{41}$ disciples to w Apollos $\text{Ac}18^{27}$ Paul (w by the brethren) $\text{Ac}21^{17}$ (w those going in to him) $\text{Ac}23^{30}$ Tertullus w Felix' reforms $\text{Ac}24^{3}$, accept¹, receive⁵.

apo doch e' FROM-RECEPTION

welcome, saying worthy of all $1\text{Ti}11^{15}$ 49, acceptance².

phre'a r WELL

well, a pit into which water flows from an underground spring, son or ox falling into $\text{Lu}14^5$ Jacob's $\text{Jn}4^{11}$ 12 of the submerged chaos (key of) $\text{vRv}91$ (messenger opens) $\text{vRv}92^A$ (fumes out of) $\text{vRv}92^2$ $\text{aAb}2^3$, pit⁵, well⁵.

well, spring⁴.

eu WELL

well, well done. d w to the poor $\text{Mk}14^7$ the saints (w engaged) $\text{Ac}15^{29}$ (becoming w with) $\text{Ep}6^3$ well done: good and faithful slave $\text{f}1\text{M}25^{21}$ 23 $\text{Lu}19^{17}$, good¹, well⁵.

well, ideal³³, (do w), good (do)⁴, (very w), ideal (most)¹, quite well¹.

well doing, good (doing)¹, ideal doing¹.

eu aret e'ō WELL-PLEASE

well pleased (be). to God (Enoch) $\text{Hb}11^5$ (impossible apart from faith) $\text{Hb}11^6$ (with such sacrifices) $\text{Hb}13^{16}$, please², well -1.

eu ar'et on WELL-PLEASING

well pleasing, to God (present your bodies) $\text{Ro}12^1$ 2 (slaving for Christ) $\text{Ro}14^{18}$ (doing in us what is) $\text{Hb}13^{21}$ to the Lord (Paul ambi-

tious to be) $2\text{C}5^9$ (saints to be testing what is) $\text{Ep}5^{10}$ (obeying parents is) $\text{Co}3^{20}$ slaves, to owners $\text{Tit}2^9$, accept¹, -able⁴, please¹, well pleasing².

eu aret'ōs WELL-PLEASE-AS

well pleasing way (in a). divine service to God $\text{Hb}12^{28}$, acceptably¹.

well (quite). See quite well.

eu pros'dek t on WELL-TOWARD-RECEIVE

well received, most acceptable, offering of the nations $\text{Ro}15^{16}$ Paul's dispensation $\text{Ro}15^{31}$ most acceptable: era $2\text{C}6^2$ gift $2\text{C}8^{12}$ spiritual sacrifices $1\text{Pt}2^5$, acceptable², accepted³.

well reported of (be), testify¹.

well (seem). See delight.

well up. See leap.

mō'lōps WELT

welt, the mark of a blow on flesh, by Whose w healed $1\text{Pt}2^{24}$, stripes¹.

du s m e' SLIP

west, the direction where the sun "slips" down, many arriving from $\text{Mt}5^{11}$ $\text{Lu}13^{29}$ lightning appearing as far $\text{Mt}24^{27}$ cloud rising in $\text{f}1\text{Lu}12^{54}$ three portals from $\text{vRv}21^{13}$.

[h]u gr on' WET-

wet, moist with fluid, as water or sap, in the w wood $\text{f}1\text{Lu}23^{31}$, green¹.

wet, green¹.

whale, sea monster¹.

poi'on ?-WHICH-WHICH

what? plural which? Jesus (saying to Him which) $\text{Mt}19^{18}$ (by what authority) $\text{Mt}21^{23}$ 24 $27\text{Mk}11^{28}$ 29 $33\text{Lu}20^{28}$ 8 (w is the great precept) $\text{Mt}22^{36}\text{Mk}12^{28}$ (day your Lord is coming) $\text{Mt}24^{42}$ (said to them which) $\text{Lu}24^{19}$ (because of w act) $\text{Jn}10^{32}$ (signifying w death) $\text{Jn}12^{33}$ 1832 2119 (at w hour I) $\text{Rv}3^3$ w watch the thief coming $\text{Mt}24^{43}\text{Lu}12^{39}$ by w means they may carry $\text{Lu}5^{19}$ w thanks is it $\text{Lu}6^{32}$ 33 34 by w power $\text{Ac}4^{7}$ 7 w kind of house $\text{Ac}7^{49}$ prefecture $\text{Ac}23^{34}$ through w law $\text{Ro}3^{27}$ with w body $1\text{C}15^{35}$ is your life $\text{Ja}4^{14}$ manner of era $1\text{Pt}1^{11}$ w credit $1\text{Pt}2^{20}$ ($\text{AMK}4^{90}$).

what. See which.

what(?) . See any and why.

what (according to), (to accord with). See according to what.

what amount. See amount (what).

[h]o poi'on WHICH-?-THE-WHICH

what kind, w kind $\text{Ac}26^{29}$, testing work of each one $1\text{C}3^{13}$ the circumcision $\text{Ga}2^6$ of an entrance $1\text{Th}1^9$ forgot w k he was $\text{Ja}12^{14}$, of what sort¹, such as¹, what manner of².

p o t ap on' ?-WHICH-BESIDES-FROM

what manner. Christ (w m of Man) $\text{Mt}8^{27}$ (of woman touching) $\text{Lu}7^{39}$ of stones and buildings $\text{Mk}13^1$ 1 of salutation $\text{Lu}2^9$ of men must you belong $2\text{Pt}3^{11}$ love the Father $1\text{Jn}3^1$, what¹, - manner of⁶.

whatever. See as much as.

[h]oi'ō dēpot oun

such-as BIND-when THEN whatsoever. became sound of w disease $\text{Jn}5^4$.

whatsoever. See if ever and which.

wheat. See grain.

troch os' RACE-

wheel, of our lineage $\text{Ja}3^6$, course¹.

[h]o'te WHICH-BESIDES

when (adverb). Jesus (finishes these sayings) $\text{Mt}7^{28}$ 191 261 (prescribing) $\text{Mt}11^1$ (finishes

these parables) Mt1353 (w they scoff at) Mt 2781 Mt1520 (came to be in seclusion) Mk410 (entered the house) Mk717 (breaks the cakes of bread) Mk819 20 (was in Galilee) Mk1541 (the eight days to His circumcising) Lu221 (He came to be twelve) Lu242 (w I dispatch you) Lu2235 (w roused) Jn222 (He came into Galilee) Jn445 Abs² (glorified) Jn1216 (summons Lazarus) Jn1217 (washes their feet) Jn 1312 (with the disciples) Jn1712 (w the soldiers crucify) Jn1923 (took the vinegar) Jn19 30 (Thomas not there w Jesus came) Jn2024

others: what David does w Mt123 Mk225 Lu 63 w the throng was ejected Mt925 the blade germinates Mt1326 w the dragnet full Mt 1348 the disciples (near Jerusalem) Mt211 Mk 111 (lunch) Jn2115 (entered Jerusalem) Ac113 w the season of fruits Mt2134 the sun (sets) Mk132 (rises) Mk468 w Herod (makes a dinner) Mk621 (leads Peter) Ac126 sacrificed the passerover Mk1412 days of cleansing Lu222 heaven is locked Lu425 became day Lu613 w you should be saying Lu1335A w this son came Lu1530 coming will be days w Lu1722 the hour (came) Lu2214 (coming w) Jn421 23 525 1625 Abs² they came away Lu2333 testimony of John Jn119 w the throng Jn624 coming is the night Jn94 w Judas came out Jn1331 chief priests Jn196 Pilate hears Jn 198 Peter (was younger) Jn2118 (went into Jerusalem) Ac112 (came to Antioch) Ga211 Philip (w Samaritans believe) Ac812 (and the eunuch) Ac839 the days came Ac215 2739 Paul (came on the stairs) Ac2135 (entered Rome) Ac2816 (have become a man) 1C1311 11 (perceived) Ga214 (came out from Macedonia) Ph 415 (with the Thessalonians) 1Th34 2Th310 blood of Stephen Ac2220

God (will be judging) Ro2163 (w it delights) Ga115 (our Saviour) Tit34 (w patience of) 1Pt320 saints (were slaves of sin) Ro620 (were in the flesh) Ro75 (than w we believe) Ro1311 (of the nations) 1C122 (w you lived in these things) Co37 some from James came Ga212 w we were minors Ga43 full time came Ga44 era will be w 2Ti43 w Melchizedek meets Hb710 the covenant victim living Hb 917 w Michael argued Ju9As w John (perceived Jesus) Rv117 (ate the scroll) Rv1010 (w I hear) Rv228 w the Lambkin (took the scroll) Rv58 (opens the seals) Rv61 3 5 7 9 12 81 the messenger cries Rv103 seven thunders Rv104Ab the dragon Rv1213 (AMk1119 AJn914), after³, as soon as², that¹, when⁹⁸, while².

when, according as¹, as⁴², if ever⁵, - - should reach², immediately¹, since¹, straightway¹, then¹, whenever¹⁴⁴, where², with².

when? See once.

when (once). See once when.

[h]o'then WHICH-PLACE

whence. w unclean spirit came out Mt1244 Lu 1124 Herod avows Mt147 reaping w you do not sow Mt2524 26 Paul (Antioch w we had been given over) Ac1426 (did not become stubborn) Ac2619 (w tacking about) Ac2813 Christ (made like the brethren) Hb217 (has suffered) Hb31 (is able to save) Hb725 (have something to offer) Hb83 neither the first without blood Hb918 death, w Abraham recovers Isaac Hb1119 antichrist w we know it is the last hour 1Jn218, from thence¹, - whence³, whence¹, where², -by¹, -fore⁴, -upon³.

p'o'then ?-WHICH-PLACE

whence. Mt1327 54 56 1533 2125 Mk62 84 1237 Lu143 1325 27 207 Jn148 29 38 411 65 727 27 28 814 14 929 30 199 Ja41 1 Rv25 713, from whence⁸, whence²⁰.

[h]o't an WHICH-BESIDE-EVER

whenever. happy are you w Mt511 Lu622 22 doing alms Mt62 praying Mt65 6 Mk1125 Lu 112 fasting Mt616 the bridegroom Mt91533¹ Mk220 Lu535 giving you up Mt1019 persecuting Mt1023 the unclean spirit Mt1243 Mk811 Lu1124 kernel of mustard Mt1332 Mk431 32 the Pharisees eating bread Mt152 Christ (w the Son of mankind) Mt1928 2531 Mk99 (I may be drinking it) Mt2629 Mk1425 (w He may be coming) Mk388 Lu926 Jn425 727 31 (reminded of me Lord) Lu2342 (w you should be exalting) Jn828 (w I may be in the world) Jn95 (w giving Him up) Jn1319 1429 (He may be giving up the kingdom) 1C1524 24 (w C our life) Co34 (coming to be glorified) 2Th110 lord of the vineyard Mt2140 one proselyte and w Mt2315 w perceiving (the abomination) Mt2415 33 Mk1314 29 (a cloud) Lu1254 (Jerusalem) Lu2120 (these things) Lu2131 (w its bough) Mt2432 Mk1328 hearing Mk415 16 Lu818 the fruit Mk429 they may be rising Mk1223A 25 will these things be Mk134 hearing battles Mk137 Lu219 leading you to give you over Mk1311 you may be wanting Mk147 w men saying fine things Lu628 the strong one Lu1121 your eye Lu1134 a lamp Lu1136 bringing you before synagogues Lu1211 it is blowing Lu1255 seeing Abraham Lu1328 invited Lu148 10 10 making a luncheon Lu1412 13 I should be deposed Lu164AB defaulting Lu169 doing all Lu1710 Abs² the sign Lu217 trees budding Lu2130 they should be made drunk Jn210 the water disturbed Jn57 the Adversary Jn844 the shepherd Jn104 the consoler Jn1528 their hour coming Jn164 spirit of truth Jn1613 a woman bringing forth Jn1621 21 w you (Peter) Jn2118 Paul (w his accusers) Ac2335 (I may come) 1C16 2 3 5 (weak) 2C1210 139 (w sending Artemas) Tit312 captain Lysias Ac2422 they of the nations Ro214

God (w eliminating sins) Ro1127 (saying) 1C1527 (leading the Firstborn) Hb16 anyone saying 1C34 maturity coming 1C1310 coming together 1C1426 all subjected 1C1528 Abs² this corruptible 1C1554 Apollos coming 1C 1612 obedience completed 2C106 the epistle read Co416 saying peace and security 1Th53 younger widows 1Ti511 joy deem it brethren Ja12 the animals giving glory Rv49 a scorpion striking Rv95 seventh messenger trumpeting Rv107 two witnesses Rv117 devouring the child w Rv124 seventh king coming Rv 1710 kings of earth Rv189 the thousand years finished Rv207As (ARv81), as long as¹, as soon as², that¹, till¹, when¹⁴⁴, whensoever¹, while¹.

whenever, as², whenever¹.

[h]ou OF-WHICH

where (adverb). Christ (w the little Boy) Mt29 (w He arranges) Mt2816 (Nazareth w He was reared) Lu416 (found the place w written) Lu 417 (w He was to be entering) Lu101 (w He is sitting) Co31 w two or three Mt1820B tomb w no one as yet Lu2353 to the village w Lu 2428 upper chamber w Ac113 208 whole house w Ac22 w Moses begets two Ac729 a considerable number convened Ac1212 beside a

river w Ac1613 Troas w we tarry Ac206
dais of Caesar Ac2510 Puteoli w brethren Ac
2814 now w no law is Ro415 w sin increases
Ro520 w it was declared Ro926 w Paul may
be going 1C166 spirit of the Lord is 2C317
your fathers try Me Hb39 the prostitute sit-
ting Rv1715.

where, whence².

p ou ?-OF-WHICH

where?*, somewhere. w is My caravansary Mk
1414 w the blast is going Jn38 etc. somewhere:
about a hundred years (Abraham) Ro419 s
someone certifies Hb26 s concerning the
seventh Hb44 etc.

whereas. See wherever.
whereby, whence¹.

dia' tē THROUGH ANY

wherefore?# in a question. Mt911 14 1310 etc.

di o' THROUGH-WHICH

wherefore*, in a statement. Mt278 Lu135 77 Ac
1029 etc.

wherefore, account (on)¹, behalf (on)², conse-
quently¹, on¹, so that¹⁷, surely in conse-
quence¹, then⁷, through¹¹, whence², why?¹.

di o'per THROUGH-WHICH-EVEN

wherefore, conjunction. 1C813 1014 1413s².

wherein. See wherever.

wherein, where¹.

whereof, on¹.

whereon. See wherever.

whosoever. See wherever and if ever.

wheresoever, wherever¹.

whereupon, whence².

[h]o'p ou WHICH-?-OF-WHICH

wherever, where, wherein Co311, whereon Mk
24B3, with if ever, whosoever Mk819 2428
2613 Mk610 56 918 149 14 Lu957 (adverb.) w
your treasure is Mt621 Lu1234 w the body is
Lu1737 impulse of the helmsman Ja34 jealousy
and faction Ja316 the hundred forty-four thou-
sand following the Lambkin w Rv144

whereas: moth and corruption Mt619 20 thieves
tunnel Mt619 20 Lu1233 on rocky places Mt
135 Mk45 Jesus (reaping w you) Mt2524 26 (w
He lay) Mt236 Mk166 Jn2012 (to w they hear
He is) Mk655 (w I may eat the passover) Mk
1414 Lu2211 (ascending w He was formerly)
Jn692 (w I am) Jn734 36 1226 143 (w I am
going) Jn821 22 1333 36 (w Martha meets) Jn
1130 32 (you are aware w) Jn144 (I will that
w I am) Jn1724 (in the sanctuary w) Jn1820
(w He was crucified) Jn1918 20 41 (the Fore-
runner) Hb620 w the scribes gathered Mt2657
unroof the roof w Mk24 the word is sown
Mk415 w the little girl was Mk540 w their
worm not deceasing Mk944A 46 48 standing
it must not (abomination of desolation) Mk
1314 w John was baptizing Jn128 1040 blast
blowing Jn38 Jerusalem w one must wor-
ship Jn420 Cana of Galilee Jn446 they ate the
bread Jn623 village w David was Jn742
Bethany w Lazarus was Jn121 Kedron win-
ter brook Jn181 w the disciples Jn2019 Peter
(walked w) Jn2118 (carrying him) Jn2118
Thessalonica Ac171 bringing the evangel Ro
1520 there is jealousy 1C83 w there is a
covenant Hb916 a pardon Hb1018 messen-
gers 2Pt211 w the throne of Satan is Rv
213 13 Sodom and Egypt vRv118 the woman
(in the wilderness) vRv126 (nourished) vRv12

14A8 seven mountains vRv179 lake of fire
(w the wild beast) vRv2010 (false prophet)
vRv2010s.

wherewith soever, as much as¹.

ap art is m os' FROM-EQUIPPING
wherewithal. for building tower Lu1428. to
finish it.

p o'ter on ?-WHICH-MORE

whether. it is of God Jn171.

e'toi OR-THOUGH

whether. w of sin or Ro616.

whether, any⁸, if²⁰.

e'its IF-BESIDES

whether*, (often followed by another *eite* which
is translated or, whether) w prophecy. o dis-
pensing, o the teacher Ro126 78 w Paul, o Apol-
los 1C322 w in heaven o on earth 1C85 w eating
o drinking 1C1031 w Jews o Greeks 1C1213
etc. besides if: 1C1427.

whether (seeing). See lest at some time.

[h]o, *[h]os* (masc.), *[h]e* (fem.) WHICH

which*, w the relative pronoun, who, whatso-
ever Mt1819, in the masculine and feminine;
only a few representative references being
given: with from, since, with in, while, with
instead, because, idiomatically *wh*, *wone*,
what Jn914, *whese* 2C216, *whose* 2C216 *wsome*
Lu85, etc. It is always aspirated. w is the
Pretorium Mk1516 wicked things w Herod
Lu319 Christ (the glory w) Jn175 (the day
on w) Ac122 (Seed w is) Ga316 (promises w
He) 1Jn225 God (Thy name in w) Jn1711 (as-
signs a day in w) Ac1731 every city in w
Ac1536 fruit of w you Ro621

which: came to hear Jesus Lu617 over whom
My name Ac1517 what: report to John w
Mt114 for w are you Mt2650 *wone*: indeed
lash o Mt2135 while (in which): Mk219 Lu
1913 Jn57 1Pt44 since (from which) of time:
Lu745 2421 Ac2411 2Pt34 Rv1618, with instead
wh because w Lu120 128 1944 Ac1223 Th210. When
combined with ever, whichever.

which, any¹⁷, such as².

which?. See what?.

whicha. See any who.

awhich(?). See any.

whichever. See which.

while. See till.

while. See which.

while, as¹, season¹, when², whenever¹, (a w),

few², little¹, time³, (for a w), temporary¹.

while the world standeth, eon¹.

phragel' l' t on WHIP

whip, flexible lengths arranged for use in
striking. Christ making Jn215. scourge¹.

phragel l o's WHIP

whip, strike with a whip. Jesus, by Pilate Mt
2726 Mk1515. scourge².

whirl. See storm.

psithur i s t ēs' WHISPERER

whisperer. God gives up Ro130.

psithur i s m os' WHISPERING

whispering, speaking that which detracts.
saints warned against 2C1220.

leuk on' WHITE

white, the color of snow, the opposite of black.
one hair w or black Mt536 Jesus (garments
became) vMt17 Mk9 Lu929 (hair as w wool)

vRv114¹⁴ messenger's dress Mt233 w robe (youth clothed with) Mk165 (the martyrs) vRv611 (vast throng in) vRv719¹³ for harvest PjN435 two messengers in Jn2012 two men in Ac110 w pebble vRv217 conquerors to walk in vRv34⁵ buy w garments vRv318 elders in vRv44 w horse vRv62 1911¹⁴ cloud vRv1414 armies dressed in vRv1914 great w throne vRv2011.

white, splendid², whiten¹, (make w), whiten¹, whitened, whitewash².

leuk ai'n o WHITEN

whiten. no fuller able to Mk9³ w their robes vRv714. make white¹, white¹.

koni a'o DUST

whitewash. sepulchers Mt237 w wall (Paul calls chief priest) vAc233. whitened².

whither, where¹, wherever⁰.

whithersoever, where¹.

who. See which.

who, any¹⁸⁵.

whoa. See any who.

awho(?). See any.

awho. See same.

whoever. See as much as.

[h]o'lon WHOLE

whole, wholly Jn94 1310, all parts together. w of this occurred Mt122 214B 2656 of Galilee Mt423 Mk189 of Syria Mt424B w body (cast into Gehenna) vMt529 30 (illuminated) vMt622 Lu1134 38 36 (dark) Mt623 (were an eye) 1C1217 (hearing) 1C1217 (bride) vJa33 (steering) Ja33 (spotting) vJa36 w of that land Mt 926 31Bs^{1*} meal leavened vMt1383 Lu1321 1C56 Ga59 country (Gennesaret) Mt1435 Mk655 (about Galilee) Mk128 Lu414 (Asia Minor) Ac 1349 w world (gaining) Mt1626 Mk836 Lu925 (wherever evangel heralded in) Mt2613 Mk149 (faith announced in) Ro18 (sins of the) Jn122 (lying in wicked one) Jn519 w day (idle) vMt206 (put to death) Ro836 (God spreads out hands) Ro1021 loving God with w (heart) Mt 2237 Mk1230 33A Lu1027 (soul) Mt2237 Mk1230 33 Lu1027 (comprehension) Mt2237 Mk1230 Lu1027 (strength) Mk1230 33A Lu1027 (understanding) Mk1233 the w law (hanging) Mt2240Bs² (debt- or to do) Ga53 (keeping) Ja210 w inhabited earth (evangel to) Mt2414 (famine on) Ac1128 (trial on) Rv310 (Satan deceiving) vRv129 (marvels) vRv133 (kings of) vRv1614 w San- hedrin Mt2659 Mk1455 151 Squadron Mt2727 Mk1516 w city (Caphernaum) Mk1383As² (man came away to) Lu899 (Jerusalem) Ac2130 31 widow's livelihood Mk1244 Lu843As dark over w land Mk1533 Lu2344 w of Judea Lu165 717 235 Ac1037 (ecclesiastical) Ac931 toiling w night through Lu55 w house (a courtier's) Jn453 (blare fills) Ac212 (Pharaoh's) Ac710 (Moses in God's) Hb32As⁵ w man sound Jn 723 Israel (w nation of) Jn1150 (people) Ac 247 tunic woven throughout the Jn1923 ec- clesia (fear on) Ac511 (at Jerusalem) Ac1522 (Gaius host of) Ro1623 (coming together) 1C 1423 of Egypt Ac711 of Joppa Ac942 nation of the Jews Ac1022 gathered a w year Ac 1126 island of Cyprus Ac136 w household (of Crispus) Ac188 (subverting) Tit11 province of Asia Ac1927 two w years in Rome (Paul) Ac2830 of Achaia 2C11 pretorium Ph 113 Macedonia 1Th410 moon as blood vRv 612 (bRv202).

whole, all³, every¹², sound¹³, - (be)¹, unimpaired¹, (be w), save², sound (be)¹, strong (be)², (make w), heal², save⁰, (make perfectly w), save through¹.

whole armor, panoply². wholesome, sound (be)¹.

[h]o'lo teles' WHOLE-FINISH

wholly. hallow you w 1Th523.

where, prostitute⁴.

whoremonger, paramour⁵.

awhose. See any.

whosoever, whomsoever. See if ever.

[h]ina ti' THAT-ANY

why? (literally that any). Mt94 2746 Lu137 Ac425 726 1C1029.

why, any⁶⁶, for¹, wherefore²³.

awhy. See any.

pon er'on' MISERY-GUSHED

wicked acts, malignant ulcers Rv162, noxious fruit Mt1718, w things (saying against you) Mt511 (brooding) Mt94 (extracting) vMt12 35 Lu645 (going out) Mk723 (Herod does) Lu 319 (Paul) Ac2518 2821 the w one (what is in excess is of) Mt537 (rescue us from) Mt613 Lu114As² (snatching what has been sown) vMt1319 (darnel are the sons of) vMt1338 (keeping disciples from) Jn1715As (expel) 1C 513 (fiery arrows of) Ep616 (guarding you from) 2Th33 (you have conquered) 1Jn213 14 (Cain was of) 1Jn312 (not touching him) 1Jn 518 (whole world lying in) 1Jn519 a w per- son (not to withstand) Mt539 w and good (God's sun rising on) Mt545 (slaves gathered) vMt2210 w eye (if it should be) vMt623 Lu1134 (seeing that I am good) vMt2015 (out of the heart) Mk722 being w (give good gifts) Mt711 Lu1113 (how can you be speaking) Mt1234

w man (bringing forth) vMt1235 Lu645 (Jews taking) Ac175 (rescued from) 2Th32 (shall wax worse) 2Th1313 w treasure vMt1235 Lu645 w generation Mt1239 45 164 Lu1129 w spirits (seven different) vMt1245 Lu1126 (Jesus cures) Lu721As² 82 (go out) Ac1912 (and the sons of Sceva) Ac1918 15 16 w and just (severed) Mt1349 w reasonings (out of the heart) Mt1519 (judges with) Ja24 w slave vMt2526 Lu1922 casting out your name as Lu622 your Father is kind to Lu635 w acts (men's) Jn319 (the world's) Jn77 (enemies) Co121 (Cain's were) 1Jn312 (participating in) 2Jn11 w knav- ery Ac1814 abhorring Ro129 w eon (the present) Ga14 day (are w) Ep516 (withstand in) Ep613 saints to abstain from everything 1Th522 suspicions 1Ti64 w work (rescue Paul from) 2Ti418 w heart of unbelief Hb 312 conscience Hb1022 such boasting is Ja 416 words 3Jn10 (s2* Lu236).

wicked, dissolute², evil¹, lawless².

pon er'ia MISERY-GUSH

wickedness, perhaps, originally, the impulsive act of one in misery, then any malignant act. Jesus knowing the Pharisees' Mt2218 out of the heart Mk722 Pharisees brimming with Lu1139 turning from Ac326 men filled with Ro129 leaven of 1C58 spiritual forces of Ep612 iniquity¹, wickedness⁶.

wickedness, evil¹.

sarga'n e WICKER

wicker basket. Paul lowered in 2C1133, basket¹.

ché'ra WIDOW

widow, widowed nJa127, devouring the homes of Mk1240Lu2047 a poor Mk1242 43Lu2123 Hannah Lu237 many in Israel Lu425 of Sarepta of Sidonia Lu426 of Nain Lu712 a certain w PLu183 5 overlooked Ac61 in Joppa (lamenting) Ac939 (Peter summoning) Ac941 Paul saying to 1C78 in the ecclesia (honoring) 1Ti53 3 (if any have children) 1Ti54 (really a w) 1Ti55 (less than sixty years) 1Ti59 (refusing younger) 1Ti511 (relieving) 1Ti516 18 Babylon no w MRv187.

wife. See woman.

wife, feminine¹.

ag'ri'on FIELD

wild, that which comes of itself, untamed. honey Mt34Mk16 billows PJu13, raging¹, wild².

thér'ion WILD-BEAST

wild beast, an untamed animal. Jesus with Mk113 Peter perceived vAc116 hanging from Paul's hand Ac234 5 Cretans evil w b RTit112 come in contact with mountain Hb120 nature of Ja37 to kill by vRv68 the wild beast out of (the submerged chaos) vRv117 (the sea) vRv131 (John perceived) vRv132 178 1919 (earth marvels after) vRv133 178 (earth worship) vRv134 4 12 149b 11 (given authority) vRv134 1713 (the first) vRv132 (image of) vRv134 15 15 15 (emblem of) vRv1317 162 1920 (number of) vRv1318 (conquerors from) vRv152 (throne of) vRv1610 (mouth of) vRv1613s² (a scarlet) vRv173 (secret of) vRv177 (which was) vRv1711 (one hour with) vRv1712 (hating the prostitute) vRv1716 (give their kingdom to) vRv1717 (is arrested) vRv1920 (those who do not worship) vRv204 (in the lake of fire) vRv2010 another (out of the land) vRv1311 (doing signs) vRv1314 (BRv1317 A132).

wild beast (fight). See fight wild beasts.

agri el'at os FIELD-OLIVE

wild olive, uncultivated, the nations Ro117 24.

erém'ia DESOLATE

wilderness. whence in a w is bread Mt1533Mk 84b9 Paul in dangers in 2C1126 heroes of faith in Hb1138, desert¹, wilderness².

wilderness. See desolate.

wile, systematizing¹.

the'lō WILL

will, form a decision, choice or purpose, idiomatically want or would. (As will is also used to indicate the future, and as it cannot stand before an infinitive, and willing denotes compliance, the renderings of will must be highly idiomatic.) Jesus (leper, if Thou shouldst) Mt82Mk140Lu512 (I am w) Mt83Mk1 41Lu513 (not w) dismiss through) Mt1532 (if Thou art) Mt174 (not as I) Mt2639 Mk1436 (art Thou w fire descend) Lu954 (what w I if) Lu1249 (vivifying whom He) Jn521 (not coming to Me) Jn540 (w that where I am) Jn1724 (not w become obedient to) Ac739 Joseph not w hold up to infamy Mt119 John the baptist (if you are w receive) Mt114 (do to him whatever they w) Mt1712 Pharisees not w Mt234 Jerusalem not Mt2337Lu1334 to give to Judas Mt2615 the Adversary Lu46 not w for me to reign Lu1927 Pilate w release Jesus Lu2320 blast blowing where w Jn38

Paul (God w I shall) Ac1821 1C419 (are you w) Ac259 (to testify of him) Ac265 (not what I w) Ro715 16 19 20 (to w is lying beside

me) Ro718 (to be doing the ideal) Ro721 (not w for you to be ignorant) Ro1125 saints (not of him who is) Ro916 (doing what he w) 1C 736 (married to whom she w) 1C739 (not w to work) 2Th310 God (to whom He) Ro918 18 (members as He) 1C1218 (the dead a body as He) 1C1538 (operating in you to w) Ph213 (to make known) Col127 (all mankind to be saved) 1Ti24 (offering Thou w not) Hb105 8 (if the Lord should be) Ja415 1P317 Corinthians (to be w also) 2C810 (eagerness to) 2C811 Jezebel not w repent Rv21A8s² whenever the two witnesses vRv116 wild beast vRv135s him who w vRv2217

would: Rachel w not be consoled Mt218 slave w not pay PMt1830 guests w not come PMt223 Jesus (calling whom He w) Mk313 (w not walk in Judea) Jn71 do to John whatever they w Mk918 elder son w not enter PLu1528 w not avenge the widow PLu184 tribute collector w not lift up eyes PLu1833 Peter walked where he w Jn2118 18

want: he who w (to sue you) Mt540 (borrow from you) Mt542 w that men should do to you Mt712Lu631 God (mercy am I w) Mt913 127 (if He is w Christ) Mt2743 (to display indignation) Ro922 Pharisees w a sign Mt1238 to be culling darnel PMt1328 Herod (w to kill John) Mt145 (request of me whatever) Mk622 (not w to repudiate) Mk626 (to become acquainted with Jesus) Lu2338 Canaanitish woman Mt1528 whoever should be w (save his soul) Mt1625Mk835Lu924 (to become great) Mt2026Mk1043 (to be foremost) Mt2027Mk1044 (doing His will) Jn717

Jesus (if anyone w come after Me) Mt1624 Mk834Lu923 (I w to assemble your children) Mt2387Lu1334 (make ready passover) Mt2617 Mk1412Lu229 (does not w drink the wine) Mt2784 (to pass by) Mk648 (w no one to know) Mk724 930 (mother w to see Him) Lu 820 (Herod w to kill) Lu1331 (come away into Galilee) Jn143 (man at Bethesda to become sound) Jn56 (are you disciples w to go away) Jn667 (to arrest Him) Jn744b3 (to become acquainted with) Jn1221 (disciples w to ask Him) Jn1619 (John to be remaining) Jn2122 23 a king w to settle PMt1823 to be entering life Mt1917 to be perfect Mt1921 householder w to give PMt2014 15 James and John w to sit at right and left Mt2021Mk1035 36 blind man w his sight Mt2032Mk1051Lu1841 did not w (the child) PMt2129 (this man to reign over us) PLu1914 (John, to write) 3Jn13 w prisoner released MT2715ABs² 17 21Mk159 12A John the baptist (Herodias w to kill) Mk619 (w his head) Mk625 (w him to be called) Lu 162 (you w to exult in) Jn555 w to be first Mk935 scribes w to walk in robes Mk1283 Lu2046 whenever you w (aid the poor) Mk 147 not w the fresh wine Lu539 prophets and kings w perceive Lu1024 lawyer w to justify self Lu1029 to build a tower PLu1428 to cross hence PLu1628

disciples (as much as they w) Jn611 (to take Jesus into ship) Jn621AB (whatever you should) Jn1517 Jews (to do Adversary's desires) Jn844 (why are you w to hear again) Jn927 27 what is this w to be Ac212 1720 do you w to despatch me Ac728 Peter w to taste Ac1010 priest w to sacrifice Ac143 Paul (w Timothy to come out with) Ac163 (what is he w to say) Ac1718 (I do not w you) Ro113 1C101 20 121 2C18 1Th413 (w saints to be wise) Ro1619 (what are you w) 1C421 (I w all men) 1C77 (I w you to be) 1C732 113

145 (do I w to speak five words) 1C14¹⁹ (do not w to see you) 1C16⁷ (if w to boast) 2C12⁶ (such as I w) 2C12²⁰ (this only I w to learn) Ga3² (to be present) Ga20¹ (w you to perceive) Co2¹ (to come to you) 1Th2¹⁸ Alexander w to make a defense Ac19³³ to curry favor (Felix) Ac24²⁷ (Festus) Ac25⁹

saints (not to fear) Ro13³ (and you w to go) 1C10²⁷ (to learn anything) 1C14³⁵ (not w to be stripped) 2C5⁴ (an incentive) 2C11² (some to distort the evangel) Ga1⁷ ABs³ (to slave anew) Ga4⁹ (to debar you) Ga4¹⁷ (w you to be circumcised) Ga6¹³ Bs ethnarch w arrest Paul 2C11³² Paul as Corinthians do not 2C12²⁰ w to be under law Ga4²¹ lest doing what you w Ga5¹⁷ whoever are w Ga6¹² w to parade what is seen Co2¹⁸ w to be teachers of law 1Ti1⁷ younger widows w to marry 1Ti5¹¹ to live devoutly 2Ti3¹² Esau w to enjoy allotment blessing Hb12¹⁷ I w to do nothing Phn¹⁴ to behave ideally Hb13¹⁸ are you w to know Ja2²⁰ to love life 1Pt3¹⁰ to be oblivious 2Pt3⁵ anyone w to injure vRv11⁵ 5. be disposed¹, - forward¹, - so¹, desire¹⁶, had rather¹, intend¹, it pleased², list³, love¹, mean², voluntary¹, will¹⁰⁶, would⁷⁵.

the'lēma WILL-effect

will, that which is the subject of decision, choice or purpose. God's will (Thy w be done) Mt6¹⁰ Lu12⁴⁸ (he who is doing) Mt7²¹ 1250 Mk3³⁵ (not the w) Mt18¹⁴ (let Thy w be done) Mt26⁴² Lu22⁴² (this is the w of) Jn6³⁹ 40 (if anyone wanting to do) Jn7¹⁷ (if anyone doing) Jn9³¹ (David doing all) Ac13²² (let the w of the Lord) Ac21¹⁴ (the Jews know) Ro2¹⁸ (give themselves through) 2C8³ (according to) Ga14¹ (delight of His) AEp1⁵ (secret of) AEp1⁹ (counsel of) Ep11¹ (thus it is) 1Pt2¹⁵ (if the w of) 1Pt3¹⁷ (suffering according to) 1Pt4¹⁹ (the one doing His w remaining) 1Jn2¹⁷ (because of Thy) vRv4¹¹.

Christ (doing God's w) Jn4³⁴ 638 38 (seeking the w of Him Who sends Me) Jn5³⁰ 30 (to do Thy w O) Hb10⁷ 9 Paul (selected to know) Ac22¹⁴ (prospered in) Ro1¹⁰ (coming through) Ro15³² (a called apostle through) 1C1¹ 2C1¹ Ep1¹ Co1¹ 2Ti1¹ saints (to be testing what is) Ro12² (to understand what) Ep5¹⁷ ABs² (slaves to do) Ep6⁶ (filled with realization of) Co1⁹ (fully assured of) Co4¹² (your holiness) 1Th4³ (giving thanks) 1Th5¹⁸ (hallowed by) Hb10¹⁰ (endurance, that doing) Hb10³⁶ (adapting you to do His) Hb13²¹ (to spend his time in) 1Pt4² (requesting according to) 1Jn5¹⁴ Bs.

others: which child does the father's PMt 213¹ a slave knows his lord's vLu12⁴⁷ 47 Jesus given up to the people's nLu23²⁵ neither of the w (of the flesh) nJn1¹³ (of a man) nJn1¹³ ABs³ having authority as to own 1C7³⁷ not Apollos' 1C16¹² of the flesh Ep2³ for the Adversary's 2Ti2²⁸ prophecy not by man's 2Pt1²¹ (s'2Ti1⁶). desire¹, pleasure¹, will⁶².

the'lēsis WILLING

will. according to God's Hb2⁴.

will, about (be) s, counsel¹, intend²⁸, intention², opinion¹, (against w), involuntarily¹, (good w), humor (good)¹.

will worship, willful ritual¹.

e thelo thrēsk e'va WILL-RITUAL

willful ritual, a ritual prescribed by the will of the worshiper, not by God. directions of

men Co2²⁸, will worship¹, willfully, voluntarily¹, willing, eager¹, (be w), delight², willing mind, eagerness¹, willing of one's self, accord (of own)¹, willingly, voluntarily⁴, win, gain².

a'nemos WIND

wind, air moving with speed, blow and lunge at house PMt7²⁵ 27Bs⁴ Jesus (rebukes) Mt8²⁶ Mk4³⁹ Lu8²⁴ (obeying Him) Mt8²⁷ Mk4⁴¹ (enjoining) Lu8²⁵ reed shaken by (John) PMt1⁷ Lu7²⁴ contrary Mt14²⁴ Mk6⁴⁸ Ac27⁴ flags Mt14³² Mk4³⁹ 661 Peter observing Mt14³⁰ the four AMt24³¹ Mk13²⁷ vRv7¹ a great whirlwind Mk4³⁷ Lu8²³ sea roused by a great Jn 618 not leaving us toward Ac27⁷ called a northeaster Ac27¹⁴ ship (unable to luff to) Ac27¹⁵ (driven by) JJa3⁴ of teaching vEp4¹⁴ clouds carried by Ju12 fig tree quaking under vRv6¹³ may not be blowing vRv7¹.

wind, bind¹, blast¹, spirit¹.

anem iz'ō WINDIZE

wind (driven by the). surge of the sea Ja1⁶. wind up, enshroud¹.

keir'va SHEARING

winding sheet, a long strip of cloth. Lazarus bound with Jn11⁴⁴, grave clothes¹.

thur'va DOOR

window. Eutychus seated on Ac20⁹ Paul lowered through 2C11³³.

oim'os WINE

wine, the fermented juice of the grape. draining fresh w PMt9¹⁷ 17Mk22²² Lu5³⁷ 37 38 is spilled PMt9¹⁷ Mk22²² 22 Jesus given (mixed with bile) Mt27³⁴ Bs (with myrrh) Mk15²³ John not drinking Lu15⁷ 733 poured on wounds vLu10³⁴ at Cana (in want of) Jn2³ 3 (chief tastes) Jn2⁹ (ideal w first) Jn2¹⁰ 10 (Jesus makes the water w) Jn4⁴⁶ saints (ideal not to be drinking) Ro14²¹ (be not drunk with) Ep5¹⁸ (not addicted to much) 1Ti3⁸ (Timothy to use a sip) 1Ti5²³ (not to be enslaved by) Tit2³ not injuring vRv6⁶ furious w of Babylon (prostitution) vRv14⁸ (peoples made drunk by) vRv17² (nations have fallen by) vRv18³ 3 of God's fury (drinking) vRv14¹⁰ (given Babylon) vRv16¹⁹ cargo of vRv18¹⁸ As treading the w trough vRv19¹⁵.

wine bibber, tippler².

wine (excess of), debauch¹, (given to w), toper².

wine-press, trough⁵.

ask os' BOTTLE(skin)

wine skin, made of such animals as the goat. old and new PMt9¹⁷ 17 17 17 Mk22²² 22 22 22 Lu 537 37 37 38, bottle¹².

wine (sweet). See sweet wine.

winefat (place for the), vat¹.

pte'r u w EXPANDER

wing, a hen assembling her brood under Mt23 37 Lu13³⁴ four animals with six vRv4⁸ of the locusts vRv9⁹ of a large vulture vRv12¹⁴.

pte'r u g'ion EXPANDER (dim.)

wing, on the w of the sanctuary (Christ) Mt4⁵ Lu4⁹, pinnacle².

wink at, condone¹.

ptu'w WINNOWING-SHOVEL

winnowing shovel, a broad shovel used in separating the grain from the chaff, in Christ's hand PMt3¹² Lu3¹⁷, fan².

cheim on' WINTER

winter, the rainy, stormy season in the East, tempest Ac2720, that your flight not in Mt 2420 Mk1318 the Dedication in Jn1022 Timothy to come before 2Ti421, foul weather1, tempest1, winter4.

para cheim as'ō BESIDE-WINTER

winter, staying for the winter, a ship w (at Phoenix) Ac2712 (at Melita) Ac2811 Paul (in Corinth perchance) 1Co166 (in Nicopolis) Tit 312.

cheim'arros WINTER-GUSH

winter brook, a small stream bed which contains water in winter only. the Kedron Jn 181, brook1.

para cheim a s'ia BESIDE-WINTERING

wintering. Ideal Harbors not fit for Ac2712, to winter in1.

wipe, wipe off5.

wipe away, brush away2.

apo mas'ō FROM-WIPE

wipe off. dust off the feet Lu1011.

ek mas'ō OUT-WIPE

wipe off. Jesus' feet (a woman w her tears o) Lu738 44 (Mary w the attar o) Jn112 123 Jesus, the disciples' feet Jn135, wipe5.

soph'ia WISDOM

wisdom, the faculty which makes the highest and best application of knowledge, was justified Mt1119 Lu735 of Solomon Mt124 Lu1131 Jesus (whence His) Mt1354 Mk62 (filled with) Lu240 (progressed in) Lu252 (giving the disciples) Lu2115 w of (from) God (said) Lu1149 (the depths of) Ro1133 (world knew not) 1C 121 (Christ the w of) 1C124 30 (Paul speaking in a secret) 1C27 (multifarious) Ep310 (w be our G's) vRv712b5 full of (seven men) Ac 63 (Jews unable withstand Stephen's) Ac610 God gives Moses Ac710 of the Egyptians Ac 722 of word (evangel not in) 1C117 of the wise (destroying) 1C119 of this world (stupid) 1C120 319 through w (world knew not God) 1C121 Greeks seeking 1C122 Paul came not with 1C21 human 1C24 13 of men (faith not to be in) 1C25 Paul speaking 1C26 6 word of (one being given) 1C128 fleshly 2C112 all w (God lavishes on us) Ep18 (realization of His will in) Co19 (Paul teaching in) Co128 (word of Christ make its home in you) in Co316 spirit of (Father may be giving you) Ep17 treasures of Co23 expression of (ritual) Co 223 walking toward those outside Co45 if anyone lacking Ja15 behavior in meekness of Ja313 from above Ja315 17 w given Paul 2Pt315 Lambkin worthy to get vRv512 here is w (the mind which has) vRv1318 179.

wisdom, prudence1.

soph on' WISE

wise. God (hidest these things from) Mt1125 Lu 1021 (only w) Ro1627 1Ti117b2 (destroying wisdom of) 1C119 (stupidity w than men) 1C 125 (disgracing the w) 1C127b3 (clutching the) 1C319 (knows the reasonings of) 1C320 Christ dispatching w men Mt2334 Paul (debtor to) Ro14 (as w foreman) 1C310 men alleging themselves to be Ro122 saints (w indeed for good) Ro1619 (walking as w) Ep 515 where is the w 1C120 not many w called 1C126 presuming to be 1C318 18 is there not one 1C65b5 who is w among you Ja313.

wise, prudent14, (be w), understand1, (in no w), circumstances (under no) 5.

soph iz'ō make-WISE

wise (make) 2Ti315, wisely made (myths) 2Pt 116.

wise men, magi4, wisely, prudently1.

eu ch'ō mai WELL-HAVE

wish. Paul (w to God) Ac2629 2C137 (to be anathema) Ro93 (the saints' adjustment) 2C 139 for the coming of day Ac2729 saints to be prospered 3Jn2 (3Ja516). pray2, wish4, would1.

wit, perceive9.

witchcraft, enchantment1.

meta' WITH or after

with* when followed by the genitive, after when used with the accusative, a connective denoting association, but not so close a connection as is conveyed by together. With the genitive case: Emmanuel, God w us Mt123 go w him two miles Mt541 reclining w Abraham Mt811 who is not w Me Mt1230 the Lord is w you Lu128 Miriam went w diligence Lu139 w your plaintiff Lu1258 etc., etc.

With the accusative case: a the Babylonian exile Mt112 a six days Mt171 a the affliction Mt2429 a My rousing Mt2632 a three days Mk931b a these things Jn322 51 14 61 the morsel Jn1327 a Jesus' suffering Ac13 a this, Judas the Galilean Ac537 the cup also a dining 1C1125 etc. with gen. against4, among5, and1, - setting1, in2, of1, on1 promised to1, unto1, upon1, with346, without1, with acc. after95, hence1, since1, that should follow1, when2.

with, about2, from3, have1, in139, same time (at the)1, through17, under14, out25, (be w), together (be)2.

with. See beside.

onwith. See on.

together. See together and together (be).

with one accord. See accord (with one).

withal, same time (at the)3.

aph'ist em FROM-STAND

withdraw, draw away (people) Ac537. Hannah does not w from sanctuary Lu237A Adversary does not w from Jesus Lu413 in season of trial (seed on rock) Lu813 be w from me (householder) Lu1327 w from these (disciples) Ac 538 messenger, from Peter Ac1240b5 John Mark, from Paul and Barnabas Ac1538 Paul (from the synagogue) Ac199 (scourgers w from) Ac2229 (entreats that the splinter) 2C 128 some w from the faith v1Ti141 from injustice 2Ti219 from the living God vHb312 (b1Ti65).

met air'ō WITH-LIFT

withdraw. Jesus w (thence) Mt1353 (from Galilee) Mt191. depart2.

withdraw, pull away1, shrink1.

withdraw self, put1, retire2, retreat1.

wither. See dry.

withered. See dry (land).

withereth (whose fruit), sear1.

withhold. See deprive.

withhold, retain1.

es'ō INTO-

within. Peter w the courtyard Mt2658 Mk1454 soldiers led Jesus w pretorium Mk1516 disciples (upper chamber) Jn2026 no one w the jail Ac633 the man w (Paul) Ro722 (renewed) 2C416 (staunch in) Ep316 judging

those 1C512. in¹, inner¹, into², inward¹, within³.
 within, in¹³, inside¹², interior¹.
en'e i mi IN-BE
 within (what is), giving for alms Lu1141, such things as ye have¹.

a'neu WITHOUT
 without, w the Father (no sparrow falling) Mt1029 stubborn gained w a word 1Pt31 be hospitable w murmuring 1Pt49.

without. See apart from.
 without, minus¹, outside⁸, (that are w), outside¹.

without a cause, feignedly¹.
 without ceasing, unintermittently⁴.
 without controversy, avowedly¹.
 without end, eon¹.
 without fear, fatherless¹.
 without fear, fearlessly⁴.
 without gainsaying. See gainsaying (without).
 without God. See God (without).
 without law. See lawless.
 without natural affection. See natural affection (without).
 without testimony. See testimony (without).
 without understanding, unintelligent³.

anth'v'st e mi INSTEAD-STAND
 withstand, not to w a wicked person Mt539 not able to w (disciples) Lu2115 (Stephen's wisdom) Ac610 Paul (Elymas w) Ac138 (w Cephas) Ga211 (Alexander w) 2Ti415 God (who has w His intention) Ro919 (w His mandate) Ro1322 saints (may be enabled to) Ep613 (to the Adversary) Ja47 1Pt59 Jannes and Jambres w Moses 2Ti388, resist⁰, withstand⁵.

withstand, forbid¹.

mar'tus MARKER
 witness, one who testifies to facts he has perceived. two or three Mt1816 2Ci131 1Ti519 Hb1028 what need have we still of Mt2605 Mk1463 w and endorsing acts of your fathers Lu1489s disciples as w Lu2448 Ac18232 315 532 1039 41 1331 one is to become a w (Jesus' resurrection) Ac122 false w against Stephen Ac613 758 Christ's w (Paul) Ac2215 2616 (Stephen) Ac2220 (Peter) 1Pt51 (Antipas) Rv213 (My two w) vRv113 (woman drunk with the blood of) vRv176 God is Paul's Ro19 2Ci23 Ph18 1Th25 10 many w (Timothy avows in the sight of) 1Ti612 (hears through) 2Ti22 (encompassing us) Phb121 Jesus Christ the Faithful Rv15 314, martyr³, record², witness²⁰.

witness, certify¹, testify⁷, testimony¹⁹, (bear w), testify²⁵, - together³, (bear false w), testify falsely⁶, (give w), testify¹, (obtain a good w), testify¹, (without w), testimony (without)¹.

witness against, testify against⁴.

witness also (bear), corroborate¹.

witness (false). See false witness.

oua'i WOE
 woe, a denunciatory interjection. to Chorazin and Bethsaida Mt1121 2Lu1013 13 to the world because of snares Mt187 7Lu171 w to you (scribes and Pharisees) Mt2313 15 23 25 27 29Lu1142 43 (blind guides) Mt2316 (hypocrites) Lu1144 to the pregnant Mt2419 Mk1317 Lu2123 to Judas Mt2624 Mk1421 Lu2222 to the rich Lu624 to you who are (filled now) Lu625 (laughing) Lu625 whenever men say fine

things about you Lu626 to the learned in the law Lu146 47 52 to Paul if not bringing the evangel 1C916 to the irreverent Ju11 to those dwelling on the earth vRv1313 13 one w passed away vRv912 12 second w vRv114 14 to the land vRv1212 to Babylon vRv1810 10 16 10As 19 19Ab. alas⁶, woe⁴¹.

luk'os WOLF
 wolf, the *Canis lupus*, probably the fawn-colored, large sized Syrian wolf. false prophets called Mm715 as sheep among Mt1016 Lu103 hireling beholding, flees Jn1012 12 burdensome PaC2020.

gun e' WOMAN
 woman, a mature female human being, when married, a wife. looking at to lust Mt528 with a hemorrhage Mt920 22Mk525 38Lu843 47 ABs¹⁴ among those born of (John) Mt1111 Lu728 leaven a w hides PMt1338 Lu1321 5000 men apart from Mt1421 (4000) Mt1588 a Canaanitish (daughter demonized) Mt1522 28Mk7 25 26 cause of a man with Mt1910 becomes wife of seven Mt2227 Mk1222 Lu2032 33b having vase of attar Mt267 10Mk143 w disciples (at the crucifixion) Mt2755 Mk1540 Lu2349 (messenger speaks to) Mt285 ABs* (had been cured) Lu82 (grieved) Lu2327 (prepare spices) Lu2355 (early at the tomb) Lu2422 24 (in prayer) Ac114 (many believed) Ac514 174 12 (Saul persecuted) Ac83 92 224 (baptized) Ac812 (Eunice) Ac161 (Lydia) Ac1614 (Damaris) Ac1734 Miriam (blessed among) Mt128A 42 (what is that to thee) Jn24 (w lo your son) Jn1926 poor w, widow Mk1242s of Sidonia Lu2426 a sinner w Lu737 39 44 44 50 named Martha Lu1038 out of the throng Lu1127 w having (spirit of infirmity) Lu1312 12 (ten drachmas) PLu158 certain maid Lu2257 of Samaria Jn47 9 11As 15 17 25 28 (Jesus spoke with) Jn421 27 (the word of) Jn439 42 Pharisees lead to Jesus [Jn8 4 9 10] whenever bringing forth PJn16 21 Miriam Magdalene (messengers speak to) Jn2013 (Jesus speaks to) Jn2015 Jews spur on Ac1350 of Philippi Ac1613 in wedlock Ro72

man (ideal not to touch) N1C71 (head of) 1C113 (w is the glory of) 1C117 (w out of) 1C118 12 (not out of w) 1C118 (w created because of) 1C119 9 (w not apart from) 1C111 11 (through the) w 1C112 unmarried w solicitous 1C734 not to pray uncovered 1C115 6 13 shame to be shorn 1C116 to have authority over her head 1C1110 should have tresses 1C1115 to hush in the ecclesia 1C1434 35 Christ come of a Ga44 adorning themselves (decorously) 1Ti29 10 learning in quietness 1Ti211 not teaching 1Ti212 the w (Eve) deluded 1Ti214 obtained their dead (resurrection) Hb1135 holy w of old 1Pt35 Jezebel Rv230 locusts had hair as of vRv98

sun clothed w (a great sign) vRv121 (dragon stands before) vRv124 (fled) vRv126 (persecuted) vRv1213 (wings given) vRv1214 (serpent casts water after) vRv1215 (earth helps) vRv1216 (dragon angry with) vRv1217 not polluted with (144,000) vRv144 w in scarlet (sitting on a beast) vRv173 (clothed in purple) vRv174 (drunk with blood of the saints) vRv176 (the secret of) vRv177 (on seven mountains) vRv179 (is the great city) vRv1718

wife: Miriam, Joseph's Mt120 24 Lu25A whoever is dismissing Mt531 32 Lu1618 Herodias, Philip's Mt143 Mk617 18 Lu319 ordered disposed of PMt1825 is it allowed to dismiss

Mt193 8 Mk102 11 man shall be joined to Mt 195 Mk107A Ep531 everyone who leaves Mt 1920s Mk1020A Lu1820 marrying a brother's Mt2224 25 28 Mk1219 19 20 23 25 Lu2028 Abs¹ 28 29 30A 33 33 Pilate's Mt2719 Zechariah's w Elizabeth Lu1513 18 24 Joanna w of Chuza Lu83 I marry a PLu1420 26 remember Lot's Lu1732 Ananias w Sapphira Ac51 27 Aquila's w Priscilla Ac182 Paul sent forward by Ac 215 Felix w Drusilla Ac2424 someone has his father's IC51

man (let each have his) IC72 (bound to a) IC727 27 (pleasing his) IC733 (loving his w thus) Ep533 (having been the w of one) 1Ti50 the w (render to the husband) IC73 (has not jurisdiction) IC744 (not to be separated) IC 710 (with unbelieving husband) IC713 (husband hallowed by) IC714 (what are you aware) n IC716 (bound by law) IC739 (be subject) Ep522 24 Co318 1Pt31 (fearing the husband) Ep533 (supervisor to be husband of one) 1Ti32 12 Tit16 (to be grave) 1Ti311 husband (render to the w) IC73 (not to leave) IC711 (has unbelieving w) IC712 (hallowed by) IC 714 (saving his) IC716 (head of) Ep523 (be loving your) Ep525 28 28 Co310 (gained through the w) 1Pt31 loosed from IC727 those having w as not IC729 leading about a sister as IC95 of the Lambkin FRv219 (AMk1012 ARo73 Abs¹ RV197).

woman (aged). See aged woman.

gun ai k ar'i on little-WOMAN
woman (little). leading into captivity A2Ti38.
womanish (old). See old womanish.
womb, belly¹, matrix².
womb. See bowel.
women silly, women (little)¹.
wonder, amazed (be)¹, awe¹, marvel¹⁴, sign³.
wonderful, marvels¹.
wonderful work, great thing¹, power¹.
wondering (greatly), overawed¹.
wont (be), custom¹, - (be)², infer¹.

xu'l on WOOD

wood, the solid fiber of the trunk and branches of a tree, after cutting, hence many things made of wood, as a weapon, a cudgel, stocks for confining the feet Ac1624, a log, not as growing, but as dead timber which, growing again, is a symbol of resurrection life. doing this in the wet w PLu2331 if anyone building PLu312 cargo for Babylon FRv812b 12b 12b cudgel: vast throng with Mt2647 55 Mk1448 48 Lu2252 pole: Jesus (hanged on) Ac50 1039 (taken down from) Ac1329 (carries up our sins on to) 1Pt224 accused is everyone hanging on Ga313 log of life (eating of) FRv27 (producing twelve fruits) FRv222Ab (leaves of) FRv222 (license to) FRv2214 (eliminating his part from) FRv2219. staff⁵, stocks¹, tree¹⁰, wood³.

xu'lin on WOODEN

wood (idols) RV920, wooden (utensils) 2Ti220.

e'ri on WOOL

wool, the fleece of sheep. water and scarlet w Hb919 His head and hair as white w FRv114.

log'os LAY (say)ing

word, the complete expression of a thought, not a grammatical but a logical word, referring to a whole account, a saying, a suit at law or a legal case Mt532. The Logos, or word Jn1111, is the oral Expression of God, in contrast with the Image or visible ex-

pression. accountable Hb413, a charge Ac19 38, a matter, said (logō) 1C152, a speaker (logou) Ac1412.

w of God: invalidating Mk713 hearing (the throng) Lu51 (and doing it) Lu821 (happy those) Lu1128 (Sergius Paul seeks) Ac137 the seed is Lu811 to whom came Jn1035 is truth Jn1717 disciples spoke Ac429 31 apostles not leaving Ac62 grows Ac67 1224 Samaria received Ac814 dispatches to sons of Israel Ac1038 nations receive Ac111 announced in synagogues Ac135 first to the Jews Ac1346 Paul (announced by) Ac1713 (teaching) Ac1811 (to complete) Co125 w of His grace Ac2032 has not lapsed Ro96 or from you came out IC1438 peddling 2C217 not altering 2C42 brethren daring to speak Ph144 not bound 2Ti29 manifests His w Tit13 not be blasphemed Tit25 is living Hb412 1Pt123 leaders who speak Hb137 earth cohering by 2Pt357 remaining in you Jn214 John (testifies to) RV12 (in Patmos because of) RV19 slain because of RV69 204 until accomplished RV1717 Christ called the RV 1913 the Father's w (not remaining in you) Jn538 (Jesus keeping) Jn855 (disciples have kept) Jn176

the Lord: confirming the w Mk1620 w of His grace Ac143 the w of: disciples certify Ac825 hear (city gathered to) Ac1344 (all those in Asia) Ac1910 nations glorified Ac1348 carried through whole country Ac1349 Paul speaking (in Perga) Ac1425 (to the wardrobe) Ac1632 evangel of Ac1535 36 grows Ac 1920 sounded forth 1Th13 saying to you by 1Th415 may race 2Th31

Christ: W became flesh FRjN14 w of life Jn11 of My endurance RV310 w of C: make its home in you Co316 rudiments of Hb61 then His w not in us Jn1110 whoever keeping His Jn25 you keep My RV38 Jesus: only say the w Mt8Lu77 cast out spirits with a Mt816 saying a w against the Son Mt1232 Lu1210 answered her not a Mt1523 asking the elders one Mt2124 Mk1120 Lu203 seek to trap Him by Mt2215 Bs² Mk1213 Lu2020 no one able answer Him a Mt2246 My w (not passing by) Mt2435 Mk1331 Lu2133 (whoever ashamed of) Mk838 Lu926 (every one hearing) Lu647 Jn524 (these are) Lu2444 (remaining in) Jn831 (no room in the Jews) Jn 837 (you cannot hear) Jn843 (keeping, not k) Jn851 52 1423 24 1520 (not Mine but the Father's) Jn1424 in Gethsemane Mt2644 Mk1430 spoke (to the throng) Mk22 (in parables) Mk 433 (boldly) Mk832 disregarding the Mk536 gracious Lu422 with authority Lu432 what is this w Lu436 Jn736 Mary heard His Lu 1039 Herod inquired with ample Lu230 powerful in Lu2419 many believe because of Jn 441 50 a schism because of Jn1019 His w judging (last days) Jn1248 remember (the w I said) Jn1520 (w of the Lord Jesus) Ac2035

the disciples: let your w be yes Mt537 whoever not hearing your Mt1014 hold the w Mk910 awestruck at Jesus' Mk1024 deputies of Lu2 bandying Lu2417 believe Jesus' Jn222 clean because of Jn153 given the Father's Jn1714 believing through their Jn 1720 speaking to Jews only Ac1119 disturb them with Ac1524 establish the brethren by Ac1532 seducing you by Ep56 whatever doing in w Co317 always with grace Co46 receiving in affliction 1Th16 in accepting the 1Th213 1313 console one another with 1Th418 not to be alarmed through 2Th22 traditions

taught through 2Th215 some gained without 1Pt81 not loving in w but 1Jn318 w of their testimony vRv1211

Paul: speak (forbidden to) Ac166 (five w or) 1C1419 warden reports w to Ac1636 pressed in Ac185 entreating with many Ac202 prolonged the w Ac207 of nothing have I a w Ac204 disciples pained at his Ac2038 Jews heard him until this Ac2222 in w and work Ro1518 not (in wisdom of) 1C117 (with superiority of) 1C21 (with persuasive w) 1C24 (with w of human wisdom) 1C213 (obeying our) 2Th314 my w and heralding 1C24 our w toward you 2C118 such as we are in 2C 1011 Alexander withstood 2Ti415

others: by your w justified Mt1237 37 kingdom (w of the) PMt1319 20 21 22 23 (of God not in w) 1C420 hearing the w (Pharisees shocked at) Mt1512 (youth sorrowing at) Mt 1922B (Pilate) Jn1913 (spirit falls on those) Ac1044 blazed abroad Mt2815 Mk145 a sower sowing the Mk414 15 16 17 18 19 20 Lu812 13 15 rich man sober at Mk1022 certainty of Lu14 of Gabriel Lu120 Miriam agitated at Lu129 of Samaritan woman Jn439 of Isaiah Jn1288 w written (in Israel's law) Jn1525 (shall come to pass) 1C154 came out to the brethren Jn1213 Peter (men hear these w) Ac222 (entreated with more) Ac240 (welcome his) Ac241 (Ananias hearing his) Ac55 many who hear believe Ac448s of the deputies Ac524 dispensation of Ac64 pleases the multitude Ac65 Moses (powerful in) Ac722 (fled at this) Ac729 evangelizing with the Ac84 w of entreaty Ac1315 Hb1322 of this salvation Ac1320 of the evangel Ac157 of the prophets Ac1515 Judas and Silas reporting by Ac1527 Berea receives with eagerness Ac1711 questions concerning a Ac1815 of the promise Ro99 of the cross 1C118 of those who are puffed up 1C419 of wisdom 1C128 of knowledge 1C129 of the conciliation 2C519 w of truth (as servants in) the 2C67 (on hearing) Ep113 (correctly cutting) 2Ti2125 (teems forth us by) Ja118 in faith and w 2C87 law fulfilled in one Ga514 instructed in Ga66 tainted Ep429 of life Ph216 a door of PCo43 evangel not in w only 1Th15 every good work and 2Th217 creatures hallowed through 1Ti45 w of faith 1Ti46 Timothy (become a model in) 1Ti412 (to herald) 2Ti42 elders toiling in 1Ti517 with sound w (not approaching) 1Ti63 (a pattern of) 2Ti113 Tit28 spread as gangrene 2Ti217 the faithful w Tit10 spoken through messengers Hb22 w heard does not benefit Hb42 many and abstruse Hb511 of righteousness Hb513 the w sworn Hb728 no w be added Hb1219 implanted Ja121 doers of Ja122 listener to Ja123 not tripping in Ja32 stumbling at 1Pt28 stubborn as to 1Pt31 prophetic 2Pt119 suave 2Pt23 old precept is the 1Jn27 wicked 3Jn10 of the prophecy Rv13 2218 19

expression: in all e 1C15 intelligible 1C149 Paul (his e to be scorned) 2C1010 (plain in) 2C116 (may be granted me) Ep619 (not flattering in) 1Th25 an e of wisdom Co223

account: render an (in the day of judging) Mt1236 (administration) PLu162 (concerning this riot) Ac1940 (your leaders) Hb13 17 (to Christ) 1Pt45 settle a (king) PMt1823 (the lord) PMt2510 concerning Christ Lu515 the first a Ac11 on what a you send Ac1029 of the disciples Ac1122 on that a Gallio might Ac1814 a concise accounting Ro928 giving a to God (each one) Ro1412 saints

(fruit for your) Ph417 (an a of your expectation) 1Pt315

saying: of Jesus (everyone hearing) PMt724 26 Jn740 (when He finishes) Mt728 191 261 (concerning Him) Lu717 (after these) Lu928 (be laying up these) Lu944 (be fulfilled) Jn 189 82 not all containing this Mt1911 of the Greek woman Mk729 of Isaiah Lu84 a true that one is the sower Jn437 hard is this s Jn600 when Pilate hears this Jn198 God (justified in Thy) Ro34 (true s of) vRv199 (faithful s) vRv215 226 summed up in this Ro189 retaining what Paul 1C152 faithful is the 1Ti115 31 49 2Ti211 Tit38 of the prophecy vRv227 of the scroll vRv229 not sealing the vRv2210

matter: no lot in this Ac821 elders gathered about Ac156 of giving Ph415 (BMt199 ALu2261), account⁸, causel, communication³, do¹, doctrine¹, fame¹, intent¹, matter⁴, mouth¹, preaching¹, question¹, reason², rumor¹, saying⁵⁰, show¹, speech³, talk¹, thing¹, - to say¹, tidings¹, treatise¹, utterance⁴, word 208, Word⁷, words⁴, work².

work, declaration⁵⁶, word (of the). See logical.

erg as o mat ACT

work, trade with money Mt2516, act righteously Ac1035, wrought in God Jn321, w lawlessness Mt723 in my vineyard PMt2128 she w an ideal work Mt2610 Mk146 must w (six days) Lu1314ABs¹⁰ (Christ) Jn94 My Father is w Jn517 Christ is w Jn517 (what are you w) Jn630 not w (for the food) Jn827 (yet is believing) Ro45 (love not w evil) Ro 1310Bs (Paul no right not to be) 1C96 (some w at nothing) 2Th311 (anger of man n w the righteousness of God) Jai20 w the works of God Jn623 no one can w (night) Jn94 God is w a work Ac1341

Paul w (with Aquila) Ac138 (w with own hands) 1C412 (for the good of all) Ga10 (night and day) 1Th29 2Th38 glory to every worker of good Ro210 to the w the wage is a debt Ro44 at the sacred things 1C913 at the w of the Lord (Timothy) 1C1610 saints to be w with own hands Ep428 1Th411 from the soul Co323 if anyone not willing 2Th310 w with quietness 2Th312 w righteousness Hb1133 w sin (showing partiality) Ja29 destroying 2Jn8 for the brethren 3Jn5 on the sea vRv1817 (Bs¹ 2C710 s¹ 2Jn8), commit¹, do¹, labor², minister¹, trade², work²⁸, wrought¹.

erg on ACT

work, act, action of the law Ro215. God's w: Christ must be (perfecting) Jn434 (working the w of) Jn94 greater w will He be showing Jn520 w the Father (has given C) Jn536 (C is doing) Jn1037 (the F is doing) Jn1410 working the w of (we may be) Jn628 (a w in your days) Ac1341 41 believing in C is the w of Jn629 may be manifested Jn93 do not demolish (food) Ro1420 He Who undertakes a good w among you Ph16 w of Thy hands (the heavens are) Hb110 (dost place man over) Hb27As stops from all His Hb44

Christ's w: John hearing of Mt112 powerful in Lu2419 perfecting Jn536 that disciples should be beholding Jn73 which I am doing (are testifying) Jn1025 (he also will be doing) Jn1412 be believing the w Jn1038 if I do not the w which no other one does Jn1524 finishing Jn174 known to the Lord is His Ac1518a what C does not effect in w Ro1518 w of the Lord (superabounding

in)1C15⁸ (Timothy working at)1C16¹⁰ (Ephraim draws near to death because of) Ph2³⁰

other (proper names): Pharisees doing their w to be gazed at Mt23⁵ Mary works an ideal w Mt26¹⁰Mk14⁶ Abraham (did you ever do the w of)Jn8³⁹ (justified by)Ja2²¹ (faith worked together with)Ja2²² Moses powerful in Ac7²² Barnabas and Saul (sever for)Ac13² (they fulfill)Ac14²⁶ (Mark not coming with them to)Ac15³⁸ Paul (saints his w in the Lord)1C9¹

others: His w (to each slave) PMk13³⁴ (testing, each one)Ga4⁴ (stops from)Hb4¹⁰ (show by ideal behavior)Ja3¹⁸ (to pay each one as) vRv22¹² rescue from wicked w 2Ti4¹⁸ of your father (Adversary) Jn8⁴¹ because of (be believing Me)Jn14¹¹ (deeming exceedingly distinguished)1Th5¹³ if this w of men Ac5³⁸ w of their hands (make merry with) Ac7⁴¹ w of law: not justified by (no flesh) Ro3²⁰ Ga2¹⁶ (through what)Ro3²⁷ (by faith apart from)Ro3²⁸ (but as out of)Ro9³² (a man is not)Ga2¹⁶ (did you get the spirit by)Ga2⁵ (under a curse)Ga3¹⁰ out of w (it is no longer)Ro11⁶ 6s² 6s² 6s² 6 each one's (will become apparent)1C3¹³ (fire will be testing)1C3¹³ (judging)1Pt1¹⁷ if anyone's w (shall remain)1C3¹⁴ (shall burn up)1C3¹⁵ every good w (superabounding in)2C9⁸ (bearing fruit in)Co1¹⁰ (establish you in)2Th2¹⁷ (if widow follows up in)1Ti5¹⁰ (to be ready for)Tit3¹ (God adapting you to)Hb13^{21A} w of the flesh Ga5¹⁹ not of w (lest boasting) Ep2⁹ good w (saints created in Christ Jesus for)Ep2¹⁰ (becoming to women)1Ti2¹⁰ of dispensing Ep4¹² fruit from (Paul)Ph1¹² w of faith (remembering)1Th1¹³ (God fulfilling)2Th1¹¹ desiring an ideal 1Ti3¹ w of an evangelist (Timothy)2Ti4⁵ w wrought in righteousness Tit3⁵ w occur from the disruption Hb4³ dead w (repentance from)Hb6¹ (cleansing your conscience from)Hb9¹⁴ your w God not forgetting Hb6¹⁰ endurance have its perfect Ja1⁴ a doer of the Ja1²⁵ he who may have no Ja2¹⁴ 17¹⁸ apart from (show me your faith)Ja2¹⁸ 18 (faith is dead) Ja2²⁰ 26 by w faith perfected Ja2²² by w a man justified Ja2²⁴ 25 w in the earth shall be found 2Pt3¹⁰

act: ideal a (they may be perceiving your) Mt5¹⁶ (not stoning Jesus for)Jn10³³ (widows attested by)1Ti5¹⁰ (taken for granted)1Ti5²⁵ (to be rich in) 1Ti6¹⁸ (a model of)Tit2⁷ (zealous of)Tit2¹⁴ (to preside over)Tit3⁸ 14 (incite to)Hb10²⁴ (spectators of)1Pt2¹² (endeavor through) 2Pt1¹⁰As wicked a (men's a were) Jn3¹⁹ (of the world) Jn7⁷ (once enemies in comprehension by) Co1²¹ in accord with a (not doing as Pharisees)Mt23³ (paying each) Ro2⁶ (the Lord paying Alexander)2Ti4¹⁴ (giving to each)Rv2²³ (Babylon's) vRv18⁶ (the dead judged) vRv20¹² (condemned) vRv20¹³ of your fathers (Jews)Lu1¹⁴⁸ lest his a exposed Jn3²⁰ 21 Christ (one a I do)Jn7²¹ (many ideal a I show you)Jn10³² 32 (aware of your)Rv2⁹ 19 31 8¹⁵ (keeping My a)Rv2²⁶ Tabitha full of good a Ac9³⁶ repent (a worthy of)Ac26²⁰ (Jezebel not)Rv2²² (men do not) vRv9²⁰ 16¹¹Ab good a (endurance in) Ro2⁷ (magistrates not a fear to)Ro18³ (to be doing)1Ti6¹³ Abraham not justified by Ro4² righteousness apart from Ro4⁶

God (His purpose may remain not out of) Ro9¹¹ (calls us not in accord with)2Ti1⁹ (by a denying acquaintance with)Tit1¹⁶ (your

fathers acquainted with My)Hb3⁹ (great and marvelous are Thy) vRv15³ a of darkness Ro13¹² (unfruitful)Ep5¹¹ the one committing this a 1C5² as we are in word, we are in a 2C10¹¹ whose consummation according to 2C11¹⁵ in word and in a Co3¹⁷ every good a (made ready for)2Ti2²¹ (fitted out for)2Ti3¹⁷ (disqualified for)Tit1¹⁶ lawless a 2Pt2⁸ a of the Adversary (annulling)Jn3³⁸ Cain's a wicked 1Jn3¹² be loving in 1Jn3¹⁸ participating in wicked 2Jn¹¹ of Diotrephes 3Jn¹⁰ irreverent Ju1⁵ do the former Rv2⁵ of the Nicolaitans Rv2⁶ last a more than the former Rv2¹⁹ not found completed Rv3² their a following them vRv14¹³ (Ab2Jn⁸).

work. See operate.

work, do⁸, effect¹⁴, matter¹, operate¹², practice¹, vocation¹, word², (have much w), strong (be)¹.

work effectually, operate¹.

work effectually in, operate¹.

work out, effect¹.

sun erg e'd TOGETHER-ACT

work together, fellow worker 1C16¹⁶, the Lord w t with the apostles Mk16²⁰ God w all t for good Ro8²⁸ Paul entreating 2C6¹ faith w t with Abraham's works vJa2²².

work with, work together².

erg a't es ACTER

worker, are few PMt9³⁷ 38Lu10² 2 worthy of his (nourishment)Mt10¹⁰ (wages)Lu10⁷ 1Ti5¹⁸ to hire w PMt20¹ 2 8 all w of injustice Lu13²⁷ in silver Ac19²⁵ fraudulent 2C11¹³ evil w (beware of)Ph3² an unashamed 2Ti2¹⁵ cheating the Ja5⁴, laborer⁹, worker³, workman³.

oik ourg os' HOME-ACTER

worker at home. (As¹Tit2⁵).

sun erg os' TOGETHER-ACTER

worker (fellow). Paul's (Prisca and Aquila) Ro16³ (Urbanus) Ro16⁹ (Timothy) Ro16²¹ (Titus) 2C8²³ (Ephraim)Ph2²⁵ (Philemon) Phn1 (others) Ph4³ Co4¹¹ Phn2⁴ of God m1C3⁹ of your joy 2C1²⁴ in the truth 3Jn⁸ (BlTh3²), companion in labor¹, fellow helper², - laborer³, - worker¹, helper³, laborer together with¹, workfellow¹.

worker (fellow). See work together.

workfellow, worker (fellow)¹.

working, operation⁵, work¹.

workman, worker³.

workmanship, achievement¹.

kos'm os SYSTEM

world, an orderly arrangement, adornment (of women) 1Pt18³, especially the constitution of human society in a given period of time called an eon. There was a world before the disruption Gn12 2Pt3⁶, another was destroyed at the deluge 2Pt²⁵, the present world has continued since then. The worlds and the eons synchronize Ep2².

Christ (shown the kingdoms of)Mt4⁸ (enlightening every man coming into)Jn1⁹ (in the w He was)Jn1¹⁰ (came into being through Him)Jn1¹⁰ (knew Him not)Jn1¹⁰ (taking away the sin of)Jn1²⁹ (may be saved through)Jn3¹⁷ 124⁷ (Savior of)Jn4⁴² 1Jn4¹⁴ (Who is coming into)Jn6¹⁴ 112⁷ (giving life to)Jn6³³ (His flesh for life of)Jn6⁵¹ (manifest yourself to) Jn7⁴ (the Light of) Jn8¹² 9⁵ (not of this)Jn8²³ 17¹⁴ 16 (speaking God's words to)Jn8²⁶ (whenever I may be in)Jn9⁵

(for judgment came I into) Jn9³⁹ (the Father dispatches into) Jn10³⁶ (w came away after) Jn12¹⁹ (Chief of this) Jn12³¹ 14³⁰ 16¹¹ (came into the w a Light) Jn12⁴⁶ (not to be judging) Jn12⁴⁷ (proceeding out of) Jn13¹ 16²⁸ (loving His own in) Jn13¹ (beholding Me no longer) Jn14¹⁹ (not disclosing Himself to) Jn 14²² (giving not as the w) Jn14²⁷ (may know that I) Jn14³¹ (have come into) Jn16²⁸ (I have conquered) Jn16³³ (glory I had before the) Jn17⁵ (not asking concerning) Jn17⁹ (no longer in) Jn17¹¹ (with disciples in) Jn17^{12A} (speaking these things in) Jn17¹³ (I dispatch them into) Jn17¹⁸ (spoken with boldness to) Jn18²⁰ (My kingdom not of) Jn18³⁶ 38 (for this have I come into) Jn18³⁷ (came into to save sinners) 1Ti1¹⁵ (entering into the) Hb10⁶ (propitiatory shelter for the whole) Jn2² (kingdom of this w became) Rv11¹⁵

disciples (are the light of) Mt5¹⁴ (to go into all the) Mk16¹⁵ (is hating you) Jn15¹⁸ 19 17¹⁴ (if you were of) Jn15¹⁹ (not of) Jn15¹⁹ 17¹⁴ 16A³⁵ (chosen out of) Jn15¹⁹ (have affliction in) Jn16³³ (are in) Jn17¹¹ (not taking them out of) Jn17¹⁵ the field is PM13³⁸ the whole w (gaining) Mt16²⁶ Mk8³⁶ Lu9²⁵ (wherever evangel heralded in) Mt26¹³ Mk14⁹ (lying in the wicked one) Jn5¹⁹ woe to Mt18⁷ from the beginning of Mt24²¹ the disruption of (kingdom made ready from) Mt25³⁴ (the blood shed from) Lu11⁵⁰ (Thou lovest Me before) Jn17²⁴ (saints chosen before) Ep1⁴ (works from) Hb4³ (then often suffering from) Hb9²⁶ (Christ's blood foreknown before) 1Pt1²⁰ (Lambkin slain from) vRv13⁸ (names on scroll from) vRv17¹⁸ things of the w (nations seeking) Lu12³⁰ (married solicitude about) 1C7³³ 34A³

God (thus G loves the) Jn3¹⁶ (dispatches His Son into) Jn3¹⁷ 17¹⁸ 1Jn4⁹ (men Thou gavest Me out of) Jn17⁶ (Who makes the) Ac17²⁴ (else how shall G be judging) Ro3⁸ (makes stupid the wisdom of) 1C12²⁰ (w through wisdom knew not) 1C12²¹ (chooses the stupid, weak, etc. of) 1C12²⁷ 27B²⁸ 28 Ja2⁵ (wisdom of this stupidity with) 1C3¹⁹ (conciliating to Himself) 2C5¹⁹ (friendship of this w enmity with) Ja4⁴ (spares not the ancient) 2Pt2⁵ (bringing deluge on) 2Pt2⁵ the Father (w should be believing that Thou) Jn 17²¹ (may know that Thou dost commission) Jn17²³ (w knew Thee not) Jn17²⁵

others: light has come into Jn3¹⁹ cannot be hating Jesus' brothers Jn7⁷ you (Jews) are of this Jn8²³ observing the light of Jn 11¹⁹ hating his soul in Jn12²⁵ now is the judging of this Jn12³¹ cannot get the spirit of truth Jn14¹⁷ fond of its own Jn15¹⁹ the consoler exposing Jn16⁸ will be rejoicing Jn 16²⁰ human being born into Jn16³¹ not even the w would contain (scrolls) Jn21²⁵ saints (faith announced in) Ro1⁸ (obtained not the spirit of) 1C2¹² (all yours whether Paul or the) 1C3²² (ought to come out of) 1C5¹⁰ (shall judge the) 1C6² 2 (not condemned with) 1C 11³² (appearing as luminaries in) Ph2¹⁵ (why, as living in) Co2²⁰ (your brotherhood in) 1Pt 5⁹ (be not loving) 1Jn2¹⁵ 15 16 (not knowing us) 1Jn3¹ (w is hating) 1Jn3¹³ (as He is, so are we in) 1Jn4¹⁷ (conquering) 1Jn5⁴ 4 5 from creation of Ro2¹⁰ subject to just verdict Ro3¹⁹ Abraham enjoyer of allotment of Ro4¹³ through one man sin entered Ro5¹² until law sin was in Ro5¹³ Israel's (offense the w's riches) Ro11^{12B} (casting away, the conciliation of) Ro11¹⁵ Paul (became a the-

ater to) 1C4⁹ (as offscouring of) 1C4¹³ (in sincerity in) 2C12¹² (w crucified to) Ga6¹⁴ the paramours of 1C5¹⁰ fashion passing by 1C7³¹ 31 an idol nothing in 1C8⁴ sorrow of 2C7¹⁰

elements of (enslaved under) Ga4³ (beware) Co2⁸ (saints died from) Co2²⁰ eon of this Ep2² nations without God in Ep2¹² expectation present in Co1⁶ secret of devoutness believed in 1Ti3¹⁶ nothing do we carry into 1Ti6⁷ Noah condemns Hb1¹ not worthy Hb1¹⁸ unspotted from Ja1²⁷ the tongue a w of injustice Ja3⁸ corruption in 2Pt1⁴ defilements of 2Pt2²⁰ 20 26³ of the w (desire of the flesh) 1Jn2¹⁶ (unbelievers) 1Jn 4⁵ 5 (speaking) 1Jn4⁵ is passing by 1Jn2¹⁷ having a livelihood in this 1Jn3¹⁷ come out into (false prophets) 1Jn4¹ (deceivers) 2Jn7⁷ antichrist already in 1Jn4³ 4 (s* Mt13³⁵ s* Jn 15²⁵). adorning¹, world¹⁸⁷,

world, eon³³ inhabited earth¹⁴, land¹, (beginning of w), eon². world began, eon¹.

kosm o kra'tōr SYSTEM-HOLDER
world-might. of this darkness Ep6¹². ruler¹.

kosm ik on' SYSTEMIC
worldly. disowning w desires Tit2¹² a w holy place Phb9¹.

skōl'ē worm
worm, an invertebrate animal of the group vermes. is not deceasing Mk9^{44A} 46A⁴⁸.

worms (eaten of), worms (food of) 1.

skōlē k o'brōt on WORM-FED
worms (food of). Herod becoming the Ac12²³. eaten of worms¹.

wormwood, absinth¹.

merimna'ō PART-REMIND
worry about self, or be solicitous about the welfare of others, w about (the soul) Mt6²⁵ Lu 12²² (apparel) Mt6²⁸ 31 (the morrow) Mt6³⁴ 34 (what you shall say) Mt10¹⁹ Lu12²¹ (Martha w a many things) Lu10⁴¹ (why w a the rest) Lu12²⁶ by w not able add one cubit Mt6²⁷ Lu12²⁵ let nothing be w you Ph4⁶
solicitous (be): about things (of the Lord) 1C7³² 34 (of the world) 1C7³³ 34 mutually s (body members) 1C12²⁵ Timothy genuinely s Ph2²⁰.

mer'i mna PART-REMIND
worry about self, solicitude concerning others 2C11²⁸ w of this eon PMt13²² Mk4¹⁹ Lu8¹⁴ of life's affairs Lu2^{13A} tossing on Him 1Pt5⁷, care⁶.

pro mer i mna'ō BEFORE-PART-REMIND
worry beforehand. what you should be speaking (do not) Mk13¹¹. take thought beforehand¹.

a mer'i mn on UN-PART-REMIND
worry (without). chief priests make soldiers to be Mt23¹⁴ Paul wants saints to be 1C7³², secure¹, without carefulness¹.

chei'ron WORSE
worse, the irregular comparative of evil. the rent becoming PMt9¹⁶ Mk22¹ last state (of that man) PMt12⁴⁵ Lu11²⁶ (has become w) 2Pt 2²⁰ last deception will be Mt27⁶⁴ woman coming to be Mk5²⁶ lest something w coming to you Jn5¹⁴ w than an unbeliever 1Ti6⁸ swindlers shall wax 2Ti3¹³ punishment Hb 10²⁹, sorer¹, worse¹⁰.

worse, diminish¹, (be the w), want¹, (that which is w), inferior¹.

pros kun e'ō TOWARD-TEEM
 worship. w God Mt4¹⁰ Lu4⁸ Jn4²⁰ 20 21 22 22 23
 23 24 24 1C14²⁵ (elders) vRv4¹⁰ 514 711 1116 194
 (John) vRv19¹⁰ 229 w Christ magi Mt2¹¹ 11
 Herod Mt2⁸ leper Mt8² a chief Mt9¹⁸ disci-
 ples Mt14³³ 281¹ Lu24⁵² Canaanitish woman
 Mt15²⁵ mother of Zebedee's sons Mt20²⁰ the
 women Mt28⁹ Gergesene demoniac Mk5⁶
 soldiers Mk15¹⁹ man born blind Jn9³⁸ Ab's
 all the messengers Hb1⁸
 other (proper names): the Adversary Mt4⁹
 Lu4⁷ Greeks Jn12²⁰ models of Moloch Ac7⁴³
 Cornelius Ac10²⁵ Paul Ac24¹¹ Jacob Hb11²¹
 of the synagogue of Satan Rv3⁹ John vRv19¹⁰
 228 others: wicked slave vRv18²⁶ eunuch Ac
 8²⁷ demons vRv9²⁰ in the temple vRv11¹
 the dragon vRv13⁴ the wild beast vRv13⁴ 8 12
 15 149 11 162 1920 (not) Rv20⁴ nations vRv14⁷
 154.

worship, cure¹, devout (be)¹, divine service
 (offer)³, glory¹, reverence¹, venerat¹, (will w),
 willful ritual¹.
 worshiped (that is), veneration (object of)¹.

pros kun e'tēs' TOWARD-TEEMER
 worshiper. the true w Jn4²³.
 worshiper, divine service (offer)¹, sexton of
 temple.
 worshiper of God, reverer of God¹.
 worshipping, ritual¹.
 worth while. See worthy and worthy (count).

axi'ōs WORTHY-AS
 worthily (adverb). the saints (receiving Phoebe
 w of) Ro16² (to walk) Ep4¹ Ph12⁷ Co10¹⁰ 1Th
 212 (sending the brethren forward) 3Jn6.
 after a godly sort¹, as becometh², worthily³.

ax'i on WORTHY
 worthy, measuring up to requirements, used
 absolutely meet 2Th1³, worthwhile 1C16⁴,
 in an evil sense deserve, desert Lu23⁴¹, fruit
 w of repentance Mt8¹⁸ Lu3⁸ worker w of
 (nourishment) Mt10¹⁰ (wages) Lu10⁷ 1Ti5¹⁸
 enquire who in the city is Mt10¹¹ if the
 house should be Mt10¹³ 13 not w of Christ
 Mt10³⁷ 37 38 those invited not vRv22²⁸ cen-
 tury Jn12⁷ Ac13²⁵ Jews judging themselves not
 w Ac13⁴⁶ acts w of repentance Ac26²⁰ say-
 ing w of all welcome 1Ti15⁴⁹ slaves to
 deem owners 1Ti6¹ world not w of Hb11³⁸
 a few in Sardis Rv3⁴ w art Thou O Lord
 vRv4¹¹ who is w (to open the scroll) vRv5²
 4b (the Lambkin w) vRv5¹²
 deserve: the one d blows Lu12⁴⁸ not d of
 death (Jesus) Lu23¹⁵ (Paul) Ac23²⁹ 2511 25 2631
 unjust d of death Ro18² the sufferings do
 not d the glory Ro18² men d blood to
 drink vRv16⁶, due reward¹, meet¹, unworthy¹,
 worthy³⁵.

worthy, enough⁵, ideal¹.

axi o'ō be-WORTHY
 worthy (count) or worthwhile Ac28²², cen-
 turion not c himself w Lu7⁷ Paul c John
 Mark not w take along Ac15³⁸ saints c w
 of the calling 2Th1¹¹ elders to be c w double
 honor 1Ti5¹⁷ Christ, of more glory than
 Moses Hb3³ of punishment Hb10²⁹ (Ac13⁴²).
 count worthy³, desire¹, think good¹,
 -worthy².

kat axi o'ō DOWN-WORTHY
 worthy (deem). to happen upon that eon Lu
 20³⁵ apostles, to be dishonored Ac5⁴¹ saints,

of the kingdom 2Th1⁵ (ALu21³⁶). account
 worthy⁴.

wot, known (make)¹,
 would. See owe and will.
 would, about (be)⁸, will¹⁵, wish¹.
 would (for will). See ever.

trau'm a WOUND
 wound, a violent injury which breaks the skin.
 the Samaritan bandages Lu10³⁴.

traum a t iē'ō WOUND
 wound, the lord's slave vRv20¹² seven sons
 of Sceva Ac19¹⁶.

wound, beat¹, blow¹, place on¹, slay¹.

[h]u phan't on' WOVEN

woven. Christ's tunic Jn19²³.

en eil e'ō IN-WHIRL
 wrap. Christ, in linen wrapper Mk15⁴⁶.
 wrap in, fold up².
 wrap together, fold up¹.

wraper (linen). See linen wrapper.
 wrath, fury¹⁵, indignation³¹, vexation¹, (pro-
 voke to w), vex¹.

ste'phan os WREATH
 wreath, or proper name Stephen. Jesus (w of
 thorns placed on) Mt27²⁹ Mk15¹⁷ Jn19² 5 (wear-
 ing a golden) vRv14¹⁴ a corruptible 1C9²⁵
 Paul's w (the brethren) vRv4¹ 1Th2¹⁹ (of
 righteousness) vRv21⁴⁸ saints (obtaining w of
 life) vRv12² Rv21¹⁰ (w of glory) vRv1⁵⁴ (no
 one may be taking) vRv3¹¹ elders (have gold-
 en) vRv4⁴ (casting their w) vRv4¹⁰ conquer-
 ors given vRv6² locusts have vRv9⁷ on the
 woman's head vRv12¹

Stephen: one of seven servants Ac6⁵ (full
 of grace) Ac6⁵ (Jews discussing with) Ac6⁹
 (pelted with stones) Ac7⁵⁹ (grieving over)
 Ac8² (affliction occurring over) Ac11¹⁹ (Saul
 standing by) Ac22²⁰ Bs. crown¹⁸.

steph a n o'ō WREATH
 wreath, reward with a chaplet or garland in
 recognition of victory. to those competing
 lawfully vRv21²⁵ with glory and honor (man)
 Hb2⁷ (Jesus) Hb2⁹. crown³.

wrench out. See extricate.
 wrest, twist¹.
 wrest from. See eliminate.

pa'l ē WRESTLE
 wrestle, contend by grappling and forcing an
 opponent to the ground. not ours to w with
 blood and flesh Ep6¹².

tala i pōr on WEIGHT-CALLOUSED
 wretched. Paul a w man Ro7²⁴ ecclesia in
 Laodicea vRv3¹⁷

tala i pōr e'ō WEIGHT-CALLOUS
 wretched (be). be w and mourn (sinners) Ja4⁹.
 be afflicted¹.

tala i pōr i'a WEIGHT-CALLOUSNESS
 wretchedness. in men's ways Ro3¹⁶ on the
 rich Ja5¹. misery².

r[h]u t i s' HAUL
 wrinkle. ecclesia not having vRv5²⁷.

gra'ph ō WRITE
 write, make visible, significant characters in
 order to communicate through the sight.
 -writer Tertius, w of the epistle Ro16²² in
 the prophets (in Bethlehem) Mt2⁵ (this peo-
 ple with the lips honor) Mk7⁶ (voice of one
 imploring) Lu3⁴ (they shall all be taught of
 God) Jn6⁴⁵ (offering divine service) Ac7⁴²

Christ (not on bread alone) Mt4 Lu44 (His messengers) Mt40 Lu410 (not on trial) Mt47 (go, Satan it is w) Mt410 Lu48 (going away as it is w) Mt2624 Mk1421 (He may be suffering) Mk912 Lu2446 (spirit of the Lord is on Me) Lu417 (what is w in the law) Lu1026 (all be accomplished) Lu1831 Ac1329 (with the lawless is He reckoned) Lu2237 (Him of Whom Moses w) Jn145 546 (w in the earth) [Jn88] (disciples remember) Jn1216 (many signs not w) Jn2030 2125 25 (in the summary of the scroll) Hb107 (w God's name on) Rv312

God (dispatching My messenger) P Mt1110 Mk12 Lu727 (My house) Mt2133 Mk1117 Lu1946 (I shall be smiting) P Mt2631 Mk1427 (zeal of Thy house) Jn217 (Bread out of heaven) Jn631 (after these things) P Ac1515 (name blasphemed) Ro224 (shouldst be justified) Ro34 (gives them a spirit of stupor) Ro118 (Mine is vengeance) Ro1219 (living am I) Ro1411 (destroying the wisdom) C1139 (clutching the wise) C1319 Pilate (w Jesus' charge) Mt2737 (w Jesus the Nazarene) Jn1919 19 (in Hebrew, Latin, Greek) Jn1920 Ab34* (do not w) Jn1921 Ab34* 22 22 do to John as w Mk913 Moses w (concerning divorce) Mk1045 (raising seed) Mk1219 Lu2028 (the righteousness of law) Ro105 Luke w to Theophilus Lu13 Zechariah Lu163 w in the law (of the Lord) Lu223 (of Moses) Lu2444 (Israel's) Jn1034 (they hate Me) Jn1525 (Paul believing all) Ac2414 (you shall not muzzle) C199 (in different languages) C1421 baths of oil (w fifty) Lu166 cors of grain (w eighty) Lu167 the stone which is rejected P Lu2017 concerning Jerusalem Lu2122 the testimony of two Jn817 daughter of Zion Jn1214 John w (this scroll) Jn2031 2124 (that our joy) Jn114 (may not be sinning) Jn21 (not a new precept) Jn27 2Jn5 (again a new) Jn28 (to little children) (fathers, youths) Jn212 13 13 14 14 14 21 26 513 (much to be w) Jn212 3Jn13 (to the ecclesia) 3Jn9 (does not want) 3Jn13 (w into a scroll) vRv111 19 (not to w) vRv1044 (w these sayings) vRv215 in the psalms Ac120 1333 the decrees Ac1523 concerning Apollos Ac1827 not be declaring evil Ac235

Paul (Lysias w to Felix of) Ac2325 (Festus has nothing to) Ac2526 26 (w as prompting you) Ro1515 (w as admonishing, not as abashing) C1414 (to the Corinthians) C159 915 (not to commingle) C1511 (Corinthians to) C171 (is a precept) C1437 (no other thing) C2113 (this same thing) C23 (out of affliction) C224 (to know their testiness) C229 (even if I w) C2712 (superfluous) C291 (being absent) C21310 (to the Galatians) Gal120 (with what size letters) Ga611 (Philippians) Ph31 (no need to) 1Th49 51 (to Timothy) 1Ti314 (to Philemon) Phn19 21

according as it is w (the just by faith shall) Ro117 (not one is just) Ro310 (I have appointed you) Ro417 23 (on Thy account) Ro836 (Jacob I love) Ro913 (laying in Zion) Ro

933 (how beautiful) Ro1015 (the Rescuer) Ro1126 (the reproaches) Ro153 (therefore I) Ro159 (they who were not informed) Ro1521 (he who is boasting) C131 (that which the eye) C129 (the one with much) C2815 (he scatters) C299 whatever was w before Ro154433 saints (not to be disposed above) C148 (for admonition) C1011 (holy shall you be) 1Pt116

others: the plow ought to be plowing C1910 seated are the people C1017 the first man, Adam C1545 swallowed up was death C1554 I believe, wherefore C2413 accused is everyone (not remaining) Ga310 As10 (hanging on a tree) Ga313 Abraham had two sons Ga422 be glad barren one P Ga427 Peter (w briefly) 1Pt512 (second epistle) 2Pt81 (concerning Paul) 2Pt815 Jude w (giving all diligence) Ju3 (entreatings) Ju3 keeping that which is Rv13 to the messenger of ecclesia (Ephesus) Rv21 (Smyrna) Rv28 (Pergamos) Rv212 (Thyatira) Rv218 (Sardis) Rv31 (Philadelphia) Rv37 (Laodicea) Rv314 on the pebble (new name) Rv217 scroll w on front and back vRv5132 the scroll of life (names w) vRv138 (those not w) vRv178 (not found w) vRv2015 w on the forehead (144,000) vRv141 (woman clothed with purple) vRv175 w happy are (the dead) vRv1413 (those invited) vRv199 Lambkin (having names w) vRv1912 (King of kings) vRv1916 (scroll of life) vRv2127 dead judged by that w vRv2012 calamities w in this scroll vRv2218 19 (ALu1020 B31 Ro154 BHb810 bRv1912 s2112), describe1, it is written1, write189, writing1.

write, write an epistle1.

write aforesime, write before1.

write an epistle. See epistle (write an).

pro gra'phō BEFORE-WRITE

write before, idiomatically, graphically Ga31. Paul (for our teaching) Ro154 As2 (in brief) Ep33 for judgment Ju4 (ARo154). ordain before1, set forth evidently1, write aforesime1, - before1.

kata graphō DOWN-WRITE

write down. Jesus, in the earth [Jn86].

write in, engrave2, inscribe2.

write over, inscribe1.

write thereon, inscribe1.

writer. See write.

writing, scroll1.

writing table, tablet1.

writings. See letter.

grap't on' WRITTEN

written. action of the law P Ro215.

written (be), register1.

wrong, injure2, unjustice1, (do w)8, (suffer w)2, (take w)1, injure11.

wroth (be), furious (be)1, indignant (be)3.

wrought. See work.

wrought, become1, work1, (be w), effect1.

Y

naí YEA

yea, yes, a particle of affirmation, doubled for

emphasis. Y, Father for thus Mt1126 Lu1021 Y I (Jesus) am saying Lu1151 125 Y, broth-

er Phn²⁰ Y Amen Rv17 Y, the spirit is saying Rv14138 Y, Lord God Almighty Rv167 Y, I am coming swiftly Rv2220
 yes: let your word be Mt537 37 saying y to Jesus (blind men) Mt928 (disciples) Mt1351 (Canaanaite woman) Mt1527 Mk723 (Peter) Mt1725 Jn2115 16 AB (Martha) Jn1127 B Jesus saying y (to the throng) Mt19Lu726 (to the priests) Mt2118 Sapphira, to Peter Ac58 Paul (averred y) Ac2227 (with me y) 2C117 17 (our word not y and no) 2C118 19 19 20 (y, I am asking you also) Ph43 y, of the nations also Ro329 let your y be y Ja512 12 (s1) Rv2220 even so5, surely1, truth1, verily1, yea23, yes3.

yea, but15.

yea doubtless, to be sure2.

et'os YEAR

year, the time required for the sun to return to the same apparent position in the heavens, twelve months. twelve y (woman with a hemorrhage) Mt920 Mk525 Lu843 (a maiden about) Mk542 Lu842 (when Jesus came to be) Lu242 Hannah (seven y from virginity) Lu236 (widow of eighty-four) Lu237 Jesus (parents went y by y Jerusalem) Lu241 (when beginning was about thirty) Lu323 (not as yet fifty) Jn857 (Thy y not defaulting) Hb112 fifteenth y of Tiberius' government Lu31 heaven locked three y six months Lu425 many y (goods laid up for) Lu1219 (am I slaving) Lu1529 (Felix a judge) Ac2410 (Paul longing go to Rome) Ro1523 three y seeking fruit Lu137 8 spirit of infirmity eighteen y Lu131 16 temple built in forty and six Jn220 man infirm thirty-eight Jn55 forty y (a man of more than) Ac422 (at completion of) vAc 730 (in the wilderness) Ac738 42 (Saul king for) Ac1321 (Israel acquainted with God's acts) Hb39 (God disgusted with Israel) Hb317 Abraham's son ill-treated four hundred Ac76 Eneas eight y on a pallet Ac933 God distributes land of Canaan four hundred fifty Ac1320 Paul (in Ephesus two) Ac1910 (after lapse of more) Ac2417 (fourteen y before this) 2C122 Ga21 (after three y came to Jerusalem) Ga118 the law came four hundred thirty after Ga317 no widow listed of less than sixty 1Ti59 a (the) thousand y (as one day) 2Pt38 AB (one day as) 2Pt38 (blinds Satan) vRv202 AB (not deceiving nations) vRv203 (live and reign) vRv204 6 (dead live not until after) vRv205 (whenever finished) vRv207.

en i aut os' IN-SAME

year, a period of time in which the same seasons, etc., recur as in the previous period. an acceptable Lu419 Caiaphas chief priest that Jn1149 51 1813 gathered a whole Ac1126 Paul seated one y six months Ac1811 scrutinizing Ga410 chief priest (once a y) Hb97 (y by y) Hb925 sacrifices y by y Hb101 recollection of sins y by y Hb103 spending a y there Ja413 three y and six months (no rain) Ja517 messengers made ready for vRv 915.

year ago, year past2.

year (forty). See forty year.

per'u si OTHER-SIDE

year past (adverb). for a y p (Corinthians undertake) 2C810 (Achaia prepared) 2C92. a year ago2.

yearn. See desire.

yearning. See desire.

years, day2, (to y), great1. years (hundred). See hundred years. years (two). See two years.

yes. See yea.

yes, yea3.

yes verily, to be sure1.

echthes' YESTERDAY

yesterday (adverb). at the seventh hour Jn452 despatched the Egyptian y Ac728 Jesus Christ, y and today Hb138.

de YET

yet* Mt2135 Mt1523, now Mt12 18, an adversative connective, yet, sometimes very slightly so, and used as a resumptive, now. Idiomatically, y as Ac1523, ybut, yeven, yor Ja413, etc. See under other keywords.

yet. See now there.

yet, already2, but11, ever (and)1, for1, howbeit2, no longer1, not as yet1, point1, still51.

yet more, still2.

yet not, neither1, no longer1.

mé de'p o te NO-YET-?-WHICH-BESIDES yet not at any time (adverb). 2Ti37. never1.

pei th arch e'ō PERSUADE-ORIGINATE yield. to God Ac529 32 to Paul Ac2721 to authorities Tit31. hearken unto1, obey2, -magistrate1.

yield. See persuade.

yield, do1, give2, pay2, present5.

yield up, let1.

zug os' YOKE

yoke, a crossbar, fitted over the necks of draft animals, to which the load is attached. It is also used for the Hebrew word for balances Lv1936 Jb316, hence, pair of balances Rv65 Jesus' FM1129 30 on the neck of the disciples PaC1510s* of slavery vGa51 slaves under vTi61.

zeug'os YOKE

yoke of oxen Lu1419, pair of doves Lu224.

su zeug'nu mi TOGETHER-YOKE yoke together. God y t male and female vMt 196 Mk109, join together2.

[h]upo zu'gion UNDER-YOKE yokebeast, a beast of burden. Christ mounted on the foal of Mt215 voiceless y forbids insanity of the prophet 2Pt216. ass2.

yoked (be diversely). See diversely yoked (be). yoked together (unequally), diversely yoked (be)1.

su'zug os TOGETHER-YOKE-yokefellow. Paul's genuine vPh43. yonder, there2.

[h]um eis' YE

you*, the plural of the pronoun of the second person. When necessary the sign of the plural (≡) is put before it to distinguish it from the singular. who intimates to y Mt37 I am saying to Mt39 518 baptizing y Mt311 11 making y fishers Mt419 saying wicked things against y Mt511 vast are y wages Mt512 the prophets before y Mt512 y are (salt of the earth) Mt513 (light of the world) Mt514 thus let shine y light Mt516 y ideal acts Mt516 y shall be perfect Mt548 thus then you be praying Mt69 are not y of more consequence Mt626 etc. See under other keywords. ye304, you1180, your356, etc.

SU YOU

you*, the second person singular pronoun. Miriam y wife Mt120 Jesus (Thou art coming to me (John)Mt314 (on their hands lifting Thee)Mt46 (messenger before Thy face)Mk12 (aware who y are)Mk124 (I am coming to y)Rv25 now whenever y may be praying Mt66 hearkened to is y petition Lu113 etc.

yous/. See yourself.

ne'on YOUNG

young in years Co310 Tit24, fresh, opposed to old. y wine into old skins PMt917 17Mk222 22A 22Lu537 37 38 39 f kneading P1C57 f covenant RHb1224, young12, young1.

young, squab1, younger3.

nean 'as YOUNG-man

young man, called Saul Ac758 named Euty-chus Ac209 Paul's nephew Ac2317.

young man, youth10.

ne ô'ter on YOUNGER

younger, from the comparative. of two sons PLu1512 13 the greater to become as Lu2226 when Peter was Jn2118 y men (enshroud Ananias) Ac56 (entreat as brethren) 1Ti51 (entreat to be sane) Tit26 (to be subject) 1Pt 55 y women as sisters (entreat) 1Ti52 y widows (refuse) 1Ti511 (to be marrying) 1Ti514, young3, younger8.

younger, inferior1.

son YOUR

your, thy, thine, belonging to the second person. beam in y eye Mt73 Jesus (prophecy in y name)Mt722 22 22 (sign of T presence) Mt243 (y disciples not fasting) Mk218 Lu533 (y nation)Jn1835 sow ideal seed in y field Mt1327 what is y (pick up)Mt2014 (you have)Mt2525 (taking away)Lu630 go to those who are y Mk519 all mine is y Lu1531 God (not My will but Thine)Lu2242 (Mine all are T and T mine)Jn1710 10 (Thy word is truth)Jn1717 because of y speaking Jn442 belonged to y (Ananias and Sapphira)Ac54 y providence (Felix) Ac243 weak one perishing by y knowledge 1C811 "Amen" at y giving thanks 1C1416 apart from y opinion Phn14, thine5, thy20.

[h]um e'ter on YOUR-more

yours, of yours, an emphatic form. is the kingdom Lu620 giving you y Lu1612As the season for you Jn76 keeping y (words) also Jn1520

of yours: this law Jn817 this salvation Ac2734 this mercy Ro1131 boast 1C1531Ps genuineness of this love 2C88 that flesh Ga 613. your7, yours2, that which is your own1.

se aut ou' OF-YOU-SAME

yourself, thyself Jn1422 175, yours/ Mt1816, reflexive pronoun of second person. Jesus (cast y down)Mt46Lu49 (save y)Mt2740Mk1530Lu2337 39 (Physician cure y)PLu423 (manifest)Jn74 (testifying concerning)Jn813 (whom are you making)Jn853 (making y God)Jn1033 show y to the priest Mt84Mk144 Lu514 loving your associate as Mt1919 2239 Mk1231 Lu1027 Ro139 Ga514 Ja28 saying concerning y (John)Jn122 from y are you saying this (Pilate)Jn1834 you (Peter) girded y Jn2118 spread your pallet by Ac934 commit nothing evil to Ac 1628 Paul (speak concerning)Ac261 (owing me even y)Phn19 condemning Ro21 hoarding for Ro25 confidence in Ro219 not teaching Ro221 have faith for Ro1422 noting Ga 61 Timothy (exercise y in devoutness)1Ti47 (attend to)1Ti46 (will save)1Ti416 (keep y pure)1Ti522 (present y to God)2Ti215 (lead Mark back with)2Ti411 tendering y a model Tit27. thee1, thine own self2, thou thyself1, thy1, thyself35.

yourselves, one another1.

ne an i'sk os YOUTH

youth, a young person. Jesus (y speaking with)Mt1920 22 (y following with)Mk1451 51A (Y be roused)Lu714 sitting at right of tomb Mk165 visions shall be seeing Ac217 found Sapphira dead Ac510 Paul's nephew Ac2318 22 John writing to 1Jn213 14, young man10.

ne o'tés YOUTH

youth, the state of being young or fresh. these I maintain from my Mk1030Lu1821 Paul's life from his Ac264 let no one be despising Timothy's 1Ti412 (sMt1920).

ne ô'ter ik on' YOUNGERIC

youthful, desires flee 2Ti222.

Z

Zakchai'os (Hebrew) CLEAR
Zaccheus, a tribute collector Lu192 5 8.

Sadôk' (Hebrew) JUST
Zadok, in Christ's lineage Mt114 14.

Za'ra (Hebrew) RADIATE
Zarah, a name in the genealogy of Christ Gn 3830 Mt13.

zê'los BOILING

zeal, jealousy. the z of Thy house Jn217 Jews have a z of God Ro102 Corinthians' z (for Paul's sake)2C77 (produced in)2C711 (provokes the majority)2C92 Paul, in relation to Ph36

jealousy: filled with (Sadducees)Ac517 (the Jews)Ac1345 strife and j (saints not walk-

ing in)Ro1313 (where there is)1C83 j of God (Paul jealous with)2C112 lest somehow there be 2C1220 work of the flesh Ga520 fiery (waiting for)Hb1027 bitter j Ja314 16, emulation1, envy1, envying5, fervent mind1, indignation2, zeal6.

zealot. See zealous.

zê l ô t ê s' BOILER

zealous, zealot. inherently z (Jews, for the law)Ac2120 (Paul, for God)Ac223 (Paul for the traditions)Ga14 a people z of ideal acts Ti214 z of good 1Pt313 saints are z for spiritual endowments 1C1412 zealot: Simon called Lu 615 Ac113. zealous5, Zelotes2.

ze st on' BOILING**zealous.** Laodicea not *rRv315bs* 15 16. hot³.*zē l o'ō* BOIL

zealous (be) or jealous, enthuse. be z (for the greater graces) 1C1231 (for spiritual endowments) 1C141 (to be prophesying) 1C1439 **jealous:** patriarchs j of Joseph Ac79 Jews (at Thessalonica) Ac175 (over the Galatians) Ga 417 17 love is not 1C134 Paul, over Corinthians 2C112 in the ideal Ga418 you are j Ja42 (psRv319). affect³, covet², desire², envy², jealous¹, zealous¹.

zē l ew'ō BOIL**zealous (be).** Laodicea to be *Rv319Ab*.*Zebedai'os (Hebrew)* MY-ENDUEMENT

Zebedee, the father of James and John. James and John (of Z) Mt421 102 2637 Mk119 317 1035 Lu510 Jn212 (in the ship with Z) Mt421 (leaving their father Z) Mk120 mother of the sons of Mt2020 2756.

Zaboulōn' (Hebrew) RESIDENCE

Zebulon, one of the twelve tribes of Israel Gn 3020. land of Mt413 15 tribe of *vRv78*.

Zachari'as (Hebrew) REMEMBER-Jehovah

Zechariah, the father of John the baptist Lu15 12 13 18 21 40 59 67 32 the son of Berechiah Mt 2335 Lu1151.

Zelotes, zealot².*Zēnas'* ZENAS**Zenas,** a lawyer's name Tit313.*Zoro babel' (Hebrew)*

WINNOWER-in-Babylon

Zerubbabel, an ancestor of Christ Ezra22 1Ch319. Mt112 13 Lu327.

Zeus, (gen.) Dios, (acc.) Dia ZEUS

Zeus, the chief of the younger race of the Olympian gods. The form Zeus does not occur in the scriptures. Barnabas called Ac1412 priest of the Ac1413.

dio pet ēs' ZEUS-FALLEN

Zeus (which fell from). temple of that Ac 1935. which fell down from Jupiter¹.

Si ōn' (Hebrew) ARID

Zion. We spell this with a Z because it is the Greek word which represents the Hebrew Zion in the Septuagint. Sion is a name for Hermon Dt448, which is spelled differently in Greek. daughter of 1Mt215 Jn1215 laying in Z (Stumbling Stone) ARo933 (capstone) A1Pt26 arriving out of Z the Rescuer ARo 1126 you have come to Mount Z AHb1222 Lambkin standing on *vRv141*.

INSTRUCTIONS FOR USE

This Concordance is based on the Greek. For this reason the lists of references provide the occurrences of the original Greek word. But because the Concordant method of translation gives, as far as possible, a consistent translation of each Greek term, we are able to arrange the entries alphabetically by the English words. In these instructions page numbers usually refer to the body of the concordance, unless otherwise stated.

(1) THE GREEK WORDS

The Greek words, in *italics*, are given in order to preserve the verbal connection with the Original. As most users of this Concordance have no knowledge of Greek, the words are printed in English letters and are usually divided into the parts of which they are composed. Any one can see how they are made up, and will be able to recognize their elements when they occur in other Greek words. The nouns are given in the nominative case, singular, and adjectives in the neuter gender. The verbs are given in the first person singular, present tense (I-AM—ING), and usually end in -ō for the active voice, and -mai for the middle. Thus, under **call** we have *kal e'ō*, which really denotes I-AM-CALLING, and under **taste** we have *geu'o mai*, which is the Greek for I-AM-TASTING.

The aspirate [h] and the letter [n] have been added occasionally, and accents ['] are often provided to assist in indicating the traditional pronunciation. In addition, square brackets may be used to indicate letters which sometimes occur in a stem, but not always.

Note the following examples:

[h]a'pa n. The letter "h" does not appear in Greek. The first syllable is accented. The word is divided into two parts, the root, [h]apa, and the ending n.

a[n]g'gel os. The "n" is inserted to show the usual pronunciation.

g[e]in'oi mai. The letter "e" does not always appear in the Greek.

(2) THE ENGLISH STANDARDS

The Greek word is followed by the English STANDARD. For *ergon* it is ACT (p. 332).

The stem of the STANDARD is printed in CAPITAL letters as in ACT (**work**, p.332), ACTION (**vocation**, p. 320), and ACTER (**worker**, p. 333).

Occasionally a STANDARD is compounded of several elements such as DOWN-ACT for **effect** (p. 86). In this way STANDARDS can be associated with other words in their families. Thus, the element UN in UN-FLAWED (**flawless**, p. 111) links it with scores of other words such as **ignorant** (UN-KNOW) and **immortality** (UN-DEATH) which have no visible relation to **flawless** in English.

(3) THE ENGLISH KEYWORDS

Just below the line containing the Greek word will be found the English word used in the CONCORDANT LITERAL NEW TESTAMENT to translate this Greek word. Every such word used in our Version will be found in alpha-

betical order, and printed in **boldface**. If more than one English word is needed, they will follow the first word, yet are also found in their proper place in alphabetical order, followed by the word under which occurrences are listed.

For example, if we look up **world** (p. 333) we will find just above it the Greek word *kosmos* followed by its **STANDARD**. We find this Greek word translated both **world** and **adornment**. Under **A** on page 10, we will find **adornment** entered along with a reference to the word **world**:

adornment. See **world**.

Cross-references are also provided when the English **keyword** could not be expressed by a single term. The Greek word *sunekdêmos*, for example, had to be translated by two words, **fellow traveler**. The entry is made under **F** (p. 106), but a cross-reference is provided under **T** (p. 309), as follows:

traveler (fellow). See **fellow traveler**.

In a few cases the **keyword** may be used in combination with other words and this entire phrase be given a one-word English translation. For example, in John 7:4 the word **boldness** (*parrêsia*) is used with the verb **be** and the preposition **in**. This whole phrase has been translated by the word **publicity**. This is noted in the Concordance on page 36 as follows:

boldness, with be in, publicity Jn74.

A cross-reference to this information is found on page 235:

publicity. See **boldness**.

Verbs usually will be found only under their basic form. **Made** will be found under **make**, **went** under **go**, etc.

The **keyword** will usually be followed by a period to separate it from **boldface** headings which follow.

Example (p. 111):

flawless. holy and f (saints to be) **†Ep14**

The **keyword** here is **flawless**, and the phrase "holy and flawless" is the heading for the first grouping of references and is not a translation of *amōmon*.

If there is a definition, or when more than one English word is used the period will follow these.

Example (p. 222):

persuade, have confidence, yield Ja33, move to
mental compliance. **chiefs**

Here the words **persuade**, **have confidence** and **yield** are all translations of the Greek word *peithō*. Since the word **chiefs** comes after the period we know it is a heading for a group of references and not a translation of *peithō*. Note that because there was only one instance where *peithō* is translated **yield** (Ja33) it is given immediately and will not be repeated.

A large asterisk (*) following the **keyword** indicates that any or all of the occurrences may be omitted for this word. Note the following example (p. 6):

about*, with the accusative.

Often when the various grammatical forms of a word are difficult to distinguish we provide some explanation to aid the student. Verbs may be shown by the word **be** or simply by the word "verb" as in the following examples on pages 6 and 187 respectively:

able (be), powerful (be). **love** (the verb)

In a few cases we have used the verb signs explained on page 4 of the CONCORDANT LITERAL NEW TESTAMENT in order to indicate the proper grammatical form of a word. Thus under the verb **reap** (p. 240) we have given the entry for '**reaper**'. The (') mark before the word '**reaper**' shows us that the Greek word is in the Act verb form and is not a noun.

(4) THE REFERENCES

When necessary a definition is provided after the English **keyword**. Note, for example, the explanation given on page 282 for the word **spirit**. It is important to examine these carefully, for occasionally Scripture references may be given along with definitions. Thus, under **spirit** the explanation is six paragraphs long with numerous Scripture references, none of which are repeated in the lists.

Following the definition will be a period to separate it from the groups of references. If there are several English **keywords** for an entry, the list of references for the first **keyword** will lead the others following the period. Under *peithō* (p. 222), for example, the list for **persuade** is given before that of **have confidence**.

If the list of references is long it may be divided into several paragraphs, each dealing with distinct uses of the **keyword**. For instance, the list of occurrences under **messenger** is divided into two paragraphs, the first giving the references of the word when directly associated with **God** or **Christ** and the second those associated with **others**.

In addition, these paragraphs may be further subdivided into groups. These groups may be headed with **boldface** words, with the contexts for references associated with each heading given in parentheses. Under the entry **messenger**, in the second paragraph, we find the heading, **of the ecclesia in**. The seven references which follow this heading will all have the expression "messenger of the ecclesia in." Other headings for groups of associated references are in lightface type. At the bottom of page 194, under **messenger**, is the heading "Satan" followed by two references in which Satan is called a messenger. Remember, parts of contexts given in parentheses should always be connected back to the nearest

preceding word or words which are not in parentheses. This method of grouping references associates similar passages and saves space.

All references to John 7:53-8:11 are given in square brackets because the passage is absent in the uncial parchments and all other older manuscripts. Note the following example from page 85 under **early** (*orthros*):

Jesus came to the sanctuary [Jn8²]

(5) THE CRITICAL READINGS

After many references the student will find small letters which refer to the ancient manuscripts, indicating that this Greek word appears only in the manuscripts which the letters represent. See the list of abbreviations on inside back cover.

Example (under **messenger**):

His face Lu9⁵² avowing in front of Lu12⁸
 ABS* Rv3⁵ seen strengthening Him Lu22⁴³s²

At Luke 12:8 the word **messenger** (*aggelos*) is found in Codex Alexandrinus (A) and in Codex Vaticanus (B). The word is missing in the original Codex Sinaiticus (s) but was added very soon after the manuscript was written (s*). For Luke 22:43 the word *aggelos* is provided only by the principal corrector of Codex Sinaiticus (s²). Since no manuscript abbreviations are given for Luke 9:52 and Revelation 3:5 we can assume that the manuscripts agree in these cases.

Important readings which we have not followed in the CONCORDANT LITERAL NEW TESTAMENT appear at the close of each listing in parentheses. In this case only, the symbol for the manuscripts precedes the Scripture reference. Thus, at the end of the entry for **messenger** (p. 195), we have the following:

(AAc8³⁹ sJu1⁴ Bs⁴Rv11¹ b16³).

In these passages the manuscripts given have **messenger**, but we prefer other readings.

(6) FIGURES OF SPEECH

Preceding many references we have inserted small capital letters which indicate figures of speech. (See Abbreviation Key, inside cover.) A detailed explanation of these is given in Appendix A.

Example (under **messenger**):

others: reapers are m ^{PMt1339} severing
the wicked ^{PMt1340} m of little ones ^{Mt1310}

The first two references here appear in a parable (*).

(7) THE AUTHORIZED VERSION

In many cases, to enable the reader to see how the Authorized Version (AV) translated a Greek word, we have added at the end of the references, a list of the words used by the AV for that Greek word. Along with the AV word is a number to indicate how many times it is so used.

Example (p. 10, under **advent**):

appearing⁵, brightness¹.

While the CONCORDANT LITERAL NEW TESTAMENT translates *epiphaneia* as **advent** in every instance, the AV used "appearing" five times and "brightness" once.

Example (p. 43, right column, second entry):

care, diligence¹, worry⁵ 5

The two superior figures indicate that there are six occurrences of the AV noun "care" and five of the AV verb "care." The CV rendering is **worry** (p. 334) for both noun and verb. In other cases the two superior figures may refer to two different Greek nouns or two different Greek verbs.

In addition, the AV words are generally included in lightface type in the regular alphabetical order throughout the Concordance, followed by the **boldface** word used

in the CONCORDANT LITERAL NEW TESTAMENT. Note the following example which appears on page 10 immediately preceding the entry for **advent**:

advantaged (be), **benefit**¹.

This means that in the one case where the AV has "be advantaged" we use the word **benefit**. These entries will prove useful to those familiar with the AV vocabulary since they serve well as cross-references to the proper entries. Always remember that the lightface type in the alphabetical order signifies the AV vocabulary and the **boldface** type the Concordant vocabulary.

Α αh (8) THE UNCIAL AND CURSIVE Β β GREEK ALPHABETS

Γ γ
Δ δ
Ε ε
Ζ dz
Η ey
Θ th
Ι ee
Κ k
Λ l
Μ m
Ν n
Ξ x
Ο o
Π p
Ρ r
Σ s
Τ t
Υ u
Φ f
Χ ch
Ψ ps
Ω δ

The letters of the Greek alphabet are easily learned. Indeed nearly half of them, Α, Β, Ε, Ι, Κ, Μ, Ν, Ο, Τ, Ζ, are precisely the same as in English in both force and form. C, though it is supposed to represent our S, has the same sound as soft C (as in cereal) or S. P is R. By observing oft-repeated forms they become familiar.

The uncial or primitive letters are shown at the left in their original forms, and faithfully reproduced, as far as possible, in these handmade replicas of the autograph copies.

The cursive or modern Greek characters are shown on the right.

Α α
Β β
Γ γ
Δ δ
Ε ε
Ζ ζ
Η η
Θ θ
Ι ι
Κ κ
Λ λ
Μ μ
Ν ν
Ξ ξ
Ο ο
Π π
Ρ ρ
Σ σ,ς
Τ τ
Υ υ
Φ φ
Χ χ
Ψ ψ
Ω ω

FIGURES OF SPEECH

As marked in Our

KEYWORD CONCORDANCE

God, Who studded the sky with jewels and carpeted the earth with colors, has written His revelation in language which reflects the beauties of His visible creation. The diction of the East and of the Scriptures is full of fine figures, over which we walk with ruthless tread, seldom stopping to admire the blooms beneath our feet. It is the voice of feeling as well as fact. Nor is its beauty merely ornamental. Unless our eyes are opened to their presence and we feel their force, we may fail to enter beneath the surface of bare facts, into the heart of God's truth, and be led astray by mere externals.

NOT TRUE AS TO FACT

It is startling to realize that much of God's Word is not *literally* true. Some of its most precious and important statements simply cannot be taken as they stand. "God is light" is not an actual fact. Literally stated, He is, in the spiritual sphere, in some ways like light in the physical realm. But how much more forceful and beautiful to condense all this into a short, striking sentence, even if it is not strictly correct! This should open our eyes to realize that not everything in the Scriptures must be taken literally. When the Lord told His disciples that Lazarus had found repose and that He was about to wake him out of sleep, they took His words literally, which misled them. So He told them frankly that Lazarus had died. By this figure, which was not true

in fact, He had foreshadowed the great truth that Lazarus' death was like taking a nap, for He would rouse him from his sleep: We should be on our guard when Scripture states that which cannot be *literally* true. Such words are not false, but figurative. Because the Scriptures unfold to us the metaphysical and the spiritual, for which we have no organs of perception, these are usually spoken of in terms of the physical and the material. Hence we should expect to find many figures in God's revelation. Words used literally of things in the lower sphere, accessible to our soulish senses, are needed in a superior sense for that which belongs to a higher sphere. Such conceptions as light and darkness, life and death, high and low, are freely used as figures. In fact, many have been so often used in this fashion that we mistakenly speak of the figurative usage as a special "meaning," when it is really a faded figure.

IMPORTANCE IN INTERPRETATION

Of the vast importance of figures of speech in interpretation, there can be no question. In the Reformation a single metaphor, "this is My body," led to conflicts and divisions which would never have arisen if there had been even an elementary knowledge of figurative language. On some subjects, the Scriptures seem to contradict themselves, simply because figures are taken as facts. When the figure is recognized, the conflict vanishes. An investigation will show that differences of interpretation occur especially often with words which are frequently used figuratively. As a rule this has affected their literal significance and clouded the passages in which they appear. In such cases, if the literal is sharply distinguished, the discrepancies will disappear.

NOT EVIDENCE FOR THE MEANING OF WORDS

In seeking to fix the exact significance of a word, only its literal usage should be consulted. Here alone the actual meaning appears. The figurative is a depar-

ture from it. Therefore, in the KEYWORD CONCORDANCE, many of the figurative expressions have been indicated. They should not be included in the evidence when fixing a word's precise signification. This does not apply equally to all figures. The context within a parable shows the meaning of a word, for the parts of a parable may be literal with respect to one another. Thus we may learn much of darnel in the parable of the sowing, even though the darnel itself is a figure of hypocritical disciples.

The *literal meaning* of a word is *one* and *constant*: the *figurative usage* is *diverse* and *variable*. The fact that lexicographers as a rule fail to distinguish the meaning of a word from the usage has made their definitions indefinite, and has led to much confusion. A word has been given many "meanings" by incorporating its figurative usages. As these may vary much, the true significance of the word becomes obscure. It is important that we give each word a constant literal meaning, but it is equally necessary that we do *not* apply its figurative usage in every passage.

COMPOUND OR COMPLEX FIGURES

Frequently a single expression is figurative in two or more directions. Thus, in the sentence, "Heaven is God's throne," the word "throne" is a *Metaphor*, for heaven is not only said to be *like*, but to *be* a throne. But a throne, in this case, is not merely the piece of furniture, but stands for the idea of rule. So it is also an *Association* (Metonymy). As it ascribes what is human to the Deity, it is also a *Condescension* (Anthropopatheia). Only the principal figure may be indicated in such cases.

Many figures may be classified under two or more headings, when they possess characteristics of each. Thus *Parallelisms* may be, in some degree, *Repetitions*, yet the figure lies rather in the *arrangement* of the words and sentences. Hard and fast lines cannot always be drawn.

LIMITATIONS OF FIGURES

Figures, especially those of likeness, must be strictly limited to the point, or points, of contact, for it is axiomatic that there is *unlikeness* in all other particulars. They must never be used as if they were true in fact. Therefore it is unwise to use figures of speech as a basis of reasoning, for the points of contact are limited to those stated or apparent, and they may not be extended to other relations. Thus when Paul speaks of betrothing the Corinthians to Christ, he refers *only* to their *singleness* and *purity*. The figure does not include any other aspect of betrothal or refer *in any way* to marriage. It is confusing to connect it with such figures.

NOMENCLATURE

A name should be an index of that which it represents. The names usually given to figures of speech have been so technical and foreign that they have made the subject unnecessarily difficult and distasteful. Hence we give a new English name where it seems needed. Instead of calling the commonest of figures a *Hypocatastasis* we define it by the name *Implication*, and, as it occurs so frequently, simply mark it with * for Figure. The common, well-known names, as *Simile*, *Metaphor*, *Parable*, etc. are retained.

 FIGURES OF LIKENESS

Likeness, or comparison, is the most frequent form in which figures are found. Though there are only a few varieties which are based on similarity, most figures, by far, belong to this class. In fact, one of these, *Implication*, is so frequently found, that we simply call it a "figure."

The point to press in figures of likeness is that they depend upon *unlikeness*. Two objects must be *unlike*

in the main, and similar in one or more particulars, in order to be a figure. Under no circumstances must the likeness be allowed to go beyond these particulars, or the figure is violated. So also, in parables the salient points alone are to be pressed, for much detail may be included which merely makes the picture complete.

All figures of likeness may be expanded into a simile, by adding the formula "is like." This is one of the simplest tests to determine whether it is included in this class. The simile actually states that one thing is like or similar to another in some respect, hence no notation is needed to call attention to it, as "All flesh is *like* grass." The *metaphor* is bolder. It leaves the realm of fact, and says that one *is* another, as "All flesh *is* grass." Still more striking is the *implication*, which takes the likeness for granted, as "the grass withers." The *parable* goes further and makes a whole statement, including action, as "Physician, cure yourself." It will be seen that these figures are, in one sense, figures of omission, for they are abbreviated similes.

Especially in parables, there are many words which seem to be quite literal in their context, but become figurative because the context is a comparison. They are marked with a ' for *Parable* and a v for *Vision* in the KEYWORD CONCORDANCE.

SIMILE

It is only when two *dissimilar* objects are said to be alike in some particular that the simile becomes a figure of speech. Even then, it is true in fact, hence it is only partly over the borderline of figures. But, as it is the essence of all figures of likeness, into which they all may be expanded, we include it in our classification.

METAPHOR

The metaphor is an abbreviated simile. It omits the statement of likeness. Hence it is not literally true as to fact, but forceful as to feeling. Instead of saying that

one thing is *like* another, it boldly insists that it *is* that other. The substantive verb is usually present, as, "This *is* my body." Literal facts may be stated with or without the verb, but this figure calls for its presence. It is indicated by the small superior ^m before the verse reference.

IMPLICATION (FIGURE)

By far the most frequent of figures is the *Implication* (Hypocatastasis), which, on this account, we designate simply by the letter ^r for Figure. Not only does it omit the statement of likeness (which the Simile has) but it also does without the verb *is* (which the Metaphor has), simply taking the likeness for granted. The similarity is *implied*, hence the name Implication.

PARABLE

A likeness developed into action is called a *Parable*. In Greek this is literally that which is *cast beside*, a parallel. In it, one set of circumstances in the physical sphere is likened to a spiritual counterpart. The resemblance extends to *action*, and must include a verb used figuratively. To put it popularly, a parable is a *moving* picture, while a metaphor or implication is a still one. Every figurative action seems to have the makings of a parable. Absolute boundaries cannot be drawn, nor are they vital. There should be a figurative object, combined with a figurative action.

The shortest named parable in the Scriptures is: "Physician, cure yourself!" (Luke 4:23). Here both the noun and the verb are figurative. Our Lord is not merely compared to a physician, but to one who attends his own case. The action of the physician is added to the likeness. According to this inspired example, no lengthy story is needed to constitute a scriptural parable. Hence we may conclude that there are many more of these than is usually supposed. The verb and noun which make the parable must be literal in regard to each other. A physician cures. But a case such as "put off

...the old humanity" (Eph. 4:22) is not a parable, though both noun and verb are figurative, for we strip off clothing, not humanity. Perhaps the most extensive parable in the Scriptures is the tabernacle and its ritual (Heb. 9:9).

The same figure must be apparent in both the noun and the verb. "Physician, deal with your own misfortune!" would not be a parable, as the figure is lacking in the verb. Neither would "you should cure yourself" do, for the corresponding figure in the noun is lacking.

Many parables are compound, that is, consisting of more than one picture, sometimes in a parallel, as *make ready a road* and *straighten a highway* (Matt. 3:3). Sometimes it is progressive, as, *scour a threshing floor, gather into a barn, burn the chaff* (Matt. 3:12), or complex, with more than one verb, as *salt made insipid, cast out, trampled* (Matt. 5:13).

As the function of a parable is to make a physical parallel for metaphysical truth, it need not be based on actual facts. Culling grapes from thorns (Matt. 7:16) cannot be a real occurrence. It is not likely that someone paid the same wages for one hour's work as for a whole day (Matt. 20:1-16). The physical must be accommodated to the truth to be paralleled, for this, and not the story told, is where the point lies.

ALLEGORY

The only *Allegory* mentioned by name in the New Testament makes an actual, historical occurrence represent truth in another realm. Two women stand for two covenants (Gal. 4:22-28). This seems to be the real distinguishing feature of the allegory. Actual persons in their everyday lives set forth truth in the spiritual sphere.

VISION

In a *Vision* the eyes behold what is outside the range of human sight or has no real existence at the time.

While not an actual figure of speech, it, like the parable, is often filled with implications which are used so constantly that they become symbols. Thus, in the Revelation, the throne stands for rule and the temple for religion, the Lambkin for the sacrifice of Christ and the wild beast for the opposing powers.

The Principal Visions

The transformation, Matt. 17:1-5, Mark 9:2-7, Luke 9:29-35; the flaming thorn bush, Acts 7:30-34; Ananias and Saul, 9:10-16; messenger of God to Cornelius, 10:3-6; Peter, sheet let down from heaven, 10:11-16, 11:5-10; man of Macedonia to Paul, 16:9; Paul at Corinth, 18:9, 10; Son of Mankind amidst lampstands, Rev. 1:10-20; throne, scroll, Lambkin, 4:1-5:14; seals opened, 6:1-17; the 144,000, 7:1-8; vast throng, 7:9-17; seven trumpets, 8:1-9:21; seven thunders, 10:1-7; the tiny scroll, 10:8-11; the two witnesses, 11:1-13; seventh trumpet, 11:15-18; the temple open, 11:19-13:18; the 144,000, 14:1-13; the harvest, 14:14-16; the vintage, 14:17-20; the seven calamities, 15:1-16:21; the unfaithful woman and the scarlet wild beast, 17:1-18; Babylon, 18:1-19:5; marriage of the Lambkin, 19:6-10; God's great dinner, 19:11-21; the thousand years, 20:1-10; the great White Throne, 20:11-15; the new Jerusalem, 21:1-23; the river of life, 22:1-3.

SIGN

A *Sign* is an actual occurrence which carries with it a significance not apparent on the surface. It may be a simple act, as the kiss of Judas (Matt. 26:48), which signified or served to identify which one was Christ, or it may include several objects and considerable circumstance, as the woman and the male son (Rev. 12:5). A salutation by Paul's own hand was a sign of the genuineness of an epistle from him. Circumcision was the sign of God's covenant. Our Lord did many clear signs in order to show that He is the promised Messiah. Almost every miracle of healing sets forth His restoration of

Israel in the Kingdom to come. Almost all of His acts are significant of the future.

Signs in the Scriptures

Jonah the prophet, Matt. 12:39, 16:4, Luke 11:29, 30; the Son of Mankind, Matt. 24:30, Luke 11:30; Judas' kiss, Matt. 26:48; casting out demons, speaking in new languages, picking up serpents, drinking deadly drink . . . no harm, placing hands on ailing . . . well, Mark 16:17, 18; Babe in manger, Luke 2:12; in the sun, moon, constellations, on earth, pressure of nations in perplexity, resounding of the sea and the shaking, chilling of men from fear, Luke 21:25, 26; wedding at Cana, John 2:1-11; raze and raise temple, John 2:19; healing the courtier's son, John 4:46-54; feeding the five thousand, John 6:10-14; raising Lazarus, John 11:23-44; healing the lame man, Acts 3:2-10; unclean spirits come out, paralytics and lame are cured, Acts 8:7; healing paralyzed Eneas, Acts 9:33, 34; Dorcas brought back to life, Acts 9:36-41; lame man of Lystra cured, Acts 14:8-10; circumcision, Rom. 4:11; languages for a sign, 1 Cor. 14:22; Paul's hand (writing), 2 Thess. 3:17; woman, Rev. 12:1; dragon, Rev. 12:3-6; messengers with calamities, Rev. 15:1.

TYPE

A *Type* is literally the impression left when using a die, as the *print* of the nails (John 20:25), the *pattern* which is to be followed. It is, therefore, a likeness which extends to details. The only one mentioned in the New Testament is that of Adam who corresponds with Christ (Rom. 5:12-21). The tabernacle was made to correspond with the *type* or model shown Moses in the mount (Heb. 8:5).

SHADOW

Shadow is the apt scriptural term for dark representations of unseen or future realities. The offerings under the law were a shadow of the divine service of the celestials. The law had a shadow of the impending good

(Heb. 10:1). The instructions regarding food, drink, festivals, new moons and sabbaths foreshadow what is still impending (Col. 2:16, 17).

EXAMPLE

The *Example* (Exemplum) is another aspect of the *Shadow*, for under the law of Moses, the offerings were both an example and a shadow of the divine service of the celestials (Heb. 8:5). The tabernacle and its vessels are examples of what is in the heavens (Heb. 9:23).

IMAGE

An *Image* is a closer likeness than a shadow, being a visible delineation of that which is invisible or absent. Christ is the *Image* of God (Col. 1:15). Cæsar's *image* was on the currency (Matt. 22:20). The *image* of the wild beast will be his effigy. See the entry for **image** on page 154 of the Concordance.

IMPERSONATION (OR PERSONIFICATION)

Things are spoken of as persons in this figure. As the letter ^p is needed to indicate a Parable, we have changed Personification to Impersonation and use the letter ⁱ to mark it.

CONDESCENSION

When God is spoken of as if He were human, or were a part of His creation, this is done in His condescension, so that He may reveal Himself in terms within the range of human perception. This figure is marked with the letter ^c.

THE DIMINUTIVE

That which is small in size awakens in us a variety of feelings, principally affection or contempt. This may arise partly from association also. Thus, in some languages, the diminutive ending is freely used to express regard. In the Scriptures, we have one special instance in which it is used in a derogatory sense. The "little

women, heaped with sins," (2 Tim. 3:6) would hardly be confined to those small in stature. Yet here there is a strong likelihood that it was a term of affection at first, and only took on a derogatory sense by association.

FIGURES OF ASSOCIATION

Association includes that class of figures in which something associated with a thing is put for it. Our Lord practically defined it when He said, "He who swears by heaven is swearing by the throne of God and by Him Who is sitting upon it" (Matt. 23:22). Here we have God's throne put for His rule and heaven put for the throne, not because there is any likeness between these, but because they are *associated* with one another. The difference between a literal statement and this figure is plainly seen in the statement, "I came not to be casting *peace*, but a *sword*" (Matt. 10:34). Literally, it would read *strife* or *war* in place of sword. The sword is so commonly used (by association) for war, that it may be called its symbol, were it not that it is used in a still broader sense for all enforcements of government (Rom. 13:4).

ASSOCIATION

Association, usually called Metonymy, may also be classed as a figure of omission, for it may always be made literal by the insertion of an explanatory phrase. Thus, the phrase "the kingdom of the heavens" may be expanded into "the kingdom (of the God) of the heavens" (Dan. 2:44). By usage it includes the thought of God ruling the earth through others.

A common form of Association is worthy of special mention, in which a noun is followed by another in the genitive case, as, "purpose of the eons," which may be expanded as "purpose (carried out during) the eons," or "the word of life," expanded, "the word (which

gives) life." The relation is usually general, and may be expanded in a variety of ways. It is not always clear whether there is a figure present when two nouns are thus related, so the following are only representative, striking examples.

Often such formations appear where we would generally use an adjective in English, such as "Son of His love" (Col. 1:13) instead of "His beloved Son" or "administration of the secret" (Eph. 3:9) instead of "secret administration." There are exceptions though. "Slaves of Sin" (Rom. 6:17), for example, does not mean "sinful slaves" for the very reason that in Romans six Sin is personified as a ruler. The context will have to decide what is the correct procedure. In the Version the translation often follows the word order of the Greek. Thus in such cases the decision whether or not the genitive noun has an adjectival sense must be left to the discernment of the reader.

APPELLATION

In an *Appellation* some quality, office or attribute is used instead of a proper name, as when God is spoken of as "the Majesty" (Heb. 1:3). Sometimes this is reversed, and a proper name is used to indicate that with which it is associated, as when John the Baptist is called Elijah, because he came in his spirit and power (Matt. 17:12, Luke 1:17). It is used frequently when calling our Lord, *Teacher, Rabbi, Son of Mankind, Prophet, Christ, Lord*, etc. These are too numerous to list. See also Acts 22:14, 25:26.

COMPOUND ASSOCIATION

Association may be so remote that it is best resolved by making two steps (Metalepsis). Thus, "the word of the cross" (1 Cor. 1:18) uses the term cross for the shameful death endured, and this, in turn, for the effects which follow it (Gal. 6:14, Col. 1:20). So also the *blood* of Christ, since it contained the soul (Lev. 17:11), fig-

ures His suffering, and beyond this its effects as figured in the tabernacle and temple ritual. See under **blood** in the Concordance (p. 34).

NEAR ASSOCIATION

Near Association (Synecdoche) is a special form of Association in which it is partly literal. Thus, when we read that *Jerusalem* went out to hear John the baptist (Matt. 3:5), we know that the place itself did not go, but the inhabitants, a part of it, are intended. This figure is frequently used of the flesh to indicate the physical frame of man, including the bones and the blood, though, in other places these are especially distinguished from it.

RETENTION

Retention is the use of an epithet in a new relation which displaces the old, though it is no longer literally true. It is often used of those our Lord healed, as when the dumb talk. But it is especially striking in such phrases as, "the tablets of the heart" (2 Cor. 3:3) displacing the tablets of the law, and "a new covenant" (2 Cor. 3:6) displacing the old literal covenant. The following are examples: blind, Matt. 11:5, 15:31; covenant, Matt. 26:28, Mark 14:24, Luke 22:20, Rom. 11:27, 1 Cor. 11:25, 2 Cor. 3:6, Heb. 8:8, 10, 9:15, 10:16, 29, 13:20; dead, Luke 7:15, 1 Pet. 4:5, 6, Rev. 20:12; mute, Matt. 9:33, 12:22, Luke 11:14; kingdom, 1 Cor. 15:24; lame, Matt. 11:5; leper, Matt. 26:6, Mark 14:3; tablets, 2 Cor. 3:3; tribute collector, Matt. 10:3; water, John 2:9.

CIRCUMLOCUTION

Circumlocution (Periphrasis) uses a descriptive phrase in place of a name in order to emphasize the association. Occurrences are: born of women (human) Matt. 11:11, Luke 7:28; the product of the grapevine (wine) Matt. 26:29; the city of David (Bethlehem) Luke 2:11; those sitting on the surface of the entire earth (humanity)

Luke 21:35; terrestrial tabernacle house (body) 2 Cor. 5:1; those about to be enjoying the allotment of salvation (the saved) Heb. 1:14; in this tabernacle (alive) 2 Pet. 1:13; my tabernacle is to be put off (die) 2 Pet. 1:14; He Who is sitting on the throne (the Deity) Rev. 4:2, 10, 5:1, 7.

ENIGMA

Ancient mirrors did not reflect clearly or fully. So also with God's Word up to the latest revelations of Paul. Previous unfoldings he speaks of as an *enigma* (1 Cor. 13:12).

SYMBOL

The *Symbol* is a more or less permanent figure of likeness or association. In order to understand symbols there must be a close acquaintance with the figures of which they are composed. In no case should they conflict with literal or later revelation. They come too close to the realm of interpretation to be dealt with here at length.

FIGURES OF OMISSION

As figures arise from fervor of speech, and this is inclined to be terse, they are often accompanied by the omission (Ellipsis) of words. The figure of *Association* may often be made literal by adding an explanatory phrase, as "the cup [containing the wine] of blessing" (1 Cor. 10:16). Besides this there are omissions which cannot be so explained, as "finishing [the evangelization of] the cities of Israel" (Matt. 10:23).

NOUN OMITTED

A very frequent and useful form of this figure is the omission of the noun, leaving the adjective to stand for it. This is usually explained as the use of the adjective *instead* of the noun (Antimereia), but it seems simpler

to consider it as an omission, by which the adjective is emphasized. Examples as the *good* [people], the *wicked*, the *blind*, the *lame*, the *rich*, the *poor*, the *twelve* [apostles], etc., show how often this figure is used.

VERB OMITTED

Occasionally the verb is unimportant and is omitted, so throwing the stress on that which is done, rather than on the action, as: gave, Matt. 14:19; coming, Mark 7:4; came, Acts 10:15; shall be vivified, I Cor. 15:23; is nullified, remains, 2 Cor. 3:11; etc. The substantive verb is often omitted, as, glory [be] to God, Luke 2:14; God [is] spirit, John 4:24, etc.

INCONGRUOUS OMISSION

When the omission of the verb seems to connect a verb with an incongruous object, this is called Zeugma. As it is seldom seen, a few examples will show that it is, in reality, a simple omission, "Opened was his mouth, and his tongue [was loosed]" Luke 1:64. "To do whatever Thy hand [does] and Thy counsel designates beforehand to occur" Acts 4:28. "Milk I give you to drink, not solid food [to eat]" 1 Cor. 3:2.

UNFINISHED SENTENCE

A striking effect is produced by breaking off a statement, and leaving it to be finished by the hearer (Aposiopesis). Hebrews 3:11 is a powerful example: If they shall be entering into My stopping—! Others are found in Mark 8:12, Luke 13:9, 19:42, John 6:62, Acts 23:9.

OMISSION

Non-Sequence (Anacoluthon) is the breaking off of the thread of thought and so omitting to finish one sentence before beginning another, as Luke 21:6: These which you are beholding—there will be coming days... See also Galatians 2:6.

SKELETON INDEX OF SUBJECTS

AN ANALOGY may be made between the human body and the written scroll: what the skeleton is to the body of a man, the literary framework is to the body of the scroll. As the structure supports the distribution of the flesh, even so the outline supports the relationship of the subjects.

The physical form of God's inspired revelation reveals its Divine origin, for it corresponds closely in its structure to His living creatures in other spheres. Therefore we call each of the following outlines a skeleton. It is balanced by two or more corresponding parts, composed like a living, organic being.

These visible representations of the structure of each book in the New Testament should greatly aid the student in apprehending the main subjects. They are intended to help him grasp the thought in each section so that he may interpret it in accord with the context. A glance down the central column will reveal the principal themes of the writings. On either side of these **boldface** headings are the corresponding treatments of the central themes. Thus in Romans the first subject, **The Evangels**, is developed in 1:1-6 where we are introduced to the *known* Evangel of Justification, and then in 16:25-27 where reference is made to the *secret* Evangel of Conciliation.

The student will note that these outlines follow the pattern of *Reversal*. The first section corresponds to the last, the second to that preceding the last, etc. Yet

the pattern of *Parallelism* (where subjects are treated in the same order instead of being reversed) may also be seen occasionally. Thus, the seventh section of Romans is concerned with two subjects, **Justification** and **Conciliation**. The long dash between the two words is repeated in the verse references to indicate where each theme is developed. Hence, **Justification** is treated in 3:21-4:25 and in 9:30-10:21 while **Conciliation** is discussed in 5:1-8:30 and 11:1-36. In some cases a verse may be divided, the first part of the verse being in one section and the latter part in the next section. In order to indicate this we use a short dash *after* the verse number ("8:1-") when it refers to the first part of the verse and a short dash *before* the number ("8:-1") when it refers to the latter portion.

These frameworks should be consulted often, especially when some section needs to be related to its more remote context, for contrast or comparison. In this way their usefulness will gradually become apparent, and they will become highly prized as evidence of Divine inspiration as well as enlightening clues toward a better understanding of the Scriptures.

THE NEW TESTAMENT

For subjects read down the central column.

The order of the passages is down the left side, then up the right.

Lines of equal length read down on both sides.

The four Accounts....(Velled in flesh)....**Christ**....(His Unveiling).....[Revelation]
Acts of the Apostles (Heralded)...Israel's Kingdom..(Postponed) Circumcision Writings
Romans to Colossians.....**The Evangel for the Nations**...Thessalonians to Philemon

THE FOUR ACCOUNTS (Matthew, Mark, Luke, John)

Matthew.....(King of Israel).....**Christ's Glory**.....(Son of God).....John
Mark.....(Servant).....**Christ's Humiliation**.....(Son of Man).....Luke

MATTHEW (King of Israel)

1:1-2:23 Genealogy, etc.....(Jesus)..**Credentials**...(12 Disciples).....Comm. Mission 28:20
3:1-4 John the Baptist.....Kingdom Heralded by Others.....Apostles Baptize 28:16-19
3:5-17 With Water in Jordan...His Baptisms...With Suffering on Cross 26:47-28:15
4:1-11 Adversary, Wilderness.....His Trials.....Garden, Judas 26:36-46
4:12-7:29 Heralded.....The Kingdom.....Rejected 21:1-26:35
8:1-16:20 Heralded.....The King.....Rejected 16:21-20:34

MARK (Servant of Jehovah)

- 1:1-8 John the Baptist.....Heralded by Others.....The Eleven 16:15-20
 1:9-11 With Water in Jordan...His Baptisms..With Suffering on Cross 14:43-16:14
 1:12-13 By Satan in Wilderness...His Trials.....Freehold, Judas 14:27-42
 1:14-20 Heralded.....The Kingdom.....Rejected 11:1-14:26
 1:21-8:30 Heralded.....The King.....Rejected 8:31-10:52

LUKE (Son of Mankind)

- 1:1-2:52 His Descent.....Credentials.....His Ascension 24:50-53
 3:1-20 John the Baptist.....Heralded by Others.....Disciples 24:13-49
 3:21-38 With Water in Jordan..His Baptisms..With Suffering on Cross 22:49-24:12
 4:1-14 Adversary, Wilderness...His Trials..Mount of Olives, Judas 22:39-48
 4:15-5:11 Heralded.....The Kingdom.....Rejected 19:1-22:38
 5:12-9:20 Heralded.....The King.....Rejected 9:21-18:43

JOHN (Son of God)

- 1:1-5 The Word.....Credentials.....Testimony 21:24-25
 1:6-28 John the Baptist.....Associates.....Disciples, Peter 21:1-23
 1:29-34 Water and Spirit.....His Baptisms.....Suffering 18:1-20:31
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- 1:1-3 Jesus, forty days.....The Kingdom of God.....Paul, two years 28:30-31
 1:4-12:23 From Jerusalem.....Its Heralding.....From Antioch 12:24-28:28
 1:4-2:13 Jerusalem, the Twelve....The Holy Spirit..Barnabas, Saul, Antioch 12:24-13:3
 2:14-8:1 To Repatriates by Peter..Heralding to Israel..Paul to the Dispersion 13:4-14:28
 8:1-11:30 (Proselytes).....Heralding to Others.....(Nations) 15:1-19:20
 12:1-23 James, Peter Stopped.....Crisis.....Paul Goes On 19:21-28:29

PAUL'S EPISTLE TO THE ROMANS

- 1:1-6 Justification (known).....The Evangelists.....(secret) Conciliation 16:25-27
 1:7 brief.....Greetings.....extended 16:1-24
 1:8-9 for the Saints.....Prayer.....for Paul 15:30-33
 1:10-13 hindered.....Intended Journey.....hindered 15:22-29
 1:14-17 Evangelist.....Previous Ministry.....Priest 15:8-21
 1:18-3:20 Mankind.....Conduct.....Saints 12:1-15:7
 3:21-4:25—5:1-8:30..Justification—Conciliation..9:30-10:21—11:1-36
 8:31-39 Individual.....God for Us.....National 9:1-29

PAUL'S FIRST EPISTLE TO THE CORINTHIANS

- 1:1-9 Paul and Sothenes.....Salutations.....Paul and Others 16:19-24
 1:10-4:21 Christ, Apostleship—Visits...Divisions...Apostleship, Moses—Visits 9:1-16:18
 5:1-6:20 Prostitution, Litigation...The Flesh..Marriage, Circumcision, Idols 7:1-8:13

PAUL'S SECOND EPISTLE TO THE CORINTHIANS

- 1:1-2 Paul and Timothy to Ecclesia.....Salutations.....Paul and all Saints 13:11-14
 1:3-11—1:12—1:13-2:13..Thanksgiving—Behavior—Service..2:14-17—3:1-7:4—7:5-13:10
 PAUL'S SERVICE
 1:13-14.....The Present Epistle.....13:2-10
 1:15-16.....Proposed Visit.....12:14-13:1
 1:17-2:2.....Vindication.....10:1-12:13
 2:3-11 (2:12-13)—2:13 Former Epistle—Macedonia 8:1-9:15—(7:5-7) 7:8-16

PAUL'S EPISTLE TO THE GALATIANS

- 1:1-5.....Salutations.....6:18
 1:6-9 Evangelists.....Different.....Teachers 6:11-17
 1:10 Paul, Man versus God.....Walk...Saints, Spirit versus Flesh 5:13-6:10
 1:11-2:21 Paul versus Peter.....Defense.....Promise versus Law 3:1-5:12

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- | DOCTRINE | DEPARTMENT |
|--|--|
| 1:1 Paul—1:2 Grace, Peace..... | Commission—Salutation...Tych. 6:21-22—Peace, Grace 23-24 |
| 1:3-14 Hvn, Bless.—15-19 Snts...Joint Enjoy—Prayer...Hvn, War 6:10-17—Paul 18-20 | |
| 1:20-2:10 Members, in Christ..... | Joint Body.....in the Lord, the Head 5:21-6:9 |
| 2:11-22 Believers, New Human..Joint Partake..Unblvrs, New Human 4:17-5:20 | |
| 3:1-13 Grace for Nations Now...Summary..... | Past Grace to Nations 4:7-16 |
| 3:14-21 to Father for Power...Entreaties..... | to the Saints to Walk 4:1-6 |

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|--|--|
| 1:1 Slaves—2 Grace..... | Salutation—Benediction...Saints and Brethren 4:21—Grace 23 |
| 1:3-11 Contribution, Doxology..... | Philippians.....Contribution, Doxology 4:14-20 |
| 1:12-18 Paul's Bonds in Christ..... | in.....Paul's Strength in Christ 4:13 |
| 1:19-26 Paul's Indifference to Death..the...Paul's Complacency in Want 4:11-12 | |
| 1:27-30 Suffering with Paul..... | Evangel.....Care of Paul 4:10 |
| 2:1-5 Christ's Humiliation..Exhortation to Imitate..Paul's Walk 3:17-4:9 | |
| 2:6-11 God's Slave's Form...Christ, Paul...Cir., Israel, Benj. 3:4-16 | |
| (Human, Death, Cross) (Hebrew, Phar., Persecutor, Blameless) | |
| 2:12-18 Obedience..... | Exhortation...Rejoice, Beware 3:1-3 |
| 2:19-24 Char., Serv..Tim., Epaphroditus..Char., Suf. 2:25-30 | |

PAUL'S EPISTLE TO THE COLOSSIANS

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|------------------------------------|---|
| 1:1-2 Paul, Timothy—2 Grace, etc.. | Salutation—Benediction...4:10-18 Several—18 Grace, etc. |
| 1:3-18 Epaphras to Paul..... | Reports.....Tychicus to the Colossians 4:7-9 |
| 1:9-2:7 its Realization..... | The Secret of Christ.....its Manifestation 4:2-6 |
| 2:8-23 Doctrine..... | Correction.....Department 3:1-4:1 |

PAUL'S FIRST EPISTLE TO THE THESSALONIANS

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|---|--|
| 1:1 Paul, Sylvanus, Timothy—1 Grace.. | Salutation—Benediction...5:25-27 Brethren—28 Grace |
| 1:2-3:10 Exper.—3:11-13 Prayer...The Thessalonians..... | 4:1-5:22 Walk—5:23-24 Prayer |

PAUL'S SECOND EPISTLE TO THE THESSALONIANS

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|---|---|
| 1:1-2 Paul, Sylvanus, Timothy.... | Salutation—Benediction.....Paul's Signature 3:16-18 |
| 1:3-10 Reason, Ease..... | Thanksgiving.....2:13-17 Reason, Glory |
| 1:11-12 for Thessalonians, Name, Glory..Prayer..... | 3:1-5 for Paul, Word, Endurance |
| 2:1-12 Apostasy..... | Admonitions.....3:6-15 Disorder |

PAUL'S FIRST EPISTLE TO TIMOTHY

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|----------------------------------|---|
| 1:1-2 Grace..... | Epistolary.....Grace 6:21 |
| 1:3-20 Doctrine..... | Admonitions.....Walk 6:21 |
| 2:1-7 All—2:8-3:13 Ecclesia..... | Saviour—Rules.....4:9-16 All—5:1-6:2 Ecclesia |
| 3:14-16 Temporary..... | Instructions.....Subsequent Eras 4:1-8 |

PAUL'S SECOND EPISTLE TO TIMOTHY

- | DOCTRINE | DEPARTMENT |
|--|---|
| 1:1-2 Paul to Timothy—2 Grace.. | Salutation—Benediction.....4:19-21 Various—22 Grace |
| 1:3-12 Timothy, Paul..... | Personal.....Timothy, Paul 4:5-18 |
| 1:13-14 Sound Words 15-18 Turn from..Apostasy..... | 4:1-2 Herald Word—3-4 Myths |
| 2:1-18 Endure..... | Exhortation.....Remain 2:19-3:17 |

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|--|---|
| 1:1-4 to Titus -4 Grace, etc..... | Salutation—Benediction...3:12-14 to Others—15 Grace, etc. |
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| 1:10-16 Expose..... | The Contentious.....Stand Aloof 3:9 |
| 2:1-10 Aged, Young, Slaves..... | Ideal Acts.....Believers 3:8 |
| 2:11-14 to All Humanity...Advent of God's Grace..... | for Humanity 3:4-7 |
| 2:15 Speak..... | Charge.....Remind 3:1-3 |

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|----------------------------|--|
| 1:1-2 Paul—3 Grace..... | Salutation—Benediction.....Others 23-24—Grace 25 |
| 4-6 Paul for Philemon..... | Prayer.....Philemon for Paul 21-22 |
| 7 Joy, Saints Soothed..... | Paul.....Profit, Paul Soothed 20 |
| 8-9 Entreats for..... | His Child.....Refunds for 18-19 |
| 10-12 Useless, Useful..... | Onesimus.....Slave, Brother 15-17 |
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- 1:1-2:18 God Speaks, Son of God, of Man. Doctrine, Deportment. . . Examples, Exhort'n. 10:19-13:25
 3:1-4:13 Apostle, Moses, Joshua . . . Christ Jesus . . . Chief Priest, Melchizedek 4:14-10:18
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 1:1-3 Allottee, Effulgence, Emblem. . . Son of God. . . Throne, Foundation 1:8-12
 1:4-7 Flame of Fire, Throne. . . Better than Messengers. . . at Right, Minister, Spirits 1:13-14
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 2:8-9 Royal. . . Law. . . of Freedom 2:12-13
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- 1:1-2:17 Writing, Testing. . . Christ. . . Faith, Testimony 5:1-21
 2:18-29 Jesus not Christ. . . Antichrist. . . 4:1-6 Not having come in Flesh
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